

Sepher Bet Melachim (2 Kings)

Chapter 16

בְּשַׁנְתִּים שְׁבָעֶה עֲשֵׂרֶה שָׁנָה לְפָקַח בֶּן־רְמָלֵיהוּ
מֶלֶךְ אָחָז בֶּן־יֹתָם מֶלֶךְ יְהוּדָה: 2Ki16:1

1. bish'nath sh'ba`-`es'reh shanah l'Pheqach ben-R'mal'Yahu
malak 'Achaz ben-Yotham melek Yahudah.

2Ki16:1 In the seventeenth year of Pheqach the son of RemalYahu,
Achaz the son of Yotham, king of Yahudah, became king.

<16:1> Ἐν ἔτει ἑπτακαιδεκάτῳ Φακεῖ οὐνοῦ Ρομελίου
ἐβασίλευσεν Αχαζ νύδος Ιωαθαμ βασιλέως Ιουδα.

1 En etei heptakaidekatō Phakee huiou Romeliou
In year the seventeenth of Pekah son of Remaliah,
ebasileusen Achaz huios Iōatham basileōs Iouda.
reigned Ahaz son of Jotham king of Judah.

בֶּן־שְׁשָׁה עֲשֵׂרֶה שָׁנָה אָחָז בֶּן־לְכֹו וְשְׁשָׁה עֲשֵׂרֶה שָׁנָה מֶלֶךְ בֵּירְיָשָׁלָם
וְלֹא־עָשָׂה תְּיִשְׁרָבָעָה יְהוָה אֱלֹהֵי קָדוֹד אָבִיו:

2. ben-`es'rim shanah 'Achaz b'mal'ko w'shesha`-`es'reh shanah malak biY'rushalam
w'lo`-`asah hayashar b`eyney Yahūwah 'Elohayu k'Dawid 'abiu.

2Ki16:2 Achaz was twenty years old when he became king, and he reigned sixteen years
in Yerushalam; and he did not do what was right in the sight of אלהים his El,
like his father Dawid.

<2> νύδος εὔκοσι ἔτῶν ἦν Αχαζ ἐν τῷ βασιλεύειν αὐτὸν
καὶ ἑκκαίδεκα ἔτη ἐβασίλευσεν ἐν Ιερουσαλημ. καὶ οὐκ ἐποίησεν τὸ εὐθὲς
ἐν ὀφθαλμοῖς κυρίου θεοῦ αὐτοῦ πιστῶς ὡς Δαυὶδ ὁ πατὴρ αὐτοῦ

2 huios eikosi etōn ēn Achaz en tō basileuein auton
a son being twenty years old Ahaz was in his reigning.

kai hekkaideka etē ebasileusen en Ierousalēm. kai ouk epoiēsen to euthes
And sixteen years he reigned in Jerusalem, and he did not do the upright thing
en ophthalmois kyriou theou autou pistōs hōs Dauid ho patēr autou
in the eyes of YHWH his El faithfully as David his father.

גַּוְיְלָךְ בְּדֶרֶךְ מֶלֶכִי יִשְׂרָאֵל וְגַם אֶת־בְּנוֹ הַעֲבִיר בְּאֶשְׁתַּעֲבֹת הָגּוֹים אֲשֶׁר הָרִישׁ יְהוָה אֲתֶם מִפְנֵי בְּנֵי יִשְׂרָאֵל:

3. wayelek b'derek mal'key Yis'ra'El w'gam 'eth-b'no he`ebir ba'esh

κ'θο` aboth hagoyim 'asher horish Yahúwah 'otham mip'ney b'ney Yis'ra'El.

2Ki16:3 But he walked in the way of the kings of Yisra'El,
and even made his son pass through the fire, according to the abominations of the nations
whom **יְהוָה** had driven out from before the sons of Yisra'El.

כִּי καὶ ἐπορεύθη ἐν ὁδῷ βασιλέως Ἰσραὴλ καὶ γε τὸν υἱὸν αὐτοῦ διῆγεν ἐν πυρὶ⁴
κατὰ τὰ βδελύγματα τῶν ἔθνων, ὃν ἐξήρεν κύριος ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ,
3 kai eporeuthē en hodō basileōs Israēl kai ge ton huion autou diēgen

And he went in the way of the kings of Israel, and indeed his son he led
en pyri kata ta bdelygmata tōn ethnōn,
through fire, according to the abominations of the nations,
hōn exēren kyrios apo prosōpou tōn huiōn Israēl,
which YHWH removed in front of the sons of Israel.

בַּעֲדֵי הַמִּזְבֵּחַ וְבַּקְרֵב מִזְבֵּחַ בְּמִזְבֵּחַ וְבְּמִזְבֵּחַ כָּלְעֵץ בְּעֵן:⁴
4. way'zabeach way'qater babamoth w'al-hag'ba'oth w'thachath kal-ets ra'anah.

2Ki16:4 And he sacrificed and burned incense on the high places
and on the hills and under every green tree.

כִּי καὶ ἐθυσίαζεν καὶ ἐθυμία ἐν τοῖς ὑψηλοῖς καὶ ἐπὶ τῶν βουνῶν
καὶ ὑποκάτω παντὸς ξύλου ἀλσώδους. --

4 kai ethysiazen kai ethymia en tois huyēlois kai epi tōn bounōn
And he sacrificed and burned incense in the high places, and upon the hills,
kai hypokatō pantos xylou alsōdous. --
and underneath every tree of the woods.

וְעַל־עֵץ־עֵץ יְהוָה עַל־עֵץ־עֵץ אֶת־עֵץ־עֵץ עַל־עֵץ־עֵץ
הַזֶּה יְעַלְתָּה רָצִין מֶלֶךְ־אָרָם וּפְקָחַ בְּנוֹ־רַמְלִיחָיו מֶלֶךְ־יִשְׂרָאֵל
יְרֻשָּׁלָם לְמַלחְמָה וְנִיצְרָוֶת עַל־אָחָז וְלֹא יָכֹלֶת לְהַלְחָם:⁵

5. 'az ya`aleh R'tsin melek-'Aram uPheqach ben-R'mal'Yahu melek-Yis'ra'El
Y'rushalam lamil'chamah wayatsuru `al-'Achaz w'lo' yak'lu l'hilachem.

2Ki16:5 Then Retsin king of Aram and Pheqach son of RemalYah, king of Yisra'El,
came up to Yerushalam to wage war; and they lay siege to Achaz,
but they were not able to fight.

וְעַל־עֵץ־עֵץ יְהוָה עַל־עֵץ־עֵץ אֶת־עֵץ־עֵץ עַל־עֵץ־עֵץ
5 tote anebē Raassōn basileus Syrias kai Phakee huios Romeliou basileus Israēl

Then ascended Rezin king of Syria, and Pekah son of Remaliah king of Israel,
eis Ierousalēm eis polemon kai epoliorkoun epi Achaz
to Jerusalem for war. And they made assault against Ahaz,
kai ouk edynanto polemein.
and they were not able to wage war.

זְבָבַעַת הַחִיא הַשִּׁיב רְצֵין מֶלֶךְ־אָרָם אֶת־אַיָּלָת לְאָרָם
וַיַּנְשַׁל אֶת־הַיְהוּדִים מֵאַיָּלוֹת וְאַרְמִים בְּאוֹרָם
אַיָּלָת וַיֵּשֶׁבּוּ שָׁם עַד הַיּוֹם הַזֶּה: ב

6. ba`eth hahi' heshib R'tsin melek-'Aram 'eth-'Eylath la'Aram
way'nashel 'eth-haYahudim me'Eyloth wa'Aramim ba'u 'Eylath
wayesh'bu sham `ad hayom hazeh.

2Ki16:6 At that time Retsin king of Aram recovered Elyath for Aram,
and threw the Yahudim out of Elyath;
and the Arameans came to Elyath and have lived there to this day.

«6» ἐν τῷ καιρῷ ἐκείνῳ ἐπέστρεψεν Ραασσων βασιλεὺς Συρίας τὴν Αἰλαθ τῇ Συρίᾳ
καὶ ἐξέβαλεν τοὺς Ιουδαίους ἐξ Αἰλαθ, καὶ Ιδουμαῖοι ἥλθον εἰς Αἰλαθ
καὶ κατώκησαν ἐκεῖ ἕως τῆς ἡμέρας ταύτης.

6 en tō kairō ekeinō epestrepsen Raassōn basileus Syrias tēn Ailath tē Syriā
In that time returned Rezin king of Syria Elath to Syria,
kai exebalen tous Ioudaious ex Ailath, kai Idoumaioi ēlthon eis Ailath
and cast out the Jews from Elath. And the Edomites came into Elath,
kai katōkēsan ekei heōs tēs hēmeras tautēs.
and they dwelt there until this day.

זְבָבַעַת הַחִיא הַשִּׁיב רְצֵין מֶלֶךְ־תִּגְלָת־פְּלָסֶר מֶלֶךְ־אַשְׁוּר
וַיַּנְשַׁל אֶחָז מֶלֶךְ־אֲכִים אֶל־תִּגְלָת־פְּלָסֶר מֶלֶךְ־אַשְׁוּר
לְאמֹר עֲבָדֶךָ וְבָנֶךָ אַנְי עַלְה וְהוֹשְׁעָנִי מִקְפָּה מֶלֶךְ־אָרָם
וּמִקְפָּה מֶלֶךְ יִשְׂרָאֵל הַקּוֹמִים עַלְיִם:

7. wayish'lach 'Achaz mal'akim 'el-Tig'lath p'leser melek-'Ashshur
le'mor `ab'd'k ubin'k 'ani `aleh w'hoshi`eni mikaph melek-'Aram
umikaph melek Yis'ra'El haqomim `alay.

2Ki16:7 And Ahaz sent messengers to Tiglath-pileser king of Ashshur, saying,
I am your servant and your son; come up and deliver me from the hand of the king
of Aram and from the hand of the king of Yisra'El, who are rising up against me.

«7» καὶ ἀπέστειλεν Αχαζ ἀγγέλους πρὸς Θαγλαθφελλασαρ βασιλέα Ἀσσυρίων
λέγων Δοῦλός σου καὶ υἱός σου ἐγώ, ἀνάβηθι καὶ σῶσόν με ἐκ χειρὸς βασιλέως
Συρίας καὶ ἐκ χειρὸς βασιλέως Ισραηλ τῶν ἐπανισταμένων ἐπ' ἐμέ.

7 kai apesteilen Achaz aggelous pros Thaglathphellasar basilea Assyriōn legōn
And Ahaz sent messengers to Tiglath-pileser king of the Assyrians, saying,
Doulos sou kai sōson me ek cheiros basileōs Syrias
Ascend and deliver me from the hand of the king of Syria

kai ek cheiros basileōs Israēl tōn epanistamenōn ep' eme.

and from the hand of the king of Israel! the ones rising up against me.

קָרְבָּן כִּי תַּחֲנֹן לְעֵזֶר אֱלֹהִים כִּי תַּחֲנֹן
בְּאַתְּ-הַכֹּסֶף וְאַתְּ-הַזָּהָב הַמִּצְאָה בֵּית יְהוָה
בְּאַצְרוֹת בֵּית הַמֶּלֶךְ וַיַּשְׁלַח לְמֶלֶךְ-אַשְׁׁשָׁר שְׁחָד:

8. wayiqach 'Achaz 'eth-hakeseph w'eth-hazahab hanim'tsa' beyth Yahúwah
ub'ots'roth beyth hamelek wayish'lach l'melek-'Ashshur shochad.

2Ki16:8 And Achaz took the silver and the gold that was found in the house of Ashshur
and in the treasuries of the king's house, and sent a present to the king of Ashshur.

8 kai elaben Achaz to argyron kai to chrysion to heurethen en thesaurois
And Ahaz took the silver and the gold he found in the treasuries of

oikou kyriou kai oikou tou basileōs kai apesteilen tō basilei dōra.
the house of YHWH and of the house of the king, and he sent to the king gifts.

תָּמִימָן-לְבָנָה יְהוָה יְהוָה יְהוָה יְהוָה
טַוְיְשָׁמָע אַלְיוֹ מֶלֶךְ אַשְׁׁשָׁר וַיַּעַל מֶלֶךְ אַשְׁׁשָׁר אֶל-דָּמְשָׁק
וַיַּתְפְּשָׁה וַיַּגְּלָה קִירָה וְאַתְּ-רְצִין הַמִּיתָּה:

9. wayish'ma` 'elayu melek 'Ashshur waya`al melek 'Ashshur 'el-Dameseq
wayith'p'seah wayag'leah Qirah w'eth-R'tsin hemith.

2Ki16:9 And the king of Ashshur listened to him; and the king of Ashshur went up
against Dameseq and captured it, and removed it to Qir, and put Retsin to death.

9 kai ēkousen autou basileus Assyriōn,
And heard him the king of the Assyrians.

kai anebē basileus Assyriōn eis Damaskon
And ascended up the king of the Assyrians against Damascus,
kai synelaben autēn kai apōkisen autēn kai ton Raassōn ethanatōsen. --
and he seized it, and he resettled it, and he killed Rezin.

תָּמִימָן יְהוָה-עַל-יְהוָה יְהוָה-עַל-יְהוָה
יְהוָה-לְבָנָה סְמִינָה עַל-יְהוָה תָּמִימָן יְהוָה אַפְּלִימָן-אַפְּלִימָן
וַיַּלְךְ הַמֶּלֶךְ אַחֲזָה לְקַרְבָּת תְּגִלָּת פְּלָאָסָר מֶלֶךְ-אַשְׁׁשָׁר דָּמְשָׁק
וַיָּרַא אַתְּ-הַמִּזְבֵּחַ אֲשֶׁר בְּדָמְשָׁק וַיַּשְׁלַח הַמֶּלֶךְ אַחֲזָה אֶל-אוֹרִיה

הַכֹּהֵן אֶת־הַמִּזְבֵּחַ וְאֶת־תְּבִנָּתוֹ לְכָל־מִשְׁחָה:

10. **wayelek hamelek** ‘Achaz liq’ra’t Tig’lath pil’eser melek-‘Ashshur Dumeseq

wayar ‘eth-hamiz’beach ‘asher b’Damaseq wayish’lach hamelek ‘Achaz

‘el-‘UriYah hakohen ‘eth-d’muth hamiz’beach w’eth-tab’nitho l’kal-ma`asehu.

2Ki16:10 Now King Achaz went to Damaseq to meet Tiglath-pileser king of Ashshur, and saw the altar which was at Damaseq; and King Achaz sent to Uriyah the priest the pattern of the altar and its model, according to all its workmanship.

<10> καὶ ἐπορεύθη βασιλεὺς Ἀχᾶς εἰς ἀπαντήν τῷ Θαγλαθφελλασάρ βασιλεῖ Ἀσσυρίων εἰς Δαμασκόν. καὶ εἶδεν τὸ θυσιαστήριον ἐν Δαμασκῷ, καὶ ἀπέστειλεν ὁ βασιλεὺς Ἀχᾶς πρὸς Οὐριαν τὸν ἱερέα τὸ ὄμοιώμα τοῦ θυσιαστηρίου καὶ τὸν ῥυθμὸν αὐτοῦ εἰς πᾶσαν ποίησιν αὐτοῦ.

10 kai eporeuthē basileus Achaz eis apantēn tō Thaglathphellasar basilei Assyriōn
And went king Ahaz to meet Tiglath-pileser king of the Assyrians
eis Damaskon. kai eiden to thysiastērion en Damaskō,
in Damascus. And he saw the altar, the one in Damascus.

kai apesteilen ho basileus Achaz pros Ourian ton hierea to homoiōma tou thysiastēriou
And sent king Ahaz to Uriyah the priest the likeness of the altar,

kai ton hrythmon autou eis pasan poiēsin autou;
and the proportions of it, according to all its makings.

11. **wayiben** ‘Uriyah hakohen ‘eth-hamiz’beach k’kol ‘asher-shalach hamelek ‘Achaz
miDameseq ken `asah ‘Uriyah hakohen `ad-bo’ hamelek-‘Achaz miDameseq.

2Ki16:11 So Uriyah the priest built an altar; according to all
that King Achaz had sent from Damaseq, thus Uriyah the priest made it,
before the coming of King Achaz from Damaseq.

<11> καὶ ὤκοδόμησεν Ουριας ὁ ἱερεὺς τὸ θυσιαστήριον κατὰ πάντα,
ὅσα ἀπέστειλεν ὁ βασιλεὺς Ἀχᾶς ἐκ Δαμασκοῦ.

11 kai ȳkodomēsen Ourias ho hiereus to thysiastērion kata panta,
And built Uriyah the priest the altar according to all
hosa apesteilen ho basileus Achaz ek Damaskou.
as much as sent king Ahaz from Damascus.

12. **wayabo’ hamelek miDameseq wayar’ hamelek** ‘eth-hamiz’beach
wayiq’rab hamelek `al-hamiz’beach waya`al `alayu.

2Ki16:12 When the king came from Damaseq, the king saw the altar;

then the king drew near to the altar and went up to it,

<12> καὶ εἶδεν ὁ βασιλεὺς τὸ θυσιαστήριον καὶ ἀνέβη ἐπ' αὐτὸ

12 kai eiden ho basileus to thysiastērion kai anebē ep' auto

And beheld the king the altar, and ascended unto it.

וְיַזְרֵק אֶת־עֹלָתָו וְאֶת־מִנְחָתוֹ וְיִשְׁפַּךְ אֶת־גָּסְבָּו
וְיִזְרֵק אֶת־דָם־הַשְׁלָמִים אֲשֶׁר־לֹו עַל־הַמִּזְבֵּחַ
13. wayaq'ter 'eth-`olatho w'eth-min'chatho wayasek 'eth-nis'ko
wayiz'roq 'eth-dam-hash'lammim 'asher-lo `al-hamiz'beach.

2Ki16:13 and burned his burnt offering and his meal offering,
and poured his drink offering and sprinkled the blood of the peace offerings
which was for him on the altar.

<13> καὶ ἐθυμίασεν τὴν δλοκαύτωσιν αὐτοῦ καὶ τὴν θυσίαν αὐτοῦ
καὶ τὴν σπονδὴν αὐτοῦ καὶ προσέχεεν τὸ αἷμα τῶν εἰρηνικῶν τῶν αὐτοῦ
ἐπὶ τὸ θυσιαστήριον.

13 kai ethymiasen tēn holokautōsin autou
And he offered his whole burnt-offering,
kai tēn thysian autou kai tēn spondēn autou
and his sacrifice offering; and of his libation offering
kai prosechein to haima tōn eirēnikōn tōn autou epi to thysiastērion.
he poured out the blood peace offerings of his - upon the altar,

וְיִקְרַב מֵאַת פָנֵי הַבַּיִת מִבֵּין הַמִּזְבֵּחַ
וְיִקְרַב מֵאַת פָנֵי יְהוָה וַיְתַן אֹתוֹ עַל־יְרֵךְ הַמִּזְבֵּחַ צְפּוֹנָה:
14. w'eth hamiz'bach han'chosheth 'asher liph'ney Yahūwah wayaq'reb me'eth p'ney
habayith mibeyn hamiz'beach umibeyn beyth Yahūwah wayiten 'otho `al-yerek
hamiz'beach tsaphonah.

2Ki16:14 And the bronze altar, which was before יְהוָה,
he brought from the front of the house, from between his altar
and the house of יְהוָה, and he put it on the north side of his altar.

<14> καὶ τὸ θυσιαστήριον τὸ χαλκοῦν τὸ ἀπέναντι κυρίου
καὶ προσήγαγεν ἀπὸ προσώπου τοῦ οἴκου κυρίου ἀπὸ τοῦ ἀνὰ μέσον
τοῦ θυσιαστηρίου καὶ ἀπὸ τοῦ ἀνὰ μέσον τοῦ οἴκου κυρίου
καὶ ἔδωκεν αὐτῷ ἐπὶ μηρὸν τοῦ θυσιαστηρίου κατὰ βορρᾶν.

14 kai to thysiastērion to chalkoun to apenanti kyriou
And the brass altar which was before YHWH

kai prosēgagen apo prosōpou tou oikou kyriou

he brought forward in front of the house of YHWH,

apo tou ana meson tou thysiastēriou kai apo tou ana meson tou oikou kyriou

from between the altar and from between the house of YHWH.

kai edōken auto epi mēron tou thysiastēriou kata borran.

And he put it by the side of the altar according to the north.

אָמַר־עַל־הַמִזְבֵּחַ
בְּכָל־עַלְתָּה־הַבָּקָר וּבְכָל־מְנֻחָתָה
וּבְכָל־עַלְתָּה־הַמְלֶךְ וּבְכָל־מְנֻחָתוֹ וְאֶת־עַלְתָּה־כָל־עַם־הָאָרֶץ
וּמְנֻחָתָם וּמְסֻבִּיהם וּבְכָל־דָם־עַלְתָּה וּבְכָל־דָם־זָבֵחַ עַלְיָוָת־תְּזִרְקָה
וּמִזְבֵּחַ כְּבָשָׂת ?דִּינְיָה־לִי לְבָקָר :

15. way'tsauehu hamelek-'Achaz 'eth-'UriYah hakohen le'mor

'al hamiz'beach hagadol haq'ter 'eth-'olath-haboqer w'eth-min'chath ha'ereb

w'eth-'olath hamelek w'eth-min'chatho w'eth `olath kal-'am ha'arets

umin'chatham w'nis'keyhem w'kal-dam `olah

w'kal-dam-zebach `alayu tiz'roq umiz'bach han'choseth yih'yeh-li l'baqer.

2Ki16:15 And King Achaz commanded Uriyah the priest, saying,

Upon the great altar burn the morning burnt offering and the evening meal offering

and the king's burnt offering and his meal offering, with the burnt offering

of all the people of the land and their meal offering and their drink offerings;

and sprinkle on it all the blood of the burnt offering and all the blood of the sacrifice.

But the bronze altar shall be for me to inquire by.

<15> καὶ ἐνετείλατο ὁ βασιλεὺς Ἀχαῖ τῷ Οὐριᾳ τῷ ἱερεῖ λέγων
Ἐπὶ τὸ θυσιαστήριον τὸ μέγα πρόσφερε τὴν ὀλοκαύτωσιν τὴν πρωινὴν
καὶ τὴν θυσίαν τὴν ἑσπερινὴν καὶ τὴν ὀλοκαύτωσιν τοῦ βασιλέως
καὶ τὴν θυσίαν αὐτοῦ καὶ τὴν ὀλοκαύτωσιν παντὸς τοῦ λαοῦ καὶ τὴν θυσίαν αὐτῶν
καὶ τὴν σπονδὴν αὐτῶν καὶ πᾶν αἷμα ὀλοκαυτώσεως καὶ πᾶν αἷμα θυσίας
ἐπ’ αὐτὸ προσχεεῖς· καὶ τὸ θυσιαστήριον τὸ χαλκοῦν ἔσται μοι εἰς τὸ πρωΐ.

15 kai eneteilato ho basileus Achaz tō Ouria tō hierei legōn

And gave charge king Ahaz to Uriah the priest, saying,

Epi to thysiastērion to mega prosphera tēn holokautōsin

Upon the altar great offer the whole burnt-offering,

tēn prōinēn kai tēn thysian tēn hesperinēn

the early morning sacrifice, and the sacrifice offering the evening,

kai tēn holokautōsin tou basileōs kai tēn thysian autou

and the whole burnt-offerings of the king, and his sacrifice offerings,

kai tēn holokautōsin pantos tou laou kai tēn thysian autōn

and the whole burnt-offering of all the people, and their sacrifice offerings,
 kai tēn spondēn autōn kai pan haima holokautōseōs
 and their libation offerings! And all the blood of the whole burnt-offering,
 kai pan haima thysias ep' auto proscheeis;
 and all the blood of the sacrifice offering upon it you shall pour out!
 kai to thysiastērion to chalkoun estai moi eis to prōi.
 And the altar of brass shall be for me in the morning.

:בְּאֵת יְלִיעָה עַל־עֲמֹדָה קְרָב־אֶת־יְהוָה כְּלֵל אֲשֶׁר־צָוָה הַמֶּלֶךְ אֶחָז:
 טז וַיַּעֲשֶׂה אֹורָיָה הַכֹּהֵן כָּל אֲשֶׁר־צָוָה הַמֶּלֶךְ אֶחָז:

16. wayā`as 'Uriyah hakohen k'kol 'asher-tsiuah hamelek 'Achaz.

2Ki16:16 And Uriyah the priest did according to all that King Achaz commanded.

<16> καὶ ἐποίησεν Ουριας ὁ ἱερεὺς κατὰ πάντα,
 ὅσα ἐνετέλατο αὐτῷ ὁ βασιλεὺς Αχαζ.

16 kai epoīesen Ourias ho hiereus kata panta,
 And did Uriyah the priest according to all
 hosa eneteilato autō ho basileus Achaz.
 as much as gave charge to him Ahaz the king.

עֲמָלֵךְ אֶחָז אֲתָה־הַמְּסֻגָּרוֹת הַמְּכֻנּוֹת וַיִּסְרֶר מַעַלְיכֶם
 רְזֵוִיקָצִיךְ אֶחָז אֲתָה־הַכְּבִיר וְאֲתָה־הַיִם הַוְרֵד מַעַל הַבָּקָר הַגְּחַשֵּׁת
 וְאֲשֶׁר־תְּחִתֵּר וַיַּגְן אֶת־וְעַל מַרְצָבָת אֶבְנִים:

17. way'qatsets hamelek 'Achaz 'eth-hamis'g'roth ham'konoth wayasar me`aleyhem
w'eth-hakior w'eth-hayam horid me`al habaqar han'choseth
'asher tach'teyah wayiten 'otho `al mar'tsepheth 'abanim.

2Ki16:17 And King Achaz cut off the borders of the stands,
 and removed the laver from them; he took down the sea from the bronze oxen
 which were under it and put it on a pavement of stone.

<17> καὶ συνέκοψεν ὁ βασιλεὺς Αχαζ τὰ συγκλείσματα τῶν μεχωνωθ
 καὶ μετήρεν ἀπ' αὐτῶν τὸν λουτῆρα καὶ τὴν θάλασσαν καθεῖλεν ἀπὸ τῶν βοῶν
 τῶν χαλκῶν τῶν ὑποκάτω αὐτῆς καὶ ἔδωκεν αὐτὴν ἐπὶ βάσιν λιθίνην.

17 kai synekopsen ho basileus Achaz ta sykleismata tōn mechōnōth
 And cut down king Ahaz the joinery of the bases,
 kai metēren ap' autōn ton loutēra kai tēn thalassan katheilen apo tōn boōn
 and he moved from them the bathing tub; and the sea he lowered from the oxen
 tōn chalkōn tōn hypokatō autēs kai edōken autēn epi basin lithinēn.
 of brass, of the ones underneath it, and he put it upon base a stone.

בְּאֵת יְלִיעָה עַל־עֲמֹדָה קְרָב־אֶת־יְהוָה כְּלֵל אֲשֶׁר־צָוָה הַמֶּלֶךְ אֶחָז:
 טז וַיַּעֲשֶׂה אֹורָיָה הַכֹּהֵן כָּל אֲשֶׁר־צָוָה הַמֶּלֶךְ אֶחָז:

יְהוָה אֱתָדִ מִסְךָ הַשָּׁבָת אֲשֶׁר־בָּנוּ בְּבֵית

וְאֶת־מִבּוֹא הַמֶּלֶךְ הַחִיצוֹנָה הַסְּבָבָבָיִת יְהוָה מִפְנֵי מֶלֶךְ אַשּׁוּר:

18. w'eth-misak haShabbat 'asher-banu babayith

w'eth-m'bo' hamelek hachitsonah heseb beyth Yahúwah mip'ney melek 'Ashshur.

2Ki16:18 And the covered way for the Shabbat which they had built in the house,
and the outer entry of the king, he took from the house of **אַשּׁוּר**
because of the king of Ashshur.

<18> καὶ τὸν θεμέλιον τῆς καθέδρας ὡκοδόμησεν ἐν οἴκῳ κυρίου
καὶ τὴν εἴσοδον τοῦ βασιλέως τὴν ἔξω ἐπέστρεψεν
ἐν οἴκῳ κυρίου ἀπὸ προσώπου βασιλέως Ἀσσυρίων. --

18 kai ton themelion tēs kathedras ὥκοδομῆσεν en oikō kyriou
And the foundation of the chair he built in the house of YHWH,
kai tēn eisodon tou basileōs tēn exō epestrepse
and the entrance of the king the one outside, he turned
en oikō kyriou apo prosōpou basileōs Assyriōn. --
in the house of YHWH from in front of the king of the Assyrians.

עֲלֵי־מִזְבֵּחַ קְדוֹשָׁה קְדוֹשָׁה קְדוֹשָׁה קְדוֹשָׁה קְדוֹשָׁה 19
עַל־מִזְבֵּחַ עַל־מִזְבֵּחַ עַל־מִזְבֵּחַ עַל־מִזְבֵּחַ עַל־מִזְבֵּחַ
יְתִ וְיִתְרֵה הַבָּרִי אָחָז אֲשֶׁר עָשָׂה חֶלְאָהֶם
כְּתִיבִים עַל־סִפְרֵה הַבָּרִי הַיָּמִים לְמִלְכֵי יְהוּדָה:

19. w'yether dib'rey 'Achaz 'asher `asah
halo'-hem k'thubim `al-sepher dib'rey hayamim l'mal'key Yahudah.

2Ki16:19 And the rest of the acts of Achaz which he did, are they not written
in the scroll of the annals of the days (Chronicles) of the kings of Yahudah?

<19> καὶ τὰ λοιπὰ τῶν λόγων Αχαζ, ὅσα ἐποίησεν,
οὐχὶ ταῦτα γεγραμμένα ἐπὶ βιβλίῳ λόγων τῶν ἡμερῶν τοῖς βασιλεῦσιν Ιουδα;

19 kai ta loipa tōn logōn Achaz,
And the rest of the words of Ahaz,

hosa epoiēsen, ochi tauta gegrammena
as much as he did, are not these written
epi bibliō logōn tōn hēmerōn tois basileusin Iouda?

upon the scroll of the words of the days of the kings of Judah?

וְיִמְלֶךְ חִזְקִיָּהוּ בֶּן־צְדָקָה בְּעִיר דָּוִיד
כְּנִישַׁבְבֵ אָחָז עַמְּ-אֲבָתָיו וַיַּקְרֵר עַמְּ-אֲבָתָיו בְּעִיר דָּוִיד
וְיִמְלֶךְ חִזְקִיָּהוּ בֶּן־צְדָקָה: פ

20. wayish'kab 'Achaz `im-'abothayu wayiqaber `im-'abothayu b'ir Dawid
wayim'lōk Chiz'qiYahu b'no tach'tayu.

2Ki16:20 And Achaz slept with his fathers, and was buried with his fathers
in the city of Dawid; and his son Chizeqiyahu reigned instead of him.

<20> καὶ ἐκοιμήθη Ἀχαζ μετὰ τῶν πατέρων αὐτοῦ καὶ ἐτάφη ἐν πόλει Δαυιδ,
καὶ ἐβασίλευσεν Ἐζέκιας υἱὸς αὐτοῦ ἀντ' αὐτοῦ.

20 kai ekoimēthē Achaz meta tōn paterōn autou kai etaphē en polei Dauid,
And Ahaz slept with his fathers, and he was entombed in the city of David.
kai ebasileusen Ezekias huios autou ant' autou.
And reigned Hezekiah his son instead of him.