

# Sepher Hadassah (Esther)

## Chapter 6

כַּבִּיּוֹת הַלַּיְלָה עָלְמוֹת הַמֶּלֶךְ וְיָאָמַר לְהַבְיֵא אֶת־סֵפֶר הַזִּכְרֹנוֹת הַדְּבָרִי הַיָּמִים וַיְהִי וַנִּקְרָאִים לְפָנָי הַמֶּלֶךְ׃

1. balay'lah hahu' nad'dah sh'nath hamelek wayo'mer l'habi'  
'eth-sepher hazik'ronoth dib'rey hayamim wayih'yu niq'ra'im liph'ney hamelek.

**Est6:1** During that night the sleep of the king fled, and he commanded to bring the book of records, the annals of the days (chronicles), and they were read before the king.

<6:1> Ὁ δὲ κύριος ἀπέστησεν τὸν ὕπνον ἀπὸ τοῦ βασιλέως τὴν νύκτα ἐκείνην, καὶ εἶπεν τῷ διδασκάλῳ αὐτοῦ εἰσφέρειν γράμματα μνημόσυνα τῶν ἡμερῶν ἀναγινώσκειν αὐτῷ.

1 Ho de kyrios apestēsen ton hypnon apo tou basileōs tēn nykta ekeinēn,  
But YHWH removed the sleep from the king that night;  
kai eipen tō didaskalō autou eispherein grammata mnēmosyna  
and he told his servant to carry in letters the memorandum  
tōn hēmerōn anaginōskein autō.  
of the days to read to him.

בְּיָמֵינוּ כָּתוּב אֲשֶׁר הִגִּיד מָרְדֳּכָי עַל־בְּגַתְנָא וְתָרַשׁ נְשֵׁי סָרִיסֵי הַמֶּלֶךְ מִשְׁמַרְי הַסֵּף אֲשֶׁר בְּקִשׁוֹ לְשַׁלַּח יָד בְּמִלְךְ אֲחַשְׁוֵרֹשׁ׃

2. wayimatse' kathub 'asher higid Mar'dakay `al-Big'thana' waTheresh sh'ney sarisey hamelek mishom'rey hasaph 'asher biq'shu lish'loach yad bamelek 'Achash'werosh.

**Est6:2** And it was found written what Mardakay had reported concerning Bigthana and Theresh, two of the king's eunuchs who were doorkeepers, that they had sought to lay hands on King Achashwerosh.

<2> εὗρεν δὲ τὰ γράμματα τὰ γραφέντα περὶ Μαρδοχαίου, ὡς ἀπήγγειλεν τῷ βασιλεῖ περὶ τῶν δύο εὐνούχων τοῦ βασιλέως ἐν τῷ φυλάσσειν αὐτούς καὶ ζητῆσαι ἐπιβαλεῖν τὰς χεῖρας Ἀρταξέρξη.

2 heuren de ta grammata ta graphenta peri Mardochoaiou,  
And he found letters having been written concerning Mordecai,  
hōs apēggeilen tō basilei peri tōn duo eunouchōn tou basileōs  
as was reported to the king concerning the two eunuchs of the king,  
en tō phylassein autous kai zētēsai epibalein tas cheiras Artaxerxē.  
during their watching and their seeking to put hands on Artaxerxes.

אֲחַשְׁוֵרֹשׁ עָלְמוֹת הַלַּיְלָה עָלְמוֹת הַמֶּלֶךְ וְיָאָמַר לְהַבְיֵא אֶת־סֵפֶר הַזִּכְרֹנוֹת הַדְּבָרִי הַיָּמִים וַיְהִי וַנִּקְרָאִים לְפָנָי הַמֶּלֶךְ׃

גויאמר המלך מה-נעשה יקר וגדולה למרדכי על-זה  
ויאמרו נערי המלך משרתיו לא-נעשה עמו דבר:

3. wayo'mer hamelek mah-na`asah y'qar ug'dulah l'Mar'dakay `al-zeh  
wayo'm'ru na`arey hamelek m'shar'thayu lo'-na`asah `imo dabar.

**Est6:3** The king said, What honor or dignity has been done to Mardakai for this?  
Then the king's servants who attended him said, Nothing has been done for him.

<3> εἶπεν δὲ ὁ βασιλεύς Τίνα δόξαν ἢ χάριν ἐποιήσαμεν τῷ Μαρδοχαίῳ;  
καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως Οὐκ ἐποίησας αὐτῷ οὐδέν.

3 eipen de ho basileus Tina doxan ē charin epoiēsamen tō Mardochaiō?  
said And the king, What glory or favor did we do for Mordecai?

kai eipan hoi diakonoi tou basileōs Ouk epoiēsas autō ouden.

And said the servants of the king, We did not do for him one thing.

---

אָנאָמער האַמלעך מ'נאָסאָח י'קאר אַג'דולאָח ל'מאר'דאָקאי אַל-זעך  
וואָנאָמ'רו נאָאָרעו האַמלעך מ'שאר'תהאי לואָ-נאָסאָח אַמו דאָבאר:

דויאמר המלך מי בקצור והמן בא לקצר בית-המלך החיצונה  
לאמר למלך לתלות את-מרדכי על-העץ אשר-הכין לו:

4. wayo'mer hamelek mi bechatser w'Haman ba' lachatsar beyth-hamelek  
hachitsonah le'mor lamelek lith'loth 'eth-Mar'dakay `al-ha`ets 'asher-hekin lo.

**Est6:4** So the king said, Who is in the court? Now Haman had come  
into the outer court of the king's house, to speak to the king to hang Mardakai  
on the wooden gallows which he had prepared for him.

<4> ἐν δὲ τῷ πυνθάνεσθαι τὸν βασιλέα περὶ τῆς εὐνοίας Μαρδοχαίου ἰδοὺ Ἀμαν  
ἐν τῇ αὐλῇ· εἶπεν δὲ ὁ βασιλεύς Τίς ἐν τῇ αὐλῇ; ὁ δὲ Ἀμαν εἰσηλθεν  
εἰπεῖν τῷ βασιλεῖ κρεμάσαι τὸν Μαρδοχαῖον ἐπὶ τῷ ξύλῳ, ᾧ ἠτοίμασεν.

4 en de tō pynthanesthai ton basilea peri tēs eunoias Mardochaiou

And during the inquiring by the king concerning the good-will of Mordecai,  
idou Aman en tē aulē; eipen de ho basileus Tis en tē aulē?

behold, Haman was in the courtyard. said And the king, Who is in the courtyard?  
ho de Aman eisēlthen eipein tō basilei kremasai ton Mardochaion

And Aman entered to speak to the king to hang Mordecai  
epi tō xylō, hō hētoimasen.

upon the tree which he prepared.

---

אָנאָמער האַמלעך מי בעחאָטסער וואָמאָן באַ לאַחאָטסער בעיִת-האמלעך  
האָחאָטסאָנאָח ל'מור לאַמלעך ליִת'לוֹת אֶת-מאר'דאָקאי אַל-האָאָטס אֶשֶׁר-הֵכִין לוֹ:

הויאמרו נערי המלך אליו הנה המן עמד בקצור  
ויאמר המלך יבוא:

5. wayo'm'ru na`arey hamelek `elayu hinneh Haman `omed bechatser  
wayo'mer hamelek yabo'.

**Est6:5** The king's servants said to him, Behold, Haman is standing in the court.  
And the king said, Let him come in.

<5> καὶ εἶπαν οἱ διάκονοι τοῦ βασιλέως Ἰδοῦ Ἀμαν ἔστηκεν ἐν τῇ αὐλῇ·  
καὶ εἶπεν ὁ βασιλεύς Καλέσατε αὐτόν.

5 kai eipan hoi diakonoi tou basileōs Idou Aman hestēken en tē aulē;

And said the servants of the king, Behold, Haman stands in the courtyard.

kai eipen ho basileus Kalesate auton.

And said the king, Call him!

וַיָּבֹא הָמָן וַיֹּאמֶר לוֹ הַמֶּלֶךְ מַה-לַּעֲשׂוֹת בְּאִישׁ  
אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ וַיֹּאמֶר הָמָן בְּלִבּוֹ לְמִי  
יִחַפֵּץ הַמֶּלֶךְ לַעֲשׂוֹת יָקָר יוֹתֵר מִמֶּנִּי:

6. wayabo' Haman wayo'mer lo hamelek mah-la`asoth ba'ish 'asher hamelek chaphets biqaro wayo'mer Haman b'libo l'mi yach'pots hamelek la`asoth y'qar yother mimeni.

Est6:6 So Haman came in and the king said to him,

What is to be done for the man whom the king delights to honor? And Haman thought in his heart, To whom would the king delight to do honor more than myself?

<6> εἶπεν δὲ ὁ βασιλεύς τῷ Ἀμαν Τί ποιήσω τῷ ἀνθρώπῳ, ὃν ἐγὼ θέλω δοξάσαι;  
εἶπεν δὲ ἐν ἑαυτῷ Ἀμαν Τίνα θέλει ὁ βασιλεύς δοξάσαι εἰ μὴ ἐμέ;

6 eipen de ho basileus tō Aman Ti poiēsō tō anthrōpō, hon egō thelō doxasai?

said And the king to Haman, What shall I do to the man whom I want to extol?

eipen de en heautō Aman Tina thelei ho basileus doxasai ei mē eme?

said And to himself Haman, Who does want the king to extol unless me?

זַיֹּאמֶר הָמָן אֶל-הַמֶּלֶךְ אִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ:  
וַיֹּאמֶר הַמֶּלֶךְ אֶל-הַמֶּלֶךְ אִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ:  
וַיֹּאמֶר הַמֶּלֶךְ אֶל-הַמֶּלֶךְ אִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ:  
וַיֹּאמֶר הַמֶּלֶךְ אֶל-הַמֶּלֶךְ אִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ:

7. wayo'mer Haman 'el-hamelek 'ish 'asher hamelek chaphets biqaro.

Est6:7 Then Haman said to the king, For the man whom the king delights to honor,

<7> εἶπεν δὲ πρὸς τὸν βασιλέα Ἄνθρωπον, ὃν ὁ βασιλεύς θέλει δοξάσαι,

7 eipen de pros ton basilea Anthrōpon, hon ho basileus thelei doxasai,

And he said to the king, As for the man whom the king wants to extol,

חִיבִיאֵן לְבוּשׁ מַלְכוּת אֲשֶׁר לְבִשׁ-בּוֹ הַמֶּלֶךְ  
וְסוּס אֲשֶׁר רָכַב עָלָיו הַמֶּלֶךְ וְאֲשֶׁר נָתַן כְּתֹר מַלְכוּת בְּרֹאשׁוֹ:  
וְסוּס אֲשֶׁר רָכַב עָלָיו הַמֶּלֶךְ וְאֲשֶׁר נָתַן כְּתֹר מַלְכוּת בְּרֹאשׁוֹ:  
וְסוּס אֲשֶׁר רָכַב עָלָיו הַמֶּלֶךְ וְאֲשֶׁר נָתַן כְּתֹר מַלְכוּת בְּרֹאשׁוֹ:

8. yabi'u l'bush mal'kuth 'asher labash-bo hamelek

w'sus 'asher rakab alayu hamelek wa'asher nitan kether mal'kuth b'ro'sho.

Est6:8 let them bring a royal robe which the king put on him, and the horse on which the king has ridden upon it, and on whose head a royal crown has been placed;

<8> ἐνεγκάτωσαν οἱ παῖδες τοῦ βασιλέως στολὴν βυσσίνην,

ἦν ὁ βασιλεὺς περιβάλλεται, καὶ ἵππον, ἐφ' ὃν ὁ βασιλεὺς ἐπιβαίνει,

8 enegkatōsan hoi paides tou basileōs stolēn byssinēn, hēn ho basileus periballetai,  
let bring the servants of the king apparel fine linen which the king puts on,  
kai hippon, eph' hon ho basileus epibainei,  
and the horse upon which the king mounts,

פְּזָזוּם־אֲשֵׁר הַמֶּלֶךְ מַבְרִיא לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר  
יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר  
יָבִיא הַמֶּלֶךְ אֲשֶׁר יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר  
יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר יָבִיא הַבָּנִים לְבָשׁוֹתָם  
:יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר יָבִיא הַבָּנִים לְבָשׁוֹתָם

ט וְנָתַתּוֹן הַלְּבוּשׁ וְהַסּוּס עַל-יַד-אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפְּרָתִימִים  
וְהַלְּבִישׁוּ אֶת-הָאִישׁ אֲשֶׁר הַמֶּלֶךְ חֶפֶץ בִּיקָרוֹ וְהַרְבִּיבֵהוּ  
עַל-הַסּוּס בְּרַחוּב הָעִיר וְקָרְאוּ לְפָנָיו כָּכָה יַעֲשֶׂה לְאִישׁ  
אֲשֶׁר הַמֶּלֶךְ חֶפֶץ בִּיקָרוֹ:

9. w'nathon hal'bush w'hasus `al-yad-'ish misarey hamelek hapar't'mim w'hil'bishu  
'eth-ha'ish 'asher hamelek chaphets biqaro w'hir'kibuhu `al-hasus bir'chob ha`ir  
w'qar'u l'phanayu kakah ye`aseh la'ish 'asher hamelek chaphets biqaro.

**Est6:9** and let the robe and the horse be delivered to the hand of one of the king's  
most noble princes and let them array the man whom the king delights to honor  
and cause him ride upon the horse through the city square, and proclaim before him,  
Thus it shall be done to the man whom the king delights to honor.

9 καὶ δότω ἐνὶ τῶν φίλων τοῦ βασιλέως τῶν ἐνδόξων καὶ στολισάτω τὸν ἄνθρωπον,  
ὃν ὁ βασιλεὺς ἀγαπᾷ, καὶ ἀναβιβασάτω αὐτὸν ἐπὶ τὸν ἵππον  
καὶ κηρυσσέτω διὰ τῆς πλατείας τῆς πόλεως λέγων Οὕτως ἔσται παντὶ ἀνθρώπῳ,  
ὃν ὁ βασιλεὺς δοξάζει.

9 kai dotō heni tōn philōn tou basileōs tōn endoxōn

and give it to one of the friends of the king of the honorable ones;

kai stolisatō ton anthrōpon, hon ho basileus agapā, kai anabibasatō auton epi ton hippon  
and robe the man whom the king loves, and mount him upon the horse,

kai kēryssetō dia tēs plateias tēs poleōs legōn

and let him proclaim through the square of the city! saying,

Houtōs estai panti anthrōpō, hon ho basileus doxazei.

So shall it be done to every man whom the king extols.

פְּזָזוּם־אֲשֵׁר הַמֶּלֶךְ מַבְרִיא לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר  
יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר יָבִיא הַבָּנִים לְבָשׁוֹתָם  
:יָבִיא הַבָּנִים לְבָשׁוֹתָם וְהֵן הַיָּפְתָּה שֶׁל הַמֶּלֶךְ אֲשֶׁר יָבִיא הַבָּנִים לְבָשׁוֹתָם

י וַיֹּאמֶר הַמֶּלֶךְ לְהֶמֶן מַהֲרָה קַח אֶת-הַלְּבוּשׁ וְאֶת-הַסּוּס  
כְּאֲשֶׁר דִּבַּרְתָּ וַעֲשֵׂה-כֵן לְמַרְדְּכָי הַיְהוּדִי הַיּוֹשֵׁב  
בְּשַׁעַר הַמֶּלֶךְ אֶל-תַּפִּיל הַדָּבָר מִכָּל אֲשֶׁר דִּבַּרְתָּ:

10. wayo'mer hamelek l'Haman maher qach 'eth-hal'bush

w'eth-hasus ka'asher dibar'at wa`aseh-ken l'Mar'dakay haYahudi hayosheb

**b'sha`ar hamelek `al-tapel dabar mikol `asher dibar`at.**

**Est6:10** Then the king said to Haman, Take quickly the robes and the horse as you have said, and do so for Mardakay the Yahudi, who is sitting at the king's gate; do not fall short in anything of all that you have said.

<10> εἶπεν δὲ ὁ βασιλεὺς τῷ Ἀμαν Καθὼς ἐλάλησας, οὕτως ποιήσον τῷ Μαρδοχαίῳ τῷ Ἰουδαίῳ τῷ θεραπεύοντι ἐν τῇ αὐλῇ, καὶ μὴ παραπεσάτω σου λόγος ὧν ἐλάλησας.  
 10 eipen de ho basileus tō Aman Kathōs elalēsas, houtōs poiēson tō Mardochaiō tō Ioudaiō  
 said And the king to Haman, well You spoke, you do thus to Mordecai the Jew,  
 tō therapeuonti en tē aulē, kai mē parapesatō sou logos  
 to the one attending in the courtyard, and do not let fall from you a word  
 hōn elalēsas.  
 which you spoke!

זַׁלְמַתְךָ וְהַיְהוּדִי וְיָשָׁב מִלְּבַיַּת מְרֹדַכַּי  
 וְיֶנֶסֶף אֶל־יְהוָה וְיֵעָשֶׂה לְאִישׁ  
 וַיִּקַּח חָמָן אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּסִים וַיַּלְבִּישׁ אֶת־מְרֹדַכַּי  
 וַיְבַרְכֵהוּ בְּרַחֲוֵב הָעִיר וַיִּקְרָא לְפָנָיו כְּכֹה יַעֲשֶׂה לְאִישׁ  
 אֲשֶׁר חָמַדְךָ בְּיָקָרוֹ׃

**11. wayiqach Haman `eth-hal`bush w`eth-hasus wayal`besh `eth-Mar`dakay wayar`kibehu bir`chob ha`ir wayiq`ra l`phanayu kakah ye`aseh la`ish `asher hamelek chaphets biqaro.**

**Est6:11** So Haman took the robe and the horse, and arrayed Mardakay, and led him on horseback through the city square, and proclaimed before him, Thus it shall be done to the man whom the king delights to honor.

<11> ἔλαβεν δὲ Ἀμαν τὴν στολὴν καὶ τὸν ἵππον καὶ ἐστόλισεν τὸν Μαρδοχαῖον καὶ ἀνεβίβασεν αὐτὸν ἐπὶ τὸν ἵππον καὶ διήλθεν διὰ τῆς πλατείας τῆς πόλεως καὶ ἐκήρυσσεν λέγων Οὕτως ἔσται παντὶ ἀνθρώπῳ, ὃν ὁ βασιλεὺς θέλει δοξάσαι.  
 11 elaben de Aman tēn stolēn kai ton hippon kai estolisen ton Mardochaion  
 And Haman took the robe, and the horse, and he robed Mordecai,  
 kai anebibasen auton epi ton hippon kai diēlthen dia tēs plateias tēs poleōs  
 and mounted him upon the horse, and went through the square of the city,  
 kai ekēryssen legōn Houtōs estai panti anthrōpō, hon ho basileus thelei doxasai.  
 and proclaimed, saying So it shall be to every man the king wants to extol.

וַיִּשָׁב מִלְּבַיַּת מְרֹדַכַּי אֶל־שַׁעַר הַמֶּלֶךְ׃  
 וְחָמָן נִדְחַף אֶל־בַּיִתוֹ וְאַבְל וְחָפְוִי רֹאשׁ׃

**12. wayashab Mar`dakay `el-sha`ar hamelek w`Haman nid`chaph `el-beytho `abel wachaphuy ro`sh.**

**Est6:12** Then Mardakay returned to the king's gate. But Haman hastened to his house mourning, and his head covered.

<12> ἐπέστρεψεν δὲ ὁ Μαρδοχαῖος εἰς τὴν αὐλήν,  
Αμαν δὲ ὑπέστρεψεν εἰς τὰ ἴδια λυπούμενος κατὰ κεφαλῆς.

12 **epestrepesen** de ho **Mardochaios** eis **tēn aulēn**,  
**returned** And **Mordecai** to the **courtyard**.

**Aman** de **hypestrepesen** eis ta **idia** **lypoumenos** **kata** **kephalēs**.

And **Haman** returned to his own place **fretting** with a **downcast** head.

יגוֹיִסְפֵר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ וְלְכָל-אֶהְבָּיו אֵת כָּל-אֲשֶׁר קָרָהוּ  
וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ אִם מִזְרַע הַיְהוּדִים מְרַחֵב  
אֲשֶׁר הַחֲלוֹת לְנַפְל לְפָנָיו לֹא-תוּכַל לוֹ כִּי-נַפּוּל תִּפּוּל לְפָנָיו:

13. way'saper Haman l'Zeresh 'ish'to ul'kal-'ohabayu 'eth kal-'asher qarahu  
wayo'm'ru lo chakamayu w'Zeresh 'ish'to 'im mizera` haYahudim Mar'dakay  
'asher hachiloath lin'pol l'phanayu lo'-thukal lo ki-naphol tipol l'phanayu.

**Est6:13** And **Haman** told **Zeresh** his wife and all his friends everything  
that had happened to him. Then his wise men and **Zeresh** his wife said to him,  
If **Mardakay**, be of the seed of the **Yahudim**, before whom you have begun to fall,  
you shall not overcome him, but shall surely fall before him.

<13> καὶ διηγήσατο Αμαν τὰ συμβεβηκότα αὐτῷ Ζωσαρα τῇ γυναικὶ αὐτοῦ  
καὶ τοῖς φίλοις, καὶ εἶπαν πρὸς αὐτὸν οἱ φίλοι καὶ ἡ γυνή  
Εἰ ἐκ γένους Ἰουδαίων Μαρδοχαῖος, ἦρξαι ταπεινοῦσθαι ἐνώπιον αὐτοῦ,  
πεσὼν πεσῆ· οὐ μὴ δύνῃ αὐτὸν ἀμύνασθαι, ὅτι θεὸς ζῶν μετ' αὐτοῦ. --

13 kai diēgēsato Aman ta symbebēkota autō Zōsara tē gynaiki autou

And **Haman** described the things coming to pass to him to **Zeresh** his wife,

kai tois philois, kai eipan pros auton hoi philoi

and to his friends. And said to him the friends

kai hē gynē Ei ek genous Ioudaiōn Mardochaios,

and wife, Since of the race of the Jews **Mordecai** is,

ērxi tapeinousthai enōpion autou, pesōn pesē;

and you began to be humbled before him, in falling you shall fall,

ou mē dynē auton amynasthai,

in no way should you be able to defend against him,

hoti theos zōn met' autou. --

for the living **Elohim** is with him.

יָד עוֹדָם מְרַבְּרִים עִמּוֹ וְסָרִיסֵי הַמֶּלֶךְ הַגִּיעוּ  
וַיִּבְהָלוּ לְהָבִיא אֶת-הָמָן אֶל-הַמִּשְׁתָּה אֲשֶׁר-עָשְׂתָה אֶסְתֵּר:

14. `odam m'dab'rim `imo w'sarisey hamelek higi`u

wayab'hilu l'habi' 'eth-Haman 'el-hamish'teh 'asher-'as'thah 'Es'ter.

**Est6:14** While they were still talking with him, the king's eunuchs arrived and hastily brought Haman to the banquet which Esther had prepared.

<14> ἔτι αὐτῶν λαλούντων παραγίνονται οἱ εὐνοῦχοι ἐπισπεύδοντες τὸν Ἀμαν ἐπὶ τὸν πότον, ὃν ἠτοίμασεν Ἑσθηρ.

14 **eti autōn lalountōn paraginontai hoi eunouchoi epispeudontes ton Aman**

**While they were yet speaking, came the eunuchs to hurry Haman**  
**epi ton poton, hon hētoimasen Esthēr.**  
**unto the banquet which Esther prepared.**