

Sepher Bet Dibre Hayyamim (2 Chronicles)

Chapter 26

- 1. wayiq'chu kal-`am Yahudah 'eth-`UzziYahu w'hu' ben-shesh `es'reh shanah
wayam'liku 'otho tachath 'abiu 'Amats'Yahu.**

2Chr26:1 And all the people of Yahudah took UzziYahu, and he was sixteen years old, and made him king instead of his father AmatsYahu.

•26:1 Καὶ ἔλαβεν πᾶς ὁ λαὸς τῆς γῆς τὸν Οζιαν, καὶ αὐτὸς δέκα καὶ ἐξ ἑτῶν, καὶ ἐβασίλευσαν αὐτὸν ἀντὶ τοῦ πατρὸς αὐτοῦ Αμασιου.

1 Kai elaben pas ho laos tēs gēs ton Ozian, kai autos deka kai hex etōn,
And took all the people of the land Uzziah, and he was a son sixteen years old,
kai ebasileusan auton anti tou patros autou Amasiou.
and they gave him reign in place of his father Amaziah.

בְּחִזָּה בְּנֵה אֶת־אִילוֹת

- 2. hu' banah 'eth-'Eylot
way'shibeah liYahudah 'acharey sh'kab-hamelek `im-'abothayu.**

2Chr26:2 He built Elyoth and restored it to Yahudah after the king slept with his fathers.

«**2** αύτὸς ὡκοδόμησεν τὴν Αἰλαθ, αύτὸς ἐπέστρεψεν αὐτὴν τῷ Ιουδα μετὰ τὸ κοιμηθῆναι τὸν βασιλέα μετὰ τῶν πατέρων αὐτοῦ.

2 autos የકודመን ተና Ailath, **autos** epestrepsen autēn tō Iouda

He built Eloth; he returned it to Judah

meta to **koimēthēnai** **ton** **basilea** **meta** **tōn** **paterōn** **autou.**

after slept the king with his fathers.

ג בָּזְנֵשׁ עַשְׂרֶה שָׁנָה עַזִּיחָו בְּמֶלֶכֶת וְחַמְשִׁים
וּשְׁתִים שָׁנָה מֶלֶךְ בִּירֹישָׁלָם וּשְׁמָ אָמוֹ רִכְילִיה מִן־ירֹישָׁלָם:

- 3. ben-shesh `es'reh shanah `UzziYahu b'mal'ko wachamishim
ush'tayim shanah malak biY'rushalam w'shem 'imo Y'kil'Yah min-Y'rushalam.**

2Chr26:3 UzziYahu was sixteen years old when he became king, and he reigned fifty-two years in Yerushalam; and his mother's name was YekiliYah of Yerushalam.

<3> νίὸς δέκα ἔξι ἑτῶν ἐβασίλευσεν Οζιας καὶ πεντήκοντα καὶ δύο ἔτη ἐβασίλευσεν ἐν Ιερουσαλημ, καὶ ὄνομα τῇ μητρὶ αὐτοῦ Χαλια ἀπὸ Ιερουσαλημ.

3 huios deka hex etōn ebasileusen Ozias kai pentēkonta

was a son being sixteen years old Uzziah began to raise. And fifty

kai duo etē ebasileusen en Ierousalēm,

and two years he reigned in Jerusalem.

kai onoma tē mētri autou Chalia apo Ierousalēm.

And the name of his mother was Jecoliah, from Jerusalem.

וְיָשַׁר בְּעֵינֵי יְהוָה כִּל אֲשֶׁר־עַשָּׂה אֶמְצִיה אָבִיו: 4

4. wayā`as hayashar b`eyney Yahūwah k'kol 'asher-`asah 'Amats'Yahu 'abiu.

2Chr26:4 And he did right in the sight of יהוה

according to all that his father AmazYahu had done.

<4> καὶ ἐποίησεν τὸ εὐθὲς ἐνώπιον κυρίου κατὰ πάντα,
ὅσα ἐποίησεν Αμασίας ὁ πατὴρ αὐτοῦ.

4 kai epoiēsen to euthes enōpion kyriou kata panta,

And he did upright before YHWH, according to all

hosa epoiēsen Amasias ho patēr autou.

as much as did Amaziah his father.

וְיָחִד בְּמִזְרָחַ עַל־יְהוָה כִּי־יְהוָה צְבָאֹת אֱלֹהִים 5

וְיָחִד בְּמִזְרָחַ עַל־יְהוָה כִּי־יְהוָה צְבָאֹת אֱלֹהִים:

הָנִיחַ לְדַרְשָׁן אֱלֹהִים בִּימֵי זְכָרִיהוּ הַמְּבִין בְּרִאָתָה
הָאֱלֹהִים וּבִימֵי דָרְשׁוֹ אֶת־יְהוָה הַצְלִיחַ הָאֱלֹהִים: ס

5. way'hi lid'rosh 'Elohim bimey Z'kar'Yahu hamebin bir'oth ha'Elohim

ubimey dar'sho 'eth-Yahūwah hits'licho ha'Elohim.

2Chr26:5 And he was seeking Elohim in the days of ZekarYahu,

who had understanding through the vision of the Elohim;

and in the days he sought יהוה, the Elohim prospered him.

<5> καὶ ἦν ἐκζητῶν τὸν κύριον ἐν ταῖς ἡμέραις Ζαχαρίου τοῦ συνίοντος
ἐν φόβῳ κυρίου· καὶ ἐν ταῖς ἡμέραις αὐτοῦ ἐζήτησεν τὸν κύριον,
καὶ εὐόδωσεν αὐτῷ κύριος.

5 kai ēn ekzētōn ton kyrion en tais hēmerais Zachariou

And he was seeking after YHWH in the days of Zechariah,

tou syniontos en phobō kyriou; kai en tais hēmerais autou

the one perceiving in a vision of Elohim. And in his days

ezētēsen ton kyrion, kai euodōsen autō kyrios.

in which he sought after YHWH, prospered him YHWH.

וְיָצַא בְּפֶלְשָׁתִים וַיַּקְרַב גַּת וְאֶת־חוֹמָת יְבִנָה 6

וְיָצַא בְּפֶלְשָׁתִים וַיַּקְרַב גַּת וְאֶת־חוֹמָת יְבִנָה

וְיָצַא וַיַּקְרַב בְּפֶלְשָׁתִים וַיַּקְרַב גַּת וְאֶת־חוֹמָת יְבִנָה

וְאֵת חָוֹמָת אַשְׁדּוֹד וַיִּבְנֶה עָרִים בַּאֲשָׁדּוֹד וּבַפְּלַשְׁתִּים:

6. **wayetse'** wayilachem baP'lish'tim wayiph'rots 'eth-chomath Gath w'eth chomath
Yab'neh w'eth chomath 'Ash'dod wayib'neh `arim b'Ash'dod ubaP'lish'tim.

2Chr26:6 And he went out and warred against the Philistines,
and broke down the wall of Gath and the wall of Yabneh and the wall of Ashdod;
and he built cities around Ashdod and among the Philistines.

<6> καὶ ἐξῆλθεν καὶ ἐπολέμησεν πρὸς τοὺς ἀλλοφύλους καὶ κατέσπασεν τὰ τείχη Γεθ
καὶ τὰ τείχη Ιαβνη καὶ τὰ τείχη Ἀζώτου καὶ ὥροδόμησεν πόλεις Ἀζώτου
καὶ ἐν τοῖς ἀλλοφύλοις.

6 kai exēlthen kai epolemēsen pros tous allophylos
And he went forth and waged war against the Philistines,
kai katespasen ta teichē Geth kai ta teichē Iabnē kai ta teichē Azōtou
and tore down the walls of Gath, and the walls of Jabneh, and the walls of Ashdod.
kai ὥροδόμησεν poleis Azōtou kai en tois allophylois.
And he built cities in Ashdod, and among the Philistines.

וְיִעַזְרָהוּ הָאֱלֹהִים עַל-פְּלַשְׁתִּים
וְעַל-הָעֲרָבִים הַיּוֹשְׁבִים בְּגֻרְבָּאֵל וְהַמְּעֻזִּים:

7. **waya`z'rehu ha'Elohim `al-P'lish'tim**
w`al-ha`Ar'būm hayosh'bim b`Gur-ba`al w`haM`unim.

2Chr26:7 And the Elohim helped him against the Philistines,
and against the Arabians who lived in Gur-baal, and the Meunites.

<7> καὶ κατίσχυσεν αὐτὸν κύριος ἐπὶ τοὺς ἀλλοφύλους
καὶ ἐπὶ τοὺς Ἐραβας τοὺς κατοικοῦντας ἐπὶ τῆς πέτρας καὶ ἐπὶ τοὺς Μιναίους.

7 kai katischysen auton kyrios epi tous allophylos
And strengthened him YHWH against the Philistines,
kai epi tous Arabas tous katoikountas epi tēs petras
and against the Arabians, the ones dwelling upon the rock,
kai epi tous Minaious.
and against the Meunim.

חַזְקָנִי הַעֲמוֹנִים מִנְחָה לְעִזִּיהוּ וַיַּלְךְ שְׁמוֹ עַד-לִבּוֹא מִצְרָיִם
כִּי חַזְיק עַד-לִמְעָלָה:

8. **wayit'nu ha`Ammonim min'chah l`UzziYahu wayelek sh'mo `ad-l'bo' Mits'rayim
ki hechezia `ad-l'ma`lah.**

2Chr26:8 And the Ammonites also gave tribute to UzziYahu, and his fame spread abroad
even to the entrance of Mitsrayim, for he became strong exceedingly.

<8> καὶ ἔδωκαν οἱ Μιναῖοι δῶρα τῷ Οζία, καὶ ἦν τὸ ὄνομα αὐτοῦ

Ἐώς εἰσόδου Αἴγυπτου, ὅτι κατίσχυσεν ἔως ἄνω.

8 kai edōkan hoi Minaioi dōra tō Ozia, kai ēn to onoma autou

And gave the Mehuṇim gifts to Uzziah. And was his name famous

heōs eisodou Aigypiou, hoti katischysen heōs anō.

unto the entrance of Egypt, for he strengthened himself even higher.

טוֹבֵן עָזִיָּהוּ מְגַדְּלִים בֵּירִיחֶלֶם עַל־שַׁעַר הַפִּנְהָה
וְעַל־שַׁעַר הַגִּיא וְעַל־הַמִּקְטֹועַ וְיִחְזָקָם:

9. wayiben `UzziYahu mig'dalim biYrushalam `al-sha`ar hapinah

w`al-sha`ar hagay' w`al-hamiq'tso`a way'chaz'qem.

2Chr26:9 And UzziYahu built towers in Yerushalam at the corner gate
and at the valley gate and at the turning of the wall and fortified them.

<9> καὶ ὡκοδόμησεν Οζίας πύργους ἐν Ἱερουσαλημ καὶ ἐπὶ τὴν πύλην τῆς γωνίας
καὶ ἐπὶ τὴν πύλην τῆς φάραγγος καὶ ἐπὶ τῶν γωνιῶν καὶ κατίσχυσεν.

9 kai ḥokodomēsen Ozias pyrgous en Ierousalēm kai epi tēn pylēn tēs gōnias

And Uzziah built towers in Jerusalem, both at the gate of the corner,

kai epi tēn pylēn tēs pharaggos kai epi tōn gōniōn kai katischysen.

and at the gate of the ravine, and at the corners; and he fortified them.

וַיַּבְנֵן מְגַדְּלִים בַּמִּדְבָּר וַיִּחְצַב בָּרוֹת בְּבִים
כִּי מִקְנָה־בָּבָה הָיָה לוֹ וַיַּשְׁפַּלֵּה וַיַּמְּשֹׁר אֲכָרִים
וְכָרְמִים בְּחָרִים וּבְכָרְמֵל כִּירָאָב אֲדֻמָּה הָיָה: ס

10. wayiben mig'dalim bamid'bar wayach'tsob boroth rabbim

ki miq'neh-rab hayah lo ubash'phelah ubamishor 'ikarim w'kor'mim beharim

ubaKar'mel ki-'oheb 'adamah hayah.

2Chr26:10 And he built towers in the wilderness and digged many wells,
for he had much livestock, both in the lowland and in the plain: the farmers
and vinedressers in the mountains and in the fertile fields, for he was a lover of the earth.

<10> καὶ ὡκοδόμησεν πύργους ἐν τῇ ἐρήμῳ καὶ ἐλατόμησεν λάκκους πολλούς,
ὅτι κτήνη πολλὰ ὑπῆρχεν αὐτῷ ἐν Σεφηλα καὶ ἐν τῇ πεδινῇ
καὶ ἀμπελουργοὶ ἐν τῇ ὄρεινῇ καὶ ἐν τῷ Καρμήλῳ, ὅτι φιλογέωργος ἦν.

10 kai ḥokodomēsen pyrgous en tē erēmō kai elatomēsen lakkous pollois,

And he built towers in the wilderness, and quarried wells many;

hoti ktēnē polla hypērchen autō en Sephēla kai en tē pedinē

for cattle much existed to him in Sephela and in the plain –

kai ampelourgoi en tē oreinē kai en tō Karmēlō, hoti philogeōrgos ēn.

and vine dressers in the mountains and in Carmel; for he was fond of husbandry.

וְמַעֲשֵׂרִיו הַשׁוֹטֶר עַל יָד־חַנְנִיהוּ מִשְׁרֵי חַמְלָקָה
לְגַדוֹּד בְּמִסְפֵּר פְּקֻדָּתָם בְּיד יְעִזָּאֵל הַסּוֹפֵר
יָאָוֶה יְהִי לְעַזְיָהוּ חִיל עַשְׂה מַלְחָמָה יוֹצֵאֵר צְבָא
בְּעִירָוֹת אֲשֶׁר־בְּאַלְמָנָה כְּבָשָׁה וְעַזְבָּנָה
וְבְּעִירָוֹת אֲשֶׁר־בְּאַלְמָנָה כְּבָשָׁה וְעַזְבָּנָה

**11. way'hi l`UzziYahu chayil `oseh mil'chamah yots'ey tsaba'
lig'dud b'mis'par p'qudatham b'yad Y`u'El hasopher
uMa`aseYahu hashoter `al yad-Chanan'Yahu misarey hamelek.**

2Chr26:11 And UzziYahu had an army making battle, that went out to the battle by troops, according to the number of their account by the hand of YeuE'l the scribe and MaaseYahu the official, under the hand of ChananYahu, one of the king's captains.

«11» καὶ ἐγένετο τῷ Οὖτια δυνάμεις ποιοῦσαι πόλεμον καὶ ἐκπορευόμεναι εἰς παράταξιν εἰς ἀριθμόν, καὶ ὁ ἀριθμὸς αὐτῶν διὰ χειρὸς Ιητὴρ τοῦ γραμματέως καὶ Μαασαιου τοῦ κριτοῦ διὰ χειρὸς Ανανιου τοῦ διαδόχου τοῦ βασιλέως.

11 kai egeneto tō Ozia dyanmeis poiousai polemon kai ekporeuomenai
And there existed to Uzziah a force to make war, and for going forth
eis parataxin eis arithmon, kai ho arithmos autōn
into battle array in number. And their number was made
dia cheiros Iiēl tou grammateōs kai Maasaiou tou kritou
through the hand of Jeiel the scribe, and Maaseiah the judge,
dia cheiros Ananiou tou diadochou tou basileōs.
and through the hand of Hananiah, the substitute for the king.

יב כל מס'par ר'אשר ה'אבות ל'גבורי ח'יל אל'פ'ים ו'ש'ש מא'ות: 12

12. kol mis'par ra'shey ha'abot l'giborey chayil 'al'payim w'shesh me'oth.

2Chr26:12 The whole number of the heads of the fathers of the mighty men of valor were two thousand six hundred.

<12> πᾶς ὁ ἀριθμὸς τῶν πατριαρχῶν τῶν δυνατῶν εἰς πόλεμον δισχίλιοι ἔξακόσιοι,
12 pas ho arithmos tōn patriarchōn tōn dynatōn eis polemon
All the number of chiefs of of the families of the mighty ones for war –
dischilioi hexakosioi,
two thousand six hundred.

יג ועַל־יְדֵם חִיל צָבָא שֶׁלֶשׁ מֵאוֹת אֲלֵף וּשְׁבָעָת אֲלֵפִים וְחִמְשׁ מֵאוֹת עֹשֶׂה מִלְחָמָה בְּכָח חִיל לְעֹזֶר לְמַלְךָ עַל־חָזִיר:

**13. w`al-yadam cheyl tsaba' sh'losh me'oth 'eleph w'shib`ath 'alaphim
wachamesh me'oth `osey mil'chamah b'koach chayil la`zor lamelek `al-ha'oyeb.**

2Chr26:13 And under their hand was a powerful army,

**three hundred thousand seven thousand and five hundred,
that made war with great power, to help the king against the enemy.**

•**13** καὶ μετ' αὐτῶν δύναμις πολεμικὴ τριακόσιαι χιλιάδες καὶ ἑπτακισχίλιοι πεντακόσιοι· οὗτοι οἱ ποιοῦντες πόλεμον ἐν δυνάμει ἵσχυος βοηθῆσαι τῷ βασιλεῖ ἐπὶ τοὺς ὑπεναντίους.

13 καὶ μετ' αὐτὸν δύναμις πολεμικὴ τριακοσιῶν χιλιάδων

And with them a force for warfare – three hundred thousand

kai heptakischilioi pentakosioi; houtoi hoi poiountes polemon

and seven thousand and five hundred. These are the ones preparing for war.

en dynamei ischuos boēthēsai tō basilei epi tous hypenantious.

in a force of strength, to help the king over the opponents.

יד וַיֹּאמֶר יְהוָה אֱלֹהִים לְקֹל-הַצְבָּא מְגֻנִּים וּרְמַחִים וּכְבָעִים וּשְׁרִינּוֹת וּקְשָׁתּוֹת וְלֹאֲבֹנִי קְלָעִים:

**14. wayaken lahem `UzziYahu l'kal-hatsaba' maginim ur'machim w'koba`im
w'shir'yonoth uq'shatheoth ul'qb'ney q'lq'im.**

2Chr26:14 And UzziYahu prepared for them throughout all the army shields, spears, helmets, body armor, bows and to stones for the slings.

•**14** καὶ ἡτοίμαζεν αὐτοῖς Οἴλιας πάσῃ τῇ δυνάμει θυρεοὺς καὶ δόρατα καὶ πεοικεφαλαίας καὶ θώρακας καὶ τόξα καὶ σφενδόνας εἰς λίθους.

14 kai hētoimazēn autois Ozias pasē tē dynamei thyreous

And made preparations for them Uzziah, giving to all the force shields.

kai dorata kai pericephala **jas** **kai thorakas** **kai toxæ** **kai sphendopas** **eis lithous.**

and spears, and helmets, and chest plates, and bows, and slings for stones.

וַיֵּצֶא שָׁמֹן עַד־לְמִרְחֹק כִּי־הַפְּלִיא לַהֲעֹזֶר עַד כִּי־חֹזֶק:
וְעַל־הַפְנּוֹת לִירֹא בְּחַצִים וּבְאָבְנִים גִּדְלוֹת
טוֹנוּעַשׂ בִּירּוּשָׁלָם חַשְׁבּוֹנֹת מְחַשְׁבָת חֹשֶׁב לְהִזְבָת עַל־הַמְּגַדְּלִים
וְעַל־הַפְנּוֹת לִירֹא בְּחַצִים וּבְאָבְנִים גִּדְלוֹת
טוֹנוּעַשׂ בִּירּוּשָׁלָם חַשְׁבּוֹנֹת מְחַשְׁבָת חֹשֶׁב לְהִזְבָת עַל־הַמְּגַדְּלִים
טוֹנוּעַשׂ בִּירּוּשָׁלָם חַשְׁבּוֹנֹת מְחַשְׁבָת חֹשֶׁב לְהִזְבָת עַל־הַמְּגַדְּלִים

15. waya`as biYrushalam chish'bonoth machashebeth chosheb lih'yoth

‘al-hamig’dalim w’al-hapinoth liro’ bachitsim uba’abanim g’doloth

wayetse' sh'mo `ad-l'merachoq ki-hiph'li' l'he`azer `ad ki-chazaq.

2Chr26:15 And he made in Yerushalam engines, invented by skillful men,

to be on the towers and on the corners with which to shoot arrows and great stones.

And his fame spread far abroad, for he was marvelously helped until he was strong.

καὶ ἐποίησεν ἐν Ιερουσαλημ μηχανὰς μεμηχανευμένας λογιστού τοῦ εἶναι ἐπὶ τῶν πύργων καὶ ἐπὶ τῶν γωνιῶν βάλλειν βέλεσιν καὶ λίθοις μεγάλοις· καὶ ἡκούσθη ἡ κατασκευὴ αὐτῶν ἔως πόρρω, ὅτι ἐθαυμαστώθη τοῦ βοηθηθῆναι,

ἕως οὗ κατίσχυσεν.

15 kai epoiēsen en Ierousalēm mēchanas memēchaneumenas logistou tou einai
And he made in Jerusalem machines being constructed for devices to be
epi tōn pyrgōn kai epi tōn gōniōn ballein belesin
upon the towers, and upon the corners, to throw arrows
kai lithois megaloi; kai ēkousthē hē kataskeuē autōn heōs porrō,
and stones great. And was heard about apparatus their unto a distance,
hoti ethaumastōthē tou boēthēthēnai, heōs hou katischysen.
for he was wonderfully helped until of which time he grew strong.

טז וְחַזְקָתוֹ גַּבָּהּ לְבּוֹ עַד־לְהַשְׁחִית וַיַּמַּעַל בִּיהוּה אֶל־הָיו
וַיַּבָּא אֶל־הַיּוֹלֵדִים יְהוּנָה לְהַקְטִיר עַל־מִזְבֵּחַ הַקְטָרָתָה:

16. uk'chez'qatho gabah libo `ad-l'hash'chith wayim`al baYahúwah 'Elohayu wayabo' el-heykäl Yahúwah l'hqa'tir `al-miz'bach hqa'toreth.

2Chr26:16 And when he became strong, his heart was lifted up to act corruptly, and he transgressed against יהוה his El, for he went into the temple of יהוה to burn incense on the altar of incense.

<16> Καὶ ὡς κατίσχυσεν, ὑψώθη ἡ καρδία αὐτοῦ τοῦ καταφθεῖραι,
καὶ ἡδύκησεν ἐν κυρίῳ θεῷ αὐτοῦ καὶ εἰσῆλθεν εἰς τὸν ναὸν κυρίου θυμιάσαι
ἐπὶ τὸ θυσιαστήριον τῶν θυμιαμάτων.

16 Kai hōs katischysen, huyōthē hē kardia autou tou kataphtheirai.
And as he grew strong was raised up his heart to corrupt.

kai ēdikēsen en kyriō theō autou kai eisēlthen
And he transgressed against YHWH his El, and he entered
eis ton naon kyriou thymiasai epi to thysiastērion tōn thymiamatōn.
into the temple of YHWH to burn incense upon the altar of the incenses.

ר' זוניב א' אחוריו עזריהו הכהן
ועמו כהנים ליהוה שמונים בני-חיל:

**17. wayabo' 'acharayu `Azar'Yahu hakohen
w'timo kohanim laYahúwah sh'monim b'ney-chayil.**

2Chr26:17 And AzarYahu the priest entered after him and with him eighty priests of , sons of valor.

<17> καὶ εἰσῆλθεν ὁπίσω αὐτοῦ Αζαριας ὁ Ἱερεὺς
καὶ μετ' αὐτοῦ Ἱερεῖς τοῦ κυρίου ὄγδοήκοντα υἱοὶ δυνατοὶ
17 kai eiselthen opisō autou Azarias ho hiereus
And entered after him Azariah the priest,
kai met' autou hiereis tou kyriou ogdoēkonta huioi dynatoi
and with him eighty priests of YHWH – sons of power.

18 בְּקָרְבָּן כַּי-לְמִזְבֵּחַ עַל-עַצְמָה כְּפָרָנָה כְּפָרָנָה כְּפָרָנָה
לְהַקְטִיר לִיהְיוֹה כִּי לְפָנָים בְּגִיא-אֶחָרֶن הַמִּקְדָּשִׁים לְהַקְטִיר
אֲזֶה מִזְבֵּחַ הַמִּקְדָּשׁ כִּי מִעַלְתָּה וְלֹא-לְךָ לְכִבּוֹד מִיחִינָה אֶל-חַיִם:

18. *waya`am`du `al-`UzziYahu hamelek wayo`m`ru lo lo'-l`ak `UzziYahu*

I'haq'tir laYahúwah ki lakohanim b'ney-'Aharon ham'qudashim I'haq'tir tse' min-hamiq'dash ki ma`al'at w'lo'-l'ak l'kabod meYahúwah 'Elohim.

2Chr26:18 And they stood up against Uzziah the king and said to him, It is not for you, UzziYahu, to burn incense to , but for the priests, the sons of Aharon who are consecrated to burn incense. Get out of the sanctuary, for you have transgressed, neither shall it be for your honor from  Elohim.

«18» καὶ ἔστησαν ἐπὶ Οζιαν τὸν βασιλέα καὶ εἶπαν αὐτῷ
Οὐ σοί, Οζια, θυμιάσαι τῷ κυρίῳ, ἀλλ’ ἡ τοῦς ἱερεῦσιν υἱὸῖς Ααρων
τοῦς ἥγιασμένους θυμιάσαι· ἔξελθε ἐκ τοῦ ἄγιασματος, ὅτι ἀπέστης ἀπὸ κυρίου,
καὶ οὐκ ἔσται σοι τοῦτο εἰς δόξαν παρὰ κυρίου θεοῦ.

18 kai estēsan epi Ozian ton basilea kai eipan autō Ou soi,
And they stood by against Uzziah the king, and they said to him, It is not for you,
Ozia, thymiasai tō kyriō, all' ē tois hiereusin huiois Aarōn
Uzziah, to burn incense to YHWH, but only to the priests, to the sons of Aaron,
tois hēgiasmenois thymiasai;
to the ones having been sanctified to burn incense.
exelthe ek tou hagiasmatos, hoti apestēs apo kyriou,
Go forth from the sanctuary!
kai ouk estai soi touto eis doxan para kyriou theou. for you departed from YHWH,
for shall not be to you this for glory from YHWH Elohim.

**רְטוּזָעַף עֲזִיזָהוּ וּבִידָׁו מְקֻטָּה לְהַקְטִיר
וּבְזַעַפּוֹ עַמְּ-הַכְּהָנִים וְהַצְּרָעָת זֶרֶחָה בְמַצָּחָו
לְפָנֵי הַכְּהָנִים בְבֵית יְהָוָה מַעַל לְמִזְבֵּחַ הַקְטָרָה
בְפִלְגָּה לְזָבְדָּה צְבָאָה עַל-עַלְמָה אַתָּה
בְשִׁבְעָה עַל-עַלְמָה אַתָּה כְּבָשָׂר וְבָשָׂר
בְשִׁבְעָה עַל-עַלְמָה אַתָּה כְּבָשָׂר וְבָשָׂר
בְשִׁבְעָה עַל-עַלְמָה אַתָּה כְּבָשָׂר וְבָשָׂר**

19. wayiz`aph `UzziYahu ub'yado miq'tereth l'haq'tir
ub'za`po `im-hakohanim w'hatsara`ath zar'chah b'mits'cho
liph'nev hakohanim b'beyth Yaghúwah me`al l'miz'bach haq'toreth.

2Chr26:19 And UzziYahu was enraged, with a censer in his hand for burning incense, and while he was enraged with the priests, the leprosy broke out on his forehead before the priests in the house of ElYahyā, from beside the altar of incense.

«19» καὶ ἐθυμώθη Οζιας, καὶ ἐν τῇ χειρὶ αὐτοῦ τὸ θυμιατήριον τοῦ θυμιάσαι ἐν τῷ ναῷ, καὶ ἐν τῷ θυμωθῆναι αὐτὸν πρὸς τοὺς Ἱερεῖς

καὶ ἡ λέπρα ἀνέτειλεν ἐν τῷ μετώπῳ αὐτοῦ ἐναντίον τῶν ἱερέων
ἐν οἴκῳ κυρίου ἐπάνω τοῦ θυσιαστηρίου τῶν θυμιαμάτων.

19 kai ethymōthē Ozias, kai en tē cheiri autou to thymiatērion tou thymiasai
And Uzziah was enraged. And in his hand was the incense pan to burn incense
en tō naō, kai en tō thymōthēnai auton pros tous hiereis
in the temple. And in his being enraged against the priests,
kai hē lepra aneteilen en tō metōpō autou enantion tōn hiereōn
that leprosy rose on his forehead before the priests
en oikō kyriou epanō tou thysiastēriou tōn thymiamatōn.
in the house of YHWH upon the altar of the incenses.

וְיִפְנֵן אֶלְיוֹן עֹזֶרֶיךְ כְּהַן הָרָאשׁ וּכְלַדְכָּנִים
וְהַנְּהָדוֹתָה מִצְרָעָה בְּמִצְחָה וּבְהַלְיוֹתָה מִשְׁמָם
וְגַם־הָיוֹת נְדַחַף לְצַאת כִּי נָגַעַת יְהֻנָּה:

20. wayiphen 'elayu `Azar'Yahu kohen haro'sh w'kal-hakohanim
w'hinneh-hu' m'tsora` b'mits'cho wayab'hiluhu misham
w'gam-hu' nid'chaph latse'th ki nig`o Yahúwah.

2Chr26:20 And AzarYahu the chief priest and all the priests looked at him,
and behold, he was leprous on his forehead; and they hurried him out of there,
and he himself also hastened to get out because קָרְבָּן had smitten him.

<20> καὶ ἐπέστρεψεν ἐπ’ αὐτὸν Αζαριας ὁ ἱερεὺς ὁ πρῶτος καὶ οἱ ἱερεῖς,
καὶ ἴδοὺ αὐτὸς λεπρὸς ἐν τῷ μετώπῳ· καὶ κατέσπευσαν αὐτὸν ἐκεῖθεν,
καὶ γὰρ αὐτὸς ἐσπευσεν ἐξελθεῖν, ὅτι ἥλεγξεν αὐτὸν κύριος.

20 kai epestrep sen ep' auton Azarias ho hiereus ho prōtos kai ho hiereis,
And turned unto him Azariah the priest foremost, and the priests,
kai idou autos lepros en tō metōpō; kai katespeusan auton ekeithen,
and behold, he was leprous in the forehead. And they hastened him from there,
kai gar autos espeusen exelthein, hoti ēlegxen auton kyrios.
for even he himself hastened to come forth, for reproved him YHWH.

וְיִשְׁבֵּן עֹזֶרֶיךְ הַמֶּלֶךְ מִצְרָעָה עַד־יּוֹם מוֹתוֹ
כִּי וְיִהְיֶה עֹזֶרֶיךְ הַמֶּלֶךְ שׂוֹפֵט אֶת־עַם הָאָרֶץ:
וְיִשְׁבֵּן בֵּית הַחֲפָשָׁה מִצְרָעָה כִּי נָגַר מִבֵּית יְהֻנָּה
וְיֹתְם בָּנוּ עַל־בֵּית הַמֶּלֶךְ שׂוֹפֵט אֶת־עַם הָאָרֶץ:

21. way'hi `UzziYahu hamelek m'tsora` `ad-yom motho
wayesheb beyth hachaph'shuth m'tsora` ki nig'zar mibeyth Yahúwah
w'Yotham b'no `al-beyth hamelek shophet 'eth-`am ha'arets.

2Chr26:21 And King UzziYahu was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of **יְהוָה**. And Yotham his son was over the king's house judging the people of the land.

<21> καὶ ἦν Οζιας ὁ βασιλεὺς λεπρὸς ἔως ἡμέρας τῆς τελευτῆς αὐτοῦ, καὶ ἐν οἴκῳ αφούσωθ ἐκάθητο λεπρός, ὅτι ἀπεσχίσθη ἀπὸ οἴκου κυρίου· καὶ Ιωαθαμ ὁ υἱὸς αὐτοῦ ἐπὶ τῆς βασιλείας αὐτοῦ κρίνων τὸν λαὸν τῆς γῆς.

21 kai ēn Ozias ho basileus lepros heōs hēmeras tēs teleutēs autou,
And Uzziah the king was leprous until the day of his decease.

kai en oikō aphphousōth ekathēto lepros,
And in a house for the sick he settled, being leprous,
hoti apeschisthē apo oikou kyriou;
for he was severed from the house of YHWH.

kai Iōatham ho huios autou epi tēs basileias autou krinōn ton laon tēs gēs.
And Jotham his son was over his kingdom, to judge the people of the land.

לְעֵדוֹת אֶת־בְּנֵי־יִשְׂרָאֵל
בְּנֵי־יִשְׂרָאֵל כִּי־כֵן־יְהוָה־בָּרוּךְ־ הוּא
כִּי־וְיַעֲשֶׂה יְהוָה־בָּרוּךְ־ כִּי־אָמַר־יְהוָה
קְتַבְתִּי יְהוָה־בָּרוּךְ־ בְּנֵי־יִשְׂרָאֵל:

22. w'yetheb dib'rey `UzziYahu hari'shonim w'ha'acharonim
kathab Y'sha`Yahu ben-'Amots hanabi'.

2Chr26:22 And the rest of the acts of UzziYahu, the first and the last, the prophet YeshaYahu (Isaiah), the son of Amots, has written.

<22> καὶ οἱ λοιποὶ λόγοι Οζιαοῦ οἱ πρῶτοι
καὶ οἱ ἔσχατοι γεγραμμένοι ὑπὸ Ιεσσιοῦ τοῦ προφήτου.

22 kai hoī loipoi logoi Oziou hoī prōtoi
And the rest of the words of Uzziah, the first
kai hoī eschatoi gegrannenoi hypo Iessiou tou prophētou.
and the last, are written by Isaiah the prophet.

לְעֵדוֹת אֶת־בְּנֵי־יִשְׂרָאֵל
לְעֵדוֹת אֶת־בְּנֵי־יִשְׂרָאֵל
לְעֵדוֹת אֶת־בְּנֵי־יִשְׂרָאֵל
כִּי־וְיַעֲשֶׂה יְהוָה־בָּרוּךְ־ כִּי־אָמַר־יְהוָה
וְיַקְרְבוּ אֶת־בְּנֵי־יִשְׂרָאֵל בְּשָׂרֶת הַקְבּוּרָה אֲשֶׁר לְפָלָקִים
כִּי־אָמַרְתִּי מַצְרָעָה הוּא וַיִּמְלֹךְ יוֹתָם בֶּן־צְחָקִירָה:

23. wayish'kab `UzziYahu `im-'abothayu wayiq'b'ru 'otho `im-'abothayu
bis'deh haq'burah 'asher lam'lakim ki 'am'rū m'tsora` hu'
wayim'lok Yotham b'no tach'tayu.

2Chr26:23 So UzziYahu slept with his fathers, and they buried him with his fathers in the field of the grave which belonged to the kings, for they said, He is a leper. And Yotham his son became king instead of him.

<23> καὶ ἐκοιμήθη Οζιας μετὰ τῶν πατέρων αὐτοῦ, καὶ ἔθαψαν αὐτὸν

μετὰ τῶν πατέρων αὐτοῦ ἐν τῷ πεδίῳ τῆς ταφῆς τῶν βασιλέων,
ὅτι εἶπαν ὅτι Λεπρός ἐστιν· καὶ ἐβασίλευσεν Ἰωαθαμ υἱὸς αὐτοῦ ἀντ' αὐτοῦ.

23 kai ekoimēthē Ozias meta tōn paterōn autou,

And Uzziah slept with his fathers,

kai ethapsan auton meta tōn paterōn autou

and they entombed him with his fathers

en tō pediō tēs taphēs tōn basileōn, hoti eipan hoti Lepros estin;

in the field of the burial place of the kings, for they said, He is leprous.