

Death is not tasted in our spiritual life upon our repentance and His sanctification in us

Romans 8:10 If the Mashiyach is within you, the body is dead on account of sin, but the Spirit is alive on account of righteousness.

Remember that all spiritual births have not tasted death because we are transformed to His sanctified people in the Kingdom of Life from the unsanctified ones from the kingdom of death dominated by Satan and his hosts upon our repentance from the works of lawlessness. Acts 26:16-18 "...to open their eyes so that they may turn from darkness to light and from the dominion of the satan to the Elohim, that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me." **Our sins are nailed to His crucifixion to put away all works of death so we have no taste of death because we are separated from the lawlessness and death and are called to His sanctified ones by our obedience to His Law of righteousness. According to 1 Corinthians 15:44-49** "it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body...."

Romans 9:27-28 And it is appointed to men once to die... **1 Corinthians. 15:22** For as in Adam all die, so in Mashiyach all will be made alive. **Ecclesiastes 3:20** All (dead natural bodies) go to the same place. All came from the dust and all return to dust. **Luke 9:27**...some standing here who will not taste death because of their beliefs in the Kingdom of Life. **John 8:52** Whoever keeps my Word will never taste death...

If you believe in the rapture, where would the flesh and the blood go? **1 Cor. 15:50** ...that flesh and blood is not able to inherit the kingdom of Elohim and that which is perishable does not inherit which is not perishable." Someone questioned that he knows that some followers believe in the rapture and some do not. I try always to understand both sides of opposing theological views. In this case, you bring up an interesting question because flesh and blood cannot inherit the Kingdom of G-d.

My three questions are: as follows:

1. As far as we can read, Elijah was in a flesh and blood body when he was taken up (2 Kings 2:11). We suppose that the prophet was taken to the heavenly realm where our Lord inhabits in glory, where a flesh and blood man shall not see Him and live, this according to (Ex. 33:19-23). So my first question is: In what kind of body was Elijah taken up to heaven? **Answer: His spiritual body is only alive forever and his fleshly body was dead.**

2. Enoch was in his flesh and blood body when he was taken up. He is the only person mentioned in the genealogy described in Genesis 5 that there is no mentioning of his physical death. My second question is: In what kind of body was Enoch taken? **Answer: His spiritual body is only alive forever and his fleshly body was dead.**

3. My third question is that you wrote that the only way we can enter the kingdom of G-d is to be resurrected from the dead. However, the apostle Paul clarifies in Heb 11:5 wrote "By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him."
My question is: How was this possible according to your theology that you describe in your website? It seems to me that according to your theology Enoch cannot enter into the Kingdom of God because he did not have a physical death.
Answer: Only faith in His pleasure to see is upon his repentance in believing in Him and to have His sanctification in his spiritual body of eternity. No fleshly body can endure for ever due to the self destruction rooted in the sin. Therefore, the spiritual body is separated from the fleshly body at its harvest time (fleshly death), because the fleshly body is nothing profit. The spiritual body has all good works and the fleshly body has all evil works. The spiritual body does not see death and the fleshly body sees death!

As to question 1, I am sure that EliYahu was anointed upon his spiritual birth and was taken up to the heaven, although the whereabouts on the death of his physical body was not mentioned in the Scriptures. Again, no mortal man can come to the Kingdom of Life except for the repentance and sanctification and transformation from the kingdom of death.

As to question 2, Enoch was anointed upon his spiritual birth and was taken up. He had no taste of death because of his spiritual transformation upon his beliefs in Elohim. As to the saying of Rashi from Genesis Rabbath, he was taken away and caused his fleshly body to die before his time. Again no mortal man can come to the Kingdom of Life except for the repentance and sanctification and transformation from the kingdom of death.

As to the fact of the well known names such as Abraham, Yitschaq (Isaac), Ya'aqob (Jacob), all the sons of Y'aqob including Yoseph, David, ShemuEl, Job, YirmeYahu (Jeremiah), YeshaYahu (Isaiah), many prophets and priests, their fleshly bodies all died and their spiritual bodies are alive. Yahushua our Mashiyach was dead at His crucifixion and buried and raised in three days. We are all the children of His resurrection following His examples from the time of repentance at His Aleph (first) coming and His sanctification of our repentant hearts, His seed of faith sown in our hearts, His Spirit of Life (Holy Spirit) given to us during the shortened days and we grow our spiritual production till His Tau coming as explained in Matthew 25th chapter. The rapture which is of the doctrines of men is not agreed because they falsely believe that both the fleshly bodies and the spiritual bodies are to carry up to the sky. Rapture is like trying the tares (natural body) with the wheat (spiritual body), but as to His parable in Matthew 13:24-30,

Yahushua the Mashiyach said “No” and “Let them both together until the harvest time.” Both of the tares (natural body) and the wheat (spiritual body) must be separated at the time of his death.

Why do everyone have two bodies (fleshly and spiritual)? There are two masters doing the works of opposition in this earth. Matthew 6:24 “No one can serve two masters. Either you will hate the one and love the other, or you be devoted to the one and despair the other.” **The listed works of opposition are love vs. hatred, forgiveness vs. unforgiveness, life vs death, light vs. darkness, truth vs. lying, patience vs. impatience, faith vs. fear, honesty vs. cheating, humility vs. pride, perfection vs. imperfection, purity vs. impurity, etc. Galatians 5:19-23** “Now they are known as the works of the flesh, in which they are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, wrath, disputes, dissensions, factions, evil eyes, murder, drunkenness, revelling, and such like: of which I said what I have already said, that you do such things shall not inherit the kingdom of the Elohim. But the fruit of the Spirit is love, joy, and peace, patience, and kindness, goodness, faithfulness, gentleness, self-control; against such things there is no Law.” **Two masters are Yahushua the Mashiyach and Satan the deceiver. The parable of the net separating good fish and bad fish and the parable of wheat and tares are at the harvest time of all who come to the end of their fleshly age. That is why Elohim wants all to repent from the kingdom of darkness to His Kingdom of Light.**

Parable of sheep (spiritual bodies) and goats (fleshly bodies):

Matt. 25:32-46 "All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. Then the King will say to those on His right, Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me. Then the righteous will answer Him, Master, when did we see You hungry, and feed You, or thirsty, and give You something to drink? And when did we see You a stranger, and invite You in, or naked, and clothe You? When did we see You sick, or in prison, and come to You? The King will answer and say to them, "Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me. Then He will also say to those on His left, "Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me. Then they themselves also will answer, Master, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You? Then He will answer them, "Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me. These will go away into eternal place of torment, but the righteous into eternal life."

Every one has a knowledge of good and evil thru the bloodline of Adam that violated the Law of Life, for he has two opposing bodies to serve. The fleshly body that does the deeds of lawlessness in serving Satan is on His left hand, and the spiritual body that does the deeds of His righteousness in serving YHWH is on His right hand. At the end of fleshly age, the perishable (fleshly) body goes to the second death (eternal destruction) and the imperishable (spiritual) body/soul goes to the first resurrection with our Mashiyach/Anointed One.

Matthew 25:40: As to His very important saying to all, that to enter into His eternal life is to do the forgiveness always and to do the deeds of feeding on others when they need their spiritual growth out of their spiritual birth and of visiting them to share the Word of Life as we would do the same to our Mashiyach. **Otherwise if you do not forgive them and do not do the feeding and visiting them, you would not do to Him the same, it is the worthlessness that goes to the second death! The more you increase on the forgiveness and the deeds of doing His commandments to ministering others, the greater measure of the faithfulness you have in your spiritual body. But what the dead works are remained in your fleshly body come to your fleshly death to prepare His separation of your bodies, like the parable of the net of good and bad fish to separate, on His right that goes to the eternal life and on His left that goes to the eternal destruction.**

We understand that Yahushua the Mashiyach is on one side that is the Kingdom of Life/Righteousness/Truth and Satan the deceiver is on other side that is the kingdom of death/wickedness/falsehood. Yahushua spoke only of His parables as we see what is visible and perceive what is invisible because He cannot use the words out of the kingdom of death and Satan cannot use the words out of Kingdom of Life. There are some examples: when the daughter was died, He spoke only in saying “She is sleeping and I come to awake her out of the darkness; when Lazarus was dead for 4 days, He spoke only in saying “I call him to come out (resurrect) of the tomb.” Many examples of His healing powers were on the people of the sickness/disabilities to their wholeness. Satan does the opposition of what Yahushua does His healings on His people who believe in Him.

It makes sense that dead bury dead and the Life raise life. Satan must harvest what is sown of the seed of wickedness so likewise Yahushua must harvest what is sown of the seed of righteousness. Matthew chapter 25 is excellent and blessed on what is sown and what is reaped on those who had 10 talents and 5 talents, but the one who had 2 talents did not sow in which it was not reaped and the 2 talents was taken out of him and what

was not sown and not reaped was cursed and thrown out to the kingdom of wickedness. Notice that the works are only spoken in the times of sowing and reaping, not the souls, for everyone has the measure of faith, whether it is more or little of blessedness at the end of fleshly age in the time of separating the works of wickedness from the works of righteousness. 1 Corinthians 3:15 "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

Remember, all men (fleshly bodies) must die because of sin. Repentance opens with His Alpha coming, the sanctification and gifted work with the Holy Spirit during the shortened days and the harvest time at end of fleshly age with His Tau coming. I beheld His Alpha coming in the night of August 1976 when I was in my deep sleep. I should behold His Tau coming when my fleshly body dies.

Near death experience is perceived when the soul is separated from its fleshly body

The near-death experience is often heard when the soul/spiritual body leaves from the fleshly body which is dead in its short time and the soul returns to its body which is alive. The near-death experienced soul is carried thru the tunnel of light for the short time staying in the heavens and returns to its body on the earth. It is understood that everyone has two bodies that will be separated at the fleshly expiration, for the fleshly body is dead and the spiritual body is alive and returns to His Kingdom of Life. It speaks that the rapture was erroneously taught to have two bodies caught up in the air.

Every spiritual body has a measure of faith according to Romans 12:3 "... as the measure of faith which the Elohim has given to each." The measure of faith can be built up the body of Mashiyach more upon their obedience to His Law of Life and their gifts effectively to use in giving the glory of Elohim. Often Yahushua spoke "O you of little faith or lack of your faith" to those do their doubt of truths spoken and show fears upon the worldly principles. He use this discipline in helping us grow our faith more in our spiritual life like a father disciplines his child to obey the rules for the maturity of childhood. Matthew 6:30 "If the Elohim so clothes the grass of the field, which today is sprouting and tomorrow is cast into the middle of the furnace, shall He not do the same thing for you too, ones of little faith?" We are like the grass of the field to give glory to YHWH our El if we have our full faith in serving Him. Those of little faith are like the prodigals going astray or lukewarmly (Rev. 3:16), or do the erroneous teachings or judge the sinners about their punishments after death, without mercy or forgiveness in prayers. Yet our heavenly Father has His eternal mercy upon the repentance of those of little faith to restore fully to Him. The parable of the Prodigal Son is spoken in Luke 15:11-32 showing His mercy of the repentant prodigal son returning home and forgiving his works of foolishness because of His unconditional Love for those prodigals to come home as well as all His people who serve Him.

Luke 21:18 "But not a hair of your head shall perish." John 1:29 "Behold, the Lamb of Elohim, who takes away the sin of the world." 2 Peter 3:8 He is patient with you, not wanting anyone to perish, but everyone to come to repentance." It is perceived that not one of His creatures is perished and all need to come to their repentance. 2 Peter 1:18-22 "For the Mashiyach also died for our sins one time for all, the just for the unjust, so that He might bring us to the Elohim, having been put to death in the flesh, but made alive in the Spirit, by which also He went and proclaimed to the spirits who were in prison, who were formerly disobedient, when the long suffering of Elohim waited in the days of Noach, while the ark was being built in it, which a few, that is, eight souls, were saved through the water, and He is the figure of the immersion who now also saves you, not to put away of the filth of the flesh, but to ask you of a complete spirit toward Elohim through the resurrection of Yahushua the Mashiyach, who, having gone into the heavens, sits on the right hand of Elohim, the messengers and the authorities and the powers having been subjected to His presence." Luke 5:32 "I have not come to call the righteous but sinners to repentance." All male and female beings are created in His image because He loves them all as the good Father takes care of His children!

Cocoon and butterfly

1 Corinthians 15:40 There are bodies which are in the heavens and bodies which are in the earth, but there is one for the glory of the bodies which are in the heavens, and there is another for the glory of the bodies which are in the earth. Ecclesiastes 3:11 He has made everything appropriate in its time. He has also set eternity in their heart, without which man shall not find out the work which the Elohim has done from the beginning even to the end.

Yahushua was wrapped in His linen (cocoon) and was raised out of His linen on the third day and He, being the butterfly, went back to His Father. Acts 26:16-18 "...by delivering

you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to Light and from the dominion of hasatan to Elohim".

Upon our repentance from the kingdom of darkness, we come into our cocoons (transformations from the old life dominated by hasatan to the new life dominated by Yahushua our Mashiyach) at His Aleph coming. The Law of Life is written on our sanctified hearts, while we stay on the earth for the shortened days. His seed of faith is sowed in our sanctified hearts as His Spirit of perfection has worked from the beginning to the end (completion) of our spiritual life where His harvest of our spiritual production out of His seed of faith come at the ends of our fleshly bodies at His Tau coming then we become like the butterflies going to the heavens and leaving the cocoons (fleshly bodies) to the ground. The cocoons are the separation of His people being called out of the world of wickedness from those (worms) who are in the kingdom of darkness during the time of our transformations. It is like the ark carrying Noach and his family that were separated and protected from the wicked people being drowned in the Flood.

Beware of the false believers of the traditions on the rapture thinking they have both of fleshly bodies (cocoons) and of spiritual bodies inside that can be caught in the air. It is like the fleshly bodies that were trying to build the tower of Babel with its top in the heavens (Genesis 11:4-9), but they were scattered on the earth with their language confusion.

Let us present our bodies as a living sacrifice so as to serve Elohim with whatever measure of faith He has given us for His glory.