

Sepher Bet Qorintim (2 Corinthians)

Chapter 6

אַתָּה כְּעֹזֶר בְּבֵית קֶדֶשׁ כִּי כְּעֹזֶר בְּבֵית קֶדֶשׁ
וְאַנַּחֲנוּ כְּעֹזֶרים לֹא גְּזִיהָ אֶתְכֶם שֶׁלֹּא
תְּקַבֵּלוּ חֶסֶד אֱלֹהִים וְהִיא לְרִיקָּה:

1. wa'anach'nu k'oz'rim lo

na'z'hirah 'eth'kem shel' th'qab'lu chesed 'Elohim w'hayah lariq.

2Cor6:1 We, as workers together with Him,
urge you not to receive the grace of Elohim and be in vain.

«6:1» Συνεργούντες δὲ καὶ παρακαλοῦμεν μὴ
εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς·

1 Synergountes de kai parakaloumen mē

As ones working together with him, also we urge not
eis kenon tēn charin tou theou dexasthai hymas;
in vain the grace of Elohim to receive you;

בְּכִי הוּא אָמַר בְּעֵת רְצׂוֹן עֲגִינִיתִיךְ וּבְיוֹם רְשִׁיעָה עֲזֹרְתִּיךְ
חִפְּה עַתָּה עַתָּה רְצׂוֹן הִפְּה עַתָּה יוֹם רְשִׁיעָה:

2. ki hu' 'omer b'eth ratson `anithiak ub'yom y'shu`ah `azar'tiak
hinneh `atah `eth ratson hinneh `atah yom y'shu`ah.

2Cor6:2 for He says, at the acceptable time I heard you, and on the day of salvation
I helped you. Behold, now is the acceptable time, behold, now is the day of salvation.

«2» λέγει γάρ, Καιρῷ δεκτῷ ἐπήκουοσά σου καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σου.
ἴδοις νῦν καιρὸς εὐπρόσδεκτος, ίδοις νῦν ἡμέρα σωτηρίας.

2 legei gar, Kairō dektō epēkousa sou kai en hēmerā sōtērias
For he says, in a time acceptable I heard you and in a day of salvation
eboēthēsa soi. idou nyn kairos euprosdektos, idou nyn hēmera sōtērias;
I helped you. Behold now is a time acceptable, behold now is a day of salvation;

גַּוְאַל אַנְחָנוּ נְתַנִּים מְכֻשָּׁל בְּמִ奧ָמָה פָּנִידִיהָ שְׁרוֹתָנוּ לְנַאֲצָה:
3. w'eyn 'anach'nu noth'nim mik'shol bim'umah pen-yih'yeh sheruthenu lin'atsah.

2Cor6:3 Let us give no offence in anything, lest our ministry shall be blamed,

«3» μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῇ ἡ διακονία,

3 mēdemian en mēdeni didontes proskopēn, hina mē mōmēthē hē diakonia,
not in anything giving a cause for stumbling, lest be blamed the ministry,

**ד כי אם-גראָה בְּכָל-דָּבָר כִּמְשֶׁרְתִּי אַל-הַיִם
בְּסִבְלָנוֹת רְבָה בְּלָחֵץ וּבְצָרוֹת וּבְמַזְוקֹת:**

**4. ki 'im-nera'eh b'kal-dabar kim'sharathey 'Elohim
b'sab'lanuth rabbah b'lachats ub'tsaroth ubim'tsuqoth.**

2Cor6:4 but in everything we present ourselves as servants of Elohim, in much endurance, in afflictions, in hardships, in distresses,

«**4** ἀλλ' ἐν παντὶ συνιστάντες ἑαυτοὺς ὡς θεοῦ διάκονοι,
ἐν ὑπομονῇ πολλῆ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις,

**4 all' en panti synistantes heautous hōs theou diakonoi,
but in everything presenting ourselves as Elohim's servants,
en hypomonē pollē, en thlipsesin, en anagkais, en stenochōriais,
in much endurance in afflictions, in hardships, in distresses,**

ה במקורות ובמוסרות ובמהומות בתלאות בשקידות ובטומות:

5. b'makoth ub'mos'roth ubim'humoth bith'la'oth bish'qidoth ub'tsomoth.

2Cor6:5 in beatings, in imprisonments, in disturbances, in toils, in watchings, in fastings,

<5> ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις,
ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις,

5 en plēgais, en phylakais, en akatastasiais, en kopois, en agrypniais, en nēsteiais,
in beatings, in imprisonments, in riots, in labors, in watchings, in fastings,

ו בטהרה וב דעת ובארך רוח ובחסד
ירוח הקדש ובאהבה לא צביעה:

**6. b'taharah ub'da`ath ub'ore'k ruach ub'chesed
ub'Ruach haQodesh ub'ahabah lo' ts'bu`ah.**

2Cor6:6 in purity, in knowledge, in patience, in kindness,
in the Holy Spirit, by love unfeigned,

¶ **6** ἐν ἀγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι,
ἐν πνεύματι ἀγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ,
6 en **hagnotēti**, en **gnōsei**, en **makrothymia**, en **chrēstotēti**,
in **purity**, in **knowledge**, in **longsuffering**, in **kindness**,
en **pneumati hagiō**, en **agapē anypokritō**,
in **the Holy Spirit**, in **love unhypocritical**,

בכלֵי נשָׁק הַצְדָּקָה מִימִין וּמִשֶּׁמֶן:
בְּדָבָר הַאֲמָת וּבְגִבּוֹרָת אֱלֹהִים
פָּעָל עַזְּבָנָה קְרָבָנָה בְּעַזְּבָנָה:

7. *bid'bar ha'emeth ubig'burath* 'Elohim bik'li nesheq hats'daqah miamin umis'mo!'

2Cor6:7 in the Word of truth, in the power of Elohim; by the weapons of righteousness on the right hand and on the left,

〈7〉 ἐν λόγῳ ἀληθείᾳ, ἐν δυνάμει θεού·
διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν,

7 en logō alētheias, en dynamei theou;
in the Word of truth, in the power of Elohim;
dia tōn hoplōn tēs dikaiosynēs tōn dexiōn kai aristerōn,
through the weapons of righteousness of the right hand and of the left,

ח בכבוד ובקלון בשם-ך ובשם-טוב כמתעים ונאמנים:

8. b'kabod ub'qalon b'shem-ra` ub'shem-tob k'math'`im w'ne'emanim.

2Cor6:8 by glory and by dishonor, through evil name and good name; as deceivers and yet true;

〈8〉 διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς,

8 dia doxēs kai atimias, dia dysphēmias kai euphēmias;

through honor and dishonor, through ill repute and good repute;

hōs planoi kai alētheis.

as deceivers and yet true,

ט **כְאֵנֶם יָדּוֹעִים וְגַם־יִדּוֹעִים כְמַתִּים
וְהַנּוּ חַיִים כְמִיסְרִים וְלֹא מַמְתִּים:**

9. **k'eynam y'du`im w'gam-y'du`im k'methim**

w'hin'nu chayim kim'yusarim w'lo' mumathim.

2Cor6:9 as not known yet we are well-known, as dying, behold, we live;
as chastened yet not put to death,

〈9〉 ὡς ἀγνοούμενοι καὶ ἐπιγινωσκόμενοι, ὡς ἀποθνήσκοντες καὶ ἴδου ζῶμεν, ὡς παιδεύομενοι καὶ μὴ θανατούμενοι,

9 *hōs agnooumenoi kai epiginōskomenoi, hōs apothnēskontes as being unknown and yet being well-known, as dying*

kai **idou zōmen**, **hōs** pajdeuomenoi kai **mē** thanatoumenoī.

and behold we live, as being punished and not being put to death,

10 עִזּוֹתָיו כְּלַיְלָה וְבָבֶן עֲמָקָם כְּלַיְלָה וְבָבֶן

רְכָנָצָבִים וּבְכָל־עַת שְׁמָחִים כֶּרֶשִׂים
וּמְעֻשֵּׂרִי רַבִּים בָּמִי שָׁאַיִן־לְהַבָּמָאָמָה וַיְשׁוּלָם כָּל:

10. **k'ne`etsabim ub'kal-`eth s'mechim k'rashim**
uma`ashirey rabbim b'mi she'eyn-lahem-m'umah w'yesh lahem kol.

2Cor6:10 as sorrowful yet at all times rejoicing, as poor yet making many rich,
as one who has nothing and yet they have all things.

<10> ὡς λυπούμενοι ἀεὶ δὲ χαίροντες, ὡς πτωχοὶ πολλοὺς δὲ πλουτίζοντες,
ὡς μηδὲν ἔχοντες καὶ πάντα κατέχοντες.

10 **hōs lypoumenoi aei de chairontes, hōs ptōchoi pollous de ploutizontes,**
as being grieved but always rejoicing, as poor many but enriching,
hōs mēden echontes kai panta katechontes.
as having nothing and yet all things possessing.

לֹא פִּינוּ פָּתָוח לְכֶם אֲנָשִׁי קָרְנוֹתָם וַרְחָב לְבָנָם: 11
לֹא פִּינוּ פָּתָוח לְכֶם אֲנָשִׁי קָרְנוֹתָם וַרְחָב לְבָנָם:

11. **pinu pathuach lakem 'an'shey Qorin'tos w'rachab libenu.**

2Cor6:11 Our mouth has spoken openly to you,
O men of Qorintos, our heart is wide open.

<11> Τὸ στόμα ἡμῶν ἀνέῳγεν πρὸς ὑμᾶς, Κορίνθιοι, ἡ καρδία ἡμῶν πεπλάτυνται·

11 To stoma hēmōn aneōgen pros hymas, Korinthioi, hē kardia hēmōn peplatyntai;
Our mouth has opened to you, Corinthians, our hearts has been enlarged;

רַב לְאַ-צָּר לְכֶם הַמָּקוֹם בְּנָנוּ אַ-צָּר הַמָּקוֹם בְּמַעֵּיכֶם: 12
רַב לְאַ-צָּר לְכֶם הַמָּקוֹם בְּנָנוּ אַ-צָּר הַמָּקוֹם בְּמַעֵּיכֶם:

12. **lo'-tsar lakem hamaqom banu 'a'k-tsar hamaqom bim'eykem.**

2Cor6:12 The place is not narrow for you but the place is narrow in your midst.

You are not restrained by us, but you are restrained in your bowels.

<12> οὐ στενοχωρεῖσθε ἐν τῷ μὲν, στενοχωρεῖσθε δὲ ἐν τῷ σπλάγχνῳ τοῦ μὲν·

12 ou stenochōreisthe en hēmin, stenochōreisthe de en tois splagchnois hymōn;
you are not being restricted by us, but you are restricted in your bowels;

וְהַיָּה זֶה גָּמֹלִי כְּדָבָר אֶל־בָּנִים אֲנָכִי מְדָבָר
אָסְטָרְחִיבָּי לְבָבֶכֶם גָּמָ-אַתֶּם: 13
וְהַיָּה זֶה גָּמֹלִי כְּדָבָר אֶל־בָּנִים אֲנָכִי מְדָבָר
אָסְטָרְחִיבָּי לְבָבֶכֶם גָּמָ-אַתֶּם:

13. **w'hayah zeh g'muli k'daber 'el-banim 'anoki m'daber**
'im-tar'chibu l'bab'kem gam-'attem.

2Cor6:13 But it shall be my reward as a word I speak to sons
if you extend to your hearts also.

<13> τὴν δὲ αὐτὴν ἀντιμισθίαν, ὡς τέκνους λέγω, πλατύνθητε καὶ ὑμεῖς.

13 tēn de autēn antimisthian, hōs teknois legō, platynthēte kai hymeis.

Now in the same kind of exchange, as to children I speak, be enlarged also you.

עַבְדֵּי כָּל־עֲמָדָה וְעַמְּדָה עַבְדֵּי כָּל־עֲמָדָה 14
רֹאשֵׁי־עַמְּדָה וְעַמְּדָה רֹאשֵׁי־כָּל־עֲמָדָה
רֹאשֵׁי־תְּהִירָה מְשֻׁכִּים בְּעַל עַמְּדָה חֶסֶדְךָ אָמְנוֹנָה

כִּי אִזְהָר חֶבְרָה לְצִדְקָה עַמְּדָה עַזְוָלָה וּמַה־לְאָוֹר אֶת־הַחַשְׁךָ:

14. 'al-tih'yu msh'kim b'ol `im-chas'rey 'emunah
ki 'ey-zoh cheb'rah lats'daqah `im-ha`aw'lah umah-la'or 'eth-hachshe'k.

2Cor6:14 Do not be unequally yoked with the lack of believers.

For what partnership have righteousness or lawlessness,
or what fellowship has light with darkness?

<14> Μὴ γίνεσθε ἐτεροζυγοῦντες ἀπίστους·

τίς γάρ μετοχὴ δικαιοσύνη καὶ ἀνομία ἢ τίς κοινωνία φωτὸς πρὸς σκότος;

14 Mē gineste heterozygountes apistois;

Do not become unequally yoked with unbelievers;

tis gar metochē dikaiosynē kai anomia

for what partnership have righteousness and lawlessness

ē tis koinōnia phōti pros skotos?

or what fellowship has light with darkness?

עַבְדֵּי כָּל־עֲמָדָה וְעַמְּדָה עַבְדֵּי כָּל־עֲמָדָה 15
רֹאשֵׁי־עַמְּדָה וְעַמְּדָה רֹאשֵׁי־כָּל־עֲמָדָה
טו אִזְהָר הַסְּפָמָה לְמַשִּׁיחָה עַמְּדָה בְּלִיאָה
או מָה חָלֵק הַמְּאָמִן עַמְּדָה שָׁאִינָנוּ מָאִמְּן:

15. 'ey-zoh has'kamah laMashiyach `im-B'lia`al

'o meh cheleq hama'amin `im-she'eynenu ma'amin.

2Cor6:15 And what harmony has the Mashiyach with Belial,

or what part has the believer with who is not an believer?

<15> τίς δὲ συμφώνησις Χριστοῦ πρὸς Βελιάρ, ἢ τίς μερὶς πιστῷ μετὰ ἀπίστου;

15 tis de symphōnēsis Christou pros Beliar,

And what harmony of the Messiah with Belair,

ē tis meris pistō meta apistou?

or what part has a believer with an unbeliever?

עַבְדֵּי כָּל־עֲמָדָה וְעַמְּדָה עַבְדֵּי כָּל־עֲמָדָה 16
רֹאשֵׁי־עַמְּדָה וְעַמְּדָה רֹאשֵׁי־כָּל־עֲמָדָה
טו אִזְהָר קָשָׂר יְשָׁרֵל אֱלֹהִים עַמְּדָה חָלָילִים
כִּירְאֶתֶם חָרֶל אֱלֹהִים חַיִם כְּמוֹ שָׁאָמֵר חָאֱלֹהִים וְשָׁבְגָתִיר
וְהַתְּהַלְּכָתִיר בְּתוֹכְם וְהִיְתִּי לָהֶם לְאֱלֹהִים וְהֵם יְהִיּוּ לִי לְעַם:

16. w'ey-zeh qesher yesh l'heykal 'Elohim `im-ha'elilim
ki-'atem heykal 'Elohim chayim k'mo she'amar ha'Elohim w'shakan'ti
w'hith'halak'ti b'thokam w'hayithi lahem l'Elohim w'hem yih'yu-li la`am.

2Cor6:16 Or what agreement has the temple of Elohim with idols?

For we are the temple of the living the Elohim, as Elohim said, I shall dwell in them and walk among them; and I shall be Elohim to them, and they shall be My people.

<16> τίς δὲ συγκατάθεσις ναῷ θεοῦ μετὰ εἰδώλων;
ἡμεῖς γάρ ναὸς θεοῦ ἐσμεν ζῶντος, καθὼς εἶπεν ὁ θεὸς ὅτι Ἐνοικήσω ἐν αὐτοῖς
καὶ ἐμπεριπατήσω καὶ ἔσομαι αὐτῶν θεὸς καὶ αὐτὸὶ ἔσονται μου λαός.

16 tis de sygkatathesis naō theou meta eidōlōn?

And what agreement has a sanctuary of Elohim with idols?

hēmeis gar naos theou esmen zōntos, kathōs eipen ho theos hoti
For we a sanctuary the Elohim are of a living, as said Elohim,
Enoikēsō en autois kai emperipatēsō
I shall dwell in them and I shall walk among them,
kai esomai autōn theos kai autoi esontai mou laos.
and I shall be their Elohim and they shall be my people.

יְהוָה-כֵן צֹא מִתּוֹךְם וְהַבָּרִי נָאָמַדְיוֹתָה וְטָמֵא אֶל-תְּגַעֲבָר
וְאַנְּגִי אַקְבֵּץ אֶתְכֶם:
17

17. `al-ken ts'u mitokam w'hibaru n'um-Yahūwah w'tame' 'al-tiga`u
wa'ani 'aqabets 'eth'kem.

2Cor6:17 Therefore, come out from their midst and be separate, says יְהוָה.

And do not touch what is unclean; and I shall receive you.

<17> διὸ ἐξέλθατε ἐκ μέσου αὐτῶν καὶ ἀφορίσθητε, λέγει κύριος,
καὶ ἀκαθάρτου μὴ ἅπτεσθε· κἀγὼ εἰσδέξομαι ὑμᾶς

17 dio exelthate ek mesou autōn kai aphoristhētē, legei kyrios,

Therefore come out from the midst of them and be separated, says YHWH,
kai akathartou mē haptesthe; kagō eisdexomai hymas
and an unclean thing do not touch; and I shall receive you

יְהוָה-כֵן צֹא מִתּוֹךְם וְהַבָּרִי נָאָמַדְיוֹתָה וְטָמֵא אֶל-תְּגַעֲבָר
וְאַנְּגִי אַקְבֵּץ אֶתְכֶם:
18

18. w'hayithi lakem l'ab w'atem tih'yu-li l'banim ul'banoth n'um-Yahūwah Ts'ba'oth.

2Cor6:18 And I shall be a Father to you, and you shall be sons and daughters to Me,
says יְהוָה Almighty.

<18> καὶ ἔσομαι ὑμῖν εἰς πατέρα καὶ ὑμεῖς ἔσεσθε μοι εἰς υἱοὺς
καὶ θυγατέρας, λέγει κύριος παντοκράτωρ.

18 kai esomai hymin eis patera kai hymois esesthe moi eis huious kai thygateras,
and I shall be to you a Father and you shall be to Me sons and daughters,
legei kyrios pantokratōr.
says YHWH the Almighty.