

Beware of false **hellfire** doctrines!

False hellfire doctrines are warned to all:

Luke 9:55-56 "But He turned and rebuked them, [and said, "You do not know what kind of spirit you are of; for the Son of Man does not come to destroy men's lives, but to save them...";

His parables are for us to see and perceive the truths of spiritual understanding with our prayers and refrainment of spiritual falsehood.

Luke 13:2-5 "And Yahushua said to them, Do you suppose that these Galileans were greater sinners than all other Galileans because they suffered this fate? I tell you, no, but unless you repent, you will all likewise perish. Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were worse culprits than all the men who live in Jerusalem? I tell you, no, but unless you repent, you will all likewise perish.";

John 12:47 "If anyone hears My sayings and does not keep them, I do not judge him; for I did not come to judge the world, but to save the world.";

Matt. 6:30 "But if Elohim so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!"

The most important part is to start with the relationship of Elohim is to help us understand His parables with the gift of perception. We are not to judge others or we would be judged. Yahushua said to His Father to forgive those who do not know His ways and thoughts before the time of His crucifixion. Our prayers for others are best to forgive what they do foolishly and give hope for them to repent from the kingdom of darkness to His Kingdom of Light (Acts 26:18). Yahushua teaches us to forgive our transgressions first and then forgive those transgressions against us. That is why the prayers are the most powerful in the name of Yahushua the Mashiyach in answering our spiritual needs daily.

**On the contrary to those hellfire doctrine,
the Son of Man does not come to destroy men's lives,
but to save them (Luke 9:56)**

As to those hellfire false preachers, why would He destroy us if He knows us before we are created in His image? Beware of those who preach the hellfire teachings to many that are the judges of their (unrepentant) evil deeds.

Yahushua our Messiah comes for all to repent for one reason that He does not come to destroy or judge the world (His people), but to save the world (repentant ones) because He died once for all sins of this world.

John 1:29 "...Look, the Lamb of Elohim, who takes away the sin of the world!"; Hosea 1:9-10 "And YHWH said, Call his name Lo-ammi, for you are not My people and I shall not be for you. Yet the number of the sons of YisraEl will be like the sand of the sea, which cannot be measured or numbered; and in the place where it is said to them, You are not My people, It shall be said to them, You are the sons of the living Elohim."

I have not come to call the righteous but sinners to repentance. (Luke 5:32)

1 Timothy 2:3-4 For this is good and desirable in the sight of Elohim our Savior, who desires that all the sons of men to be saved and receive the knowledge of the truth.

Remember that the sinners are to repent at His Alpha coming (sowing time) and to fulfill all His teachings in their hearts of righteousness and to end their fleshly lives at His Tau/Omega coming (harvest time) so their spiritual lives are carried to His Kingdom of Light.

Those who believe in rapture doctrines do not agree that He has not come to call the righteous but sinners to repentance?

Luke 16:22-31 **22** “And it came to pass, when the poor man died and the messengers carried him to Abraham’s lap. The rich man also died and was buried.” **23** “He was in Sheol and his pain was very great. He lifted up his eyes and saw Abraham at a distance and Lazar in his lap.” **24** “He cried out and said, ‘My father Abraham, be gracious to me, Please send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’” **25** “But Abraham said, ‘My son, remember that you took your goodness in your life, and Lazar took what was bad. Now he is comforted, and you are in agony.’” **26** “Not only that, but there is a great valley separating between us and you, so that anyone who want to pass from here to you is not able to cross it. Nor can anyone cross also from there to us.” **27** “He said, ‘If that is the case, my father, I ask of you to send him to my father’s house.’” **28** “for I have five brothers. Let him testify to them, lest they shall also come to this place of suffering.” **29** “Abraham said, ‘They have Mosheh and the Prophets; let them listen to them.’” **30** “He said, ‘Not so, Abraham my father! But if one of the dead comes to them, then they shall repent!’” **31** “He said to him, ‘If they shall not listen to Mosheh and to the Prophets, they shall not believe even if one rises from the dead.’”

The rich man in the Sheol is spoken not only to his brothers but to all mortals who are commanded to repent from the kingdom of lawlessness by keeping the commandments of YHWH

Being the worldly rich man cannot carry his mortal things that belong to the kingdom of corruption, to the Kingdom of incorruption/immortality, therefore he has to throw his mortal/lawless works in Sheol thru his repentance that is only the point of reversal to the Kingdom of Life from the kingdom of death so he has to build his spiritual values in which YHWH is more interested to receive the spiritual production into His barn of eternity.

That is why the rich man gave the warning to his brothers to repent and to obey the Law of Life.

YHWH has created us in His image because He loves us and He is not willing to perish any of His people, but to command us to repent wholly from the kingdom of darkness eventually to His Kingdom of Light. He is a good Father to fight all the way to win all the hearts of His beloved children! Luke 16:19-31: Even the rich man wanted to send his message to his brothers about the repentance out of the kingdom of lawlessness and their obedience to the Mosaic Law of His Kingdom of Life, as it is not a literal eternal hellfire, but it is figurative to perceive that all must repent from doing the evil deeds, just like **the rich man acknowledged his deeds of evilness**. All who have not repented are in the place of torment (Sheol/Hades) until they repent completely to enter His Kingdom of Life. We, the believers, share His sufferings during the shortened days in the persecution of the lawless (unrepentant) ones (2 Peter 2:7-9). His consuming fire upon this world (Luke 12:49) is to purge all the works of evilness out of our hearts to be His true people at the ends of our fleshly ages. YHWH is full of mercy to all mortals to come to their true repentance. Everyone that has a knowledge of good and evil, in creating the deeds of opposition must repent out of the kingdom of darkness by throwing out the dark (fleshly) things and do good things out of His Law of Life in His Kingdom of Light. Acts 26:18 “to open their eyes so that they may turn from darkness to light and from the dominion of Satan to Elohim, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.”

Matt. 5:19 “Whoever then annuls one of the least of these commandments, and teaches others to do the same,

shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.”; 1 Cor. 15:22 "For as in Adam all die, so also in haMashiyach all will be made alive."

All are drawn up Himself at the ends of their mortal ages (John 12:32) where all are measured of their spiritual values. Those, who are least in the Kingdom of heaven experience their works of foolishness in the world of mortality, repent for their spiritual values that were lost and are now restored (found) by their obedience to His Law of Life because they are awakened in the Day of judgment acknowledging of their evil deeds in the previous lives. (Matt. 11:21-24) All begin with the works of foolishness (darkness) and end with the works of wisdom (Light) joyfully! What are perished must be the works of lawlessness opposed to His Law of Life. For everyone that has the knowledge of good and evil, creating the deeds of opposition, only his deeds (spirits) of foolishness are perished and his deeds of wisdom thru His Spirit are saved!

1 Cor. 3:13-16 "each man's work will become evident; for the day (of salvation/judgment) will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work. If any man's work which he has built on it remains, he will receive a reward. If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

Do you not know that you are a temple of Elohim and that the Spirit of Elohim dwells in you?

John 3:5-8 "Yahushua answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of Elohim. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not be amazed that I said to you, You must be born again.

The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”; 30 "He must increase, but I must decrease.”, therefore every perishable (fleshly) deed of lawlessness must go to the kingdom of death, and every imperishable (spiritual) deed of His Law must go the Kingdom of Life. All are commanded to repent from the kingdom of darkness.

Rom. 14:11 "For it is written, "As I live, says YHWH, Every knee shall bow to Me, and every tongue shall give praise Elohim." (Phil. 2:10-11) **Be perfect as He is perfect! HalleluYah!**

**The spirits in prison (Sheol), who were formerly
disobedient ones in the days of Noach,
during the time of the construction of the ark,
are now freed to His Kingdom of Life
upon their repentance**

**so all disobedient ones today are in the prison
of lawlessness till their repentance out of Sheol**

From the complete study to perceive spiritually with all His compassion on all repentant ones upon the verses of 1 Peter 3:8-22, it gives us all to perceive spiritually that Our El is not willing to perish all unrepentant ones but to save all that must repent from the kingdom of wickedness.

Only the works of corruption must be perished at the end of the fleshly age.

Why did Yahushua the Mashiyach go and preach to the spirits who were in prison between His death and His resurrection? The long suffering of Elohim waited till His death to raise up the former disobedient ones who repented from their wicked works.

1 Pe 3:18-22 For the Mashiyach also died for our sins one time for all, the just for the unjust, so that He might bring us to the Elohim, having been put to death in the flesh, but made alive in the Spirit, by which also He went and proclaimed to the spirits who were in prison, who were formerly disobedient, when the long suffering of Elohim waited in the days of Noach, while the ark was being built in it, which a few, that is, eight souls, were saved through the water; and He is the figure of the immersion who now also saves you, not to put away of the filth of the flesh, but to ask you of a complete spirit toward Elohim through the resurrection of **וְיֵשׁוּעַ** the Mashiyach, who, having gone into the heavens, sits on the right hand of Elohim, the messengers and the authorities and the powers having been subjected to His presence.

What is **Sheol** (Hades/Gehenna/grave/hell)? It is a temporary prison until they repent: "You will be brought down to Sheol" and "to destroy both soul and body in Sheol" is acknowledged for the unrepentant/disobedient one who refuses to repent from the kingdom of darkness even till or after his death, then the day of judgment opens his eyes to perceive his works of lawlessness against His Law of Life. Only the miracles to turn to His Kingdom of Life (Light) is to repent wholly from the kingdom of death (darkness).

Unrepented one: Isa 5:15-16 And man shall be brought down, and the man is humbled, the eyes of the proud shall be humbled.

Repented one: But **אלהים** of hosts shall be exalted in judgment, and the El the Holy One shall be sanctified in righteousness.

Isa 14:15 Yet you shall be brought down to Sheol, to the sides of the pit.

Repented one: Matt 10:28 "Do not fear of those who kill the body but are not able to kill the soul.

Rather, fear the One who is able to destroy both the soul and the body in geyhinom."

What YHWH kills and makes alive

1 Sam 2:6-7 **אלהים** kills and makes alive; He brings down to Sheol and raises up. **אלהים** makes poor and makes rich; He brings low, He also exalts.; John 5:21 "For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes."; 6:63 "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life." All the deeds of lawlessness are perished and all the deeds of His righteousness are alive thru His Spirit that dwells in us. 1 Corinthians 15:42-50 explains that everyone has two opposing bodies: natural/fleshly body (perishable) and spiritual body (imperishable), for the flesh profits nothing and the spirit gives life.

What YHWH brings down to Sheol and raises up

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Turning away from His commandment brings the one downward to Sheol (temporary punishment of darkness/lawlessness) unless he repents, and to obey His Law of perfection brings the one upward to His Kingdom of blessedness. Proverbs 15:24 "The path of life leads upward for the wise that he may keep away from Sheol below." Romans 8:5-14: Our fleshly (lawless) works must be brought down to Sheol and our spiritual works thru His Spirit are raised up with Him. Eph 4:22-26; Col 3:8-10: For the spiritual births, we put our old self aside, so we put on our new self. Matt. 5:19 "Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven."; Isa. 7:11 "Ask a sign for yourself from YHWH your Eloheyak; make it deep as Sheol or high as heaven." This is the sign for everyone to know where he is at the level of his spiritual growth. The parable of the prodigal son is illuminated that the going astray to the kingdom of nothingness/lawlessness (Sheol) awakens the one to perceive his works of foolishness and to turn to His Kingdom of wholeness where he does His works of wisdom to fulfill his spiritual life. Jonah fled from the presence of YHWH and was in the stomach of a fish knowing he was in the depth of Sheol then cried for His deliverance out of the fish (darkness).

Ps. 86:15 "But You, O Adonay, are El merciful and gracious, slow to anger and abundant in lovingkindness and truth."

YHWH is eternal forgiving promised to all who seek His salvation upon their repentance.

Our obedience to His Law of Life keeps us from our abandonment to Sheol.

Jeremiah 1:5 "Before I formed you in the womb I knew you, and before you come forth out of the womb I sanctified you; I ordained you a prophet unto the nations." **Psalms 139:** For You formed my inward parts; You wove me in my mother's womb. **That tells us all that YHWH knew all of us even before we were born in the world. 1 Peter 3:18-22 explains to all of us to repent for His Lamb that has died for the sin of the world.**

Only Satan, the devil, the false prophet, and the beast are to be tormented for ever (Rev. 20:10).

Luke 3:6 "And all flesh shall see the salvation of Elohim."