

Eternal Gospel

Interestingly, why is the eternal gospel mentioned on Revelation 14:6? “And I saw another messenger flying in the middle of the heavens, having an eternal good news (gospel) in his mouth to preach those who live on the earth, even to every nation and tribe and tongue and people”. Acts 26:16-18 “...by delivering you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to Light and from the dominion of the satan to Elohim”. Galatians 1:8-9 “But even if we, or a messenger/angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! As we have said before, and now I say again, if anyone preaches to you a gospel contrary to what you received, he is to be accursed!” **Beware of the false teachings that are taught differently such as rapture to turn many from doing the fulfillment of our spiritual life from the sowing time (Alpha coming to the reaping time (Tau coming).**

An eternal gospel is included His Law (Torah) and all the parables and teachings of Yahushua to preach about the repentance, baptism, His death, His resurrection. The three stages of spiritual life bring us from the time of repentance (sowing His seed of faith in our sanctified hearts) to the time of growth of spiritual life to the fulfillment of spiritual life while dwelling on the earth to the time of harvest (reaping). It is not temporal gospel but eternal gospel to all who come in and begin their spiritual births with His Alpha (first)/seen coming, upon their repentance out of the kingdom of darkness/death because of lawlessness, and His sanctification on them. And they continue to grow their spiritual life with their fulfillment of His righteousness and Law of Life and all the parables including the teachings of Yahushua from the sowing time to the reaping time during the shortened days of their fleshly lives. And their spiritual production out of the works of righteousness are separated from the works of lawlessness at their fleshly death at His Tau (second)/seen coming.

John 16:16 "A little while (the beginning of your spiritual life at His Aleph coming upon your repentance with His Spirit given to you), and you shall not see Me (shortened days of your mortal life on the earth); and again a little while, and you shall see Me (the end of your fleshly life at His Tau coming)".

Genesis 9:12-13 Elohim said, This is the sign of the covenant which I am making between Me and you and between every living creature that is with you, for everlasting generations; I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth. **(other versions often use all successive, all future, perpetual, to come, continuous)**

Ecclesiastes 1:4 A generation goes and a generation comes, but the earth remains forever."

Passover: Exodus 12:11 Thus you shall eat it with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste - it is the Passover to אףאף. **14** Now this day shall be a memorial to you, and you shall celebrate it as a feast to אףאף; throughout your generations you shall celebrate it as an ordinance forever.

Feast of Unleavened bread: Exodus 12:17 You shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Mitsrayim; you shall observe this day throughout your generations as an ordinance forever.

Three times in a year: Deut. 16:16 Three times in a year all your males shall appear before אףאף your El in the place which He chooses it, at the Feast of Unleavened Bread and at the Feast of Shabbuot and at the Feast of Sukkot, and they shall not appear before אףאף empty-handed.

Isaiah 45:17-19 "But Israel shall be saved by YHWH with an everlasting salvation: you shall not be ashamed nor confounded world without end."

Psalms 103:17 "But the mercy of YHWH is from everlasting to everlasting upon them fear Him, and His righteousness unto children's children." **Forgiveness and mercy are strongly connected: Mercy is a combination of forgiveness, benevolence, and compassion. Forgiveness is a positive feeling.**

Psalms 145:13 "The kingdom is an everlasting kingdom, and Your dominion endures throughout all generations."

Psalms 119:160 "Your word is true from the beginning; and every one of Your righteous judgments endures for ever."

Psalms 100:5 "For YHWH is good; His mercy is everlasting; and His truth endures to all generations."

Ecclesiastes 1:4 A generation goes and a generation comes, but the earth remains forever."

Luke 1:50 "And His kindness/mercy/compassion endures from generation to generations to those who fear Him."

Hebrews 13:8 Yahushua haMashiyach is the same yesterday and today and forever.

Ephesians 3:20-21 And the One who is able to increase His rewards over us more than all what we ask or what we think, according to the power that works within us, to Him be the glory within the assembly and in the Mashiyach **OWאףאף** for generation and generation forever and ever. Amen.

His sanctification are everlasting upon our hearts when coming to our spiritual births upon our repentance and His spiritual laws are written on our sanctified hearts where Yahushua our Mashiyach our eternal King reigns over us. His Law of love protects us eternally against the lawlessness thru our faithfulness in obedience to all His commands.

Eternal gospel (Law of sowing and reaping) vs. Rapture (lawlessness)

Parable of His first coming, going, and second coming for every one (Matthew 25):

Matt. 25:14-30 KJV "For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his master's money. After a long time the master of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Master, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His master said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. He also that had received two talents came and said, Master, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His master said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy master. Then he which had received the one talent came and said, Master, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. His master answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. Take therefore the talent from him, and give it unto him which hath ten talents. For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

His first coming is to give His talents (gifts of holiness) to the repentant hearts who are the spiritual births like to sow His Seed (Word) of Life in their sanctified hearts at the beginning of His warmth/Light (awaken out of the kingdom of coldness/darkness). His second coming is to receive the spiritual production out of what is sown in the sanctified hearts at the end of His warmth when the fleshly expiration comes. Every mortal one has two bodies (perishable/imperfect body and imperishable/perfect body), for he/she has the knowledge of good and evil thru the bloodline of Adam that violated His Law of perfection. All the valuation of imperfection (tares) must be separated from all the valuation of perfection (wheat) into their opposing kingdoms at the end of fleshly age for every mortal one. It is not completely agreed with many false teachings that this parable is for His second coming in the future event, because it says every one receives His gift of holiness at the time of his/her repentance (at the time of His sowing seed/first coming in the sanctified heart) and return his/her spiritual production out of what is sown in their heart at the time of his/her fleshly expiration (second coming/harvest time). His first coming means to knock the door of the repentant heart and sow His Seed/Word of Light, and His second coming means to harvest the spiritual production out of what is sown in the sanctified heart at the end of fleshly expiration (age).

It is not what it says to wait for some 2,000 years for His return, but for each man in his own order: 1 Cor. 15:23 But each man in his own order: the Mashiyach the first fruits, after that those who are the Mashiyach's at His coming." Every one repents out of the kingdom of darkness by His first coming (knocking the door/heart to open and listen to His Word of Light) and receives the gift of His Spirit of Life (Holy Spirit) to build his spiritual house on His Rock (Kingdom of Life), finally returns his spiritual life by His coming (harvest time). His comings and goings are for His beloved children on the earth who cry for salvation daily. His eternal law of sowing (His first coming) and reaping (His second coming) is from the spiritual birth to the full growth at the end of fleshly age.

To separate the weeds from the mature wheat that produces its fruits is at the harvest time, then burn the weeds (return the natural body that dies to the ground) and gather the wheat fruits into His storehouse.

Our Adon (Master) desires the sowing of the faith seeds in all the spiritual births at His Aleph (1st) coming to fulfill all the righteousness in the Mashiyach and come to the harvest time with their spiritual production at His Tau (2nd) coming.

Rapture fanatic believers do not understand the eternal Law of sowing and reaping and neglect the understanding of how important the Law of sowing and reaping is to all of us in time of our repentance from the kingdom of lawlessness to the Kingdom of Righteousness to fulfill all righteousness in time of our spiritual fullness at the fleshly death. Luke 5:32 "I have not come to call the righteous, but sinners to repentance." Yahushua our Mashiyach is only to come for the sinners who repent from the works of lawlessness in the time of spiritual birth at His Alpha coming and come again for His Tau coming at the harvest time (fleshly death). He is giving the spiritual seed of faith to all who are sanctified in their hearts and do the works of sowing the seed of faith to grow fully till the harvest time as the parable of Matthew 25:14-30 is explained how He gives the seed of faith to each spiritual birth who is supposed to sow

and take care of it till the fullness of the spiritual fruits out of what is given to him the seed of faith.

The rapture believers teach falsely saying that He will come to take out the believers which are not at the fulfillment of not producing spiritual fruits at the harvest time. John 17:15 "I do not ask You to take them out of the world, but to keep them from the evil one."

In case of absence of Chanok (Enoch) and EliYahu in their rapture belief falsely:

Elohim does not need to teach us in the things of death but in the things of life, knowing everyone dies and He has to separate his fleshly body from his spiritual body. Some examples given are for you: Yahushua never talked about the death things when His disciples asked Him about the death of Lazarus and He said He would wake him up from his sleep. The same with the daughter was dead when the people surrounding her place murmured of her death, but Yahushua came straight to her house with only her parents to awake her daughter from her sleep and tell them to feed her. For Yahuchanan (John) the Immersion (Baptist) being beheaded, He did not need to worry about the news of him dead. That is why He never talked about the dead things, saying "Follow after Me, and let the dead bury their dead." Matt 8:22. He did not worry about being dead of His crucifixion. Satan is taking care of things of death in opposition to His things of Life.

Beware of the lazy believers who look for the coming rapture!

Rapture is like trying to uproot the tares (natural body) with the wheat (spiritual body):

Matt. 13:24-30 "He presented another parable to them, and said, 'The kingdom of the heavens can be compared to a man who sowed good seed in his field. And it came to pass while his men were sleeping, his enemy came and sowed weeds among the wheat, and then he went away. And when the plants grew and produced fruit, the weeds were also seen. And the servants of the owner of the house approached and said to him, 'Our Adon (Master), did you not sow good seed in your field? Where did tares come from? And he said to them, 'An enemy man did this!' The servants said to him, 'Would you like us that we go and pull it up? But he said, 'No, lest when you pull up the tares, you might also uproot the wheat. Let them be, and both shall grow together until the harvest. And when the harvest comes, I shall say to the reapers, 'First pull up the tares and bind them into bundles to burn them. Then gather the wheat into my storehouse.'"

The foolish servants had no understanding, trying to pull the weeds up that would kill the wheat plant prematurely without producing the fruits of the wheat. The belief of rapture is without its understanding to uproot both the weeds (natural body) and the wheat (spiritual body) without producing the righteous fruits needed at the harvest time.

The Law of sowing and reaping (Matthew 25:15-34) is understood at the Aleph and Tau comings with the seed of faith sown and reaped. Those who are given five or two talents are more wise to sow and reap in preparation to give to the Adon that turn to them at the harvest time. Those who are given one talent are foolish to hide the seed that is not sown and is not reaped and not prepared to give to the Adon that turn to them and find them nothing to produce and take their talents to give to the wise ones.

Genesis 22:16-17 and He said, By Myself I have sworn, declares **אלהים** that, because you have done this thing and have not withheld your son, your only one, that I shall greatly bless you, and I shall greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. **Genesis 26:4** I shall multiply your descendants as the stars of the heavens, and shall give to your descendants all these lands; and by your descendants all the nations of the earth shall be blessed; **Genesis 48:4** and He said to me, Behold, I shall make you fruitful and I shall multiply you, and I shall make you a company of peoples, and shall give this land to your descendants after you for an everlasting possession. **Exodus 32:13** Remember Abraham, Yitschaq, and Yisra'El, Your servants to whom You swore to them by Yourself, and said to them, I shall multiply your descendants as the stars of the heavens, and all this land of which I have spoken I shall give to your descendants, and they shall inherit it forever. **Hebrews 6:13-14** For Elohim, having promised Abraham, since He could swear by it by no one greater, swore by Himself, saying that I shall surely bless you and I shall surely multiply you. **Jude 1:2** May mercy and peace and love be multiplied to you.

His promise to all His people is to multiple us and our descendants forever as to our obedience to His Law of sowing and reaping we are to produce our spiritual fruits out of His seed of faith sown in our sanctified hearts after our repentance and His cultivation preparing for our spiritual life to grow eternally.

Near death experience is perceived when the soul is separated from its fleshly body

The near-death experience is often heard when the soul/spiritual body leaves from the fleshly body which is dead in its short time and the soul returns to its body which is alive. The near-death experienced soul is carried thru the tunnel of light for the short time staying in the heavens and returns to its body on the earth. It is understood that everyone has two bodies that will be separated at the fleshly expiration, for the fleshly body is dead and the spiritual body is alive and returns to His Kingdom of Life. It speaks that the rapture was erroneously taught to have two bodies caught up in the air.

Cocoon and butterfly

1 Corinthians 15:40 There are bodies which are in the heavens and bodies which are in the earth, but there is one for the glory of the bodies which are in the heavens, and there is another for the glory of the bodies which are in the earth.

Ecclesiastes 3:11 He has made everything appropriate in its time. He has also set eternity in their heart, without which man shall not find out the work which the Elohim has done from the beginning even to the end.

Yahushua was wrapped in His linen (cocoon) and was raised out of His linen on the third day and He, being the butterfly, went back to His Father. **Acts 26:16-18** "...by delivering you from the people and from the gentiles that I shall send unto you now, to open their eyes so that they may turn from darkness to Light and from the dominion of hasatan to Elohim".

Upon our repentance from the kingdom of darkness, we come into our cocoons (transformations from the old life dominated by hasatan to the new life dominated by Yahushua our Mashiyach) at His Aleph coming. The Law of Life is written on our sanctified hearts, while we stay on the earth for the shortened days. His seed of faith is sowed in our sanctified hearts as His Spirit of perfection has worked from the beginning to the end (completion) of our spiritual life where His harvest of our spiritual production out of His seed of faith come at the ends of our fleshly bodies at His Tau coming then we become like the butterflies going to the heavens and leaving the cocoons (fleshly bodies) to the ground. The cocoons are the separation of His people being called out of the world of wickedness from those (worms) who are in the kingdom of darkness during the time of our transformations. It is like the ark carrying Noah and his family that were separated and protected from the wicked people being drowned in the Flood.

Beware of the false believers of the traditions on the rapture thinking they have both of fleshly bodies (cocoons) and of spiritual bodies inside that can be caught in the air. It is like the fleshly bodies that were trying to build the tower of Babel with its top in the heavens (Genesis 11:4-9), but they were scattered on the earth with their language confusion.

All/everlasting generations

Genesis 9:12-13 Elohim said, This is the sign of the covenant which I am making between Me and you and between every living creature that is with you, for everlasting generations; I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth. (other versions often use all successive, all future, perpetual, to come, continuous)

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Ephesians 3:20-21 And the One who is able to increase His rewards over us more than all what we ask or what we think, according to the power that works within us, to Him be the glory within the assembly and in the Mashiyach **OWY33** for generation and generation forever and ever. Amen.

This generation/age

Matt. 6:34 "Therefore do not be anxious for tomorrow, for tomorrow shall be anxious for itself. Sufficient for the day is the evil of it."

Isa43:18 Do not remember the former things, nor ponder things of the past.

We are not the children of the past nor of the unknown future for all the things are of evilness. We are His present children in this generation (spiritual lives) to take care of the spiritual things from His Kingdom given to us daily. This generation/age is our present generational age today on the earth so we are focusing to what YHWH has prepared for our spiritual birth thru our repentance (His Aleph coming) with His sanctification in our hearts and our

fulfillment of righteousness till the end of our present generational age (harvest time) at His Tau coming. The next generational age does the same in every cycle of what is sown His seed of faith in the repentant hearts and what is grown in the fulfillment of righteousness till the end of each generational age (His harvest time).

Acts 26: 16-18 “to open their eyes so that they may turn from darkness to Light and from the dominion of hasatan to Elohim.”; **Eph1:21** far above all rule and authority and power and dominion, and all that is called by name, not only in this age, but also in the age to come.

Matt11:16 “And to what shall I compare this generation?...

To understand what this generational age means, it comes with the perception for every generation to come in this present generational age shall be called for His sanctification of their spiritual lives thru their repentance from the kingdom of lawlessness for their spiritual birth (sowing time) and fulfillment of His righteousness to the end of their fleshly death (harvest time).

Matt13:40 “Behold, just as the tares are gathered and burned in fire, so it shall be at the end of this age.”

The end of this generational age is perceived to end every fleshly life at the time of harvest time (His Tau coming) to separate the works of lawlessness and the works of righteousness.

Mark8:12 And He sighed in His spirit and said, “Why does this generation seek Him a sign? Truly I say to you, no sign shall be given to this generation!”

Matt24:34 “Truly I say to you that this generation shall not pass until all these things shall be.”

It is perceived that this generational age shall not pass until all these things are from their repentance (spiritual birth by His sanctification) to the spiritual fulfillment of His righteousness at the harvest time (their fleshly death at His Tau coming). The old things of the kingdom of lawlessness are to be removed and the new things of the Kingdom of Righteousness are to be added to their spiritual lives as all these things shall be at the time of fulfillment (harvest time) at His Tau coming.

Luke11:29-32 When a large crowd of people had gathered, He opened his mouth and said, “This generation is a evil generation. It seeks a sign, but a sign shall not be given to it except the sign of Yonah {the prophet}. For just as Yonah was a sign to the people of Nineweh, so shall Son of Man be for this generation. The Queen of Teyman shall stand in judgment of the men of this generation and condemn them, because she came from the ends of the earth to hear the wisdom of Shelomoh. But behold! There is one greater than Shelomoh here. The men of Nineweh shall stand in judgment of this generation and condemn it, because they repented at the preaching of Yonah. Behold, there is something greater than Yonah here.”

It is understood that no sign is given to all to know about His Kingdom of righteousness except the sign of Yonah (Jonah) which is the sign of repentance from the kingdom of lawlessness in preparation of His sanctification upon the spiritual birth (His Alpha coming) as to become His people.

Luke20:34 Yahushua answered and said to them, “The sons of this age marry women and are married.”; **1 Corinthians 7:2** But because of the fornication, let every man have his own wife, and each woman is to have her own husband; **Eph 5:31** For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh.

It is understood that this generational age is spoken only when the sons of this generational age can marry with women and have children in their next generational age and continue in the cycle of the next generational ages as to multiply them on the earth. Genesis 2:24 Therefore a man shall leave his father and his mother, and be joined to his wife; and they shall become into one flesh. **The first marriage of the husband and his wife is mentioned and brings forth the children. Two become in one unity with His love in their heart. Matthew 19:4-6** “...So they are no longer two but one flesh. What therefore Elohim has joined together, let not man separate.” **Also the seed and egg are two things combined in what Elohim creates one flesh in the embryo developing a baby to the full.**

Seed of fear/corruption vs. seed of faith/incorruption

As the eternal gospel (Good News) is mentioned in Revelation 14:6 so there is for everlasting generations mentioned in Genesis 9:12-16.

It is understood that the rapture cannot break His promise to keep His sign of covenant for everlasting generations to come because the false rapture doctrine is meant to stop the everlasting generations to come. His resurrection only keeps the everlasting generations to come.

We are like the grains of sand on the earth (Rom 9:27, Hos. 1:10, Gen 32:12). Scientists estimate that Earth contains 7.5 sextillion sand grains. They say there are more stars in the universe than

all the grains of sand on Earth. Even billions or trillions of galaxies are out there other than the Milky Way galaxy where the Earth is in. That is why there are everlasting generations to come.