## Sepher Bet Sh'mu'El (2 Samuel) Chapter 11

wayatsuru `al-Rabbah w'Dawid yosheb biY'rushalam.

**2Sam11:1** Then it happened at the turn of the year, at the time when kings go out to battle, that Dawid sent Yoab and his servants with him and all Yisra'El, and they destroyed the sons of Ammon and lay siege to Rabbah. But Dawid stayed at Yerushalam.

<11:1> Καὶ ἐγένετο ἐπιστρέψαντος τοῦ ἐνιαυτοῦ

εἰς τὸν καιρὸν τῆς ἐξοδίας τῶν βασιλέων καὶ ἀπέστειλεν Δαυιδ τὸν Ιωαβ

καὶ τοὺς παῖδας αὐτοῦ μετ' αὐτοῦ καὶ τὸν πάντα Ισραηλ, καὶ διέφθειραν

τούς υίούς Αμμων και διεκάθισαν έπι Ραββαθ· και Δαυιδ έκάθισεν έν Ιερουσαλημ.

1 Kai egeneto epistrepsantos tou eniautou

And it came to pass in the turning of the year

eis ton kairon tēs exodias tōn basileōn

into the time of the departure of the kings for battle,

kai apesteilen Dauid ton Ioab kai tous paidas autou met' autou kai ton panta Israel,

that David sent Joab and his servants with him and all Israel;

kai diephtheiran tous huious Ammon

and they utterly destroyed the sons of Ammon,

kai diekathisan epi Rabbath; kai Dauid ekathisen en Ierousalēm.

and they besieged against Rabbath. And David stayed in Jerusalem.

אַדּאָשָׁר ג'סא גער אָדָאָל איא עָס' עָּיעערי אַדּ×גּאָע ס'-11 פּדּ×-גּע׳ע אַדּגּ גָאָשָּר אָייג גוואאָ עָס׳ גוו אַדּאָשָׁר פּדּצּ עָּרָגָ עָרָאָר אַרָּהָשָׁכָר פָּגָר בַיִּקָם דָּוִר מֵעַל מִשְׁכָּבוֹ וַיִּהְהַלֵּך עַל־נַּג בֵּית־הַמֶּלֶך וַיַּרָא אָשָׁה רֹחֶצֶת מֵעַל הַנָּג וִהָאָשָׁה טוֹבַת מַרָאָה מָאָר:

2. way'hi l'`eth ha`ereb wayaqam Dawid me`al mish'kabo wayith'halek `al-gag beyth-hamelek wayar' 'ishah rochetseth me`al hagag w'ha'ishah tobath mar'eh m'od.

**2Sam11:2** And it happened, at the evening time, that Dawid arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance.

1

<2> Καὶ ἐγένετο πρὸς ἑσπέραν καὶ ἀνέστη Δαυιδ ἀπὸ τῆς κοίτης αὐτοῦ

καὶ περιεπάτει ἐπὶ τοῦ δώματος τοῦ οἴκου τοῦ βασιλέως

καὶ εἶδεν γυναῖκα λουομένην ἀπὸ τοῦ δώματος, καὶ ἡ γυνὴ καλὴ τῷ εἴδει σφόδρα.

2 Kai egeneto pros hesperan kai anestē Dauid apo tēs koitēs autou

And it came to pass towards evening, and David rose up from his bed,

kai periepatei epi tou dōmatos tou oikou tou basileōs

and walked upon the roof of the house of the king.

kai eiden gynaika louomenēn apo tou dōmatos,

And he beheld from the roof a woman bathing;

kai hē gynē kalē tō eidei sphodra.

and the woman was very beautiful to look upon.

צּץדּײא מאַמּ אָדָפּאָי אָדָפּאָי אָדָפּאָי אָדָפּאָי אַדָּאָשָׁ גּאַדָּדּ-בּּגָא פּּג-שּפּ פּג-גָאָדּיעָ גָּײַ גַאַאָרָגָא אָאָד גוַיִּשְׁלַח הָוִד וַיִּדְרשׁ לָאָשָׁה וַיּאַמֵר הַלוֹאַ־זֹאָת בַּת־שֵׁבַע בַּת־אֵלִיעָם אֵשׁת אוּרִיָּה הַחִתִּי:

#### אַקֶר הֲכוא־זאָת בַּת־שֶׁבַע בַּת־אָָכִיעָם אָשֶׁת אוּרִיָּה הַחִחּיִי 3. wayish'lach Dawid wayid'rosh la'ishah

wayo'mer halo'-zo'th Bath-sheba` bath-'Eli`am 'esheth 'UriYah haChitti.

**2Sam11:3** So Dawid sent and inquired about the woman. And one said, Is this not Bathsheba, the daughter of Eliam, the wife of UriYah the Chittite?

<3> καὶ ἀπέστειλεν Δαυιδ καὶ ἐζήτησεν τὴν γυναῖκα, καὶ εἶπευ Ωὐνὰ αῦσ Βροσαβεε θυνάστο Ελιαβ ουνώ Ουοιου σο

καὶ εἶπεν Οὐχὶ αὕτη Βηρσαβεε θυγάτηρ Ελιαβ γυνὴ Ουριου τοῦ Χετταίου;

3 kai apesteilen Dauid kai ezētēsen tēn gynaika,

And David sent and sought the woman.

kai eipen Ouchi hautē Bērsabee thygatēr Eliab gynē Ouriou tou Chettaiou? And they said, Is not this Bersabee, daughter of Eliab, wife of Urias the Hittite?

> אַזײּעאַ איאַ לאָאָיל אָזאָער אָאָאָד אָאָדע אָאָדע אָאָדע אָאָשע איאָאָאָז אָזייענ אַרָּאָל לאָאָאָאָאָ אָאָרים גאיע אָא*רע אָאָרע אָאָרע אָאָרע* רוַיִּשְׁלַח הָוִד מַלְאָָרִים וַיִּפְּחֶהָ וַתָּבוֹא אָלָיו וַיִּשְׁכַב עִמָּה וְהִיא מִתְכַהֶשֶׁת מִשָּמְאָתָה וַתְּשָׁב אֶל־בֵּיתָה:

4. wayish'lach Dawid mal'akim wayiqacheah watabo' 'elayu wayish'kab `imah w'hi' mith'qadesheth mitum'athah watashab 'el-beythah.

**2Sam11:4** Dawid sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house.

<4> καὶ ἀπέστειλεν Δαυιδ ἀγγέλους καὶ ἕλαβεν αὐτήν, καὶ εἰσῆλθεν πρὸς αὐτόν,
καὶ ἐκοιμήθη μετ' αὐτῆς, καὶ αὐτὴ ἁγιαζομένη ἀπὸ ἀκαθαρσίας αὐτῆς
καὶ ἀπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

4 kai apesteilen Dauid aggelous kai elaben autēn, kai eisēlthen pros auton,

And David sent messengers, and he took her; and he entered to her,

kai ekoimēthē met' autēs, kai autē hagiazomenē apo akatharsias autēs

and went to bed with her, and she was being set apart from her uncleanness.

kai apestrepsen eis ton oikon autēs.

And she returned to her house.

ז אַאָּאָ אַאַעָא אַאָרָס אָסאָס אַא**ָאָד אַאַיאָ אַא**ָאָ אָאָאָ אָאָאָד אַאָעָר אָעָיָד הוַתַּהַר הָאָשָׁה וַתִּשְׁלַח וַתַּגִּר לְדָוִד וַתּאָמֶר הָרָה אָָנֹכִי:

5. watahar ha'ishah watish'lach wataged l'Dawid wato'mer harah 'anoki.

**2Sam11:5** The woman conceived; and she sent and told Dawid, and said, I am pregnant.

<5> καὶ ἐν γαστρὶ ἔλαβεν ἡ γυνή· καὶ ἀποστείλασα ἀπήγγειλεν τῷ Δαυιδ καὶ εἶπεν Ἐγώ εἰμι ἐν γαστρὶ ἔχω.

5 kai en gastri elaben hē gynē; kai aposteilasa apēggeilen tō Dauid

And conceived the woman. And she sent and reported to David,

kai eipen Egō eimi en gastri echō.

and said, I am one conceiving.

6. wayish'lach Dawid 'el-Yo'ab sh'lach 'elay 'eth-'UriYah haChitti wayish'lach Yo'ab 'eth-'UriYah 'el-Dawid.

**2Sam11:6** Then Dawid sent to Yoab, saying, Send me UriYah the Chittite. So Yoab sent UriYah to Dawid.

<6> καὶ ἀπέστειλεν Δαυιδ πρὸς Ιωαβ λέγων Ἀπόστειλον πρός με τὸν Ουριαν τὸν Χετταῖον· καὶ ἀπέστειλεν Ιωαβ τὸν Ουριαν πρὸς Δαυιδ.

6 kai apesteilen Dauid pros Iōab legōn Aposteilon pros me ton Ourian ton Chettaion; And David sent to Joab, saying, Send to me Uriah the Hittite!

kai apesteilen Ioab ton Ourian pros Dauid.

And Joab sent Uriah to David.

זאַרּפּאַ אַאַראָדָאָ אָאָדער אַרּשאָט איא טײטאָ*ע דּאָאָ* אַטײטא*ע דּסע אַטײטאע דּעטאָע אַע*אָק זוַיָּבֹא אוּרִיָּה אֵכְיו וַיִּשְׁאַל דָוִד לִשְׁלוֹם יוֹאָב וְלִשְׁלוֹם הָעָם וְלִשְׁלוֹם הַמָּלְחָמָה:

7. wayabo' 'UriYah 'elayu wayish'al Dawid lish'lom Yo'ab w'lish'lom ha`am w'lish'lom hamil'chamah.

**2Sam11:7** When UriYah came to him, Dawid asked concerning the welfare of Yoab and the welfare of the people and the welfare of the war.

<7> καὶ παραγίνεται Ουριας καὶ εἰσῆλθεν πρὸς αὐτόν, καὶ ἐπηρώτησεν Δαυιδ εἰς εἰρήνην Ιωαβ καὶ εἰς εἰρήνην τοῦ λαοῦ καὶ εἰς εἰρήνην τοῦ πολέμου.

7 kai paraginetai Ourias kai eisēlthen pros auton, kai epērōtēsen Dauid eis eirēnēn Iōab And Uriah came and entered to him. And David asked for the peace of Joab, kai eis eirēnēn tou laou kai eis eirēnēn tou polemou. and for the peace of the people, and for the peace of the war.

אָלּגאָע אורייָה מָבֵּית הַמֶּלֶך וַתֵּצֵא אַחֲרָיו מַשְׂאַת הַמֶּלֶך: אורייאמָר דָּוָד לְאוּרִיָּה הֵד לְבֵיתְך וּרְחַץ רַגְלֶיךָ וַיִּאמֶר דָּוָד מְאוּרִיָּה הֵב לְבֵיתְך וּרְחַץ רַגְלֶיךָ

8. wayo'mer Dawid l'UriYah red l'beyth'ak ur'chats rag'leyak wayetse' 'UriYah mibeyth hamelek watetse' 'acharayu mas'ath hamelek.

**2Sam11:8** Then Dawid said to UriYah, Go down to your house, and wash your feet. And UriYah went out of the king's house, and a present from the king was sent out after him.

<8> καὶ εἶπεν Δαυιδ τῷ Ουρια Κατάβηθι εἰς τὸν οἶκόν σου

και νίψαι τους πόδας σου και έξηλθεν Ουριας έξ οικου του βασιλέως,

καὶ ἐξῆλθεν ὀπίσω αὐτοῦ ἄρσις τοῦ βασιλέως.

8 kai eipen Dauid tō Ouria Katabēthi eis ton oikon sou kai nipsai tous podas sou; And David said to Uriah, Go down to your house, even to wash your feet!

kai exēlthen Ourias ex oikou tou basileōs,

And Uriah went forth from the house of the king; kai exēlthen opisō autou arsis tou basileōs.

and went forth after him a tribute from the king.

9. wayish'kab 'UriYah pethach beyth hamelek 'eth kal-`ab'dey 'adonayu w'lo' yarad 'el-beytho.

**2Sam11:9** But UriYah slept at the door of the king's house with all the servants of his master, and did not go down to his house.

< 9> καὶ ἐκοιμήθη Ουριας παρὰ τῆ θύρα τοῦ βασιλέως

μετὰ τῶν δούλων τοῦ κυρίου αὐτοῦ καὶ οὐ κατέβη εἰς τὸν οἶκον αὐτοῦ.

9 kai ekoimēthē Ourias para tē thyra tou basileos meta ton doulon tou kyriou autou And Uriah went to bed by the door of the king with the servants of his master;

kai ou katebē eis ton oikon autou.

and he did not go down to his house.

<sup>01</sup> אַרְאָרָאָץ אַאָרָאָ אָאָרָאָד אָאָרָפּגּאָ אַרְאָשָ אַאַראָאָ אָאָראָר אָאָר אָאָר גּאָ אַאָר אָאָראָאָ אָאָראָג עַרִּאָר אָרִיָּה הָלוֹא מִהֶרֶך אַּתָּה בָּא הַוּעַ לֹא־יָרַדְתָּ אֶל־בֵּיתֶך: מַהוּעַ לֹא־יָרַדְתָּ אֶל־בֵּיתֶך:

### 10. wayagidu l'Dawid le'mor lo'-yarad 'UriYah 'el-beytho wayo'mer Dawid 'el-'UriYah halo' miderek 'atah ba' madu`a lo'-yarad'at 'el-beytheak.

**2Sam11:10** Now when they told Dawid, saying, UriYah did not go down to his house, Dawid said to UriYah, Have you not come from a journey? Why did you not go down to your house?

<10> καὶ ἀνήγγειλαν τῷ Δαυιδ λέγοντες ὅτι Οὐ κατέβη Ουριας εἰς τὸν οἶκον αὐτοῦ. καὶ εἶπεν Δαυιδ πρὸς Ουριαν Οὐχὶ ἐξ ὁδοῦ σὺ ἔρχῃ;

τί ὅτι οὐ κατέβης εἰς τὸν οἶκόν σου;

10 kai anēggeilan tō Dauid legontes hoti Ou katebē Ourias eis ton oikon autou.

And they reported to David, saying that, did not go down Uriah to his house. kai eipen Dauid pros Ourian Ouchi ex hodou sy erchę?

And David said to Uriah, not from a journey you Are come?

ti hoti ou katebēs eis ton oikon sou?

Why did you not go down to your house?

אַרָּאָשָ אָאָרָדָּ אָט־אַר אָאָרָד דּאָאָט אָראָדָ אָפּאָד זעראָר גּישּנּדע נאָדער אָרָדָ גּיָאָנ אָפּער אָרָדָ סט־לעד גּייאָר אַרָּדָע אָדער געריי אָרָיָר אָרָיָר געריי זער פּרָיָר אָרִיָּה אָל־הָוּך הָאָרוֹן וְיִשְׂרָאֵל יאוַיּאָמֶר אוּרִיָּה אָל־הָוּך הָאָרוֹן וְיִשְׂרָאֵל עַל־פְּנֵי הַשְׁדָה חֹנִים וַאָנִי אָבוֹא אָל־בֵּיתִי לָאָכל וְלִשְׁתּוֹת וְיָהוּדָה ישְׁרָה חֹנִים וַאָנִי אָבוֹא אָל־בַּיתִי לָאָכל וְלִשְׁתּוֹת וְיָהוּדָה עִרִיָּה הַיָּרָ וַזָּרָי ווּאָרַיָּר וּאָרָיָר אָרָיָרָ געריָיָר געל־פְּנֵי הַשְׁדֶה חֹנִים וַאָנִי אָבוֹא אָל־בַּיתִי לָאָכל וְלִשְׁתּוֹת וְיָהוּדָר געִם־אָשְׁתִי חַיָּך וְחֵי נַפְשֶׁךָ אָם־אָעָשָׁה אָת־הַדָּבָר הַזָּיָה:

11. wayo'mer 'UriYah 'el-Dawid ha'aron w'Yis'ra'El wiYahudah yosh'bim basukkoth w'adoni Yo'ab w'`ab'dey 'adoni `al-p'ney hasadeh chonim wa'ani 'abo' 'el-beythi le'ekol w'lish'toth w'lish'kab `im-'ish'ti chayeak w'chey naph'shek 'im-'e`eseh 'eth-hadabar hazeh.

**2Sam11:11** UriYah said to Dawid, The ark and Yisra'El and Yahudah abide in booths, and my master Yoab and the servants of my master are encamped in the open field. Shall I then go to my house to eat and to drink and to lie with my wife? By your life and the life of your soul, I shall not do this thing.

<11> καὶ ϵἶπϵν Ουριας πρὸς Δαυιδ Ἡ κιβωτὸς καὶ Ισραηλ καὶ Ιουδας κατοικοῦσιν ἐν σκηναῖς, καὶ ὁ κύριός μου Ιωαβ καὶ οἱ δοῦλοι τοῦ κυρίου μου ἐπὶ πρόσωπον τοῦ ἀγροῦ παρεμβάλλουσιν· καὶ ἐγὼ εἰσελεύσομαι εἰς τὸν οἶκόν μου φαγεῖν καὶ πιεῖν καὶ κοιμηθῆναι μετὰ τῆς γυναικός μου; πῶς; ζῆ ἡ ψυχή σου, εἰ ποιήσω τὸ ῥῆμα τοῦτο. 11 kai eipen Ourias pros Dauid Hē kibōtos kai Israēl kai Ioudas katoikousin en skēnais,

And Uriah said to David, The ark, and Israel, and Judah, dwell in tents;

kai ho kyrios mou Ioab kai hoi douloi tou kyriou mou

and my master Joab, and the man-servants of my master

epi prosopon tou agrou paremballousin; kai ego eiseleusomai

upon the face of the field camp; and shall I enter

eis ton oikon mou phagein kai piein kai koimēthēnai meta tēs gynaikos mou?

into my house to eat and to drink and to go to bed with my wife?

pōs? zē hē psychē sou, ei poiēsō to hrēma touto.

How should I do this? as your soul lives, I shall not do this thing.

¥HCW4 9H9Y 9Y23-97 3=9 9W 329Y4-64 AYA 9942Y12 \*\* 9H994 4433 9473 96 4433 3294 4 3474 3474 יבוּיאמר הָוִד אָל־אוּרִיָּה שֵׁב בָּזָה גַּם־הַיּוֹם וּמָחָר אֲשֵׁלְחֵדָ והַשֶׁב אוּרְיָה בִירוּשַׁלֵם בַּיּוֹם הַהוּא וּמִמַחַרַת:

12. wayo'mer Dawid 'el-'UriYah sheb bazeh gam-hayom umachar 'ashal'cheak wayesheb 'UriYah biY'rushalam bayom hahu' umimacharath.

**2Sam11:12** Then Dawid said to UriYah, Stay here today also, and tomorrow I shall let you go. So UriYah remained in Yerushalam on that day and on the morrow.

<12> καὶ εἶπεν Δαυιδ πρὸς Ουριαν Κάθισον ἐνταῦθα καί γε σήμερον, καὶ αὔριον ἐξαποστελῶ σε· καὶ ἐκάθισεν Ουριας ἐν Ιερουσαλημ ἐν τῆ ἡμέρα ἐκείνῃ καὶ τῇ ἐπαύριον. 12 kai eipen Dauid pros Ourian Kathison entautha kai ge sēmeron,

And David said to Uriah, Stay here also today!

kai aurion exapostelo se;

and tomorrow I shall send you.

kai ekathisen Ourias en Ierousalēm en tē hēmera ekeinē kai tē epaurion.

And Uriah stayed in Jerusalem on that day, and the next day.

9909 4124 4399W24 XW24 42176 69424 444 46-49924 13 : 47 46 4x + 9-644 47 42 104 200-10 494 19 94 6 יגוּיִקְרָא־לוֹ דָוִד וַיּאכַל לְפָנָיו וַהֵּשְׁתְ וַיְשַׁכְּהֵהוּ וַהֵּצֵא בָעֶרֶב לשכב במשכבו עם-עבהי אדניו ואל-ביתו לא יהדי

13. wayiq'ra'-lo Dawid wayo'kal l'phanayu wayesh't' way'shak'rehu wayetse' ba`ereb lish'kab b'mish'kabo `im-`ab'dey 'adonaiu w'el-beytho lo' yarad.

**2Sam11:13** Now Dawid called him, and he ate and drank before him, and he made him drunk; and in the evening he went out to lie on his bed with his master's servants, but he did not go down to his house.

<13> καὶ ἐκάλεσεν αὐτὸν Δαυιδ, καὶ ἔφαγεν ἐνώπιον αὐτοῦ καὶ ἔπιεν, καὶ ἐμέθυσεν αὐτόν· καὶ ἐξῆλθεν ἑσπέρας τοῦ κοιμηθῆναι ἐπὶ τῆς κοίτης αὐτοῦ μετὰ τῶν δούλων τοῦ κυρίου αὐτοῦ, καὶ εἰς τὸν οἶκον αὐτοῦ οὐ κατέβη.

13 kai ekalesen auton Dauid, kai ephagen enōpion autou kai epien, kai emethysen auton; And called him David. And he ate before him, and drank. And he intoxicated him.

kai exēlthen hesperas tou koimēthēnai epi tēs koitēs autou

And he went forth at evening to go to bed upon his bed

meta tōn doulōn tou kyriou autou, kai eis ton oikon autou ou katebē.

with the servants of his master, but unto his house he did not go down.

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# ידוּיִהִי בַבּּקֶר וַיִּכְתּב הָוִד סֵפֶּר אֶל־יוֹאָב וַיִּשִׁלַח בִּיַד אוּרִיָּה:

### 14. way'hi baboqer wayik'tob Dawid sepher 'el-Yo'ab wayish'lach b'yad 'UriYah.

**2Sam11:14** And it came to pass in the morning **Dawid** wrote a letter to **Yoab** and sent it by the hand of UriYah.

<14> καὶ ἐγένετο πρωὶ καὶ ἔγραψεν Δαυιδ βιβλίον πρὸς Ιωαβ καὶ ἀπέστειλεν ἐν χειρὶ Ουριου.

14 kai egeneto prōi kai egrapsen Dauid biblion pros Iōab

And it became morning, and David wrote a scroll to Joab,

kai apesteilen en cheiri Ouriou.

and sent it by the hand of Uriah.

ז זידעאנ פּדּזי גאיי אידאיידאיידאיידאיידאיידאיינ געד געאי געד געאיי געד געאיי טווַיִּכְתֹּב בַּסֵּפֶר לֵאמֹר הָבוּ אֶת־אוּרִיָּה אֶל־מוּל פְּנֵי הַמִּלְחָמָה הַחֲזָקָה וְשֵׁרְתֶם מֵאַחֲרָיו וְנִכָּה וָמֵת: ס

15. wayik'tob basepher le'mor habu 'eth-'UriYah 'el-mul p'ney hamil'chamah hachazaqah w'shab'tem me'acharayu w'nikah wameth.

**2Sam11:15** He had written in the letter, saying, Place UriYah in the front line of the fiercest battle and withdraw from him, so that he may be struck down and die.

<15> καὶ ἔγραψεν ἐν τῷ βιβλίῳ λέγων Εἰσάγαγε τὸν Ουριαν

έξ έναντίας τοῦ πολέμου τοῦ κραταιοῦ, καὶ ἀποστραφήσεσθε

άπὸ ὅπισθεν αὐτοῦ, καὶ πληγήσεται καὶ ἀποθανεῖται.

15 kai egrapsen en to biblio legon

And he wrote in the scroll, saying,

Eisagage ton Ourian ex enantias tou polemou tou krataiou,

Bring Uriah right opposite the battle of the fortified part,

kai apostraphēsesthe apo opisthen autou, kai plēgēsetai kai apothaneitai.

and turn away from behind him! so that he shall be struck and shall die.

ז אַרָּאָ אָשָאָ אָאָר אָאָר אָאָר אָאָראָ אָאָ־אָאָאָד אָאָ־אָאָאָד אָאָ־אָאָאָד אָאָ־אָאָאָל אין אָס עָר אָעאידאיע: טז וַיְהִי בּּשְׁמוֹר יוֹאָב אֶל־הָעִיר וַיִּהֵן אֶת־אוּרִיָּה אֶל־הַמָּקוֹם אָשׁשֶׁר יָדַע כִּי אַנְשֵׁי־חַיִל שָׁם:

16. way'hi bish'mor Yo'ab 'el-ha`ir wayiten 'eth-'UriYah 'el-hamaqom 'asher yada` ki 'an'shey-chayil sham.

**2Sam11:16** And it came to pass, when Yoab kept watch on the city, that he put UriYah at the place where he knew that there were valiant men.

<16> καὶ ἐγενήθη ἐν τῷ φυλάσσειν Ιωαβ ἐπὶ τὴν πόλιν καὶ ἔθηκεν τὸν Ουριαν εἰς τὸν τόπον, οὖ ἤδει ὅτι ἄνδρες δυνάμεως ἐκεῖ.

16 kai egenēthē en to phylassein Ioab epi ten polin kai etheken ton Ourian

And it came to pass in Joab's guarding at the city, that he put Uriah eis ton topon, hou <u>ē</u>dei hoti andres dynameōs ekei.

into the place where he knew that men of power were there.

and died also even Uriah the Hittite.

אי־עָל־אַנאָד אַראָר אַראָא אַא־עָל־אַנאָד אַגעייע אַגעייע אַגעייע אַגעייע אַגעייע אַגעייע אַגעייע אַגעייע אַג יהוַיִּשְׁלַח יוֹאָב וַיַּגֵּר לְדָוִד אָת־כָּל־דִּרְרֵי הַמִּלְחָמָה:

18. wayish'lach Yo'ab wayaged l'Dawid 'eth-kal-dib'rey hamil'chamah.

2Sam11:18 Then Yoab sent and reported to Dawid all the matters of the war.

<18> καὶ ἀπέστειλεν Ιωαβ καὶ ἀπήγγειλεν τῷ Δαυιδ πάντας τοὺς λόγους τοῦ πολέμου 18 kai apesteilen Ioab kai apēggeilen tō Dauid pantas tous logous tou polemou And Joab sent and reported to David all the matters of the battle.

> זיאַ 4×-דּעָלאַע לאָעָר אַראַד 4×-דּעָלאָע לאָעָד עלאי×ע 4× על-פער דּעלאער לפע 4ל-דעלאעי יטוַיִצו אֶת־הַמַּלְאָך לֵאמׂר כְּכַלּוֹתְך אֵת כָּל־הִבְרֵי הַמִּלְחָמָה לְדַבֵּר אֶל־הַמֶּלֶדִ:

19. way'tsaw 'eth-hamal'ak le'mor k'kaloth'ak 'eth kal-dib'rey hamil'chamah l'daber 'el-hamelek.

**2Sam11:19** He charged the messenger, saying, When you have finished telling all the matters of the war to the king,

<19> καὶ ἐνετείλατο τῷ ἀγγέλῳ λέγων

Έν τῷ συντελέσαι σε πάντας τοὺς λόγους τοῦ πολέμου λαλῆσαι πρὸς τὸν βασιλέα 19 kai eneteilato tō aggelō legōn

And Joab gave charge to the messenger, saying,

En tō syntelesai se pantas tous logous tou polemou lalēsai pros ton basilea In your completing all the matters of the battle speaking to the king,

20. w'hayah 'im-ta`aleh chamath hamelek w'amar l'ak madu`a nigash'tem 'el-ha`ir l'hilachem halo' y'da`'tem 'eth 'asher-yoru me`al hachomah.

**2Sam11:20** then it shall be, if the king's wrath rises and he says to you, Why did you go so near to the city to fight? Did you not know that they would shoot from the wall?

<20> καὶ ἔσται ἐἀν ἀναβῆ ὁ θυμὸς τοῦ βασιλέως καὶ εἴπῃ σοι Τί ὅτι ἠγγίσατε πρὸς τὴν πόλιν πολεμῆσαι; οὐκ ἦδειτε ὅτι τοξεύσουσιν ἀπάνωθεν τοῦ τείχους; 20 kai estai ean anabễ ho thymos tou basileos

that it shall be if ascends the rage of the king,

kai eipę soi Ti hoti eggisate pros ten polin polemesai?

and he should say to you, Why is it that you approached to the city to wage war? ouk ēdeite hoti toxeusousin apanothen tou teichous?

Did you not know that they would shoot from on top the wall?

אָל־הַחוֹמָה וְאָמַרְתָּ גַּם עַבְהָך אוּרָיָה הַאָרָיָה אוּרָיָה אַרָאָע אָערייָר אָערייָה אָרָעָ אָר זאָ זאָ זענע דייט גאַדאָע אָרָאָד געיייע אַר זענע דיט געע אָראָדי געיייע באמי־הפָה אָת־אָבִימֶלֶך בָּן־יְרֵבָּשֶׁת הַלוֹא־אָשָׁה הִשְׁלִיכָה עַלִיו פָּלַח רֶכֶב מַעַל הַחוֹמָה וַיָּמָת בְּתֵבַץ לָמָה נִגַּשְׁתֶם אֶל־הַחוֹמָה וְאָמַרְתָ גַּם עַבְהָך אוּרִיָּה הַחִתּי מֵת:

21. mi-hikah 'eth-'Abimelek ben-Y'rubesheth halo'-'ishah hish'likah `alayu pelach rekeb me`al hachomah wayamath b'Thebets lamah nigash'tem 'el-hachomah w'amar'at gam `ab'd'ak 'UriYah haChiti meth.

**2Sam11:21** Who struck down Abimelek the son of Yerubbesheth? Did not a woman throw a piece of a millstone on him from the wall so that he died at Thebets? Why did you go so near to the wall? then you shall say, Your servant UriYah the Chittite is dead also.

<21> τίς ἐπάταξεν τὸν Αβιμελεχ υἱὸν Ιεροβααλ; οὐχὶ γυνὴ ἔρριψεν ἐπ' αὐτὸν κλάσμα μύλου ἐπάνωθεν τοῦ τείχους καὶ ἀπέθανεν ἐν Θαμασι; ἕνα τί προσηγάγετε πρὸς τὸ τεῖχος; καὶ ἐρεῖς Καί γε Ουριας ὁ δοῦλός σου ὁ Χετταῖος ἀπέθανεν. 21 tis epataxen ton Abimelech huion Ierobaal? Who struck Abimelech son of Jerobaal?

ouchi gynē erripsen ep' auton klasma mylou epanöthen

Did not a woman toss a piece of millstone upon him from above

tou teichous kai apethanen en Thamasi? hina ti prosēgagete pros to teichos?

the wall, and he died in Thomasi? Why did you lead forward to the wall? kai ereis Kai ge Ourias ho doulos sou ho Chettaios apethanen.

And you shall say, And also your servant Uriah the Hittite is dead.

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ישְׁלָחוֹ יוֹאָָב:	אָת כָּל־אָּשָׁר	<u>ויּגּ</u> ר לְדָוִר	הַמַּלְאָד וַיָּבא	<u>دد ري</u> څ۲

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22. wayelek hamal'ak wayabo' wayaged l'Dawid 'eth kal-'asher sh'lacho Yo'ab.
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**2Sam11:22** So the messenger departed and came and reported to Dawid all that Yoab had sent him.

<22> καὶ ἐπορεύθη ὁ ἄγγελος Ιωαβ πρὸς τὸν βασιλέα εἰς Ιερουσαλημ καὶ παρεγένετο καὶ ἀπήγγειλεν τῷ Δαυιδ πάντα, ὅσα ἀπήγγειλεν αὐτῷ Ιωαβ, πάντα τὰ ἡήματα τοῦ πολέμου. καὶ ἐθυμώθη Δαυιδ πρὸς Ιωαβ καὶ εἶπεν πρὸς τὸν ἄγγελον Ίνα τί προσηγάγετε πρὸς τὴν πόλιν τοῦ πολεμῆσαι; ούκ ήδειτε ὅτι πληγήσεσθε ἀπὸ τοῦ τείχους; τίς ἐπάταξεν τὸν Αβιμελεχ υίον Ιεροβααλ; ούχι γυνή έρριψεν έπ' αὐτον κλάσμα μύλου ἀπό τοῦ τείχους καὶ ἀπέθανεν ἐν Θαμασι; ἵνα τί προσηγάγετε πρὸς τὸ τεῖχος; 22 kai eporeuthe ho aggelos loab pros ton basilea eis Ierousalem kai paregeneto And came the messenger of Joab to the king in Jerusalem, and he came kai apēggeilen to Dauid panta, hosa apēggeilen auto Ioab, panta ta hrēmata tou polemou. and reported to David all as much as Joab told him, all affairs of the war. kai ethymöthē Dauid pros Ioab kai eipen pros ton aggelon David was very angry with Joab, and said to the messenger, Hina ti proseggete pros ten polin tou polemesai? Why did you draw nigh to the city to fight? ouk ēdeite hoti plēgēsesthe apo tou teichous? knew you not that you would be wounded from off the wall? tis epataxen ton Abimelech huion Ierobaal? Who smote Abimelech the son of Jerobaal? ouchi gynē erripsen ep' auton klasma mylou apo tou teichous did not a woman cast upon him a piece of milestone from the wall kai apethanen en Thamasi? hina ti proseggete pros to teichos?

and he died in Thamasi? why did you draw near to the wall?

אליידא אָלינוּ הַשָּׂדָה אָל־רַרָּרָא אָל־רַרָּרָא אָלידָע אַלינוּ אָלָעיב*יי אָרָר*יאָ אַרָּרָרָא אָאָרָאָר אַלירָאָר אַאָרָאָר אָל־רָרָר אָלינוּ הָאָנָשִׁים כגוַיּאָמֶר הַמַּלְאָך אָל־רָּרָד כִּי־גָבְרוּ עָלִינוּ הָאָנָשִׁים וַיֵּצְאוּ אֵלֵינוּ הַשָּׂרֶה וַנִּהְיֶה עֲלֵיהֶם עַד־פָּתַח הַשְׁעַר:

23. wayo'mer hamal'ak 'el-Dawid ki-gab'ru `aleynu ha'anashim wayets'u 'eleynu hasadeh wanih'yeh `aleyhem `ad-pethach hasha`ar.

**2Sam11:23** The messenger said to Dawid, that the men prevailed against us and came out against us in the field, but we were upon them unto the entrance of the gate.

<23> καὶ εἶπεν ὁ ἄγγελος πρὸς Δαυιδ Ὅτι ἐκραταίωσαν ἐφ' ἡμâς οἱ ἄνδρες καὶ ἐξῆλθαν ἐφ' ἡμâς εἰς τὸν ἀγρόν,

καὶ ἐγενήθημεν ἐπ' αὐτοὺς ἕως τῆς θύρας τῆς πύλης,

23 kai eipen ho aggelos pros Dauid Hoti ekrataiōsan eph' hēmas hoi andres And the messenger said to David that, strengthened against us The men,

kai exēlthan eph' hēmas eis ton agron,

and came forth against us into the field,

kai egenēthēmen ep' autous heōs tēs thyras tēs pylēs,

and we came unto them unto the door of the gate.

אַזעאָז געראָד געראָ אַרּעָדאָד עיפע געראָד געראָד געראָד געראָד געריק כרוַיּרְאוּ הַמּוּרְאִים אֶל־עַבָדֶך מַעַל הַחוֹמָה וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶך וְגַם עַבְדְךָ אוּרִיָּה הַחִתּי מֵת: ס

24. wayor'u hamor'im 'el-`abadeak me`al hachomah wayamuthu me`ab'dey hamelek w'gam `ab'd'ak 'UriYah haChiti meth.

**2Sam11:24** Moreover, the archers shot at your servants from the wall; so some of the king's servants are dead, and your servant UriYah the Chittite is also dead.

<24> καὶ ἐτόξευσαν οἱ τοξεύοντες πρὸς τοὺς παῖδάς σου ἀπάνωθεν τοῦ τείχους,

καὶ ἀπέθαναν τῶν παίδων τοῦ βασιλέως,

καί γε ὁ δοῦλός σου Ουριας ὁ Χετταῖος ἀπέθανεν.

24 kai etoxeusan hoi toxeuontes pros tous paidas sou apanōthen tou teichous,

And shot the ones shooting unto your servants from of the wall,

kai apethanan tōn paidōn tou basileōs,

and there died some of the servants of the king,

kai ge ho doulos sou Ourias ho Chettaios apethanen.

and even your subject Uriah the Hittite has died.

אל-דּאָל אי-אָאָדאָל אַאָראָע אָאָ-אָאָל אַאָראָל אַאָראָל אַאָראָל אַאָראָל אַרּעָדאָ אַאָראָע אַאָראָע אַאָראָע אַאָראָע איעדאַ אַאָראָע אַאָראָט אַאָדאָדאָר אָאָדאָדאָר ערויאָר אָל־הַמַּלְאָך כּהרתאמַר אָל־יוֹאָב אַל־יוֹע הַעֵיניך אֶת־הַהָּבָר הַזֶּה כִּי־כָזֹה וִכָזָה תּאַכַל הַחָרֵב הַחֲזַק מִלְחַמְתְּך אָל־הַעִיר וְהָרְסָה וְחַזְכֵהוּ:

25. wayo'mer Dawid 'el-hamal'ak koh-tho'mar 'el-Yo'ab 'al-yera` b'`eyneyak 'eth-hadabar hazeh ki-kazoh w'kazeh to'kal hechareb hachazeq mil'cham't'k 'el-ha`ir w'har'sah w'chaz'qehu.

**2Sam11:25** Then **Dawid said** to the messenger, Thus you shall say to Yoab,

Let not this thing displeased in your eyes, for the sword devours one as well as another; make your battle against the city stronger and overthrow it; and so encourage him.

<25> καὶ εἶπεν Δαυιδ πρὸς τὸν ἄγγελον Τάδε ἐρεῖς πρὸς Ιωαβ Μὴ πονηρὸν ἔστω ἐν ὀφθαλμοῖς σου τὸ ῥῆμα τοῦτο, ὅτι ποτὲ μὲν οὕτως

καὶ ποτὲ οὕτως φάγεται ἡ μάχαιρα· κραταίωσον τὸν πόλεμόν σου πρὸς τὴν πόλιν καὶ κατάσπασον αὐτὴν καὶ κραταίωσον αὐτόν.

25 kai eipen Dauid pros ton aggelon Tade ereis pros Iōab

Mē ponēron estō en ophthalmois sou to hrēma touto,

Do not let be severe in your eyes this matter,

hoti pote men houtōs

for perhaps indeed it is thus one way,

kai pote houtos phagetai he machaira;

and perhaps thus another way devours that the broadsword;

krataiōson ton polemon sou pros tēn polin kai kataspason autēn kai krataiōson auton. strengthen your battle against the city, and raze it, and strengthen against it.

**2Sam11:26** Now when the wife of UriYah heard that Uriah her husband was dead, she mourned for her husband.

<26> καὶ ἤκουσεν ἡ γυνὴ Ουριου ὅτι ἀπέθανεν Ουριας ὁ ἀνὴρ αὐτῆς, καὶ ἐκόψατο τὸν ἄνδρα αὐτῆς.

26 kai ēkousen hē gynē Ouriou hoti apethanen Ourias ho anēr autēs, And heard the wife of Uriah that has died Uriah her husband,

kai ekopsato ton andra autēs.

and she lamented over her husband.

27. waya`abor ha'ebel wayish'lach Dawid waya'as'phah 'el-beytho wat'hi-lo l'ishah wateled lo ben wayera` hadabar 'asher-`asah Dawid b'`eyney Yahúwah.

**2Sam11:27** When the mourning was over, Dawid sent and brought her to his house and she became to him for a wife; then she bore him a son. But the thing that Dawid had done was evil in the sight of 3734.

<27> καὶ διῆλθεν τὸ πένθος, καὶ ἀπέστειλεν Δαυιδ καὶ συνήγαγεν αὐτὴν εἰς τὸν οἶκον αὐτοῦ, καὶ ἐγενήθη αὐτῷ εἰς γυναῖκα καὶ ἔτεκεν αὐτῷ υἱόν. Καὶ πονηρὸν ἐφάνη τὸ ῥῆμα, ὃ ἐποίησεν Δαυιδ, ἐν ὀφθαλμοῖς κυρίου. 27 kai diēlthen to penthos, kai apesteilen Dauid kai synēgagen autēn

And went by the time of mourning, and David sent and brought her eis ton oikon autou, kai egenēthē autō eis gynaika kai eteken autō huion.

into his house. And she became to him for a wife, and she bore to him a son. Kai ponēron ephanē to hrēma, ho epoiēsen Dauid, en ophthalmois kyriou.

And wicked appeared the matter which David did in the eyes of YHWH.