

Sepher Aleph Sh'mu'El (1 Samuel)

Chapter 24

וַיֵּלֶךְ דָּוִיד מִשְׁם וַיֵּשֶׁב בְּמִצְדֹּות עֵין־גֶּדִי:
1Sam24:1

29. (24:1 in Heb.) waya`al Dawid misham wayesheb bim'tsadoth `Eyn-gedi.

1Sam23:29 Dawid went up from there and stayed in the strongholds of Engedi.

<24:1> Καὶ ἀνέβη Δαυιδ ἐκεῖθεν καὶ ἐκάθισεν ἐν τοῖς στενοῖς Εγγαδδί.

1 Kai anebē Dawid ekeithen kai ekathisen en tois stenois Eggaddi.

And David ascended from there and settled in the narrows of En Gedi.

בָּוִיהִי כִּאֲשֶׁר שָׁב שָׂאוֹל מִאָחָרִי פְּלִשְׁתִּים
וַיַּגְدֵּי לוֹ לֵאמֹר הִנֵּה דָּוִיד בְּמִדְבָּר עֵין גֶּדִי: ס
2

1. (24:2 in Heb.) way'hi ka'asher shab Sha'ul me'acharey P'lish'tim
wayagidu lo le'mor hinneh Dawid b'mid'bar `Eyn gedi.

1Sam24:1 And it came to pass, when Shaul returned from pursuing after the Philistines, he was told, saying, Behold, Dawid is in the wilderness of Engedi.

<2> καὶ ἐγενήθη ὡς ἀνέστρεψεν Σαουλ ἀπὸ ὅπισθεν τῶν ἀλλοφύλων,
καὶ ἀπηγγέλη αὐτῷ λεγόντων ὅτι Δαυιδ ἐν τῇ ἐρήμῳ Εγγαδδί.

2 kai egenēthē hōs anestrepseν Saoul apo opisthen tōn allophylōn,

And it came to pass as Saul returned from going after the Philistines,

kai apēggelē autō legontōn hoti Dawid en tē erēmō Eggaddi.

that they reported to him, saying, David is in the wilderness of En Gedi.

וַיַּקְחַ שָׂאוֹל שְׁלֹשֶׁת אֶלְפִים אִישׁ בָּחוּר מִכָּל־יִשְׂרָאֵל
וַיַּלְךְ לְבָקֵשׁ אֶת־דָוִיד וְאֶנְשִׁיו עַל־פְּנֵי חַיִלִים:
3

2. (24:3 in Heb.) wayiqach Sha'ul sh'losheth 'alaphim 'ish bachur mikal-Yis'ra'El
wayelek l'baqesh 'eth-Dawid wa'anashayu `al-p'ney tsurey hay'elim.

1Sam24:2 Then Shaul took three thousand chosen men from all Yisra'El and went to seek Dawid and his men in front of the rocks of the wild goats.

<3> καὶ ἔλαβεν μεθ' ἑαυτοῦ τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτοὺς ἐκ παντὸς Ἰσραὴλ
καὶ ἐπορεύθη ζητεῖν τὸν Δαυιδ καὶ τοὺς ἄνδρας αὐτοῦ ἐπὶ πρόσωπον Σαδαιεμ.

3 kai elaben meth' heautou treis chiliadas andrōn eklektous ek pantos Israēl

And he took with himself three thousand men chosen from out of all Israel,

kai eporeuthē zētein ton Dawid kai tous andras autou epi prosōpon Sadaiem.

and he went to seek David and his men in front of Saddaeem.

וְיַעֲשֵׂה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה
4

עֲשֵׂה כִּי־זֶה יְהֹוָה כַּאֲשֶׁר־בָּאָתָּה
 וְיָבָא אֶל־גָּדְרוֹת הַצָּאן עַל־הַדָּרֶךְ וְשָׁם מַעֲרָה וְיָבָא שָׁאוֹל
 לְהַסֵּךְ אֶת־רְגָלָיו וְדָוד וְאֶנְשִׁיו בִּירְכַּתְיִם הַמַּעֲרָה יִשְׁבּוּ:

3. (24:4 in Heb.) wayabo' 'el-gid'roth hatso'n `al-haderek w'sham m`arah wayabo'
 Sha'ul l'phasek 'eth-rag'layu w'Dawid wa'anashayu b'yar'k'they ham`arah yosh'bim.

1Sam24:3 He came to the sheepfolds on the way, where there was a cave; and Shaul went in to cover his feet. Now Dawid and his men were sitting in the inner recesses of the cave.

<4> καὶ ἤλθεν εἰς τὰς ἀγέλας τῶν ποιμνίων τὰς ἐπὶ τῆς ὁδοῦ,
 καὶ ἦν ἐκεῖ σπήλαιον, καὶ Σαουλ εἰσῆλθεν παρασκευάσασθαι·
 καὶ Δαυὶδ καὶ οἱ ἄνδρες αὐτοῦ ἐσώτερον τοῦ σπηλαίου ἐκάθηντο.

4 kai ēlthen eis tas agelas tōn poimniōn tas epi tēs hodou,
 And he came unto the herds of the flocks of the ones upon the way.
 kai ēn ekei spēlaion, kai Saoul eisēlthen paraskeuasasthai;
 And was there a cave, and Saul entered to make preparation.
 kai Dauid kai hoi andres autou esōteron tou spēlaiou ekathēnto.
 And David and his men were sitting in the inner part of the cave.

וַיֹּאמֶר אֶנְשִׁי דָוד אֶלְיוֹ הַגָּה הַיּוֹם
 אֲשֶׁר־אָמַר יְהוָה אֶלְיךָ הַגָּה אֶنְכִּי נָתַן אֶת־אִיבִּיךָ
 בְּיָדֶךָ וְעַשֵּׂית לוֹ כַּאֲשֶׁר יְטַב בְּעִינֵיכָ וְיִקְמֶם דָוד
 וַיִּכְרֹת אֶת־קְנֻפַּת הַמְּעִיל אֲשֶׁר־לְשָׁאוֹל בְּלֹט:

4. (24:5 in Heb.) wayo'm'ru 'an'shey Dawid 'elayu hinneh hayom
 'asher-'amar Yahūwah 'eleyak hinneh 'anoki nothen 'eth-'oy'beyak b'yadek
 w`asiath lo ka'asher yitab b`eyneyak wayaqam Dawid
 wayik'roth 'eth-k'naph-ham`il 'asher-l'Sha'ul balat.

1Sam24:4 The men of Dawid said to him, Behold, this is the day of which יְהֹוָה said to you, Behold; I am about to give your enemy into your hand, and you shall do to him as it is good in your eyes.

Then Dawid arose and cut off the edge of the robe which belongs to Shaul secretly.

<5> καὶ εἶπον οἱ ἄνδρες Δαυὶδ πρὸς αὐτόν Ἰδοὺ ἡ ἡμέρα αὕτη, ἦν εἶπεν κύριος πρὸς σὲ παραδοῦναι τὸν ἔχθρόν σου εἰς τὰς χεῖράς σου καὶ ποιήσεις αὐτῷ ὡς ἀγαθὸν ἐν ὀφθαλμοῖς σου. καὶ ἀνέστη Δαυὶδ καὶ ἀφεῖλεν τὸ πτερύγιον τῆς διπλοίδος τῆς Σαουλ λαθραίως.

5 kai eipon hoi andres Dauid pros auton Idou hē hēmera hautē,
 And said the men of David to him, Behold, the day this is
 hēn eipen kyrios pros se paradounai ton echthron sou eis tas cheiras sou
 which YHWH spoke to you, I give your enemy into your hands;

kai poiēseis autō hōs agathon en ophthalmois sou.

and you shall do to him as is good in your eyes.

kai anestē Dauid kai apheilen to pterygion tēs diploidos tēs Saoul lathraiōs.

And David rose up and removed the border of the garment of Saul secretly.

וַיְהִי אַחֲרֵיכֶן וַיַּדַּק דָּוִיד אֹתֹהֵן עַל
אֲשֶׁר כְּרָת אֶת-כָּנָף אֲשֶׁר לְשָׂאוּל: ס

5. (24:6 in Heb.) way'hi 'acharey-ken wayak leb-Dawid 'otho
'al 'asher karath 'eth-kanaph 'asher l'Sha'ul.

1Sam24:5 It came about afterward that Dawid's heart smote him
on which he had cut off the edge of the robe which belongs to Shaul.

<6> καὶ ἐγενήθη μετὰ ταῦτα καὶ ἐπάταξεν καρδία Δαυιδ αὐτόν,
ὅτι ἀφεῖλεν τὸ πτερύγιον τῆς διπλοίου >δοσ αὐτοῦ,

6 kai egenēthē meta tauta kai epataxen kardia Dawid auton,

And it came to pass after these things, that struck David's heart him,
hoti apheilen to pterygion tēs diploidos autou,
for he removed the border of his garment.

וַיֹּאמֶר לְאֶנְשִׁיו חָלִילָה לִי מִיחִינָה אָמֵן אַעֲשֶׂה אֶת-הַבָּר הַזֶּה
לְאָדָנִי לְמִשְׁיחָה יְהִי בָּזְבָּדָמָה יְהִי הַזֶּה:

6. (24:7 in Heb.) wayo'mer la'anashayu chalilah li meYahūwah 'im-'e'eseh
'eth-hadabar hazeh l'adoni lim'shiyach Yahūwah lish'loach yadi bo ki-m'shiyach
Yahūwah hu'.

1Sam24:6 So he said to his men, Far be it from me because of **מִיכָּן**
that I should do this thing to my master, the anointed of **מִיכָּן**,
to stretch out my hand against him, since he is the anointed of **מִיכָּן**.

<7> καὶ εἶπεν Δαυιδ πρὸς τοὺς ἄνδρας αὐτοῦ Μηδαμῶς μοι παρὰ κυρίου,
εἰ ποιήσω τὸ ρῆμα τοῦτο τῷ κυρίῳ μου τῷ χριστῷ κυρίου ἐπενέγκαι χεῖρά μου
ἐπ' αὐτόν, ὅτι χριστὸς κυρίου ἔστιν οὗτος.

7 kai eipen Dawid pros tous andras autou Mēdamōs moi para kyriou,
And David said to his men, By no means be it to me from YHWH

ei poiēsō to hrēma touto tō kyriō mou tō christō kyriou
if I should do this thing to my master, to the anointed one of YHWH,
epenegkai cheira mou ep' auton, hoti christos kyriou estin houtos;
to bear my hand against him, for the anointed one of YHWH this is.

חִוִּישֶׁפַע דָּוִיד אֶת-אֶנְשִׁיו בְּהַבָּרִים וְלֹא נָתַנְם לְקִים אֶל-שָׂאוּל

רְשָׁאֹול קָם מִהַמֵּעֶרֶת וַיַּלְךְ בְּהַרְחָךְ:

7. (24:8 in Heb.) way'shasa` Dawid 'eth-'anashayu bad'barim
w'lo' n'thanam laqum 'el-Sha'ul w'Sha'ul qam meham` arah wayelek badarek.

1Sam24:7 Dawid persuaded his men with these words and did not allow them to rise up against Shaul. And Shaul rose up out of the cave, and went on his way.

«**8** καὶ ἔπεισεν Δαυιδ τοὺς ἄνδρας αὐτοῦ ἐν λόγοις καὶ οὐκ ἔδωκεν αὐτοῖς ἀναστάντας θανατῶσαι τὸν Σαουλ. καὶ ἀνέστη Σαουλ καὶ κατέβη εἰς τὴν ὁδόν.

8 kai epeisen Dauid tous andras autou en logois

And David persuaded his men by words,

kai ouk edōken autois anastantas thanatōsai ton Saoul.

and he did not give in to them to rise up and to put Saul to death.

kai **anestē** Saoul kai **katebē** eis tēn hodon.

And Saul rose up and went forth into his way.

**טוֹזֵקְם קָדָר אַחֲרִיָּה כָּן וַיַּצֵּא מִן־הַמֶּעָרָה
וַיַּקְרָא אַחֲרִי־שָׁאוֹל לְאמֹר אָדָנִי הַמֶּלֶךְ
וַיִּבְטַח שָׁאוֹל אַחֲרִיו וַיַּקְרֵד קָדָר אַפִּים אָרְצָה וַיִּשְׂתַחַוו ס**

8. (24:9 in Heb.) **wayaqam Dawid 'acharey-ken wayetse' min-ham'** 'arah
wayiq'ra' 'acharey-Sha'ul le'mor 'adoni hamelek wayabet Sha'ul 'acharayu
wayiqod Dawid 'apayim 'ar'tsah wayish'tachu.

1Sam24:8 Now afterward Dawid arose and went out of the cave and called after Shaul, saying, My master the king! And when Shaul looked behind him, Dawid bowed with his face to the ground and prostrated himself.

καὶ ἀνέστη Δαυιδ ὁπίσω αὐτοῦ ἐκ τοῦ σπηλαίου, καὶ ἐβόησεν Δαυιδ ὁπίσω Σαουλ λέγων Κύριε βασιλεῦ· καὶ ἐπέβλεψεν Σαουλ εἰς τὰ ὅπισω αὐτοῦ,
καὶ ἔκυψεν Δαυιδ ἐπὶ πρόσωπον αὐτοῦ ἐπὶ τὴν γῆν καὶ προσεκύνησεν αὐτῷ.

9 kai anestē Dauid opisō autou ek tou spēlaiou,

And David arose up after him from out of the cave.

kai eboēsen Dauid opisō Saoul legōn Kyrie basileu;

And David yelled after Saul, saying, O Master, O king.

kai epeblepsen Saoul eis ta opisō autoū,

And Saul looked up to his rear.

kai **ekuuen** **Dauid** **epi** **prosōpon** **autou** **epi** **tēn** **gēn** **kai** **prosekynēsen** **autō**.

And David bowed upon his face unto the ground, and he did obeisance to him.

**ר' יוסי אמר ר' זעיר אמר לשליחו למשמע מה דברי אדם לאמר
הנה דוד מבקש רעתך:**

9. (24:10 in Heb.) **wayo'mer Dawid l'Sha'ul lamah thish'ma`** 'eth-dib'rey 'adam le'mor hinneh Dawid m'baqesh ra`atheak.

1Sam24:9 Dawid said to Shaul, Why do you listen to the words of men, saying, Behold, Dawid seeks to do you evil?

<10> καὶ εἶπεν Δαυιδ πρὸς Σαουλ Ἰνα τί ἀκούεις τῶν λόγων τοῦ λαοῦ λεγόντων Ἰδοὺ Δαυιδ ζητεῖ τὴν ψυχήν σου;

10 kai eipen Dawid pros Saoul Hina ti akoueis tōn logōn tou laou legontōn

And David said to Saul, Why do you hearken to the words of the people, saying,
Idou Dawid zētei tēn psychēn sou?
Behold, David seeks your life?

קְבֻרַת עַמְּךָ־רָאשׁ כִּי־עֲצֵמָתְךָ קְבֻרַת
עַל־כָּל־פְּנֵיכֶם כִּי־עֲצֵמָתְךָ קְבֻרַת
רָאשׁ כִּי־עֲצֵמָתְךָ אֲלֹאתָ־עַל־כִּי־עֲצֵמָתְךָ
הַיּוֹם הַזֶּה רָאוּ עִגְּנִיךְ אֶת אַשְׁר־נָתַן־יְהֹוָה
הַיּוֹם בְּיָדִי בְּמַעַרְתָּה וְאָמַר לְהַרְגָּךְ וְתַחַס עַלְיךָ
וְאָמַר לְאַאֲשַׁלָּח יְהֹוָה בְּאַדְנֵי בְּיַד־מָשִׁיחַ יְהֹוָה הוּא:

10. (24:11 in Heb.) **hinneh hayom hazeh ra'u `eyneyak** 'eth
'asher-n'than'ak Yahúwah hayom b'yadi bam`arah w'amar laharagak
watachas `aleyak wa'omar lo'-esh'lach yadi b'adoni ki-m'shiyach Yahúwah hu'.

1Sam24:10 Behold, this day your eyes have seen that **מֶלֶךְ** had given you today into my hand in the cave, and some said to kill you, but my eye had pity on you; and I said, I shall not stretch out my hand against my master, for he is the anointed of **מֶלֶךְ**.

<11> Ιδοὺ ἐν τῇ ἡμέρᾳ ταύτῃ ἑοράκασιν οἱ ὄφθαλμοί σου ὡς παρέδωκέν σε κύριος στήμερον εἰς χεῖρά μου ἐν τῷ σπηλαίῳ, καὶ οὐκ ἤβουλήθην ἀποκτεῖναί σε καὶ ἐφεισάμην σου καὶ εἴπα Οὐκ ἐποίσω χεῖρά μου ἐπὶ κύριόν μου, ὅτι χριστὸς κυρίου οὗτός ἐστιν.

11 idou en tē hēmerā tautē heorakasin hoi ophthalmoi sou

Behold, in this day have seen your eyes

hōs paredōken se kyrios sēmeron eis cheira mou en tō spēlaiō,

how delivered you YHWH today into my hands in the cave,

kai ouk ēboulēthēn apokteinai se kai epheisamēn sou

and I did not want to kill you, and I spared you.

kai eipa Ouk epoisō cheira mou epi kyrion mou,

And I said, I shall not bear my hand against my master,

hoti christos kyriou houtos estin.

for the anointed one of YHWH this one is.

קְבֻרַת עַמְּךָ־רָאשׁ כִּי־עֲצֵמָתְךָ קְבֻרַת
עַל־כָּל־פְּנֵיכֶם כִּי־עֲצֵמָתְךָ קְבֻרַת
רָאשׁ כִּי־עֲצֵמָתְךָ אֲלֹאתָ־עַל־כִּי־עֲצֵמָתְךָ
בְּיָדִי בְּמַעַרְתָּה וְתַחַס עַלְיךָ
יבְּוָאַבְּיָה גָּם רָאַה אַתְּ־כָּנֶף מַעַילָּךְ בְּיָדִי כִּי בְּכָרַתִּי

אַתְכִנֶּפֶת מְעִילֶךָ וְלֹא חֲרֵגְתָּךְ פֶּעַם וְרָאָה כִּי אֵין בְּקִדְמֵי רְעֵה
וְפָשַׁע וְלֹא-חֲטָאתָתִי לְךָ וְאַתָּה צְדָה אַתְנַפְשֵׁר לְקַחְתָּה:

11. (24:12 in Heb.) w'abi r'eh gam r'eh 'eth-k'naph m'`il'ak b'yadi ki b'kar'thi
'eth-k'naph m'`il'ak w'lo' harag'tiak da` ur'eh ki 'eyn b'yadi ra`ah waphesha`
w'lo'-chata'thi lak w'atah tsodeh 'eth-naph'shi l'qach'tah.

1Sam24:11 And see, my father; yes, see the edge of your robe in my hand!
For in that I cut off the edge of your robe and did not kill you, know
and perceive that there is no evil nor rebellion in my hands,
and I have not sinned against you, though you are lying in wait for my life to take it.

<12> καὶ ἵδού τὸ πτερύγιον τῆς διπλοίσθισ σου ἐν τῇ χειρί μου·
ἔγω ἀφῆρηκα τὸ πτερύγιον καὶ οὐκ ἀπέκταγκά σε. καὶ γνῶθι
καὶ ἵδε σήμερον ὅτι οὐκ ἔστιν κακία ἐν τῇ χειρί μου οὐδὲ ἀσέβεια καὶ ἀθέτησις,
καὶ οὐχ ἡμάρτηκα εἰς σέ· καὶ σὺ δεσμεύεις τὴν ψυχήν μου λαβεῖν αὐτήν.

12 kai idou to pterygion tēs diploidos sou en tē cheiri mou; egō aphērēka to pterygion
And behold, the skirt of your mantle is in my hand. I removed the skirt,
kai ouk apektagka se. kai gnōthi kai ide sēmeron hoti ouk estin kakia
and I did not kill you. And know and behold today! that there is no evil
en tē cheiri mou oude asebeia kai athetēsis,
in my hand, nor annulment, nor impiety,
kai ouch hēmartēka eis se; kai sy desmeueis tēn psychēn mou labein autēn.
and I have not sinned against you. But you bind my life to take it.

עֲלָמָן קְבֻדָּה וְעַמְלָקָה כְּבָדָלָה וְעַמְלָקָה כְּבָדָלָה 13
עַמְלָקָה כְּבָדָלָה וְעַמְלָקָה כְּבָדָלָה
רְגַשְׁפַּט יְהוָה בְּנֵי וּבְנִינָּךְ
וְנִקְמָנִי יְהוָה מִפְּךָ וּנְדִי לֹא תְהִיחָה בָּךְ:

12. (24:13 in Heb.) yish'pot Yahūwah beyni ubeyneak
un'qamani Yahūwah mimeak w'yadi lo' thih'yeh-bak.

1Sam24:12 May יהוה judge between you and me, and may יהוה avenge me on you;
but my hand shall not be against you.

<13> δικάσαι κύριος ἀνὰ μέσον ἐμοῦ καὶ σοῦ, καὶ ἐκδικήσαι με κύριος ἐκ σοῦ·
καὶ ἡ χείρ μου οὐκ ἔσται ἐπὶ σοί,

13 dikasai kyrios ana meson emou kai sou, kai ekdikēsai me kyrios
May YHWH judge between me and you, and may render justice to me YHWH
ek sou; kai hē cheir mou ouk estai epi soi,
because of you. But my hand shall not be against you.

עֲלָמָן קְבֻדָּה וְעַמְלָקָה כְּבָדָלָה וְעַמְלָקָה כְּבָדָלָה 14
עַמְלָקָה כְּבָדָלָה וְעַמְלָקָה כְּבָדָלָה
רְגַשְׁפַּט יְאָמֵר מִשְׁלֵל הַקְדָמָנִי מְרַשְׁעִים יִצְאֵן רְשָׁעָה
וּנְדִי לֹא תְהִיחָה בָּךְ:

13. (24:14 in Heb.) ka'asher yo'mar m'shal haqad'moni mer'sha'im yetse' resha`

w'yadi lo' thih'yeh-bak.

1Sam24:13 As the proverb of the ancients says, Out of the wicked comes forth wickedness; but my hand shall not be against you.

<14> καθὼς λέγεται ἡ παραβολὴ ἡ ἀρχαία Ἐξ ἀνόμων ἐξελεύσεται πλημμέλεια· καὶ ἡ χείρ μου οὐκ ἔσται ἐπὶ σέ.

14 kathōs legetai hē parabolē hē archaia Ex anomōn exeleusetai plēmmeleia;
As says parable the ancient, from the lawless shall come forth Trespass.
kai hē cheir mou ouk estai epi se.
But my hand shall not be against you.

בָּאֵת בְּנֵי עֲשֵׂה כִּי בְּאֵת בְּנֵי עֲשֵׂה כִּי בְּאֵת בְּנֵי עֲשֵׂה 15
עַל מֶלֶךְ יִשְׂרָאֵל אֶחָד מִאֶחָד רֹדֶף אֶחָד:
טו אֶחָד מִי יָצָא מֶלֶךְ יִשְׂרָאֵל אֶחָד מִי אֶחָד מִאֶחָד
כֶּלֶב מֵת אֶחָד פַּרְעֹשׁ אֶחָד:

14. (24:15 in Heb.) 'acharey mi yatsa' melek Yis'ra'El 'acharey mi 'atah rodeph
'acharey keleb meth 'acharey par' osh 'echad.

1Sam24:14 After whom has the king of Yisra'El come out? After whom do you pursue?
After a dead dog, after a single flea?

<15> καὶ νῦν ὅπισω τίνος σὺ ἐκπορεύῃ, βασιλεῦ Ἰσραὴλ;
ὅπισω τίνος καταδιώκεις σύ; ὅπισω κυνὸς τεθνηκότος καὶ ὅπισω ψύλλου ἑνός.

15 kai nyn opisō tinos sy ekporeuē, basileu Israēl?

And now, after whom do you go forth, O king of Israel?

opisō tinos katadiōkeis sy?

After whom do you pursue?

opisō kynos tethnēkotos kai opisō psyllou henos.

After a dog having died, or after flea one?

עַל-מֶלֶךְ יִשְׂרָאֵל וְשֻׁפְטֵבְנִי וְבִגְנֵבְנִי 16
טֹזֵבְנִי וְהַנִּיחַ לְדִין וְשֻׁפְטֵבְנִי וְבִגְנֵבְנִי
וַיַּרְא וַיַּרְבַּ אֶת-רִיבִּי וְרִשְׁפַּטְנִי מִידָּךְ: כְּ

15. (24:16 in Heb.) w'hayah Yahūwah l'dayan w'shaphat beyni ubeyneak
w'yere' w'yareb 'eth-ribi w'yish'p'teni miyadeak.

1Sam24:15 וְהַנִּיחַ therefore be judge and judge between you and me;
and may He see and plead my cause and deliver me from your hand.

<16> γένοιτο κύριος εἰς κριτὴν καὶ δικαστὴν ἀνὰ μέσον ἐμοῦ καὶ ἀνὰ μέσον σοῦ.
ἴδοι κύριος καὶ κρίναι τὴν κρίσιν μου καὶ δικάσαι μοι ἐκ χειρός σου.

16 genito kyrios eis kritēn kai dikastēn ana meson emou kai ana meson sou;
May YHWH be for a judge and magistrate between me and you.

idoi kyrios kai krinai tēn krisin mou

Yes, may YHWH behold, and may he judge my case,

kai dikasai moi ek cheiros sou.

and may he adjudicate for me from out of your hand.

רַבָּא וְעַמְּדָה כִּי כֵן אָמַר שָׁאול
וְזֶה יְהִי כְּכֹלֶת הַוּד לְדַבֵּר אֶת־הַכְּבָרִים הָאֲלָה אֶל־שָׁאול
וַיֹּאמֶר שָׁאול הַקְּלֹה זֶה בָּנִי הוּד וַיֹּשֶּׁא שָׁאול קָלוֹ וַיַּבְךְ:

16. (24:17 in Heb.) **way'hi k'kaloth Dawid l'daber 'eth-had'barim ha'eleh 'el-Sha'ul**
wayo'mer Sha'ul haqol'ak zeh b'ni Dawid wayisa' Sha'ul qolo wayeb'ek.

1Sam24:16 And it came to pass, when Dawid had finished speaking these words to Shaul,
Shaul said, Is this your voice, my son Dawid? Then Shaul lifted up his voice and wept.

<17> καὶ ἐγένετο ὡς συνετέλεσεν Δαυιδ τὰ ὄρθματα ταῦτα λαλῶν πρὸς Σαουλ,
καὶ εἶπεν Σαουλ Ὁ φωνή σου αὕτη, τέκνον Δαυιδ;
καὶ ἦρεν τὴν φωνὴν αὐτοῦ Σαουλ καὶ ἔκλαυσεν.

17 kai egeneto hōs synetelesen Dauid ta hrēmata tauta lalōn pros Saoul,
And it came to pass, as David completed speaking these things to Saul,
kai eipen Saoul Ē phōnē sou hautē, teknon Dauid?
that Saul said, Is voice this your, son David?
kai ēren tēn phōnēn autou Saoul kai eklausen.
And Saul lifted up his voice and wept.

רַבָּא וְעַמְּדָה כִּי כֵן אָמַר שָׁאול
וְזֶה יְהִי אֶל־הַוּד צָדִיק אַתָּה מִמֶּנִּי
כִּי אַתָּה גַּמְלַתְנִי הַטּוֹבָה וְאַנִּי גַּמְלַתְיךָ הַרְעָה:

17. (24:18in Heb.) **wayo'mer 'el-Dawid tsadiq 'atah mimeni**
ki 'atah g'mal'tani hatobah wa'ani g'mal'tiyak hara'ah.

1Sam24:17 He said to Dawid, You are more righteous than I;
for you have dealt well with me, while I have dealt wickedly with you.

<18> καὶ εἶπεν Σαουλ πρὸς Δαυιδ Δίκαιος σὺ ὑπὲρ ἔμε,
ὅτι σὺ ἀνταπέδωκάς μοι ἀγαθά, ἐγὼ δὲ ἀνταπέδωκά σοι κακά.

18 kai eipen Saoul pros Dauid Dikaios sy hyper eme,
And Saul said to David, You are righteous over me,
hoti sy antapedōkas moi agatha, egō de antapedōka soi kaka.
for you recompensed to me good things, but I recompensed to you evils.

רַבָּא וְעַמְּדָה כִּי כֵן אָמַר שָׁאול
וְזֶה יְהִי הַגְּדָת הַיּוֹם אַתָּה אֲשֶׁר־עֲשִׂיתָה אַתָּה טֻבָּה אַתָּה
אֲשֶׁר סִגְרַנִּי יְהִי בְּיָדְךָ וְלֹא חֲרַגְתָּנִי:

18. (24:19 in Heb.) **w'at' higad'at hayom 'eth 'asher-'asithah 'iti tobah 'eth**
'asher sig'rani Yahūwah b'yad'ak w'lo' harag'tani.

1Sam24:18 You have declared today that you have done good to me,
that **שִׁגְרֵנִי** delivered me into your hand and you did not kill me.

·**19** καὶ σὺ ἀπήγγειλάς μοι σήμερον ἂ ἐποίησάς μοι ἀγαθά,
ώς ἀπέκλεισέν με κύριος σήμερον εἰς χεῖράς σου καὶ οὐκ ἀπέκτεινάς με·

19 kai sy apēggelias moi sēmeron ha epoiēsas moi agatha,
And you have told me today what you did to me good things,
hōs apekleisen me kyrios sēmeron eis cheiras sou kai ouk apekteinas me;
as how locked me YHWH into your hands today, and you did not kill me.

וַיַּחֲזֹק יְהוָה בְּעֵד נָאכֶת אֶת-אִיבּוֹ וַיַּשְׁלַמְךָ תְּבוּחָה בְּדֶרֶךְ טוֹבָה
וַיַּחֲזֹק יְהוָה בְּעֵד נָאכֶת אֶת-אִיבּוֹ וַיַּשְׁלַמְךָ תְּבוּחָה בְּדֶרֶךְ טוֹבָה

19. (24:20 in Heb.) w'ki-yim'tsa' 'ish 'eth-'oy'bo w'shil'cho b'derek tobah waYahúwah y'shalem'ak tobah tachath hayom hazeh 'asher `asithah li.

1Sam24:19 For if a man finds his enemy, shall he let him go well away?

May ~~the~~ therefore reward you with good for what you have done to me this day.

·**20** καὶ ὅτι εἰ εὑροιτό τις τὸν ἔχθρὸν αὐτοῦ ἐν θλίψει καὶ ἐκπέμψαι αὐτὸν ἐν ὁδῷ ἀγαθῇ, καὶ κύριος ἀνταποτείσει αὐτῷ ἀγαθά, καθὼς πεποίηκας σήμερον.

20 kai hoti ei heuroito tis ton echthron autou en thipsei

And that if anyone may find his enemy in affliction,

kai ekpempsai auton en hodō agathē,

and shall send him forth in way a good,

kai kyrios antapoteisei autō agatha, kathōs pepoiēkas sēmeron.

even YHWH shall recompense to him good things, as you have done today.

בְּאָמֵן וְעַתָּה הִנֵּה יְדֻעַּתִּי כִּי מֶלֶךְ הַמְלוֹךְ
וְקַמָּה בִּידָךְ מִמְלָכַת יִשְׂרָאֵל:

**20. (24:21 in Heb.) w`atah hinneh yada`ti ki malok tim'lok
w'gamah b'yad'ak mam'leketh Yis'ra'El.**

1Sam24:20 Now, behold, I know that you shall surely be king, and that the kingdom of Yisra'El shall be established in your hand.

«**21** καὶ νῦν ἵδου ἐγὼ γινώσκω ὅτι βασιλεύων βασιλεύσεις καὶ στήσεται ἐν χερσὶν σου βασιλεία Ἰσραηλ.

21 kai nyn idou egō ginōskō hoti basileuōn basileuseis

And now, behold, I know that in reigning you shall reign,

kai stēsetai en chersin sou basileia Israēl.

and shall be established the kingdom of Israel in your hand.

כב ר' עתה השבעה כי ביהוה אם-תכricht את-זרעך אחריו

וְאִם־תִּשְׁמַד אֶת־שְׁמֵי מִבֵּית אָבִי:

21. (24:22 in Heb.) וְ`atah hishab`ah li baYahúwah 'im-tak'rith 'eth-zar`i 'acharay w'im-tash'mid 'eth-sh'mi mibeyth 'abi.

1Sam24:21 So now swear to me by יְהוָה that you shall not cut off my descendants after me and that you shall not destroy my name from my father's house.

כֹּעֲדָה כִּי תְּבִלֵּת הַמִּזְבֵּחַ תְּבִלֵּת שְׂדֵךְ תְּבִלֵּת
καὶ τὸν ὄμοσόν μοι ἐν κυρίῳ ὅτι οὐκ ἔξολεθρεύσεις τὸ σπέρμα μου ὀπίσω μου
καὶ οὐκ ἀφανίεῖς τὸ ὄνομά μου ἐκ τοῦ οἴκου τοῦ πατρός μου.

22 kai nyn omoson moi en kyriō

And now swear by an oath to me according to YHWH,
hoti ouk exolethreuseis to sperma mou opisō mou
that you should not utterly destroy my seed after me,
kai ouk aphanieis to onoma mou ek tou oikou tou patros mou.
and you should not obliterate my name from the house of my father.

בְּנֵי שְׁבֻעַ קָדוֹד לְשָׁאוֹל וַיַּלְךְ שָׁאוֹל אֶל־בֵּיתוֹ
וְקָדוֹד וְאֶנְשִׁירֹ עַל־עַל־הַצּוֹרָה: כְּ

22. (24:23 in Heb.) wayishaba` Dawid l'Sha'ul wayelek Sha'ul 'el-beytho
w'Dawid wa'anashayu `alu `al-ham'tsudah.

1Sam24:22 Dawid swore to Shaul. And Shaul went to his house,
but Dawid and his men went up to the stronghold.

כֹּעֲדָה כִּי תְּבִלֵּת הַמִּזְבֵּחַ תְּבִלֵּת שְׂדֵךְ תְּבִלֵּת
καὶ Δαυὶד καὶ οἱ ἄνδρες αὐτοῦ ἀνέβησαν εἰς τὴν Μεσσαρὰ στενήν.

23 kai ōmosen Dauid tō Saoul. kai apēlthen Saoul eis ton topón autou,
And David swore by an oath to Saul. And Saul went forth unto his place.
kai Dauid kai hoī andres autou anebēsan eis tēn Messara stenēn.
And David and his men ascended unto Messara the narrows.