

Sepher Bet Qorintim (2 Corinthians)

Chapter 4

2Cor4:1 אַל-כֵּן בִּיהְיוֹת לָנוּ הַשְּׂרֹוֹת הַזֶּה כְּאֲשֶׁר חָנַנְנוּ לָא גִּחַת:

1. **al-ken bih'yoth lanu hasheruth hazeh ka'asher chunanu lo' nechath.**

2Cor4:1 Therefore when we have this ministry, even as we received mercy, we do not lose heart,

<4:1> Διὰ τοῦτο, ἔχοντες τὴν διακονίαν ταύτην καθὼς ἠλεήθημεν, οὐκ ἐγκακοῦμεν

1 Dia touto, echontes tēn diakonian tautēn kathōs ēleēthēmen, ouk egkakoumen

Therefore, having this ministry as we received mercy, we do not lost heart,

בְּכִי מְאֹסְנוּ בְּסִתְרֵי בְּשֵׁת שְׂלָא לְהַתְנַהֵג כְּמִנְהַג עֲרָמָה
וְלֹא לְעַקֵּם אֶת-הַדָּבָר הָאֵלֹהִים אֲלָא נְגַלִּינוּ נְגִד דְּעֵת כָּל-בְּנֵי
אָדָם לְבְנֵי הָאֵלֹהִים בְּהִרְאוֹת הָאֱמֶת:

2. **ki ma'as'nu b'sith'rey b'sheth shel' l'phith'naheg k'min'hag ar'mah w'lo' l'`aqem 'eth-d'bar ha'Elohim 'ela nig'linu neged da'ath kal-b'ney adam liph'ney ha'Elohim b'har'oth ha'emeth.**

2Cor4:2 but we have renounced the secrets of dishonesty, not walking in the custom of a heap nor falsifying the Word of the Elohim, but by the manifestation of truth revealing against the knowledge of every son of man in the sight of the Elohim.

<2> ἀλλὰ ἀπειπάμεθα τὰ κρυπτὰ τῆς αἰσχύνης, μὴ περιπατοῦντες ἐν πανουργίᾳ μηδὲ δολοῦντες τὸν λόγον τοῦ θεοῦ ἀλλὰ τῇ φανερώσει τῆς ἀληθείας συνιστάνοντες ἑαυτοὺς πρὸς πᾶσαν συνείδησιν ἀνθρώπων ἐνώπιον τοῦ θεοῦ.

2 alla apeipametha ta krypta tēs aischynēs, mē peripatountes en panourgia but we renounced the hidden things of shame, not going about with cunning mēde dolountes ton logon tou theou alla tē phanerōsei tēs alētheias nor falsifying the Word of the Elohim but by the manifestation of the truth synistanontes heautous pros pasan syneidēsīn anthrōpōn enōpion tou theou. presenting ourselves to every conscience of men before the Elohim.

גַּוְאִים-נִעְלָמָה בְּשׂוֹרְתָנוּ נִעְלָמָה הִיא מִן-הָאֲבֵדִים:
3 וְיִמ-נֶעְלָמָה הִיא מִן-הָאֲבֵדִים:

3. **w'im-ne`elamah b'sorathenu ne`elamah hi' min-ha'ob'dim.**

2Cor4:3 And if our good news has been veiled, it has been veiled to them that are perishing,

<3> εἰ δὲ καὶ ἔστιν κεκαλυμμένον τὸ εὐαγγέλιον ἡμῶν, ἐν τοῖς ἀπολλυμένοις ἔστιν κεκαλυμμένον,

3 **ei de kai estin kekalymmenon to euaggelion hēmōn,**
But if indeed has been hidden our good news,
en tois apollymenois estin kekalymmenon,
among the ones perishing it has been hidden,

x̄ȳḡw̄h̄ȳ-x̄k̄ ȳq̄ḡ q̄ȳō q̄b̄q̄ ȳl̄ȳōq̄ l̄k̄ q̄w̄k̄ 4
 x̄q̄ȳw̄ḡ q̄r̄ȳ ȳq̄l̄ h̄q̄f̄ z̄x̄l̄ḡl̄ q̄ȳȳȳk̄q̄ z̄q̄f̄h̄
 :ȳz̄q̄l̄k̄q̄ ȳl̄h̄ k̄ȳq̄ q̄w̄k̄ h̄z̄w̄ȳq̄ d̄ȳḡȳ
 ד אֲשֶׁר אֵל הָעוֹלָם הִזְיָה עֵינֵי בָהֶם אֶת־מִחְשְׁבוֹת
 חֲסֵרֵי הָאֱמוּנָה לְבִלְתִּי זֶרֶחַ לָהֶם נִגְהַ בְּשׁוֹרֶת
 כְּבוֹד הַמָּשִׁיחַ אֲשֶׁר הוּא צֶלֶם הָאֱלֹהִים:

4. **'asher 'el ha`olam hazeh `iuer bahem 'eth-mach'sh'both chas'rey ha'emunah**
l'bil'ti z'roach lahem nogah b'sorath k'bod haMashiyach 'asher hu' tselem ha'Elohim.

2Cor4:4 in whom the mighty one of this world has blinded the thoughts of those who lack faith, so that the light of the glorious good news of the Mashiyach, who is the likeness of the Elohim, should not shine on them.

4 <4> ἐν οἷς ὁ θεὸς τοῦ αἰῶνος τούτου ἐτύφλωσεν τὰ νοήματα τῶν ἀπίστων εἰς τὸ μὴ αὐγάσαι τὸν φωτισμὸν τοῦ εὐαγγελίου τῆς δόξης τοῦ Χριστοῦ, ὃς ἐστὶν εἰκὼν τοῦ θεοῦ.

4 **en hois ho theos tou aiōnos toutou etyphlōsen ta noēmata tōn apistōn**
in whose case the Elohim of this age blinded the thoughts of the ones unbelieving
eis to mē augasai ton phōtismōn tou euaggeliou
so as not to shine forth the illumination of the good news
tēs doxēs tou Christou, hos estin eikōn tou theou.
of the glory of the Messiah, who is the image of the Elohim.

h̄z̄w̄ȳq̄-x̄k̄-ȳk̄ z̄ȳ ȳȳh̄ȳk̄ ȳz̄z̄q̄ȳȳ ȳȳx̄k̄ k̄l̄ z̄ȳ 5
 :ōw̄ȳq̄z̄ ȳōȳl̄ ȳȳz̄d̄ḡō ȳȳh̄ȳk̄ȳ ȳȳd̄k̄q̄ k̄ȳq̄ q̄ȳk̄l̄ ōw̄ȳq̄z̄
 הַכִּי לֹא אֲנַחְנוּ מְכַרְיִזִים אֲנַחְנוּ כִּי אִם־אֶת־הַמָּשִׁיחַ יְהוֹשֻׁעַ
 לְאמֹר הוּא הָאֲדוֹן וְאֲנַחְנוּ עַבְדֵיכֶם לְמַעַן יְהוֹשֻׁעַ:

5. **ki lo' 'othanu mak'rizim 'anach'nu ki 'im-'eth-haMashiyach Yahushua le'mor**
hu' ha'Adon wa'anach'nu `ab'deykem l'ma'an Yahushua.

2Cor4:5 For we do not preach ourselves but the Mashiyach **וְאֲנַחְנוּ**, saying **He is the Adon** (Master), and ourselves as your servants for the sake of **וְאֲנַחְנוּ**.

5 <5> οὐ γὰρ ἑαυτοὺς κηρύσσομεν ἀλλὰ Ἰησοῦν Χριστὸν κύριον, ἑαυτοὺς δὲ δούλους ὑμῶν διὰ Ἰησοῦν.

5 **ou gar heautous kēryssomen alla Iēsoun Christon kyrion,**
For not ourselves we preach but Yahushua the Messiah the Master,
heautous de doulous hymōn dia Iēsoun.
ourselves servants of you because of Yahushua.

ōb̄ȳȳq̄ k̄ȳq̄ ȳw̄h̄ȳ q̄ȳk̄ ōȳz̄ȳ q̄ȳk̄ q̄w̄k̄ ȳz̄q̄l̄k̄q̄ z̄ȳ 6

וְכִי הָאֱלֹהִים אָמַר וַיִּפְעֶ אֹר מִחֹשֶׁךְ הוּא הוֹפִיעַ
בְּלִבְנֵי לְהַפְיֵן אֹר דַּעַת כְּבוֹד הָאֱלֹהִים אָשֶׁר בְּפָנָי הַמְּשִׁיחַ:

6. **ki ha'Elohim 'asher 'amar wayopha` 'or mechshe'k hu' hophi`a b'libenu l'haphits 'or da`ath k'bod ha'Elohim 'asher biph'ney haMashiyach.**

2Cor4:6 For the Elohim, who said, Light shall shine out of darkness, is the One who has shone in our hearts to give the Light of the knowledge of the glory of the Elohim which is in the presence of the Mashiyach.

<6> ὅτι ὁ θεὸς ὁ εἰπὼν, Ἐκ σκοτous φῶς λάμψει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνῶσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ [Ἰησοῦ] Χριστοῦ.

6 **hoti ho theos ho eipōn, Ek skotous phōs lampsei,**
Because the Elohim, the one having spoken, out of darkness light shall shine,
hos elampsen en tais kardiais hēmōn pros phōtismōn tēs gnōseōs
is He who shone in our hearts for an illumination of the knowledge
tēs doxēs tou theou en prosōpō [hIēsou] Christou.
of the glory of the Elohim in the face of Yahushua the Messiah.

וְכִי אֲנִי אֶמְצָא אֶת־אֱשֶׁר־תְּהִיָה הַגְּבוּרָה הַיְתֵרָה לְאֱלֹהִים וְלֹא מֵאֲתָנִי:
זֶה אֲוֹצֵר הַזֶּה לָנוּ בְּכֹלֵי חַרְשׁ

7. **w'ha'otsar hazeh lanu bik'ley chares l'ma'an 'asher-tih'yeh hag'burah hay'terah l'Elohim w'lo' me'itanu.**

2Cor4:7 And we have this treasure in earthen vessels, so that the excellence of the power shall be of Elohim and not from us.

<7> Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἡ τοῦ θεοῦ καὶ μὴ ἐξ ἡμῶν.

7 **Echomen de ton thēsauron touton en ostrakinois skeuesin,**
Now we have this treasure in earthen vessels,
hina hē hyperbolē tēs dynamēōs ē tou theou kai mē ex hēmōn;
that the excellence of the power may be of Elohim and not of us;

חַנְּלָחֲצִים אֲנִחְנוּ בְּכֹל וְלֹא נִדְּכָאִים דְּאֲגִים וְלֹא נוֹאֲשִׁים:
8. **nil'chatsim 'anach'nu bakol w'lo' nid'ka'im do'agim w'lo' no'ashim.**

2Cor4:8 as we are oppressed in every side, but not crushed; being perplexed, but not in despair;

<8> ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι, ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι,

8 **en panti thlibomenoi all' ou stenochōroumenoi, apouroumenoi**
by every side being oppressed but not being crushed, being perplexed

all' **ouk** exaporoumenoi,
but **not** despairing,

טְנִדְפִים וְלֹא נִטְוִשִׁים מִשְׁלָכִים וְלֹא אֲבָדִים:
טְנִדְפִים וְלֹא נִטְוִשִׁים מִשְׁלָכִים וְלֹא אֲבָדִים

9. **nir'daphim w'lo' n'tushim mush'lakim w'lo' 'ob'dim.**

2Cor4:9 being persecuted, but **not** forsaken; being cast down, but **not** destroyed;

<9> διωκόμενοι ἀλλ' οὐκ ἐγκαταλείπομενοι, καταβαλλόμενοι ἀλλ' οὐκ ἀπολλύμενοι,
9 diōkomenoi all' **ouk** egkataleipomenoi, kataballomenoi all' **ouk** apollymenoi,
being persecuted but **not** being forsaken, being cast down but **not** being destroyed,

יְנִשְׂאוּם בְּכָל-עֵת מִיַּתַּת הָאָדוֹן יְהוֹשֻׁעַ בְּגוֹתְתָנוּ
לְמַעַן יִגָּלוּ גַם-חַיֵּי יְהוֹשֻׁעַ בְּגוֹתְתָנוּ:
יְנִשְׂאוּם בְּכָל-עֵת מִיַּתַּת הָאָדוֹן יְהוֹשֻׁעַ בְּגוֹתְתָנוּ
לְמַעַן יִגָּלוּ גַם-חַיֵּי יְהוֹשֻׁעַ בְּגוֹתְתָנוּ

10. **w'nos'im b'kal-'eth mithath ha'Adon Yahushua big'wiathenu**
l'ma'an yigalu gam-chayey Yahushua big'wiathenu.

2Cor4:10 and at all times we bearing the death of the Adon (Master) **OWYAY**
in our body so that the life of **OWYAY** also may be manifested in our body.

<10> πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες,
ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ.

10 pantote tēn nekrōsin tou Iēsou en tō sōmati peripherontes,
always the dying of Yahushua in my body bearing about,

hina kai hē zōē tou Iēsou en tō sōmati hēmōn phanerōthē.
that also the life of Yahushua in our body might be manifested.

יֵאָכֵר אֲנַחְנוּ הַחַיִּים מְסוּרִים תָּמִיד לְמֹות בְּעַבּוֹר יְהוֹשֻׁעַ
לְמַעַן יִגָּלוּ גַם-חַיֵּי יְהוֹשֻׁעַ בְּבִשְׂרָנוּ בְּשַׁר הַתְּמוּתָה:
יֵאָכֵר אֲנַחְנוּ הַחַיִּים מְסוּרִים תָּמִיד לְמֹות בְּעַבּוֹר יְהוֹשֻׁעַ
לְמַעַן יִגָּלוּ גַם-חַיֵּי יְהוֹשֻׁעַ בְּבִשְׂרָנוּ בְּשַׁר הַתְּמוּתָה

11. **ki 'anach'nu hachayim m'surim tamid lamaweth ba'abur Yahushua**
l'ma'an yigalu gam-chayey Yahushua bib'sarenu b'sar hat'muthah.

2Cor4:11 For we the ones living, are always delivered to death for the sake of **OWYAY**,
so that the life of **OWYAY** also may be manifested in our flesh, the flesh of mortality.

<11> ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν,
ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν.

11 aei gar hēmeis hoi zōntes eis thanaton paradidometha dia Iēsoun,
For always we, the ones living, to death are being given over because of Yahushua,
hina kai hē zōē tou Iēsou phanerōthē en tē thnētē sarki hēmōn.
that also the life of Yahushua may be manifested in the mortal flesh of us.

12 יב לכן בָּנוּ יְאֻמֵּן הַמּוֹת וּבְכֶם הַחַיִּים:
יב לכן בָּנוּ יְאֻמֵּן הַמּוֹת וּבְכֶם הַחַיִּים:

12. **laken banu ye'emats hamaweth ubakem hachayim.**

2Cor4:12 Therefore the death works in us, but the life in you.

<12> ὥστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν.

12 **hōste ho thanatos en hēmin energeitai, hē de zōē en hymin.**

So then death in us works, but life in you.

13 יג וּבְהִיּוֹת לָנוּ הַרוּחַ הַהוּא נְשָׁל-הָאֵמוּנָה כַּדְבָר הַכְּתוּב:
יג וּבְהִיּוֹת לָנוּ הַרוּחַ הַהוּא נְשָׁל-הָאֵמוּנָה כַּדְבָר הַכְּתוּב:
הָאֵמוּנָתִי כִּי-אֶדְבָר גַּם-אֲנַחְנוּ בְּאֵמִין וְעַל-כֵּן נְדַבֵּר:

13. **ubih'yoth lanu haruach hahu' shel-ha'emunah kadabar hakathub he'eman'ti ki-'adaber gam-'anach'nu na'amin w'al-ken n'daber.**

2Cor4:13 But we have the same Spirit of faith, according to what has been written, I believed, that I spoke, we also believe, therefore we speak,

<13> ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν,

13 **echontes de to auto pneuma tēs pisteōs kata to gegrammenon,**

And having the same Spirit of faith according to the thing having been written,

Episteusa, dio elalēsa, kai hēmeis pisteuomen, dio kai laloumen,

I believed, therefore I spoke, both we believe, and therefore we speak,

יד בְּאֵשֶׁר יִדְעֵנוּ כִּי הַמַּעֲיֵר אֶת-הָאָדוֹן יְהוֹשֻׁעַ יַעֲיֵר
יד בְּאֵשֶׁר יִדְעֵנוּ כִּי הַמַּעֲיֵר אֶת-הָאָדוֹן יְהוֹשֻׁעַ יַעֲיֵר
גַּם-אֲתָנוּ עִם-יְהוֹשֻׁעַ וְיַעֲמִידֵנוּ עִמָּכֶם:

14. **ba'asher yada`nu ki hame`ir 'eth-ha'Adon Yahushua ya`ir gam-'othanu`im-Yahushua w'ya`amidenu`imakem.**

2Cor4:14 for we know that He who raised the Adon (Master) **וְיַעֲמִידֵנוּ עִמָּכֶם** shall raise us also with **וְיַעֲמִידֵנוּ עִמָּכֶם** and shall set us up with you.

<14> εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν.

14 **eidotes hoti ho egeiras ton kyrion Iēsoun kai hēmas**

knowing that the One having raised the Master Yahushua also us

syn Iēsou egerei kai parastēsei syn hymin.

with Yahushua shall raise and shall present us with you.

15 יב לכן בָּנוּ יְאֻמֵּן הַמּוֹת וּבְכֶם הַחַיִּים:
יב לכן בָּנוּ יְאֻמֵּן הַמּוֹת וּבְכֶם הַחַיִּים:

טו כִּי כָל-זֹאת לְמַעַן אֲשֶׁר-יִרְבֶּה הַחֶסֶד עַל-יְדֵי רַבִּים
וְתִפְרֹץ הַתְּהִלָּה לְכְבוֹד הָאֱלֹהִים:

15. ki kal-zo'th l'ma'an'kem l'ma'an 'asher-yir'beh hachased `al-y'dey rabbim
w'thiph'rots hatodah lik'bod ha'Elohim.

2Cor4:15 For all this is for your sake, so that the grace shall be multiplied through many,
and the thanksgiving cause to overflow to the glory of the Elohim.

<15> τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα
διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

15 ta gar panta di' hymas, hina hē charis pleonasasa

For all things are because of you, that the grace, having increased

dia tōn pleionōn tēn eucharistian perisseusē eis tēn doxan tou theou.

through the many, the thanksgiving may increase to the glory of the Elohim.

אָנָּךְ יְזַרְזֶנִּי מִכָּל-צָרָה וְיִשְׁמְרֵנִי מִכָּל-חַטָּאת כִּי אֲנִי חַי וְכֹל יְמֵי חַיֵּי אֲנִי
בְּיָדֶיךָ יְיָ אֱלֹהֵינוּ וְאַתָּה יְיָ אֱלֹהֵינוּ אֲנִי וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל
וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל

טז עַל-כֵּן לֹא נִחַת וְאֵף אִם-יִכָּלֶה בְּנוֹ הָאָדָם הַחַיִּצוֹן הַזֶּה
הָאָדָם הַפְּנִימִי יִתְחַדֵּשׁ יוֹם יוֹם:

16. `al-ken lo' nechath w'aph 'im-yik'leh banu ha'adam hachitson
hinneh ha'adam hap'nimi yith'chadesh yom yom.

2Cor4:16 Therefore we do not lost heart, but though our outer man is decaying,
yet the inner man is being renewed day by day.

<16> Διὸ οὐκ ἐγκακοῦμεν, ἀλλ' εἰ καὶ ὁ ἕξω ἡμῶν ἄνθρωπος διαφθείρεται,
ἀλλ' ὁ ἔσω ἡμῶν ἀνακαινοῦται ἡμέρα καὶ ἡμέρα.

16 Dio ouk egkakoumen, all' ei kai ho exō hēmōn anthrōpos diaphtheiretai,

Therefore we do not lose heart, but if indeed our outward man is being decayed,

all' ho esō hēmōn anakainoutai hēmera kai hēmera.

yet our inward man is being renewed day by day.

יְזַרְזֵנוּ מִכָּל-צָרָה וְיִשְׁמְרֵנוּ מִכָּל-חַטָּאת כִּי אֲנִי חַי וְכֹל יְמֵי חַיֵּי אֲנִי
בְּיָדֶיךָ יְיָ אֱלֹהֵינוּ וְאַתָּה יְיָ אֱלֹהֵינוּ אֲנִי וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל
וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל וְכָל-יְהוּדָה וְכָל-יִשְׂרָאֵל

יז כִּי לְחַצְנוֹ שְׂהוּא קָל וְאִינוֹ אֶלְא לְרַגַע יִבִּיא לָנוּ כְּבוֹד
עוֹלָמִים גָּדוֹל וְרַב עַד-לְמָאָד:

17. ki lachatsenu shehu' qal w'eyno 'ela' l'raga`yabi' lanu k'bod `olamim gadol
warab `ad-lim'od.

2Cor4:17 For our affliction, that it is light and is not but for a moment,
shall bring for us great and everlasting glory and more excess to much excess.

<17> τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως ἡμῶν
καθ' ὑπερβολὴν εἰς ὑπερβολὴν αἰώνιον βᾶρος δόξης κατεργάζεται ἡμῖν,

17 to gar parautika elaphron tēs thlipseōs hēmōn

For the present lightness of our affliction

kath' hyperbolēn eis hyperbolēn aiōnion baros doxēs katergazetai hēmin,
from excess unto more excess an eternal weight of glory works out for us,

18
אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ
אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ אֵלֵינוּ
יח באֲשֶׁר לֹא נִצְפָּה אֶל-הַדְּבָרִים הַנִּרְאִים
כִּי אִם-אֶל-אֲשֶׁר אֵינָם נִרְאִים כִּי הַנִּרְאִים לְשַׁעַר הַמָּוֶה
וְאֲשֶׁר אֵינָם נִרְאִים קִיָּמִים לְעוֹלָם:

18. ba'asher lo' n'tsapeh 'el-had'barim hanir'im ki 'im-'el-'asher 'eynam nir'im
ki hanir'im l'sha'ah hemah wa'asher 'eynam nir'im qayamim l'olam.

2Cor4:18 As we are not looking on the things what is seen, but on what is not seen.
For they are what is seen for temporal time, but what is not seen continue for ever.

<18> μὴ σκοπούντων ἡμῶν τὰ βλεπόμενα ἀλλὰ τὰ μὴ βλεπόμενα·
τὰ γὰρ βλεπόμενα πρόσκαιρα, τὰ δὲ μὴ βλεπόμενα αἰώνια.

18 mē skopountōn hēmōn ta blepomena alla ta mē blepomena;
while not looking at we are the things being seen but the things not being seen;
ta gar blepomena proskaira, ta de mē blepomena aiōnia.
for the things being seen are temporary, but the things not being seen are eternal.