

Sepher Bet Dibre Hayyamim (2 Chronicles)

Chapter 32

וְיַעֲשֵׂה יְהוָה כָּאֲשֶׁר־בָּרָא בְּעֵדָיו כִּי־בְּעֵדָיו כָּאֲשֶׁר־בָּרָא 2Chr32:1
וְיַעֲשֵׂה יְהוָה כָּאֲשֶׁר־בָּרָא בְּעֵדָיו כִּי־בְּעֵדָיו כָּאֲשֶׁר־בָּרָא
אַחֲרֵי הַדָּבָרִים וְהַאֲמֹת הָאֱלֹהִים בְּאֶפְרַיִם מֶלֶךְ־אַשּׁוּר
וַיַּבַּא בִּיהוּדָה וַיַּמְּנַצֵּחַ עַל־הַעֲרִים הַבָּצָרוֹת וַיֹּאמֶר לְבָקָעْם אֲלֵיכֶם:

1. 'acharey had'barim w'ha'emeth ha'eleh ba' San'cherib melek-'Ashshur wayabo'
biYahudah wayichan `al-he`arim hab'tsuroth wayo'mer l'biq'am 'elayu.

2Chr32:1 After these acts of faithfulness Sanacherib king of Ashshur came into Yahudah and encamped against the fortified cities, and commanded to break them open for himself.

32:1 Καὶ μετὰ τὸν λόγον τούτους καὶ τὴν ἀλήθειαν ταύτην ἤλθεν Σενναχηρὺ^μ βασιλεὺς Ἀσσυρίων καὶ ἤλθεν ἐπὶ Ιουδαν καὶ παρενέβαλεν ἐπὶ τὰς πόλεις τὰς τειχήρεις καὶ εἰπεν προκαταλαβέσθαι αὐτάς.

1 Kai meta tous logous toutous kai tēn alētheian tautēn
And after these words, and this truth,
ēlthen Sennachērim basileus Assyriōn kai ēlthen epi Ioudan
came Sennacherib king of the Assyrians. And he came unto Judah,
kai parenebalen epi tas poleis tas teichēreis kai eipen prokatalabesthai autas.
and he camped about the cities walled, and he spoke at first to take them.

בְּוַיְרָא רְחִזְקִיָּהוּ כִּירְבָּא סְנַחֲרִיב וּפְנֵיו לְמַלְחָמָה עַל־יְרֻשָּׁלָם:
2. wayar' y'Chiz'qiYahu ki-ba' San'cherib uphanayu lamil'chamah `al-Yrushalam.

2Chr32:2 And ChizeqiYahu saw that Sanacherib had come
and his face was set to battle on Yerushalam,

42 καὶ εἶδεν Εζεκιας ὅτι ἤκει Σενναχηρὺ^μ
καὶ τὸ πρόσωπον αὐτοῦ τοῦ πολεμῆσαι ἐπὶ Ιερουσαλημ,

2 kai eiden Ezekias hoti hēkei Sennachērim
And Hezekiah beheld that Sennacherib comes,
kai to prosōpon autou tou polemēsai epi Ierousalēm,
and his face was to wage war against Jerusalem.

גַּוְינָעַץ עַמְ-שָׁרִיו וְגַבְרִיו לְסִתּוּם אֶת-מִימֵי הַצִּינּוֹת
אֲשֶׁר מִחוֹץ לְעִיר וַיַּעֲזֹר לוֹ:
3. wayiuia `ats `im-sarayu w'giborayu lis'tom 'eth-meymey ha`ayanoth
'asher michuts la`ir waya`z'ruhu.

2Chr32:3 and he took counsel with his leaders and his warriors to stop the water
of the springs which were outside the city, and they helped him.

<3> καὶ ἐβουλεύσατο μετὰ τῶν πρεσβυτέρων αὐτοῦ καὶ τῶν δυνατῶν ἐμφράξαι τὰ ὅδατα τῶν πηγῶν, ἢ ἦν ἔξω τῆς πόλεως, καὶ συνεπίσχυσαν αὐτῷ.

3 kai ebouleusato meta tōn presbyterōn autou

And he consulted with his elders,

kai tōn dynatōn emphraxai ta hydata tōn pēgōn,

and the mighty ones to obstruct the waters of the springs

ha ēn exō tēs poleōs, kai synepischysan autō.

which was outside the city, and they vigorously assisted him.

ד וַיַּקְבֹּצָה עַם־רָב וַיִּסְתַּמֵּךְ כָּל־הַמְעִינּוֹת וְאֶת־הַגָּחָל הַשׁוֹטֶף
בְּתוֹךְ־הָאָרֶץ לְאָמֵר לְמַה יָבוֹא מַלְכִי אַשּׁוֹר וּמְצָאוֹ מִם רְבִים:
4. wayiqab'tsu `am-rab wayis'tmu 'eth-kal-hama`yanoth w'eth-hanachal hashoteph
b'thok-ha'arets le'mor lamah yabo'u mal'key 'Ashshur umats'u mayim rabbim.

2Chr32:4 And many people assembled and stopped up all the springs
and the stream which flowed through the midst of the land, saying,
Why should the kings of Ashshur come and find abundant water?

<4> καὶ συνήγαγεν λαὸν πολὺν καὶ ἐνέφραξεν τὰ ὕδατα τῶν πηγῶν
καὶ τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως λέγων Μὴ ἐλθῃ βασιλεὺς Ασσουρ
καὶ εὑρῇ ὕδωρ πολὺ καὶ κατισχύσῃ.

4 kai synēgagen laon polyn

And he brought together people many,

kai enephraxen ta hydata tōn pēgōn

and they obstructed the waters of the springs,

kai ton potamon ton diorizonta dia tēs poleōs legōn

and the rushing stream separating through the city, saying,

Mē elthē basileus Assour kai heurē hydōr poly kai katischysē.

Should come the king of the Assyrians and find water much, and grow strong?

הַנִּיחֹזֶק וַיַּבְנֵן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעֲלֵל עַל־הַמְגַדְּלוֹת
וְלַחֲצָה הַחוֹמָה אַחֲרַת וַיִּחְזֹק אֶת־הַמְלֹואָה עִיר הַוִּיד
וַיַּעֲשֵׂש שָׁלַח לְרַב וּמְגֻנִּים:

5. wayith'chazaq wayiben 'eth-kal-hachomah hap'rutsah

waya`al `al-hamig'daloth w'lachutsah hachomah 'achereth

way'chazeq 'eth-haMillo` ir Dawid waya`as shelach larob umaginim.

2Chr32:5 And he took courage and built all the wall that had been broken down
and raised it up to towers, and another outside wall and strengthened the Millo
in the city of Dawid, and made weapons and shields in great number.

<5> καὶ κατίσχυσεν Εἰεκιας καὶ ὤκοδόμησεν πᾶν τὸ τεῖχος τὸ κατεσκαμμένον

καὶ πύργους καὶ ἔξω προτείχισμα ἄλλο καὶ κατίσχυσεν τὸ ἀνάλημμα πόλεως Δαυιδ
καὶ κατεσκεύασεν ὅπλα πολλά.

5 kai katischysen Ezekias kai ḥkodomēsen pan to teichos to kateskammenon

And Hezekiah strengthened himself, and built up every wall having been razed,

kai pyrgous kai exō proteichisma allo

and towers, and outside wall around another.

kai katischysen to analēmma poleōs Dauid

And he strengthened the elevation of the city of David,

kai kateskeuasen hopla polla.

and carefully prepared weapons many.

וַיְהִי שֶׁרֶי מַלְחָמוֹת עַל־הָעָם וַיַּקְבִּצֵּם אֶלְיוֹן
אֶל־רְחוֹב שַׁעַר הָעִיר וַיֹּדַבֵּר עַל־לִבָּם לְאָמָר:

6. wayiten sarey mil'chamoth `al-ha`am wayiq'b'tsem 'elayu

'el-r'chob sha`ar ha`ir way'daber `al-l'babam le'mor.

2Chr32:6 And he set captains of war over the people and gathered them to him
in the square at the gate of the city, and spoke to their heart, saying,

«6» καὶ ἐθέτο ἄρχοντας τοῦ πολέμου ἐπὶ τὸν λαόν, καὶ συνήχθησαν πρὸς αὐτὸν
εἰς τὴν πλατεῖαν τῆς πύλης τῆς φάραγγος, καὶ ἐλάλησεν ἐπὶ καρδίαν αὐτῶν λέγων

6 kai etheto archontas tou polemou epi ton laon, kai synēchthēsan pros auton

And he put rulers of war over the people. And they were brought together to him
eis tēn plateian tēs pylēs tēs pharaggos,
upon the open place of the gate of the village.

kai elalēsen epi kardian autōn legōn

And he spoke unto their heart, saying,

וְאַמְצֵו אֶל־תִּירָאוֹ וְאֶל־תִּחְתָּטוֹ מִפְנֵי מֶלֶךְ אֲשֶׁר
וְמִלְפָנֵי כָּל־הָהָמוֹן אֲשֶׁר־עָמֹד פִּי־עַפְנוֹ רַב מִעֵדָה:

7. chiz'qu w'im'tsu 'al-tir'u w'al-techatu mip'ney melek 'Ashshur

umiliph'ney kal-hehamon 'asher-'imo ki-'imanu rab me-'imo.

2Chr32:7 Be strong and courageous, do not fear nor be dismayed
before the face of the king of Ashshur nor before the face of all the multitude
that is with him; for the one with us is greater than the one with him.

«7» Ἰσχύσατε καὶ ἀνδρίζεσθε, μὴ φοβηθήτε, μὴδὲ πτοηθῆτε
ἀπὸ προσώπου βασιλέως Ασσουρ καὶ ἀπὸ προσώπου παντὸς τοῦ ἔθνους τοῦ
μετ' αὐτοῦ, ὅτι μεθ' ἡμῶν πλείονες ἢ μετ' αὐτοῦ.

7 Ischysate kai andrizesthe, mē phobēthēte mēde, ptoēthēte

Be strong and be manly! fear not, nor be terrified

apo prosōpou basileōs Assour kai apo prosōpou pantos

from the face of the king of Assyria, nor from the face of any
 tou ethnous tou met' autou, hoti meth' hēmōn pleiones ē met' autou;
 of the nations with him! for with us are more than with him.

וְעַמּוֹ זָרוּעַ בָּשָׂר וְעַמּוֹ יְהוָה אֱלֹהֵינוּ לְעַזְרָנוּ וְלִהְלָחֶם
 מִלְחָמָתֵנוּ וַיִּסְמְכוּ חַעַם עַל־דְּבָרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה: כ

8. `imō z'rō`a basar w`imānu Yāhūwah 'Eloheynu l`az'renu u'lhilachem
 mil'chamothenu wayisam'ku ha`am `al-dib'rey y'Chiz'qiyahu melek-Yahudah.

2Chr32:8 With him is only an arm of flesh, but with us is our El to help us and to
 fight our battles. And the people relied on the words of ChizeqiYahu king of Yahudah.

«8» μετ' αὐτοῦ βραχίονες σάρκινοι, μεθ' ἡμῶν δὲ κύριος ὁ θεὸς ἡμῶν τοῦ σῷζειν
 καὶ τοῦ πολεμεῖν τὸν πόλεμον ἡμῶν.

καὶ κατεθάρσησεν ὁ λαὸς ἐπὶ τοῖς λόγοις Εἰζεκίου βασιλέως Ιουδα. --

8 met' autou brachiones sarkinoi, meth' hēmōn de kyrios ho theos hēmōn tou sōzein
 With him are arms of flesh, with us but is YHWH our El, to deliver
 kai tou polemein ton polemon hēmōn.
 and to wage our war.

kai katetharsēsen ho laos epi tois logois Ezekiou basileōs Iouda. --

And relied with confidence the people upon the words of Hezekiah king of Judah.

ט אַחֲרֵזֶה שָׁלָחָ סָנָחֵרִיב מֶלֶךְ־אַשּׁוּר עַבְדֵיו יַרְוֹשְׁלִימָה
 וְהִיא עַל־לְכִישׁ וְכָל־מִמְשָׁלָתוֹ עַמּוֹ עַל־יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה
 וְעַל־כָּל־יְהוּדָה אֲשֶׁר בֵּ יַרְוֹשָׁלָם לְאָמָר:

9. 'achar zeh shalach San'cherib melek-'Ashshur `abadayu Y'rushalay'mah
 w'hu' `al-Lakish w'kal-mem'shal'to `imō `al-y'Chiz'qiyahu melek Yahudah
 w`al-kal-Yahudah 'asher biY'rushalam le'mor.

2Chr32:9 After this Sanacherib king of Ashshur sent his servants to Yerushalam
 while he was by Lakish with all his forces with him, against ChizeqiYahu king of Yahudah
 and against all Yahudah who were at Yerushalam, saying,

«9» καὶ μετὰ ταῦτα ἀπέστειλεν Σενναχηρίμ βασιλεὺς Ἀσσυρίων τοὺς παῖδας αὐτοῦ
 ἐπὶ Ιερουσαλημ, καὶ αὐτὸς ἐπὶ Λαχις καὶ πᾶσα ἡ στρατιὰ μετ' αὐτοῦ,
 καὶ ἀπέστειλεν πρὸς Εἰζεκίαν βασιλέα Ιουδα
 καὶ πρὸς πάντα Ιουδαν τὸν ἐν Ιερουσαλημ λέγων

9 kai meta tauta apesteilen Sennachērim basileus Assyriōn tous paidas autou
 And after these things sent Sennacherib king of the Assyrians his servants
 epi Ierousalēm, kai autos epi Lachis kai pasa hē stratia met' autou,
 unto Jerusalem. And he was by Lachish, and all his military with him.

kai apesteilen pros Ezeqian basilea Iouda kai pros panta Ioudan ton en Ierousalēm legōn

And he sent to Hezekiah king of Judah, and to all Judah in Jerusalem, saying,

יְפֵה אָמַר סֶנְחֶרְבִּיב מֶלֶךְ אֲשֹׁוֹר עַל־מָה אַתֶּם בַּתִּיחִים
וַיַּשְׁבִּים בָּמָצֹּר בֵּירַיְשָׁלָם:
¹⁰

10. **koh 'amar San'cherib melek 'Ashshur `al-mah 'atem bot'chim w'yosh'bim b'matsor b'iYrushalam.**

2Chr32:10 Thus says Sanacherib king of Ashshur,
On what are you trusting that you are remaining in Yerushalam under siege?

<10> Οὕτως λέγει Σενναχηρίμ ὁ βασιλεὺς Ἀσσυρίων
Ἐπὶ τίνι ὑμεῖς πεποίθατε καὶ κάθησθε ἐν τῇ περιοχῇ ἐν Ἱερουσαλημ;

10 Houtōs legei Sennachērim ho basileus Assyriōn

Thus says Sennacherib king of the Assyrians,

Epi tini hymēis pepoithate kai kathēsthe en tē periochē en Ierousalēm?

Upon whom do you rely, that you settle in the stronghold in Jerusalem?

יְאָהָלָא יְחִזְקִיָּהוּ מִסְרִית אֶתְכֶם לְתַת אֶתְכֶם לְמִוֵּת בְּרַעַב
יְבָצַמָּא לִאמְרָה יְהֹוָה אֱלֹהֵינוּ יְצִירֵנוּ מֶלֶךְ אֲשֹׁוֹר:
¹¹

11. **halo' y'Chiz'qiYahu masith 'eth'kem latheth 'eth'kem lamuth b'rā`ab ub'tsama'**
le'mor Yahūwah 'Eloheynu yatsilenu mikaph melek 'Ashshur.

2Chr32:11 Is not ChizeqiYahu misleading you to give yourselves over to die by hunger
and by thirst, saying, **אֱלֹהֵינוּ** our El shall deliver us from the hand of the king of Ashshur?

<11> οὐχὶ Εζεκίας ἀπατᾷ ὑμᾶς τοῦ παραδοῦναι ὑμᾶς εἰς θάνατον καὶ εἰς λιμὸν
καὶ εἰς δίψαν λέγων Κύριος ὁ θεὸς ἡμῶν σώσει ἡμᾶς ἐκ χειρὸς βασιλέως Ασσουρ;

11 ouchi Ezekias apatā hymas tou paradounai hymas eis thanaton kai eis limon
Has not Hezekiah deceived you to deliver you into death, and into hunger,
kai eis dipsan legōn Kyrios ho theos hēmōn sōsei hēmas
and into thirst, saying, YHWH our El shall deliver us
ek cheiros basileōs Assour?
from the hand of the king of Assyria?

יְבָצַמָּא יְחִזְקִיָּהוּ הַסִּיר אֶת־בְּמִתְיוּ וְאֶת־מִזְבְּחָתָיו
וַיֹּאמֶר לִיהְיָה וְלִירֹשֶׁלֶם לְאמֹר לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׂתַּחַוו
וְעַלְיוֹ תִּקְטִירוּ:
¹²

12. **halo'-hu' y'Chiz'qiYahu hesir 'eth-bamothayu w'eth-miz'b'chothayu**
wayo'mer liYahudah w'liYrushalam le'mor liph'ney miz'beach 'echad tish'tachawu

w`alayu taq'tiru.

2Chr32:12 Has not the same ChizeqiYahu taken away His high places and His altars, and said to Yahudah and to Yerushalam, saying, You shall worship before one altar, and on it you shall burn incense?

<12> οὐχ οὐτός ἐστιν Εζεκίας, ὃς περιεῖλεν τὰ θυσιαστήρια αὐτοῦ καὶ τὰ ὑψηλὰ αὐτοῦ καὶ εἶπεν τῷ Ιουδᾷ καὶ τοῖς κατοικοῦσιν Ιερουσαλήμ λέγων Κατέναντι τοῦ θυσιαστηρίου τούτου προσκυνήσετε καὶ ἐπ' αὐτῷ θυμιάσετε.

12 ouch houtos estin Ezekias, hos perieilen ta thysiastēria autou kai ta huyēla autou
not this Is Hezekiah who removed his altars, and his high places,
kai eipen tō Iouda kai tois katoikousin Ierousalēm legōn Katenanti
and said to Judah, and to the ones dwelling in Jerusalem, saying, Before
tou thysiastēriou toutou proskynēsete kai ep' autō thymiasete.
this altar you shall do obeisance, and upon it you shall burn incense?

יְהוָה אֱלֹהִים מֶלֶךְ עָלָיו וְאַבּוֹתֵינוּ לְכָל עָמֵי הָאָרֶץ
הַיּוֹכֵל יְכַל אֱלֹהִים גּוֹי הָאָרֶץ לְהַצִּיל אֶת־אָרֶצָם מִינִידִים

13. halo' thed' u meh `asithi 'ani wa'abothay l'kol `amey ha'aratsoth hayakol yak'ilu
'elohey goye ha'aratsoth l'hatsil 'eth-'ar'tsam miyadi.

2Chr32:13 Do you not know what I and my fathers have done to all the peoples of the lands? Were the mighty ones of the nations of the lands able at all to deliver their land from my hand?

<13> οὐ γνώσεσθε ὅτι ἐποίησα ἐγὼ καὶ οἱ πατέρες μου πᾶσι τοῖς λαοῖς τῶν χωρῶν; μὴ δυνάμενοι ἡδύναντο θεοὶ τῶν ἔθνων πάσης τῆς γῆς σῶσαι τὸν λαὸν αὐτῶν ἐκ χειρός μου;

13 ou gnōsesthe ho ti epoiēsa egō kai hoi pateres mou pasi tois laois tōn chōrōn?
Do you not know what did I and my fathers to all the peoples of the places.
mē dynamenoi ēdynanto theoi tōn ethnōn pasēs tēs gēs
In being able, were able the deities of the nations of all the earth
sōsai ton laon autōn ek cheiros mou?
to deliver their people from my hand?

יְהוָה אֱלֹהִים הָגּוֹיִם הָאָלֶה אֲשֶׁר הַחֲרִימִי
אַבּוֹתֵינוּ אֲשֶׁר יְכַל לְהַצִּיל אֶת־עַמּוֹ מִנִּידִים
כִּי יוּכֶל אֱלֹהִיכֶם לְהַצִּיל אֶתְכֶם מִנִּידִים

14. mi b'kal-'elohey hagoyim ha'eleh 'asher hecherimu 'abothay
'asher yakol l'hatsil 'eth-'amo miyadi ki yukal 'eloheykem l'hatsil 'eth'kem miyadi.

2Chr32:14 Who was there among all the mighty ones of those nations which my fathers utterly destroyed who could deliver his people out of my hand,

that your mighty ones should be able to deliver you from my hand?

<14> τίς ἐν πᾶσι τοῖς θεοῖς τῶν ἔθνων τούτων, οὓς ἔξωλέθρευσαν οἱ πατέρες μους;
μὴ τὸ δύναντο σῶσαι τὸν λαὸν αὐτῶν ἐκ χειρός μου,
ὅτι δυνήσεται ὁ θεὸς ὑμῶν σῶσαι ὑμᾶς ἐκ χειρός μου;

14 tis en pasi tois theois tōn ethnōn toutōn, hous exōlethreusan

Who among all the mighty ones of these nations, which utterly destroyed
hoi pateres mou? mē ēdynanto sōsai ton laon autōn ek cheiros mou,
my fathers, is the one who is able to rescue his people from my hand,
hoti dynēsetai ho theos hymōn sōsai hymas ek cheiros mou?
that shall be able your mighty ones to deliver you from out of my hand?

×ףְּסִעַד עֲשֵׂה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד
כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד
כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד
כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד יְהוָה כְּלֹבֶד
טו וְעַתָּה אֵל-יְשִׁירָא אֶתְכֶם חִזְקִיָּהוּ וְאֵל-יִסְיָרָא אֶתְכֶם כַּזְאָתָה
וְאֵל-תָּאמִינוּ לוּ כִּילָא יוּכָל כָּל-אֱלֹהָה כָּל-גּוֹי
וּמְמֻלָּכָה לְהַצִּיל עַמּוּ מִידִי וּמִיד אָבוֹתִי אָפָּה
כִּי אֵל-הַיּוֹם לְאִיצְׁיָרָה אֶתְכֶם מִידִי:

15. w' `atāh 'al-yashi' 'eth'kem Chiz'qiYahu w'al-yasith 'eth'kem kazo'th
w'al-ta'amīnu lo ki-lo' yukal kal-'eloah kal-goy u'mam'lakah l'hatsil `amo miyadi
umiyad 'abothay 'aph ki 'eloheykem lo'-yatsilu 'eth'kem miyadi.

2Chr32:15 And now therefore, do not let ChizeqiYahu deceive you
nor mislead you like this, and do not believe him, for no mighty one of any nation
or kingdom was able to deliver his people from my hand or from the hand of my fathers;
also, surely your mighty ones shall not deliver you from my hand?

<15> νῦν μὴ ἀπατάω ὑμᾶς Εζεκίας καὶ μὴ πεποιθέναι ὑμᾶς ποιείτω κατὰ ταῦτα,
καὶ μὴ πιστεύετε αὐτῷ· ὅτι οὐ μὴ δύνηται ὁ θεὸς παντὸς ἔθνους
καὶ βασιλείας τοῦ σῶσαι τὸν λαὸν αὐτοῦ ἐκ χειρός μου καὶ ἐκ χειρός πατέρων μου,
ὅτι ὁ θεὸς ὑμῶν οὐ μὴ σώσει ὑμᾶς ἐκ χειρός μου.

15 nyn mē apatatō hymas Ezekias kai mē pepoithenai hymas poieitō
And now, let not deceive you Hezekiah, and not persuade you to do
kata tauta, kai mē pisteuete autō;
according to these things, and do not trust him;
hoti ou mē dynētai ho theos pantos ethnous kai basileias tou sōsai ton laon autou
for in no way was able a deity of any nation and kingdom to deliver his people
ek cheiros mou kai ek cheiros paterōn mou,
from out of my hand, and from out of the hand of my fathers.
hoti ho theos hymōn ou mē sōsei hymas ek cheiros mou.
For your deity in no way shall deliver you from out of my hand.

בְּרוּ כִּי עֲבָדָה עַל־יְהוָה הָאֱלֹהִים וְעַל יְחִזְקִיָּהוּ עַבְדָּה:
טו וְעַתָּה אֵל-יְשִׁירָא אֶתְכֶם חִזְקִיָּהוּ וְאֵל-יִסְיָרָא אֶתְכֶם כַּזְאָתָה
וְאֵל-תָּאמִינוּ לוּ כִּילָא יוּכָל כָּל-אֱלֹהָה כָּל-גּוֹי
וּמְמֻלָּכָה לְהַצִּיל עַמּוּ מִידִי וּמִיד אָבוֹתִי אָפָּה
כִּי אֵל-הַיּוֹם לְאִיצְׁיָרָה אֶתְכֶם מִידִי:

16. w`od dib'ru `abadayu `al-Yahúwah ha'Elohim w`al y'Chiz'qiYahu `ab'do.

2Chr32:16 And his servants spoke further against  the Elohim and against His servant ChizeqiYahu.

¶**16** καὶ ἦτι ἐλάλησαν οἱ παῖδες αὐτοῦ ἐπὶ κύριον θεὸν καὶ ἐπὶ Εἰσκιαν παῖδα αὐτοῦ.

16 kai eti elalēsan hoi paides autou epi kyrion theon
And still spoke his servants against YHWH the Elohim,
kai epi Ezekian paida autou.
and against Hezekiah his servant.

יז-ספרים כתוב לח'רף ליהוה אל-ה' ישראאל ולאמור עליו
לי אמר כאל-ה' גוי הארץ אשר לא-הצילו עם מידי כן
לא-הציל אל-ה' יחזקיהו עמו מידי:

**17. us'pharim kathab l'chareph laYahúwah 'Elohey Yis'ra'El w'le'mor `alayu le'mor
k'elohey goye ha'aratsoth 'asher lo'-hitsilu `amam miyadi ken lo'-yatsil 'Elohey
y'Chiz'qiYahu `amo miyadi.**

2Chr32:17 And he wrote letters to rail on **El Yisra'El**,
and to speak against Him, saying, As the mighty ones of the nations of the lands
who have not delivered their people from my hand,
so the El of ChizeqiYahu shall not deliver His people from my hand.

«17» καὶ βιβλίον ἔγραψεν ὀνειδίζειν τὸν κύριον θεὸν Ισραὴλ καὶ εἶπεν περὶ αὐτοῦ λέγων Ὡς θεοὶ τῶν ἐθνῶν τῆς γῆς οὐκ ἔξειλαντο τοὺς λαοὺς αὐτῶν ἐκ χειρός μου, οὕτως οὐ μὴ ἔξειληται ὁ θεὸς Εἰσεκιου λαὸν αὐτοῦ ἐκ χειρός μου.

17 kai biblion egrapsen oneidizein ton kyrion theon Israēl
And a scroll he wrote to berate YHWH the El of Israel.

kai eipen peri autou legōn Hōs theoi
And he said concerning him, saying, As the mighty ones
tōn ethnōn tēs gēs ouk exeilanto tous laous autōn ek cheiros mou,
of the nations of the earth did not rescue their people from my hand,
houtōs ou mē exelētai ho theos Ezekiou laon autou ek cheiros mou.
so in no way shall rescue the El of Hezekiah his people from out of my

**יְהוָה נִקְרָא בְּקוֹל־גָּדוֹל יְהוּדִית עַל־עַם יְרוּשָׁלָם
אֲשֶׁר עַל־הַחֹמֶה לִירָאֵם וְלִבְהָלָם לְמַעַן יְלַכְּדוּ אֶת־הָעִיר:**

**18. wayiq'ru b'qol-gadol Yahudith `al-`am Yrushalam
‘asher `al-hachomah l'yar'am ul'bahalam l'ma`an yil'k'du ‘eth-ha`ir.**

2Chr32:18 And they cried with a loud voice in Yahudith to the people of Yerushalam who were on the wall, to frighten them and to terrify them,

so that they might take the city.

·**18**· καὶ ἐβόησεν φωνῇ μεγάλῃ Ιουδαῖτὶ ἐπὶ λαὸν Ιερουσαλημ τὸν ἐπὶ τοῦ τείχους τοῦ φοβῆσαι αὐτοὺς καὶ κατασπάσαι, ὅπως προκαταλάβωνται τὴν πόλιν.

18 kai eboēsen phōnē megalē Ioudaiti epi laon Ierousalēm ton

And they yelled with voice a great in Jewish unto the people of Jerusalem

epi tou teichous tou phobēsai autous

upon the wall, to make them afraid of them,

kai kataspasai, hopōs prokatalabōntai tēn polin.

and to tear them down, so as to first take the city.

כְּעַל אֱלֹהִי עָמִי הָאָרֶץ מְעַשֵּׂה יְדֵי הָאָדָם: ס
יְטוּנִיד בָּרוּ אֶל-אֱלֹהִי יְרוּשָׁלָם
וְעַל כָּל כָּלָל יְהוָה קָדוֹשׁ בָּרוּךְ הוּא 19

19. way'dab'ru 'el-'Elohey Y'rushalam

k`al 'elohey `amey ha'arets ma`aseh y'dey ha'adam.

2Chr32:19 And they spoke against the El of Yerushalam
as against the mighty ones of the peoples of the earth, the work of men's hands.

〈19〉 καὶ ἐλάλησεν ἐπὶ θεὸν Ιερουσαλημ ὡς καὶ ἐπὶ θεοὺς λαῶν τῆς γῆς,
ἔργα χειρῶν ἀνθρώπων. --

19 kai elalēsen epi theon Ierousalēm hōs kai epi theous

And he spoke against the El of Jerusalem, as also against the mighty ones

laōn tēs gēs, erga cheirōn anthrōpōn. --

of the peoples of the land, the works of the hands of men.

**20. wayith'palel y'Chiz'qiYahu hamelek wiY'sha`Yahu ben-'Amots hanabi' `al-zo'th
wayiz`aqu hashamayim.**

2Chr32:20 But King Chizeqiyahu and YeshaYahu (Isaiah) the prophet, the son of Amots, prayed about this and cried out to the heavens.

〈20〉 καὶ προσῆγετο Εζεκιας ὁ βασιλεὺς καὶ Ησαιας υἱὸς Αμως ὁ προφήτης περὶ τούτων καὶ ἐβόησαν εἰς τὸν οὐρανόν.

20 καὶ προσέuxato Ἐζέκιας ὁ βασιλεὺς καὶ Ἐσαΐας ὁ γιος Ἀμός ὁ προφῆτης

And prayed Hezekiah the king, a

utōn kai eboēsan eis ton ouranon.

...and they yelled unto the heavens.

זְהֹרֶת אַלְמָנָה כִּי־עֲשֵׂה כִּי־צְדָקָה כִּי־עֲשֵׂה
 כִּי־בְּנָה כִּי־עֲשֵׂה כִּי־צְדָקָה כִּי־עֲשֵׂה כִּי־בְּנָה
כִּי־וַיְשַׁלַּח יְהוָה מֶלֶךְ וַיַּחֲדַד קָל־גִּבּוֹר חַיֵּל
וְגִיד וְשָׁר בְּמַחְנֶה מֶלֶךְ אַשּׁוֹר וַיֵּשֶׁב בְּבָשָׂת פָּנִים לְאַרְצָו
וַיִּבָּא בֵּית אֱלֹהָיו וּמִצְרָיאוֹ מַעַיו שֵׁם הַפִּילָּהוּ בְּחַרְבָּוֹ:

**21. wayish'lach Yahúwah mal'ak wayak'ched kal-gibor chayil w'nagid
 w'sar b'machaneh melek 'Ashshur wayashab b'bosheth panim l'ar'tso
 wayabo' beyth 'elohayu umitsi'o me`ayu sham hipiluhu bechareb.**

2Chr32:21 And **יְהוָה** sent a messenger who destroyed **every mighty men of valor**, commander and **officer** in the camp of **the king of Ashshur**. So he returned with **shame of face** to his own land. And when **he had came into the house of his mighty ones**, they that came forth of his own bowels killed him there with the sword.

«21» καὶ ἀπέστειλεν κύριος ἄγγελον, καὶ ἐξέτριψεν πᾶν δυνατὸν πολεμιστὴν καὶ ἄρχοντα καὶ στρατηγὸν ἐν τῇ παρεμβολῇ βασιλέως Ασσουρ, καὶ ἀπέστρεψεν μετὰ αἰσχύνης προσώπου εἰς τὴν γῆν αὐτοῦ. καὶ ἦλθεν εἰς οἶκον τοῦ θεοῦ αὐτοῦ, καὶ τῶν ἐξελθόντων ἐκ κοιλίας αὐτοῦ κατέβαλον αὐτὸν ἐν ῥομφαίᾳ.

21 kai apesteilen kyrios aggelon, kai exetripsen pan dynaton polemistēn
 And YHWH sent an angel, and he obliterated every mighty warrior,
 kai archonta kai stratēgon en tē parembolē basileōs Assour,
 and ruler, and commandant in the camp of the king of Assyria.
 kai apestrepsen meta aischynēs prosōpou eis tēn gēn autou. kai ēlthen
 And he returned with shame of face into his land. And he entered
 eis oikon tou theou autou, kai tōn exelthontōn
 into the house of his mighty ones, and some of the ones coming forth
 ek koiliās autou katebalon auton en hromphaiā.
 from his belly overthrew him by the broadsword.

בְּנַחֲרִיב מֶלֶךְ־אַשּׁוֹר וּמִיד־כָּל וַיַּנְהַלֵּם מִפְּרִיב:
כִּי־וַיֹּשַׁע יְהוָה אֶת־יְחִזְקִיָּהוּ וְאֶת רְשָׁבֵר יְרֻשָּׁלָם מִיד
 22. **wayosha` Yahúwah 'eth-y'Chiz'qiYahu
 w'eth yosh'bey Y'rushalam miyad Sann'cherib melek-'Ashshur umiyad-kol
 way'nahalem misabib.**

2Chr32:22 So **יְהוָה** saved Chizeqiyahu and the inhabitants of Yerushalam from the hand of Sannacherib the king of Ashshur and from the hand of all others, and guided them on every side.

«22» καὶ ἔσωσεν κύριος Εἰζεκιαν καὶ τοὺς κατοικοῦντας ἐν Ιερουσαλήμ ἐκ χειρὸς Σενναχηριμ βασιλέως Ασσουρ καὶ ἐκ χειρὸς πάντων καὶ κατέπαυσεν αὐτοὺς κυκλόθεν.

22 kai esōsen kyrios Ezekian kai tous katoikountas en Ierousalēm
 And YHWH delivered Hezekiah and the ones dwelling in Jerusalem

ek cheiros Sennachērim basileōs Assour
 from the hand of Sennacherib king of Assyria,
 kai ek cheiros pantōn kai katepausen autous kyklothen
 and from the hand of all, and rested them round about.

וְרֹבִים מִבֵּין מַנְחָה לְיהוָה לִרְיֶשְׁלָם
 וּמְגֻדְנוֹת לִיהוּזָקִינְהוּ מֶלֶךְ יְהוּדָה
 וַיַּנְפְּאֵל עַל־יְהוָה כָּל־הַגּוֹיִם מִאַחֲרֵיכֶן: ס

23. w'rabbim m'bi'im min'chah laYahúwah liYrushalam umig'danoth liChiz'qiYahu melek Yahudah wayinase' l'eyney kal-hagoyim me'acharey-ken.

2Chr32:23 And many were bringing gifts to **צְדָקָה** at Yerushalam and presents to ChizeqiYahu king of Yahudah, so that he was exalted in the sight of all nations after this.

<23> καὶ πολλοὶ ἔφερον δῶρα τῷ κυρίῳ εἰς Ἱερουσαλημ καὶ δόματα τῷ Εἰκειᾳ βασιλεῖ Ἰουδα, καὶ ὑπερήρθη κατ’ ὀφθαλμοὺς πάντων τῶν ἐθνῶν μετὰ ταῦτα.

23 kai polloi epheron dōra tō kyriō eis Ierousalēm
 And many brought gifts to YHWH in Jerusalem,

kai domata tō Ezekia basilei Iouda,
 and presents to Hezekiah king of Judah.

kai hyperērthē kat' ophthalmous pantōn tōn ethnōn meta tauta.
 And he was elevated in the eyes of all the nations after these things.

כִּי־בְּיָמָיו־הָם צְדָקָה יְהוּזָקִינְהוּ עַד־לְמוֹת וַיַּתְפַּלֵּל אֶל־יְהוָה
 וַיָּמָר לוֹ וְמוֹתָת נְתַן לוֹ:

24. bayamim hahem chalah y'Chiz'qiYahu `ad-lamuth wayith'palel 'el-Yahúwah wayo'mer lo umopheth nathan lo.

2Chr32:24 In those days ChizeqiYahu was sick to the death; and he prayed to **צְדָקָה**, and He spoke to him and gave him a sign.

<24> Ἐν ταῖς ἡμέραις ἐκείναις ἤρρωστησεν Εἰκειας ἦως θανάτου·
 καὶ προσηγύξατο πρὸς κύριον, καὶ ἐπήκουσεν αὐτοῦ καὶ σημεῖον ἔδωκεν αὐτῷ.

24 En tais hēmerais ekeinais ērrōstēsen Ezekias heōs thanatou;
 In those days Hezekiah became ill unto death,

kai prosēuxato pros kyrion, kai epēkousen autou kai sēmeion edōken autō.
 and he prayed to YHWH. And he heeded him, and a sign gave to him.

וְיִתְפַּלֵּל תְּבוֹאָה צְדָקָה כִּי־בְּיָמָיו־הָם צְדָקָה יְהוּזָקִינְהוּ

כְּה וְלֹא־כִּגְמָל עַלְיוֹ הַשִּׁיב יְחִזְקִיָּהוּ
כִּי גָּבָה לְבָו וַיְהִי עַלְיוֹ קָצֶף וְעַל־יְהוּדָה וַיַּרְוֵשׁ לָם:

**25. w'lo'-kig'mul `alayu heshib y'Chiz'qiYahu
ki gabah libo wayhi `alayu qetseph w`al-Yahudah wiY'rushalam.**

2Chr32:25 And ChizeqiYahu did not return according to the benefit done to him, because his heart was proud; there was wrath upon him and on Yahudah and Yerushalam.

<25> καὶ οὐ κατὰ τὸ ἀνταπόδομα, ὃ ἔδωκεν αὐτῷ, ἀνταπέδωκεν Εἰρεκίας, ἀλλὰ ὑψώθη ἡ καρδία αὐτοῦ· καὶ ἐγένετο ἐπ’ αὐτὸν ὁργὴ καὶ ἐπὶ Ιουδαν καὶ Ιερουσαλημ.

**25 kai ou kata to antapodoma, ho edōken autō, antapedōken Ezekias,
And Hezekiah did not recompense according to the return which he made him,
alla huyothē hē kardia autou; kai egeneto ep' auton orgē
but he exalted his heart. And came upon him wrath,
kai epi Ioudan kai Ierousalēm.
and upon Judah, and Jerusalem.**

כְּוַיְכַנֵּע יְחִזְקִיָּהוּ בְּגָבָה לְבָו הֲא וַיְשַׁבֵּי יְרֻשָּׁלָם
וְלֹא־בָא עַלְיהֶם קָצֶף יְהוָה בִּימֵי יְחִזְקִיָּהוּ: 26

**26. wayikana` y'Chiz'qiYahu b'gobah libo hu' w'yosh'bey Y'rushalam
w'lo'-ba' `aleyhem qetseph Yahúwah bimey y'Chiz'qiYahu.**

2Chr32:26 And ChizeqiYahu humbled for the pride of his heart, both he and the inhabitants of Yerushalam, so that the wrath of יהוה did not come on them in the days of ChizeqiYahu.

<26> καὶ ἐταπεινώθη Εἰρεκίας ἀπὸ τοῦ ὑψούς τῆς καρδίας αὐτοῦ, αὐτὸς καὶ οἱ κατοικοῦντες Ιερουσαλημ, καὶ οὐκ ἐπήλθεν ἐπ’ αὐτοὺς ὁργὴ κυρίου ἐν ταῖς ἡμέραις Εἰρεκίου.

**26 kai etapeinōthē Ezekias apo tou huuous tēs kardias autou,
And Hezekiah was humbled from the haughtiness of his heart,
autos kai hoi katoikountes Ierousalēm,
he and the ones dwelling in Jerusalem;
kai ouk epēlthen ep' autous orgē kyriou en tais hēmerais Ezekiou.
and did not come upon them the wrath of YHWH in the days of Hezekiah.**

כְּזִיהִר לְיְחִזְקִיָּהוּ עַשֶּׂר וּכְבוֹד חֲרֵבָה מְאַד
וְאַצְרוֹת עַשְׁה־לֹו לְכָסֶף וְלִזְהָב וְלְאַבָּן יְקָרָה
וְלְבָשָׂמִים וְלִמְגְנִים וְלִכְלָל כְּלֵי חַמְדָה:

**27. way'hi liChiz'qiYahu `osher w'kabod har'beh m'od w'otsaroth `asah-lo l'keseph
ul'zahab ul'eben y'qarah w'lib'samim ul'maginim ul'kol k'ley chem'dah.**

2Chr32:27 And ChizeqiYahu had exceeding much riches and honor; and he made for himself treasures for silver, for gold, for precious stones, for spices, for shields and for all manner of pleasant articles,

<27> καὶ ἐγένετο τῷ Εζεκίᾳ πλοῦτος καὶ δόξα πολλὴ σφόδρα, καὶ θησαυροὺς ἐποίησεν ἔαυτῷ ἀργυρίου καὶ χρυσίου καὶ τοῦ λίθου τοῦ τιμίου καὶ εἰς τὰ ἀρώματα καὶ ὀπλοθήκας καὶ εἰς σκεύη ἐπιθυμητὰ

27 kai egeneto tō Ezekia ploutos kai doxa pollē sphodra,
And there came to Hezekiah riches and glory – much exceedingly.

kai thēsaurous epoiēsen heautō argyriou kai chrysiou kai tou lithou tou timiou
And treasures he made himself of silver, and of gold, and stone of valuable,
kai eis ta arōmata kai hoplothēkas kai eis skeuē epithymēta
and for aromatics; and stones for arms, and for precious vessels;

בְּחִזְקִיָּהוּ וְצַדְקוֹן כִּי־עֲשָׂרֶת־מֵלֶךְ־יְהוּדָה
כְּחִזְקִיָּהוּ לְתֹבוֹאת־דָּגָן וְתִירּוֹשׁ וְרִצְחָרָה
וְאַרְוֹת לְכָל־בָּהָמָה וּבָחֶמֶת וּבָעֲדָרִים לְאֹורֹות:

28. *umis'k'noth lith'bu'ath dagan w'thirosh w'yits'har
w'urawoth l'kal-b'hemah ub'hemah wa`adarim la'aweroth.*

2Chr32:28 and storehouses for the produce of grain, wine and oil, stalls for all kinds of cattle and cattle and sheepfolds for the flocks.

<28> καὶ πόλεις εἰς τὰ γενήματα σίτου καὶ ἑλαίου καὶ οἴνου καὶ φάτνας παντὸς κτήνους καὶ μάνδρας εἰς τὰ ποίμνια

28 kai poleis eis ta genēmata sitou kai elaiou kai oinou
and cities for the produce of the grain, and wine, and olive oil;
kai phatnas pantos ktēnous kai mandras eis ta poimnia
and stables for every beast, and havens for the flocks.

כְּתֻעָרִים עֲשָׂה לוֹ וּמִקְנָה־צָאן וּבָקָר לְרַבָּב
כִּי נָתַן־לוֹ אֱלֹהִים רְכוּשׁ רַב מָאָד:

29. *w`arim `asah lo umiq'neh-tso'n ubaqar larob
ki nathan-lo 'Elohim r'kush rab m'od.*

2Chr32:29 And he made cities for himself and acquired flocks and herds in abundance, for Elohim had given him very great wealth.

<29> καὶ πόλεις, ἃς ὠκοδόμησεν αὐτῷ, καὶ ἀποσκευὴν προβάτων καὶ βιῶν εἰς πλῆθος, ὅτι ἔδωκεν αὐτῷ κύριος ἀποσκευὴν πολλὴν σφόδρα.

29 kai poleis, has ὠκοδομēsen hautō, kai aposkeuēn probatōn
And cities which he built for himself, and possessions of sheep
kai boōn eis plēthos, hoti edōken autō kyrios aposkeuēn pollēn sphodra.
and oxen in abundance; for gave to him YHWH belongings vast exceedingly.

לְחוּגָא רַחֲזָקִיהוּ סְתֵמָא אַתְ-מֹצָא מִרְמִי גִיחָן
 הַעֲלִיוֹן וַיַּשְׂרִם לְמַטָּה-מַעֲרֶבֶה לְעִיר הַוִיד
 וַיַּצְלַח רַחֲזָקִיהוּ בְכָל-מַעֲשָׂהוּ:

**30. w'hu' y'Chiz'qiYahu satham 'eth-motsa' meymey Gichon ha`el'yon
wayaysh'rem l'matah-ma`rabah l`ir Dawid
wayats'lach y'Chiz'qiYahu b'kal-ma`asehu.**

2Chr32:30 And ChizeqiYahu himself had stopped the upper outlet of the waters of Gichon and directed them beneath to the west of the city of Dawid.
And ChizeqiYahu prospered in all his works.

•**30** αύτὸς Εζεκιας ἐνέφραξεν τὴν ἔξοδον τοῦ ὅδου Γιων τὸ ἄνω
καὶ κατηγύθυνεν αὐτὰ κάτω πρὸς λίβα τῆς πόλεως Δαυιδ·
καὶ εὔοδώθη Εζεκιας ἐν πᾶσι τοῖς ἔργοις αὐτοῦ.

30 autos Ezekias enephraxen tēn exodon tou hydatos Giōn to anō

Hezekiah himself obstructed the delivery of the water of Gihon – the upper part, kai katēuthynen auta katō pros liba tēs poleōs Dauid; and he straightened it below to the west of the city of David.
kai euodōthē Ezekias en pasi tois ergois autou.
And the way of Hezekiah was prospered in all his works.

31. w'ken bim'litsey sarey Babel ham'shal'chim `alayu lid'rosh hamopheth
`asher ba'grets `azabo ba'Elohim l'pasotho lada`ath bal-bil'babo

2Chr32:31 Even so with the envoys of the rulers of Babel,
who sent to him to inquire of the wonder that had happened in the land,
the Elohim left him to test him to know all that was in his heart.

<31> καὶ οὕτως τοῖς πρεσβευταῖς τῶν ἀρχόντων ἀπὸ Βαβυλῶνος τοῖς ἀποσταλεῖσιν πρὸς αὐτὸν πυθέσθαι παρ' αὐτοῦ τὸ τέρας, ὃ ἐγένετο ἐπὶ τῆς γῆς, καὶ ἔγκατέλιπεν αὐτὸν κύριος τοῦ πειράσαι αὐτὸν εἰδέναι τὰ ἐν τῇ καρδίᾳ αὐτοῦ.

³¹ kaj *houtōs* tois presbeutais *tōn archontōn*

And thus in the matters concerning the ambassadors of the rulers of the ones apo Babylōnos tois apostaleisin pros auton pythesthai par' autoū to teras, from Babylon being sent to him, to inquire of him of the miracle

ho egeneto eni tēs gēs, kai egkateleipen auton kyrios

which took place in the land, that abandoned him YHWH.

tou peirasai auton eidenaia ta en te kardia autou

to test him, to know the things in his heart.

לְבָבֵינוּ וְבַתְּרֵי הַבָּרִי יְחִזְקִיאוֹ וְחֶסְדָּיו הַגָּם כְּתוּבִים בְּחִזּוֹן רַשְׁעֵיהוּ בֶן־אָמוֹץ הַנְּבִיא עַל־סִפְר מַלְכֵי־יְהוּדָה וַיָּשַׂרְאֵל:

**32. w'yether dib'rey y'Chiz'qiYahu wachasadayu hinnam b'thubim
bachazon Y'sha`Yahu ben-'Amots hanabi' `al-sepher mal'key-Yahudah w'Yis'ra'El.**

2Chr32:32 And the rest of the acts of ChizeqiYahu and his kindness, behold, they are written in the vision of YeshaYahu (Isaiah) the prophet, the son of Amots, in the scroll of the kings of Yahudah and Yisra'El.

«32» καὶ τὰ κατάλοιπα τῶν λόγων Εἰεκίου καὶ τὸ ἔλεος αὐτοῦ, οἵδοι γέγραπται ἐν τῇ προφητείᾳ Ἡσαίου σὺν Ἀμώῃ τοῦ προφήτου καὶ ἐπὶ βιβλίου βασιλέων Ιουδα καὶ Ἰσραὴλ.

32 kai ta kataloipa tōn logōn Ezeikiou kai to eleos autou,
And the rest of the words of Hezekiah, and his mercies,
idou gegraptai en tē prophēteiā Ēsaiou huiou Amōs tou prophētou
behold, they are written in the prophecy of Isaiah son of Amoz the prophet,
kai epi bibliou basileōn Iouda kai Israēl.
and upon the scroll of the kings of Judah and Israel.

לְגַנְיִשְׁבֵּב יְחִזְקִיאוֹ עַמְּדָאָבָתָיו וַיַּקְבְּרֵהוּ בְּמָעָלָה קְבָרִי בְּגִירְדָּוִיד וְכָבָוד עַשְׂגָּלוּ בְּמוֹתוֹ כָּלְיְהוּדָה וַיִּשְׁבֵּר יְרֻשָּׁלָם וַיִּמְלֹךְ מְנַשֶּׁה בֶּןְוּ תְּחִתָּיו: פ

**33. wayish'kab y'Chiz'qiYahu `im-'abothayu wayiq'b'ruthu b'ma`aleh qib'rey
b'ney-Dawid w'kabod `asu-lo b'motho kal-Yahudah w'yosh'bey Yrushalam
wayim'lak M'nasseh b'no tach'tayu.**

2Chr32:33 And ChizeqiYahu slept with his fathers, and they buried him in the upper section of the tombs of the sons of Dawid; and all Yahudah and the inhabitants of Yerushalam did him honor at his death. And his son Manasseh became king instead of him.

«33» καὶ ἐκοιμήθη Εἰεκίας μετὰ τῶν πατέρων αὐτοῦ, καὶ ἔθαψαν αὐτὸν ἐν ἀναβάσει τάφων σύνῳ Δαυΐδ, καὶ δόξαν καὶ τιμὴν ἔδωκαν αὐτῷ ἐν τῷ θανάτῳ αὐτοῦ πᾶς Ιουδα καὶ οἱ κατοικοῦντες ἐν Ιερουσαλημ· καὶ ἐβασίλευσεν Μανασσῆς υἱὸς αὐτοῦ ἀντ' αὐτοῦ.

33 kai ekoimēthē Ezekias meta tōn paterōn autou, kai ethapsan auton en anabasei
And Hezekiah slept with his fathers. And they entombed him in the ascent of
taphōn huiōn Dauid, kai doxan kai timēn edōkan autō
the burying-places of the sons of David. And glory and honor they gave to him
en tō thanatō autou pas Iouda kai hoi katoikountes en Ierousalēm;
in his death, even all Judah, and the ones dwelling in Jerusalem.

kai ebasileusen Manassēs huios autou ant' autou.
And reigned Manasseh his son instead of him.