

# Sepher Bet Sh'mu'El (2 Samuel)

## Chapter 20

וְאֵלֶּה כָּל־אִישׁ בְּנֵי־בְּקָרִי  
אֲשֶׁר יָמַגְנִי וַיַּתְקֻעַּב בְּשֶׁפֶר וַיֹּאמֶר אֵין־לְנוּ חָלֵק בְּרוֹד  
וְלֹא נְחַלֵּה־לְנוּ בְּבִן־יִשְׂרָאֵל אִישׁ לֹא־חָלֵיו יִשְׁרָאֵל:

1. w'sham niq'ra' 'ish b'lia` al ush'mo Sheba` ben-Bik'ri 'ish y'mini  
wayith'qa` bashophar wayo'mer 'eyn-lanu cheleq b'Dawid  
w'lo' nachalah-lanu b'ben-Yishay 'ish l'ohalayu Yis'ra'El.

**2Sam20:1** And a man of worthlessness happened to be there and his name was Sheba, the son of Bikri, a Benyamite man; and he blew the trumpet and said, We have no portion in Dawid, Nor do we have inheritance in the son of Yishay; Every man to his tents, O Yisra'El!

<20:1> Καὶ ἐκεῖ ἐπικαλούμενος εἰδός παράνομος  
καὶ ὄνομα αὐτῷ Σαβεῖ εἰδός Βοχορὶ ἀνὴρ ὁ Ιεμένη καὶ ἐσάλπισεν ἐν τῇ κερατίνῃ  
καὶ εἶπεν Οὐκ ἔστιν ἡμῖν μερὶς ἐν Δαυὶδ οὐδὲ κληρονομία ἡμῖν  
ἐν τῷ εἰδότι Ιεσσαὶ· ἀνὴρ εἰς τὰ σκηνώματά σου, Ισραὴλ.

1 Kai ekei epikaloumenos huios paranomos

And there was a transgressor, son a mischievous,

kai onoma autō Sabee huios Bochori anēr ho Iemeni  
and his name was Shee son of Bochori, a man of Benjamin.

kai esalpisen en tē keratinē

And he trumped the trumpet,

kai eipen Ouk estin hēmin meris en Dauid oude klēronomia hēmin  
and said, There is not to us a portion among David, nor an inheritance  
en tō huiō Iessai; anēr eis ta skēnōmata sou, Israēl.  
in the son of Iessai. Each man to his tents, O Israel.

בְּרִיעֵל כָּל־אִישׁ יִשְׁרָאֵל מֵאַחֲרֵי דָוד אַחֲרֵי שְׁבָע בְּנֵי־בְּקָרִי  
וְאִישׁ יְהוּדָה דָבָקָה בְּמַלְכֵם מִן־הַיְהוּדָה וְעַד־יְרוּשָׁלָם:

2. waya`al kai-'ish Yis'ra'El me'acharey Dawid 'acharey Sheba` ben-Bik'ri  
w'ish Yahudah dab'qu b'mal'kam min-haYar'den w'ad-Yrushalam.

**2Sam20:2** So all the men of Yisra'El withdrew from following after Dawid and followed after Sheba the son of Bikri; but the men of Yahudah clung to their king, from the Yarden even to Yerushalam.

<2> καὶ ἀνέβη πᾶς ἀνὴρ Ισραὴλ ἀπὸ ὅπισθεν Δαυὶδ ὀπίσω Σαβεῖ εἰδότι Βοχορὶ,  
καὶ ἀνὴρ Ιουδα ἐκολλήθη τῷ βασιλεῖ ἀυτῶν ἀπὸ τοῦ Ιορδάνου καὶ ἕως Ιερουσαλῆμ.

2 kai anebē pas anēr Israēl apo opisthen Dauid

And ascended every man of Israel from behind David

opisō Sabee huiou Bochori,

to follow after Sheba son of Bochori.

kai anēr Iouda ekollēthē tō basilei autōn apo tou Iordanou kai heōs Ierousalēm.

But the men of Judah cleaved to their king from the Jordan and unto Jerusalem.

×‡ ע/יְהָוֶה אֱלֹהִים יְהָוֶה כָּל־עַמּוֹד אֵת שְׁנָתוֹן 3  
×‡ וְאֶת־בְּנֵי יִשְׂרָאֵל אֲשֶׁר־בְּנֵי יִשְׂרָאֵל אֲשֶׁר־בְּנֵי יִשְׂרָאֵל  
כָּל־עַמּוֹד אֵת שְׁנָתוֹן כָּל־עַמּוֹד אֵת שְׁנָתוֹן כָּל־עַמּוֹד  
גַּוְיִבָּא דָוִיד אֶל־בֵּיתוֹ יְרֻשָּׁלָם וַיַּקְרַב הַפְּלַךְ אֶת  
עַשְׂרֶנֶשֶׁים פְּלָגִים אֲשֶׁר הִגִּיחַ לְשִׁמְרַת הַבַּיּוֹת  
וַיִּתְּנַסֵּב בֵּית־מִשְׁמֶרֶת וַיַּכְלִילֵם וַיַּאֲלִיכֵם לְאֶבֶה  
וַתַּהֲיוּנָה צְרָרוֹת עַד־יּוֹם מִתְן אֶלְמָנוֹת חַיּוֹת: ס

3. wayabo' Dawid 'el-beytho Y'rushalam wayiqach hamelek

'eth 'eser-nashim pilag'shim 'asher hiniach lish'mor habayith

wayit'nem beyth-mish'mereth way'kal'k'lem wa'aleyhem lo'-ba'

watih'yeynah ts'ruroth 'ad-yom muthan 'al'm'nuth chayuth.

2Sam20:3 Then Dawid came to his house at Yerushalam,

and the king took the ten women, the concubines whom he had left to keep the house,

and placed them in a protected house and fed them, but did not go in to them.

So they were shut up until the day of their death, living as widows.

3 καὶ εἰσῆλθεν Δαυιδ εἰς τὸν οἶκον αὐτοῦ εἰς Ἱερουσαλημ,  
καὶ ἔλαβεν ὁ βασιλεὺς τὰς δέκα γυναῖκας τὰς παλλακὰς αὐτοῦ,  
ἃς ἀφῆκεν φυλάσσειν τὸν οἶκον, καὶ ἔδωκεν αὐτὰς ἐν οἴκῳ φυλακῆς  
καὶ διέθρεψεν αὐτὰς καὶ πρὸς αὐτὰς οὐκ εἰσῆλθεν,  
καὶ ἦσαν συνεχόμεναι ἕως ἡμέρας θανάτου αὐτῶν, χήραι ζῶσαι. --

3 kai eiselthen Dawid eis ton oikon autou eis Ierousalēm,

And David entered unto his house in Jerusalem,

kai elaben ho basileus tas deka gynaikas tas pallakas autou,

and took the king the ten women of his concubines,

has aphēken phylassein ton oikon,

whom he left behind to guard the house;

kai edoken autas en oikō phylakēs kai diethrepse autas

and he gave them for house guard, and he nourished them,

kai pros autas ouk eiselthen,

but to them he did not enter.

kai ēsan synechomenai heōs hēmeras thanatou autōn, chērai zōsai. --

And they were held until the days of their death as widows living.

ז-פְּלַךְ כָּל־עַמּוֹד אֵת שְׁנָתוֹן 4  
:אֵת שְׁנָתוֹן כָּל־עַמּוֹד אֵת שְׁנָתוֹן כָּל־עַמּוֹד אֵת שְׁנָתוֹן כָּל־עַמּוֹד

ד וַיֹּאמֶר הַמֶּלֶךְ אֶל־עֲמָשָׂא הַזָּקָנִי  
אֶת־אִישׁ־יְהוּדָה שֶׁלֶשׁ יְמִים וְאַתָּה פֵּה עַמְּדָ:

4. wayo'mer hamelek 'el-'Amasa' haz' eq-li 'eth-'ish-Yahudah sh'losheth yamim w'atah poh `amod.

2Sam20:4 Then the king said to Amasa, Call out the men of Yahudah for me within three days, and you, be present here.

«4» καὶ εἶπεν ὁ βασιλεὺς πρὸς Αμεσσαῖον Βόησόν μοι τὸν ἄνδρα Ιουδα τρεῖς ἡμέρας,  
σὺ δὲ αὐτοῦ στῆθι.

4 kai eipen ho basileus pros Amessai Boēson moi ton andra Iouda treis hēmeras,  
And said the king to Amessai, Call to me men of Judah in three days,  
sy de autou stēthi.  
but you here stand!

וַיֹּאמֶר הַמֶּלֶךְ עֲמָשָׂא לְהַזָּקִינָה אֶת־יְהוּדָה  
וַיִּחַר מִן־הַמּוֹעֵד אֲשֶׁר יָצַדְתָּ ס 5

5. wayelek `Amasa' l'haz`iq 'eth-Yahudah wayicher min-hamo`ed 'asher y`ado.

2Sam20:5 So Amasa went to call out the men of Yahudah,  
but he tarried longer than the appointed time which he had appointed him.

«5» καὶ ἐπορεύθη Αμεσσαῖος τοῦ βοήσαι τὸν Ιουδαν καὶ ἐχρόνισεν ἀπὸ τοῦ καιροῦ,  
οὗ ἐτάξατο αὐτῷ Δαυὶδ.

5 kai eporeuthē Amessai tou boēsai ton Ioudan kai echronisen apo tou kairou,  
And Amessai went to summon Judah, and he passed time beyond the time  
hou etaxato autō Dauid.  
which ordered him David.

וַיֹּאמֶר דָּוִד אֶל־אַבִישָׁי עַתָּה יְרֻעָלֵן שְׁבָע  
בְּנֵי בְּכָרֵי מִן־אַבְשָׁלוֹם אַתָּה קָח אֶת־עֲבָדֵי אַדְנִיר  
וַיַּרְדֵּף אָחָרָיו בְּנֵי מַצָּא לוֹ עֲרִים בָּצָרוֹת וְחַצִּיל עִינָנֶנוּ: 6

6. wayo'mer Dawid 'el-'Abishay `atah yera` lanu Sheba` ben-Bik`ri  
min-'Ab'shalom 'atah qach 'eth- `ab'dey 'adoneyak  
ur'doph 'acharayu pen-matsa` lo `arim b'tsuroth w'hitsil `eynenu.

2Sam20:6 And Dawid said to Abishai, Now Sheba the son of Bichri shall do us more harm than Abshalom; take you your master's servants and pursue after him, lest he shall find for himself fortified cities and escape from our eyes.

«6» καὶ εἶπεν Δαυὶδ πρὸς Αβεσσαῖον Νῦν κακοποιήσει ἡμᾶς Σαβεῖς υἱὸς Βοχορί<sup>ς</sup>  
ὑπὲρ Αβεσσαλωμ, καὶ νῦν σὺ λαβὲ μετὰ σεαυτοῦ τοὺς παῖδας τοῦ κυρίου σου

καὶ καταδίωξον ὁπίσω αὐτοῦ, μήποτε ἔαυτῷ εὕρῃ πόλεις ὀχυρὰς  
καὶ σκιάσει τοὺς ὁφθαλμοὺς ἡμῶν.

6 kai eipen Dauid pros Abessa Nyn kakopoiēsei hēmas Sabee huios Bochori  
And David said to Abessa, Now shall do us evil Sabee son of Bochori  
hyper Abessalōm, kai nyn sy labe meta seautou tous paidas tou kyriou sou  
above Abessalom. And now take with yourself the servants of your master,  
kai katadiōxon opisō autou, mēpote heautō heurē poleis ochyras  
and pursue after him! lest he should find for himself cities fortified,  
kai skiasei tous ophthalmous hēmōn.  
and he should shadow our eyes.

וַיֵּצֵא אֶחָרְיוֹ אֶנְשִׁי יוֹאָב וְהַכְּרָתִי וְהַפְּלָתִי וְכָל־הָגִבְּרִים  
וַיֵּצֵא מִירִישָׁלָם לְרַדְף אֶחָרְיוֹ שָׁבָע בֶּן־בָּקָרִי:  
7. wayets'u 'acharayu 'an'shey Yo'ab w'haK'rethi w'haP'lethi w'kal-hagiborim  
wayets'u miY'rushalam lir'doph 'acharey Sheba` ben-Bik'ri.

2Sam20:7 So Yoab's men went out after him, along with the Kerethites and the Pelethites  
and all the mighty men; and they went out from Yerushalam to pursue  
after Sheba the son of Bikri.

<7> καὶ ἐξῆλθον ὁπίσω αὐτοῦ οἱ ἄνδρες Ιωαβ καὶ ὁ χερεύθη καὶ ὁ φελεύθη καὶ πάντες  
οἱ δυνατοὶ καὶ ἐξῆλθαν ἐξ Ιερουσαλῆμ διώξαι ὁπίσω Σαβεῖς υἱὸν Βοχορι. --

7 kai exēlthon opisō autou hoi andres Iōab kai ho chereththi  
And went forth after him the men of Joab, and the Cherethites,  
kai ho pheleththi kai pantes hoi dynatoi  
and the Pelethites, and all the mighty ones.  
kai exēlthan ex Ierousalēm diōxai opisō Sabee huiou Bochori. --  
And they went forth from Jerusalem, to pursue after Sabee son of Bochori.

וַיֵּצֵא אֶשְׁר בְּגֻבּוֹן וְעַמְשָׂא בָּא לְפִנֵּיכֶם  
חַם עַמְדָה אָבִן הַגְּדוֹלָה אֲשֶׁר בְּגֻבּוֹן וְעַמְשָׂא בָּא לְפִנֵּיכֶם  
וַיֹּאָב חָגָר מִדּו לְבָשָׂו וְעַלּוּ חָגָר חֶרֶב מִצְפָּהָת  
עַל־מִתְנִיו בְּתַעַרְה וְהַוָּא רַצְא וְתָפָל: ס

8. hem `im-ha'eben hag'dolah 'asher b'Gib`on wa`Amasa' ba' liph'neyhem  
w'Yo'ab chagur mido l'busho w'alo chagor chereb m'tsumedeth al-math'nayu  
b'tha`rah w'hu' yatsa' watipol.

2Sam20:8 When they were at the large stone which is in Gibeon,  
Amasa had gone before them. And Yoab was girded; his war coat his clothing,  
and over it was a girdle with a sword in its sheath fastened at his loins;  
and as he went forward, it fell out.

<8> καὶ αὐτοὶ παρὰ τῷ λίθῳ τῷ μεγάλῳ τῷ ἐν Γαβαων,

καὶ Αμεσσαῖ εἰσῆλθεν ἐμπροσθεν αὐτῶν. καὶ Ιωαβ περιεζωσμένος μανδύαν τὸ ἔνδυμα αὐτοῦ καὶ ἐπ’ αὐτῷ περιεζωσμένος μάχαιραν ἔζευγμένην ἐπὶ τῆς ὁσφύος αὐτοῦ ἐν κολεῷ αὐτῆς, καὶ ἡ μάχαιρα ἐξῆλθεν καὶ ἐπεσεν.

8 kai autoi para tō lithō tō megalō tō en Gabaōn,  
And they were by the stone great in Gabaon.

kai Amessai eisēlthen emprosthen autōn.

And Amessai entered in front of them.

kai Iōab periezōsmenos manduan to endyma autou  
And Joab being girded uniform garment with his,

kai ep' autō periezōsmenos machairan ezeugmenēn  
and upon him being tied around was a sword being teamed up  
epi tēs osphuos autou en koleō autēs, kai hē machaira exēlthen kai epesen.  
on his loin in its sheath. And the sword came forth and fell.

נָאֵב קָרְבָּן יְהוָה כִּי־בְּעַמְשָׂא הַשְׁלֹם אֶת־חַדְּשָׁה  
טָוִיאָמָר יוֹאָב לְעַמְשָׂא הַשְׁלֹם אֶת־חַדְּשָׁה  
וְתַחַז יְד־יְמִין יוֹאָב בְּזָקָן עַמְשָׂא לְגַשְׁקָלָו:

9. wayo'mer Yo'ab la`Amasa' hashalom 'atah 'achi  
watochez yad-y'min Yo'ab biz'qan `Amasa' lin'shaq-lo.

2Sam20:9 Yoab said to Amasa, Is it well with you, my brother?  
And Yoab took Amasa by the beard with his right hand to kiss him.

9> καὶ εἶπεν Ιωαβ τῷ Αμεσσαῖ Εἰ ὑγιαίνεις σύ, ἀδελφέ;  
καὶ ἐκράτησεν ἡ χεὶρ ἡ δεξιὰ Ιωαβ τοῦ πώγωνος Αμεσσαῖ τοῦ καταφιλήσαι αὐτόν.

9 kai eipen Iōab tō Amessai Ei hygaineis sy, adelphe?  
And Joab said to Amessai, Are you in health, my brother?

kai ekratēsen hē cheir hē dexia Iōab tou pōgōnos Amessai tou kataphilēsai auton;  
And constrained the hand right of Joab the beard of Amessai to kiss him.

נָאֵב כִּי־בְּעַמְשָׂא הַשְׁלֹם אֶת־חַדְּשָׁה כִּי־בְּעַמְשָׂא  
בְּעַמְשָׂא כִּי־בְּעַמְשָׂא כִּי־בְּעַמְשָׂא כִּי־בְּעַמְשָׂא  
וְעַמְשָׂא לְאַגְשָׁמָר בְּחַרְבָּה אֲשֶׁר בַּיָּד־יְוָאָב  
וַיַּפְהַח בָּה אֶל־הַחֲמֵשׁ וַיִּשְׁפֹּךְ מֵעֵיו אֶרְצָה וְלֹא־שָׁנָה לוֹ  
וַיִּמְתַּס וַיַּוְאָב וַאֲבִישֵּׁי אֲחִיו רַכְבָּה אֲחֵר שְׁבָע בֶּן־בָּקְרִי:

10. wa`Amasa' lo'-nish'mar bacheret 'asher b'yad-Yo'ab  
wayakehu bah 'el-hachomesh wayish'poē me`ayu 'ar'tsah w'lo'-shanah lo  
wayamoth s w'Yo'ab wa'Abishay 'achiū radaph 'acharey Sheba` ben-Bik'ri.

2Sam20:10 But Amasa was not on guard against the sword which was in Yoab's hand  
so he struck him in the belly with it and poured out his inward parts on the ground,  
and did not strike him again, and he died.

Then Yoab and Abishai his brother pursued after Sheba the son of Bikri.

10> καὶ Αμεσσαῖ οὐκ ἐφυλάξατο τὴν μάχαιραν τὴν ἐν τῇ χειρὶ Ιωαβ,

καὶ ἔπαισεν αὐτὸν ἐν αὐτῇ Ιωαβ εἰς τὴν ψόαν, καὶ ἔξεχύθη ἡ κοιλία αὐτοῦ εἰς τὴν γῆν, καὶ οὐκ ἐδευτέρωσεν αὐτῷ, καὶ ἀπέθανεν.

καὶ Ιωαβ καὶ Αβεσσα ὁ ἀδελφὸς αὐτοῦ ἐδίωξεν ὅπιστος Σαβεῖς σὺν Βοχορὶ.

10 kai Amessai ouk ephylaxato tēn machairan tēn en tē cheiri Iōab,

And Amessai did not guard from the sword, of the one in the hand of Joab.

kai epaisen auton en autē Iōab eis tēn psoan,

And hit him with it Joab in his flank,

kai exechythē hē koilia autou eis tēn gēn,

and poured out belly his upon the ground,

kai ouk edeuterōsen autō, kai apethanen.

and it was not repeated a second time to him, and he died.

kai Iōab kai Abessa ho adelphos autou ediōxen opisō Sabee huiou Bochori;

And Joab and Abessa his brother pursued after Sabee son of Bochori.

וְאֵין שָׁמֶד עַלְיוֹ מִפְּנֵרִי יוֹאָב וַיֹּאמֶר מִי אָשֶׁר חָפֵץ בְּיוֹאָב  
וַיֹּאמֶר אָשֶׁר-לְדוֹד אָחָרִי יוֹאָב:

11. w'ish `amad `alayu mina`arey Yo'ab wayo'mer mi 'asher chaphets b'Yo'ab  
umi 'asher-l'Dawid 'acharey Yo'ab.

2Sam20:11 And a man stood by him one of Yoab's young men,  
and said, He that favors Yoab and he who is for Dawid, let him go after Yoab.

<11> καὶ ἀνὴρ ἔστη ἐπ' αὐτὸν τῶν παιδαρίων Ιωαβ  
καὶ εἶπεν Τίς ὁ βουλόμενος Ιωαβ καὶ τίς τοῦ Δαυιδ, ὁπίστω Ιωαβ·

11 kai anēr estē ep' auton tōn paidariōn Iōab

And a man stood by him, one of the servants of Joab.

kai eipen Tis ho boulomenos Iōab

And he said, Who is the one wanting Joab,

kai tis tou Dawid, opisō Iōab;

and who is the one wanting David? Be behind Joab.

וְעַמְשָׂא מִתְגַּלְלֵל בָּהּ בַּתוֹּךְ הַמְסֻלָּה וַיֹּרֶא הָאִישׁ  
כִּי-עַמְדָּה כָּל-הָעָם וַיִּסְבֹּב אֶת-עַמְשָׂא מִן-הַמְסֻלָּה הַשְׁדָה  
וַיִּשְׁלַךְ עַלְיוֹ בְּגַד כַּאֲשֶׁר רָאָה כָּל-הַבָּא עַלְיוֹ וְעַמְדָ:

12. wa`Amasa' mith'golel badam b'thok ham'silah wayar' ha'ish ki-'amat kal-ha'am  
wayaseb 'eth-`Amasa' min-ham'silah hasadeh  
wayash'lek `alayu beged ka'asher ra'ah kal-haba' `alayu w`amat.

2Sam20:12 But Amasa was wallowing in his blood in the middle of the highway.  
And when the man saw that all the people stood still, he removed Amasa  
from the highway into the field and threw a garment over him

**when he saw that everyone who came by him stood still.**

¶**12** καὶ Αμεσσαῖ πεφυρμένος ἐν τῷ αἴματι ἐν μέσῳ τῆς τρίβου,  
καὶ εἶδεν ὁ ἀνὴρ ὃτι εἰστήκει πᾶς ὁ λαός, καὶ ἀπέστρεψεν τὸν Αμεσσαῖ  
ἐκ τῆς τρίβου εἰς ἀγρὸν καὶ ἐπέρριψεν ἐπ' αὐτὸν ἴμάτιον,  
καθότι εἶδεν πάντα τὸν ἐρχόμενον ἐπ' αὐτὸν ἐστηκότα.

**12 kai Amessai pephymenos en tō haimati en mesō tēs tribou,**  
**And Amessai was weltering in the blood, was in the middle of the road.**

**kai eiden ho anēr hoti heistēkei pas ho laos,**  
**And beheld a man that stood all the people.**

**kai** **apestrepse**n ton **Amessai** **ek** **tēs** **tribou** **eis** **agron** **kai** **eperriksen** **ep'** **auton** **himation**,  
**And he returned Amessai from the road to the field, and cast upon him a cloak,**  
**kathoti** **eiden** **panta** **ton** **erchomenon** **ep'** **auton** **hestēkota**;  
**for he beheld that every one coming stopped by him.**

**לְרַדֵּף אֶחָרִי שְׁבֻעַ בָּנָן-בָּכְרִי:** יג פְּאַשֵּׂר הָגָה מִן-הַמְּסֻלָּה עֹבֵר כָּל-אֲרֵש אֶחָרִי יוֹאֵב  
26 וְאֶת-עַבְדָּיו שְׁוּם כְּבָנָיו וְאֶת-עַבְדָּיו:  
13 צְבָא וְאֶת-עַבְדָּיו כְּבָנָיו וְאֶת-עַבְדָּיו כְּבָנָיו

**13. ka'asher hogah min-ham'silah `abar kal-'ish 'acharey Yo'ab  
ir'doph 'acharey Sheba` ben-Bik'ri.**

**2Sam20:13** When he was removed from the highway,  
all the men passed on after Yoab to pursue after Sheba the son of Bikri.

〈13〉 ἡνίκα δὲ ἔφθασεν ἐκ τῆς τρίβου, παρῆλθεν πᾶς ἀνὴρ Ισραηλ ὃπισω Ιωαβ τοῦ διώξαι ὃπισω Σαβεε υἱοῦ Βοχορι. --

**13 hēnika de ephthasen ek tēs tribou, parēlthen**

**And when he was quickly removed from out of the road, went by  
pas anēr Israēl opisō Iōab tou diōxai opisō Sabee huiou Bochori. --  
all the people of Israel after Joab, to pursue after Sabee son of Bochori.**

14. waya`abor b'kal-shib'tey Yis'ra'El 'Abelah uBeyth ma`akah w'kal-haBerim s wayia'lehu wayabo'u 'aph-'acharayu.

**2Sam20:14** Now he went through all the tribes of Yisra'El to Abel, and to Beyth-maakah, and all the Berites; and they were gathered together and also went after him.

•**14** καὶ διῆλθεν ἐν πάσαις φυλαῖς Ἰσραὴλ εἰς Αβελ καὶ εἰς Βαιθμαχα καὶ πάντες ἐν Χαρρι, καὶ ἐξεκλησιάσθησαν καὶ ἦλθον κατόπισθεν αὐτοῦ.

**14** kai diēlthen en pasais phylais Israēl eis Abel kai eis Baithmacha

**And he went through among all the tribes of Israel, to Abel and Baithmacha;**

kai pantes en Charri, kai exekklēsiasthēsan kai ēlthon katopisthen auto.

and all in Charri. And they were assembled, and they came after him.

בְּנִירָא וַיֵּצְרֹר עַלְיוֹ בְּאַבְלָה בֵּית הַמִּצְחָה  
וַיִּשְׁפְּכוּ סֶלֶךְ אֶל־הָעִיר וַתַּעֲמֹד בְּחַל וּכְל־הַעַם  
אֲשֶׁר אֶת־יְוָאָב מִשְׁחִירָתָם לְהַפִּיל הַחֹמֶה:

**15.** *wayabo'u wayatsuru `alayu b'Abelah Beyth hama`akah  
wayish'p'ku sol'lah 'el-ha`ir wata`amod bachel w'kal-ha`am  
'asher 'eth-Yo'ab mash'chithim l'hapil hachomah.*

**2Sam20:15** They came and lay siege against him in Abel Beyth-makah,  
and they cast up a siege mound against the city, and it stood by the rampart;  
and all the people who were with Yoab battered the wall, to throw it down.

<15> καὶ παρεγενήθησαν καὶ ἐπολιόρκουν ἐπ’ αὐτὸν τὴν Αβελ καὶ τὴν Βαιθμαχα καὶ ἔξέχεαν πρόσχωμα πρὸς τὴν πόλιν, καὶ ἔστη ἐν τῷ προτειχίσματι, καὶ πᾶς ὁ λαὸς ὁ μετὰ Ἰωαβ ἐνοούσαν καταβαλεῖν τὸ τεῖχος.

**15** kai paregenēthēsan kai epoliorkoun ep' auton tēn Abel kai tēn Baithmacha  
And they came and assaulted against him in Abel and Baithmaacha.  
kai exechean proschōma pros tēn polin,  
And they cast a seige mound against the city,  
kai estē en tō proteichismati,  
and it stood in the area around the wall.  
kai pas ho laos ho meta Iōab enoousan katabalein to teichos.  
And all the people with Joab purposed to throw down the wall.

בְּנִירָא וַיֵּצְרֹר עַלְיוֹ בְּאַבְלָה בֵּית הַמִּצְחָה  
טַז וְתִקְרָא אֲשֶׁר חֲכָמָה מִן־הָעִיר שְׁמַעוּ שְׁמַעוּ  
אָמְרוּ־נָא אֶל־יְוָאָב קָרְבֵּעַד־הַנָּה וְאַדְבָּרָה אֲלֵיכָה:

**16.** *watiq'ra' 'ishah chakamah min-ha`ir shim`u shim`u  
'im'ru-na' 'el-Yo'ab q'rāb `ad-henah wa'adab'rah 'elejak.*

**2Sam20:16** Then a wise woman called from the city, Hear, hear!  
Please say to Yoab, Come near here that I may speak with you.

<16> καὶ ἐβόησεν γυνὴ σοφὴ ἐκ τοῦ τείχους καὶ εἶπεν Ἀκούσατε ἀκούσατε, εἴπατε δὴ πρὸς Ἰωαβ Ἔγγισον ἔως ὅδε, καὶ λαλήσω πρὸς αὐτόν.

**16** kai eboēsen gynē sophē ek tou teichous kai eipen Akousate akousate,  
And yelled out woman a wise from the city, and said, Hearken indeed! hearken!  
eipate dē pros Iōab Eggison heōs hōde, kai lalēsō pros auton.  
Say indeed to Joab, Approach unto here! and I shall speak to him.

בְּנִירָא וַיֵּצְרֹר עַלְיוֹ בְּאַבְלָה בֵּית הַמִּצְחָה  
טַז וְתִקְרָא אֲשֶׁר חֲכָמָה מִן־הָעִיר שְׁמַעוּ שְׁמַעוּ

**יז** וַיָּקֹרֶב אֲלֵיכָה וַיֹּאמֶר הָאֲשֶׁר הָאַתָּה יוֹאֵב וַיֹּאמֶר אָנִי  
וַיֹּאמֶר לוֹ שְׁמַע דָּבְרֵי אֱמֹתָךְ וַיֹּאמֶר שְׁמַע אָנָכִי:

17. wayiq'rab 'eleyah wato'mer ha'ishah ha'atah Yo'ab wayo'mer 'ani  
wato'mer lo sh'ma` dib'rey 'amatheak wayo'mer shome'a 'anoki.

**2Sam20:17** And he came near to her, and the woman said, Are you Yoab? And he said, I am. Then she said to him, Hear the words of your maidservant. And he said, I am listening.

<17> καὶ προσῆγγισεν πρὸς αὐτήν, καὶ εἶπεν ἡ γυνὴ Εἰ σὺ εἶ Ιωαβ; ὁ δὲ εἶπεν Ἐγώ. εἶπεν δὲ αὐτῷ Ἀκουσον τοὺς λόγους τῆς δούλης σου. καὶ εἶπεν Ιωαβ Ἄκούω ἐγώ είμι.

17 kai prosēggisen pros autēn, kai eipen hē gynē Ei sy ei Iōab?  
And he drew near to her. And said the woman, Are you Joab?  
ho de eipen Egō. eipen de autq̄ Akouson tous logous tēs doulēs sou.  
And he said, I am. And she said to him, Hear the words of your maidservant!  
kai eipen Iōab Akouō egō eimi.  
And Joab said, listening I am.

**18. wato'mer le'mor daber y'dab'ru bari'shonah  
le'mor sha'ol y'sha'alu b'Abel w'ken hethamu.**

**2Sam20:18** Then she spoke, saying, Formerly they spoke the word, saying they shall surely ask advice at Abel, and thus they ended the matter.

‘**18** καὶ εἶπεν λέγουσα Λόγον ἐλάλησαν ἐν πρώτοις λέγοντες  
‘Ηρωτημένος ἡρωτήθη ἐν τῇ Αβελ καὶ ἐν Δαν εἰ ἔξελιπον ἢ ἔθεντο οἱ πιστοὶ  
τοῦ Ισραὴλ, ἐρωτῶντες ἐπερωτήσουσιν ἐν Αβελ καὶ οὕτως εἰ ἔξελιπον.

**18** kai eipen legousa Logon elalēsan en prōtois legontes Ērōtēmenos ērōtēthē  
And she said, saying, a word They spoke at first, saying, By asking they shall ask  
en tē Abel kai en Dan ei exelipon ha ethento hoi pistoi tou Israēl,  
in Abel, and in Dan, whether the faithful in Israel failed in what they purposed;  
erōtōntes eperōtēsousin en Abel kai houtōs ei exelipon.  
they shall surely ask in Abel, even in like manner, whether they have failed

**19. 'anoki sh'lumey 'emuney Yis'ra'El 'atah m'baqesh l'hamith 'ir w'em b'Yis'ra'El lamah th'bala` nachalath Yahúwah.**

**2Sam20:19** I am of those who are peaceable and faithful in Yisra'El.

**You are seeking to destroy a city, even a mother in Yisra'El.**

Why would you swallow up the inheritance of **以色列**?

«19» ἐγώ εἰμι εἰρηνικὰ τῶν στηριγμάτων Ισραὴλ, σὺ δὲ ζητεῖς θανατώσαι πόλιν καὶ μητρόπολιν ἐν Ισραὴλ· ἵνα τί καταποντίζεις κληρονομίαν κυρίου;

**19** **egō eimi eirēnika tōn stērigmatōn Israēl,**

**I am peaceable of ones supporting Israel.**

**sy de zēteis thanatōsai polin kai mētropolin en Israēl;**

**But you seek to kill a city, even a mother-city in Israel.**

**hina ti katapontizeis klēronomian kyriou?**

**Why do you swallow down the inheritance of YHWH?**

፡ ຂໍາ ແກ້ວມະນີ - ພົມ ອົງລັດ - ພົມ ສົມ ສົມ ສົມ ສົມ ສົມ ສົມ ສົມ ສົມ ສົມ ສົມ

**כ ריען יואב ויאמר חלילה חלילה לי אם־אבלע ואם־אשחרית:**

## **20. waya`an Yo'ab wayo'mar chalil**

**2Sam20:20** Yoab answered and said,

**Far be it, far be it from me that I should swallow up or destroy.**

<20> καὶ ἀπεκρίθη Ιωαβ καὶ εἶπεν "Ιλεώς μοι Ἰλεώς μοι,

ει καταποντιω και ει διαφθερω·

apekrithē Iōab kai eipen Hileōs moi hileōs moi,

**And Joab answered and**

**ποντίο καὶ εἰ διαφθέρο;**  
**that I should ruin or destroy**

**כא לא-כן** ה'ה'בר כי איש מהר אפרים שבע בון-בכרי  
שמו נושא ידו במלך בודוד הנוג'אותו לבודו ואלכה מעל העיר  
וה אמר האשה אל-יואב הפה ראשו משלך אליך بعد החומה:

**21. Io'-ken hadabar ki 'ish mehar 'Eph'rayim Sheba` ben-Bik'ri sh'mo nasa' yado bamelek b'Dawid t'nu-'otho l'bado w'el'kah me'al ha`ir wa to'mer ha'ishshah 'el-Yo'ab hinneh ro'sho mush'lak 'elevak b`ad hachomah.**

**2Sam20:21** The matter is not so! For a man from the hill country of Ephrayim, Sheba the son of Bichri by name, has lifted up his hand against King Dawid.

**Deliver him only, and I shall depart from the city.**

**And the woman said to Yoab, Behold, his head shall be thrown to you over the wall.**

«21> οὐχ οὗτος ὁ λόγος, ὅτι ἀνὴρ ἐξ ὄρους Εφραιμ, Σαβεε υἱὸς Βοχορι ὄνομα αὐτοῦ, καὶ ἐπῆρεν τὴν χεῖρα αὐτοῦ ἐπὶ τὸν βασιλέα Δαυιδ· δότε αὐτὸν μοι μόνον, καὶ ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως. καὶ εἶπεν ἡ γυνὴ πρὸς Ιωαβ  
Ίδοὺ ἡ κεφαλὴ αὐτοῦ ὃιφήσεται πρὸς σὲ διὰ τοῦ τείγους.

21 οὐχ οὗτος ὁ λόγος, ὅτι ἀνὴρ ἐξ ὄρους Ἐφραὶμ,

**is not so The word. For a man from mount Ephraim,**

Sabee huios Bochori onoma autou, kai epēren tēn cheira autou epi ton basilea Dauid;

Sabee son of Bochori is his name, lifted up his hand against king David.

dote auton moi monon, kai apeleusomai apanōthen tēs poleōs.

Give him to me only, and I shall go forth from the city.

kai eipen hē gynē pros Iōab Idou hē kephalē autou hriphēsetai pros se dia tou teichous.

And said the woman to Joab, Behold, his head I shall toss to you over the wall.

בְּכִירָהוּ אֶל-חַעַם בְּחַקְמָתָה  
וַיָּקַרְתָּו אֶת-רֹאשׁ שְׁבֻעַ בֶּן-בְּקָרִי וַיְשַׁלְכָה אֶל-יָוָאָב  
וַיִּתְקַע בְּשׁוֹפֵר וַיִּפְצֹו מַעַל-הָעִיר אִישׁ לֹא-הָלֵיר  
וַיָּוָאָב שֶׁב יָרִישָׁלָם אֶל-הַמֶּלֶךְ: ס

22. *watabo' ha'ishah 'el-kal-ha'am b'chak'mathah*

*wayik'r'thu 'eth-ro'sh Sheba` ben-Bik'ri wayash'liku 'el-Yo'ab wayith'qa` bashophar*

*wayaphutsu me`al-ha`ir 'ish l'ohalayu w'Yo'ab shab Yrushalam 'el-hamelek.*

**2Sam20:22** Then the woman came to all the people in her wisdom.

And they cut off the head of Sheba the son of Bikri and threw it to Yoab.

So he blew the trumpet, and they were dispersed from the city, every man to his tent.

Yoab also returned to the king at Yerushalam.

<22> καὶ εἰσῆλθεν ἡ γυνὴ πρὸς πάντα τὸν λαὸν καὶ ἐλάλησεν πρὸς πᾶσαν τὴν πόλιν  
ἐν τῇ σοφίᾳ αὐτῆς· καὶ ἀφεῖλεν τὴν κεφαλὴν Σαβεῖ σύιοῦ Βοχορί<sup>τ</sup>  
καὶ ἔβαλεν πρὸς Ιωαβ. καὶ ἐσάλπισεν ἐν κερατίνῃ,  
καὶ διεσπάρησαν ἀπὸ τῆς πόλεως ἀντὶρ εἰς τὰ σκηνώματα αὐτοῦ·  
καὶ Ιωαβ ἀπέστρεψεν εἰς Ιερουσαλήμ πρὸς τὸν βασιλέα.

22 kai eiselthen hē gynē pros panta ton laon

And went in the woman to all the people,

kai elalesen pros pasan tēn polin en tē sophia autēs;

and she spoke to all the city in her wisdom.

kai apheilen tēn kephalēn Sabee huiou Bochori

And they removed the head of Sabee son of Bochori,

kai ebalen pros Iōab. kai esalpisen en keratinē,

and they tossed it to Joab. And he trumped with the horn,

kai diesparēsan apo tēs poleōs anēr eis ta skēnōmata autou;

and they scattered from the city, each man to his tents.

kai Iōab apestrepseis Ierousalēm pros ton basilea.

And Joab returned to Jerusalem to the king.

וַיָּקַרְתָּו אֶל-חַעַם בְּכִירָהוּ אֶל-יָוָאָב  
וַיִּתְקַע בְּשׁוֹפֵר וַיִּפְצֹו מַעַל-הָעִיר אִישׁ לֹא-הָלֵיר  
וַיָּוָאָב שֶׁב יָרִישָׁלָם אֶל-הַמֶּלֶךְ: ס

וּבְנִיה בֶן־יְהוֹיָדָע עַל־הַכְּבָרִי וּעַל־הַפְּלִתִּי:

23. w'Yo'ab 'el **kal-hatsaba'** Yis'ra'El

uB'naYah ben-Yahuyada` `al-haK'rey w'`al-haP'lethi.

2Sam20:23 Now **Yoab** was over the whole army of **Yisra'El**,  
and **BenaYah** the son of **Yahuyada** was over the Kerethites and over the Pelethites;

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

23 Kai Iōab pros pasē tē dynamei Israēl,  
And **Joab** was over all the force of **Israel**.

kai **Banaias** huios **Iōdae** epi tou chereththi kai epi tou pheleththi,

And **Benaiah** son of **Jehoiada** was over the **Cherethites** and over the **Pelethites**.

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

24. wa'Adoram `al-hamas wiYahushaphat ben-'Achilud hamaz'kir.

2Sam20:24 and **Adoram** was over the forced labor,  
and **Yahushaphat** the son of **Achilud** was the recorder;

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

24 kai Adōniram epi tou phorou,  
And **Adoniram** was over the tribute.

kai **Iōsaphat** huios Achilouth anamimnēskōn,  
And **Jehoshaphat** son of **Achilouth** was recording.

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

25. uSheya' sopher w'Tsadoq w'Eb'yathar kohanim.

2Sam20:25 and **Sheya** was scribe, and **Tsadoq** and **Ebiathar** were priests;

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

25 kai **Sousa** grammateus, kai **Sadōk** kai **Abiathar** hiereis,

And **Sousa** was scribe, And **Sadok** and **Abiathar** were priests.

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

26. w'gam `Ira' haYa'iri hayah kohen l'Dawid.

2Sam20:26 and **Ira** the Yairite was also a priest to **Dawid**.

כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ  
כִּי אֵלֶּא בְּנֵי יְהוָה כָּל־עַמּוֹד תְּחִזֵּק לְעַמּוֹךְ

26 kai ge **Iras** ho Iarin ēn hiereus tou **David**.

And indeed **Iras** the Jarite was priest to **David**.