

# Sepher Aleph Sh'mu'El (1 Samuel)

## Chapter 9

וְיַהֲרֵא אִישׁ מִבֶּן־יָמִין וּשְׁמוֹ קִישׁ בֶּן־אַבִּיאֵל בֶּן־צָרוֹר  
בֶּן־בְּכֹרֶת בֶּן־אֲפִיחַ בֶּן־אִישׁ יְמִינִי גָּבָור חַיל:

1. way'hi-'ish miBin-yamin ush'mo Qish ben-'Abi'El ben-Ts'ror  
ben-B'korath ben-'Aphiach ben-'ish Y'mini gibor chayil.

**1Sam9:1** Now there was a man of Benyamin whose name was Qish the son of Abi'El, the son of Tseror, the son of Bekorath, the son of Aphiach, the son of a Benyamite, a mighty man of valor.

«9:1» קαι ἦν ἀνὴρ ἐξ οὐρανοῦ Βενιαμίν, καὶ ὅνομα αὐτῷ Κις τὸς Αβιηλ οὗτος Σαρεδ νότιον Βαχιρ οὗτον Αφεκ οὗτον ἀνδρὸς Ιεμιναίου, ἀνὴρ δύνατος.

1 Kai en aner ex huiōn Beniamin,

And there was a man from the sons of Benjamin,

kai onoma autō Kis huios Abiēl huiou Sared

and his name was Kis, son of Abiel, son of Sared,

huiou Bachir huiou Aphek huiou andros Ieminaiou, aner dynatos.

son of Bachir, son of Aphek, son of a man of Benjamin, man of mighty.

וְלוֹדוֹתֵה בֶן וּשְׁמוֹ שָׁאוֹל בְּחֹרֶב וְטוֹב וְאִין אִישׁ  
מִבְנֵי יִשְׂרָאֵל טֹב מִמְּנוֹ מִשְׁכָמֹן וּמִעַלְהָה גַּבְהָה מִפְּלָהָה:

2. w'lo-hayah ben ush'mo Sha'ul bachur watob

w'eyn 'ish mib'ney Yis'rā'El tob mimenu mishik'mo wa'ma'lah gabooah mikal-ha'am.

**1Sam9:2** He had a son whose name was Shaul, a young and handsome man, and there was not handsome man than he among the sons of Yisra'El; from his shoulders and up he was taller than any of the people.

«2» καὶ τούτῳ οὗτος, καὶ ὅνομα αὐτῷ Σαούλ, εὐμεγέθης, ἀνὴρ ἀγαθός, καὶ οὐκ ἔνιοις Ισραὴλ ἀγαθὸς ὑπὲρ αὐτόν, ὑπὲρ ὡμίαν καὶ ἐπάνω ὑψηλὸς ὑπὲρ πᾶσαν τὴν γῆν.

2 kai toutō huios, kai onoma autō Saoul, eumegetheis, aner agathos,

And to this one was a son, and his name was Saul, a huge man goodly,

kai ouk en en huiois Israēl agathos hyper auton,

and there was not among the sons of Israel one good above him,

hyper ōmian kai epanō huyēlos hyper pasan tēn gēn.

high above and upward high above all the land.

לְבָנָיו כָּלְבָנָיו וְבָנָי כָּלְבָנָי כָּלְבָנָי כָּלְבָנָי  
עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי  
:עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי עַל כָּלְבָנָי

גַוְתָאַבְדָנָה הַאֲתָנָות לְקִרְישׁ אֲבִי נְשָׂאֹול  
וַיֹּאמֶר קִרְישׁ אֶל-נְשָׂאֹול בֶן קְחָנָא אַתָּה  
אַתָּה-אֶחָד מִהְגָּעָרִים וְקוּם לְךָ בְּקֶשׁ אַתָּה-הַאֲתָנָת:

3. **wato'bad'nah ha'athonoth l'Qish 'abi Sha'ul wayo'mer Qish 'el-Sha'ul b'no qach-na' 'it'ak 'eth-'achad mehan' arim w'qum lek baqesh 'eth-ha'athonoth.**

**1Sam9:3** Now the donkeys of Qish, Shaul's father, were lost. So Qish said to Shaul his son, Take now with you one of the servants, and arise, go search for the donkeys.

↔ καὶ ἀπώλοντο αἱ ὄνοι Κις πατρὸς Σαουλ, καὶ εἰπεν Κις πρὸς Σαουλ τὸν υἱὸν αὐτοῦ Λαβέ μετὰ σεαυτοῦ ἐν τῷν παιδαρίῳν καὶ ἀνάστητε καὶ πορεύθητε καὶ ζητήσατε τὰς ὄνους.

3 kai apōlonto hai onoi Kis patros Saoul, kai eipen Kis pros Saoul ton huion autou  
And were lost the donkeys of Kis the father of Saul. And Kis said to Saul his son,  
Labe meta seautou hen tōn paidariōn kai anastēte  
Take with yourself one of the servant-lads,  
kai poreuthēte kai zētēsate tas onous.  
and rise up and go and seek the donkeys!

וְיַעֲבֵר בְּהַר-אֶפְרַיִם וְיַעֲבֵר בְּאֶרְצַ-שְׁלֵשָׁה וְלֹא מֵצָאָה  
וְיַעֲבֵר בְּאֶרְצַ-שְׁעָלִים וְאֵין וְיַעֲבֵר בְּאֶרְצַ-יְמִינִי וְלֹא מֵצָאָה:  
ד וְיַעֲבֵר בְּהַר-אֶפְרַיִם וְיַעֲבֵר בְּאֶרְצַ-שְׁלֵשָׁה וְלֹא מֵצָאָה

4. **waya`abor b'har-‘Eph’rayim waya`abor b’erets-Shalishah w’lo’ matsa’u  
waya`ab’ru b’erets-Sha`alim wa’ayin waya`abor b’erets-Y’mini w’lo’ matsa’u.**

**1Sam9:4** He passed through the mountain of Ephraim  
and passed through the land of Shalishah, but they did not find them.  
Then they passed through the land of Shaalim, but they were not there.  
Then he passed through the land of the Benjamites, but they did not find them.

↔ καὶ διῆλθον δι’ ὄρους Εφραϊμ καὶ διῆλθον διὰ τῆς γῆς Σελχα καὶ οὐχ εὑρον·  
καὶ διῆλθον διὰ τῆς γῆς Εασακεμ, καὶ οὐκ ἦν·  
καὶ διῆλθον διὰ τῆς γῆς Ιακιμ καὶ οὐχ εὑρον.

4 kai diēlthon di’ orous Ephraim  
And they went through mount Ephraim.  
kai diēlthon dia tēs gēs Selcha kai ouch heuron;  
And they went through the land of Selcha, and they did not find.  
kai diēlthon dia tēs gēs Easakem, kai ouk ēn;  
And they went through the land of Easakem, and it was not.  
kai diēlthon dia tēs gēs Iakim kai ouch heuron.  
And they went through the land of Benjamin, and they did not find.

וְיַעֲבֵר בְּאֶרְצַ-צּוֹף וְנִשְׂאֹול אָמֵר לְנַעֲרֹ אָשָׁר-עַמּוֹ לְכָה  
הַחֲמָה בְּאֶרְצַ צּוֹף וְנִשְׂאֹול אָמֵר לְנַעֲרֹ אָשָׁר-עַמּוֹ לְכָה

וְנִשְׁוֹבֵחַ פָּנִידִיחְדָּל אֲבִי מִן־הָאֶתְנוֹת וְדָאָג לְנוּ:

5. hemah ba'u b'erets Tsuph w'Sha'ul 'amar l'na'aro 'asher-im o l'kah  
w'nashubah pen-yech'dal 'abi min-ha'athonoth w'da'ag lanu.

**1Sam9:5** When they came to the land of Tsuph, Shaul said to his servant who was with him, Come, and let us return, lest my father shall cease to be concerned about the donkeys and shall become anxious for us.

«5» αὐτῶν ἐλθόντων εἰς τὴν Σιφ καὶ Σαουλ εἶπεν τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ Δεῦρο καὶ ἀναστρέψωμεν,  
μὴ ἀνεῖς ὁ πατήρ μου τὰς ὄνους φροντίζῃ περὶ ἡμῶν.

5 autōn elthontōn eis tēn Siph kai Saoul eipen tō paidariō autou tō met' autou  
And of their coming unto Zuph, and Saul said to his servant-lad with him,  
Deuro kai anastrepsōmen, mē aneis ho patēr mou  
Come, for we should return, lest sparing my father  
tas onous phrontizē peri hēmōn.  
concerning the donkeys, should be thoughtful concerning us.

וַיֹּאמֶר לוֹ הַנָּה נָא אִישׁ־אֱלֹהִים בָּעִיר הַזֹּאת  
וְהִאָּשֵׁן גַּכְּד כָּל אָשָׁר־יַדְבֵּר בָּוֹא יִבּוֹא עֲתָה גַּלְכָּה  
שֶׁם אֹוְלִי יַגִּיד לְנוּ אֶת־דַּרְכֵנוּ אָשָׁר־הַלְכָנוּ עַלְיָה:

6. wayo'mer lo hinneh-na' 'ish-'Elohim ba'ir hazo'th w'ha'ish nib'bad kol  
'asher-y'daber bo' yabo' `atah nelakah sham 'ulay yagid lanu 'eth-dar'kenu  
'asher-halak'nu `aleyah.

**1Sam9:6** He said to him, Behold now, there is a man of Elohim in this city, and the man is held in honor; all that he speaks certainly comes to pass. Now let us go there, perhaps he can show us our way on which we have set out.

«6» καὶ εἶπεν αὐτῷ τὸ παιδάριον Ἰδοὺ δὴ ἄνθρωπος τοῦ θεοῦ ἐν τῇ πόλει ταύτῃ,  
καὶ ὁ ἄνθρωπος ἔνδοξος, πᾶν, ὃ ἔαν λαλήσῃ, παραγινόμενον παρέσται· καὶ νῦν  
πορευθῶμεν, ὅπως ἀπαγγείλη ἡμῖν τὴν ὁδὸν ἡμῶν, ἐφ' ἣν ἐπορεύθημεν ἐπ' αὐτῆν.

6 kai eipen autō to paidarion Idou dē anthrōpos tou theou en tē polei tautē,  
And said to him the servant-lad, Behold, indeed a man of Elohim is in this city,  
kai ho anthrōpos endoxos, pan, ho ean lalēsē, paraginomenon parestai;  
and the man is honorable, all what ever he should speak, coming shall be at hand.  
kai nyn poreuthōmen, hopōs apaggeilē hēmin tēn hodon hēmōn,  
And now then let us go, so that he should report to us our way,  
eph' hēn eporeuthēmen ep' autēn.  
upon which we should go upon it.

וַיֹּאמֶר שָׂאֹל לְגַעַר וְהַגֵּה גַּלְכָּה וְמַה־גַּבְרִיא לְאִישׁ כִּי הַלְּחָם

אֶל מִכְלֵינוּ וַתִּשְׁרֹה אֵין־לְחָבֵר לְאִישׁ הָאֱלֹהִים מִה אָתָנוּ:

7. **wayo'mer Sha'ul l'na'aro w'hinneh nelek umah-nabi' la'ish ki halechem 'azal mikeleynu uth'shurah 'eyn-l'habi' l'ish ha'Elohim mah 'itanu.**

**1Sam9:7** Then Shaul said to his servant, But behold, if we go,  
what shall we bring the man? For the bread is gone from our sack  
and there is no present to bring to the man of the Elohim. What do we have?

<7> καὶ εἶπεν Σαουλ τῷ παιδαρίῳ αὐτοῦ τῷ μετ' αὐτοῦ Καὶ ἴδου πορευσόμεθα,  
καὶ τί οἴσομεν τῷ ἀνθρώπῳ τοῦ θεού; ὅτι οἱ ἄρτοι ἐκλελοίπασιν  
ἐκ τῶν ἀγγείων ἡμῶν, καὶ πλεῖστον οὐκ ἔστιν μεθ' ἡμῶν εἰσενεγκεῖν  
τῷ ἀνθρώπῳ τοῦ θεοῦ τὸ ὑπάρχον ἡμῖν.

7 kai eipen Saoul tō paidariō autou tō met' autou Kai idou poreusometha,  
And Saul said to his servant-lad with him, Yes, behold, we shall go.

kai ti oisomen tō anthrōpō tou theou?

But what shall we carry in to the man of the Elohim,

hoti hoi artoi ekleloipasin ek tōn aggeiōn hēmōn,

for the bread loaves have failed from out of our containers,

kai pleion ouk estin meth' hēmōn eisenegkein tō anthrōpō tou theou  
and much there is not with us to carry to the man of the Elohim

to hyparchon hēmin.

that exists to us?

וְאֵין תְּמֻנָּה לְעַנּוֹת אֶת־שָׂאוֹל וַיֹּאמֶר הָפָה בְּמַצָּא בְּיַדְךָ רַبָּע שֶׁקְלֵךְ קָסֶף וְנָתַתִּי לְאִישׁ הָאֱלֹהִים וְהִגִּיד לִנִּי אֶת־דַּרְכֵנוּ:

8. **wayoseph hana`ar la`anoth 'eth-Sha'ul wayo'mer hinneh nim'tsa' b'yadi reba` sheqel kaseph w'nathati l'ish ha'Elohim w'higid lanu 'eth-dar'kenu.**

**1Sam9:8** The servant answered Shaul again and said, Behold, I have found in my hand  
a fourth of a shekel of silver; I shall give it to the man of the Elohim  
and he shall tell us our way.

<8> καὶ προσέθετο τὸ παιδάριον ἀποκριθῆναι τῷ Σαουλ καὶ εἶπεν Ἰδού εὑρηται  
ἐν τῇ χειρί μου τέταρτον σύκλου ἀργυρίου, καὶ δώσεις τῷ ἀνθρώπῳ τοῦ θεοῦ,  
καὶ ἀπαγγελεῖν ἡμῖν τὴν ὁδὸν ἡμῶν.

8 kai prosetheto to paidarion apokrithēnai tō Saoul kai eipen

And proceeded the servant-lad to answer Saul, and said,

Idou heurētai en tē cheiri mou tetarton siklou argyriou,

Behold, there is found in my hand a fourth shekel of silver;

kai dōseis tō anthrōpō tou theou, kai apaggelei hēmin tēn hodon hēmōn.

and you shall give it to the man of the Elohim, and he shall report to us our way.

טַלְפָנִים בִּיְשָׁרָאֵל כִּה-אָמַר הָאִישׁ בְּלֹכְתוֹ לְדַרְוֹשׁ אֱלֹהִים לְכָוֵן

וְגַלְכָה עַד־הַר־אֹה כִּי לְפָנֶיךָ יָקֹרָא לְפָנִים הַר־אֹה:

9. I'phanim b'Yis'ra'El koh-'amar ha'ish b'lek'to lid'rosh 'Elohim l'ku w'nel'kah `ad-haro'eh ki lanabi' hayom yiqare' I'phanim haro'eh.

1Sam9:9 (Formerly in Yisra'El, when a man went to inquire of Elohim, thus he said, Come, and let us go to the seer; for he who is called a prophet of today was formerly called a seer.)

<9> καὶ ἐμπροσθεν ἐν Ἰσραὴλ τάδε ἔλεγεν ἔκαστος  
ἐν τῷ πορεύεσθαι ἐπερωτᾶν τὸν θεόν Δεῦρο πορευθῶμεν πρὸς τὸν βλέποντα·  
ὅτι τὸν προφήτην ἐκάλει ὁ λαὸς ἐμπροσθεν Ὁ βλέπων.

9 kai emprosthen en Israēl tade elegen hekastos en tō poreuesthai eperōtan ton theon  
And before in Israel, thus said each man in their going to ask Elohim,  
Deuro poreuthōmen pros ton bleonta;

Come, and we should go to the seer.

hoti ton prophētēn ekalei ho laos emprosthen Ho blepōn.

For the prophet was called by the people before, The Seer.

וְיֹאמֶר שָׂאול לְנָעֹר֙ טוֹב הַבָּרוֹךְ לְכָה גַּלְכָה  
וַיָּלֹכְבּוּ אֶל־הָעִיר אֲשֶׁר־שֵׁם אִישׁ הָאֱלֹהִים:  
10. wayo'mer Sha'ul l'na'aro tob d'bar'k l'kah nelekah  
wayel'ku 'el-ha'ir 'asher-sham 'ish ha'Elohim.

1Sam9:10 Then Shaul said to his servant, Well said; come, let us go.  
So they went to the city where the man of the Elohim was there.

<10> καὶ εἶπεν Σαουλ πρὸς τὸ παιδάριον αὐτοῦ Ἀγαθὸν τὸ ρήμα, δεῦρο  
καὶ πορευθῶμεν. καὶ ἐπορεύθησαν εἰς τὴν πόλιν, οὗ ἦν ἐκεῖ ὁ ἀνθρωπός τοῦ θεοῦ.  
10 kai eipen Saoul pros to paidarion autou Agathon to hrēma, deuro kai poreuthōmen.  
And Saul said to his servant-lad, is good your word. Come, for we should go.

kai eporeuthēsan eis tēn polin, hou ēn ekei ho anthrōpos tou theou.  
And they went into the city of which was there the man, the one of Elohim.

רַא הַפָּה עַלְים בְּמַעַלָּה הָעִיר וְהַפָּה מִצְאָי נָעָרֹת יַצֹּאות  
לְשָׁאָב מִים וַיֹּאמְרוּ לְהַן הִישְׁבָּז בָּזָה הַר־אֹה:  
11. hemah `olim b'ma`aleh ha`ir w'hemah mats'u n`aroth yots'oth lish'ob mayim  
wayo'm'ru lahen hayesh bazeh haro'eh.

1Sam9:11 As they went up the slope to the city, they found young women going out to draw water and said to them, Is the seer in this?

<11> αὐτῶν ἀναβαίνοντων τὴν ἀνάβασιν τῆς πόλεως  
καὶ αὐτοὶ εὑρίσκουσιν τὰ κοράσια ἔξεληλυθότα ὑδρεύσασθαι ὕδωρ  
καὶ λέγουσιν αὐταῖς Εἰ ἔστιν ἐνταῦθα ὁ βλέπων;

11 autōn anabainontōn tēn anabasin tēs poleōs  
 In their ascending the ascent of the city,  
 kai autoi heuriskousin ta korasia exelēlythota  
 and they found young women going forth  
 hydreibusasthai hydōr kai legousin autais Ei estin entautha ho blepōn?  
 to draw water. And they say to them, Is there here the seer?

בְּזַעֲמָנִים אֶתְּנִים וְתִּמְרָנִים יְשֵׁנָה לְפָנֶיךָ מַהְרָה עֲתָה  
 כִּי חַיּוֹם בָּא לְעִיר כִּי זָבֵחַ הַיּוֹם לְעַמְּךָ בְּבָמָה:

12. wa'ta`aneynah 'otham wato'mar'nah yesh hinneh l'phaneyak maher `atah  
 ki hayom ba' la`ir ki zebach hayom la`am babamah.

**1Sam9:12** They answered them and said, He is; see, in front of you. Hurry now,  
 for he has come into the city today, for the people have a sacrifice on the high place today.

<12> καὶ ἀπεκρίθη τὰ κοράσια αὐτοῖς καὶ λέγουσιν αὐτοῖς  
 "Εστιν, ἴδού κατὰ πρόσωπον ὑμῶν·  
 νῦν διὰ τὴν ἡμέραν ἥκει εἰς τὴν πόλιν, ὅτι θυσία σήμερον τῷ λαῷ ἐν Βαμα·

12 kai apekrithē ta korasia autois kai legousin  
 And answered the young women them, and they said,  
 autois Estin, idou kata prosōpon hymōn; nyn dia tēn hēmeran  
 He is, behold, in front of you. For now, because of the day,  
 hēkei eis tēn polin, hoti thysia sēmeron tō laō en Bama;  
 he comes into the city for a sacrifice today for the people in Bama.

כִּי לְאִ-יָּאכְלָל הַעַם עַד-בָּאוֹ כִּי-הַוָּא יְבָרֵךְ הַזָּבֵחַ אַחֲרֵיכֶן  
 יְאַכְלֵוּ הַקָּרְבָּנִים וְעַתָּה עַלְיוֹ כִּי-אָתָּה כַּהֲיּוֹם הַמְצָאוֹן אָתָּה:

13. k'bo'akem ha`ir ken tim'ts'un 'otho b'terem ya`aleh habamathah le'ekol  
 ki lo'-yo'kal ha`am `ad-bo'o ki-hu' y'barek hazebach 'acharey-ken yo'k'lu haq'ru'im  
 w`atah `alu ki-'otho k'hayom tim'ts'un 'otho.

**1Sam9:13** As soon as you enter the city you shall find him before he goes up  
 to the high place to eat, for the people shall not eat until he comes,  
 because he shall bless the sacrifice; afterward those who are invited shall eat.  
 Now therefore, go up for you shall find him to this day.

<13> ὡς ἂν εἰσέλθητε τὴν πόλιν, οὕτως εὑρήσετε αὐτὸν ἐν τῇ πόλει πρὶν ἀναβῆναι  
 αὐτὸν εἰς Βαμα τοῦ φαγεῖν, ὅτι οὐ μὴ φάγη ὁ λαὸς ἔως τοῦ εἰσελθεῖν αὐτόν,  
 ὅτι οὗτος εὐλογεῖ τὴν θυσίαν, καὶ μετὰ ταῦτα ἐσθίουσιν οἱ ξένοι·  
 καὶ νῦν ἀνάβητε, ὅτι διὰ τὴν ἡμέραν εὑρήσετε αὐτόν.

13 **hōs** an eiselthēte tēn polin, houtōs heurēsete auton en tē polei  
As soon as you enter into the city, thus you shall find him in the city,  
**prin** anabēnai auton eis Bama tou phagein, hoti ou mē phagē ho laos  
before his ascending unto Bama to eat; for in no way should eat the people  
**heōs** tou eiselthein auton, hoti houtos eulogei tēn thysian,  
until his entering. For this one blesses the sacrifice.  
**kai** meta tauta esthiousin hoi xenoi; **kai** nyn anabēte,  
And after these things eat the strangers. And now, ascend!  
**hoti dia** tēn hēmeran heurēsete auton.  
for on account of the day you shall find him.

**14. waya`alu ha`ir hemah ba'im b'thok ha`ir  
w'hinneh Sh'mu'El yotse' liq'ra'tham la`loth habamah.**

**1Sam9:14** So they went up to the city. As they came in the midst of the city, behold, Sh'mu'El was coming out to meet them to go up to the high place.

•14• καὶ ἀναβαίνουσιν τὴν πόλιν. αὐτῶν εἰσπορευομένων εἰς μέσον τῆς πόλεως καὶ ἵδοὺ Σαμουηλ ἐξῆλθεν εἰς ἀπάντησιν αὐτῶν τοῦ ἀναβῆναι εἰς Βαμα.

14 καὶ ἀναβαίνουσιν τὸν πόλιν. αὐτὸν εἰσπορευομένον εἰς μέσον τῆς πόλεως  
And they ascend into the city. And they were entering in the midst of the city,  
καὶ οἶδεν Σαμούὴλ ἐξελθεῖν εἰς απαντήσιν αὐτὸν τοῦ ἀναβῆναι εἰς Βάμα.  
and behold, Samuel came forth for the meeting them, to ascend unto Bama.

טו ויהי גלה אתה און שמוגאל ביום אחד  
לפנֵי בזא-שאול לאמר:

**15. waYahúwah galah 'eth-'ozen Sh'mu'El yom 'echad liph'ney bo'-Sha'ul le'mor.**

**1Sam9:15** And ~~the~~ had revealed in the ear of Sh'mu'El a day before Shaul came, saying,

«15» καὶ κύριος ἀπεκάλυψεν τὸ ὡτίον Σαμουηλ ἡμέρα μιᾶς ἐμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτὸν Σαουλ λέγων

**15 kai kyrios apekaluuen to ōtion Samouēl hēmerā miā  
And YHWH uncovered the ear of Samuel day one  
emprosthen tou elthein pros auton Saoul legōn  
before came to him Saul, saying.**

**טו** בְּעֵת מִחר אֲשֶׁר אָלַיְךְ אֲרִישׁ מִארְץׁ בְּנִימָן וִמְשָׁחָתוֹ  
לְגַיִד עַל-עַמִּי יִשְׂרָאֵל וְהֹשְׁרֵיעַ אֶת-עַמִּי מִיד פְּלַשְׁתִּים  
**כִּי רָאִיתִי אֶת-עַמִּי כִּי בָּאָה צַעַקְתָּו אֲלֵיכְךָ:**

**16. ka`eth machar 'esh'lach 'eleyak 'ish me'erets Bin'yamin  
um'shach'to l'nagid `al-`ami Yis'ra'El w'hoshi`a 'eth-`ami miyad P'lish'tim  
ki ra'ithi 'eth-`ami ki ba'ah tsa`aqatho 'elay.**

**1Sam9:16** About this time tomorrow I shall send you a man from the land of Benyamin, and you shall anoint him for the ruler over My people Yisra'El; and he shall deliver My people from the hand of the Philistines. For I have regarded My people, because their cry has come to Me.

**¶16** Ὡς ὁ καιρὸς αὐτοῦ ἀποστελῶ πρὸς σὲ ἄνδρα ἐκ γῆς Βενιαμίν, καὶ χρίσεις αὐτὸν εἰς ἄρχοντα ἐπὶ τὸν λαόν μου Ἰσραὴλ, καὶ σώσει τὸν λαόν μου ἐκ χειρὸς ἀλλοφύλων· ὅτι ἐπέβλεψα ἐπὶ τὴν ταπείνωσιν τοῦ λαοῦ μου, ὅτι ἤλθεν βοὴ αὐτῶν πρός με.

**16** Ἡσήσεις αὐτὸν εἰς ἄρχοντα επὶ τὸν λαόν μου Ἰσραὴλ,  
καὶ σώσει τὸν λαόν μου ἐκ χειρὸς ἀλοφύλων;  
καὶ επεβλέψει επὶ τὴν ταπεινόσην τοῦ λαοῦ μου, ὅτι ἔλθει βοῶν πρὸς με.  
Ἄρτιον γάρ εἶπεν ὁ Ιησοῦς πρὸς τοὺς μαθητὰς τοὺς δύο, τοὺς οἵτινας  
ἔβαλεν τοὺς ἑβραῖους ἐπί τοις Ἀλφαρινοῖς, καὶ ἤρετο τοῖς μαθηταῖς τούτοις  
τὸν λόγον τοῦτον, ἵνα μηδέποτε τοις μαθηταῖς τούτοις τὸν λόγον τοῦτον  
παραδώσῃς, ἕτερον δὲ τὸν λόγον τοῦτον παραδώσῃς.

**אֲשֶׁר אָמַרְתִּי אֲלֵיכֶךָ זֶה יַעֲצֵר בְּעַמִּיךָ**  
**רֹאשֵׁךָ וְשָׂמְרוֹאֵל רֹאשֵׁךָ אֶת-שְׁאוֹל וְיִדְקֹה עֲנָהָיו חִפָּה הָאִישׁ**

**17. uSh'mu'El ra'ah 'eth-Sha'ul waYahúwah `anahu hinneh ha'ish  
‘asher ‘amar’ti ‘eleyak zeh ya’tsor b’ami.**

**1Sam9:17** When Sh'mu'El saw Shaul, שְׁמֻאֵל answered him, Behold, the man of whom I spoke to you! This one shall rule over My people.

·**17** καὶ Σαμουηλ εἶδεν τὸν Σαουλ· καὶ κύριος ἀπέκριθη αὐτῷ Ἰδοὺ ὁ ἄνθρωπος,  
ὅν εἶπά σοι Οὗτος ἄρξει ἐν τῷ λαῷ μου.

17 kai Samouēl eiden ton Saoul; kai kyrios apekrithē autō Idou ho anthrōpos,  
And Samuel beheld Saul, and YHWH answered him, Behold, the man  
hon eipa soi Houtos arxei en tō laō mou.  
whom I said to you, This one shall rule over my people.

18 וְיָרַגֵּשׁ שָׂאוֹל אֶת-שְׁמַיָּאֵל בְּתוֹךְ הַשָּׁעָר  
וַיֹּאמֶר הַגִּידְהָנָא לֵי אֵיזֶה בֵּית חֶרְאָה:

#### **18. wayigash Sha'ul 'eth-Sh'mu'El b'thok hasha`ar**

**wayo'mer hagidah-na' li 'ey-zeh beyth haro'eh.**

**1Sam9:18** Then Shaul approached Sh'mu'El in midst of the gate and said, Please tell me where the seer's house is.

<18> καὶ προσῆγαγεν Σαουλ πρὸς Σαμουηλ εἰς μέσον τῆς πόλεως καὶ εἰπεν Ἀπάγγειλον δὴ ποῖος ὁ οἶκος τοῦ βλέποντος.

**18 kai prosēgagen Saoul pros Samouēl eis meson tēs poleōs**

And Saul came to Samuel in the midst of the city,

kai eipen Apaggeilon dē poios ho oikos tou blepontos.

and he said, Report indeed to me, of what house is the seer?

לְתַרְוִיעַן שְׁמוֹאֵל אֶת־שָׁאוֹל  
וַיֹּאמֶר אֲנָכִי הָרָא חָלָה לִפְנֵי הַבָּמָה וְאֶכְלָתָם עִמִּי הַיּוֹם  
וְשָׁלַחֲתִיךְ בְּפֶקַר וְכָל אֲשֶׁר בְּלִבְבָּךְ אָגִיד לְךָ:

**19. waya'an Sh'mu'El 'eth-Sha'ul wayo'mer 'anoki haro'eh `aleh l'phanay habamah wa'akal'tem `imi hayom w'shilach'tik baboqer w'kol 'asher bil'bab'ak 'agid lak.**

**1Sam9:19** Sh'mu'El answered Shaul and said, I am the seer.

Go up before me to the high place, for you shall eat with me today; and in the morning I shall let you go, and shall tell you all that is in your heart.

<19> καὶ ἀπεκρίθη Σαμουηλ τῷ Σαουλ καὶ εἰπεν Ἐγώ εὑμι αὐτός· ἀνάβηθι ἔμπροσθέν μου εἰς Βαμα καὶ φάγε μετ' ἐμοῦ σύμμερον, καὶ ἔξαποστελῶ σε πρωὶ καὶ πάντα τὰ ἐν τῇ καρδίᾳ σου ἀπαγγελῶ σοι·

**19 kai apekrithē Samouēl tō Saoul kai eipen Egō eimi autos;**

And Samuel answered Saul, and said, I am he.

anabēthi emprosthen mou eis Bama kai phage met' emou sēmeron,  
Ascend before me unto Bama, and eat with me today!

kai exapostelō se prōi kai panta ta

and I shall send you in the morning, and all the things

en tē kardiā sou apaggelō soi;

in your heart I shall report to you.

כְּוֹל-אֶתְנּוֹת הָאֶבֶדֶת לְךָ הַיּוֹם שֶׁלְשָׁת הַיּוֹמִים  
אֶל-תִּשְׁמַם אֶת-לִבְבָּךְ לְהַمְּכֹר כִּי נִמְצָאוּ וְלִמְרֵעַ  
כֶּל-חַמְדָת יִשְׂרָאֵל הַלֹּוֹא לְךָ וְלִכְלָל בֵּית אָבִיךָ ס

**20. w'la'athonoth ha'ob'doth l'ak hayom sh'losheth hayamim 'al-tasem 'eth-lib'ak lahem ki nim'tsa'u ul'mi bal-chem'dath Yis'ra'El halo' l'ak ul'kol beyth 'abiak.**

**1Sam9:20** As for your donkeys which were lost to you today for three days,

do not set your heart on them, for they have been found.

And on whom is all the desire of Yisra'El? Is it not for you and for all your father's house?

<20> καὶ περὶ τῶν δύνων σου τῶν ἀπολωλυιῶν σήμερον τριταίων μὴ θῆσ  
τὴν καρδίαν σου αὐταῖς, ὅτι εὑρηνται· καὶ τίνι τὰ ὠραῖα τοῦ Ισραὴλ;  
οὐ σοὶ καὶ τῷ οἴκῳ τοῦ πατρός σου;

20 kai peri tōn onōn sou tōn apolōliōn sēmeron tritaiōn

And concerning your donkeys that have been lost today for three days,  
mē thēs tēn kardian sou autais, hoti heurēntai;  
you should not put your heart to them, for they are found.

kai tini ta hōraia tou Israēl?

And what are the beautiful things of Israel?

ou soi kai tō oikō tou patros sou?

Is it not to you, and to the house of your father?

בְּנֵי יִשְׂרָאֵל וַיֹּאמֶר הַלֹּא בְּנֵי מִינִּי אֲנִי מַקְטֵבִי  
שְׁבֵטִי יִשְׂרָאֵל וּמְשֻׁפְחָתִי הַצָּעָרָה מִקְלָה-מְשֻׁפְחוֹת שְׁבֵטִי בְּנֵי מִנְּן  
וְלֹא כִּי בְּרִית אֲלֵי פְּדָבָר הַזֹּה: ס 21

21. waya`an Sha'ul wayo'mer halo' Ben-y'mini 'anoki miqataney shib'tey Yis'ra'El  
umish'pach'ti hats`irah mikal-mish'p'choth shib'tey Bin'yamin w'lamah diba'at 'elav  
kadabar hazeh.

1Sam9:21 Shaul replied, Am I not a Benyamite, of the smallest of the tribes of Yisra'El,  
and my family the least of all the families of the tribe of Benyamin?

Why then do you speak to me according to this word?

<21> καὶ ἀπεκρίθη Σαουλ καὶ εἶπεν Οὐχὶ ἀνδρὸς υἱὸς Ιεμιναίου ἐγώ εἰμι τοῦ μικροῦ  
σκήπτρου φυλῆς Ισραὴλ καὶ τῆς φυλῆς τῆς ἐλαχίστης ἐξ ὅλου σκήπτρου Βενιαμιν;  
καὶ ἴνα τί ἐλάλησας πρὸς ἐμὲ κατὰ τὸ ρῆμα τοῦτο;

21 kai apekrithē Saoul kai eipen Ouchi andros huios Ieminaiou

And Saul answered and said, not a man a son of a Benjamite  
ego eimi tou mikrou skēptrou phylēs Israēl

Am I, of the lesser chiefdom of the tribes of Israel?

kai tēs phylēs tēs elachistēs ex holou skēptrou Beniamin?

And the tribes least of all the families of Benjamin?

kai hina ti elalēsas pros eme kata to hrēma touto?

And why have you spoken to me concerning this thing?

כְּבָב וַיַּקְרַב שְׁמוֹאֵל אֶת-שְׁאוֹל וְאֶת-גָּעָרוֹ וַיַּבְרִיאם לְשִׁפְתָּה  
וַיִּתְּנוּ לְהָם מָקוֹם בְּרָאשׁ הַקְרִיאִים וְהַמָּה כְּשַׁלְשִׁים אֲרִישׁ:

22. wayiqach Sh'mu'El 'eth-Sha'ul w'eth-na`aro waybi'em lish'kathah

**wayiten lahem maqom b'ro'sh haq'ru'im w'hemah kish'loshim 'ish.**

**1Sam9:22** Then Sh'mu'El took Shaul and his servant and brought them into the hall and gave them a place at the head of those who were invited, and they were about thirty men.

כִּי אָבֵב Σαμουηλ τὸν Σαούλ καὶ τὸ παιδάριον αὐτοῦ  
καὶ εἰσήγαγεν αὐτοὺς εἰς τὸ κατάλυμα καὶ ἔθετο αὐτοῖς τόπον  
ἐν πρώτοις τῶν κεκλημένων ὡσεὶ ἑβδομήκοντα ἄνδρων.

22 kai elaben Samouēl ton Saoul kai to paidarion autou  
And Samuel took Saul and his servant-lad,  
kai eisēgagen autous eis to katalyma kai etheto autois topou  
and he brought them into the lodging, and set for them a place  
en prōtois tōn keklēmenōn hōsei hebdomēkonta andrōn.  
among the foremost of the ones being called – about thirty men.

כֹּגְנִי אָמַר שְׁמֹאֵל לְטַבָּח תְּנַה אֶת־הַמִּנְחָה אֲשֶׁר נָתַתִּי לך  
אֲשֶׁר אָמַרְתִּי אֶלְיךָ שְׁם אַתָּה עַמְּךָ:

**23. wayo'mer Sh'mu'El latabach t'nah 'eth-hamanah 'asher nathati lak**  
**'asher 'amar'ti 'eleyah sim 'othah `imak.**

**1Sam9:23** Sh'mu'El said to the cook, Bring the portion that I gave you, of which I said to you, Set it by you.

כִּי אָבֵב Σαμουηλ τῷ μαγείρῳ Δός μοι τὴν μερίδα, ἵνα ἔδωκά σοι,  
ἵνα εἶπά σοι θεῖναι αὐτὴν παρὰ σού.

23 kai eipen Samouēl tō mageirō Dos moi tēn merida, hēn edōka soi,  
And Samuel said to the cook, Give to me the portion which I gave to you,  
hēn eipa soi theinai autēn para soi.  
which I told you to put it by you.

כֹּד וַיָּרֶם הַטָּבָח אֶת־הַשּׂוֹק וְהַעֲלִיה וַיִּשְׁם לְפָנֵי שָׁאוֹל  
וַיֹּאמֶר הַנְּהָרָה הַגְּשָׁאָר שִׁים־לְפָנֵיךְ אַכְל בֵּין מוֹעֵד שְׁמֻר־לְךָ  
לְאָמֵר הַעַם קָרָאתִי וַיָּאַכְל שָׁאוֹל עַמְּךָ בַּיּוֹם הַהוּא:

**24. wayarem hatabach 'eth-hashoq w'he`aleyah wayasem liph'ney Sha'ul**  
**wayo'mer hinneh hanish'ar sim-l'phaneyak 'ekol ki lamo`ed shamur-l'ak**  
**le'mor ha`am qara'thi wayo'kal Sha'ul `im-Sh'mu'El bayom hahu'.**

**1Sam9:24** Then the cook took up the leg and that what was on it and set it before Shaul. And he said, Behold that which is left! Set it before you and eat, because it has been kept for you until the appointed time, since I said I have invited the people. So Shaul ate with Sh'mu'El on that day.

<24> καὶ ὅφειρος τὴν κωλέαν καὶ παρέθηκεν αὐτὴν ἐνώπιον Σαουλ·  
καὶ εἶπεν Σαμουὴλ τῷ Σαουλ Ἰδοὺ ὑπόλειμμα, παράθεις αὐτὸν ἐνώπιόν σου καὶ φάγε,  
ὅτι εἰς μαρτύριον τέθειται σοι παρὰ τοὺς ἄλλους· ἀπόκνιζε.  
καὶ ἔφαγεν Σαουλ μετὰ Σαμουὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ.

24 kai huyōsen ho mageiros tēn kōlean kai parethēken autēn enōpion Saoul;  
And took the cook the hind quarter, and placed it before Saul.

kai eipen Samouēl tō Saoul Idou hypoleimma, parathes auto enōpion sou kai phage,  
And Samuel said to Saul, Behold, the leftover; place it before you, and eat!  
hoti eis martyrion tetheitai soi para tous allous;  
For as a testimony it is placed for you over the others –  
apoknize. kai ephagen Saoul meta Samouēl en tē hēmerā ekeinē.  
pull it off! And Saul ate with Samuel in that day.

בְּנִירְדוֹ מִהְבָּמָה הַעִיר וַיֹּאמֶר עַם־שָׁאָל עַל־הַגָּג:  
25 כה נירדו מhabamah ha'ir way'daber im-Sha'ul `al-hagag.

1Sam9:25 When they came down from the high place into the city,  
he spoke with Shaul on the roof.

<25> καὶ κατέβη ἐκ τῆς Βαμα ἐν τῇ πόλει· καὶ διέστρωσαν τῷ Σαουλ ἐπὶ τῷ δώματι,  
25 kai katebē ek tēs Bama en tē polei;

And he went down from Bama into the city.

kai diestrōsan tō Saoul epi tō dōmati,  
And they spread carpets for Saul upon the roof,

וְיַחֲדֵל תְּבֻלָת הַשָּׁחָר וַיִּקְרָא שְׁמוֹיאָל  
כוּנִישְׁכָמִי וַיֹּהֵי בְּעַלְוָת הַשָּׁחָר וַיִּקְרָא שְׁמוֹיאָל  
אַל־שָׁאוֹל הַגָּג לְאָמַר קַיְמָה וְאַשְׁלַחְךָ וַיִּקְרָם שָׁאוֹל  
וַיִּצְאֵן שְׁגִירָם הוּא וַשְׁמוֹיאָל הַחֲזִיכָה:  
26. wayash'kimu way'hi ka`aloth hashachar

wayiq'rā' Sh'mu'El 'el-Sha'ul hagag le'mor qumah wa'ashal'cheak  
wayaqam Sha'ul wayets'u sh'neyhem hu' uSh'mu'El hachutsah.

1Sam9:26 And they arose early; and it came to pass at the ascending of the dawn  
Sh'mu'El called to Shaul on the roof, saying, Get up, that I may send you away.  
So Shaul arose, and both he and Sh'mu'El went out outside.

<26> καὶ ἐκοιμήθη. καὶ ἐγένετο ὡς ἀνέβαινεν ὁ ὅρθρος,  
καὶ ἐκάλεσεν Σαμουὴλ τὸν Σαουλ ἐπὶ τῷ δώματι λέγων Ἀνάστα, καὶ ἐξαποστελῶ σε·  
καὶ ἀνέστη Σαουλ, καὶ ἐξῆλθεν αὐτὸς καὶ Σαμουὴλ ἔως ἔξω.

26 kai ekoimēthē. kai egeneto hōs anebainen ho orthros,  
and he went to bed. And it came to pass as ascended the dawn,  
kai ekalesen Samouēl ton Saoul epi tō dōmati legōn Anasta,  
that Samuel called to Saul upon the roof, saying, Rise up!

kai ex<sup>α</sup>postelō se; kai anestē Saoul,  
and I shall send you out. And Saul rose up,  
kai exēlthen autos kai Samouēl heōs exō.  
and went forth he and Samuel unto outside.

9303 31193 112893 31193 27  
442776 99024 9046 944 644W-64 944 644W  
:42364 994-x4 1024W4 1124 1124 1124 1124 1124

**כז** הַמָּה יְרֹדִים בְּקַצֵּחַ הַעִיר  
וִשְׁמַיָּאֵל אָמֵר אֶל-שָׂאוֹל אָמֵר לְפָעָר וַיַּעֲבֹר לִפְנֵינוּ  
וַיַּעֲבֹר וְאַתָּה עַמְּדָה כִּיּוֹם וְאַשְׁמִינָךְ אַתְּ-דָבָר אֶל-הָיִם: פ

**27. hemah yor'dim biq'tseh ha`ir uSh'mu'El 'amar 'el-Sha'ul 'emor lanā`ar w'ya`abor l'phaneynu waya`abor w'atah `amod kayom w'ash'mi`ak 'eth-d'bar 'Elohim.**

**1Sam9:27** As they were going down to the edge of the city, Sh'mu'El said to Shaul, Say to the servant that he might go ahead of us and pass on, but you stand here today, that I may show you the word of Elohim.

<27> αὐτῶν καταβαινόντων εἰς μέρος τῆς πόλεως καὶ Σαμουηλ εἶπεν τῷ Σαουλ  
Εἴπὸν τῷ νεανίσκῳ καὶ διελθέτω ἔμπροσθεν ἡμῶν,  
καὶ σὺ στῆθι ὡς σήμερον καὶ ἀκουσον ρῆμα θεοῦ.

**27 autōn katabainontōn eis meros tēs poleōs**

**And as they were going down into the uttermost part of the city,**

kai Samouēl eipen tō Saoul Eipon tō neaniskō

**that Samuel said to Saul, Speak to the young man,**

kai dielthetō emprosthen hēmōn, kai sy stēthi hōs sēmeron

and let him go through in front of us! And you stand here today,

**kai akouson hrēma theou.**

**and hear the word of Elohim!**