

Sepher Bet Dibre Hayyamim (2 Chronicles)

Chapter 31

וְכָל-זֹאת רִצְאוֹ כָּל-יִשְׂרָאֵל תַּגְמִצְאִים
לְעָרִי יְהוּדָה וַיִּשְׁבְּרוּ הַמִּצְבּוֹת וַיִּגְדְּעוּ הָאָשֶׁרִים
וַיִּנְתַּצּוּ אֶת-הַבָּמוֹת וְאֶת-הַמִּזְבְּחֹת מִכְלִי-יְהוּדָה
וּבְנִימָן וּבְאֲפְרִים וּמִנְשָׁה עַד-לְכָלָה
וַיִּשְׁוּבוּ כָּל-בְּנֵי יִשְׂרָאֵל אִישׁ לְאַחֲרָתוֹ לְעָרֵיהם: ס

1. **uk'kaloth kal-zo'th yats'u kal-Yis'ra'El hanim'ts'im l'arey Yahudah way'shab'ru hamatseboth way'gad'u ha'Asherim way'nat'tsu 'eth-habamoth w'eth-hamiz'b'choth mikal-Yahudah uBin'yamin ub'Eph'rayim uM'nasseh `ad-l'kaleh wayashubu kal-b'ney Yis'ra'El 'ish la'achuzatho l'areyhem.**

2Chr31:1 Now when all this was finished, all Yisra'El who were present went out to the cities of Yahudah, broke the pillars in pieces, cut down the Asherim and pulled down the high places and the altars out of all Yahudah and Benyamin, in Ephrayim and Manasseh, to the end. And all the sons of Yisra'El returned, every man to his possession to their cities.

<31:1> Καὶ ὡς συνετελέσθη πάντα ταῦτα, ἐξῆλθεν πᾶς Ἰσραὴλ οἱ εὐρεθέντες ἐν πόλεσιν Ιουδα καὶ συνέτριψαν τὰς στήλας καὶ ἐξέκοψαν τὰ ἄλση καὶ κατέσπασαν τὰ ὑψηλὰ καὶ τὸν βωμὸν ἀπὸ πάσης τῆς Ιουδαίας καὶ Βενιαμίν καὶ ἐξ Εφραϊμ καὶ ἀπὸ Μανασσῆς ἕως εἰς τέλος, καὶ ἐπέστρεψαν πᾶς Ἰσραὴλ ἔκαστος εἰς τὴν κληρονομίαν αὐτοῦ καὶ εἰς τὰς πόλεις αὐτῶν.

1 Kai hōs synetelestē panta tauta, exēlthen pas Israēl hoī heurethentes
And as were completed all these things, went forth all Israel, the ones being found
en polesin Iouda kai synetripsan tas stēlas
in the cities of Judah, and they broke the monuments,
kai exekopsan ta alsē kai katespasan ta huyēla
and knocked down the sacred groves, and tore down the high places,
kai tous bōmous apo pasēs tēs Ioudaias kai Beniamin
and demolished the altars from all Judea, and Benjamin,
kai ex Ephraim kai apo Manassē heōs eis telos,
and from Ephraim, and from Manasseh, unto completion.
kai epestrepsan pas Israēl hekastos eis tēn klēronomian autou kai eis tas poleis autōn.
And returned all Israel each unto his inheritance, and unto their cities.

וְכָל-זֹאת רִצְאוֹ כָּל-יִשְׂרָאֵל תַּגְמִצְאִים
לְעָרִי יְהוּדָה וַיִּשְׁבְּרוּ הַמִּצְבּוֹת וַיִּגְדְּעוּ הָאָשֶׁרִים
וַיִּנְתַּצּוּ אֶת-הַבָּמוֹת וְאֶת-הַמִּזְבְּחֹת מִכְלִי-יְהוּדָה
וּבְנִימָן וּבְאֲפְרִים וּמִנְשָׁה עַד-לְכָלָה
וַיִּשְׁוּבוּ כָּל-בְּנֵי יִשְׂרָאֵל אִישׁ לְאַחֲרָתוֹ לְעָרֵיהם: ס

בְּוַיִּעַמֶּד יְהֹזָקִיהוּ אֶת־מְחֻלְקֹות הַכֹּהֲנִים וְהַלְוִימִים
 עַל־מְחֻלְקֹתָם אֵישׁ כֶּפֶר עֲבֹדָתָו לְפָנָים וְלַלְוִימִים לְעַלְלָה
 וְלַשְׁלָמִים לְשִׁרְתָּה וְלַהֲדוֹת וְלַהֲלֵל בְּשַׁעֲרֵי מְחֻנּוֹת יְהֹוָה: ס

2. **waya`amed y'Chiz'qiYahu 'eth-mach'l'qoth hakohanim**
w'haL'wiim `al-mach'l'qotham 'ish k'phi `abodatho lakohanim w'laL'wiim l`olah
w'lish'lamim l'shareth ul'hodoth ul'halel b'sha`arey machanot Yahúah.

2Chr31:2 And ChizeqiYahu appointed the divisions of the priests and the Lewiim by their divisions, each according to his service, of the priests and of the Lewiim, for burnt offerings and for peace offerings, to minister and to give thanks and to praise in the gates of the camp of יהוה.

«2» καὶ ἔταξεν Εἰζεκίας τὰς ἐφημερίας τῶν ἱερέων καὶ τῶν Λευιτῶν καὶ τὰς ἐφημερίας ἑκάστου κατὰ τὴν ἔαυτοῦ λειτουργίαν τοῖς ἱερεῦσιν καὶ τοῖς Λευίταις εἰς τὴν ὄλοκαύτωσιν καὶ εἰς τὴν θυσίαν τοῦ σωτηρίου καὶ αἰνεῖν καὶ ἔξομολογεῖσθαι καὶ λειτουργεῖν ἐν ταῖς πύλαις ἐν ταῖς αὐλαῖς οἴκου κυρίου.

2 kai etaxen Ezekias tas ephēmerias tōn hiereōn kai tōn Leuitōn

And Hezekiah ordered the daily rotations of the priests and of the Levites,

kai tas ephēmerias hekastou kata tēn heautou leitourgian tois hiereusin

and the daily rotations of each according to his ministration, to the priests

kai tois Leuitais eis tēn holokautōsin

and to the Levites, for the whole burnt-offering,

kai eis tēn thysian tou sōtēriou kai ainein kai exomologeisthai

and for the sacrifice of deliverance, and to praise, and to acknowledge,

kai leitourgein en tais pylais en tais aulais oikou kyriou.

and to officiate at the gates in the courtyards of the house of YHWH.

גַּם נָתָת הַמֶּלֶךְ מִן־רְכּוֹשׁוֹ לְעַלּוֹת הַבְּקָר וְהַעֲרָב
 וְהַעֲלּוֹת לְשָׁבָתּוֹת וְלְחַדְשִׁים וּלְמַעֲדִים בְּקַתּוֹב בְּתוֹרַת יְהֹוָה:

3. **um'nath hamelek min-r'kusho la`loth l`loth haboqer w'ha`ereb w'ha`loth**
laShabbathoth w'leChadashim w'lamo`adim kakathub b'thorath Yahúah.

2Chr31:3 And the portion of the king from his goods for the burnt offerings, for the burnt offerings of the morning and of the evening, and the burnt offerings for the Shabbats and for the Chodeshim (new months) and for the appointed times, as it is written in the law of יהוה.

«3» καὶ μερὶς τοῦ βασιλέως ἐκ τῶν ὑπαρχόντων αὐτοῦ εἰς τὰς ὄλοκαυτώσεις τὴν πρωινὴν καὶ τὴν δειλινὴν καὶ ὄλοκαυτώσεις εἰς σάββατα καὶ εἰς τὰς νουμηνίας καὶ εἰς τὰς ἑορτὰς τὰς γεγραμμένας ἐν τῷ νόμῳ κυρίου.

3 kai meris tou basileos ek tōn hyparchontōn autou

And the portion of the king from his possessions were appointed

eis tas holokautōseis tēn prōinēn kai tēn deilinēn

for the whole burnt-offerings – the early morning and the dusk,

kai holokautōseis eis sabbata kai eis tas noumēnias
and for the whole burnt-offerings of the Sabbaths, and for the new months,
kai eis tas heortas tas gegrinnenas en tō nomō kyriou.
and for the feasts, the ones being written in the law of YHWH.

ד וַיֹּאמֶר לְעֵם לְיוֹשֵׁבִי יְרוּשָׁלָם לְתַת מִנְחָת הַכְּהֻנִים
וְהַלּוּם לְמַעַן יְחִזְקוּ בְּתוֹרַת יְהוָה:

**4. wayo'mer la`am l'yosh'bey Y'rushalam latheh m'nath hakohanim
w'hal'wiim l'ma`an yechez'qu b'thorath Yahúwah.**

2Chr31:4 And he commanded the people who lived in Yerushalam to give the portion of the priests and the Lewiim, that they might be strong to the law of **3137**.

«**4** καὶ εἶπεν τῷ λαῷ τοῖς κατοικοῦσιν ἐν Ιερουσαλημ δοῦναι τὴν μερίδα τῶν ἱερέων καὶ τῶν Λευιτῶν, ὅπως κατισχύσωσιν ἐν τῇ λειτουργίᾳ οἴκου κυρίου.

4 kai eipen tō laō tois katoikousin en Ierousalēm

**And he spoke to the people, to the ones dwelling in Jerusalem,
dounai tēn merida tōn hiereōn kai tōn Leuitōn,
to give the portion of the priests and the Levites,
hopōs katischysōsin en tē leitourgiā oikou kyriou.
so that they should grow strong in the ministry of the house of YHWH.**

וַיַּצְהֶר וַדְבֵשׁ וְכָל הַבּוֹא תְּשִׁיחָה וּמְעַשֵּׂר הַכָּל לְרַב הַבִּיאוֹת **וְכָפֶר־ץ הַכָּבֵר הַרְבּוֹ בְּגִנֵּי־יִשְׂרָאֵל רִאשִׁית הַגּוֹן תִּירֹשׁ** **וְבַעֲלָה־תְּבִיבָה ۱۹۸۹ ۱۹۹۳ ۲۹۹۹ ۶۴۹۷-טַ-טַּהַרְתָּה ۶۷۹۷-טַ-טַּהַרְתָּה ۶۷۹۷-טַ-טַּהַרְתָּה**

**5. w'kiph'rots hadabar hir'bu b'ney-Yis'ra'El re'shith dagan tirosh
w'yits'har ud'bash w'kol t'bu'ath sageh uma `sar hakol larob hebi'u.**

2Chr31:5 And as the thing became known, the sons of Yisra'El multiplied the first fruits of grain, wine, oil, honey and of all the produce of the field; and the tithe of all they brought in abundantly.

<5> καὶ ὡς προσέταξεν τὸν λόγον, ἐπλεόνασαν οἱ νίοὶ Ισραὴλ ἀπαρχὴν σίτου καὶ οἴνου καὶ ἑλαίου καὶ μέλιτος καὶ πᾶν γένημα ἀγροῦ,
καὶ ἐπιδέκατα πάντα εἰς πλῆθος ἤνεγκαν οἱ νίοὶ Ισραὴλ καὶ Ιουδα.

5 kai hōs prosetaxen ton logon,

And as he assigned the word,

epleonasan hoi huioi Israēl aparchēn sitou

were superabundant the sons of Israel in first-fruit of grain,

kai oinou kai elaiou kai melitos kai pan genēma agrou,

and wine, and olive oil, and honey, and every offspring of the field.

kai epidekata panta eis plēthos ēnegkan hoi huioi Israēl kai Iouda.

And a tenth of all in multitude brought the sons of Israel and Judah.

וְיַעֲשֵׂת וְיָאִתֶּן כָּל־עַמּוֹד וְיִתְּהִרְאֶנּוּ כָּל־עַמּוֹד
 וְבָנֵי יִשְׂרָאֵל וְיְהוָה הַיּוֹשְׁבִים בָּעָרֵי יְהוָה
 גַּם־הֵם מַעֲשֵׂר בְּקָר וְצָאן וּמַעֲשֵׂר קָדְשִׁים חֲמֻקָּדְשִׁים
 לִיהְיוֹה אֱלֹהֵיכֶם הַבִּיאוּ וַיִּתְּנוּ עֲמֹתֹת עֲמֹתֹת: ס

6. **ub'ney Yis'ra'El wiYahudah hayosh'bim b`arey Yahudah gam-hem ma`sar baqar watso'n uma`sar qadashim ham'qudashim laYahúwah 'Eloheyhem hebi'u wayit'nu `aremoth `aremoth.**

2Chr31:6 And the sons of Yisra'El and Yahudah who lived in the cities of Yahudah they also the tithe of oxen and sheep, and the tithe of sacred gifts which were consecrated to their El, having brought in, and they piled heaps of heaps.

<6> καὶ οἱ κατοικοῦντες ἐν ταῖς πόλεσιν Ιουδα
 καὶ αὐτὸὶ ἤνεγκαν ἐπιδέκατα μόσχων καὶ προβάτων καὶ ἐπιδέκατα αἰγῶν
 καὶ ἡγίασαν τῷ κυρίῳ θεῷ αὐτῶν καὶ εἰσήγεγκαν καὶ ἔθηκαν σωροὺς σωρούς.

6 kai hoi katoikountes en tais polesin Iouda

And the ones dwelling in the cities of Judah

kai autoi ēnegkan epidekata moschōn kai probatōn

also themselves brought a tenth of the calves, and sheep,

kai epidekata aigōn kai hēgiasan tō kyriō theō autōn

and a tenth of the goats. And they sanctified to YHWH their El.

kai eisēnegkan kai ethēkan sōrous sōrous;

And they carried in and put heaps upon heaps.

ז' צְבָאֵת וְאַתְּ שְׁלֹשִׁים וְאַתְּ שְׁלֹשִׁים וְאַתְּ שְׁלֹשִׁים וְאַתְּ שְׁלֹשִׁים
 ז בְּחַדְשָׁה הַשְׁלֵשִׁי הַחַלּוֹ הַעֲמֹת לִיּוֹד וּבְחַדְשָׁה הַשְׁבִּיעִי כָּלֹג: ס
 7. **bachodesh hash'lishi hechelu ha`aremoth lyisod ubachodesh hash'bi`i kilu.**

2Chr31:7 In the third month they began to make the heaps, and finished them by the seventh month.

<7> ἐν τῷ μηνὶ τῷ τρίτῳ ἤρξαντο οἱ σωροὶ θεμελιοῦσθαι
 καὶ ἐν τῷ ἑβδόμῳ μηνὶ συνετελέσθησαν.

7 en tō mēni tō tritō ērxanto hoi sōroi themeliousthai

In the month third began the heaps to be founded;

kai en tō hebdomō mēni synetelesthesan.

and in the month seventh they were completed.

ז' צְבָאֵת וְאַתְּ שְׁלֹשִׁים וְאַתְּ שְׁלֹשִׁים וְאַתְּ שְׁלֹשִׁים
 ח' צְבָאֵת יְחִזְקִיָּהוּ וְהַשְׁרִירִים וְיְרָאוּ אֶת־הַעֲמֹת
 וְיִבְּרָכוּ אֶת־יְהוָה וְאֶת־עַמּוֹ יִשְׂרָאֵל: ס

8. **wayabo'u y'Chiz'qiYahu w'hasarim wayir'u 'eth-ha`aremoth way'baraku 'eth-Yahúwah w'eth `amo Yis'ra'El.**

2Chr31:8 When ChizeqiYahu and the rulers came and saw the heaps,

they blessed **אֱלֹהִים** and His people Yisra'El.

8 καὶ ἤλθεν Ἐζέκιας καὶ οἱ ἄρχοντες καὶ εἶδον τοὺς σωροὺς καὶ ηὐλόγησαν τὸν κύριον καὶ τὸν λαὸν αὐτοῦ Ἰσραὴλ.

8 kai ēlthen Ezekias kai hoi archontes kai eidon tous sōrous
And came Hezekiah and the rulers and saw the heaps,
kai ēulogēsan ton kyrion kai ton laon autou Israēl.
and they blessed YHWH, and his people Israel.

טוֹנֵידֶרֶשׁ יְחִזְקִיָּהוּ עַל־הַכּוֹנִים וְהַלוּיִם עַל־הַעֲמֹתָה:

9. wayid'rosh y'Chiz'qiYahu `al-hakohanim w'hal'wiim `al-ha`aremot.

2Chr31:9 Then ChizeqiYahu questioned with the priests and the Lewiim concerning the heaps.

9 καὶ ἐπυνθάνετο Ἐζέκιας τῶν ἱερέων καὶ τῶν Λευιτῶν ὑπὲρ τῶν σωρῶν,

9 kai epynthaneto Ezekias tōn hiereōn kai tōn Leuitōn hyper tōn sōrōn,
And Hezekiah inquired of the priests and of the Levites concerning the heaps.

רַוִי אָמַר אֶלְיוֹן עָזָרִיָּהוּ הַכֹּהן הַרְאֵשׁ לְבֵית צְדֻוק וַיֹּאמֶר
מִקְחֵל הַתְּרוּמָה לְבֵית בְּנֵי יִהְיָה אָכוֹל וְשָׁבֹע וְהַזָּר
עַד־לְרוֹב כִּי יְהִי בְּרָךְ אֶת־עַמּוֹ וְהַנּוֹתֵר אֶת־הַהְמוֹן הַזֶּה: ס

10. wayo'mer 'elayu `Azar'Yahu hakohen haro'sh l'beyth Tsadoq
wayo'mer mehachel hat'rumer labi' beyth-Yahūwah 'akol w'sabo'a
w'hother `ad-larob ki Yahūwah berak 'eth-`amo w'hanothar 'eth-hehamon hazeh.

2Chr31:10 And AzarYahu the chief priest of the house of Tsadoq spoke to him and said, From the beginning of the bringing of the heave offering to the house of **אֱלֹהִים**, it was eaten, and it satisfied, and with plenty was left, for **אֱלֹהִים** has blessed His people, and this abundance is left.

10 καὶ εἶπεν πρὸς αὐτὸν Αζαριας ὁ ἱερεὺς ὁ ἄρχων εἰς οἶκον Σαδὼκ καὶ εἶπεν Ἐξ οὗ ἥρκται ἡ ἀπαρχὴ φέρεσθαι εἰς οἶκον κυρίου, ἐφάγομεν καὶ ἐπίομεν καὶ κατελίπομεν· ὅτι κύριος ηὐλόγησεν τὸν λαὸν αὐτοῦ, καὶ κατελίπομεν ἔτι τὸ πλῆθος τοῦτο.

10 kai eipen pros auton Azarias ho hiereus ho archōn eis oikon Sadōk
And spoke to him Azariah the priest the ruler of the house of Zadok,
kai eipen Ex hou ērktai hē aparchē pheresthai
and he said, From of which time began the first-fruit to be brought
eis oikon kyriou, ephagomen kai epiomen kai katelipomen;
into the house of YHWH, we ate and drank, and we left behind.
hoti kyrios ēulogēsen ton laon autou, kai katelipomen eti to plēthos touto.
For YHWH blessed his people, and we left behind still this multitude.

רְאֵנוֹ אָמַר יְהוָה קָדוֹש בָּרוּךְ הוּא כִּי־בְּבֵית־יְהוָה לְשֻׁכּוֹת לְחִכּוֹן:
11. **wayo'mer y'Chiz'qiYahu l'hakin l'shukot b'beyth Yahúwah wayakinu.**

2Chr31:11 And ChizeqiYahu commanded them to prepare rooms in the house of יהוה, and they prepared them.

<11> καὶ εἶπεν Εζεκιας ἐτομάσαι παστοφόρια εἰς οἶκον κυρίου, καὶ ἤτοι μασαν.

11 kai eipen Ezekias hetoimasai pastophoria eis oikon kyriou, kai hētoimasan.

And Hezekiah spoke to prepare cubicles in the house of YHWH; and they prepared.

וְעַל־יָדָם נָגִיד קָוְנָנִיהוּ חֶלְוִי וְשָׁמֵעִי אֲחִיהוּ מְשֻׁבָּה:
12. **wayabi'u 'eth-hat'rumah w'hama`aser w'haqadashim be'emunah wa`aleylhem nagid Kawan'Yahu haLewi w'Shim'i 'achihu mish'neh.**

2Chr31:12 And they brought in the heave offerings, and the tithes and the consecrated things, faithfully; and over them was a ruler, and Kawan'Yahu the Lewi, and his brother Shimei was second.

<12> καὶ εἰσήγεκαν ἐκεῖ τὰς ἀπαρχὰς καὶ τὰ ἐπιδέκατα ἐν πίστει, καὶ ἐπ' αὐτῶν ἐπιστάτης Χωνευτας ὁ Λευίτης, καὶ Σεμεϊ ὁ ἀδελφὸς αὐτοῦ διαδεχόμενος,

12 kai eisēnegkan ekei tas aparchas kai ta epidekata en pistei,

And they carried in there the first-fruits, and the tenth parts in trust.

kai ep' autōn epistatēs Chōnenias ho Leuitēs,

And over them for supervisor was Cononiah the Levite,

kai Semei ho adelphos autou diadechomenos,

and Shimei his brother relieving,

וְעַזְרִיהוּ נָגִיד בֵּית־חָלָהִים
וְאָלִיאָל וְיָסְמִיכָהוּ וְמַחְתָּה וְבָנִיהוּ פְּקִידִים מִיד
קָוְנָנִיהוּ וְשָׁמֵעִי אֲחִיו בְּמִפְּקָד יְהוָה קָדְשָׁה
וְרְזִיחָה וְעַזְרִיהוּ נָגִיד בֵּית־חָלָהִים:
13. **wiYchi'El wa`Azaz'Yahu w'Nachath wa`Asah'El wiY'remoth w'Yozabad we'Eli'El w'Yis'mak'Yahu uMachath uB'naYahu p'qidim miyad Kawan'Yahu w'Shim'i 'achiu b'miph'qd y'Chiz'qiYahu hamelek wa`Azar'Yahu n'gid beyth-ha'Elohim.**

2Chr31:13 Yechi'El, AzazYahu, Nachath, Asah'El, Yerimoth, Yozabad, Eli'El, YimakYahu, Machath and BenaYahu were overseers under the hand of Kawan'Yahu and Shimei his brother by the appointment of King ChizeqiYahu, and AzarYahu was the ruler of the house of the Elohim.

<13> καὶ Ιηλ καὶ Οζαζιας καὶ Ναεθ καὶ Ασαηλ καὶ Ιεριμωθ καὶ Ιωζαβαθ καὶ Ελιηλ καὶ Σαμαχια καὶ Μααθ καὶ Βαναιας καὶ οἱ νίοι αὐτοῦ καθεσταμένοι διὰ Χωνειου καὶ Σεμεϊ τοῦ ἀδελφοῦ αὐτοῦ, καθὼς προσέταξεν ὁ βασιλεὺς Εζεκιας καὶ Αζαριας ὁ ἡγούμενος οἴκου κυρίου.

13 kai **Iiēl** kai **Ozazias** kai **Naeth** kai **Asaēl** kai **Ierimōth** kai **Iōzabath** and **Jehiel**, and **Azaziah**, and **Nahath**, and **Asahel**, and **Jerimoth**, and **Jozabad**, kai **Eliēl** kai **Samachia** kai **Maath** kai **Banaias** and **Eliel**, and **Ismachiah**, and **Mahath**, and **Benaiah**, kai **hoi huioi autou kathestamenoi dia Chōneniou** kai **Semei tou adelphou autou**, and his sons, were appointed by **Cononiah** and **Shimei** his brother, **kathōs prosetaxen ho basileus Ezekias kai Azarias ho hēgoumenos oikou kyriou**. as assigned **Hezekiah the king**, and **Azariah the leader of the house of YHWH**.

וְקֹרֵא בֶן־יִמְנָה הַלְוִי הַשׁוֹעֵר לְמִזְרָחָה עַל נְדָבָת הָאֱלֹהִים
לְתַת תְּרוּמָת יְהוָה וְקָדְשֵׁי הַקָּדְשִׁים:

14. w'Qore' ben-Yim'nah haLewi hasho`er lamiz'rachah `al nid'both ha'Elohim latheθ t'rumat Yahūwah w'qad'shey haqadashim.

2Chr31:14 And Qore the son of Yimnah the Lewi, the keeper at the east, was over the freewill offerings of the Elohim, to distribute the heave offerings of **שְׂנִיר** and the holy of the holies.

<14> καὶ Κωρη ὁ τοῦ Ιεμνα ὁ Λευίτης ὁ πυλωρὸς κατὰ ἀνατολὰς ἐπὶ τῶν δομάτων δοῦναι τὰς ἀπαρχὰς κυρίῳ καὶ τὰ ἄγια τῶν ἀγίων

14 kai **Kōrē** ho tou **Iemna** ho **Leuitēs** ho **pylōros** kata **anatolas**

And **Kore** the son of **Imnah** the Levite, the gatekeeper according to the east, epi **tōn domatōn dounai tas aparchas kyriō** was over the gifts, to give the first-fruits of **YHWH**, kai **ta hagia tōn hagiōn** and the holy things of the holies,

וְעַל־יָדו עָדָן וְמַנְיָמִן וַיְשֻׁוּעַ וְשְׁמַעְיָהו אֲמַרְיָהו וְשְׁכַנְיָהו
בָּעָרִי הַכְּהָנוֹת בְּאָמִונָה לְתַת לְאַחִיהם בְּמַחְלָקוֹת בְּגָדוֹל בְּקָטָן:

15. w'`al-yado `Eden uMin'yamin w'Yeshu`a uSh'ma`Yahu 'Amar'Yahu uSh'kan'Yahu b'arey hakohanim be'emunah latheθ la'acheyhem b'mach'l qoth bagadol kaqatan.

2Chr31:15 And by his hand, Eden, Minyamin, Yeshua, ShemaYahu, AmarYahu and ShekanYahu, in the cities of the priests, to distribute faithfully to their brothers by divisions, whether great or small,

<15> διὰ χειρὸς Οδομ καὶ Βενιαμιν καὶ Ἰησοῦς καὶ Σεμεϊ καὶ Αμαριας καὶ Σεχονιας διὰ χειρὸς τῶν Ἰερέων ἐν πίστει δοῦναι τοῖς ἀδελφοῖς αὐτῶν κατὰ τὰς ἐφημερίας κατὰ τὸν μέγαν καὶ τὸν μικρὸν

15 dia cheiros Odom kai Benjamin kai Iēsous kai Semei
through the hand of Eden and Miniamin, and Jeshua, and Shemaiah,
kai Amarias kai Sechonias dia cheiros tōn hiereōn
and Amariah, and Shecaniah, by the hand of the priests
en pistei dounai tois adelphois autōn kata tas ephēmerias
in trust, to give to their brethren according to the daily rotations,
kata ton megan kai ton micron
according to the great and the small;

טוֹזֵם לְבַד הַתִּיחָשׂ לִזְכָּרִים מִבֵּן שְׁלֹשׁ שָׁנִים
וְלִמְעֵלָה לְכָל-הַבָּא לְבֵית-יְהִיה לְדִבְרִיּוֹם
בַּיּוֹם לְעֲבוֹדָתֶם בְּמִשְׁמְרוֹתֶם כְּמַחְלֻקּוֹתֵיכֶם:

**16. mil'bad hith'yach'sam liz'karim miben shalosh shanim
ul'ma `lah l'kal-haba' l'beyth-Yahúwah lid'bar-yom b'yomo la`abodatham
b'mish'm'rotham k'mach'l'gotheyhem.**

2Chr31:16 apart from their genealogy, to the males from thirty years old and upward, to everyone who entered into the house of ~~耶和華~~, for the proper portion of a day in its day, for their service in their duties according to their divisions;

«**16**» ἐκτὸς τῆς ἐπιγονῆς τῶν ἀρσενικῶν ἀπὸ τριετοῦς
καὶ ἐπάνω παντὶ τῷ εὐσπορευομένῳ εἰς οἶκον κυρίου εἰς λόγον ἡμερῶν
εἰς ἡμέραν εἰς λειτουργίαν ἐφημερίαις διατάξεως αὐτῶν.

16 ektos tēs epigonēs tōn arsenikōn apo trietous kai epanō
outside of the genealogy of the males from three years and up,
panti tō eisporoumenō eis oikon kyriou eis logon hēmerōn eis hēmeran
to all entering into the house of YHWH, for a reckoning of days in its day,
eis leitourgian ephēmeriais diataxeōs autōn.
for ministration of daily rotation of their arrangement.

יז ואות התייחס הכהנים לבית אבותיהם ודלויים מבן עשרים שנה ולמעלה במשמרותיהם במחלקיותיהם:

**17. w'eth hith'yaches hakohanim l'beyth 'abotheyhem w'haL'wiim
miben `es'rim shanah ul'ma `lah b'mish'm'rotheyhem b'mach'l qotheyhem.**

2Chr31:17 And both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upwards, by their duties and by their divisions.

<17> οὗτος ὁ καταλοχισμὸς τῶν Ἱερέων κατ' οἴκους πατριῶν,
καὶ οἱ Λευῖται ἐν ταῖς ἐφημερίαις αὐτῶν ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω ἐν διατάξει

This is the distribution of the points according to the base of 41 in Section

kai **hoi** **Leuitai** **en** **tais** **ephēmeriais** **autōn** **apo** **eikosaetous** **kai** **epanō** **en** **diataxei**
and **the** **Levites** **in** **their** **daily** **rotations** **from** **twenty** **years** **and** **up**, **in** **arrangement**,

ייחי להתייחס בכל-טפם נשייהם ובניהם ובנותיהם לכל-קהל
כפי באמונתם יתקדשיך-

18. ul'hith'yaches b'kal-tapam n'sheyhem ub'neyhem ub'notheyhem l'kal-qahal ki be'munatham yith'qad'shu-qodesh.

2Chr31:18 And to the genealogy of all their little children, their wives, their sons and their daughters, for the whole assembly, for they consecrated themselves faithfully in holiness.

•**18** ἐν καταλοχίαις ἐν πάσῃ ἐπιγονῇ υἱῶν αὐτῶν καὶ θυγατέρων αὐτῶν εἰς πᾶν τὸ πλῆθος, ὅτι ἐν πίστει ἥγνισαν τὸ ἄγιον

18 en katalochiaiς en pasē epigonē huīōn autōn kai thygaterōn autōn
in classification, in all genealogy of their sons, and their daughters,
eis pan to plēthos, hoti en pistei hēgnisan to hagion
in the entire multitude, (for in trust they sanctified the holy.)

19. w'lib'ney 'Aharon hakohanim bis'dey mig'rash `areyhem b'kal-`ir wa`ir 'anashim 'asher niq'bu b'shemoth latheh manoth l'kal-zakar bakohanim ul'kal-hith'yaches baL'wiim.

2Chr31:19 And to the sons of Aharon the priests who were in the fields of the suburbs of their cities, in every city, and a city, the men that were designated by name to distribute portions to every male among the priests and to all that were reckoned by genealogies among the Lewiim.

¶**19** τοῖς υἱοῖς Ααρων τοῖς ἱερατεύουσιν, καὶ οἱ ἀπὸ τῶν πόλεων αὐτῶν ἐν πάσῃ πόλει καὶ πόλει ἄνδρες, οἱ ὡνομάσθησαν ἐν ὀνόματι, δοῦναι μερίδα παντὶ ἀρσενικῷ ἐν τοῖς ἱερεῦσιν καὶ παντὶ καταριθμουμένῳ ἐν τοῖς Λευίταις.

19 τοις οις Ααρὼν τοις ἱερατεύοσιν, καὶ οἱ ἀπὸ τῶν πόλεων αὐτῶν
and to the sons of Aaron, to the ones officiating as priests in their cities,
en pasē polei kai polei andres, hoi ὄνομασθεῖσαν en onomati,
in every city, and a city where men who were named by name
dounai merida panti arsenikō en tois hiereusin
to give a portion to every male among the priests,
καὶ πάντι καταριθμουμένῳ en tois Leuitais.
and to every one being counted among the Levites.

וַיַּעֲשֶׂה כֹּזֵאת יְחִזְקִיָּהוּ בְּכָל־יְהוּדָה
וַיַּעֲשֶׂה הַטּוֹב וְהַיְשֵׁר וְהַאֲמֵת לְפָנָיו יְהֹוָה אֱלֹהָיו:
20. wayā`as kazo`th y'Chiz'qiYahu b'kal-Yahudah
wayā`as hatob w'hayashar w'ha'emeth liph'ney Yahúwah 'Elohayu.

2Chr31:20 And thus ChizeqiYahu did throughout all Yahudah;
and he did what was good, right and true before אֱלֹהָיו his El.

<20> καὶ ἐποίησεν οὕτως Εζέκιας ἐν παντὶ Ιουδα
καὶ ἐποίησεν τὸ καλὸν καὶ τὸ εὐθὲς ἐναντίον τοῦ κυρίου θεοῦ αὐτοῦ.

20 kai epoiesen houtōs Ezekias en panti Iouda
And did thus Hezekiah in all Judah,
kai epoiesen to kalon kai to eutes enantion tou kyriou theou autou.
and he did the good and the upright before YHWH his El.

וְבָכָל־מְצֻשָּׁה אֲשֶׁר־הַחֵל בַּעֲבוֹדָת בֵּית־הָאֱלֹהִים
וּבְתוֹרָה וּבְמְצֹוָה לְדָרְשׁ לְאֱלֹהִיו בְּכָל־לְבָבוֹ עֲשָׂה וְהַצְלִיחַ: פ
21. ub'kal-ma`aseh 'asher-hechel ba`abodath beyth-ha'Elohim ubatorah
ubamits'wah lid'rosh l'Elohayu b'kal-l'babo `asah w'hits'liach.

2Chr31:21 And in every work which he began in the service of the house of the Elohim
in law and in commandment, to seek after his El, he did with all his heart and prospered.

<21> καὶ ἐν παντὶ ἔργῳ, ἐν ᾧ ἤρξατο ἐν ἔργασίᾳ ἐν οἴκῳ κυρίου, καὶ ἐν τῷ νόμῳ
καὶ ἐν τοῖς προστάγμασιν ἐξεζήτησεν τὸν θεὸν αὐτοῦ ἐξ ὅλης ψυχῆς αὐτοῦ
καὶ ἐποίησεν καὶ εὐοδώθη.

21 kai en panti ergō, en hō ērxato en ergasiā en oikō kyriou,
And in every work in which he began in the work in the house of YHWH,
kai en tō nomō kai en tois prostagmasin exezētēsen ton theon autou ex holēs psychēs autou
and in the law, and in the orders, he sought after his El from entire soul his.
kai epoiesen kai euodōthē.
And he acted, and his way prospered.