

Mishneh Torah / Devarim (Deuteronomy)

Chapter 24

וְאִם־לֹא תִמְצָא־הָןָם בְעֵינָיו כִּי־מֵצָא בָהּ עֲרֻות דָבָר
וְנִתְבַּחֲרֶת אֲשֶׁר וְבָעֵלָה
אִם־יִקַח אִישׁ אֲשֶׁר וְבָעֵלָה

וְהִנֵּה אִם־לֹא תִמְצָא־הָןָם בְעֵינָיו כִּי־מֵצָא בָהּ עֲרֻות דָבָר
וְכִתֵּב לְהָסִיף בְּרִיתָתָךְ וְנִתְבַּחֲרֶת בִּידָךְ וְשִׁלְחוּ מִבְּרִיתְךָ:

1. **ki-yiqach 'ish 'ishah ub'alah w'hayah 'im-lo' thim'tsa'-chen b'eynayu**
ki-matsa' bah `er'wath dabar w'kathab lah sepher k'rithuth
w'nathan b'yadah w'shil'chah mibeytho.

Deut24:1 When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some unseemly thing in her, and he writes her a certificate of divorce and puts it in her hand and sends her out from his house,

<24:1> Εάν δέ τις λάβῃ γυναῖκα καὶ συνοικήσῃ αὐτῇ,
καὶ ἔσται ἐάν μὴ εὑρῇ χάριν ἐναντίον αὐτοῦ, ὅτι εὑρεν ἐν αὐτῇ ἀσχημον πρᾶγμα,
καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς
καὶ ἔξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ,

1 Ean de tis labē gynaika kai synoikēsē autē,
And if any take a woman and should live with her,
kai estai ean mē heurē charin enantion autou, hoti heuren
and it shall be if she should not find favor before him, for he finds
en autē aschēmon pragma, kai grapsei autē biblion apostasiou
in her an indecent thing, then he shall write to her scroll a certificate of divorce,
kai dōsei eis tas cheiras autēs kai exapostelei autēn ek tēs oikias autou,
and he shall put it into her hands, and he shall send her from out of his house.

בְּוַיְצָאָה מִבְּרִיתוֹ וְהַלְכָה וְהִתְבַּחֲרֶת לְאִישׁ־אֶחָר:
2. **w'yats'ah mibeytho w'hal'kah w'hay'thah l'ish-'acher.**

Deut24:2 and she goes forth from his house and goes and becomes another man's wife,

<2> καὶ ἀπελθοῦσα γένηται ἀνδρὶ ἑτέρῳ,

2 kai apelthousa genētai andri heterō,

And going forth, should she become man's wife another,

גַּנְשַׁנְאָה הָאִישׁ הָאֶחָרּוֹן וְכִתֵּב לְהָסִיף בְּרִיתָתָךְ
וְאִם־לֹא תִמְצָא־הָןָם בְעֵינָיו כִּי־מֵצָא בָהּ עֲרֻות דָבָר
וְנִתְבַּחֲרֶת אֲשֶׁר וְבָעֵלָה
וְנִתְבַּחֲרֶת אֲשֶׁר וְבָעֵלָה

וְנَתַן בִּקְרָה וְשִׁלְחוֹ מִבְרָתוֹ אֲזֶנְשָׁה:
כִּי יָמֹת הָאִישׁ הַאֲחֶרְן אֲשֶׁר־לְקָרְבָּה לֹא לְאַשְׁהָ:

3. *us'ne'ah ha'ish ha'acharon w'kathab lah sepher k'rithuth w'nathan b'yadah w'shil'chah mibeytho 'o ki yamuth ha'ish ha'acharon 'asher-l'qachah lo l'ishah.*

Deut24:3 and the latter husband hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies who took her to him as his wife,

<3> καὶ μισήσῃ αὐτὴν ὁ ἀνὴρ ὁ ἔσχατος καὶ γράψει αὐτῇ βιβλίον ἀποστασίου καὶ δώσει εἰς τὰς χεῖρας αὐτῆς καὶ ἔξαποστελεῖ αὐτὴν ἐκ τῆς οἰκίας αὐτοῦ, ἦ ἀποθάνῃ ὁ ἀνὴρ ὁ ἔσχατος, ὃς ἔλαβεν αὐτὴν ἐαυτῷ γυναῖκα,

3 kai misēsē autēn ho anēr ho eschatos

and should detest her husband the last,

kai grapsei autē biblion apostasiou

and should write to her scroll certificate of divorce,

kai dōsei eis tas cheiras autēs kai exapostelei autēn ek tēs oikias autou,

and he should put it into her hands, and send her from out of his house;

ē apothanē ho anēr ho eschatos, hos elaben autēn heautō gynaika,

or should die husband her last who took her to himself as wife;

×בְּעֵלָה הַרְאָשָׁוֹן אֲשֶׁר־שִׁלְחוֹ לְשִׁבְבָּה לְהִזְהֻבָּה
לֹא לְאַשְׁהָ אֲחֶרְן אֲשֶׁר הַטְמָאָה כִּירָתּוּבָה הוּא לְפָנֵי יְהָוָה
וְלֹא תְּחַטֵּא אֶת־הָאֱלֹהִים אֲשֶׁר יְהָוָה אֶלְ�הִיךְ נָתַן לְךָ נְחָלָה:

4. *lo'-yukal ba'-lah hari'shon 'asher-shil'chah lashub l'qach'tah lih'yoth lo*

l'ishah 'acharey 'asher hutama'ah ki-tho`ebah hiw' liph'ney Yahúwah

w'lo' thachati' 'eth-ha'arets 'asher Yahúwah 'Eloheyak nothen l'ak nachalah.

Deut24:4 then her former husband who sent her away may not be to take her again to be his wife, after which she has been defiled; for that is an abomination before יְהָוָה, and you shall not bring sin on the land which יְהָוָה your El gives you as an inheritance.

<4> οὐ δυνήσεται ὁ ἀνὴρ ὁ πρότερος ὁ ἔξαποστεύλας αὐτὴν ἐπαναστρέψας λαβεῖν αὐτὴν ἐαυτῷ γυναῖκα μετὰ τὸ μιανθῆναι αὐτήν,
ὅτι βδέλυγμά ἐστιν ἐναντίον κυρίου τοῦ θεοῦ σου.

καὶ οὐ μιανεῖτε τὴν γῆν, ἥν κύριος ὁ θεὸς ὑμῶν δίδωσιν ὑμῖν ἐν κλήρῳ.

4 ou dynēsetai ho anēr ho proteros ho exaposteilas autēn epanastrepas
shall not be able husband the former sending her out to return

labein autēn heautō gynaika meta to mianthēnai autēn,

to take her to himself for a wife after her being defiled;

hoti bdelygma estin enantion kyriou tou theou sou;

for it is an abomination before YHWH your El,

kai ou mianeite tēn gēn, hēn kyrios ho theos hymōn didōsin hymin en klērō.
and you shall not defile the land which YHWH your El gives to you by lot.

עַל־עֲבֹדֶת עַל־עֲבֹדֶת אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן 5
אָמֵן
אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן

הַכִּירְיָקָח אִישׁ אֲשֶׁר חִדְשָׁה לֹא יֵצֵא בְּצָבָא
וְלֹא־יַעֲבֹר עַלְיוֹ לְכָל־דָּבָר נָקֵי יְהִיָּה לְבֵיתוֹ שָׁנָה אַחַת
וּשְׁמָח אֶת־אֲשֶׁתּוֹ אֲשֶׁר־לְקָח: ס

5. **ki-yiqach** 'ish 'ishah chadashah lo' yetse' batsaba' w'lo'-ya`abor `alayu l'kal-dabar naqi yih'yeh l'beytho shanah 'echath w'simach 'eth-'ish'to 'asher-laqach.

Deut24:5 When a man takes a new wife, he shall not go out with the army nor he shall be charged with any duty; he shall be free at his house one year and shall rejoice with his wife whom he has taken.

«5» Ἐὰν δέ τις λάβῃ γυναῖκα προσφάτως, οὐκ ἔξελεύσεται εἰς τὸν πόλεμον,
καὶ οὐκ ἐπιβληθήσεται αὐτῷ οὐδὲν πρᾶγμα· ἀθώος ἔσται
ἐν τῇ οἰκίᾳ αὐτοῦ ἐνιαυτὸν ἔνα, εὐφρανεῖ τὴν γυναῖκα αὐτοῦ, ἣν ἔλαβεν.

5 Ean de tis labē gynaika proshatōs, ouk exeleusetai eis ton polemon,
And if any should take a wife recently, he shall not go forth to war,
kai ouk epiblēthēsetai autō uden pragma; athōos estai en tē oikiā autou
and not shall be put upon him one thing – he shall be innocent in his house,
eniauton hena, euphranei tēn gynaika autou, hēn elaben.
year for one he shall make glad his wife whom he took.

עַל־עֲבֹדֶת עַל־עֲבֹדֶת אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן 6
וְלֹא־יִחְבֶּל רְחִيم וּרְכֶב כִּירְנֶפֶשׁ הַגָּא חִבֵּל: ס

6. **lo'-yachabol** rechayim warakeb ki-nephesh hu' chobel.

Deut24:6 No one shall take in pledge a handmill nor an upper millstone,
for a life he would be taking in pledge.

«6» Οὐκ ἐνεχυράσεις μύλον οὐδὲ ἐπιμύλιον, ὅτι ψυχὴν οὗτος ἐνεχυράζει.

6 Ouk enechyraseis mylon oude epimylion,
You shall not take for security a millstone nor an upper millstone,
hoti psychēn houtos enechyrazei.
for a life this one takes for security.

עַל־עֲבֹדֶת עַל־עֲבֹדֶת אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן 7
עַל־עֲבֹדֶת עַל־עֲבֹדֶת אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן אָמֵן
זְכִירְמֶצֶא אִישׁ גִּנְבֵּשׁ מְאַחֵiro מַבְנֵי יִשְׂרָאֵל
וְהַתְּעַמֵּר־בּוֹ וּמְכַרְוֹ וּמְתַהְגֵּב הַהוּא וּבְעַרְתָּה הַרְעָה מִקְרָבָה:

7. **ki-yimatse'** 'ish goneb nephesh me'echayu mib'ney Yis'ra'El
w'hith`amer-bo um'karō umeth haganab hahu' ubi`ar'at hara` miqir'bek.

Deut24:7 If a man is caught kidnapping any of his brothers of the sons of Yisra'El, and he deals with him violently or sells him, then that thief shall die; so you shall purge the evil from among you.

<7> Ἐὰν δὲ ἀλῷ ἄνθρωπος κλέπτων ψυχὴν τῶν ἀδελφῶν αὐτοῦ τῶν οἰών Ισραὴλ καὶ καταδυναστεύσας αὐτὸν ἀποδῶται, ἀποθανεῖται ὁ κλέπτης ἐκεῖνος· καὶ ἔξαρεῖς τὸν πονηρὸν ἐξ οὐρῶν αὐτῶν.

7 Ean de halō anthrōpos kleptōn psychēn tōn adelphōn autou
And if you should capture a man stealing the life of his brethren
tōn huiōn Israēl kai katadynasteusas auton apodōtai,
of the sons of Israel, and tyrannizing him to sell him;
apothaneitai ho kleptēs ekeinos; kai exareis ton ponēron ex hymōn autōn.
shall die thief that; and you shall lift away the evil from yourselves of them.

לְעֵד חֲמֹר בְּגַעַת הַצָּרָעָת לְשֶׁמֶר מָאֵד וְלִעְשֹׂת כִּכְלִים
אֲשֶׁר־יָרוּא אֶתְכֶם הַפְּנִים הַלְוִים
כַּאֲשֶׁר צִוִּיתִם תִּשְׁמַרְוּ לִעְשֹׂת ס

8. hishamer b'nega`-hatsara`ath lish'mor m'od w'la`asoth b'kol
'asher-yoru 'eth'kem hakohanim hal'wiim ka'asher tsiuithim tish'm'ru la`asoth.

Deut24:8 Be careful against an infection of leprosy, that you diligently observe and do according to all that the priests the Lewiim teach you; as I have commanded them, so you shall be careful to do.

<8> Πρόσεχε σεαυτῷ ἐν τῇ ἀφῆ τῆς λέπρας· φυλάξῃ σφόδρα ποιεῖν κατὰ πάντα τὸν νόμον, ὃν ἔὰν ἀναγγείλωσιν ὑμῖν οἱ ἱερεῖς οἱ Λευΐται· ὃν τρόπον ἐνετειλάμην ὑμῖν, φυλάξασθε ποιεῖν.

8 Proseche seautō en tē haphē tēs leprosy;
Take heed to yourself in the infection of leprosy!
phylaxē sphodra poiein kata panta ton nomon,
You shall guard exceedingly to do according to all the law
hon ean anaggeilōsin hymin hoi hierois hoi Leuitai;
which ever should announce to you the priests the Levites,
hon tropon eneteilamēn hymin, phylaxasthe poiein.
in which manner I gave charge to you to guard to do.

לְעֵד זָכוֹר אֶת אֲשֶׁר־עֲשָׂה יְהִיָּה אֶל־הַיּוֹם לְמִרְאֵם
בְּדַךְ בְּצָאתֶכֶם מִמְצָרִים ס

9. zakor 'eth 'asher- `asah Yahūwah 'Eloheyak l'Mir'yam
baderek b'tse'th'kem miMits'rayim.

Deut24:9 Remember what יְהוָה your El did to Miryam on the way as you came out of Egypt.

<9> μνήσθητι ὅσα ἐποίησεν κύριος ὁ θεός σου τῇ Μαριαμ
ἐν τῇ ὁδῷ ἐκπορευομένων ὑμῶν ἐξ Αἰγύπτου.

9 mnēsthēti hosa epoiēsen kyrios ho theos sou tē Mariam
Remember as much as did YHWH your El to Miriam!
en tē hodō ekporeuomenōn hymōn ex Aigypiou.
in the way of your going forth from Egypt.

שְׁלֹמֶךְ עַזְבֵּת עַזְבֵּת שְׁלֹמֶךְ 10
בְּרִיתָה מִשְׁאָת מָאוּמָה
לֹא-תָבָא אֶל-בַּיִת לְעַבְטָת עַבְטָת:

10. ki-thasheh b're`ak masha'th m'umah lo'-thabo' 'el-beytho la`abot `aboto.

Deut24:10 When you make your neighbor a loan of any sort, you shall not enter into his house to take his pledge.

<10> Ἐὰν ὀφείλημα ἦν τῷ πλησίον σου, ὀφείλημα ὄτιοῦν,
οὐκ εἰσελεύσῃ εἰς τὴν οἰκίαν αὐτοῦ ἐνεχυράσαι τὸ ἐνέχυρον·

10 Ean opheilēma ē en tō plēsion sou, opheilēma hotioun,
And if a debt might be owed by your neighbor, any debt whatsoever,
ouk eiseleusē eis tēn oikian autou enechyrasai to enechyron;
you shall not enter into his house to take for security of his item for security.

וְלֹא תָבָא אֶל-עַבְטָת עַבְטָת וְלֹא תָבָא
רַא בְּחִזְצָנָה וְהִיא שְׁלֹמֶךְ 11
אֲשֶׁר אַתָּה נָשַׁה בָּו יוֹצֵר אֶלְיךָ אֶת-הַעֲבֹת הַחִזְצָה:

11. bachuts ta`amod w'ha'ish
'asher 'atah nosheh bo yotsi' 'eleyah 'eth-ha`abot hachutsah.

Deut24:11 You shall remain outside, and the man to whom you make the loan shall bring the pledge out to you.

<11> ἔξω στήσῃ, καὶ ὁ ἄνθρωπος,
οὗ τὸ δάνειόν σού ἔστιν ἐν αὐτῷ, ἔξοισει σοι τὸ ἐνέχυρον ἔξω.

11 exō stēsē, kai ho anthrōpos, hou to daneion sou estin en autō,
outside You shall stand, and the man of whom your debt is in it,
exoisei soi to enechyron exō.
he shall bring forth to you the item of security outside.

וְלֹא תָבָא אֶל-עַבְטָת עַבְטָת וְלֹא תָבָא אֶל-עַבְטָת 12
רַב וְאַם-אִישׁ עַנְיִן הוּא לֹא תָשַׁפֵּב בְּעַבְטָת:

12. w'im-'ish `ani hu' lo' thish'kab ba`aboto.

Deut24:12 If he is a poor man, you shall not sleep with his pledge.

<12> ἐὰν δὲ ὁ ἄνθρωπος πένηται, οὐ κοιμηθήσῃ ἐν τῷ ἐνεχύρῳ αὐτοῦ·

12 ean de ho anthrōpos penētai,

But if the man should be in need,

ou koimēthēsē en tō enechyrō autou;

you shall not go to bed with his item of security.

יְהִי־בָּשָׂר־תְּשִׁיבָה לֹא אֶת־הַעֲבֹת בְּבָא הַמְּמָשׁ וְשֵׁכֶב בְּשַׁלְמָתָה
וְבָרְכָה וְלֹא תַּחֲיֵה אֶצְדָּקָה לְפָנֵי יְהֻדָּה אֶלְהִיקָּה: ס 13

**13. hasheb tashib lo 'eth-ha`abot k'bo' hashemesh w'shakab b'sal'matho
uberakeak ul'ak tih'yeh ts'daqah liph'ney Yahúwah 'Eloheyak.**

**Deut24:13 When the sun goes down you shall surely return the pledge to him,
that he may sleep in his cloak and bless you;
and it shall be righteousness for you before יהוה your El.**

<13> ἀποδόσει ἀποδώσεις τὸ ἐνέχυρον αὐτοῦ περὶ δυσμὰς ἡλίου,
καὶ κοιμηθήσεται ἐν τῷ ἱματίῳ αὐτοῦ καὶ εὐλογήσει σε,
καὶ ἔσται σοι ἐλεημοσύνη ἐναντίον κυρίου τοῦ θεοῦ σου.

13 apodosei apodōseis to enechyron autou

By restitution you shall give back to him his item of security

peri dysmas hēliou, kai koimēthēsetai en tō himatiō autou

towards the descent of the sun, and he shall go to bed in his garment,

kai eulogēsei se, kai estai soi eleēmosynē enantion kyriou tou theou sou.

and he shall bless you; and it shall be to you charity before YHWH your El.

עֲדַלְתָּשָׁק שָׁכֵיר עֲנֵי וְאָבִיוֹן מַאֲכִילָה אוֹ מַגְרָךְ
אֲשֶׁר בְּאֶרְצָה בְּשֻׁעָרִיךְ: 14

**14. lo'-tha`ashoq sakir `ani w'eb'yon me'acheyak 'o miger'ak
'asher b'ar'ts'ak bish`areyak.**

**Deut24:14 You shall not oppress a hired servant who is poor and needy,
of your brothers or of your aliens who is in your land within your gates.**

<14> Οὐκ ἀπαδικήσεις μισθὸν πένητος καὶ ἐνδεοῦς ἐκ τῶν ἀδελφῶν σου
ἢ ἐκ τῶν προστηλύτων τῶν ἐν ταῖς πόλεσίν σου·

14 Ouk apadikēseis misthon penētos kai endeous ek tōn adelphōn sou

You shall not disregard the wage of the needy and one lacking from your brethren,

ē ek tōn prosēlytōn tōn en tais polesin sou;

or of the foreigners, of the ones in your cities.

וְיִשְׁאַלְתָּהּ כִּי־בָּאָתָה כִּי־בָּאָתָה כִּי־בָּאָתָה 15

עַד־עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ
 טו בַּיּוֹם תִּתְן שְׁכָרֶת וְלֹא־תִבְוא עַלְיוֹ הַשְׁמֵשׁ
 כִּי עֲנֵי הוּא וְאֶלְיוֹ הוּא נְשָׁא אֶת־גְּבָשׁוֹ
 וְלֹא־יִקְרָא עַלְיךָ אֶל־יְהֻדָּה וְהַיָּה בְּךָ חַטָּאת: ס

15. b'yomo thiten s'karoo w'lo'-thabo' `alayu hashemesh ki `ani hu'
 w'elayu hu' nose' 'eth-naph'sho w'lo'-yiq'ra' `aleyak 'el-Yahúwah w'hayah b'ak chet'.

Deut24:15 You shall give him his wages on his day, neither shall the sun go down upon it, for he is poor and he sets his soul on it; so that he shall not cry against you to יְהֻדָּה and it become sin in you.

<15> αὐθημερὸν ἀποδώσεις τὸν μισθὸν αὐτοῦ, οὐκ ἐπιδύσεται ὁ ἥλιος ἐπ' αὐτῷ,
 ὅτι πένης ἔστιν καὶ ἐν αὐτῷ ἔχει τὴν ἐλπίδα·
 καὶ οὐ καταβοήσεται κατὰ σοῦ πρὸς κύριον, καὶ ἔσται ἐν σοὶ ἀμαρτία.

15 authēmeron apodōseis ton misthon autou, ouk epidysetai ho hēlios ep' autō,
 Daily you shall give him his wage, shall not set the sun upon him,
 hoti penēs estin kai en autō echei tēn elpida;
 for he is needy, and in it he has hope;
 kai ou kataboēsetai kata sou pros kyrion, kai estai en soi hamartia.
 and he shall not yell out against you to YHWH, and thus it shall be to you a sin.

עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ 16
 עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ
 טז לֹא־יָמַת אָבוֹת עַל־בְּנִים
 וּבְנִים לֹא־יָמַת עַל־אָבוֹת אִרְשָׁ בְּחַטָּאוֹ יוֹמָתוֹ: ס

16. lo'-yum'thu 'aboth `al-banim ubanim lo'-yum'thu `al-'aboth 'ish b'chet'o yumathu.

Deut24:16 Fathers shall not be put to death for their sons, nor shall sons be put to death for their fathers; everyone shall be put to death for his own sin.

<16> Οὐκ ἀποθανοῦνται πατέρες ὑπὲρ τέκνων, καὶ οὐδὲ οὐκ ἀποθανοῦνται
 ὑπὲρ πατέρων· ἔκαστος τῇ ἑαυτοῦ ἀμαρτίᾳ ἀποθανεῖται.

16 Ouk apothanountai pateres hyper teknon, kai huioi ouk apothanountai hyper pateron;
 shall not die Fathers for the children, and the sons shall not die for the fathers;
 hekastos tē heautou hamartia apothaneitai.
 each for his own sin shall die.

בְּגִד אֶלְמָנָה כִּי־עַל־עַמְשָׁךְ כִּי־עַל־עַמְשָׁךְ 17
 רְאֵלָא תִּטְפֹּח מְשֻׁפֵּט גָּר יְתּוֹם וְלֹא תִּחְבְּלֵ בְּגִד אֶלְמָנָה:

17. lo' thateh mish'pat ger yathom w'lo' thachabol beged 'al'manah.

Deut24:17 You shall not pervert the justice due an alien or an orphan, nor take a widow's garment in pledge.

<17> Οὐκ ἔκκλινεῖς κρίσιν προστηλύτου καὶ ὄρφανοῦ καὶ χήρας

καὶ οὐκ ἐνεχυράσεις ἴματιον χήρας.

17 Ouk ekklineis krisin proselytou kai orphanou kai cheras

You shall not turn aside a judgment of a foreigner, and an orphan, and a widow; kai ouk enechyraseis himation cheras; and you shall not take for security a garment of a widow.

18 יְהוָה זִכְרָתָךְ כִּי עָבֵד חַיִת בְּמִצְרָיִם וַיַּפְהַךְ רְחִיחָה אֶל־חַיָּה מִשְׁם עַל־כֵּן אָנֹכִי מִזְיָּה לְעֲשֹׂות אֶת־הַדָּבָר הַזֶּה: ס

18. w'zakar'at ki `ebed hayiath b'Mits'rayim wayiph'd'ak Yahúwah 'Eloheyak misham `al-ken 'anoki m'tsau'ak la`asoth 'eth-hadabar hazeh.

Deut24:18 But you shall remember that you were a slave in Egypt, and that ~~耶和華~~ your El redeemed you from there; therefore I am commanding you to do this thing.

«18» καὶ μνησθήσῃ ὅτι οὐκέτης ἥσθα ἐν γῇ Αἰγύπτῳ καὶ ἐλυτρώσατό σε κύριος ὁ θεός σου ἐκεῖθεν· διὰ τοῦτο ἔγώ σοι ἐντέλλομαι ποιεῖν τὸ ρῆμα τοῦτο.

18 kai mnēsthēsē hoti oiketēs ēstha en gē Aigyptō

And you shall remember that you were a servant in the land of Egypt,

kai elytrōsato se kyrios ho theos sou ekeithen;

and ransomed you YHWH your El from there.

dia touto egō soi entellomai poiein to hrēma touto.

On account of this I give charge to you to do this thing.

19 עַתָּה כִּי תְקַצֵּר קָצִירָה בְשֶׁדֶךְ וְשִׁכְחָתָה עַמְּךָ בְשֶׁדֶךְ לְקַחְתָּו לְגַם לִיתּוֹם וְלֹא לְמִנְחָה רְהִיחָה לְמַעַן יְבָרֶכֶךְ יְהִיחָה אֱלֹהִיךְ בְּכָל מִעְשָׂה יְדֵיכֶךְ:

19. ki thiqt'sor a'tsir'qk b'sadek w'shakach'at 'omer basadeh lo' thashub

I'gach'to lager layathom w'la'al'manah yih'yeh

I'ma'an y'barek'ak Yahúwah 'Eloheyak b'kol ma`aseh yadeyak.

Deut24:19 When you reap your harvest in your field and have forgotten a sheaf in the field, you shall not go back to get it; it shall be for the alien, for the orphan, and for the widow, in order that ~~the~~ your El may bless you in all the work of your hands.

•**19** Έὰν δὲ ἀμήσης ἀμητὸν ἐν τῷ ἀγρῷ σου καὶ ἐπιλάθη δράγμα
ἐν τῷ ἀγρῷ σου, οὐκ ἐπαναστραφήσῃ λαβεῖν αὐτό·
τῷ πτωχῷ καὶ τῷ προστηλύτῳ καὶ τῷ ὁρφανῷ καὶ τῇ χήρᾳ ἔσται,
ἴνα εὐλογήσῃ σε κύριος ὁ θεός σου ἐν πᾶσι τοῖς ἔργοις τῶν χειρῶν σου.

19 Ean de amēsēs amēton en tō agrō sou

And if you should reap your harvest in your field,

kai epilathē dragma en tō agrō sou,

and you should forget a sheaf in your field,

ouk epanastraphēsē labein auto; tō ptōchō

you shall not turn back to take it; for to the poor,

kai tō prosēlytō kai tō orphanō kai tē chērā estai,

and to the foreigner, and to the orphan, and to the widow it shall be;

hina eulogēsē se kyrios ho theos sou en pasi tois ergois tōn cheirōn sou.

that should bless you YHWH your El in every work of your hands.

**כ כי תחבט זיתך לא תפאר אחריך לגר ליתום
ולאלמנה יהיה: ס**

20. ki thach'bot zeyth'ak lo' th'pha'er 'achareyak lager layathom

w'la'al'manah vih'ye.

Deut24:20 When you beat your olive tree, you shall not go over the boughs after you; it shall be for the alien, for the orphan, and for the widow.

<20> ἐὰν δὲ ἐλαιαλογήσῃς, οὐκ ἐπαναστρέψεις καλαμήσασθαι τὰ ὄπίσω σου· τῷ προσηγορίᾳ καὶ τῷ ὄρφανῷ καὶ τῇ χήρᾳ ἔσται· καὶ μνησθήσῃ ὅτι οἰκέτης ἥσθα ἐν γῇ Αἴγυπτῳ, διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ρήμα τοῦτο.

20 ean de elaiologēsēs, ouk epanastrepseis kalamēsasthai ta opisō sou:

And if one should pick olives, you shall not turn back to glean after you;

tō prosēlytō kai **tō orphanō** kai **tē chēra estai;**

to the foreigner and to the orphan and to the widow it shall be.

kai mnēsthēsē hoti oiketēs ēstha en gē Aigyptō,

you shall remember that you were a servant in the land of Egypt.

dia touto egō soi entellomai poiein to hrēma tou

On account of this I give charge to you to do this thing.

**כא ב' הַבָּצֶר כְּרֵמֶךָ לֹא תִּזְוְלֶל אַחֲרִיךְ לְגַדְךְ לִיתְהֻם
ולְאַלְמָנָה יִהְיֶה:**

21. ki thib'tsor kar'm'ak lo' th'olel 'acharevak laer lavathom w'la'al'manah vih'veh.

Deut24:21 When you gather the grapes of your vineyard, you shall not go over it after you; it shall be for the alien, for the orphan, and for the widow.

•**21** έὰν δὲ τρυγήσῃς τὸν ἀμπελῶνά σου, οὐκ ἐπανατρυγήσεις αὐτὸν τὰ ὄπίσω σου· τῷ προσηλύτῳ καὶ τῷ ὁρφανῷ καὶ τῇ γύρᾳ ἔσται.

21 ean de trygēsēs ton ampelōna sou..

And whenever you should gather the vintage of your vineyard,

ouk epanatrygēsei auton ta opisō sou;
you shall not glean the things after you;
tō prosēlytō kai tō orphanō kai tē chērā estai;
for the foreigner and the orphan and the widow it shall be.

עַל־כֵן אָנֹכִי מְצֻוָה לְעֹשֹת אֶת־הַדָּבָר הַכְּבוֹד וְזָכַרְתָּ כִּי־עֲבָד הָיָית בָּאָרֶץ מִצְרָיִם

**22. w'zakar'at ki-`ebed hayiath b'erets Mits'rayim
`al-ken 'anoki m'tsau'ak la `asoth 'eth-hadabar hazeh.**

Deut24:22 You shall remember that you were a slave in the land of Egypt; therefore I am commanding you to do this thing.

·**22**· καὶ μνησθήσῃ ὅτι οἰκέτης ἦσθα ἐν γῇ Αἴγυπτῳ,
διὰ τοῦτο ἐγώ σοι ἐντέλλομαι ποιεῖν τὸ ρῆμα τοῦτο.

22 kai mnēsthēsē hoti oiketēs ēstha en gē Aiguptō,
And you shall remember that you were a servant in the land of Egypt.
dia touto egō soi entellomai poiein to hrēma touto.
On account of this I give charge to you to do this thing.