## Sepher Aleph Sh'mu'El (1 Samuel) Chapter 1

Shavua Reading Schedule (10th sidrah) - 1Sam 1 - 5

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וּשָׁמוֹ אֶלְכָנָה בָּן־יְרִחָם בָּן־אֶלִיהוּא בָּן־תּחוּ בָּן־צוּף אֶפְּרָתִי:

1. way'hi 'ish 'echad min-haRamathayim tsophim mehar 'Eph'rayim ush'mo 'El'qanah ben-Y'rocham ben-'Elihu' ben-Tochu ben-Tsuph 'Eph'rathi.

**1Sam1:1** Now there was a certain man from Ramathaim-tsophim from the mountain of Ephrayim, and his name was Elqanah the son of Yerocham, the son of Elihu, the son of Tochu, the son of Tsuph, an Ephraimite.

<1:1> Ἄνθρωπος ἦν έξ Αρμαθαιμ Σιφα έξ ὄρους Εφραιμ, καὶ ὄνομα αὐτῷ Ελκανα υἱὸς Ιερεμεηλ υἱοῦ Ηλιου υἱοῦ Θοκε ἐν Νασιβ Εφραιμ.

1 Anthropos en ex Armathaim Sipha ex orous Ephraim,

And there was a man from Armathaim Sipha of mount Ephraim,

kai onoma auto Elkana huios Ieremeel huiou Eliou

and his name was Helkana, a son of Jeremeel, the son of Elihu, huiou Thoke en Nasib Ephraim.

the son of Thoke, in Nasib Ephraim.

אין דירים: דירי לפְנִנָּה יְלָדִים וּלְחַנָּה אֵין יְלָדִים:

2. w'lo sh'tey nashim shem 'achath Channah w'shem hashenith Ph'ninnah way'hi liPh'ninnah y'ladim ul'Channah 'eyn y'ladim.

**1Sam1:2** He had two wives: the name of one was Channah and the name of the second Pheninnah; and Pheninnah had children, but Channah had no children.

<2> καὶ τούτω δύο γυναῖκες· ὄνομα τῆ μιὰ Αννα, καὶ ὄνομα τῆ δευτέρα Φεννανα καὶ ἦν τῆ Φεννανα παιδία, καὶ τῆ Αννα οὐκ ἦν παιδίον.

2 kai toutō duo gynaikes; onoma tē mia Anna,

And to this one was two wives; the name to the one was Hannah, kai onoma tē deutera Phennana;

and the name to the second was Peninnah.

kai ēn tē Phennana paidia, kai tē Anna ouk ēn paidion.

And there was to Peninnah a child, and to Hannah there was no child.

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3. w'`alah ha'ish hahu' me`iro miyamim yamimah l'hish'tachawoth w'liz'boach laYahúwah ts'ba'oth b'Shiloh w'sham sh'ney b'ney-`Eli Chaph'ni uPhin'chas kohanim laYahúwah.

1Sam1:3 Now this man went up from his city from days to days to worship and to sacrifice to 3734 of hosts in Shiloh.

And the two sons of Eli, Chaphni and Phinechas, were priests to 3131/2 there.

<3> καὶ ἀνέβαινεν ὁ ἄνθρωπος ἐξ ἡμερῶν εἰς ἡμέρας ἐκ πόλεως αὐτοῦ ἐξ Αρμαθαιμ προσκυνεῖν καὶ θύειν τῷ κυρίῳ θεῷ σαβαωθ εἰς Σηλω· καὶ ἐκεῖ Ηλι καὶ οἱ δύο υἱοὶ αὐτοῦ Οφνι καὶ Φινεες ἱερεῖς τοῦ κυρίου.

3 kai anebainen ho anthrōpos ex hēmerōn eis hēmeras ek poleōs autou ex Armathaim And ascended man that from days to days from out of his city of Armathaim proskynein kai thuein tō kyriō theō sabaōth eis Sēlō;

to do obeisance and to sacrifice to YHWH El of Sabaoth in Shiloh.

kai ekei Eli kai hoi duo huioi autou Ophni kai Phinees hiereis tou kyriou.

And there was Eli and two sons his, Hophni and Phinehas, priests of YHWH.

Y×W4 37776 7×77 37464 H9=27 7723 2327.4

רַ*וֹיְלְטֵל - פּֿלִי*רְ אָלְרְצִי אָלְרְצִי אָלְרְצִי הַיּוֹם וַיִּזְבַּח אֶּלְכְנָה וְנָתַן לִפְּנִנָּה אָשְׁתּוֹ וּלְכָל - בָּנֶיהָ וּבְנוֹתֶיהָ מָנוֹת:

4. way'hi hayom wayiz'bach 'El'qanah w'nathan liPh'ninnah 'ish'to ul'kal-baneyah ub'notheyah manoth.

**1Sam1:4** When the day came to pass that Elqanah sacrificed, he gave portions to Pheninnah his wife and to all her sons and her daughters;

<4> καὶ ἐγενήθη ἡμέρᾳ καὶ ἔθυσεν Ελκανα καὶ ἔδωκεν τῆ Φεννανα γυναικὶ αὐτοῦ καὶ τοῖς υίοῖς αὐτῆς καὶ ταῖς θυγατράσιν αὐτῆς μερίδας·

4 kai egenēthē hēmera kai ethysen Elkana

And came to pass a day that Elkanah sacrificed,

kai edōken tē Phennana gynaiki autou kai tois huiois autēs

and he gave to Peninnah his wife, and to her sons,

kai tais thygatrasin autēs meridas;

and to her daughters, portions.

5. ul'Channah yiten manah 'achath 'apayim ki 'eth-Channah 'aheb waYahúwah sagar rach'mah.

1Sam1:5 but to Channah he gave a certain double portion, for he loved Channah, but 3434 had closed her womb.

<5> καὶ τῆ Αννα ἔδωκεν μερίδα μίαν, ὅτι οὐκ ἦν αὐτῆ παιδίον· πλὴν ὅτι τὴν Ανναν ἦγάπα Ελκανα ὑπὲρ ταύτην, καὶ κύριος ἀπέκλεισεν τὰ περὶ τὴν μήτραν αὐτῆς·
5 kai tē Anna edōken merida mian, hoti ouk ēn autē paidion;

And to Hannah he gave portion one, for there was no child to her; plēn hoti tēn Annan ēgapa Elkana hyper tautēn,

except that loved Hannah Elkanah more than the other.

kai kyrios apekleisen ta peri tēn mētran autēs;

But YHWH locked the matter concerning her womb.

6. w'ki`asatah tsarathah gam-ka`as ba`abur har'`imah ki-sagar Yahúwah b'`ad rach'mah.

1Sam1:6 Her rival tormented her, even to vexation, so as to make her tremble for 3134 had shut up on her womb.

<6> ὅτι οὐκ ἔδωκεν αὐτῆ κύριος παιδίον κατὰ τὴν θλῦψιν αὐτῆς καὶ κατὰ τὴν ἀθυμίαν τῆς θλίψεως αὐτῆς, καὶ ἠθύμει διὰ τοῦτο, ὅτι συνέκλεισεν κύριος τὰ περὶ τὴν μήτραν αὐτῆς τοῦ μὴ δοῦναι αὐτῆ παιδίον.

6 hoti ouk edōken autē kyrios paidion kata tēn thlipsin autēs

For YHWH gave her no child in her affliction,

kai kata tēn athymian tēs thlipseōs autēs,

and according to the despondency of her affliction;

kai ēthymei dia touto, hoti synekleisen kyrios ta

and she was dispirited on this account, that YHWH closed up the matters peri ten metran autes tou me dounai aute paidion.

concerning her womb to not give to her a child.

דְּצְעָלְ בְּסִיבְּ שִׁלְבְּ לִיבְרָ לִיבְרָ בְּעָבְּ בְּבְרֵא בְּבְּרְאִ על איס אוּ בּאָלְ אִיבְלָ: זוְכֵן יַצְשֶׂה שָׁנָה בְשָׁנָה מְהֵי עֲלֹתָהּ בְּבֵית יְהוָה כֵּן תַּכְעַכֶּנָה וַתִּבְכֶּה וְלֹא תֹאכַל:

7. w'ken ya`aseh shanah b'shanah midey `alothah b'beyth Yahúwah ken tak'`isenah watib'keh w'lo' tho'kal.

1Sam1:7 And so he did year by year, from the time she went up to the house of 3434, so she provoked her; and she wept and did not eat.

<7> οὕτως ἐποίει ἐνιαυτὸν κατ' ἐνιαυτὸν ἐν τῷ ἀναβαίνειν αὐτὴν εἰς οἶκον κυρίου· καὶ ἠθύμει καὶ ἔκλαιεν καὶ οὐκ ἤσθιεν.

7 houtos epoiei eniauton kat' eniauton en to anabainein auten eis oikon kyriou;

Thus she did year by year in her ascending unto the house of YHWH; kai ēthymei kai eklaien kai ouk ēsthien.

and she was depressed, and she wept, and did not eat.

8. wayo'mer lah 'El'qanah 'ishah Channah lameh thib'ki w'lameh lo' tho'k'li w'lameh yera` l'babek halo' 'anoki tob lak me`asarah banim.

**1Sam1:8** Then Elqanah her husband said to her, Channah, why do you weep and why do you not eat and why is your heart sad? Am I not better to you than ten sons?

<8> καὶ εἶπεν αὐτῆ Ελκανα ὁ ἀνὴρ αὐτῆς Αννα. καὶ εἶπεν αὐτῷ Ἰδοὺ ἐγώ, κύριε. καὶ εἶπεν αὐτῆ Τί ἐστίν σοι, ὅτι κλαίεις; καὶ ἵνα τί οὐκ ἐσθίεις; καὶ ἵνα τί τύπτει σε ἡ καρδία σου; οὐκ ἀγαθὸς ἐγώ σοι ὑπὲρ δέκα τέκνα; 8 kai eipen autē Elkana ho anēr autēs Anna.

And said to her Elkanah her husband, Hannah, kai eipen autō Idou egō, kyrie.

and she said to him, Here am I, my master:

kai eipen autę Ti estin soi, hoti klaieis? kai hina ti ouk esthieis?

and he said to her, What is it to you, that you weep? And why do you not eat? kai hina ti typtei se hē kardia sou? ouk agathos egō soi hyper deka tekna?

And why does beat you your heart? not good Am I to you over ten children?

9. wataqam Channah 'acharey 'ak'lah b'Shiloh w'acharey shathoh w'`Eli hakohen yosheb `al-hakise' `al-m'zuzath heykal Yahúwah.

1Sam1:9 Then Channah rose up after they had eaten in Shiloh and after they had drunk. Now Eli the priest was sitting on the seat by the doorpost of the temple of 3134.

<9> καὶ ἀνέστη Αννα μετὰ τὸ φαγεῖν αὐτοὺς ἐν Σηλω καὶ κατέστη ἐνώπιον κυρίου, καὶ Ηλι ὁ ἱερεὺς ἐκάθητο ἐπὶ τοῦ δίφρου ἐπὶ τῶν φλιῶν ναοῦ κυρίου.

9 kai anestē Anna meta to phagein autous en Sēlō kai katestē enōpion kyriou,

And Hannah rose up after their eating in Shiloh, and stood before YHWH. kai Ēli ho hiereus ekathēto epi tou diphrou epi tōn phliōn naou kyriou.

And Eli the priest sat upon the chair at the doorposts of the temple of YHWH.

יוְהִיאָ מָרַת נָפֶשׁ וַתִּתְפַּלֵל עַל־יָהוָה וּבָכֹה תִבְּכֶּה: יוְהִיאָ מָרַת נָפֶשׁ וַתִּתְפַּלֵל עַל־יָהוָה וּבָכֹה תִבְּכָה:

10. w'hi' marath naphesh watith'palel `al-Yahúwah ubakoh thib'keh.

**1Sam1:10** And she was bitter in soul, and prayed to 3434 and wept bitterly.

<10> καὶ αὐτὴ κατώδυνος ψυχῆ καὶ προσηύξατο πρὸς κύριον καὶ κλαίουσα ἔκλαυσεν 10 kai autē katōdynos psychē kai prosēuxato pros kyrion

And she was in severe pain of soul, and she prayed to YHWH,

kai klaiousa eklausen

and with weeping she wept.

11. watidor neder wato'mar Yahúwah ts'ba'oth 'im-ra'oh thir'eh ba`ani 'amatheak uz'kar'tani w'lo'-thish'kach 'eth-'amatheak w'nathatah la'amath'ak zera` 'anashim un'thatiu laYahúwah kal-y'mey chayayu umorah lo'-ya`aleh `al-ro'sho.

<11> καὶ ηὔξατο εὐχὴν κυρίῳ λέγουσα Αδωναι κύριε ελωαι σαβαωθ, ἐἀν ἐπιβλέπων ἐπιβλέψης ἐπὶ τὴν ταπείνωσιν τῆς δούλης σου καὶ μνησθῆς μου καὶ δῷς τῆ δούλη σου σπέρμα ἀνδρῶν, καὶ δώσω αὐτὸν ἐνώπιόν σου δοτὸν ἔως ἡμέρας θανάτου αὐτοῦ, καὶ οἶνον καὶ μέθυσμα οὐ πίεται, καὶ σίδηρος οὐκ ἀναβήσεται ἐπὶ τὴν κεφαλὴν αὐτοῦ.

11 kai ēuxato euchēn kyriō legousa Adonai kyrie eloai sabaoth,

And she vowed a vow to YHWH, saying, O Adonai (my Master) YHWH El of hosts, ean epiblepōn epiblepsēs epi tēn tapeinōsin tēs doulēs sou

if looking you should look upon the humiliation of your maidservant,

kai mnēsthēs mou kai dos tē doulē sou sperma andron,

and should remember me, and should give to your maidservant seed of a male,

kai doso auton enopion sou doton heos hemeras thanatou autou,

then I shall put him before you, dedicated until the day of his death.

kai oinon kai methysma ou pietai,

And he shall drink no wine nor strong drink,

kai sidēros ouk anabēsetai epi tēn kephalēn autou.

and an iron razor shall not ascend upon his head.

1Sam1:12 Now it came about, as she continued praying before 3434, that Eli was watching her mouth.

<12> καὶ ἐγενήθη ὅτε ἐπλήθυνεν προσευχομένη ἐνώπιον κυρίου,

καὶ Ηλι ὁ ἱερεὺς ἐφύλαξεν τὸ στόμα αὐτῆς.

12 kai egenēthē hote eplēthynen proseuchomenē enōpion kyriou,

And it came to pass when she multiplied praying before YHWH,

kai Eli ho hiereus ephylaxen to stoma autes;

that Eli the priest watched her mouth.

13 אולף דָּבָּץ מְּבְּנִיץ סְ-ֻּאַנְּ דְּף אִרְּאַרְּאָ נְסְיִּץ אִרְּאָרָ אִישְׁסְ אִרְאַאָּנְּ סְאַ אַעְאַנְּיִ יג וְחַנָּה הִיאַ מְדַבָּרֶת עַל־לִבָּה רַק שְׂפָּתֶיהָ נְּעוֹת יִלְהָלָה לֹא יִשְׁמֵעַ וַיַּחְשְׁבֶּהְ עֵלִי לְשִׁכּיִרָה:

13. w'Channah hi' m'dabereth `al-libah raq s'phatheyah na`oth w'qolah lo' yishame`a wayach'sh'beah `Eli l'shikorah.

**1Sam1:13** As for Channah, she was speaking in her heart, only her lips were moving, but her voice was not heard. So Eli thought she was drunk.

<13> καὶ αὐτὴ ἐλάλει ἐν τῆ καρδίᾳ αὐτῆς, καὶ τὰ χείλη αὐτῆς ἐκινεῖτο, καὶ φωνὴ αὐτῆς οὐκ ἠκούετο· καὶ ἐλογίσατο αὐτὴν Ηλι εἰς μεθύουσαν.

13 kai autē elalei en tē kardia autēs, kai ta cheilē autēs ekineito,

And she spoke in her heart, and her lips moved,

kai phone autes ouk ekoueto; kai elogisato auten Eli eis methuousan.

but her voice was not heard. And considered her Eli to be intoxicated.

אר איין אָליף אַליף אָליף אָליין אָליף אָלייף אָליף אָלייף אָיין אָרייף אָייף אָלייף אָלייף אָלייף אָלייף אָרייף אָייף אָרייף אָייף א

14. wayo'mer 'eleyah `Eli `ad-mathay tish'takarin hasiri 'eth-yeynek me`alayik.

**1Sam1:14** Then Eli said to her, How long shall you make yourself drunk? Put away your wine from you.

<14> καὶ εἶπεν αὐτῆ τὸ παιδάριον Ηλι Έως πότε μεθυσθήση; περιελοῦ τὸν οἶνόν σου καὶ πορεύου ἐκ προσώπου κυρίου.

14 kai eipen autē to paidarion Ēli Heōs pote methysthēsē?

And said to her the servant of Eli, Until when shall you be intoxicated? perielou ton oinon sou kai poreuou ek prosõpou kyriou.

Remove your wine! And go out from the presence of YHWH

15. wata`an Channah wato'mer lo' 'adoni 'ishah q'shath-ruach 'anoki w'yayin w'shekar lo' shathithi wa'esh'pok 'eth-naph'shi liph'ney Yahúwah.

1Sam1:15 But Hannah answered and said, No, my master,

I am a woman oppressed in spirit; I have drunk neither wine nor strong drink, but I have poured out my soul before 3434.

<15> καὶ ἀπεκρίθη Αννα καὶ εἶπεν Οὐχί, κύριε· γυνή, ἢ σκληρὰ ἡμέρα, ἐγώ εἰμι καὶ οἶνον καὶ μέθυσμα οὐ πέπωκα καὶ ἐκχέω τὴν ψυχήν μου ἐνώπιον κυρίου·

15 kai apekrithē Anna kai eipen Ouchi, kyrie; gynē, hē sklēra hēmera, egō eimi

And Hannah answered and said, No, O master, a woman with a hard day I am,

kai oinon kai methysma ou pepōka kai ekcheō tēn psychēn mou enōpion kyriou;

and wine and strong drink I have not drunk, and I pour out my soul before YHWH.

16. 'al-titen 'eth-'amath'ak liph'ney bath-B'lia`al ki-merob sichi w'ka`'si dibar'ti `ad-henah.

**1Sam1:16** Do not put your maidservant down for a daughter of Belial, for I have spoken until now out of my great concern and provocation.

<16> μὴ δῷς τὴν δούλην σου εἰς θυγατέρα λοιμήν, ὅτι ἐκ πλήθους ἀδολεσχίας μου ἐκτέτακα ἕως νῦν.

16 mē dos tēn doulēn sou eis thygatera loimēn,

You should not grant your maidservant for daughter mischievous.

hoti ek plēthous adoleschias mou

For by reason of the abundance of my importunity, ektetaka heōs nyn.

I have continued my prayers until now.

ראל הי ישׂרָאֵל יִתּן אֶת־שֵׁלְתַךְ אֲשֶׁר שִׁאַלְהְ מֵעִמּוֹ: יזוַיַּעַן עֵלִי וַהֹּאמֶר לְכִי לְשָׁלוֹם נאל הי ישׂרָאֵל יִתּן אֶת־שֵׁלִנִם

17. waya`an `Eli wayo'mer l'ki l'shalom w'Elohey Yis'ra'El yiten 'eth-shelathek 'asher sha'al't' me`imo.

**1Sam1:17** Then Eli answered and said, Go in peace; and may the El of Yisra'El grant your petition that you have asked of Him.

<17> καὶ ἀπεκρίθη Ηλι καὶ εἶπεν αὐτῆ Πορεύου εἰς εἰρήνην ὁ θεὸς Ισραηλ δώη σοι πᾶν αἴτημά σου, ὁ ἤτήσω παρ' αὐτοῦ.

17 kai apekrithē Ēli kai eipen autē Poreuou eis eirēnēn;

And Eli answered and said to her, Go in peace!

ho theos Israēl doē soi pan aitēma sou, ho ētēso par' autou.

The El of Israel shall give to you all your request which you asked of him.

## יחוַתֹּאכֶר תִּמְצָא שִׁפְחָתְךְ חֵן בְּעֵינֶיךְ וַתֵּלֶךְ הָאִשָּׁה לְרַרְכָּה וַתֹּאכֵל וּפַנֵיהַ לֹא־הַיוּ־לַה עוֹד:

18. wato'mer tim'tsa' shiph'chath'ak chen b'`eyneyak watelek ha'ishah l'dar'kah wato'kal uphaneyah lo'-hayu-lah `od.

1Sam1:18 She said, Let your maidservant find favor in your sight.

So the woman went her way and ate, and her face was sad for it no longer.

<18> καὶ εἶπεν Εὖρεν ἡ δούλη σου χάριν ἐν ὀφθαλμοῖς σου.
καὶ ἐπορεύθη ἡ γυνὴ εἰς τὴν ὁδὸν αὐτῆς καὶ εἰσῆλθεν εἰς τὸ κατάλυμα αὐτῆς καὶ ἔφαγεν μετὰ τοῦ ἀνδρὸς αὐτῆς καὶ ἔπιεν,
καὶ τὸ πρόσωπον αὐτῆς οὐ συνέπεσεν ἔτι.

18 kai eipen Heuren hē doulē sou charin en ophthalmois sou.

And she said, found Your maidservant favor in your eyes.

kai eporeuthē hē gynē eis tēn hodon autēs kai eisēlthen eis to katalyma autēs

And went the woman her way, and entered into her lodging,

kai ephagen meta tou andros autēs kai epien, kai to prosopon autēs ou synepesen eti.
and ate with her husband, and drank, and her face was not downcast any longer.

יָּבֶּלְבֶּרָהְ יָהְיְהְרָ יָהְיָה: אֶלְכְנָה אָלְכְנָה אָלְבְּרָה יָהְיְהְרָהְ יָהְיָה: 19. wayash'kimu baboqer wayish'tachawu liph'ney Yahúwah wayashubu

wayabo'u 'el-beytham haRamathah wayeda` 'El'qanah 'eth-Channah 'ish'to wayiz'k'reah Yahúwah.

1Sam1:19 Then they arose up in the morning and worshiped before  $3\sqrt[4]{3}\sqrt[4]{}$ , and returned again to their house in Ramah. And Elqanah knew Channah his wife, and  $3\sqrt[4]{3}\sqrt[4]{}$  remembered her.

<19> καὶ ὀρθρίζουσιν τὸ πρωὶ καὶ προσκυνοῦσιν τῷ κυρίῷ καὶ πορεύονται τὴν ὁδὸν αὐτῶν. καὶ εἰσῆλθεν Ελκανα εἰς τὸν οἶκον αὐτοῦ Αρμαθαιμ καὶ ἔγνω τὴν Ανναν γυναῖκα αὐτοῦ, καὶ ἐμνήσθη αὐτῆς κύριος,

19 kai orthrizousin to prōi kai proskynousin tō kyriō

And they rose early in the morning, and did obeisance to YHWH,

kai poreuontai tēn hodon autōn.

and they went their way.

kai eisēlthen Elkana eis ton oikon autou Armathaim

And Elkanah entered unto his house in Armathaim,

kai egnō tēn Annan gynaika autou, kai emnēsthē autēs kyrios,

and he knew Hannah his wife; and remembered her YHWH,

## וַתִּקרָא אָת־שָׁמוֹ שִׁמוּאֶל כִּי מֵיָהוָה שִׁאָלְתִּיו:

20. way'hi lith'quphoth hayamim watahar Channah wateled ben watiq'ra' 'eth-sh'mo Sh'mu'El ki meYahúwah sh'il'tiu.

1Sam1:20 It came about at the turning of days, after Channah had conceived, that she bore a son; and she called his name Sh'mu'El, saying, Because I have asked him of 3434.

<20> καὶ συνέλαβεν. καὶ ἐγενήθη τῷ καιρῷ τῶν ἡμερῶν καὶ ἔτεκεν υἱόν καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ  $\Sigma$ αμουηλ καὶ εἶπεν

Ότι παρά κυρίου θεοῦ σαβαωθ ήτησάμην αὐτόν.

20 kai synelaben. kai egenēthē tō kairō tōn hēmerōn

And she conceived. And it came to pass in the time of the days,

kai eteken huion; kai ekalesen to onoma autou Samouēl

that she brought forth a son, and she called his name Samuel,

kai eipen Hoti para kyriou theou sabaōth ētēsamēn auton.

saying that, From YHWH Elohim Almighty I asked him.

21. waya`al ha'ish 'El'qanah w'kal-beytho liz'boach laYahúwah 'eth-zebach hayamim w'eth-nid'ro.

1Sam1:21 Then the man Elqanah went up with all his house to offer to 3434 a sacrifice of the days and his vow.

<21> Καὶ ἀνέβη ὁ ἄνθρωπος Ελκανα καὶ πᾶς ὁ οἶκος αὐτοῦ θῦσαι ἐν Σηλωμ τὴν θυσίαν τῶν ἡμερῶν καὶ τὰς εὐχὰς αὐτοῦ καὶ πάσας τὰς δεκάτας τῆς γῆς αὐτοῦ.

21 Kai anebē ho anthropos Elkana kai pas ho oikos autou thysai en Sēlom

And ascended the man Elkanah, and all his house, to sacrifice in Shiloh, ten thysian ton hemeron kai tas euchas autou kai pasas tas dekatas tes ges autou; for the sacrifice of the days, and his vows and all the tithes of his land.

22. w'Channah lo' `alathah ki-'am'rah l'ishah `ad yigamel hana`ar wahabi'othiu w'nir'ah 'eth-p'ney Yahúwah w'yashab sham `ad-`olam.

1Sam1:22 But Channah did not go up, for she said to her husband, Until the child is weaned; then I shall bring him, that he may appear before \$\frac{4}{3}\psi\$ and stay there forever.

<22> καὶ Αννα οὐκ ἀνέβη μετ' αὐτοῦ, ὅτι εἶπεν τῷ ἀνδρὶ αὐτῆς Εως τοῦ ἀναβῆναι τὸ παιδάριον, ἐὰν ἀπογαλακτίσω αὐτό,

καὶ ὀφθήσεται τῷ προσώπω κυρίου καὶ καθήσεται ἐκεῖ ἔως αἰῶνος.

22 kai Anna ouk anebē met' autou, hoti eipen tō andri autēs

And Hannah did not ascend with him, for she said to her husband,

Heōs tou anabēnai to paidarion, ean apogalaktisō auto,

I shall wait until the ascending of the boy, whenever I should have weaned it, kai ophthēsetai tō prosōpō kyriou kai kathēsetai ekei heōs aiōnos.

and he shall appear in front of YHWH, and he shall settle there unto the eon.

23. wayo'mer lah 'El'qanah 'ishah `asi hatob b'`eynayik sh'bi
`ad-gam'lek 'otho 'ak yaqem Yahúwah 'eth-d'baro watesheb ha'ishah wateyneq 'eth-b'nah `ad-gam'lah 'otho.

1Sam1:23 Elqanah her husband said to her, Do that which is good in your eyes. Remain until you have weaned him; only may \$\frac{4}{3}\frac{1}{2}\text{ confirm His word.} So the woman remained and nursed her son until she weaned him.

<23> καὶ εἶπεν αὐτῆ Ελκανα ὁ ἀνὴρ αὐτῆς Ποίει τὸ ἀγαθὸν ἐν ὀφθαλμοῖς σου κάθου, ἔως ἂν ἀπογαλακτίσης αὐτό· ἀλλὰ στήσαι κύριος τὸ ἐξελθὸν ἐκ τοῦ στόματός σου. καὶ ἐκάθισεν ἡ γυνὴ καὶ ἐθήλασεν τὸν υἱὸν αὐτῆς, ἕως ἂν ἀπογαλακτίση αὐτόν.

23 kai eipen autē Elkana ho anēr autēs Poiei to agathon en ophthalmois sou;

And said to her Elkanah her husband, You do the good thing in your eyes, kathou, heōs an apogalaktisēs auto;

sit until whenever you should wean it!

alla stēsai kyrios to exelthon ek tou stomatos sou.

but may YHWH establish that which comes out of your mouth.

kai ekathisen hē gynē kai ethēlasen ton huion autēs, heōs an apogalaktisē auton.

And sat the woman, and nursed her son until whenever she weaned him.

ָרדוַתַּצְלֵהוּ עִפָּה כַּאֲשֶׁר גְּמָלַתוּ בְּפָּרִים שְׁלשָׁה וְאֵיפָה אַחַת קֶמַד וִנֶבֵל יַיִן וַתִּבִאָהוּ בֵית-יָהוָה שִׁלוֹ וִהַנַּעַר נָעַר:

24. wata`alehu `imah ka'asher g'malatu b'pharim sh'loshah w'eyphah 'achath qemach w'nebel yayin wat'bi'ehu beyth-Yahúwah Shilo w'hana`ar na`ar.

1Sam1:24 Now when she had weaned him, she took him up with her, with three bullocks and one ephah of flour and a jug of wine, and brought him to the house of 3134 in Shiloh, and the child was young.

<24> καὶ ἀνέβη μετ' αὐτοῦ εἰς Σηλωμ ἐν μόσχῳ τριετίζοντι καὶ ἄρτοις

καὶ οιφι σεμιδάλεως καὶ νεβελ οἴνου καὶ εἰσῆλθεν εἰς οἶκον κυρίου ἐν Σηλωμ, καὶ τὸ παιδάριον μετ' αὐτῶν.

24 kai anebē met' autou eis Sēlōm en moschō trietizonti

And she ascended with him unto Shiloh with a calf being three years old, kai artois kai oiphi semidaleōs kai nebel oinou

and loaves, and an ephah of fine flour, and a skin flask of wine.

kai eisēlthen eis oikon kyriou en Sēlōm, kai to paidarion met' autōn.

And she entered into the house of YHWH in Shiloh, and the boy with them.

רבויִשְׁחֲטוּ אֶת־הַפָּר וַיִּבִיאוּ אֵת־הַנַּעַר אֶל־עֵלִי: אֶל־עֵלִי: אֶל־עֵלִי: אֶל־עֵלִי: אֶל־עֵלִי:

25. wayish'chatu 'eth-hapar wayabi'u 'eth-hana ar 'el- Eli.

1Sam1:25 Then they slaughtered the bull, and brought the boy to Eli.

<25> καὶ προσήγαγον ἐνώπιον κυρίου, καὶ ἔσφαξεν ὁ πατὴρ αὐτοῦ τὴν θυσίαν, ἡν ἐποίει ἐξ ἡμερῶν εἰς ἡμέρας τῷ κυρίῳ, καὶ προσήγαγεν τὸ παιδάριον καὶ ἔσφαξεν τὸν μόσχον. καὶ προσήγαγεν Αννα ἡ μήτηρ τοῦ παιδαρίου πρὸς Ηλι

25 kai prosēgagon enōpion kyriou, kai esphaxen ho patēr autou tēn thysian,

And they led him before YHWH; and his father slew his offering,

hēn epoiei ex hēmerōn eis hēmeras tō kyriō, kai prosēgagen to paidarion

which he offered from days to days to YHWH, and he brought near the child,

kai esphaxen ton moschon. kai prosēgagen Anna hē mētēr tou paidariou pros Ēli and slew the calf; And brought it Hanna the mother of the child to Eli

26. wato'mer bi 'adoni chey naph'sh'ak 'adoni 'ani ha'ishah hanitsebeth `im'kah bazeh l'hith'palel 'el-Yahúwah.

1Sam1:26 She said, Oh, my master!

As your soul lives, my master, I am the woman who stood with you here, to pray to 3434.

<26> καὶ εἶπεν Ἐν ἐμοί, κύριε· ζῆ ἡ ψυχή σου, ἐγὼ ἡ γυνὴ ἡ καταστᾶσα ἐνώπιόν σου ἐν τῷ προσεύξασθαι πρὸς κύριον·

26 kai eipen En emoi, kyrie; zē hē psychē sou,

And she said, By me, O master, should live your soul;

egō hē gynē hē katastasa enōpion sou en tō proseuxasthai pros kyrion;

I am the woman that stood in your presence with you while praying to YHWH.

בז אָל־הַנִּעַר הַזָּה הִתְפַּלְּתִּי וַיִּתֵן יָהוָּה לִי אֶת־שִׁאַלְתִי בז אָל־הַנַּעַר הַזָּה הִתְפַּלְלְתִי וַיִּתֵן יָהוָּה לִי אֶת־שִׁאֵלְתִי אָשֵׁר שַׁאַלְתִּי מֵעִמּוֹ: 'asher sha'al'ti me`imo.

**1Sam1:27** For this child I prayed, and **3**\(\frac{3}{4}\)\(\frac{1}{4}\)\) has given me my petition which I asked of Him.

<27> ύπὲρ τοῦ παιδαρίου τούτου προσηυξάμην, καὶ ἔδωκέν μοι κύριος τὸ αἴτημά μου, ὃ ἠτησάμην παρ' αὐτοῦ·

27 hyper tou paidariou toutou prosēuxamēn, Over this boy I prayed,

kai edōken moi kyrios to aitēma mou, ho ētēsamēn par' autou; and gave to me YHWH my request which I asked of him.

אָשֶׁר הָנָה הוּא שָׁאוּל לַנָהוָה וַיִּשְׁתַחוּ שָׁם לַנְהוָה : פ

28. w'gam 'anoki hish'il'tihu laYahúwah kal-hayamim 'asher hayah hu' sha'ul laYahúwah wayish'tachu sham laYahúwah.

**1Sam1:28** So I have also dedicated him to 3434; all days that he lives he is dedicated to 3434. And he worshiped 3434 there.

<28> κάγὼ κιχρῶ αὐτὸν τῷ κυρίῳ πάσας τὰς ἡμέρας, ἃς ζῆ αὐτός, χρῆσιν τῷ κυρίῳ.

28 kagō kichrō auton tō kyriō pasas tas hēmeras, has zē autos, chrēsin tō kyriō.

And I lend him to YHWH all the days which he should live, a loan to YHWH.