

# Sepher Bet Dibre Hayyamim (2 Chronicles)

## Chapter 6

אָז אָמַר שֶׁלְמָה יְהוָה אָמַר לְשִׁבּוֹן בְּעַרְפָּלָל:

1. 'az 'amar Sh'lomoh Yahúwah 'amar lish'kon ba`araphel.

2Chr6:1 Then Shelomoh said, שֶׁלְמָה has said that He would dwell in the thick darkness.

<6:1> τότε εἶπεν Σαλωμων Κύριος εἶπεν τοῦ κατασκηνῶσαι ἐν γνόφῳ.

1 tote eipen Salōmōn Kyrios eipen tou kataskēnōsai en gnophō;

Then Solomon said, YHWH spoke to encamp in dimness.

בְּוֹאֲנִי בְּגִנְתִּי בֵּית־זָבֵל לְךָ וּמִכֹּן לְשִׁבְתְּךָ עַזְלָמִים:

2. wa'anī banithi beyth-z'bul lak umakon l'shib'tak `olamim.

2Chr6:2 And I have built an house of habitation for You,  
and a place for Your dwelling forever.

<2> καὶ ἐγὼ φίλος δόμημα οἴκου τῷ ὀνόματί σου ἅγιόν σοι  
καὶ ἔτοιμον τοῦ κατασκηνῶσαι εἰς τοὺς αἰώνας.

2 kai egō ḥokodomēka oikon tō onomati sou hagion soi  
And I have built a house to Your name holy to you  
kai hetoimon tou kataskēnōsai eis tous aiōnas.  
and prepared to encamp into the eon.

גַּוְיִסֶּב חֶמְלָךְ אֶת־פָּנָיו וַיְבָרֶךְ אֹתְךָ קֹדֶל יִשְׂרָאֵל  
וְכֹל־קֹדֶל יִשְׂרָאֵל עַזְמָד:

3. wayaseb hamelek 'eth-panayu way'barek 'eth kal-q'hal Yis'ra'El  
w'kal-q'hal Yis'ra'El `omed.

2Chr6:3 And the king turned his face, and blessed all the assembly of Yisra'El,  
while all the assembly of Yisra'El was standing.

<3> Καὶ ἐπέστρεψεν ὁ βασιλεὺς τὸ πρόσωπον αὐτοῦ καὶ εὐλόγησεν  
τὴν πάσαν ἐκκλησίαν Ἰσραὴλ, καὶ πᾶσα ἐκκλησία Ἰσραὴλ παρειστήκει.

3 Kai epestrep sen ho basileus to prosōpon autou kai eulogēsen tēn pasan ekklēsian Israēl,  
And turned the king his face, and he blessed all the assembly of Israel.  
kai pasa ekklēsia Israēl pareistēkei.  
And all the assembly of Israel stood by.

דַּוִּיאָמַר בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל

**אֲשֶׁר הָבֵר בְּפִיו אַת הָרִיד אָבִי וּבִידָיו מֶלֶא לְאמֹר:**

**4. wayo'mer baruk Yahúwah 'Elohey Yis'ra'El 'asher diber b'phiu 'eth Dawid 'abi  
ub'yadayu mile' le'mor.**

**2Chr6:4** And he said, Blessed be ~~the~~ the El of Yisra'El, who spoke with His mouth to my father Dawid and has fulfilled it with His hands, saying,

«**4** καὶ εἶπεν Εὐλογητὸς κύριος ὁ θεὸς Ισραὴλ, ὃς ἐλάλησεν  
ἐν στόματι αὐτοῦ πρὸς Δαυιδ τὸν πατέρα μου καὶ ἐν χερσὶν αὐτοῦ ἐπλήρωσεν λέγων

**4 kai eipen Eulogētos kyrios ho theos Israēl, hos elalēsen en stomati autou  
And he said, Blessed be YHWH the El of Israel, who spoke by his mouth  
pros Dauid ton patera mou kai en chersin autou eplērōsen legōn  
to David my father, and by his hands he fulfilled, saying,**

ՀԵՂԻՆ-ՔՐ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ ՀԵՂԻՆ-ՔՐ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ-5  
ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ ՀԵՂԻՆ-ՔՐ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ  
ՀԵՂԻՆ-ՔՐ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ ՀԵՂԻՆ-ՔՐ ԿԵՎԻՄ ԽՎԻՄ ԵՎՈ-ԽՔ

ה מִן-הַיּוֹם אֲשֶׁר הָזְכָרָתִי אֶת-עַמִּי מֵאָרֶץ מִצְרָיִם לֹא-בְּחֻרָתִי  
בָּעִיר מִכֶּל שְׁבָטִי יִשְׂרָאֵל לְבִנּוֹת בֵּית לְהִיוֹת שָׁמִי שָׁם  
וְלֹא-בְּחֻרָתִי בָּאִישׁ לְהִיוֹת נָגִיד עַל-עַמִּי יִשְׂרָאֵל:

**5. min-hayom 'asher hotse'thi 'eth-`ami me'erets Mits'rayim lo'-bachar'ti  
b`ir mikol shib'tey Yis'ra'El lib'noth bayith lih'yoth sh'mi sham  
w'lo'-bachar'ti b'ish lih'yoth nagid `al-`ami Yis'ra'El.**

**2Chr6:5** From the day that I brought My people from the land of Mitsrayim, I did not choose a city out of all the tribes of Yisra'El in which to build a house that My name to be there, nor did I choose any man to be a leader over My people Yisra'El;

«5> Ἀπὸ τῆς ἡμέρας, ἃς ἀνήγαγον τὸν λαόν μου ἐκ γῆς Αἰγύπτου, οὐκ ἔξελεξάμην ἐν πόλει ἀπὸ πασῶν φυλῶν Ἰσραὴλ τοῦ οἰκοδομῆσαι οἶκον τοῦ εἰναι ὄνομά μου ἐκεῖ καὶ οὐκ ἔξελεξάμην ἐν ἀνδρὶ τοῦ εἰναι εἰς ἥγονύμενον ἐπὶ τὸν λαόν μου Ἰσραὴλ.

**5 Apo tēs hēmeras, hēs anēgagon ton laon mou ek gēs Aigyptou,**  
**From the day which I led my people from out of the land of Egypt.**

**ouk exelexamēn en polei apo pasōn phylōn Israēl**

I did not choose a city from all the tribes of Israel

tou oikodomēsaj oikon tou einai onoma mou ekei

**to build a house to be for my name there.**

kai ouk exelexamēn en andri tou einai eis hēgoumēnōn

**and I did not choose a man to be for leader over my people Israel.**

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**וּאָבֹחר בְּרוּשֶׁלֶם לְהִיוֹת שְׁמֵי שָׁם  
וּאָבֹחר בְּרוּיד לְהִיוֹת עַל-עֲמֵי יִשְׂרָאֵל:**

**6. wa'eb'char biYrushalam lih'yoth sh'mi sham  
wa'eb'char b'Dawid lih'yoth `al-`ami Yis'ra'El.**

**2Chr6:6** but I have chosen Yerushalam that My name to be there,  
and I have chosen Dawid to be over My people Yisra'El.

«6» καὶ ἔξελεξάμην ἐν Ἱερουσαλημ γενέσθαι τὸ ὄνομά μου ἐκεῖ  
καὶ ἔξελεξάμην ἐν Δαυιδ ὥστε εἶναι ἐπάνω τοῦ λαοῦ μου Ισραὴλ.

6 kai exelexamēn en Ierousalēm genesthai to onoma mou ekei

And I chose Jerusalem to be for my name there,

kai exelexamēn en Dawid hōste einai epanō tou laou mou Israēl.

and I chose David to be above my people Israel.

וַיְהִי עַמְּדָלְבָב הַוִּיד אָבִי  
לְבִנּוֹת בֵּית לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל:  
7. way'hi `im-l'bab Dawid 'abi lib'noth bayith l'shem Yahūwah 'Elohey Yis'ra'El.

**2Chr6:7** And it was in the heart of my father Dawid to build a house  
for the name of יהוה the El of Yisra'El.

«7» καὶ ἐγένετο ἐπὶ καρδίᾳν Δαυιδ τοῦ πατρός μου τοῦ οἰκοδομῆσαι οἶκον  
τῷ ὀνόματι κυρίου θεοῦ Ισραὴλ,

7 kai egeneto epi kardian Dawid tou patros mou

And it came upon the heart of David my father

tou oikodomēsai oikon tō onomati kyriou theou Israēl,  
to build a house to the name of YHWH the El of Israel.

חִוִּיאָמֶר יְהוָה אֱלֹהֵי הַוִּיד אָבִי יָעַן אֲשֶׁר הִיה עַמְּדָלְבָב  
לְבִנּוֹת בֵּית לְשֵׁמִי הַטִּיבוֹת כִּי הִיה עַמְּדָלְבָב:

8. wayo'mer Yahūwah 'el-Dawid 'abi ya'an 'asher hayah `im-l'bab'ak  
lib'noth bayith lish'mi hetiboath ki hayah `im-l'babeak.

**2Chr6:8** And יהוה said to my father Dawid, Because it was in your heart  
to build a house for My name, you did well that it was in your heart.

«8» καὶ εἰπεν κύριος πρὸς Δαυιδ πατέρα μου Διότι ἐγένετο  
ἐπὶ καρδίᾳν σου τοῦ οἰκοδομῆσαι οἶκον τῷ ὀνόματι μου,  
καλῶς ἐποίησας ὅτι ἐγένετο ἐπὶ καρδίᾳν σου.

8 kai eipen kyrios pros Dawid patera mou Dioti egeneto epi kardian sou

And YHWH said to David my father, Because it was upon your heart

tou oikodomēsai oikon tō onomati mou, kalos epoiēsas hoti egeneto epi kardian sou;  
to build a house to my name, well you do, for it was upon your heart.

תְּכַא אַתָּה לֹא תָבִנָה הַבַּיִת  
עַל כְּלֹתֶךָ וְעַל כְּלֹתֶךָ וְעַל כְּלֹתֶךָ  
תְּכַא אַתָּה לֹא תָבִנָה הַבַּיִת

כִּי בְּנֵךְ חַיּוֹצָא מְחַלְצֵיךְ הוַיָּא־יִבְנֶה הַבִּית לְשָׁמִי:

9. **raq 'atah lo' thib'neh habayith**  
**ki bin'ak hayotse' mechalatseyak hu'-yib'neh habayith lish'mi.**

**2Chr6:9** Nevertheless you shall not build the house,  
for your son who shall come forth out of your loins, he shall build the house for My name.

«9» πλὴν σὺ οὐκ οἰκοδομήσεις τὸν οἶκον, ὅτι ὁ υἱός σου,  
ὅς ἐξελεύσεται ἐκ τῆς ὀσφύος σου, οὗτος οἰκοδομήσει τὸν οἶκον τῷ ὀνόματί μου.

9 plēn sy ouk oikodomēseis ton oikon, hoti ho huios sou,  
Except you shall not build the house, for your son  
hos exeleusetai ek tēs osphuos sou, houtos oikodomēsei ton oikon tō onomati mou.  
who comes forth from out of your loin, he shall build the house to my name.

לְתַךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ  
לְתַךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ  
לְתַךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ  
רְוִיקָם יְהֹוָה אֶת־הַבָּרוֹ אֲשֶׁר דִּבֶּר וְאַקְוּם תְּחַת דָּרוּיד אָבִי  
וְאִשְׁבַּע עַל־כִּסֵּא יִשְׂרָאֵל כַּאֲשֶׁר דִּבֶּר יְהֹוָה  
וְאָבִנָה הַבִּית לְשֵׁם יְהֹוָה אֱלֹהֵי יִשְׂרָאֵל:

10. **wayaqem Yahūwah 'eth-d'baro 'asher diber wa'aqum tachath Dawid 'abi**  
**wa'esheb `al-kise' Yis'ra'El ka'asher diber Yahūwah**  
**wa'eb'neh habayith l'shem Yahūwah 'Elohey Yis'ra'El.**

**2Chr6:10** And **יְהֹוָה** has fulfilled His word which He spoke;  
for I have risen instead of my father Dawid and sit on the throne of Yisra'El,  
as **יְהֹוָה** spoke, and have built the house for the name of **יְהֹוָה** the El of Yisra'El.

«10» καὶ ἀνέστησεν κύριος τὸν λόγον τοῦτον, ὃν ἐλάλησεν,  
καὶ ἐγενήθη ἀντὶ Δαυιδ πατρός μου καὶ ἐκάθισα ἐπὶ τὸν θρόνον Ἰσραὴλ,  
καθὼς ἐλάλησεν κύριος, καὶ ὡκοδόμησα τὸν οἶκον τῷ ὀνόματι κυρίου θεοῦ Ἰσραὴλ

10 kai anestesen kyrios ton logon touton, hon elalesen,  
And YHWH established this word which he spoke.

kai egenēthēn anti Dauid patros mou

And I became instead of David my father,

kai ekathisa epi ton thronon Israēl, kathōs elalesen kyrios,  
and I sit upon the throne of Israel, as YHWH said,

kai ὥκοδομῆσα τὸν οἶκον τῷ ονόματι κυρίου θεου Israēl  
and I built the house to the name of YHWH the El of Israel.

לְתַךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ  
לְתַךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ אֲתָּה כִּי תַּבְנֵה בְּנֵךְ  
רְוִיקָם שֵׁם אֶת־הַאֲרוֹן אֲשֶׁר־שֵׁם בְּרִית יְהֹוָה  
אֲשֶׁר קָרָת עִם־בְּנֵי יִשְׂרָאֵל:

11. **wa'asim sham 'eth-ha'aron 'asher-sham b'rith Yahūwah**  
**'asher karath `im-b'ney Yis'ra'El.**

**2Chr6:11** And there I have set the ark in which there is the covenant of **יְהוָה**, which He made with the sons of Yisra'El.

<11> καὶ ἔθηκα ἐκεῖ τὴν κιβωτόν, ἐν ᾧ ἐκεῖ διαθήκη κυρίου, ἣν διέθετο τῷ Ισραὴλ.  
11 kai ethēka ekei tēn kibōton, en hē ekei diathēkē kyriou,  
And I put there the ark, in which is the covenant of YHWH there,  
hēn dietheto tō Israēl.  
which he ordained with Israel.

יב וַיַּעֲמֹד לִפְנֵי מִזְבֵּחַ יְהוָה נֶגֶד כָּל־ק֨הֶל וַיַּפְרֹשׁ כְּפָרָיו:  
12. wayā`amod liph'ney miz'bach Yahūwah neged kal-q'hal Yis'ra'El  
wayiph'ros kapayu.

**2Chr6:12** And he stood before the altar of **יְהוָה**  
in the presence of all the assembly of Yisra'El and spread out his hands.

<12> Καὶ ἔστη κατέναντι τοῦ θυσιαστηρίου κυρίου ἔναντι πάσης ἐκκλησίας Ισραὴλ  
καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ,  
12 Kai estē katenanti tou thysiastēriou kyriou enanti pasēs ekklēsias Israēl  
And he stood before the altar of YHWH, before all the assembly of Israel,  
kai diepetasen tas cheiras autou,  
and he opened and spread out his hands.

וַיַּעֲמֹד עַל־בָּרוּכָיו נֶגֶד כָּל־ק֨הֶל וַיַּפְרֹשׁ כְּפָרָיו הַשְׁמִירָה:  
13. ki-`asah Sh'lomoh kior n'chosheth wayit'nehu b'thok ha`azarah chamesh 'amoth  
'ar'ko w'chamesh 'amoth rach'bo w'amoth shalosh qomatho wayā`amod `alayu  
wayib'rak `al-bir'kayu neged kal-q'hal Yis'ra'El wayiph'ros kapayu hashamay'mah.

**2Chr6:13** For Shalomoh had made a bronze platform, five cubits long,  
five cubits wide and three cubits high, and had set it in the midst of the court;  
and he stood on it, knelt on his knees in the presence of all the assembly of Yisra'El  
and spread out his hands toward the heavens.

<13> ὅτι ἐποίησεν Σαλωμῶν βάσιν χαλκῆν καὶ ἔθηκεν αὐτὴν  
ἐν μέσῳ τῆς αὐλῆς τοῦ ἱεροῦ, πέντε πηχῶν τὸ μῆκος αὐτῆς  
καὶ πέντε πήχεων τὸ εὖρος αὐτῆς καὶ τριῶν πήχεων τὸ ὕψος αὐτῆς,  
καὶ ἔστη ἐπ' αὐτῆς καὶ ἐπεσεν ἐπὶ τὰ γόνατα ἔναντι πάσης ἐκκλησίας Ισραὴλ  
καὶ διεπέτασεν τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανὸν

13 hoti epoiēsen Salōmōn basin chalkēn kai ethēken autēn  
For Solomon made platform a brass, and he put it  
en mesō tēs aulēs tou hierou, pente pēchōn to mēkos autēs  
in the midst of the courtyard of the temple – five cubits was its length,

kai pente pēcheōn to euros autēs kai triōn pēcheōn to huuos autēs,  
and five cubits was its breadth, and three cubits was its height.  
kai estē ep' autēs kai epesen epi ta gonata  
And he stood upon it, and he bent upon his knees  
enanti pasēs ekklēsias Israēl  
before all the assembly of Israel,  
kai diepetasen tas cheiras autou eis ton ouranon  
and he opened and spread out his hands into the heavens.

14 የሚቀነሉ ቅዱስ አድባር ተያዙ ስለመሆኑ ተከራክሩ ይችላል

**יד וַיֹּאמֶר יְהוָה אֱלֹהִי יְשַׁרְאֵל אַיִן־כְּמֹךְ אֱלֹהִים בַּשָּׁמִים  
וּבָאָרֶץ שֶׁמֶר הַבְּرִית וְהַחֶסֶד לְעַבְדֵיכֶם הַהֲלָכִים לְפָנֵיכֶם  
בְּכָל־לִבָּם:**

**14. wayo'mar Yahúwah 'Elohey Yis'ra'El 'eyn-kamok 'Elohim bashamayim uba'arets shomer hab'rith w'hachedes la`abadeyak hahol'kim l'phaneyak b'kal-libam.**

**2Chr6:14** And he said, O יהוה the El of Yisra'El, there is no Elohim like You in the heavens or on the earth, keeping covenant and showing mercy to Your servants who walk before You with all their heart;

<14> καὶ εἶπεν Κύριε ὁ θεὸς Ισραηλ, οὐκ ἔστιν ὅμοιός σοι θεὸς ἐν οὐρανῷ  
καὶ ἐπὶ τῆς γῆς, φυλάσσων τὴν διαθήκην  
καὶ τὸ ἔλεος τοῦ παισίν σου τοὺς πορευομένους ἐναντίον σου ἐν ὅλῃ καρδίᾳ.

**14 kai eipen Kyrie ho theos Israēl,**  
And he said, O YHWH the El of Israel,  
**ouk estin homoios soi theos en ouranō kai epi tēs gēs,**  
there is no likened to you Elohim in heaven, nor upon the earth,  
**phyllassōn tēn diathēkēn kai to eleos tois paisin sou tois poreuomenois**  
keeping the covenant, and showing mercy to your children, to the ones going  
enantion sou en holē kardiā.  
before you with all their heart.

**טו** אֲשֶׁר שָׁמַרְתָּ לְעִבְדָּךְ הַוֵּיד אָבִי אֶת אֲשֶׁר-הַבְּרִת לֹ  
וְתַכְפֵּר בְּפִיכְךְ וּבִיכְךְ מְלָאת כִּיּוֹם חַזָּה:

15. 'asher shamar'at l`ab'd'ak Dawid 'abi 'eth 'asher-dibar'at lo wat'daber b'phiyak ub'yad'ak mile'ath kayom hazeh.

**2Chr6:15** who has kept with Your servant Dawid, my father, that which You have spoke to him; indeed You have spoken with Your mouth and have fulfilled it with Your hand, as it is this day.

〈15〉 ἢ ἐφύλαξας τῷ παιδί σου Δαυιδ τῷ πατρί μου, ἢ ἐλάλησας αὐτῷ λέγων,

καὶ ἐλάλησας ἐν στόματί σου καὶ ἐν χερσίν σου ἐπλήρωσας ὡς ἡ ἡμέρα αὕτη.

15 ha ephylaxas tō paidi sou Dauid tō patri mou,  
which you kept with your servant David my father,  
ha elalēsas autō legōn, kai elalēsas en stomati sou  
which you spoke to him in words; and you spoke by your mouth,  
kai en chersin sou eplērōsas hōs hē hēmera hautē.  
and by your hands you fulfilled it, as this day.

טז וְעַתָּה יְהוָה אֱלֹהִי יִשְׂרָאֵל שָׁמֶר לְעַבְדָךְ דָוִיד אָבִיךְ אֶת  
אֲשֶׁר דִּבְרָת לֵאמֹר לְאִישׁ מִלְפָנֵי יוֹשֵׁב  
עַל־כֶּסֶף יִשְׂרָאֵל בְּךָ אָמַרְשָׁמְרוּ בְּנֵיכֶם אֶת־דָּרְכָם לְלַכְתָּה  
בְּתוֹרַתִּי כַּאֲשֶׁר הָלַכְתָּה לִפְנֵיכֶם:

16. w' atah Yahúwah 'Elohey Yis'ra'El sh'mor l'ab'd'ak Dawid 'abi 'eth  
'asher dibar'at lo le'mor lo'-yikareth l'ak 'ish mil'phanay yosheb  
'al-kise' Yis'ra'El raq 'im-yish'mru baneyak 'eth-dar'kam laleketh b'thorathi  
ka'asher halak'at l'phanay.

2Chr6:16 Now therefore, O אֱלֹהִים the El of Yisra'El, keep with Your servant Dawid,  
my father, that which You have spoke to him, saying,  
There shall not be cut off to you a man before Me, sitting on the throne of Yisra'El,  
if only your sons take heed to their way, to walk in My law as you have walked before Me.

<16> καὶ νῦν, κύριε ὁ θεὸς Ἰσραὴλ, φύλαξον τῷ παιδί σου τῷ Δαυὶδ τῷ πατρὶ μου  
ἃ ἐλάλησας αὐτῷ λέγων Οὐκ ἐκλεύψει σοι ἀνὴρ ἀπὸ προσώπου μου καθήμενος  
ἐπὶ θρόνου Ἰσραὴλ, πλὴν ἐὰν φυλάξωσιν οἱ υἱοί σου τὴν ὁδὸν αὐτῶν τοῦ πορεύεσθαι  
ἐν τῷ νόμῳ μου, ὡς ἐπορεύθης ἐναντίον μου.

16 kai nyn, kyrie ho theos Israēl, phylaxon tō paidi sou tō Dauid tō patri mou  
And now, O YHWH the El of Israel, keep with your servant David, my father,  
ha elalēsas autō legōn Ouk ekleipsei soi anēr  
what you spoke to him, saying, There shall not fail to you a man  
apo prosōpou mou kathēmenos epi thronou Israēl,  
from before my face sitting upon the throne of Israel,  
plēn ean phylaxōsin hoi huioi sou tēn hodon autōn tou poreuesthai  
if only should guard your sons their way to go  
en tō nomō mou, hōs eporeuthēs enantion mou.  
by my law, as you went before me.

טז וְעַתָּה יְהוָה אֱלֹהִי יִשְׂרָאֵל יִאמְן דִּבְרָךְ  
אֲשֶׁר דִּבְרָת לְעַבְדָךְ לְדָוִיד:

17. w`**atah** Yahúwah 'Elohey Yis'ra'El ye'amen d'bar'ak  
'asher dibar'at l`ab'd'ak l'Dawid.

**2Chr6:17** And now therefore, O יְהוָה אֱלֹהֵי יִשְׂרָאֵל you have spoken to Your servant Dawid.

<17> καὶ νῦν, κύριε ὁ θεὸς Ἰσραὴλ, πιστωθήτω δὴ τὸ ῥῆμά σου,  
οὐ ἐλάλησας τῷ παιδὶ σου τῷ Δαυΐδ.

17 kai nyn, kyrie ho theos Israēl, pistōthētō dē to hrēma sou,  
And now, O YHWH the El of Israel, let be trustworthy indeed your saying,  
ho elalēsas tō paidi sou tō Dauid.  
which you spoke to your manservant David.

18 עַתָּה שְׁמַיִם כֶּבֶשׂ וְעַתָּה שְׁמַיִם כֶּבֶשׂ  
כְּבָשׂ וְעַתָּה שְׁמַיִם כֶּבֶשׂ וְעַתָּה שְׁמַיִם כֶּבֶשׂ  
יכְּבִי הָאָמֵן יְשַׁב אֶל־הָאָדָם עַל־הָאָרֶץ הַבָּה שְׁמִים  
וְשְׁמִי הָשָׁמִים לֹא יְכַלּוּךְ אֲפִכְּרָה בְּנִירִתִי:

18. ki ha'um'nam yesheb 'Elohim 'eth-ha'adam `al-ha'arets hinneh shamayim  
ush'mey hashamayim lo' y'kal'k'luk 'aph ki-habayith hazeh 'asher banithi.

**2Chr6:18** For shall Elohim indeed dwell with men on the earth? Behold,  
the heavens and the heavens of the heavens cannot contain You;  
how much less this house which I have built.

<18> ὅτι εἰ ἀληθῶς κατοικήσει θεὸς μετὰ ἀνθρώπων ἐπὶ τῆς γῆς; εἰ ὁ οὐρανὸς  
καὶ ὁ οὐρανὸς τοῦ οὐρανοῦ οὐκ ἀρκέσουσίν σοι, καὶ τίς ὁ οἶκος οὗτος, ὃν ὡκοδόμησα;

18 hoti ei alēthōs katoikēsei theos meta anthrōpōn epi tēs gēs? ei ho ouranos  
For shall truly dwells Elohim with men upon the earth? If the heavens  
kai ho ouranos tou ouranou ouk arkesousin soi,  
and the heavens of the heavens is not sufficient to you;  
kai tis ho oikos houtos, hon ȳkodomēsa?  
then what is this house which I built?

19 יְהוָה שְׁמַיִם כֶּבֶשׂ וְעַתָּה שְׁמַיִם כֶּבֶשׂ  
וְעַתָּה שְׁמַיִם כֶּבֶשׂ וְעַתָּה שְׁמַיִם כֶּבֶשׂ  
רִט וְפָנִית אֶל־תְּפִלָּת עַבְדָךְ וְאֶל־תְּחִנָּת יְהוָה אֶל־הָרִי לְשָׁמֶן  
אֶל־הָרָגָה וְאֶל־תְּפִלָּה עַבְדָךְ אֲשֶׁר מִתְפָלֵל לְפָנֶיךָ:

19. uphaniath 'el-t'philath `ab'd'ak w'el-t'chinatho Yahúwah 'Elohay  
lish'mo `a 'el-harinah w'el-hat'philah 'asher `ab'd'ak mith'palel l'phaneyak.

**2Chr6:19** And You have turned toward the prayer of Your servant  
and to his supplication, O יְהוָה my El, to listen to the cry and to the prayer  
which Your servant prays before You;

<19> καὶ ἐπιβλέψῃ ἐπὶ τὴν προσευχὴν παιδός σου καὶ ἐπὶ τὴν δέησίν μου,  
κύριε ὁ θεός, τοῦ ἐπακούσαι τῆς δεήσεως καὶ τῆς προσευχῆς,  
ἥς ὁ παῖς σου προσεύχεται ἐναντίον σου σήμερον,

19 kai epilepsē epi tēn proseuchēn paidos sou  
And should you look upon the prayer of your manservant,

**kai epi tēn deēsin mou, kyrie ho theos,  
and upon his supplication, O YHWH my El,  
tou epakousai tēs deēsōs kai tēs proseuchēs,  
to heed the supplication and the prayer,  
hēs ho pais sou proseuchetai enantion sou sēmeron,  
which your manservant prayed before you today;**

፩፻፭፻፯-፲፪ የ፻፭፻፯ ማ፻፭፻፯ ቁጥር እንደ፻፯-፲፪ የ፻፭፻፯ ማ፻፭፻፯-፲፪  
የ፻፭፻፯-፲፪ የ፻፭፻፯ ማ፻፭፻፯-፲፪ የ፻፭፻፯ ማ፻፭፻፯-፲፪

**כ' להיות עיניך פתחות אל-הביתה זהה יומם ולילה אל-המקום  
אשר אמרת לשום שם לשם אל-התפללה  
אשר יתפלל עבده אל-המקום זהה:**

**20. lih'yoth `eyneyak ph'thuchoth 'el-habayith hazeh yomam walay'lah 'el-hamaqom 'asher 'amar'at lasum shim'ak sham lish'mo`a 'el-hat'philah 'asher yith'palel `ab'd'ak 'el-hamaqom hazeh.**

**2Chr6:20** that Your eye may be open toward this house day and night, toward the place of which You have said that You would put Your name there, to listen to the prayer which Your servant shall pray toward this place.

<20> τοῦ εἶναι ὁφθαλμούς σου ἀνεῳγμένους ἐπὶ τὸν οἶκον τοῦτον ἡμέρας καὶ νυκτός,  
εἰς τὸν τόπον τοῦτον, ὃν εἶπας ἐπικληθῆναι τὸ ὄνομά σου ἐκεῖ,  
τοῦ ἀκοῦσαι τῆς προσευχῆς, ἵνα ὁ παῖς σου προσεύχεται εἰς τὸν τόπον τοῦτον.

**20 tou einai ophthalmous sou aneōgmenous epi ton oikon touton hēmeras kai nyktos,**  
**to be for your eyes open unto this house day and night.**

eis ton topon touton, hon eipas epiklēthēnai to onoma sou ekei,  
in this place which you said to call upon your name there:

tou akousai tēs proseuchēs, hēs ho pais sou proseuchetaj eis ton topou touton.

**to hear the prayer which prayed your manservant in this place.**

ԿԵՐԵՎ ՊՎԴ ՀԳՎԵ ՍՄԾՈՎ ՍԱՋՈ ՏԵՂՄԱԽ-ՀԴ ԽՈՒՎԵ<sup>21</sup>  
ՄԵՂՄԱՔ-ՄՄ ՍԵՖՎ ՄԿԴԱՄ ՕՄՎԽ ՔԽԿՎ ՔԵՔ ՄԿԴԱՄ-ՀԴ  
ՀԽՀ ԲԻ ԽՈՒՎԵ

כִּי וְשָׁמַעַת אֶל־תְּחִנֵּנִי עֲבֹדָךְ וְעַמְךָ יִשְׂרָאֵל אֲשֶׁר יַתְפִּלְלֵי  
אֶל־הַמָּקוֹם הַזֶּה וְאַתָּה תְּשִׁמְעַ מִמְּקוֹם שְׁבָתֶךָ מִן־הַשָּׁמִים  
וְשָׁמַעַת וְסַלְחָה:

21. w'shama`at 'el-tachanuney `ab'd'ak w`am'ak Yis'ra'El  
‘asher yith’pal’lu ‘el-hamaqom hazeh w’atah tish’ma` mim’qom shib’t’ak  
min-hashamayim w’shama`at w’salach’at.

**2Chr6:21** Listen to the supplications of Your servant and of Your people Yisra'El when they pray toward this place; You hear from Your dwelling place, from the heavens; hear and forgive.

〈21〉 καὶ ἀκούσῃ τῆς δεήσεως τοῦ παιδός σου καὶ λαοῦ σου Ἰσραὴλ,

ἄν προσεύξωνται εἰς τὸν τόπον τοῦτον, καὶ σὺ εἰσακούσῃ  
ἐν τῷ τόπῳ τῆς κατοικήσεώς σου ἐκ τοῦ οὐρανοῦ καὶ ἀκούσῃ καὶ ἔλεως ἔσῃ. --

21 kai akousē tēs deēseōs tou paidos sou

Then shall you hear the supplication of your manservant,

kai laou sou Israēl, ha an proseuxōntai eis ton topon touton,

and of your people Israel, in whatever they should pray to this place.

kai sy eisakousē en tō topō tēs katoikēsōs sou

And you shall hear from the place of your dwelling -

ek tou ouranou kai akousē kai hileōs esē. --

from the heaven; and you shall hear and shall be propitious.

בְּאָמֵן יְחִיטָה אִישׁ לַרְעָה וּנְשָׁאָבָו אֱלֹהָה לְהַאֲלֹתָה  
וּבָא אֱלֹהָה לְפָנֶיךָ מִזְבְּחָךְ בַּבְּיַתְּהֵזֶה:

22. 'im-yecheta' 'ish l're'ehu w'nasha'-bo 'alah l'ha'alotho

uba' 'alah liph'ney miz'bachak babayith hazeh.

2Chr6:22 If a man sins against his neighbor and he shall lift up an oath on him,  
to cause him to swear, and he comes and swears before Your altar in this house,

<22> ἐὰν ἀμάρτη ἀνὴρ τῷ πλησίον αὐτοῦ, καὶ λάβῃ  
ἐπ' αὐτὸν ἀρὰν τοῦ ἀράσθαι αὐτόν, καὶ ἔλθῃ  
καὶ ἀράσθαι κατέναντι τοῦ θυσιαστηρίου ἐν τῷ οἴκῳ τούτῳ,

22 ean hamartē aner tō plēsion autou,

If should sin a man against his neighbor,

kai labē ep' auton aran tou arasthai auton,

and he takes upon him an oath to cause him to make an oath,

kai elthē kai arasētai katenanti tou thysiasteriou en tō oikō toutō,

and he should come and make an oath against the altar in this house;

כִּי וְאַתָּה תְּשֻׁמַּע מִן-הַשָּׁמַיִם וְעַשֵּׂית וְשִׁפְטָת אֶת-עָבָדִיךְ לְהַשִּׁיב  
לְרַשֵּׁע לְתַת הַרְכּוֹ בְּרַאֲשׁוֹ וְלַהֲצִדְיק צִדְיק לְתַת לוֹ כַּצְדָּקָתוֹ: ס

23. w'atah tish'ma` min-hashamayim w`asiath w'shaphat'at 'eth-'abadeyak l'hashib  
l'rasha` latheh dar'ko b'ro'sho ul'hats'diq tsadiq latheh lo k'tsid'qatho.

2Chr6:23 then You shall hear from the heavens and act and judge Your servants,  
to repay the wicked, to bring his way on his own head; and to justify the righteous,  
to give him according to his righteousness.

<23> καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ποιήσεις καὶ κρινεῖς τοὺς δούλους σου  
τοῦ ἀποδούναι τῷ ἀνόμῳ καὶ ἀποδούναι δόδοὺς αὐτοῦ εἰς κεφαλὴν αὐτοῦ,  
τοῦ δικαιῶσαι δίκαιον τοῦ ἀποδούναι αὐτῷ κατὰ τὴν δικαιοσύνην αὐτοῦ. --

23 kai sy eisakousē ek tou ouranou kai poiēseis

then you shall listen from out of the heaven, and shall act,

**kai krineis tous doulous sou tou apodounai to anomō**

and shall judge your servants, to recompense to the lawless one,

**kai apodounai hodous autou eis kephalēn autou, tou dikaiōsai dikaiοn**

**and to recompense his ways upon his head; and to do justice to the just,**

**tou apodounai autō kata tēn dikaiosynēn autou.** --

**to recompense to him according to his righteousness.**

וְשָׁבוּ וְהִזְדִּיּוּ אֶת-שְׁמֵךְ וְהַתִּפְלִלוּ וְהַתְּחִנְנוּ לִפְנֵיכֶם בְּבֵית הָזֹה:

**24. w'im-yinageph `am'ak Yis'ra'El liph'ney 'oyeb ki yechet'u-lak w'shabu  
w'hodu 'eth-sh'meak w'hith'pal'lu w'hith'chan'nu l'phaneyak babayith hazeh.**

**2Chr6:24** And if Your people Yisra'El are defeated before an enemy because they have sinned against You, and they return and confess Your name, and pray and make supplication before You in this house,

καὶ ἐὰν θραυσθῇ ὁ λαός σου Ἰσραὴλ κατέναντι τοῦ ἔχθροῦ, ἐὰν ἀμάρτωσίν σοι,  
καὶ ἐπιστρέψωσιν καὶ ἔξομολογήσωνται τῷ ὀνόματί σου καὶ προσεύξωνται  
καὶ δεηθῶσιν ἐναντίον σου ἐν τῷ οἴκῳ τούτῳ,

**24** kai ean thrausthē ho laos sou Israēl katenanti tou echthrou.

**And if should be devastated your people Israel before an enemy,**

**ean hamartōsin soi, kai epistrepsōsin**

**if they should sin against you, and should turn,**

**kai exomologēsontai tō onomati sou kai proseuxōntai**

**and should acknowledge your name, and should pray,**

**kai deēthōsin enantion sou en tō oikō toutō,**

**and should beseech before you in this house;**

**כח וְאַתָּה תִשְׁמֹעַ מִן-הַשּׁמִים וּסְלֹחַת לְחַטֹּאת עֲמָקֵךְ יִשְׂרָאֵל  
וְהַשְׁיבָתֶם אֶל-הָאָדָم אֲשֶׁר-נָתַתָּה לָהֶם וְלַאֲבָתֵּיהֶם: כ**

**25. w'atah tish'ma` min-hashamayim w'salach'at l'chata'th `am'ak Yis'ra'El wahasheybotham 'el-ha'adamah 'asher-nathatah lahem w'la'abotheyhem.**

**2Chr6:25** then You hear from the heavens and forgive the sin of Your people Yisra'El, and bring them back to the land which You have given to them and to their fathers.

〈25〉 καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ

καὶ ἵλεως ἔσῃ ταῖς ἀμαρτίαις λαοῦ σου Ισραὴλ καὶ ἀποστρέψεις αὐτοὺς εἰς τὴν γῆν, ἣν ἔδωκας αὐτοῖς καὶ τοὺς πατράσιν αὐτῶν. --

## **25 kai sy eisakousē ek tou ouranou**

**then you shall listen from the heavens,**

**kai hileōs esē tais hamartiais laou sou Israēl**

**and you should be merciful to the sins of your people Israel,**

kai apostrepseis autous eis ten gēn, hēn edōkas autois kai tois patrasin autōn. --  
and shall return them into the land which you gave to them and to their fathers.

כֹּו בְּהַעֲצָר הַשְׁמִים וְלֹא־יְהִיה מַטֶּר כִּי יְחִטָּא־לְךָ וְהַתְּפִלֵּוּ  
אֶל־הַמָּקוֹם הַזֶּה וְהַזֶּה אֶת־שְׁמָךְ מַחְטָּאתְכֶם יִשְׁוּבּוּן כִּי תְּעַנְּמָנָם:

26. b'he`atser hashamayim w'lo'-yih'yeh matar ki yechet'u-lak w'hith'pal'lu  
'el-hamaqom hazeh w'hodu 'eth-sh'meak mechata'tham y'shubun ki tha'anem.

2Chr6:26 When the heavens are shut up and there is no rain  
because they have sinned against You, and they pray toward this place  
and confess Your name, and turn from their sin when You afflict them;

<26> ἐν τῷ συσχεθῆναι τὸν οὐρανὸν καὶ μὴ γενέσθαι ὑετόν, ὅτι ἀμαρτήσονται σοι,  
καὶ προσεύξονται εἰς τὸν τόπον τοῦτον καὶ αἰνέσουσιν τὸ ὄνομά σου  
καὶ ἀπὸ τῶν ἀμαρτιῶν αὐτῶν ἐπιστρέψουσιν, ὅτι ταπεινώσεις αὐτούς,

26 en tō syschethēnai ton ouranon kai mē genesthai hueton,  
And in the holding together the heaven, and there is no rain,  
hoti hamartēsontai soi, kai proseuxontai eis ton topon touton  
because they sinned against you, and they pray to this place,  
kai ainesousin to onoma sou kai apo tōn hamartiōn autōn epistrepsousin,  
and confess to your name, and from their sins they shall turn,  
hoti tapeinōseis autous,  
because you shall humble them;

כֹּזֶה אַתָּה תְּשֻׁמַּע הַשְׁמִים וְסַלְחָתָ לְחַטָּאת עֲבָדֶיךָ  
וְעַמָּךְ יִשְׂרָאֵל כִּי תֹרֶם אֶל־הַדָּرֶךְ הַטּוֹבָה אֲשֶׁר יַלְכִידְךָ  
וּנְתַתָּה מַטֶּר עַל־אֶרְצֶךָ אֲשֶׁר־נְתַתָּה לְעַמָּךְ לְנַחֲלָה: ס

27. w'atah tish'ma` hashamayim w'salach'at l'chata'th `abadeyak  
w`am'ak Yis'ra'El ki thorem 'el-haderek hatobah 'asher yel'ku-bah  
w'nathatah matar `al-'ar'ts'ak 'asher-nathatah l'am'ak l'nachalah.

2Chr6:27 then You hear in the heavens and forgive the sin of Your servants  
and Your people Yisra'El, when you teach them the good way  
in which they should walk in it. And send rain on Your land  
which You have given to Your people for an inheritance.

<27> καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ καὶ ἔλεως ἔσῃ ταῖς ἀμαρτίαις τῶν παιδῶν σου  
καὶ τοῦ λαοῦ σου Ἰσραὴλ, ὅτι δηλώσεις αὐτοῖς τὴν ὁδὸν τὴν ἀγαθήν,  
ἐν ᾧ πορεύσονται ἐν αὐτῇ, καὶ δώσεις ὑετὸν ἐπὶ τὴν γῆν σου,  
ἥν ἔδωκας τῷ λαῷ σου εἰς κληρονομίαν. --

27 kai sy eisakousē ek tou ouranou  
then you shall listen from the heavens,

kai hileōs esē tais hamartiais tōn paidōn sou  
and shall be merciful to the sins of your servants,  
kai tou laou sou Israēl, hoti dēlöseis autois tēn hodon tēn agathēn,  
and your people Israel, that you shall make manifest to them the way good,  
en hē poreusontai en autē, kai dōseis hueton epi tēn gēn sou,  
in which they shall go by it. And you shall put rain upon your land,  
hēn edōkas tō laō sou eis klēronomian. —  
which you gave to your people for an inheritance.

**כח רעב כיריהה בארץ כבר כיריהה שדפון וירקון ארבה  
וחסיל כי יהיה כי יצרלו אויביו הארץ שעדריו כל-גען  
וככל-מחלה:**

**28. ra`ab ki-yih'eh ba'arets deber ki-yih'eh shidaphon w'yeraqon 'ar'beh  
w'chasil ki yih'eh ki yatsar-lo 'oy'bayu b'erets sh`arayu kal-nega` w'kal-machalah.**

**2Chr6:28** When there is famine in the land, when there is pestilence, when there is blight or mildew, when locusts or grasshoppers come, when their enemies besiege them in the land of their cities, whatever plague or whatever sickness there is,

〈28〉 λιμὸς ἐὰν γένηται ἐπὶ τῆς γῆς, θάνατος ἐὰν γένηται, ἀνεμοφθορία καὶ ἵκτερος,  
ἀκρὶς καὶ βροῦχος ἐὰν γένηται, ἐὰν θλίψη αὐτὸν ὁ ἔχθρὸς κατέναντι  
τῶν πόλεων αὐτῶν, κατὰ πᾶσαν πληγὴν καὶ πᾶν πόνον,

28 limos ean genētai epi tēs gēs, thanatos ean genētai, anemophthoria kai ikteros,  
If famine happens upon the land, if plague happens – wind-blown blight, jaundice;  
akris kai brouchos ean genētai, ean thlipsē auton ho echthros  
locust and grasshopper if there should be; and if should afflict them its enemies  
katenanti tōn poleōn autōn, kata pasan plēgēn kai pan ponon,  
before its cities, according to every calamity and every misery;

**29. *kal-t'philah kal-t'chinah 'asher yih'yeh l'kal-ha'adam ul'kol `am'ak Yis'r'a'El***  
**'asher yed'`u 'ish nig`o umak'obo upharas kapayu 'el-habayith hazeh.**

**2Chr6:29** whatever prayer or whatever supplication is made by any man or by all Your people Yisra'El, when one shall know his own affliction and his own pain, and shall spread his hands toward this house,

καὶ πᾶσα προσευχὴ καὶ πᾶσα δέησις, ἢ ἐὰν γένηται παντὶ ἀνθρώπῳ

καὶ παντὶ λαῷ σου Ἰσραὴλ, ἐὰν γνῷ ἄνθρωπος τὴν ἀφῆν αὐτοῦ  
 καὶ τὴν μαλακίαν αὐτοῦ καὶ διαπετάσῃ τὰς χεῖρας αὐτοῦ εἰς τὸν οἶκον τοῦτον,  
**29 kai pasa proseuchē kai pasa deēsis, hē ean genētai panti anthrōpō**  
 then every prayer, and all supplication, whichever should be by any man,  
**kai panti laō sou Israēl, ean gnō anthrōpos tēn haphēn autou kai tēn malakian autou**  
 and all your people Israel, if should know a man his infection and his infirmity,  
**kai diapetasē tas cheiras autou eis ton oikon touton,**  
 and should open and spread out his hands to this house;

×חַדְשֵׁת יְמִינֵינוּ שְׁבָתֵּת כָּל־הָעָם מִן־הַשָּׁמֶן מִכֹּן שְׁבָתָךְ וּסְלִיחָתָךְ  
 וְנִתְקַה לְאִישׁ כָּל־הַרְכִּיבָו אֲשֶׁר הַבָּע אֶת־לְבָבוֹ  
 כִּי אַתָּה לְבָדָךְ יְדֻעָת אֶת־לְבָב בְּנֵי חָדָם:

**30. w'atah tish'ma` min-hashamayim m'kon shib'teak w'salach'at**  
**w'nathatah la'ish k'kal-d'rakayu 'asher teda` 'eth-l'babo**  
**ki 'atah l'bad'ak yada`at 'eth-l'bab b'ney ha'adam.**

**2Chr6:30** then You hear from the heavens Your dwelling place, and forgive,  
 and render to each according to all his ways, because You know his heart,  
 for You alone know the hearts of the sons of men,

«30» καὶ σὺ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἑτοίμου κατοικητηρίου σου  
 καὶ ἱλάσῃ καὶ δώσεις ἀνδρὶ κατὰ τὰς ὁδοὺς αὐτοῦ, ὡς ἂν γνῷς τὴν καρδίαν αὐτοῦ,  
 ὅτι μόνος γινώσκεις τὴν καρδίαν σὺν ἀνθρώπων,

**30 kai sy eisakousē ek tou ouranou ex hetoimou katoikēteriou sou**  
 then you shall listen from the heavens, from prepared home your,  
**kai hilasēkai dōseis andri kata tas hodous autou,**  
 and you shall atone, and shall give to a man according to his ways,  
**hōs an gnōs tēn kardian autou,**  
 as you should know his heart;  
**hoti monos ginōskeis tēn kardian huiōn anthrōpōn,**  
 (for you most only know the heart of the sons of men.)

לֹא לְמַעַן יִרְאֹתָךְ לְלַכְתָּ בְּדַרְכֵיכְךְ כָּל־הַיִמִּים  
 אֲשֶׁר־הֵם חַיִם עַל־פָּנֵי חָדָם אֲשֶׁר נִתְתַּחַת לְאַבְתָּינוּ: ס

**31. l'ma`an yira'uk aleketh bid'rakeyak kal-hayamim**  
 'asher-hem chayim `al-p'ney ha'adamah 'asher nathatah la'abotheynu.

**2Chr6:31** that they may fear You, to walk in Your ways all the days  
 that they live on the face of the land which You have given to our fathers.

«31» ὅπως φοβῶνται πάσας τὰς ὁδούς σου πάσας τὰς ἡμέρας,  
 ἃς αὐτοὶ ζῶσιν ἐπὶ προσώπου τῆς γῆς, ἣς ἔδωκας τοῖς πατράσιν ἡμῶν. --

31 hopōs phobōntai pasas tas hodous sou pasas tas hēmeras,  
 So that they may reverence all your ways, all the days  
 has autoi zōsin epi prosōpou tēs gēs, hēs edōkas tois patrasin hēmōn. --  
 which they should live upon the face of the land, of which you gave to our fathers.

לְבָנָם אֶל־הַגָּבֵרִי אֲשֶׁר לֹא מִצְמָךְ יִשְׂרָאֵל הָיאָ  
 וּבָא מִאָרֶץ רְחוּקָה לְמַעַן שְׁמָךְ הַגָּדוֹל וַיַּדְךְ חַתְּקוּ  
 וַיַּרְוַעַךְ הַגְּטִיעָה וּבָאוּ וַיַּתְפְּלִלוּ אֶל־הַבַּיִת הַזֶּה:

32. w'gam 'el-hanak'ri 'asher lo' me'am'ak Yis'ra'El hu' uba' me'erets r'choqah  
 l'ma'an shim'ak hagadol w'yad'ak hachazaqah uz'ro'ak han'tuyah  
 uba'u w'hith'pal'lu 'el-habayith hazeh.

**2Chr6:32** And also concerning the foreigner who is not from Your people Yisra'El, when he comes from a far country for the sake of Your great name and Your mighty hand and Your outstretched arm, when they come and pray toward this house,

<32> καὶ πᾶς ἀλλότριος, ὃς οὐκ ἐκ τοῦ λαοῦ σου Ἰσραὴλ ἐστὶν αὐτὸς  
 καὶ ἔλθῃ ἐκ γῆς μακρόθεν διὰ τὸ ὄνομά σου τὸ μέγα  
 καὶ τὴν χεῖρά σου τὴν κραταιὰν καὶ τὸν βραχίονά σου τὸν ὑψηλὸν  
 καὶ ἔλθωσιν καὶ προσεύξωνται εἰς τὸν τόπον τοῦτον,

32 kai pas allotrios, hos ouk ek tou laou sou Israël estin autos

And also every alien who is not himself of your people Israel,

kai elthē ek gēs makrothen dia to onoma sou to mega

and who should have come from out of a land far off because of name your great,

kai tēn cheira sou tēn krataian kai ton brachiona sou ton huyēlon

and hand your fortified, and arm your high;

kai elthōsin kai proseuxōntai eis ton topon touton,

and should come and should pray in this place;

לְגַוְאָתָה תִּשְׁמַע מִן־הַשָּׁמִים מִמְּכֹונָ שְׁבָתָךְ וְעַשְׂתִּית כִּכְלָל  
 אֲשֶׁר־יִקְרָא אֶלְיךָ הַגָּבֵרִי לְמַעַן יַדְעָוָה כָּל־עַמִּי הָאָרֶץ  
 אֶת־שְׁמָךְ וַיַּרְאָה אֶתְכֶּךָ קַעַטָּךְ יִשְׂרָאֵל וְלַדְעָתָ  
 בַּיְדָשָׁמָךְ נִקְרָא עַל־הַבַּיִת הַזֶּה אֲשֶׁר בְּנִירִתִי:

33. w'atah tish'ma` min-hashamayim mim'kon shib'teak w`asiath b'kol  
 'asher-yiq'ra' 'elejak hanak'ri l'ma'an yed'u kal-'amey ha'arets 'eth-sh'meak  
 ul'yir'ah 'oth'ak k'am'ak Yis'ra'El w'lada'ath ki-shim'ak niq'ra'  
 'al-habayith hazeh 'asher banithi.

**2Chr6:33** then You hear from the heavens, from Your dwelling place,  
and do according to all for which the foreigner calls to You,  
so that all the peoples of the earth shall know Your name, and to fear You  
as do Your people Yisra'El, and to know that Your name is called on this house  
that I have built.

<33> καὶ εἰσακούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἑτοίμου κατοικητηρίου σου καὶ ποιήσεις  
κατὰ πάντα, ὅσα ἔὰν ἐπικαλέσηται σε ὁ ἀλλότριος, ὅπως γνῶσιν πάντες οἱ λαοὶ  
τῆς γῆς τὸ ὄνομά σου καὶ τοῦ φοβεῖσθαι σε ὡς ὁ λαός σου Ἰσραὴλ καὶ τοῦ γνῶναι  
ὅτι ἐπικέκληται τὸ ὄνομά σου ἐπὶ τὸν οἶκον τοῦτον, ὃν ὠκοδόμησα. --

33 kai eisakousē ek tou ouranou ex hetoimou katoikētēriou sou  
then you shall listen from out of the heaven, from prepared home your,  
kai poiēseis kata panta,  
and you shall do according to all  
hosa ean epikalesētai se ho allotrios, hopōs gnōsin pantes  
as much as should have called upon you the alien; so that should know all  
hoi laoi tēs gēs to onoma sou kai tou phobeisthai se hōs ho laos sou Israēl  
the peoples of the earth your name, and to fear you, as your people Israel,  
kai tou gnōnai hoti epikeklētai to onoma sou epi ton oikon touton, hon ὠκοδομῆσα. --  
and to know that your name is called upon in this house which I built.

לְמַלְחָמָה עַל־אֹיְבֵינוּ בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלַחֵם  
וְהַתְּפִלֵּנוּ אֱלֹהֵינוּ הַדֶּרֶךְ הַעִיר הַזֹּאת אֲשֶׁר בַּחֲרָתָה בָּהּ  
וְהַבִּית אֲשֶׁר־בָנִיתִי לְשָׂמֶךְ:

**34. ki-yetse' `am'ak lamil'chamah `al-'oy'bayu baderek 'asher tish'lachem  
w'hith'pal'ilu 'elejak derek ha`ir hazo'th 'asher bachar'at bah w'habayith  
'asher-banithi lish'meak.**

**2Chr6:34** When Your people go out to battle against their enemies  
by the way that You shall send them, and they pray to You toward this city  
which You have chosen in it and the house which I have built for Your name,

<34> ἔὰν δὲ ἐξέλθῃ ὁ λαός σου εἰς πόλεμον ἐπὶ τοὺς ἔχθρους αὐτοῦ ἐν ὁδῷ,  
ἥ ἀποστελεῖς αὐτούς, καὶ προσεύξωνται πρὸς σὲ κατὰ τὴν ὁδὸν τῆς πόλεως ταύτης,  
ἥν ἐξελέξω ἐν αὐτῇ, καὶ οἶκου, οὐ ὠκοδόμησα τῷ ὀνόματί σου,

34 ean de exelthē ho laos sou eis polemon epi tous echthrous autou en hodō,  
And if should go forth your people for war against its enemies, in the way  
hē aposteleis autous, kai proseuxontai pros se  
which you shall send them, and they should pray to you  
kata tēn hodon tēs poleōs tautēs,  
                towards the way of this city  
hēn exelexō en autē, kai oikou, hou ὠκοδομῆσα tō onomati sou,  
                which you chose, towards it and the house which I built to your name;

לְהַשְׁמָעָת מִן־הַשָּׁמַיִם אֶת־תְּפִלָּתָם וְעַשְׂרֵת מִשְׁפָטָם:  
35. w'shamā`at min-hashamayim 'eth-t'philatham w'eth-t'chinatham  
w`asiath mish'patam.

2Chr6:35 then You hear from the heavens their prayer and their supplication, and maintain their cause.

אֲנָתָּה שְׁמַעַת מִן־הַשָּׁמַיִם אֶת־תְּפִלָּתָם וְעַשְׂרֵת מִשְׁפָטָם:  
35 kai akousē ek tou ouranou tēs deēsōs autōn kai tēs proseuchēs autōn  
then you shall hear from out of the heavens their prayer and their supplication,  
kai poiēseis to dikaiōma autōn. --  
and shall do them justice.

לֹא כִּי יְחִטָּא אָדָם אֲשֶׁר לֹא־יְחִטָּא וְאֶנְפָתָ בָּם  
וַיִּתְּחַטְּא אָוִיב וְשָׁבֵים שׁוּבֵי הָמָם אֶל־אֶרְצָן רְחוּקָה אוֹ קָרוּבָה:  
36. ki yechet'u-lak ki 'eyn 'adam 'asher lo'-yecheta' w'anaph'at bam  
un'thatam liph'ney 'oyeb w'shabum shobeyhem 'el-'erets r'choqah 'o q'robah.

2Chr6:36 When they sin against You (for there is no man who does not sin) and You are angry with them and deliver them to an enemy, so that they take them away captive to a land far off or near,

אֲנָתָּה שְׁמַעַת מִן־הַשָּׁמַיִם אֶת־תְּפִלָּתָם וְעַשְׂרֵת מִשְׁפָטָם:  
36 hoti hamartēsontai soi (hoti ouk estai anthrōpos, hos ouch hamartēsetai)  
For they shall sin against you, (for there is not a man who shall not sin,) kai pataxeis autous kai paradōseis autous  
and if enraged over them, and you should deliver them

kata prosōpon echthrōn kai aichmalōteusousin hoi aichmalōteuontes autous  
before the face of the enemies, and they take them captive the ones capturing  
eis gēn echthrōn eis gēn makran ē eggys  
into a land of the enemies, to a land far or near;

וְהַשְׁבִּיבָה אֶל־לִבָּם בָּאָרֶץ אֲשֶׁר נִשְׁבֹּו־שָׁם וְשָׁבוּ  
וְהַתְּחִנֵּנוּ אֶלְיךָ בָּאָרֶץ שָׁבֵים לְאָמֵר חֲטָאנוּ הַגּוֹרִינוּ וּרְשָׁעָנוּ:  
37. w'heshibu 'el-l'babam ba'arets 'asher nish'bu-sham w'shabu  
w'hith'chan'nu 'elejak b'erets shib'yan le'mor chata'nu he'ewinu w'rasha`nu.

2Chr6:37 and they shall return to their hearts in the land where they are taken captive there, and repent and make supplication to You in the land of their captivity, saying,

We have sinned, we have committed iniquity and have acted wickedly;

37 καὶ ἐπιστρέψωσιν καρδίαν αὐτῶν ἐν τῇ γῇ αὐτῶν, οὗ μετήχθησαν ἐκεῖ,  
καὶ γε ἐπιστρέψωσιν καὶ δεηθῶσιν σου ἐν τῇ αἰχμαλωσίᾳ αὐτῶν λέγοντες  
‘Ημάρτομεν ἡδικήσαμεν ἡνομήσαμεν,

37 kai epistrepsōsin kardian autōn en tē gē autōn,  
and they should turn their heart in their land of

hou metēchthēsan ekei,

which they were taken captive there,

kai ge epistrepsōsin kai deēthōsin sou en tē aichmalōsiā autōn legentes  
and they shall also turn and should beseech you in their captivity, saying,

Hēmartomen ēdikēsamēn ēnomēsamēn,

We sinned, we acted lawlessly, and we acted impiously;

לֹחֶשְׁבָו אַלְיָךְ בְּכָל־לִבָּם וּבְכָל־גְּפָשָׂם בְּאָרֶץ שְׁבִים  
אֲשֶׁר־שְׁבָו אָתֶם וְהַתְּפִלְלוּ דֶּרֶךְ אֲרָצָם אֲשֶׁר נָתַתָּה לְאָבוֹתֶם  
וְהַעֲיר אֲשֶׁר בְּחִרְתָּה וְלִבְנֵית אֲשֶׁר־בָּנִיתָ לְשָׁמֶךְ:

38. w'shabu 'eleyak b'kal-libam ub'kal-naph'sham b'erets shib'yam  
'asher-shabu 'otham w'hith'pal'lu derek 'ar'tsam 'asher nathatah la'abotham  
w'ha`ir 'asher bachar'at w'labayith 'asher-banithi lish'mek.

2Chr6:38 if they return to You with all their heart and with all their soul in the land  
of their captivity, where they have been taken captive, and pray toward their land  
which You have given to their fathers and the city which You have chosen,  
and toward the house which I have built for Your name,

38 καὶ ἐπιστρέψωσιν πρὸς σὲ ἐν ὅλῃ καρδίᾳ καὶ ἐν ὅλῃ ψυχῇ αὐτῶν  
ἐν γῇ αἰχμαλωτευσάντων αὐτοὺς καὶ προσεύξωνται ὀδὸν γῆς αὐτῶν,  
ἥς ἔδωκας τοῖς πατράσιν αὐτῶν, καὶ τῆς πόλεως, ἥς ἔξελέξω,  
καὶ τοῦ οἴκου, οὗ φύκοδόμησα τῷ ὀνόματί σου,

38 kai epistrepsōsin pros se en holē kardiā  
and they should turn towards you with all their heart,

kai en holē psychē autōn en gēaichmalōteusantōn autous  
and with all their soul in the land of their being taken captive,

kai proseuxontai hodon gēs autōn, hēs edōkas tois patrasin autōn,  
and they should pray in the way of their land, of which you gave to their fathers,

kai tēs poleōs, hēs exelexō, kai tou oikou, hou ὄκοδομῆσα tō onomati sou,  
and of the city of which you chose, and the house of which I built to your name;

לֹט וְשָׁמַעַת מִן־הַשָּׁמִים מִמְכֹן שְׁבָתָךְ אֶת־תְּפִלָּתֶךְ  
וְאֶת־תְּחִנְתִּיהם וְעַשְׂתָּה מְשֻׁפְטָם וְסַלְחָתָךְ לְעַמְּךָ אֲשֶׁר־לְךָ:

**39. w'shama`at min-hashamayim mim'kon shib't'ak 'eth-t'philatham  
w'eth-t'chinotheyhem w`asiath mish'patam w'salach'at l'am'ak 'asher chat'u-lak.**

**2Chr6:39** then hear from the heavens, from Your dwelling place, their prayer and supplications, and maintain their cause and forgive Your people who have sinned against You.

«39» καὶ ἀκούσῃ ἐκ τοῦ οὐρανοῦ ἐξ ἑτοίμου κατοικητηρίου σου τῆς προσευχῆς αὐτῶν καὶ τῆς δεήσεως αὐτῶν καὶ ποιήσεις κρίματα καὶ ἵλεως ἔσῃ τῷ λαῷ τῷ ἀμαρτόντι σοι. --

**39 kai akousē ek tou ouranou ex hetoimou katoikētēriou sou tēs proseuchēs autōn  
then you shall hear from the heaven, from prepared home your, of their prayer  
kai tēs deēseōs autōn kai poiēseis krimata  
and their supplication, and you shall execute justice,  
kai hileōs esē tō laq̄ tō hamartonti soi. --  
and you shall be merciful to the people sinning against you.**

×בְּלֹא כָּלְבִּדְלָגְמָן כַּיְלָבְּדָלְגָמָן כַּיְלָבְּדָלְגָמָן 40  
כַּיְלָבְּדָלְגָמָן כַּיְלָבְּדָלְגָמָן כַּיְלָבְּדָלְגָמָן  
מֵעַתָּה אֶלְהִי יְהִי־נָא עִנְיָנִים פְּתֻחָות  
וְאַזְנִים קְשֻׁבּוֹת לְתִפְלָת הַמְּקוֹם הַזֶּה: ס

**40. `atah 'Elohay yih'yu-na` `eyneyak p'thuchoth  
w'az'neyak qashuboth lith'philath hamaqom hazeh.**

**2Chr6:40** Now, O my El, I pray, let Your eyes be open and Your ears attentive to the prayer in this place.

«40» νῦν, κύριε, ἔστωσαν δὴ οἱ ὄφθαλμοί σου ἀνεῳγμένοι καὶ τὰ ὡτά σου ἐπήκοα εἰς τὴν δέησιν τοῦ τόπου τούτου.

**40 nyn, kyrie, estōsan dē hoī ophthalmoi sou aneōgmenoi  
And now, O YHWH, let be indeed your eyes open,  
kai ta ōta sou epēkoa eis tēn deēsin tou topou toutou.  
and your ears attentive to the supplication of this place!**

עַזְוָן יְהֹוָה כְּלֹבְדָלְגָמָן כְּלֹבְדָלְגָמָן כְּלֹבְדָלְגָמָן 41  
כְּלֹבְדָלְגָמָן כְּלֹבְדָלְגָמָן כְּלֹבְדָלְגָמָן כְּלֹבְדָלְגָמָן  
סְמָא וְעַתָּה קְוִמָה יְהֹוָה אֶלְהִים לְנוֹחָה וְאַרְוֹן עַזְזָה  
כְּהַנִּינִים יְהֹוָה אֶלְהִים יְלַבְשָׂה תְּשִׁוָּעָה וְחַסִידִיכְךָ יְשַׁמְחוּ בְּטוּבָה:

**41. w`atah qumah Yahūwah 'Elohim l'nucheak 'atah wa'aron `uzek kohaneyak  
Yahūwah 'Elohim yil'b'shu th'shu`ah wachasideyak yis'm'chu batob.**

**2Chr6:41** And now therefore arise, O אֱלֹהִים Elohim, to Your resting place, You and the ark of Your might; let Your priests, O אֱלֹהִים Elohim, be clothed with salvation and let Your holy ones rejoice in what is good.

«41» καὶ νῦν ἀνάστηθι, κύριε ὁ Θεός, εἰς τὴν κατάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τῆς ἴσχύος σου. οἱ ἵερεῖς σου, κύριε ὁ Θεός, ἐνδύσαιντο σωτηρίαν, καὶ οἱ νίοι σου εὑφρανθήτωσαν ἐν ἀγαθοῖς.

**41 kai nyn anastēthi, kyrie ho theos, eis tēn katapausin sou,**

And now, rise up O YHWH Elohim, in your rest,  
 sy kai hē kibōtos tēs ischuos sou.  
 you and the ark of your strength!  
 hoi hiereis sou, kyrie ho theos, endysainto sōtērian,  
 Your priests, O YHWH Elohim, shall clothe themselves in deliverance,  
 kai hoi huioi sou euphranthētōsan en agathois.  
 and your sacred ones shall be glad in good things.

יְהֹוָה אֱלֹהִים אֶל-פָּשֶׁב פָּנֵי מִשְׁיחִיךְ זָכָר  
 לְחַסְדֵּי קָוִיד עֲבָדָךְ: בָּ

**42. Yahúwah ‘Elohim ‘al-tasheb p’ney m’shicheyak zak’rah l’chas’dey Dawid `ab’deak.**

**2Chr6:42 O יְהֹוָה Elohim, do not turn away the face of Your anointed;**  
**remember Your mercies to Your servant Dawid.**

«42» κύριε ὁ θεός, μὴ ἀποστρέψῃς τὸ πρόσωπον τοῦ χριστοῦ σου,  
 μνήσθητι τὰ ἐλέη Δαυιδ τοῦ δούλου σου.

**42 kyrie ho theos, mē apostrepsēs to prosōpon tou christou sou,**  
**O YHWH Elohim, you should not turn the face of your anointed one.**

**mnēsthēti ta eleē Dawid tou doulou sou.**

**Remember the mercies of David your servant!**