

His Aleph (1st) coming seen (sowing time for repentant spiritual birth), remain to fulfil all righteousness on the earth for shortened days unseen, and His Tau (2nd) coming seen (reaping time at fleshly death)

Important key verses regarding His Aleph (first) coming that only occurs when the sinners come to repent and remain for their shortened days and meet Him at His Tau (second) coming at the time of their fleshly death:

Luke 5:32 I have not come to call the righteous, but sinners to repentance.

John 17:15 I do not ask that You take them out of the world. But that You keep them from the evil one.

John 16:16 (at Aleph coming) A little while, and you will no longer see Me, and again a little while, and (at Tau coming) you will see Me.

1 Corinthians 15:22 For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment.

John 1:29 ...and he says, Look, the Lamb of Elohim, the One taking away the sin of the world.

Luke 15:24 Prodigal son For this son of mine was dead, but is now alive! he was lost and is now found!

John 14:3 If I go and prepare a place (Kingdom) for you, I shall come again and receive you to Myself...

John 6:40 For this is the will of My Father, that everyone who beholds the Son and believe in Him shall have eternal life and I Myself shall raise him up on the last day (of his mortal life).

Acts 26:16-18 "...which I shall reveal to you, by delivering you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to light and from the dominion of the satan to the Elohim, that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me."

Sepher Aleph Tessaloniqim (1 Thessalonians) Chapters 4-5

1Th4:13 Concerning the word of the ones sleeping, we do not want you to be ignorant, my brothers, of anything, so that you sorrow not, as others who have no hope.

Dead in Mashiyach (you sorrow not, as others who have no hope) have not been raised because of their unbelief that Yahushua rose again after His death.

Dead in Mashiyach believe and repent and woke out of the kingdom of death to transform to the Kingdom of Life (Acts 26:16-18). Acts 4:2,4 "...proclaimed in Yahushua the resurrection from the dead...But many of those who heard the word believed, and the number of the men came to be about five thousand."

1Th4:14 For if we believe that **OWYAY** died and rose again, even so the Elohim shall bring with Him those who have fallen asleep in **OWYAY**.

1st (Aleph) coming occurs when we believe that Yahushua died and rose again, and wake up and repent and are sanctified in Mashiyach for the spiritual birth.

1Th4:15 For this we say to you by the Word of **YAYAY**, that we, the ones living, the ones remaining, until the coming of the Adon, shall not precede those who have fallen asleep.

We remain on the earth for the shortened days until the 2nd (Tau) coming at our fleshly death. First those who have fallen asleep wake up and repent from the kingdom of death to His Kingdom of Life then grow in the spiritual life until the 2nd coming.

1Th4:16 For the Adon Himself shall descend from the heavens with a shout, with the voice of the chief messenger and with the trumpet of Elohim, so the dead in the Mashiyach shall rise first.

First the dead in the Mashiyach shall rise when they wake up and repent from the kingdom of death to His Kingdom of Life thru the sanctification.

1Th4:17 After that we, the ones living, the ones remaining, shall be caught up together with them in the clouds to meet the Adon in the air,

and so we shall always be with the Adon.

We, the ones remaining of our spiritual life to fulfill all righteousness (Matthew 3:15) on the earth until the 2nd (Tau) coming at our fleshly death. Then we shall be caught up together in the clouds to meet the Adon (Master). Stephen, full of the Holy Spirit, saw Yahushua standing in the place of honor of Elohim's right hand (Acts 7:55).

1Th5:2 Indeed, for you yourselves know perfectly that the day of ~~אָאָאָ~~ so comes as a thief in the night.

The day of YHWH comes to save the one crying out for salvation and repenting out of the kingdom of death/darkness. I have cried out to YHWH in the night of August 1976 for deliverance and He brought me out of the kingdom of darkness to His Kingdom of Light (Acts 26:16-18) and I beheld Yahushua the Mashiyach sitting in His throne in my deep sleep and I was filled with the Holy Spirit at my spiritual birth.

1Th5:3 For when they shall say, Peace and safety! Then destruction shall come upon them suddenly as travail upon a woman with child, and they shall not be able to escape.

The tribulation and the struggle against the powers of this dark world and against the spiritual forces of evil in the heavenly realms (Ephesians 6:12).

1Th5:4 But you, my brothers, are not in darkness, you are the one, that the day should overtake you as a thief.

We are now in His Light since the day of YHWH comes to save the repentant one out of the kingdom of darkness.

1Th5:5 For you are all of them, sons of light and sons of day.

We are not of the sons of night nor the sons of darkness;

We are the children of His Light after our spiritual births in Mashiyach.

We are no longer the children of darkness dominated by hasatan and the demons.

1Th5:6 therefore let us not sleep as others do, but let us be alert and be sober.

We are the children of alertness and soberness in His righteousness.

1Th5:7 For those who sleep fall asleep at night, and those who get drunk get drunk at night.

Those who sleep fall asleep are of the kingdom of darkness because of their unbelief in His righteousness

1Th5:8 And we, the sons of the day, please let us be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.

1Th5:9 Because the Elohim has not appointed us to wrath, but to obtain salvation through our Adon ~~OW~~ the Mashiyach,

His salvation brings us out of the kingdom of wrath/darkness through our Adon Yahushua the Mashiyach to His kingdom of salvation/freedom.

1Th5:10 who died for us, in order to live together with Him, whether we are awake or we are asleep.

His death is filled with all of our sins by nailing them in His crucifixion so we all must repent and be sanctified by His blood of purification in our spiritual bodies.

Sepher Aleph Qorintim (1 Corinthians) Chapter 15

1Cor15:1 But I make known to you, my brothers, the good news which I preached to you, which also you received, in which also you stand,

1Cor15:2 through which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.

1Cor15:3 For first of all things I delivered to you that which I have received, that the Mashiyach died to atone for our sins according to the Scriptures,

1Cor15:4 and He was buried, and He was raised on the third day according to the Scriptures,

1Cor15:5 and He was seen by Keypha (Peter), after him to the twelve.

1Cor15:6 After that He was seen (in His 1st/Aleph coming) by over more than five hundred brothers at one time, of whom many ones remain until now, but some of them have fallen asleep;

Over 500 brothers were awoke out of the kingdom of darkness and repented and were sanctified in Mashiyach. Many ones remained thru the shortened days of their spiritual life on the earth. Some have fallen asleep still due to their unbeliefs in Mashiyach.

1Cor15:7 after that He was seen by Ya'aqob (James), after him by all the apostles;

1Cor15:8 and after all of them, He was seen by me also, as if to one born prematurely.

Acts 9:4 Shaul saw and heard His voice saying "Shaul, Shaul, why do you persecute Me?" Verse 5 And he said, Who are You, My Adon? And the Adon said, "I am Yahushua whom you are persecuting."

1Cor15:9 For I am the least of the apostles, and unworthy of being called an apostle, because I persecuted the assembly of the Elohim.

Shaul (Paul) is the least of the apostles....

1Cor15:10 But by the grace of Elohim I am who is that I am, and His grace upon me was not in vain; but I labored even more than all of them, yet not I, but the grace of Elohim which was with me.

Shaul continued to say....

1Cor15:11 Here too I am, also they, so we preach and so you believed.

Shaul continued to say....

1Cor15:12 And if the Mashiyach is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

1Cor15:13 And if there is no resurrection of the dead, not even the Mashiyach has been raised.

1Cor15:14 And if the Mashiyach has not been raised, then our preaching is vain, your faith also is vain.

1Cor15:15 And we are also found that we are false witnesses of Elohim, because we witnessed of the Elohim that He raised the Mashiyach, that He did not raise, if then the word was that the dead are not raised.

The dead are not raised because their unbelief in Mashiyach due to being the false witnesses of Elohim.

1Cor15:16 For if the dead are not raised, not even the Mashiyach has been raised.

1Cor15:17 And if the Mashiyach has not been raised, your faith is worthless, you are still in your sins!

1Cor15:18 Then also those who have fallen asleep in the Mashiyach have perished.

1Cor15:19 If, in this life only, we have hoped in the Mashiyach, we are of all men most miserable.

1Cor15:20 But now the Mashiyach has been raised from the dead, the first fruits of those who are asleep.

The first fruits of those who are asleep in Mashiyach are awoken by His Light upon their repentance and sanctification in Mashiyach at His Aleph coming and fulfill all righteousness on the earth until His Tau coming at the fleshly death.

1Cor15:21 For after that by a man came death, by a man also came the resurrection of the dead.

1Cor15:22 For as in first Adam all of them die, so in the Mashiyach all of them shall be made alive.

1Cor15:23 But each one and every one in his order: of all of them, the Mashiyach the first fruits, after that those who are the ones of the Mashiyach at His coming,

Each one who is dead in the Mashiyach in his order to fulfill his spiritual life with His righteousness by his repentance and receipt of the sanctification in Mashiyach (at His Aleph coming), have been given the first fruits of his spiritual life during the shortered days on the earth until His Tau coming at his fleshly death.

1Cor15:24 and after that, the end shall come, when He delivers the kingdom to Elohim the Father, after He has abolished all rule and all authority and power.

1Cor15:25 For He has to reign until He has put all His enemies under His feet.

1Cor15:26 The last of the enemies that shall be abolished is the death.

1Cor15:27 For He has put all things under His feet. But when He says, All things are put under Him, it is clear that He who put all things under Him that are not completely.

1Cor15:28 And when all things are put under Him, then the Son also Himself is put under Him that put all things under Him, so that the Elohim may be all in all.

1Cor15:29 For what shall they do who are immersed for the dead? If it is true that the dead shall not be raised, why then are they immersed for the dead?

1Cor15:30 Why is this that we are in danger every hour?

1Cor15:31 By your boasting, my brothers, which I have in the Mashiyach **OW** **אדון** our Adon (Master), I testify for myself if I do not die by every day and day.

1Cor15:32 If from the manner of all men I have fought with the evil beasts at Ephesos, what does it profit me? If the dead are not raised, Let us eat and drink, for tomorrow we die.

1Cor15:33 Do not let your souls go astray; Evil company of people corrupts good manners.

Do not associate with the evil company of people which are of corruption because we are set apart sanctified from those who are not sanctified due to their wickedness and their destruction of good manners.

1Cor15:34 Wake up to soberness, live straightly, and sin not, for there are men who have no knowledge of Elohim in them. I speak this to your shame.

1Cor15:35 But someone shall say, How are the dead raised?

And with what body do they come?

1Cor15:36 You the fool! They are what you sow that is not made alive unless it dies.

The sowing of the natural body is of perishableness and it is worthless to its death.
Only the spiritual body is made alive when the natural body dies.

1Cor15:37 and as to what you sow, you shall not sow the body that shall be,
but a bare grain of wheat or of some other grain.

The mustard seed of faith (Matthew 17:20, Hebrews 11:1) sown in the spiritual body
which is of imperishableness after the repentance out of the kingdom of death
because the natural body is of perishableness. The Law of sowing and reaping
(Matthew 25:15-34) is understood at Aleph and Tau comings
with the seed sown and reaped. Seed of fear/corruption vs. seed of faith/incorruption.

1Cor15:38 But the Elohim gives it a body as He wants,
and to each seed, the seeds a body of its own.

The seed of faith/perfection is sown in the spiritual body
which is of perfection in Mashiyach.

1Cor15:39 All flesh is not the same flesh, but there is one kind of flesh of men,
and another kind of flesh of beasts, and another kind of flesh of birds,
and another kind of flesh of fish.

1Cor15:40 There are bodies which are in the heavens and bodies which are in the earth,
but there is one for the glory of the bodies which are in the heavens,
and there is another for the glory of the bodies which are in the earth.

1Cor15:41 There is one glory of the sun, and there is another glory of the moon,
and there is another glory of the stars; for star differs from star in glory.

1Cor15:42 So also is the resurrection of the dead.

It is sown in corruption, it is raised in eternal incorruption;

What is sown in corruption is of the natural body that dies,
but what is sown in incorruption is of the spiritual body that lives.

The seed of faith is raised by repentance out of the darkness
and grow by the righteousness of Mashiyach in eternal incorruption.

1Cor15:43 it is sown in dishonor, it is raised in glory;
it is sown in weakness, it is raised in power;

1Cor15:44 it is sown a natural body, it is raised a spiritual body.
If there is a natural body, there is also a spiritual body.

1Cor15:45 So it is written, The first man, Adam, was made a living soul.
The last Adam was made a life-giving spirit.

1Cor15:46 However, it is not of the first spiritual,
but of the soul, and afterward of the spiritual.

1Cor15:47 It is the first man from the earth of dust (earthly);
the second man is the Adon (Master) from the heavens.

1Cor15:48 As it is one measure that is of dust (earthly),
so the measure is all they have which is of dust; as it is one measure that is of the heavens,
so the measure is all they have which is of the heavens.

1Cor15:49 And as we have borne the likeness of the man that it is of dust
so we shall also bear the likeness of the man that it is of the heavens.

1Cor15:50 And I say this, my brothers,
that flesh and blood is not able to inherit the kingdom of the Elohim,
and that which is perishable does not inherit which is not perishable.

What is imperishable of the spiritual body is able to inherit the kingdom of Elohim only.

1Cor15:51 Behold, I reveal to you a mystery: we, all of us, shall not sleep death,
but we, all of us, shall be changed,

We awake out of the kingdom of death upon our repentance and sanctification in
Mashiyach, we shall be changed to the spiritual birth at His Aleph coming
and remain on the earth for shortened days until His Tau coming at our fleshly death.

1Cor15:52 in one moment, as a wink of an eye, as the sound of the last trumpet.
For the trumpet shall sound, and the dead shall be raised imperishable,
and we shall be changed.

A wink of an eye is in one moment to change from the kingdom of darkness
(natural body) to the Kingdom of Light (spiritual body). The dead in Mashiyach
is awakened out of the kingdom of perishableness to raise as the spiritual body.

1Cor15:53 For what is now that his end of perishability is put on imperishability,
and what is now that his end of mortality is put on immortality.

The imperishability of the spiritual body to start with the seed of faith sown in.
The perishability of the natural body to end the dominion of the demons
with the seed of perishableness since the carnal birth.
Colossians 3:9-10 “Do not lie to one another, having put off the old man (perishability)
with practices of him and having put on the new man (imperishability), the one being
renewed in knowledge in accordance with the image of the One having created him,”

1Cor15:54 And what is now that his end of perishability that as to put on imperishability,
and what is now that his end of mortality that as to put on immortality,
then the word that is written, Death is swallowed up for eternity.

His end of perishability (natural body) is put on imperishability (spiritual body)
during the shortened days after the spiritual birth at His Aleph coming
till His Tau coming to separate our spiritual body from our natural body to bury
like the wheat (spiritual body) and tares (natural body) are separated at harvest time
(Matthew 13:24-30).

1Cor15:55 Where is your sting of death? Where is your victory of Sheol?

1Cor15:56 The sting of death is sin, and the power of sin is the Law.

1Cor15:57 but thanks be to Elohim, who gives us the victory
through our Adon (Master) **OWYAW** the Mashiyach.

1Cor15:58 Therefore, my beloved brothers, be steadfast, immovable,
in all abounding in the work of our Adon, in the presence that you know that
your labor is not in vain in our Adon.

Rapture is like trying the uprooting tares (natural body) with the wheat (spiritual body):

Matt. 13:24-30 “He presented another parable to them, and said, “The kingdom of the heavens
can be compared to a man who sowed good seed in his field. And it came to pass while his men
were sleeping, his enemy came and sowed weeds among the wheat, and then he went away. And
when the plants grew and produced fruit, the weeds were also seen. And the servants of the
owner of the house approached and said to him, ‘Our Adon (Master), did you not sow good seed

in your field? Where did tares come from? And he said to them, ‘An enemy man did this!’ The servants said to him, ‘Would you like us that we go and pull it up? But he said, ‘No, lest when you pull up the tares, you might also uproot the wheat. Let them be, and both shall grow together until the harvest. And when the harvest comes, I shall say to the reapers, ‘First pull up the tares and bind them into bundles to burn them. Then gather the wheat into my storehouse.’”

The foolish servants had no understanding, trying to pull the weeds up that would kill the wheat plant prematurely without producing the fruits of the wheat. The belief of rapture is without its understanding to uproot both the weeds (natural body) and the wheat (spiritual body) without producing the righteousness fruits needed at the harvest time. To separate the weeds from the mature wheat that produces its fruits is at the harvest time, then burn the weeds (return the natural body that dies to the ground) and gather the wheat fruits into His storehouse. Our Adon (Master) desires the sowing of the faith seeds in all the spiritual births at His Aleph (1st) coming to fulfill all the righteousness in the Mashiyach and come to the harvest time with their spiritual production at His Tau (2nd) coming.

The Law of sowing and reaping (Matthew 25:15-34) is understood at the Aleph and Tau comings with the seed sown and reaped. Those who are given five or two talents are more wise to sow and reap in preparation to give to the Adon that turn to them at the harvest time. Those who are given one talent are foolish to hide the seed that is not sown and is not reaped and not prepared to give to the Adon that turn to them and find them nothing to produce and take their talents to give to the wise ones.

Seed of fear/corruption vs. seed of faith/incorruption.