

# Sepher Bet Qorintim (2 Corinthians)

## Chapter 5

2Cor5:1  
אֵין יָדַעְנוּ כִּי בֵּהָרִם בַּיִת אֲהַלְנוּ  
אֲשֶׁר בָּאָרֶץ יֵשׁ-לָנוּ בְּנֵן מֵאֵת הָאֱלֹהִים בַּיִת  
אֲשֶׁר אֵינָנוּ מַעֲשִׂה יָדַיִם וְהוּא קָיָם לְעוֹלָם בְּשָׂמַיִם:

1. **hen yada`nu ki behares beyth 'ahalenu 'asher ba'arets yesh-lanu bin'yan me'eth ha'Elohim bayith 'asher 'eynenu ma'aseh yadayim w'hu' qayam l'`olam bashamayim.**

**2Cor5:1** For we know that if our tent of the house which is on the land is torn down, we have a building from the Elohim, a house which is not made of hands, and it continues for ever in the heavens.

<5:1> Οἶδαμεν γὰρ ὅτι ἐὰν ἡ ἐπίγειος ἡμῶν οἰκία τοῦ σκῆνους καταλυθῆ, οἰκοδομῆν ἐκ θεοῦ ἔχομεν, οἰκίαν ἀχειροποίητον αἰώνιον ἐν τοῖς οὐρανοῖς.

1 **Oidamen gar hoti ean hē epigeios hēmōn oikia tou skēnous katalythē,**  
For we know that if our earthly house of our tabernacle is destroyed,  
oikodomēn ek theou echomen,  
a building from the Elohim we have,  
oikian acheiropoiēton aiōnion en tois ouranois.  
a house not made with hands eternal in the heavens.

2  
בְּכִי גַם-עַתָּה נִאֲנָחִים וְנִכְסָפִים אֲנַחְנוּ לְהִתְעַטֵּף בְּבֵיתֵנוּ  
אֲשֶׁר מִן-הַשָּׁמַיִם:

2. **ki gam-`atah ne'enachim w'nik'saphim 'anach'nu l'hith'`ateph b'beythenu 'asher min-hashamayim.**

**2Cor5:2** For even now we groan, we are longing to be clothed with our house which is from the heavens.

<2> καὶ γὰρ ἐν τούτῳ στενάζομεν τὸ οἰκητήριον ἡμῶν τὸ ἐξ οὐρανοῦ ἐπενδύσασθαι ἐπιποθοῦντες,

2 **kai gar en toutō stenazomen to oikētērion hēmōn to**  
For indeed in this we groan, our dwelling  
ex ouranou endysasthai epipothountes,  
from the heavens to be clothed with longing,

3  
גּוֹבְלֵבֵד נְשִׂאֲחָרֵי לְבִשְׁנָהּוּ לֹא נִמְצָא עָרְמִים:

3. ubil'bad she'acharey l'bash'nuhu lo' nimatse' `arumim.

2Cor5:3 If indeed that is after we are being clothed, we shall not be found naked.

<3> εἴ γε καὶ ἐκδυσάμενοι οὐ γυμνοὶ εὐρεθῆσόμεθα.

3 ei ge kai ekdysamenoi ou gymnoi heurethēsometha.

if indeed having been unclothed not naked we shall be found.

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דְּכִי בְּאֶהְלֵנוּ זֶה נֶאֱנַח תַּחַת הַמִּשְׁאָה מִתְאַוִּים לְהִתְעַטֵּי  
וְלֹא לְפָשֵׁט לְמַעַן יִבְלַע הַמּוֹת עַל-יְדֵי הַחַיִּים:

4. ki b'ahalenu zeh ne'anach tachath hamasa' mith'auim l'hith`ateph w'lo' liph'shot l'ma`an y'bula` hamaweth `al-y'dey hachayim.

2Cor5:4 For in this tent we groan under the burden, not to be unclothed, but we want to be clothed, so that the death shall be swallowed up by the life.

<4> καὶ γὰρ οἱ ὄντες ἐν τῷ σκῆνῃ στενάζομεν βαρούμενοι, ἐφ' ᾧ οὐ θέλομεν ἐκδύσασθαι ἀλλ' ἐπενδύσασθαι, ἵνα καταποθῆ τὸ θνητὸν ὑπὸ τῆς ζωῆς.

4 kai gar hoi ontes en tō skēnei stenazomen baroumenoi,

For indeed the ones being in the tabernacle we groan, being burdened,

eph' hō ou thelomen ekdysasthai all' ependysasthai,

inasmuch as we do not want to be unclothed but to be clothed,

hina katapothē to thnēton hypo tēs zōēs.

that may be swallowed up the mortal by the life.

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הַיְוָאֵלִים תִּקֵּן אֶתְנוּ לְכֶךָ אֲשֶׁר גַּם-נָתַן לָנוּ אֶת-רוּחוֹ לְעֵרְבוֹן:

5. w'Elohim tiqen 'othanu l'ka'k 'asher gam-nathan lanu 'eth-Rucho l'erabon.

2Cor5:5 Now He who has prepared us to that is Elohim, who also has given to us His Spirit as a pledge.

<5> ὁ δὲ κατεργασάμενος ἡμᾶς εἰς αὐτὸ τοῦτο θεός, ὁ δούς ἡμῖν τὸν ἀρραβῶνα τοῦ πνεύματος.

5 ho de katergasamenos hēmas eis auto touto theos,

Now the one having made us for this very thing is Elohim,

ho dous hēmin ton arrabōna tou pneumatatos.

the One having given to us the earnest of the Spirit.

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:72443-77 7774 727489 7279 777w77w 470-67 7y  
וְלֶכֶן בְּטוֹחִים אֲנִיחָנוּ בְּכָל-עֵת וַיְדַעִים  
כִּי כָל-עוֹד שְׁמוֹשְׁבָנוּ בְּגוֹף רְחוּקִים אֲנִיחָנוּ מִן-הָאָדוֹן:

6. laken b'tuchim 'anach'nu b'kal-`eth

w'yod'im ki kal-`od shemoshabenu baguph r'choqim 'anach'nu min-ha'Adon.

**2Cor5:6** Therefore, we are confident at all times, knowing that all the more that our seat in the body we are distant from the Adon (Master)

<6> Θαρροῦντες οὖν πάντοτε  
καὶ εἰδότες ὅτι ἐνδημοῦντες ἐν τῷ σώματι ἐκδημοῦμεν ἀπὸ τοῦ κυρίου·

**6 Tharrountes oun pantote kai eidotes hoti endēmountes**  
Being confident therefore always and knowing that being at home  
en tō sōmati ekdēmoumen apo tou kyriou;  
in the body we are away from home when away from the Master;

זָכִיר בְּאַמוּנָה נִתְהַלֵּךְ וְלֹא בְּרֵאוּת עֵינַיִם:  
זָכִיר בְּאַמוּנָה נִתְהַלֵּךְ וְלֹא בְּרֵאוּת עֵינַיִם:

**7. ki be'emunah nith'hale'k w'lo' bir'uth `eynayim.**

**2Cor5:7** for we walk by faith, not by seeing eyes

<7> διὰ πίστεως γὰρ περιπατοῦμεν, οὐ διὰ εἶδους·

**7 dia pisteōs gar peripatoumen, ou dia eidous;**  
by faith for we walk, not by sight;

חֲאָבֵל בְּטוֹחִים אֲנַחְנוּ וְהַטּוֹב בְּעֵינַיִנוּ לְהִתְרַחֵק מִן-הַגּוּף  
וְלִהְיוֹת קְרוֹבִים אֶל-הָאֲדוֹן:  
חֲאָבֵל בְּטוֹחִים אֲנַחְנוּ וְהַטּוֹב בְּעֵינַיִנוּ לְהִתְרַחֵק מִן-הַגּוּף  
וְלִהְיוֹת קְרוֹבִים אֶל-הָאֲדוֹן:

**8. 'abal b'tuchim 'anach'nu w'hatob b`eyneynu l'hith'racheq min-haguph w'lih'yoth q'robim 'el-ha'Adon.**

**2Cor5:8** but we are confident and it is good in our eyes to be absent from the body and to be close to the Adon.

<8> θαρροῦμεν δὲ καὶ εὐδοκοῦμεν μᾶλλον ἐκδημηῆσαι ἐκ τοῦ σώματος  
καὶ ἐνδημηῆσαι πρὸς τὸν κύριον.

**8 tharroumen de kai eudokoumen mallon ekdēmēsai ek tou sōmatos**  
we are confident then and are pleased rather to leave home out from our body  
kai endēmēsai pros ton kyrion.  
and to be at home with the Master.

אֲסִרְחַקְיָם נִשְׁתַּהַל לְמַצְאָהּ חֵן בְּעֵינַיִנוּ:  
טוֹלְבֵן אֲסִרְחַקְיָם אֲנַחְנוּ  
אֲסִרְחַקְיָם נִשְׁתַּהַל לְמַצְאָהּ חֵן בְּעֵינַיִנוּ:  
טוֹלְבֵן אֲסִרְחַקְיָם אֲנַחְנוּ

**9. w'laken 'im-q'robim 'anach'nu 'im-r'choqim nish'tadel lim'tso' chen b`eynayu.**

**2Cor5:9** Therefore, whether we are close, or we are distant, we shall strive to find grace in His eyes.

<9> διὸ καὶ φιλοτιμούμεθα, εἴτε ἐνδημοῦντες εἴτε ἐκδημοῦντες,  
εὐάρεστοι αὐτῷ εἶναι.

9 dio kai philotimoumetha, eite endēmountes eite ekdēmoutes,  
Therefore also we are aspiring, whether being home or being away from home,  
euarestoi autō einai.  
wellpleasing to him to be.

הַעֲשֵׂנוּ בְּלִבֵּי הַחַיִּים לְהֵרָאוֹת לְפָנֵי כִסֵּא־דִין הַמַּשִּׁיחַ  
לְמַעַן יִשָּׂא אִישׁ כְּפַעְלוֹ בְּחַיֵּי גּוֹפּוֹ אִם-טוֹב וְאִם-רָע:

10. ki kulanu `athidim l'hera'oth liph'ney kise'-din haMashiyach  
l'ma'an yisa' 'ish k'pha'alo b'chayey gupho 'im-tob w'im-ra`.

2Cor5:10 For all of us are prepared to appear before the judgment seat of the Mashiyach,  
in order each one may be recompensed in the life of his body,  
according to what he has done, whether good or bad.

<10> τοὺς γὰρ πάντας ἡμᾶς φανερωθῆναι δεῖ ἔμπροσθεν τοῦ βήματος τοῦ Χριστοῦ,  
ἵνα κομισῆται ἕκαστος τὰ διὰ τοῦ σώματος πρὸς ἃ ἔπραξεν, εἴτε ἀγαθὸν εἴτε φαῦλον.

10 tous gar pantas hēmas phanerōthēnai dei emprosthen tou bēmatos

For all of us to be revealed it is necessary for before the judgment seat  
tou Christou, hina komisētai hekastos ta  
of the Messiah, that each one may be recompensed for the things done  
dia tou sōmatos pros ha epraxen, eite agathon eite phaulon.

through the body according to what things we practised, whether good or bad.

יִיאֲוָעַתָּה יַעַן אֲשֶׁר יִרְאֵת אֲדֹנָי לְנֶגֶד עֵינֵינוּ נְדָבָר  
עַל-לֵב בְּנֵי אָדָם וְלֵאלֹהִים אֲנַחְנוּ גְלוּיִם  
וְאֲקִיָּה כִּי-גְלוּיִם אֲנַחְנוּ גַם בְּמִדְּעַכֶּם:

11. w'`atah ya'an 'asher yir'ath 'Adonay l'neged `eyneynu n'daber `al-leb b'ney 'adam  
w'l'Elohim 'anach'nu g'luyim wa'aqaueh ki-g'luyim 'anach'nu gam b'mada`akem.

2Cor5:11 And now, when the fear of my Adon (Master) is before our eyes,  
we speak to the hearts of the sons of men, and to Elohim, we are made manifest,  
and I hope that we are made manifest also in your consciences.

<11> Εἰδότες οὖν τὸν φόβον τοῦ κυρίου ἀνθρώπους πείθομεν, θεῶ δὲ πεφανερώμεθα·  
ἐλπίζω δὲ καὶ ἐν ταῖς συνειδήσεσιν ὑμῶν πεφανερωσθαι.

11 Eidotes oun ton phobon tou kyriou anthrōpous peithomen,

Knowing therefore the fear of the Master we persuade men,  
theō de pephanerōmetha;

and to Elohim we have been made manifest;

elpizō de kai en tais syneidēsesin hymōn pephanerōsthai.

and I hope also in the consciences of you to have been made manifest.

12 יב כפי אינן אנחנו מושתבחים שנית לפניכם כי אם ממציאים  
לכם מקום להתפאר בנו כנגד המתפארים ולא בלבם:

12. **ki 'eyn 'anach'nu mish'tab'chim shenith liph'neykem ki 'im mam'tsi'im lakem maqom l'hith'pa'er banu k'neged hamith'pa'arim biph'neyhem w'lo' b'libam.**

**2Cor5:12** For we do not commend again in your presence but give you an occasion to boast on our behalf, in order that you oppose those boasting in appearance and not in heart.

<12> οὐ πάλιν ἑαυτοὺς συνιστάνομεν ὑμῖν ἀλλὰ ἀφορμὴν διδόντες ὑμῖν καυχήματος ὑπὲρ ἡμῶν, ἵνα ἔχητε πρὸς τοὺς ἐν προσώπῳ καυχωμένους καὶ μὴ ἐν καρδίᾳ.

12 **ou palin heautous synistanomen hymin alla aphormēn didontes hymin**

**Not again we commend ourselves to you but an opportunity giving to you kauchēmatos hyper hēmōn, hina echēte pros tous of a boast on behalf of us, that you may have such toward the ones en prosōpō kauchōmenous kai mē en kardia. in appearance boasting and not in heart.**

13 יג כפי אם-השתגענו השתגענו לאלהים  
ואם-השפלנו השפלנו לכם:

13. **ki 'im-hish'taga`nu hish'taga`nu l'Elohim w'im-his'kal'nu his'kal'nu lakem.**

**2Cor5:13** For whether we are beside ourselves, we are beside ourselves to Elohim, or whether we are in our minds, we are in our minds to you.

<13> εἴτε γὰρ ἐξέστημεν, θεῶ· εἴτε σωφρονούμεν, ὑμῖν.

13 **eite gar exestēmen, theō;**

**For whether we were besides ourselves, it was to Elohim; eite sōphronoumen, hymin. or we were in our right mind, it was from you.**

14 יד כפי-אחוזי אהבת המשיח אנחנו הדנים  
שאם-מת אחר בעד כלם כלם מתו:

14. **ki-'achuzey 'ahabath haMashiyach 'anach'nu hadanim she'im-meth 'echad b`ad kulam kulam methu.**

**2Cor5:14** For the love of the Mashiyach constraints us, having judged this: that if One died for all of us, then all of us died;

<14> ἢ γὰρ ἀγάπη τοῦ Χριστοῦ συνέχει ἡμᾶς, κρίναντας τοῦτο,

ὅτι εἰς ὑπὲρ πάντων ἀπέθανεν, ἄρα οἱ πάντες ἀπέθανον·

14 **hē gar agapē tou Christou synechei hēmas, krinantas touto,**  
**For the love of the Messeiah controls us, having judged this,**  
**hoti heis hyper pantōn apethanen, ara hoi pantes apethanon;**  
**that One on behalf of all died, then all died;**

יְהוָה אֱלֹהֵינוּ מֵעַד הַיּוֹם לְפָנֵינוּ מֵעַד הַיּוֹם לְפָנֵינוּ 15  
מֵעַד הַיּוֹם לְפָנֵינוּ מֵעַד הַיּוֹם לְפָנֵינוּ  
טוּבוֹ בְּעֵד פְּלִיטָה לְמַעַן לֹא יִחְיֶה הַחַיִּים עוֹד לְנַפְשָׁם  
כִּי אִם לְאַשְׁרֵי מֵת וְקָם בְּעֵדָם:

15. **ub`ad kulam meth l'ma`an lo'-yich'yu hachayim `od l'naph'sham**  
**ki 'im-la'asher meth w'qam ba`adam.**

**2Cor5:15** and He died for all of us, so that they shall no longer live the life for themselves, but for Him who died and rose again for the men.

<15> καὶ ὑπὲρ πάντων ἀπέθανεν, ἵνα οἱ ζῶντες μηκέτι ἑαυτοῖς ζῶσιν ἀλλὰ τῷ ὑπὲρ αὐτῶν ἀποθανόντι καὶ ἐγερθέντι.

15 kai **hyper pantōn** apethanen, **hina hoi zōntes mēketi** heautois **zōsin**  
and on behalf of all he died, that the ones living no longer to themselves may live  
**alla tō hyper autōn** apothanonti kai **egerthenti.**  
but to the one on behalf of them having died and having been raised.

לְעַתָּה מֵעַתָּה מֵעַתָּה מֵעַתָּה 16  
מֵעַתָּה מֵעַתָּה מֵעַתָּה מֵעַתָּה  
טוּ לְכֵן מֵעַתָּה אֲנַחְנוּ לֹא נִדְעֵהוּ מִן הַבָּשָׂר  
וְגַם אִם יִדְעֵנוּ אֶת הַמְּשִׁיחַ מִן הַבָּשָׂר מֵעַתָּה לֹא נִדְעֵהוּ עוֹד:

16. **laken me`atah 'anach'nu lo'-neda` 'ish min-habasar**  
**w'gam 'im-yada`nu 'eth-haMashiyach min-habasar me`atah lo'-neda`ehu `od.**

**2Cor5:16** Therefore from now on we recognize no one according to the flesh.  
And even though we have known the Mashiyach according to the flesh,  
from now on we no longer know him.

<16> Ὡστε ἡμεῖς ἀπὸ τοῦ νῦν οὐδένα οἶδαμεν κατὰ σάρκα·  
εἰ καὶ ἐγνώκαμεν κατὰ σάρκα Χριστόν, ἀλλὰ νῦν οὐκέτι γινώσκομεν.

16 **Hōste hēmeis apo tou nyn oudena oidamen kata sarka;**  
**So that we from now on know no one according to flesh;**  
**ei kai egnōkamen kata sarka Christon,**  
**if indeed we have known according to flesh the Messiah,**  
**alla nyn ouketi ginōskomen.**  
but now no longer we know him thus.

מֵעַתָּה מֵעַתָּה מֵעַתָּה מֵעַתָּה 17  
מֵעַתָּה מֵעַתָּה מֵעַתָּה מֵעַתָּה  
יֵז לְכֵן מִי נִשְׁהוּא בַּמְּשִׁיחַ בְּרִיָּה בְּרִיָּה הוּא הַרְאֵנוּ עַבְרָה



הנה (הכל) נעשו חדשות:

17. **laken mi shehu' baMashiyach b'riah chadashah hu' hari'shonoth `abaru hinneh (hakoI) na`aso chadashoth.**

**2Cor5:17** Therefore who is that he is in the Mashiyach, he is a new creature; the old things passed away, behold, all things become new.

<17> ὥστε εἴ τις ἐν Χριστῷ, καινὴ κτίσις· τὰ ἀρχαῖα παρήλθεν, ἰδοὺ γέγονεν καινά·

17 hōste ei tis en Christō, kainē ktisis;

So that if anyone is in the Messiah He is a new creation;

ta archaia parēlthen, idou gegonen kaina;

the old things passed away, behold he has become new.

יְהוָה כָּל־מַעֲשֵׂיוֹ בְּעַד־בְּרִית־הַחֲדָשָׁה  
וְהַיְשׁוּבִים בְּעַד־בְּרִית־הַחֲדָשָׁה  
וְהַיְשׁוּבִים בְּעַד־בְּרִית־הַחֲדָשָׁה

יהוה כל מעשיו בעד ברית החדשה  
והישובים בעד ברית החדשה  
והישובים בעד ברית החדשה

על-ידי יהושע המשיח ויתן לנו שרות הרצוי:

18. **w'hakol me'eth ha'Elohim ham'ratseh 'othanu l'`ats'mo `al-y'dey Yahushua haMashiyach wayiten-lanu sheruth haritsuy.**

**2Cor5:18** And all is from the Elohim, who reconciled us to Himself through **Ow** the Mashiyach and gave us the ministry of reconciliation,

<18> τὰ δὲ πάντα ἐκ τοῦ θεοῦ τοῦ καταλλάξαντος ἡμᾶς ἑαυτῷ διὰ Χριστοῦ καὶ δόντος ἡμῖν τὴν διακονίαν τῆς καταλλαγῆς,

18 ta de panta ek tou theou tou katallaxantos hēmas heautō

And all things are of the Elohim the One having reconciled us to Himself

dia Christou kai dontos hēmin tēn diakonian tēs katallagēs,

through the Messiah and having given to us the ministry of reconciliation,

יְהוָה כָּל־מַעֲשֵׂיוֹ בְּעַד־בְּרִית־הַחֲדָשָׁה  
וְהַיְשׁוּבִים בְּעַד־בְּרִית־הַחֲדָשָׁה  
וְהַיְשׁוּבִים בְּעַד־בְּרִית־הַחֲדָשָׁה

יט יען אשר אל הים הנה במשיח מרצה את העולם לעצמו  
ולא חשב להם את פשעיהם וישם בנו את דבר הרצוי:

19. **ya`an `asher 'Elohim hayah baMashiyach m'ratseh 'eth-ha`olam l'`ats'mo w'lo'-chashab lahem 'eth-pish'`eyhem wayasem banu 'eth-d'bar haritsuy.**

**2Cor5:19** since that Elohim was in the Mashiyach reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

<19> ὡς ὅτι θεὸς ἦν ἐν Χριστῷ κόσμον καταλλάσσων ἑαυτῷ, μὴ λογίζομενος αὐτοῖς τὰ παραπτώματα αὐτῶν καὶ θέμενος ἐν ἡμῖν τὸν λόγον τῆς καταλλαγῆς.

19 hōs hoti theos ēn en Christō kosmon katallassōn heautō,

that is that Elohim was in the Messiah the world reconciling to himself,

mē logizomenos autois ta paraptōmata autōn kai themenos

not reckoning to them the trespasses of them and having put

en hēmin ton logon tēs katallagēs.  
in us the message of reconciliation.

מִיָּדָנוּ אֲנִיחֵנוּ וְהֵאֵלֵהֶם מִזִּהִיר אֶתְכֶם  
כּוֹבְבֵי מְלִיצֵי הַמְּשִׁיחַ אֲנַחְנוּ וְהֵאֵלֵהֶם מִזִּהִיר אֶתְכֶם

עַל-יְהוָה נִבְקֵשׁ מִכֶּם בְּעֵד הַמְּשִׁיחַ הַתְּכַפְּרוּ-נָא לְאֱלֹהִים:  
20. ub'ken m'litsey haMashiyach 'anach'nu w'ha'Elohim maz'hir 'eth'kem `al-yadenu  
n'baqesh mikem b'ad haMashiyach hith'kap'ru-na' l'Elohim.

2Cor5:20 Therefore, we are ambassadors for the Mashiyach, and the Elohim was pleading you through our hands. We ask you on behalf of the Mashiyach, be reconciled to Elohim.

<20> ὑπὲρ Χριστοῦ οὖν πρεσβεύομεν ὡς τοῦ θεοῦ παρακαλοῦντος δι' ἡμῶν·  
δεόμεθα ὑπὲρ Χριστοῦ, καταλλάγητε τῷ θεῷ.

20 hyper Christou oun presbeuomen  
On behalf of the Messiah therefore we are ambassadors  
hōs tou theou parakalountos di' hēmōn;  
as if the Elohim were entreating through us;  
deometha hyper Christou, katallagēte tō theō.  
we ask on behalf of the Messiah, be reconciled to Elohim.

יָדָנוּ אֲנִיחֵנוּ וְהֵאֵלֵהֶם מִזִּהִיר אֶתְכֶם  
כּוֹבְבֵי מְלִיצֵי הַמְּשִׁיחַ אֲנַחְנוּ וְהֵאֵלֵהֶם מִזִּהִיר אֶתְכֶם

כֹּאֲפִי אֶת-אֲשֶׁר לֹא-יָדַע חַטָּאת אֶתּוֹ עָשָׂה לְחַטָּאת בְּעַדְנוּ  
לְמַעַן נִהְיֶה-בּוֹ אֲנַחְנוּ לְצַדִּיקֵת אֱלֹהִים:  
21. ki 'eth-'asher lo'-yada` chata'ah 'otho `asah lachata'ah ba`adenu  
l'ma'an nih'yeh-bo 'anach'nu l'tsid'qath 'Elohim.

2Cor5:21 For He who know no sin for us did Him to be the sin for us, so that we might become the righteousness of Elohim in Him.

<21> τὸν μὴ γνόντα ἁμαρτίαν ὑπὲρ ἡμῶν ἁμαρτίαν ἐποίησεν,  
ἵνα ἡμεῖς γενώμεθα δικαιοσύνη θεοῦ ἐν αὐτῷ.

21 ton mē gnonta hamartian hyper hēmōn hamartian epoiēsen,  
The one not knowing sin on behalf of us sin he made,  
hina hēmeis genōmetha dikaiosynē theou en autō.  
that we might become the righteousness of Elohim in Him.