

# **Sepher Bet Dibre Hayyamim (2 Chronicles)**

# Chapter 10

**כִּי שְׁכָם בָּאוּ כָל-יִשְׂרָאֵל לְהַמְלִיךְ אֶתְּנָהָרָן**  
**וַיַּלְךְ רְחַבּוּם שְׁכָמָה**  
**עַזְוֹבָה וְעַזְבָּנָה וְעַזְבָּנָה**  
**וְעַזְבָּנָה וְעַזְבָּנָה וְעַזְבָּנָה**

**1. wayelek R'chab' am Sh'kemah ki Sh'kem ba'u kal-Yis'ra'El I'ham'lik 'otho.**

**2Chr10:1** And Rechoboam went to Shekem,  
for all Yisra'El had come to Shekem to make him king.

**<10:1> Καὶ ἦλθεν Ποβοαμ εἰς Συχεμ,  
ὅτι εἰς Συχεμ ἤρχετο πᾶς Ισραηλ βασιλεῦσαι αὐτόν.**

**1 Kai ēlthen Roboam eis Sychem,  
And Rehoboam came unto Shechem,  
hoti eis Sychem ērchetō pas Israēl basileusai auton.  
for unto Shechem came all Israel to give reign to him.**

**אֲשֶׁר בָּרָךְ מִפְנֵי שֶׁלֹּמַה הַמֶּלֶךְ וַיֵּשֶׁב יְרִבּוּם מִצְרִיִּים  
בּוּנֵהוּ כְּשֶׁמַע יְרִבּוּם בְּגַנְבַּת וְהִיא בְּמִצְרָיִם  
בְּקַוְתָּה אֶתְנָה וְבַעֲלָה קַיְמָה עַל-עֲלָה וְבַעֲלָה עַל-<sup>2</sup>**

**2. way'hi kish'mo`a Yarab'`am ben-N'bat w'hu' b'Mits'rayim  
asher barach mip'ney Sh'lomoh hamelek wayashab Yarab'`am miMits'rayim.**

**2Chr10:2** And it came to pass, when Yaraboam the son of Nebat heard of it (for he was in Mitsrayim where he had fled from the presence of King Shalomoh), Yaraboam returned from Mitsrayim.

<2> καὶ ἐγένετο ὡς ἥκουσεν Ιεροβοαμ υἱὸς Ναβατ --καὶ αὐτὸς ἐν Αἰγύπτῳ,  
ὡς ἔφυγεν ἀπὸ προσώπου Σαλωμῶν τοῦ βασιλέως, καὶ κατώκησεν Ιεροβοαμ  
ἐν Αἰγύπτῳ--, καὶ ἀπέστρεψεν Ιεροβοαμ ἐξ Αἰγύπτου.

**2 kai egeneto hōs ēkousen Ieroboam huios Nabat --**

**And it came to pass when heard Jeroboam son of Nebat,**

**kai autos en Aigyptō, hōs ephygen apo prosōpou Salōmōn tou basileōs,**

(for he was in Egypt, as he fled from the face of Solomon the king,

kai katōkēsen Ieroboam en Aigyptō--, kai apestrep sen Ieroboam ex Aigyptou.

**and Jeroboam dwelt in Egypt,) that Jeroboam returned from out of Egypt.**

**ג וַיִּשְׁלַחַז וַיִּקְרָא־לֵו וַיָּבֹא יְרֵבָע וְכֹל־יִשְׂרָאֵל וַיֹּדְבֶּרוּ אֶל־רְחַבּוּם לְאָמָר:**

**3. wayish'l'chu wayiq'r'u-lo wayabo' Yarab'`am w'kal-Yis'ra'El**

**way'dab'ru 'el-R'chab'`am le'mor.**

**2Chr10:3** And they sent and summoned him.

When Yaraboam and all Yisra'El came, they spoke to Rechoboam, saying,

καὶ ἀπέστειλαν καὶ ἐκάλεσαν αὐτόν, καὶ ἦλθεν Ἱεροβοαμ

καὶ πᾶσα ἡ ἐκκλησία Ἰσραὴλ πρὸς Ροβοαμ λέγοντες

3 kai apesteilan kai ekalesan auton, kai ēlthen Ieroboam

And they sent and called him. And Jeroboam came,

kai pasa hē ekklēsia Israēl pros Roboam legentes

and all the assembly of Israel, came to Rehoboam, saying,

קַח־עֲלֵנוּ מִצְבָּדָת אָבִיךָ וְעַתָּה קָلֵל הַקְשָׁה  
רְאָבִיךָ הַקְשָׁה אֶת־עַלְנוּ וְעַתָּה קָלֵל מִצְבָּדָת אָבִיךָ  
וּמְעַלְוָה כְּבָד אֶשְׁר־נָתַן עַלְינוּ וּגְעַבְדָּה :

**4. 'abiyak hiq'shah 'eth-`ulenu w'atoh haqel me`abodath 'abiyak haqashah  
ume`ulo hakabed 'asher-nathan `aleynu w'na`ab'deak.**

**2Chr10:4** Your father made our yoke hard; now therefore lighten the hard service of your father and his heavy yoke which he put on us, and we shall serve you.

4 'Ο πατήρ σου ἐσκλήρυνεν τὸν ζυγὸν ἡμῶν, καὶ νῦν ἄφεσ  
ἀπὸ τῆς δουλείας τοῦ πατρός σου τῆς σκληρᾶς καὶ ἀπὸ τοῦ ζυγοῦ αὐτοῦ τοῦ βαρέος,  
οὐδὲν ἔφ’ ἡμᾶς, καὶ δουλεύσομεν σοι.

**4 Ho patēr sou esklērynen ton zygon hēmōn,**

Your father hardened our yoke;

kai nyn aphies apo tēs douleias tou patros sou tēs skleras

and now, you lighten from the servitude of your father hard,

kai apo tou zygou autou tou bareos, hou edōken eph' hēmas, kai douleusomen soi.

and from yoke his heavy which he put upon us! and we shall serve to you.

וְעַתָּה שְׁלַשְׁת יְמִים וְשׁוּבוּ אֶלְיָהוּ וַיָּלֹךְ הַעַם : ס  
הַנִּ依ְאָמַר אֱלֹהִים עוֹד שְׁלַשְׁת יְמִים וְשׁוּבוּ אֶלְיָהוּ וַיָּלֹךְ הַעַם :

**5. wayo'mer 'alehem `od sh'losheth yamim w'shubu 'elay wayelek ha'am.**

**2Chr10:5** And he said to them, Return to me again in three days. So the people departed.

5 καὶ εἶπεν αὐτοῖς Πορεύεσθε ἕως τριῶν ἡμέρων καὶ ἔρχεσθε πρός με·  
καὶ ἀπῆλθεν ὁ λαός.

**5 kai eipen autois Poreuesthe heōs triōn hēmerōn kai erchesethe pros me;**

And he said to them, Go until three days, and then come to me!

**kai apēlthen ho laos.**

And went forth the people.

וְעַתָּה שְׁלַשְׁת יְמִים וְשׁוּבוּ אֶלְיָהוּ וַיָּלֹךְ הַעַם : ס  
הַנִּ依ְאָמַר אֱלֹהִים עוֹד שְׁלַשְׁת יְמִים וְשׁוּבוּ אֶלְיָהוּ וַיָּלֹךְ הַעַם : ס  
וְעַתָּה שְׁלַשְׁת יְמִים וְשׁוּבוּ אֶלְיָהוּ וַיָּלֹךְ הַעַם : ס

וַיֹּאמֶר יְהוָה לְמֹלֵךְ הַמָּדִים אֶת־הַזְּקָנִים  
 אֲשֶׁר־הָיוּ עִמּוּדִים לְפָנֵי שֶׁלֹּמֶה אָבִיו בְּהִיּוֹתּוּ חַי  
 לְאָמֶר אֵיךְ אַתֶּם נוֹעֲצִים לְהַשִּׁיבּוּ לְעַמּוֹד־הַזֶּה כָּרֶב:

**6. wayiu'a`ats hamelek R'chab`am 'eth-haz'qenim**  
 'asher-hayu `om'dim liph'ney Sh'lomoh 'abiu bih'yotho chay le'mor  
 'ey'k 'at'm no`atsim l'hashib la`am-hazeh dabar.

**2Chr10:6** And King Rehoboam consulted with the elders who had stood before his father Shelomoh while he was still alive, saying, How do you counsel me the word to answer to this people?

<6> καὶ συνήγαγεν ὁ βασιλεὺς Ροβοάμ τοὺς πρεσβυτέρους τοὺς ἑστηκότας ἐναντίον Σαλωμῶν τοῦ πατρὸς αὐτοῦ ἐν τῷ ζῆν αὐτὸν λέγων Πῶς ὑμεῖς βουλεύεσθε τοῦ ἀποκριθῆναι τῷ λαῷ τούτῳ λόγον;

6 kai synēgagen ho basileus Roboam tous presbyterous tous hestēkotas  
 And brought together king Rehoboam the elders of the ones standing  
 enantion Salōmōn tou patros autou en tō zēn auton legōn  
 before Solomon his father during his life, saying,  
 Pōs hymēis bouleuesthe tou apokrithēnai tō laq̄ toutō logon?  
 How do you counsel to answer to this people a word?

וַיֹּאמֶר אֱלֹהִים לְאַבְרָהָם לְתָבֹב לְהַעַם הַזֶּה וּרְצִיתָם  
 וְדִבְרָתָם אֲלֵיכֶם הַבָּרִים טוֹבִים וְחַרְבוֹן לְכָל־הַיּוֹם:  
 7. way'dab'ru 'elayu le'mor 'im-tih'yeh l'tob l'ha`am hazeh ur'tsitham  
 w'dibar'at 'alehem d'barim tobim w'hayu l'ak `abadim kal-hayamim.

**2Chr10:7** And they spoke to him, saying, If you shall be good to this people and please them and speak good words to them, then they shall be your servants all the days.

<7> καὶ ἐλάλησαν αὐτῷ λέγοντες Ἐὰν ἐν τῇ σήμερον γένη  
 εἰς ἀγαθὸν τῷ λαῷ τούτῳ καὶ εὐδοκήσῃς καὶ λαλήσῃς αὐτοῖς λόγους ἀγαθούς,  
 καὶ ἔσονται σοι παῖδες πάσας τὰς ἡμέρας.

7 kai elalēsan autō legontes Ean en tē sēmeron genē eis agathon tō laq̄ toutō  
 And they spoke to him, saying, If in today you should be for good to this people,  
 kai eudokēsēs kai lalēsēs autois logous agathous,  
 and you should please them, and should speak to them words good,  
 kai esontai soi paides pasas tas hēmeras.  
 then they shall be to you for servants all the days.

חַוְיָעֶזֶב אֶת־עֲצַת הַזְּקָנִים אֲשֶׁר יַעֲצָהוּ וַיֹּיעַן אֶת־חִילְדִּים  
 אֲשֶׁר בְּדַלְוָה אֲתָה הַעֲמָדִים לְפָנָיו:

**8. way'a`azob 'eth-`atsath haz'qenim 'asher y`atsuhu wayiu'a`ats 'eth-hay'ladim**

'asher gad'lu 'ito ha`om'dim l'phanayu.

**2Chr10:8** But he forsook the counsel of the elders which they had given him, and consulted with the young men who grew up with him, that stood before him.

καὶ κατέλιπεν τὴν βουλὴν τῶν πρεσβυτέρων, οὐ συνεβούλεύσαντο αὐτῷ, καὶ συνεβούλεύσατο μετὰ τῶν παιδαρίων τῶν συνεκτραφέντων μετ' αὐτοῦ τῶν ἐστηκότων ἐναντίον αὐτοῦ.

8 kai katelipen tēn boulēn tōn presbyterōn, hoi synebouleusanto autō,  
And he forsook the counsel of the elders, the ones advising to him,  
kai synebouleusato meta tōn paidariōn tōn synektraphentōn  
and he was advised by the young men of the ones being brought up  
met' autou tōn hestēkotōn enantion autou.  
with him, of the ones standing before him.

טוֹיְאָמֵר אֶלָּהֶם מַה אַתֶּם נוֹעֲצִים וּנְשִׁיבֵךְ בְּבָרָא תְּדַבֵּעַם הַזֹּה  
אֲשֶׁר דָּבַר אֵלִי לְאָמֵר הַקְּלָל מִן-הַעַל אֲשֶׁר-נָתַן אָבִיךְ עַלְינָנוּ:

9. wayo'mer 'alehem mah 'atēm no'atsim w'nashib dabar 'eth-ha'am hazeh  
'asher dib'ru 'elay le'mor haqel min-ha'ol 'asher-nathan 'abiyak `aleynu.

**2Chr10:9** And he said to them, What do you advise that we shall return answer this people, who have spoken to me, saying, Lighten from the yoke which your father put on us?

9> καὶ εἶπεν αὐτοῖς Τί ὑμεῖς βουλεύεσθε καὶ ἀποκριθήσομαι λόγον τῷ λαῷ τούτῳ, οἵ ἐλάλησαν πρός με λέγοντες Ἀνεσ ἀπὸ τοῦ ζυγοῦ, οὐδὲ ἔδωκεν ὁ πατέρος σου ἐφ' ἡμᾶς;

9 kai eipen autois Ti hymēis bouleuesthe kai apokrithēsomai logon tō laq̄ toutō,  
And he said to them, What do you counsel that I shall answer word to this people  
hoi elalēsan pros me legentes Anes apo tou zygou,  
who spoke to me, saying, Spare us from the yoke  
hou edōken ho patēr sou eph' hēmas?  
of which put your father upon us?

רַיְדָבָרו אַתָּה חִילְדִים אֲשֶׁר גָּדַלְוּ אַתָּה לְאָמֵר כִּי-תֹאמֶר לְעַם  
אֲשֶׁר-דָּבָרו אֵלֶיךְ לְאָמֵר אָבִיךְ חֲכָבֵיד אַת-עַלְנוּ  
וְאַתָּה הַקְּלָל מַעַלְינוּ כִּי תֹאמֶר אֶלָּהֶם קְטַנֵּי עֲבָה מִתְגַּנֵּי אָבִיכְ:

10. way'dab'ru 'ito hay'lādim 'asher gad'lu 'ito le'mor koh-tho'mar la'am  
'asher-dib'ru 'elejak le'mor 'abiyak hik'bid 'eth-'ulenu  
w'atah haqel me`aleynu koh to'mar 'alehem qatani `abah mimath'ney 'abi.

**2Chr10:10** And the young men who grew up with him spoke to him, saying, Thus you shall say to the people who spoke to you, saying, Your father made our yoke heavy, but you make it lighter for us.

**Thus you shall say to them, My little finger is thicker than my father's loins!**

•**10** καὶ ἐλάλησαν αὐτῷ τὰ παιδάρια τὰ ἐκτραφέντα μετ' αὐτοῦ  
Οὕτως λαλήσεις τῷ λαῷ τῷ λαλήσαντι πρὸς σὲ λέγων  
‘Ο πατήρ σου ἐβάρυνεν τὸν ζυγὸν ἡμῶν καὶ σὺ ἄφεις ἀφ’ ἡμῶν,  
οὕτως ἔρεις ‘Ο μικρὸς δάκτυλός μου παχύτερος τῆς ὁσφύος τοῦ πατρός μου·

**10 kai elalēsan autō ta paidaria ta ektraphenta met' autou**

**And said to him the young men having**

**s lalēsei tō laō tō lalēsanti pros se legōn**

**Thus shall you speak to the people, to the one speaking to**

**τούτοις εργασίαις ἡ μικρὸς δάκτυλος μου παχύτερος τῆς οὐρανοῦ του πατρός μου:**

**Thus you shall say, small finger My is thicker than the loin of my father.**

**Thus you shall say,** small finger my Is thicker than the Iom of my father.

**11. w`atah 'abi he`mis `aleykem `ol kabed  
wa'ani 'osiph`al-`ul'kem 'abi yisar 'eth'kem bashotim wa'ani ba`aq'rabit.**

**2Chr10:11** And now, my father laid a heavy yoke on you, I shall add to your yoke; my father disciplined you with whips, but I shall discipline you with scorpions.

¶**11** καὶ νῦν ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ζυγῷ βαρεῖ καὶ ἐγὼ προσθήσω ἐπὶ τὸν ζυγὸν ὑμῶν, ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγξιν καὶ ἐγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις.

11 kai **nyn** ho patēr mou epaideusen **hymas** zygo barei  
And now my father inserted to you yoke a heavy,  
kai egō prosthēsō epi ton zygon hymōn,  
but I shall add upon your yoke.

**ho patēr mou epaideusen hymas en mastigxin kai egō paideusō hymas en skorpiois.**  
**My father corrected you with whips, but I shall correct you with scorpions.**

**יב וַיָּבֹא יְרֵבֶעַם וְכָל-הָעָם אֶל-רִחְבֶּעַם בַּיּוֹם הַשְׁלֵשִׁי  
פֶּאֲשֶׁר הָבָר הַמֶּלֶךְ לְאמֹר שׂוּבוּ אֶלָּי בַּיּוֹם הַשְׁלֵשִׁי:**

**12. wayabo' Yarab' am w'kal-ha`am 'el-R'chab' am bayom hash'lishi  
ka'asher diber hamelek le'mor shubu 'elay bayom hash'lishi.**

**2Chr10:12** So Yaraboam and all the people came to Rechoboam on the third day as the king had spoken, saying, Return to me on the third day.

〈12〉 καὶ ἦλθεν Ιεροβοαμ καὶ πᾶς ὁ λαὸς πρὸς Ροβοαμ τῇ ἡμέρᾳ τῇ τρίτῃ,  
ὡς ἐλάλησεν ὁ βασιλεὺς λέγων Ἐπιστρέψατε πρὸς με τῇ ἡμέρᾳ τῇ τρίτῃ.

12 kai ēlthen Ieroboam kai pas ho laos pros Roboam tē hēmerā tē tritē,  
And Jeroboam came and all the people to Rehoboam on the day third,  
hōs elalēsen ho basileus legōn Epistrepse pros me tē hēmerā tē tritē.  
as said the king, saying, Return to me on the day third!

וְיָמֵן חֶפְלֶךָ קָשָׁה וַיַּעֲזֹב הַמֶּלֶךְ רְחִבָּעָם אֶת עַצְתָּה הַזְּקָנִים: 13

13. way'a`anem hamelek qashah waya`azob hamelek R'chab'`am  
'eth `atsath haz'qenim.

2Chr10:13 And the king answered them harshly,  
and King Rehoboam forsook the counsel of the elders.

<13> καὶ ἀπεκρίθη ὁ βασιλεὺς σκληρά,  
καὶ ἐγκατέλιπεν ὁ βασιλεὺς Ροβοαμ τὴν βουλὴν τῶν πρεσβυτέρων

13 kai apekrithē ho basileus sklēra,  
And answered the king hard;  
kai egkatelipen ho basileus Roboam tēn boulēn tōn presbyterōn  
and abandoned king Rehoboam the counsel of the elders.

וַיֹּאמֶר אֶלָּהֶם בְּעֵצֶת הַיְלָדִים לִאמֶר אַכְבִּיד אֶת־עַלְכֶם  
וְאַנְּאִי אֲסִיף עַלְיוֹ אָבִי יִסְרָאֵל אֶת־עַלְכֶם  
וְאַנְּאִי אֲסִיף עַלְיוֹ אָבִי יִסְרָאֵל אֶת־עַלְכֶם: 14

14. way'daber 'alehem ka`atsath hay'ladim le'mor 'ak'bid 'eth-`ul'kem  
wa'ani 'osiph `alayu 'abi yisar 'eth'kem bashotim wa'ani ba`aq'rabit.

2Chr10:14 And he spoke to them according to the advice of the young men, saying,  
My father made your yoke heavy, but I shall add to it; my father disciplined you  
with whips, but I shall discipline you with scorpions.

<14> καὶ ἐλάλησεν πρὸς αὐτοὺς κατὰ τὴν βουλὴν τῶν νεωτέρων λέγων  
Ο πατήρ μου ἐβάρυνεν τὸν ζυγὸν ὑμῶν καὶ ἐγὼ προσθήσω ἐπ' αὐτόν,  
ὁ πατήρ μου ἐπαίδευσεν ὑμᾶς ἐν μάστιγξιν καὶ ἐγὼ παιδεύσω ὑμᾶς ἐν σκορπίοις.

14 kai elalēsen pros autous kata tēn boulēn tōn neōterōn legōn  
And he spoke to them according to the counsel of the younger men, saying,  
Ho patēr mou ebarynen ton zygon hymōn kai egō prosthēsō ep' auton,  
My father oppressed your yoke, and I shall add upon it.  
ho patēr mou epaideusen hymas en mastigxin kai egō paideusō hymas en skorpiois.  
My father corrected you with whips, and I shall correct you with scorpions.

טַוְילְאַדְשָׁמָע חֶפְלֶךָ אֶל־הָעָם  
כִּי־הִיא־הַנְּסָבָה מִעֵן הָאֱלֹהִים לְמַעַן הָקִים יְהוָה אֶת־הַבָּרוֹן 15

אָשֶׁר דָּבַר בַּיְד אֲחִיהו הַשְׁלׁוֹנִי אֶל-יְרָבָעֵם בֶּן-נְבָט:

15. w'lo'-shama` hamelek 'el-ha`am

ki-hay'thah n'sibah me`im ha'Elohim l'ma'an haqim Yahúwah 'eth-d'baro

'asher diber b'yad 'AchiYahu haShiloni 'el-Yarab'am ben-N'bat.

2Chr10:15 And the king did not listen to the people,  
for the cause was from the Elohim that **אֲחִיהוּ** might establish His word,  
which He spoke by the hand of AchiYahu the Shilonite to Yaraboam the son of Nebat.

<15> καὶ οὐκ ἤκουσεν ὁ βασιλεὺς τοῦ λαοῦ, ὅτι ἦν μεταστροφὴ παρὰ τοῦ θεοῦ λέγων Ἀνέστησεν κύριος τὸν λόγον αὐτοῦ, ὃν ἐλάλησεν ἐν χειρὶ Ἀχια τοῦ Σηλωνίτου περὶ Ἰεροβοαμ υἱοῦ Ναβατ

15 kai ouk ēkousen ho basileus tou laou, hoti ēn metastrophē  
And did not hearken to the king the people. For he was converted  
para tou theou legōn Anestēsen kyrios ton logon autou, hon elalēsen  
from the Elohim, saying, YHWH should establish his word, which he spoke  
en cheiri Achia tou Sēlōnitou peri Ieroboam huiou Nabat  
by the hand of Ahijah the Shilonite concerning Jeroboam son of Nebat.

וְכָל-יִשְׂרָאֵל כִּי לֹא-שָׁמַע הַפְּלַקְקָה לְהָם  
וַיִּשְׁרַבּוּ הָעָם אֶת-הַפְּלַקְקָה לְאמֹר מַה-לָּנוּ חָלֵק בְּדִוִיד  
וְלֹא-נָחָלה בְּבִנְיִשְׁרָאֵל אִישׁ לֹא-הָלִיךְ יִשְׂרָאֵל עַתָּה  
רָאָה בַּיּוֹתֶךָ דָוִיד וַיַּלְךְ כָּל-יִשְׂרָאֵל לֹא-הָלִיכְוּ: ס 16

16. w'kal-Yis'ra'El ki lo'-shama` hamelek lahem wayashibu ha`am 'eth-hamelek  
le'mor mah-lanu cheleq b'Dawid w'lo'-nachalah b'ben-Yishay 'ish  
l'ohaleyak Yis'ra'El `atah r'eh beyth'ak Dawid wayelek kal-Yis'ra'El l'ohalayu.

2Chr10:16 When all Yisra'El saw that the king did not listen to them  
the people answered the king, saying, What portion do we have in Dawid?  
We have no inheritance in the son of Yishay. Every man to your tents, O Yisra'El;  
Now see to your own house, Dawid. And all Yisra'El departed to their tents.

<16> καὶ παντὸς Ἰσραὴλ, ὅτι οὐκ ἤκουσεν ὁ βασιλεὺς αὐτῶν. καὶ ἀπεκρύθη ὁ λαὸς πρὸς τὸν βασιλέα λέγων Τίς ἡμῖν μερὶς ἐν Δαυὶδ καὶ κληρονομία ἐν σοὶ ὦ Ιεσσαί; εἰς τὰ σκηνώματά σου, Ἰσραὴλ· νῦν βλέπε τὸν οἶκόν σου, Δαυὶδ.

καὶ ἐπορεύθη πᾶς Ἰσραὴλ εἰς τὰ σκηνώματα αὐτοῦ.

16 kai pantes Israēl, hoti ouk ēkousen ho basileus autōn.

And all Israel saw that did not hearken the king to them.

kai apekrithē ho laos pros ton basilea legōn

And answered the people to the king, saying,

Tis hēmin meris en Dauid kai klēronomia en huiō Iessai?

What is our portion with David, and the inheritance with the son of Jesse?

eis ta skēnōmata sou, Israēl; nyn blepe ton oikon sou, Dauid.

Run to your tents, O Israel! Now look to your own house, David!

kai eporeuthē pas Israēl eis ta skēnōmata autou;

And went all Israel to its tents.

וְבָנֵי יִשְׂרָאֵל הַיּוֹשְׁבִים בְּעָרִי יְהוּדָה וְיִמְלָךְ עֲלֵיכֶם רְחַבּוּם:<sup>17</sup>

17. ub'ney Yis'ra'El hayosh'bim b'arey Yahudah wayim'lak `aleyhem R'chab'am.

2Chr10:17 But as for the sons of Yisra'El who lived in the cities of Yahudah,  
Rechoboam reigned over them.

<17> καὶ ἄνδρες Ισραὴλ οἱ κατοικοῦντες ἐν πόλεσιν Ιουδα  
καὶ ἐβασίλευσεν ἐπ’ αὐτῶν Ροβοάμ.

17 kai andres Israēl hoi katoikountes en polesin Iouda  
And the men of Israel dwelling in the cities of Judah,  
kai ebasileusen ep' autōn Roboam.  
reigned over them Rehoboam.

וְיִשְׁלַח הַמֶּלֶךְ רְחַבּוּם אֲשֶׁר עַל־הַמִּסְדָּה  
וַיַּרְגְּמוּ־בּוֹ בְּנֵי־יִשְׂרָאֵל אֶבֶן וַיָּמֻת  
וְהַמֶּלֶךְ רְחַבּוּם הַתְּאִמֵּץ לְעָלוֹת בַּמְּרָכֶבֶת לְנוֹס יְרוּשָׁלָם: ס

18. wayish'lach hamelek R'chab'am 'eth-Hadoram 'asher `al-hamas

wayir'g'mu-bo b'ney-Yis'ra'El 'eben wayamoth

w'hamelek R'chab'am hith'amets la`aloth bamer'kabah lanus Y'rushalam.

2Chr10:18 Then King Rechoboam sent Hadoram, who was over the forced labor,  
and the sons of Yisra'El stoned him with stones, that he died.

And King Rechoboam made haste to mount up into a chariot to flee to Yerushalam.

<18> καὶ ἀπέστειλεν ὁ βασιλεὺς Ροβοάμ τὸν Αδωνιραμ τὸν ἐπὶ τοῦ φόρου,  
καὶ ἐλιθοβόλησαν αὐτὸν οἱ υἱοὶ Ισραὴλ λίθοις καὶ ἀπέθανεν· καὶ ὁ βασιλεὺς  
Ροβοάμ ἔσπευσεν τοῦ ἀναβῆναι εἰς τὸ ἄρμα τοῦ φυγεῖν εἰς Ιερουσαλήμ.

18 kai apesteilen ho basileus Roboam ton Adōniram ton epi tou phorou,  
And sent Rehoboam the king Hadoram, the one over the tribute.

kai elithobolēsan auton hoi huioi Israēl lithois kai apethanen;  
And stoned him the sons of Israel with stones, and he died.

kai ho basileus Roboam espeusen tou anabēnai eis to harma tou phygein eis Ierousalēm.  
And king Rehoboam hastened to ascend into the chariot to flee unto Jerusalem.

וְיִפְשַׁע יִשְׂרָאֵל בְּבֵית דָוִיד עַד הַיּוֹם הַזֶּה: ס

19. wayiph'sh'u Yis'ra'El b'beyth Dawid `ad hayom hazeh.

2Chr10:19 So Yisra'El rebelled against the house of Dawid to this day.

<19> καὶ ἤθέτησεν Ἰσραὴλ ἐν τῷ οἴκῳ Δαυΐδ ἕως τῆς ἡμέρας ταύτης.

19 kai ēthetēsen Israēl en tō oikō Dauid heōs tēs hēmeras tautēs.

And Israel annulled allegiance to the house of David until this day.