

Sepher Bet Sh'mu'El (2 Samuel)

Chapter 3

אַתָּה חֲמֵד לְעֵדָה כִּי כָּל-עַמּוֹד אַתָּה בְּבֵית שְׁאוֹל וְבֵית קָדוֹם 2Sam3:1

וְבֵית הַלֶּקֶת וְחַזְקָה בֵּין בֵּית שְׁאוֹל וּבֵין בֵּית קָדוֹם
וְקָדוֹם הַלֶּקֶת וְחַזְקָה בֵּין בֵּית שְׁאוֹל הַלֶּקֶת וְדָלִים: ס

1. **wat'hi hamil'chamah 'arukah beyn beyth Sha'ul ubeyn beyth Dawid**
w'Dawid holek w'chazeq ubeyth Sha'ul hol'kim w'dalim.

2Sam3:1 Now there was a long war between the house of Shaul and the house of Dawid; and Dawid went on and became strong, but the house of Shaul went on and became weak.

<3:1> Καὶ ἐγένετο ὁ πόλεμος ἐπὶ πολὺ ἀνὰ μέσον τοῦ οἴκου Σαουλ καὶ ἀνὰ μέσον τοῦ οἴκου Δαυιδ· καὶ ὁ οἶκος Δαυιδ ἐπορεύετο καὶ ἐκραταιοῦτο, καὶ ὁ οἶκος Σαουλ ἐπορεύετο καὶ ἡσθένει.

1 Kai egeneto ho polemos epi poly ana meson tou oikou Saoul
And there was war for a long time between the house of Saul,
kai ana meson tou oikou Dauid; kai ho oikos Dauid eporeuetu
and between the house of David. And the house of David went
kai ekrataiouto, kai ho oikos Saoul eporeuetu kai esthenei.
and strengthened. And the house of Saul went and weakened.

בְּוַיְלָדָיו לְקָדוֹם בְּנִים בְּחֶרְון
וַיְהִי בְּכָורו אַמְנוֹן לְאַחִינָּם הַיְצְרָעָלָת:

2. **wayel'du l'Dawid banim b'Cheb'ron**
way'hi b'koro 'Am'non la'Achino`am haYiz'r`e'lith.

2Sam3:2 Sons were born to Dawid at Chebron:
his firstborn was Amnon, by Achinoam the Yizreelite;

<2> Καὶ ἐτέχθησαν τῷ Δαυιδ υἱοὶ ἐν Χεβρων, καὶ ἦν ὁ πρωτότοκος αὐτοῦ Αμνων τῆς Αχινοού τῆς Ιεζαηλίτιδος,

2 Kai etechthēsan tō Dawid huioi en Chebrōn,
And were born to David in Hebron sons,
kai ēn ho prōtotokos autou Amnōn tēs Achinoom tēs Iezraēlitidos,
and was his first-born was Amnon by Achinoom the Jezreelite;

גַּם־שָׁנָה־וָה כָּל־אָב לְאַבִּיגֵל אִישָׁת נָבָל הַכְּרִמְלִי
וְהַשְׁלָשִׁי אַבְשָׁלוֹם בֶּן־מָעָכָה בֶּת־תְּלִמִּי מֶלֶךְ גְּשִׁירָה:

3. **umish'nehu Kil'ab la'Abigel 'esheth Nabal haKar'm'li**
w'hash'lishi 'Ab'shalom ben-Ma`akah bath-Tal'may melek G'shur.

2Sam3:3 and his second, Kileab, by Abigail the widow of Nabal the Carmelite; and the third, Abshalom the son of Maakah, the daughter of Talmay, king of Geshur;

«**3** καὶ ὁ δεύτερος αὐτοῦ Δαλουια τῆς Αβιγαϊας τῆς Καρμηλίας,
καὶ ὁ τρίτος Αβεσσαλωμ υἱὸς Μααχα θυγατρὸς Θολμι βασιλέως Γεσιρ,

3 kai ho deuteros autou Dalouia tēs Abigaias tēs Karmēlias,

and his second was Dalouia of Abigaias the Carmelite;

kai ho tritos Abessalōm huios Maacha thygatros Tholmi basileōs Gesir,

and the third was Abessalom son of Maacha daughter of Talmay king of Gesir;

וְהַרְבִּיעַ אֶדְנִיה בֶּן־חַגִּית וְהַחֲמִישֵׁר שְׁפָטִיה בֶּן־אַבִּיטָלֶל:

4. w'har'bi`i 'AdoniYah ben-Chaggith w'hachamishi Sh'phat'Yah ben-'Abital.

2Sam3:4 and the fourth, AdoniYah the son of Chaggith;

and the fifth, ShephaYah the son of Abital;

«**4** καὶ ὁ τέταρτος Ορνια υἱὸς Φεγγιθ, καὶ ὁ πέμπτος Σαβατία τῆς Αβιταλ,

4 kai ho tetartos Ornia huios Pheggith, kai ho pemptos Sabatia tēs Abital,

and the fourth was Adonijah son of Pheggith; and the fifth was Shebatia by Abital;

וְהַשְׁבִּיעַ יְתְּרֵם לְעַגְלָה אִשָּׁת הַוד אֶלְחִי לְדוֹד בְּחַבְרוֹן: כ

5. w'hashishi Yith'r'am l'Eg'lah 'esheth Dawid 'eleh yul'du l'Dawid b'Cheb'ron.

2Sam3:5 and the sixth, Yithream, by Dawid's wife Eglah.

These were born to Dawid at Chebron.

«**5** καὶ ὁ ἕκτος Ιεθεραὰμ τῆς Αιγλα γυναικὸς Δαυιδ·
οὗτοι ἐτέχθησαν τῷ Δαυιδ ἐν Χεβρών.

5 kai ho hektos Ietheraam tēs Aigla gynaikos Dawid;

and the sixth was Ithream of Eglah wife of David.

houtoi etechthēsan tō Dawid en Chebrōn.

These were born to David in Hebron.

וְיִהִי בָּהִיאת הַפְּלַחַמָּה בֵּין בֵּית שָׁאול וּבֵין בֵּית הַוד
וְאָגֵר תִּהְיָה מִתְחִזֵּק בְּבֵית שָׁאול:

6. way'hi bih'yoth hamil'chamah beyn beyth Sha'ul ubeyn beyth Dawid

w'Ab'ner hayah mith'chazeq b'beyth Sha'ul.

2Sam3:6 It came about while there was war between the house of Shaul

and the house of Dawid that Abner was making himself strong in the house of Shaul.

«**6** Καὶ ἐγένετο ἐν τῷ εἶναι τὸν πόλεμον ἀνὰ μέσον τοῦ οἴκου Σαουλ
καὶ ἀνὰ μέσον τοῦ οἴκου Δαυιδ καὶ Αβεννηρ ἦν κρατῶν τοῦ οἴκου Σαουλ.

6 Kai egeneto en tō einai ton polemon ana meson tou oikou Saoul

And it came to pass in the being the war between the house of Saul,

kai ana meson tou oikou **Dauid** kai Abennēr ēn kratōn tou oikou **Saoul**.

and between the house of **David**, that **Abenner** was governing the house of **Saul**.

וַיֹּאמֶר אֶל־אֲבִינָר מְדוּעַ בָּאתָה אֶל־פְּלִגֶּשׁ אֲבִי:
ז וַיֹּשֶׁאֵל פְּלִגֶּשׁ וִשְׁמָה רְצָפָה בַת־אֵיָה
וְלֹא־מִתְּנַשֵּׁא לְפָנֶיךָ וְלֹא־מִתְּנַשֵּׁא לְפָנֶיךָ
וְלֹא־מִתְּנַשֵּׁא לְפָנֶיךָ וְלֹא־מִתְּנַשֵּׁא לְפָנֶיךָ

7. **ul'Sha'ul pilegesh ush'mah Rits'pah bath-'Ayah**

wayo'mer 'el-'Ab'ner madu'a ba'thah 'el-pilegesh 'abi.

2Sam3:7 Now **Shaul** had a concubine whose name was **Ritspah**, the daughter of **Ayah**; and **Ish-bosheth** said to **Abner**, Why have you gone in to my father's concubine?

<7> καὶ τῷ Σαουλ παλλακὴν Ρεσφα θυγάτηρ Ιαλ· καὶ εἶπεν Ιεβοσθε οὐδὲς Σαουλ πρὸς Αβεννηρ Τί ὅτι εἰσῆλθες πρὸς τὴν παλλακὴν τοῦ πατρός μου;

7 kai tō **Saoul pallakē Respha thygatēr Ial**;

And to **Saul** was a concubine, and **Respha**, daughter of **Jol**.

kai eipen Iebosthe huios Saoul pros Abennēr

And said **Jebosthe son of Saul to Abenner**,

Ti hoti eiselthes pros tēn pallakēn tou patros mou?

Why is it that you enter to the concubine of my father?

חַוִּיחָר לְאַבְנָר מֵאַד עַל־דְּבָרֵי אִישׁ־בָּשָׂת
וַיֹּאמֶר הַרְאֵשׁ כָּלֶב אָנֹכִי אָשָׁר לְיהוּדָה הַיּוֹם
אָעַשְׂה־חֶסֶד עַמּוֹ־בֵּית שָׁאוֹל אֶל־אָבִיךָ אֶל־אָחִיךָ וְאֶל־מֶרֶעֶתָּה
וְלֹא חַמְצִיתָךְ בִּידְךָ הוּדָה וְתַפְקִד עַלְיָהּ הַאֲשָׁה הַיּוֹם:

8. **wayichar l'Ab'ner m'od `al-dib'rey 'Ish-bosheth wayo'mer haro'sh keleb 'anoki**

'asher liYahudah hayom 'e'eseh-chesed `im-beyth Sha'ul 'abiyak 'el-'echayu

w'el-mere`ehu w'lo' him'tsithiyak b'yad-Dawid

watiph'qod `alay `awon ha'ishah hayom.

2Sam3:8 Then **Abner** was very angry over the words of **Ish-bosheth** and said, Am I a dog's head that belongs to **Yahudah**? Today I show kindness to the house of **Shaul** your father, to his brothers and to his friends, and have not delivered you into the hands of **Dawid**; and yet today you charge me with a guilt concerning the woman.

<8> καὶ ἐθυμώθη σφόδρα Αβεννηρ περὶ τοῦ λόγου Ιεβοσθε,
καὶ εἶπεν Αβεννηρ πρὸς αὐτόν Μὴ κεφαλὴ κυνὸς ἔγώ εἰμι;
ἐποίησα ἔλεος σήμερον μετὰ τοῦ οἴκου Σαουλ τοῦ πατρός σου
καὶ περὶ ἀδελφῶν καὶ γνωρίμων καὶ οὐκ τρύτομόλησα εἰς τὸν οἴκον Δαυιδ·
καὶ ἐπιζητεῖς ἐπ' ἐμὲ ὑπέρ ἀδικίας γυναικὸς σήμερον;

8 kai ethymōthē sphodra Abennēr peri tou logou Iebosthe,

And was enraged exceedingly Abenner on account of this word by Jebosthe.

kai eipen Abennēr pros auton Mē kephalē kynos egō eimi?

And Abenner said to him, Am head a dog's I

epoiēsa eleos sēmeron meta tou oikou Saoul tou patros sou

that I executed today mercy with the house of Saul your father,

kai peri adelphōn kai gnōrimōn

and with his brethren, and with his acquaintances,

kai ouk ēutomolēsa eis ton oikon Dauid;

and did not desert to the house of David,

kai epizēteis ep' eme hyper adikias gynaikos sēmeron?

that you seek anxiously about me concerning injustice to a woman today?

ט בְּהִיעָשׂ אֶל-הָיִם לְאַבְנֵר וּבָהּ יִסְרַּף לֹא
כִּי פָּאֵשׁ נְשָׁבָע יְהוָה לְדָוִד כִּירְכֵן אַעֲשֵׂה-לָלוּ:

9. **koh-ya`aseh** 'Elohim l'Ab'ner w'**koh yosiph** lo
ki ka'asher nish'ba` Yahūwah l'Dawid ki-ken 'e'eseh-lo.

2Sam3:9 May Elohim do so to Abner, and so may He add to it,
if, as **קָרְבָּן** has sworn to Dawid, even so I do to him,

9 πάδε ποιήσαι ο θεὸς τῷ Αβεννηρ καὶ τάδε προσθείη αὐτῷ,
ὅτι καθὼς ὕμοσεν κύριος τῷ Δαυὶδ, ὅτι οὕτως ποιήσω αὐτῷ ἐν τῇ ἡμέρᾳ ταύτῃ

9 tade poiēsai ho theos tō Abennēr kai tade prostheiē autō,

Thus may Elohim do to Abenner, and thus may he add to him

hoti kathōs ōmosen kyrios tō Dauid,

that as YHWH swore by an oath to David,

hoti houtōs poiēsō autō en tē hēmerā tautē

that so I should do the same to him in this day,

ט בְּהִיעָשׂ הַמְמֻלָּכָה מִבֵּית שָׁאוֹל וְלְהַקִּים אֶת-כְּפָתָא דָוִד
עַל-יִשְׂרָאֵל וְעַל-יְהוּדָה מִקְנָן וְעַד-בָּאָר נְשָׁבָע:

10. **l'ha`abir hamam'lakah mibeyth Sha'ul ul'haqim** 'eth-kise' Dawid `al-Yis'ra'El
w' `al-Yahudah miDan w'ad-B'er shaba` .

2Sam3:10 to transfer the kingdom from the house of Shaul and to establish the throne
of Dawid over Yisra'El and over Yahudah, from Dan even to Beersheba.

10 περιελεῖν τὴν βασιλείαν ἀπὸ τοῦ οἴκου Σαουλ καὶ τοῦ ἀναστῆσαι τὸν θρόνον
Δαυὶδ ἐπὶ Ισραὴλ καὶ ἐπὶ τὸν Ιουδαν ἀπὸ Δαν ἕως Βηρσαβεε.

10 perielein tēn basileian apo tou oikou Saoul

to remove the kingdom from the house of Saul,

kai tou anastēsai ton thronon Dauid epi Israēl

and to raise up the throne of David over Israel,

kai epi ton Ioudan apo Dan heōs Bērsabee.

and over Judah, from Dan until Beer-sheba.

וְאֵלֹא־יָכַל עוֹד לְהַשִּׁיב אֶת־אֲבִגֶּר הַבָּר מִירָאָתוֹ אַתָּה: ס

11. w'lo'-yakol `od l'hashib 'eth-'Ab'ner dabar miir'atho 'otho.

2Sam3:11 And he could no longer answer Abner a word, because he feared him.

<11> καὶ οὐκ ἤμενάσθη ἔτι Ιεβοσθε ἀποκριθῆναι τῷ Αβευνηρ ὥριμα
ἀπὸ τοῦ φοβεῖσθαι αὐτόν.

11 kai ouk ēdynasthē eti Iebosthe apokrithēnai tō Abennēr hrēma
And was not able still Jebosthe to answer Abenner's utterance,
apo tou phobeisthai auton.
because of fearing him.

וְנִישַׁלֵּח אֲבִגֶּר מַלְאָכִים אֶל־הַזָּד תְּחִתָּה
לְאמֹר לְמִי־אָרֶץ לְאָמֹר כְּרֻתָּה בְּרִיתְךָ אָתָּי
וְהַגֵּה יְדֵי עַמְּךָ לְהַסֵּב אֶלְיךָ אֶת־כָּל־יִשְׂרָאֵל:

12. wayish'lach 'Ab'ner mal'akim 'el-Dawid tachatho le'mor l'mi-'arets le'mor
kar'thah b'rith'k 'iti w'hinneh yadi `imak Phaseb 'eleyah 'eth-kal-Yis'ra'El.

2Sam3:12 Then Abner sent messengers to Dawid in his place, saying, Whose is the land?
He said, Make your covenant with me, and behold, my hand shall be with you
to bring all Yisra'El over to you.

<12> Καὶ ἀπέστειλεν Αβευνηρ ἀγγέλους πρὸς Δαυὶδ εἰς Θαιλαμ,
οὐ δὲ παραχρῆμα, λέγων Διάθου διαθήκην σου μετ' ἐμοῦ,
καὶ ἵδού ἡ χείρ μου μετὰ σοῦ τοῦ ἐπιστρέψαι πρὸς σὲ πάντα τὸν οἶκον Ισραὴλ.

12 Kai apesteilen Abennēr aggelous pros Dauid eis Thailam, hou ēn parachrēma,
And Abenner sent messengers to David in Thaelam, where he was, immediately,
legōn Diathou diathēkēn sou met' emou,
saying, ordain a covenant You with me!

kai idou hē cheir mou meta sou tou epistrepsi pros se panta ton oikon Israēl.
And behold, My hand is with you to return to you all the house of Israel.

גַּנְוִי אָמַר טֹב אָנָּי אֶקְרַת אֶתְכָּךְ בְּרִית אֶיךָ אֶחָד אָנְכִי
שָׁאַל מֵאֶתְכָּךְ לְאָמַר לְאַתְּרָאָה אֶת־פָּנִי כִּי אִם־לְפָנִי חַבִּיא אֶתְכָּךְ
אֶת מִיכָּל בַּת־שָׁאוֹל בְּבָאָךְ לְרֹאָת אֶת־פָּנִי: ס

טוֹזֵנוּ וַיָּלֶךְ אֲתָה אִישָׁה הַלּוֹד וּבָכָה אֲחָרֶיהָ עַד־בָּחָרִים
וַיֹּאמֶר אֶלְיוֹ אָבִינָר לְךָ שׁוֹב וַיֵּשֶׁב:
16 . wayelek 'itah 'ishah halok ubakoh 'achareyah `ad-Bachurim
wayo'mer 'elayu 'Ab'ner lek shub wayashob.

2Sam3:16 But her husband went with her, going on weeping behind her to Bachurim.
Then Abner said to him, Go, return. So he returned.

<16> καὶ ἐπορεύετο δὲ ἀνὴρ αὐτῆς μετ' αὐτῆς κλαίων ὅπιστα αὐτῆς ἦν Βαρακιμ·
καὶ εἶπεν πρὸς αὐτὸν Αβεννηρ Πορεύου ἀνάστρεψε· καὶ ἀνέστρεψεν. --

16 kai eporeueto ho anēr autēs met' autēs klaiōn opisō autēs heōs Barakim;
And went husband her with her, weeping after her unto Behurim.

kai eipen pros auton Abennēr Poreouou anastrephe; kai anestrepse. --
And said to him Abenner, Go return! And he returned.

וַיֹּאמֶר אָבִינָר הִיָּה עִם־זִקְנֵי יִשְׂרָאֵל לִאמֶר
גַּם־תָּמֹל גַּם־שִׁלְשָׂם הַיִתְּהֻם מַבְקָשִׁים אֶת־הַדָּוִד לְמֶלֶךְ עַלְיכֶם:
17. ud'bar-'Ab'ner hayah 'im-ziq'ney Yis'ra'El le'mor
gam-t'molgam-shil'shom heyithem m'baq'shim 'eth-Dawid l'melek `aleykem.

2Sam3:17 And the word of Abner was with the elders of Yisra'El, saying,
Both yesterday and the third day before you were seeking for Dawid to be king over you.

<17> καὶ εἶπεν Αβεννηρ πρὸς τοὺς πρεσβυτέρους Ισραὴλ λέγων
'Εχθὲς καὶ τρίτην ἔζητεῦτε τὸν Δαυιδ βασιλεύειν ἐφ' ὑμῶν·

17 kai eipen Abennēr pros tous presbyterous Israēl legōn Echthes
And spoke Abenner to the elders of Israel, saying, Yesterday

kai tritēn ezēteite ton Dawid basileuein eph' hymōn;
and the third day before you sought David to reign over you.

רְאֵתָה עֲשָׂו כִּי יְהִי אָמֵר אֶל־הַדָּוִד לִאמֶר בַּיּוֹם עַבְדֵי
הַוּשִׁיעַ אֶת־עַמִּי יִשְׂרָאֵל מִיד פְּלִשְׁתִּים וּמִיד כָּל־אִיבִּיהם:
18. w`atah `asu ki Yahūwah 'amar 'el-Dawid le'mor b'yad Dawid `ab'di hoshi'a
'eth-`ami Yis'ra'El miyad P'lish'tim umiyad kal-'oy'beyhem.

2Sam3:18 Now then, do it! For יהוָה has spoken of Dawid, saying,
By the hand of My servant Dawid I shall save My people Yisra'El
from the hand of the Philistines and from the hand of all their enemies.

<18> καὶ νῦν ποιήσατε, ὅτι κύριος ἐλάλησεν περὶ Δαυιδ λέγων

Ἐν χειρὶ τοῦ δούλου μου Δαυὶδ σώσω τὸν Ἰσραὴλ ἐκ χειρὸς ἀλλοφύλων
καὶ ἐκ χειρὸς πάντων τῶν ἔχθρῶν αὐτῶν.

18 kai **nyn** poiēsate, hoti **kyrios** elalēsen peri Dauid legōn

And now act! for YHWH spoke concerning David,

En cheiri tou doulou mou Dauid sōsō ton Israēl

saying, By the hand of my servant David I shall deliver Israel

ek cheiros allophylōn kai ek cheiros pantōn tōn echthrōn autōn.

from the hand of the Philistines, and from the hand of all his enemies.

וְאַתָּה כִּי תֹאמֶר בְּאַזְנֵי בְנַיְמִין וַיֹּלֶךְ גַּם־אֲבִינָר לְדַבָּר
בְּאַזְנֵי דָּוִד בְּחֶבְרוֹן אֲתָּה קָל־אֲשֶׁר־טוֹב בְּעֵינֵי יְשָׁרָאֵל
וּבְעֵינֵי קָל־בֵּית בְּנַיְמִין:

19. way'daber gam-'Ab'ner b'az'ney Bin'yamin wayelek gam-'Ab'ner l'daber
b'az'ney Dawid b'Cheb'ron 'eth kal-'asher-tob b'eyney Yis'ra'El
ub'eyney kal-beyth Bin'yamin.

2Sam3:19 Abner also spoke in the hearing of Benyamin; and Abner also went to speak
in the hearing of Dawid in Chebron all that seemed good in the eyes of Yisra'El
and in the eyes of the whole house of Benyamin.

<19> καὶ ἐλάλησεν Αβεννηρ ἐν τοῖς ὡσὶν Βενιαμιν.

καὶ ἐπορεύθη Αβεννηρ τοῦ λαλῆσαι εἰς τὰ ὡτα τοῦ Δαυὶδ εἰς Χεβρων πάντα,
ὅσα ἤρεσεν ἐν ὀφθαλμοῖς Ισραὴλ καὶ ἐν ὀφθαλμοῖς παντὸς οἴκου Βενιαμιν.

19 kai **elalēsen** Abennēr en tois oīsin Beniamin.

And Abenner spoke in the ears of Benjamin.

kai eporeuthē Abennēr tou lalēsai eis ta oīta tou Dauid

And Abenner went to speak into the ears of David

eis Chebrōn panta, hosa ēresen en ophthalmois Israēl

in Hebron, all as much as it pleased in the eyes of Israel,

kai en ophthalmois pantos oikou Beniamin.

and in the eyes of all the house of Benjamin.

וְאַתָּה כִּי תֹאמֶר בְּאַזְנֵי בְנַיְמִין וַיֹּלֶךְ גַּם־אֲבִינָר
כַּי־בָּא אֲבִינָר אֶל־הָוֹד חֶבְרוֹן וְאַתָּה עֲשָׂרִים אֶנְשָׁרִים
וַיַּעֲשֵׂה הָוֹד לְאֲבִינָר וְלְאֶנְשָׁרִים אֶשְׁר־אָתָה מִשְׁתָּחָה:

20. wayabo' 'Ab'ner 'el-Dawid Cheb'ron w'ito `es'rim 'anashim
waya`as Dawid l'Ab'ner w'la'anashim 'asher-'ito mish'teh.

2Sam3:20 Then Abner and twenty men with him came to Dawid at Chebron.

And Dawid made a feast for Abner and for the men who were with him.

<20> Καὶ ἤλθεν Αβεννηρ πρὸς Δαυὶδ εἰς Χεβρων καὶ μετ' αὐτοῦ εἴκοσι ἄνδρες.
καὶ ἐποίησεν Δαυὶδ τῷ Αβεννηρ καὶ τοῖς ἀνδράσιν τοῖς μετ' αὐτοῦ πότον.

20 Kai ἐλθεν Ἀβεννέρ προς Δαυΐδ εἰς Χεβρὼν καὶ μετ' αὐτοῦ εἴκοσι ἄνδρες.

And Abenner came to David in Hebron, and with him twenty men.

καὶ ἐποίησεν Δαυΐδ τῷ Ἀβεννέρ καὶ τοῖς ἀνδράσιν τοῖς μετ' αὐτοῦ πότον.

And David made to Abenner and the men with him a banquet.

כְּאֵלֹת אָמַר אֶבְנֶר אֶל־דָּוִיד אַקְיָמָה וְאֶלְכָה וְאֶקְבָּצָה אֶל־אֲדֹנִי
הַמְּלָךְ אֶת־כָּל־יִשְׂרָאֵל וַיַּכְרַתּוּ אֹתָהּ בְּרִית וּמְלָכָתּוּ בְּכָל־
אֲשֶׁר־תְּאַוֵּה נִפְשָׁךְ וַיַּשְׁלַח דָוִיד אֶת־אֶבְנֶר וַיַּלְךְ בְּשָׁלוֹם:

21. **wayo'mer** 'Ab'ner 'el-Dawid 'aqumah w'elekah w'eq'b'tsah 'el-'adonai hamelek
'eth-kal-Yis'ra'El w'yik'r'thu 'it'ak b'rith umalak'at b'kol 'asher-t'ueh naph'sheak
way'shalach Dawid 'eth-'Ab'ner wayelek b'shalom.

2Sam3:21 Abner said to Dawid, Let me arise and go and gather all Yisra'El to my master the king, that they may make a covenant with you, and that you may reign over all that your soul desires. So Dawid sent Abner away, and he went in peace.

<21> καὶ εἶπεν Αβεννηρ πρὸς Δαυὶδ Ἄναστήσομαι δὴ καὶ πορεύσομαι καὶ συναθροίσω πρὸς κύριόν μου τὸν βασιλέα πάντα Ισραὴλ καὶ διαθήσομαι μετὰ σοῦ διαθήκην, καὶ βασιλεύσεις ἐπὶ πᾶσιν, οἷς ἔπιθυμεῖ ἡ ψυχή σου. καὶ ἀπέστειλεν Δαυὶδ τὸν Αβεννηρ, καὶ ἐπορεύθη ἐν εἰρήνῃ. --

21 kai eipen Abennēr pros Dawid Anastēsomai dē kai poreusomai
And Abenner said to David, I shall arise indeed and go,
kai synathroisō pros kyrion mou ton basilea panta Israēl
and gather together to my master the king all Israel;
kai diathēsomai meta sou diathēkēn, kai basileuseis epi pasin,
and I shall ordain with you a covenant, and you shall reign over all
hois epithymei hē psychē sou. kai apesteilen Dawid ton Abennēr,
whom desires your soul. And David sent away Abenner,
kai eporeuthē en eirēnē. --
and he went in peace.

כְּבָה וְהַגָּה עֲבָדִי דָוִיד וַיֹּאֶב בָא מִהְגָּדָד וַיַּלְלֶל רַב שְׁעָם הַבְּרִיאוֹ
וְאֶבְנֶר אִינְגָּנוֹ עַמְּדָה וְדָוִיד בְּחַבְרוֹן כִּי שְׁלָחוֹ וַיַּלְךְ בְּשָׁלוֹם:

22. **w'hinneh** `ab'dey Dawid w'Yo'ab ba' mehag'dud w'shalal rab `imam hebi'u
w'Ab'ner 'eynenu `im-Dawid b'Cheb'ron ki shil'cho wayelek b'shalom.

2Sam3:22 And behold, the servants of Dawid and Yoab came from a raid and brought much spoil with them; but Abner was not with Dawid in Chebron, for he had sent him away, and he had gone in peace.

<22> καὶ ὤδοὺ οἱ παῖδες Δαυὶδ καὶ Ιωαβ παρεγίνοντο ἐκ τῆς ἔξοδίας καὶ σκῦλα πολλὰ ἔφερον μετ' αὐτῶν· καὶ Αβεννηρ οὐκ ἦν μετὰ Δαυὶδ εἰς Χεβρων,

ὅτι ἀπέστάλκει αὐτὸν καὶ ἀπεληλύθει ἐν εἰρήνῃ.

22 kai idou hoi paides Dauid kai Iōab pareginonto ek tēs exodias

And behold, the servants of David and Joab came from the expedition,

kai skyla polla epheron met' autōn;

and spoils many they brought with themselves.

kai Abennēr ouk ēn meta Dauid eis Chebrōn,

And Abenner was not with David in Hebron,

hoti apestalkei auton kai apelēlythei en eirēnē.

for he had sent him away, and he went in peace.

וְיַעֲזֵב יְהוָה כָּל־הַצְבָּא אֲשֶׁר־אָתָה בְּאֹהֶן וְיַגְדִּיל לְיוֹאָב
כִּי־יְוֹאָב וּכְלַ-הַצְבָּא אֲשֶׁר־אָתָה בְּאֹהֶן וְיַגְדִּיל לְיוֹאָב
לִאמְרָה בְּאָהָרְבָּנָר בְּנֵ-הַמְּלֶךְ וְיַשְׁלַחֲהָי וְיַלְךְ בְּשָׁלוֹם:

23. w'Yo'ab w'kal-hatsaba' 'asher-'ito ba'u wayagidu l'Yo'ab le'mor
ba'-'Ab'ner ben-Ner 'el-hamelek way'shal'chehu wayelek b'shalom.

2Sam3:23 When Yoab and all the army that was with him arrived, they told Yoab, saying, Abner the son of Ner came to the king, and he has sent him away, and he has gone in peace.

<23> καὶ Ιωαβ καὶ πᾶσα ἡ στρατιὰ αὐτοῦ ἤχθησαν, καὶ ἀπηγγέλη τῷ Ιωαβ λέγοντες "Ηκει Αβεννηρος υἱός Νηρος πρὸς Δαυιδ, καὶ ἀπέσταλκεν αὐτὸν καὶ ἀπῆλθεν ἐν εἰρήνῃ.

23 kai Iōab kai pasa hē stratia autoū ēchthēsan,

And Joab, and all the military, the one with him, came.

kai apēggelē tō Iōab legontes Hēkei Abennēr huios Nēr pros Dauid,

And they reported to Joab, saying, comes Abenner son of Ner to David,

kai apestalken auton kai apēlthen en eirēnē.

and he has sent him, and he went forth in peace.

וְיַבְאֵל מְלֶךְ וְיִאמְרֶה מַה עֲשֵׂיתָה
כֵּד וַיָּבֹא יוֹאָב אֶל־הַמְּלֶךְ וַיֹּאמֶר מַה עֲשֵׂיתָה
הַגָּה־בָּא אֶבְנָר אֶלְיךָ לְמֹה־זֶה שְׁלַחְתָּהוּ וַיַּלְךְ חָלוֹק:

24. wayabo' Yo'ab 'el-hamelek wayo'mer meh `asithah
hinneh-ba 'Ab'ner 'eleyah lamah-zeh shilach'to wayelek halok.

2Sam3:24 Then Yoab came to the king and said, What have you done?

Behold, Abner came to you; why is it that you have sent him away and he is already gone?

<24> καὶ εἰσῆλθεν Ιωαβ πρὸς τὸν βασιλέα καὶ εἶπεν Τί τοῦτο ἐποίησας; ἴδού ὅλθεν Αβεννηρ πρὸς σέ, καὶ ἵνα τί ἔξαπέσταλκας αὐτὸν καὶ ἀπελήλυθεν ἐν εἰρήνῃ;

24 kai eisēlthen Iōab pros ton basilea kai eipen Ti touto epoiēsas?

And Joab entered to the king, and he said, What is this you did?

idou ēlthen Abennēr pros se, kai hina ti exapestalkas auton

Behold, Abenner came to you, and why have you sent him away,

kai apelēlythen en eirēnē?

and he has gone forth in peace?

עַתָּה־זֶה־אֵת כִּי־בְּנֵר אֲבִינָר בֶּן־נֵר כִּי־לְפָתֹת־בָּהּ וְלִדְעָתָה
בְּהִדְעָתָה אֲתָּה־אֲבִינָר בֶּן־נֵר כִּי־לְפָתֹת־בָּהּ וְלִדְעָתָה
אֲתָּה־מוֹצָאָךְ וְאֲתָּה־מִבְּוֹאָךְ וְלִדְעָתָה אֲתָּה־כָּל־אֲשֶׁר אַתָּה עֲשָׂה:

25. **yada` at** 'eth-'Ab'ner **ben-Ner** ki **l`phatot`ak ba'** w'lada`ath 'eth-motsa`ak
w'eth-mibo'eak w'lada`ath 'eth **kal**-`asher 'atah `oseh.

2Sam3:25 You know Abner the son of Ner, that he came to deceive you
and to learn of your going out and coming in and to find out all that you are doing.

<25> ἢ οὐκ οἶδας τὴν κακίαν Αβεννηρού σὸν Νηρόν, ὅτι ἀπατήσαί σε παρεγένετο
καὶ γνῶναι τὴν ἔξοδόν σου καὶ τὴν εἴσοδόν σου καὶ γνῶναι ἄπαντα, ὅσα σὺ ποιεῖς;

25 ē ouk oidas tēn kakian Abennēr huiou Nēr,

Or do you not know the evil of Abenner son of Ner,

hoti apatēsai se paregeneto kai gnōnai tēn exodon sou

that to deceive you he came, and to know your entering

kai tēn eisodon sou kai gnōnai hapanta, hosa sy poieis?

and your exiting, and to know all together as much as you do?

וְיָדָה תַּחֲזִק בְּעַמְּךָ שְׁעָרֶיךָ וְעַמְּךָ שְׁעָרֶיךָ
בְּעַמְּךָ שְׁעָרֶיךָ וְעַמְּךָ שְׁעָרֶיךָ וְעַמְּךָ שְׁעָרֶיךָ
בְּוַיְצָא יוֹאָב מִעֵם דָּוֹד וַיֵּשֶׁלֶח מְלָאָכִים אַחֲרֵי אֲבִינָר
וַיֵּשֶׁב אֲתָּה מִבּוֹר הַסִּירָה וְדָוֹד לֹא יָדָע:

26. **wayetse'** Yo'ab me'im Dawid **wayish'lach** mal'akim 'acharey 'Ab'ner
wayashibu 'otho mibor haSirah w'Dawid lo' yada`.

2Sam3:26 When Yoab came out from Dawid, he sent messengers after Abner,
and they brought him back from the well of Sirah; but Dawid did not know it.

<26> καὶ ἀνέστρεψεν Ιωαθ ἀπὸ τοῦ Δαυιδ καὶ ἀπέστειλεν ἀγγέλους ὀπίσω Αβεννηρού,
καὶ ἐπιστρέφουσιν αὐτὸν ἀπὸ τοῦ φρέατος τοῦ Σεϊραμ· καὶ Δαυιδ οὐκ ἤδει.

26 kai anestrepseν Iōab apo tou Dauid kai apesteilen aggelous opisō Abennēr,

And Joab went from David, and sent messengers after Abenner,

kai epistrephousin auton apo tou phreatos tou Seiram; kai Dauid ouk ēdei.

and they returned him from the well of Seiram; and David did not know.

וְיָשַׁב אֲבִינָר חֶבְרוֹן וַיִּטְהֹר יוֹאָב אֶל־תֹּוךְ הַשְּׁעָר לְפָנָיו
בְּפֶלֶי וַיַּכְהֹר שֶׁם הַחֲמֵשׁ וַיִּמְתֵּן בְּדַם עֲשָׂה־אָל אֲחִיו:

27. **wayashab** 'Ab'ner Cheb'ron **wayatehu** Yo'ab 'el-tok hasha`ar l'daber 'ito basheli
wayakehu sham hachomesh **wayamath b'dam** `Asah-El 'achiу.

2Sam3:27 So when Abner returned to Chebron, Yoab took him aside
into the middle of the gate to speak with him privately, and there he struck him
in the belly so that he died for the blood of Asah'El his brother.

<27> καὶ ἐπέστρεψεν Αβεννηρ εἰς Χεβρών, καὶ ἐξέκλινεν αὐτὸν Ιωαθ ἐκ πλαγίων

τῆς πύλης λαλήσαι πρὸς αὐτὸν ἐνεδρεύων καὶ ἐπάταξεν αὐτὸν ἐκεῖ ἐπὶ τὴν ψόαν,
καὶ ἀπέθανεν ἐν τῷ αἴματι Ασαηλ τοῦ ἀδελφοῦ Ιωαβ.

27 kai epestrep sen Abennēr eis Chebrōn, kai exeklinen auton Iōab

And Abenner returned to Hebron, and turned him Joab

ek plagiōn tēs pylēs lalēsai pros auton enedreuōn

from the side of the gate to speak to him laying in wait.

kai epataxen auton ekei epi tēn psoan,

And he struck him there in the flank,

kai apethanen en tō haimati Asaēl tou adelphou Iōab.

and he died for the blood Asael the brother of Joab.

בְּחַזְׁקָמָעַ דָּוִד מֵאַחֲרֵי כֹּן וַיֹּאמֶר נָכִי אַנְכִּי
וְעַל-עַלְמָעַ: כַּחֲנוֹשָׁמָעַ כְּדֹוד מֵאַחֲרֵי כֹּן וַיֹּאמֶר נָכִי אַנְכִּי
וְמַמְלָכָתִי מִעֵם יְהֻדָּה עַד-עוֹלָם מִדְמֵי אַבְנֵר בֶּן-נֵר:

28. wayish'ma` Dawid me'acharey ken wayo'mer naqi 'anoki
umam'lak'ti me`im Yahūwah `ad-`olam mid'mey 'Ab'ner ben-Ner.

2Sam3:28 Afterward when Dawid heard it, he said, I and my kingdom are innocent
before יְהֻדָּה forever of the blood of Abner the son of Ner.

<28> Καὶ ἤκουσεν Δαυιδ μετὰ ταῦτα καὶ εἶπεν Ἄθωός εἰμι ἐγὼ
καὶ ἡ βασιλεία μου ἀπὸ κυρίου ἔως αἰώνος ἀπὸ τῶν αἰμάτων Αβεννηροῦ σὺνοῦ Νηροῦ.

28 Kai ēkousen Dauid meta tauta kai eipen Athōos eimi egō

And David heard about these things, and he said, am innocent I

kai hē basileia mou apo kyriou

and my kingdom from YHWH

heōs aiōnos apo tōn haimatōn Abennēr huiou Nēr;

and unto the eon of the blood of Abenner son of Ner.

כְּטִיחַלְוִי עַל-רָאֵשׁ יוֹאָב וְאֶל-בֵּית אָבִיו וְאֶל-יִקְרָת מִבֵּית
יוֹאָב זָב וּמַצְרָע וּמַחוֹק בְּפֶלֶךְ וּנְפֵל בְּחַרְבָּה וְחַסְרָלְחָם:

29. yachulu `al-ro'sh Yo'ab w'el kal-beyth 'abiu w'al-yikareth mibeyth Yo'ab zab
um'tsora` umachaziq bapelek w'nophel bachereb wachasar-lachem.

2Sam3:29 May it fall on the head of Yoab and on all his father's house;
and may there not fail from the house of Yoab one who has a discharge, or who is a leper,
or who leans on a staff, or who falls by the sword, or who lacks bread.

<29> καταντησάτωσαν ἐπὶ κεφαλὴν Ιωαβ καὶ ἐπὶ πάντα τὸν οἶκον τοῦ πατρὸς αὐτοῦ,
καὶ μὴ ἐκλίποι ἐκ τοῦ οἴκου Ιωαβ γονορρυὴς καὶ λεπρὸς καὶ κρατῶν σκυτάλης
καὶ πίπτων ἐν ρόμφαιᾳ καὶ ἐλασσούμενος ἄρτοις.

29 katantēsatōsan epi kephalēn Iōab kai epi panta ton oikon tou patros autou,

Let it arrive upon the head of Joab, and upon all the house of his father!

kai mē eklipoi ek tou oikou Iōab gonorryēs

and may there not cease to be one from the house of Joab having gonorrhea,
kai lepros kai kratōn skytalēs
and leprous, and holding a stave,
kai piptōn en hromphaiā kai elassoumenos artois.
and falling by the broadsword, and lacking bread loaves.

לְיוֹאָב וְאַבִּישָׁי אֶחָיו חֲרֵנוּ לְאַבְנֵר עַל
אֲשֶׁר הִמֵּת אֶת־עָשָׂה אֵל אֶחָיָם בְּגַבְעָוָן בְּמַלְחָמָה: כ

30. w'Yo'ab wa'Abishay 'achiū har'gu l'Ab'ner
'al 'asher hemith 'eth-'Asah'El 'achihem b'Gib'on bamil'chamah.

2Sam3:30 So Yoab and Abishai his brother killed Abner
because he had put their brother Asah'El to death in the battle at Gibeon.

30 Ιωαβ δὲ καὶ Αβεσσα ὁ ἀδελφὸς αὐτοῦ διεπαρετηροῦντο τὸν Αβεννηρ
ἀνθ' ὃν ἐθανάτωσεν τὸν Ασαηλ τὸν ἀδελφὸν αὐτῶν ἐν Γαβαων ἐν τῷ πολέμῳ. --

30 Iōab de kai Abessa ho adelphos autou dieparetērounto ton Abennēr
For Joab and Abessa his brother observed Abenner,
anth' hōn ethanatōsen ton Asaēl ton adelphon autōn en Gabaōn en tō polemō. --
because he killed Asael their brother in Gabaon in the battle.

לֹא וַיֹּאמֶר הָוֶד אֶל-יוֹאָב וְאֶל-כָּל-הָעָם
אֲשֶׁר-אָתָּו קָרְעֵי בְגִדִּיכֶם וְחִגְרֵי שְׁקִים
וּסְפִדוֹ לְפָנֵי אַבְנֵר וְהַפְלֵךְ הָוֶד הַלְךְ אַחֲרֵי הַמֶּתֶת:

31. wayo'mer Dawid 'el-Yo'ab w'el-kal-ha'am 'asher-'ito qir'u big'deykem
w'chig'ru saqim w'siph'du liph'ney 'Ab'ner w'hamelek Dawid holek 'acharey hamitah.

2Sam3:31 Then Dawid said to Yoab and to all the people who were with him,
Tear your clothes and gird on sackcloth and lament before Abner.
And King Dawid walked behind the bier.

31 καὶ εἶπεν Δαυιδ πρὸς Ιωαβ καὶ πρὸς πάντα τὸν λαὸν τὸν μετ' αὐτοῦ Διαρρήξατε
τὰ ἱμάτια ὑμῶν καὶ περιζώσασθε σάκκους καὶ κόπτεσθε ἔμπροσθεν Αβεννηρ.
καὶ ὁ βασιλεὺς Δαυιδ ἐπορεύετο ὀπίσω τῆς κλίνης.

31 kai eipen Dauid pros Iōab kai pros panta ton laon ton met' autou
And David said to Joab, and to all the people with him,
Diarrēxate ta himatia hymōn kai perizōsasthe sakkous kai koptesthe emprosthen Abennēr;
Tear your clothes, and gird on sackcloths, and lament before Abenner!
kai ho basileus Dauid eporeueto opisō tēs klinēs.
And king David went behind the bier.

וְלֹא תִּפְלַשְׁתָּאַת עַל-עַמְּךָ כִּי-אַתָּה כָּל-עַמְּךָ 32

לְבָוִיקְבָּרוֹ אֶת־אַבְנֵר בְּחֶרְוֹן וַיָּשָׁא הַמֶּלֶךְ אֶת־קוֹלֵז
וַיַּבְךְ אֶל־קָבֵר אַבְנֵר וַיַּבְכֵי כָּל־הָעָם: כ

32. wayiq'b'ru 'eth-'Ab'ner b'Cheb'ron **wayisa'** hamelek 'eth-qolo
wayeb'k' 'el-qeber 'Ab'ner **wayib'ku** kal-ha'am.

2Sam3:32 Thus they buried Abner in Chebron; and the king lifted up his voice and wept at the grave of Abner, and all the people wept.

<32> καὶ θάπτουσιν τὸν Αβεννηρ εἰς Χεβρων· καὶ ἦρεν ὁ βασιλεὺς τὴν φωνὴν αὐτοῦ καὶ ἔκλαυσεν ἐπὶ τοῦ τάφου αὐτοῦ, καὶ ἔκλαυσεν πᾶς ὁ λαός ἐπὶ Αβεννηρ.

32 kai thaptousin ton Abennēr eis Chebrōn; kai ēren ho basileus tēn phōnēn autou
And they entombed Abenner in Hebron, and lifted the king his voice
kai eklausen epi tou taphou autou, kai eklausen pas ho laos epi Abennēr.
and wept over his tomb, and wept all the people for Abenner.

לְגַוִּיקְנָן הַמֶּלֶךְ אֶל־אַבְנֵר וַיֹּאמֶר הַקְמֹת נֶבֶל יְמֹת אַבְנֵר:
33

33. way'qonen hamelek 'el-'Ab'ner **wayo'mar hak'moth** nabal **yamuth** 'Ab'ner.

2Sam3:33 The king lamented for Abner and said,
Abner died as it were the death of a fool?

<33> καὶ ἐθρήνησεν ὁ βασιλεὺς ἐπὶ Αβεννηρ καὶ εἶπεν
Εἰ κατὰ τὸν θάνατον Ναβαλ ἀποθανεῖται Αβεννηρ;

33 kai ethrēnēsen ho basileus epi Abennēr kai eipen
And lamented the king over Abenner, and said,
Ei kata ton thanaton Nabal apothaneitai Abennēr?
Shall according to the death of Nabal die Abenner, no.

לְדִין לְאָסָרוֹת וּרְגָלִיךְ לֹא־לִנְחַשְׁתִים הַשְׁׁבִי
כִּנְפּוֹל לְפָנֵי בְּנֵי־עֲוָלָה נִפְלָתָ וַיַּסְפֵּי כָּל־הָעָם לְבִכּוֹת עַלְיוֹ:

34. yadeak lo'-asuroth w'rag'leyak lo'-lin'chush'tayim hugashu
kin'phol liph'ney b'ney-`aw'lah naphal'at wayosiphu kal-ha'am lib'koth `alayu.

2Sam3:34 Your hands were not bound, nor your feet put in bronze fetters; As one falls before sons of the wicked, you have fallen. And all the people wept again over him.

<34> αἱ χεῖρές σου οὐκ ἐδέθησαν, οἱ πόδες σου οὐκ ἐν πέδαις·
οὐ προστήγαγεν ὡς Ναβαλ, ἐνώπιον σὺν ἀδικίᾳ ἔπεσας.
καὶ συνήχθη πᾶς ὁ λαός τοῦ κλαύσαι αὐτόν.

34 hai cheires sou ouk edethēsan, hoi podes sou ouk en pedais;
Your hands were not tied, nor your feet not in shackles;
ou prosēgagen hōs Nabal, enōpion huiōn adikias epesas.
you did not lead as Nabal; before a son of injustice you fell.
kai synēchthē pas ho laos tou klausai auton.

And were brought together all the people to weep for him.

לְהַוִּיבָא כָּל־הָעֵם לְהַבְּרוֹת אֶת־הַוֹּד לְחַם בְּעַזְדֵּה הַיּוֹם
וַיִּשְׁבַּע הַוֹּד לֵאמֹר כִּי יַעֲשֵׂה־לִי אֱלֹהִים וְכֵן יִסְיַרֵּנִי
כִּי אִם־לְפָנֵי בָּזָא־הַשְׁמֵשׁ אָטָעֵם־לְחַם אוֹ כָּל־מַאֲוִים:

35. wayabo' **kal-ha`am** l'hab'roth 'eth-Dawid lechem b`od hayom
wayishaba` Dawid le'mor koh ya`aseh-li 'Elohim w'koh yosiph
ki 'im-liph'ney bo'-hashemesh 'et`am-lechem 'o kal-m'umah.

2Sam3:35 Then all the people came to cause Dawid to eat bread while it was still day; but Dawid vowed, saying, May Elohim do so to me, and more also, if I taste bread or anything else before the sun goes down.

<35> καὶ ἥλθεν πᾶς ὁ λαὸς περιδειπνῆσαι τὸν Δαυὶδ ἄρτους ἔτι οὔσης ἡμέρας,
καὶ ὥμοσεν Δαυὶδ λέγων Τάδε ποιήσαι μοι ὁ θεὸς καὶ τάδε προσθείη,
ὅτι ἔὰν μὴ δύῃ ὁ ἥλιος, οὐ μὴ γεύσωμαι ἄρτου ἢ ἀπὸ παντός τινος.

35 kai ēlthen pas ho laos perideipnēsai ton Dauid artois eti ousēs hēmeras,
And came all the people to cause to eat David bread loaves while it was yet day.
kai ōmosen Dauid legōn Tade poiēsai moi ho theos
And David swore by an oath, saying, Thus may do to me Elohim,
kai tade prostheiē, hoti ean mē dyē ho hēlios,
and thus may he add yet more, that until should go down the sun,
ou mē geusōmai artou ē apo pantos tinos.
in no way shall I taste bread or any thing.

לְוַכָּל־הָעֵם חִכֵּרוּ וַיַּרְאֻבָּעִינִיהָם כְּכָל־
אֲשֶׁר עָשָׂה הַמֶּלֶךְ בְּעִינֵי כָּל־הָעֵם טוֹב:

36. w'kal-ha`am hikiru wayitab b`eyneyhem k'kol
'asher `asah hamelek b`eyney kal-ha`am tob.

2Sam3:36 And all the people took notice, and it was good in their eyes, as to all which the king did was good in the eyes of all the people.

<36> καὶ ἐγνώ πᾶς ὁ λαός, καὶ ἤρεσεν ἐνώπιον αὐτῶν πάντα,
ὅσα ἐποίησεν ὁ βασιλεὺς ἐνώπιον τοῦ λαοῦ.

36 kai egnō pas ho laos, kai ēresen enōpion autōn panta,
And all the people knew. And it was pleasing before them, all
hosa epoiēsen ho basileus enōpion tou laou.
as much as did the king before the people.

בְּכָל־עַמּוֹד כִּי־וְאַתָּה־עַל־עַמּוֹד כִּי־וְאַתָּה־עַל־
עַל־עַמּוֹד כִּי־וְאַתָּה־עַל־עַמּוֹד כִּי־וְאַתָּה־עַל־

לֹזִוִידָעַי כָל־הָעֵם וְכָל־יִשְׂרָאֵל בַיּוֹם הַהִוא
כִי לֹא חִתָּח מַהֲמָלֶךְ לְהַמִּית אֶת־אָבִנָר בֶן־נֵר: כ

37. wayed[”] u kal-ha`am w’kal-Yis’ra’El bayom hahu’
ki lo’ hay’tah mehamelek l’hamith ‘eth-‘Ab’ner ben-Ner.

2Sam3:37 So all the people and all Yisra’El understood on that day
that it was not of the king to put Abner the son of Ner to death.

<37> καὶ ἔγνω πᾶς ὁ λαὸς καὶ πᾶς Ἰσραὴλ ἐν τῇ ἡμέρᾳ ἐκείνῃ
ὅτι οὐκ ἐγένετο παρὰ τοῦ βασιλέως θανατώσαι τὸν Αβεννηρον σὺν Νηρῷ.

37 kai egnō pas ho laos kai pas Israēl en tē hēmerā ekeinē
And knew all the people, and all Israel in that day,
hoti ouk egeneto para tou basileōs thanatōsai ton Abennēr huion Nēr.
that happened not by the king the putting to death of Abenner son of Ner.

גַּדְעֹן נִפְלֵה הַיּוֹם הַזֶּה בְּיִשְׂרָאֵל: 38
לְחִזְיָא מָר הַמֶּלֶךְ אֶל־עֲבָדָיו חַלּוֹא תְּדֻעַי כִּרְשָׁר

38. wayo’mer hamalek ‘el-`abadayu halo’ thed[”] u ki-sar
w’gadol naphal hayom hazeh b’Yis’ra’El.

2Sam3:38 Then the king said to his servants, Do you not know that a prince
and a great man has fallen this day in Yisra’El?

<38> καὶ εἶπεν ὁ βασιλεὺς πρὸς τοὺς παῖδας αὐτοῦ Οὐκ οἴδατε
ὅτι ἥγοντας μέγας πέπτωκεν ἐν τῇ ἡμέρᾳ ταύτῃ ἐν τῷ Ἰσραὴλ;

38 kai eipen ho basileus pros tous paidas autou Ouk oidate
And said the king to his servants, Do you not know
hoti hēgoumenos megas peptōken en tē hēmerā tautē en tō Israēl?
that a leader, and a great one has fallen in this day in Israel?

צָרְיוֹחַ קָשִׁים מִמֶּנִּי יְשָׁלֵם יְהוָה לְעַשָּׂה הַרְעָה כְּרֻעָתָה: כ
לְטַוְאנְבִּי הַיּוֹם בְּךָ וּמְשׂוֹחֵחַ מֶלֶךְ וְהַאֲנָשִׁים הַאֲלָה בְּנֵי

39. w’anoki hayom rak umashuach melek w’ha’anashim ha’eleh
b’ney Ts’ruYah qashim mimeni y’shalem Yahūwah l’oseh hara`ah k’ra`atho.

2Sam3:39 I am weak today, though anointed king; and these men the sons of TseruYah
are too difficult for me. May צָרְיוֹחַ reward the doer of evil according to his evil.

<39> καὶ ὅτι ἐγώ εἰμι σήμερον συγγενῆς καὶ καθεσταμένος ὑπὸ βασιλέως,
οἵ δὲ ἄνδρες οὗτοι Σαρονιας σκληρότεροί μού εἰσιν.
ἀνταποδῷ κύριος τῷ ποιοῦντι πονηρὰ κατὰ τὴν κακίαν αὐτοῦ.

39 kai hoti egō eimi sēmeron syggenēs kai kathestamenos hypo basileōs,
And that I am as a relative today, and one being placed for king.

hoi de andres houtoi huioi Sarouias sklēroteroi mou eisin;
But these men, the sons of Sarouias hard for me are.
antapodō kyrios tō poiounti ponēra
YHWH should recompense to the one doing the wicked things
kata tēn kakian autou.
according to his evil.