

# Sepher Yetziat Mitsrayim / Shemot (Exodus)

## Chapter 1

Shabbat Torah Reading Schedule (13th sidrah) - Exodus 1 - 4:18

וְאֵלֶּה שְׁמוֹת בָּנֵי יִשְׂרָאֵל הַבֹּא מִצְרַיִם אֲתָּה יַעֲקֹב אֶת־  
וְאֵלֶּה שְׁמוֹת בָּנֵי יִשְׂרָאֵל הַבֹּא מִצְרַיִם אֲתָּה יַעֲקֹב אֶת־  
וְבִרְיתָו בָּאָה:

1. **w'eleh sh'moth b'ney Yis'ra'El haba'im** Mts'ray'mah 'eth Ya'aqob 'ish ubeytho ba'u.

**Ex1:1** Now these are the names of the sons of Yisra'El who came to Mitsrayim with Ya'aqob; they came each one with his house:

«1:1» Ταῦτα τὰ ὀνόματα τῶν υἱῶν Ἰσραὴλ τῶν εἰσπεπορευμένων εἰς Αἴγυπτον ἀμα Ἰακὼβ τῷ πατρὶ αὐτῶν-- ἔκαστος πανοικίᾳ αὐτῶν εἰσῆλθοσαν--.

1 Tauta ta onomata tōn huiōn Israēl tōn eiseporeumenōn

These are the names of the sons of Israel of the ones entering  
eis Aigypton hama Iakōb tō patri autōn--hekastos panoikiā autōn eiselthosan--;  
into Egypt together with Jacob their father; each of them sojourning entered

בְּרִיאָבָן שְׁמָעוֹן לְוִי וְיְהוּדָה:

2. **R'uben Shim'on Lewi wiYahudah.**

**Ex1:2** Reuben, Shimeon, Lewi and Yahudah;

«2» Ρουθην, Συμεων, Λευι, Ιουδας,

2 Roubēn, Symeōn, Leui, Ioudas,  
Reuben, Simeon, Levi, Judah,

גַּרְשָׁכָר זְבוּלֹן וּבְנַיְמָן:

3. **Yissashkar Z'bulun uBin'yamin.**

**Ex1:3** Yissashkar, Zebulun and Benyamin;

«3» Ισσαχαρ, Ζαβουλων καὶ Βενιαμιν,

3 Issachar, Zaboulōn kai Beniamin,  
Issachar, Zebulun, Benjamin,

דָּן וּנְפָתָלִי גָּד וְאַשְׁרָה:

4. **Dan w'Naph'tali Gad w'Asher.**

**Ex1:4** Dan and Naphtali, Gad and Asher.

«4» Δαν καὶ Νεφθαλι, Γαδ καὶ Ασηρ.

4 Dan kai Nephthali, Gad kai Asēr.

Dan, and Naphtali, Gad, and Asher.

וְיַעֲשֵׂה יְהִי כָּל־נֶפֶשׁ רִצְאֵר יְהֹקֵד־יַעֲקֹב שְׁבָעִים נֶפֶשׁ  
וְיַוְסֵּף הָיָה בָּמָצָרִים:

5. way'hi kal-nephesh yots'ey yerek-Ya`aqob shib`im naphesh  
w'Yoseph hayah b'Mits'rayim.

Ex1:5 All the souls who came from the loins of Ya`aqob were seventy souls,  
but Yoseph being in Mitsrayim.

<5> Ιωσηφ δὲ ἦν ἐν Αἰγύπτῳ. ἥσταν δὲ πᾶσαι ψυχαὶ ἐξ Ιακωβ πέντε  
καὶ ἑβδομήκοντα.

5 Iōsēph de ēn en Aigypṭō. ēsan de pasai psychai ex Iakōb pente kai hebdomēkonta.

But Joseph was in Egypt. And were all the souls born of Jacob – five and seventy.

וְיַוְסֵּף וְכָל־אֶחָיו וְכָל הַהֹּר הַהוּא:

6. wayamath Yoseph w'kal-'echayu w'kol hador hahu'.

Ex1:6 Yoseph died, and all his brothers and all that generation.

<6> ἐτελεύτησεν δὲ Ιωσηφ καὶ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ πᾶσα ἡ γενεὰ ἐκείνη.

6 eteleutēsen de Iōsēph kai pantes hoi adelphoi autou kai pasa hē genea ekeinē.

came to an end And Joseph, and all his brothers, and all that generation.

וּבְנֵי יִשְׂרָאֵל פָּרוּ וַיִּשְׁרַצּוּ וַיִּרְבּוּ וַיַּעֲצִמוּ בָּמָאָד מַאֲד  
וְתִפְלַלְאָה אָרֶץ אֲתָם: ב

7. ub'ney Yis'ra'El paru wayish'r'tsu wayir'bu waya`ats'mu bim'od m'od  
watimale' ha'arets 'otham.

Ex1:7 But the sons of Yisra'El were fruitful and increased greatly, and multiplied,  
and became exceedingly mighty, so that the land was filled with them.

<7> οἱ δὲ υἱοὶ Ισραὴλ ηὔξηθησαν καὶ ἐπληθύνθησαν καὶ χυδαῖοι ἐγένοντο  
καὶ κατίσχουν σφόδρα σφόδρα, ἐπλήθυνεν δὲ ἡ γῆ αὐτούς.

7 hoi de huioi Israēl ēuxēthēsan kai eplēthyntēsan kai chydaioi egenonto

And the sons of Israel grew and multiplied, and extensive became,

kai katischuan sphodra sphodra, eplēthynen de hē gē autous.

and grew strong exceedingly, exceedingly. multiplied And the land of them.

חַוְיכָם מִלְּקָדְחָדֵשׁ עַל־מִצְרָיִם אֲשֶׁר לְאִידָּע אֶת־יַוְסֵּף:

8. wayaqam melek-chadash `al-Mits'rayim 'asher lo'-yada` 'eth-Yoseph.

**Ex1:8** Now a new king arose over Mitsrayim, who did not know Yoseph.

↔1:8 Ἀνέστη δὲ βασιλεὺς ἔτερος ἐπ' Αἴγυπτον, ὃς οὐκ ἤδει τὸν Ἰωσῆφ.

8 Anestē de basileus heteros ep' Aigypton, hos ouk ēdei ton Iōsēph.

rose up And king another over Egypt who did not know Joseph.

ט וַיֹּאמֶר אֶל־עֲמֹד הַגָּה עִם בְּנֵי יִשְׂרָאֵל רְבָב וְעַצּוּם מִמֶּנּוּ:

9. wayo'mer 'el-'amo hinneh `am b'ney Yis'ra'El rab w'atsum mimenu.

**Ex1:9** He said to his people, Behold, the people of the sons of Yisra'El are more and mightier than we.

↔9 εἶπεν δὲ τῷ ἔθνει αὐτοῦ Ἰδοὺ τὸ γένος τῶν νήῶν Ἰσραὴλ μέγα πλῆθος καὶ ἴσχύει ὑπὲρ ἡμᾶς·

9 eipen de tō ethnei autou Idou to genos tōn huiōn Israēl  
And he said to his nation, Behold, the race of the sons of Israel are  
mega plēthos kai ischuei hyper hēmas;  
a great multitude, and they are strong above us.

וְהִבָּה גַּתְחַקְמָה לוֹ פְּנֵי יִרְבָּה וְהִיה כִּירְתְּקַרְאָנָה מַלְכָמָה  
וְנוֹסֶף גַּם־דוֹא עַל־שְׁנָאִינוּ וּגְלַחְמָבָנוּ וּעַלְהָ מִן־הָאָרֶץ:

10. habah nith'chak'mah lo pen-yir'beh w'hayah ki-thiq're'nah mil'chamah  
w'nosaph gam-hu `al-son'eynu w'nil'cham-banu w`alah min-ha'arets.

**Ex1:10** Come, let us deal wisely with them, lest they shall multiply and it shall come to pass that when war occurs, they shall also join themselves to those who hate us, and fight against us and depart from the land.

↔10 δεῦτε οὖν κατασοφισώμεθα αὐτούς, μήποτε πληθυνθῇ καί, ἥνικα ἀν συμβῇ ἡμῖν πόλεμος, προστεθήσονται καὶ οὗτοι πρὸς τοὺς ὑπεναντίους καὶ ἐκπολεμήσαντες ἡμᾶς ἐξελεύσονται ἐκ τῆς γῆς.

10 deute oun katasophisōmetha autous,

Come then we should deal subtly with them,

mēpote plēthyntē

lest at any time they should multiply,

kai, hēnika an symbē hēmin polemos,

and whenever to us may come to pass a war,

prostethēsontai kai houtoi pros tous hypenantious

shall add these also to the opponents,

kai ekpolemēsantes hēmas exeleusontai ek tēs gēs.

and waging war against us they shall go forth from the land.

וְהִבָּה גַּתְחַקְמָה לוֹ פְּנֵי יִרְבָּה וְהִיה כִּירְתְּקַרְאָנָה מַלְכָמָה  
וְנוֹסֶף גַּם־דוֹא עַל־שְׁנָאִינוּ וּגְלַחְמָבָנוּ וּעַלְהָ מִן־הָאָרֶץ

וְיָבֹן עֲרֵי מִסּכְנּוֹת לְפָרָעָה אֶת־פְּתָחָם וְאֶת־רַעֲמָסָה:

**11.** *wayasimu `alayu sarey misim l'ma`an `anotho b'sib'lotham  
wayiben `arey mis'k'noth l'Phar'oh 'eth-Pithom w'eth-Ra`am'ses.*

**Ex1:11** So they appointed taskmasters over them to afflict them with hard labor.  
And they built for Pharaoh storage cities, Pithom and Raamses.

<11> καὶ ἐπέστησεν αὐτοῖς ἐπιστάτας τῶν ἔργων, ἵνα κακώσωσιν αὐτοὺς  
ἐν τοῖς ἔργοις· καὶ ὡκοδόμησαν πόλεις ὁχυρὰς τῷ Φαραὼ,  
τὴν τε Πιθωμ καὶ Ραμεσση καὶ Ων, ἣ ἐστιν Ἡλίου πόλις.

11 kai epestēsen autois epistatas tōn ergōn,  
And he set to them supervisors over the works,

hina kakōsōsin autous en tois ergois;  
that they might afflict them in their works.

kai ὥκοδομῆσαν πόλεις ὀχυρὰς τῷ Φαραῷ, τὴν τε Πιθῶμ  
And they built cities fortified to Pharaoh – Pithom

kai Ramessē kai Ὠν, hē estin Hēliou polis.  
and Raamses, and On which is Heliopolis.

וְיָקֹצְנוּ מִפְנֵי בָנֵי יִשְׂרָאֵל:  
יב וְכֹאָשֵר יַעֲנֵי אֶתְךָ פָּנֵיךְ וְכֹן יִפְרַץ  
12:

**12.** *w'ka'asher y`anu 'otho ken yir'beh w'ken yiph'rots  
wayaqutsu mip'ney b'ney Yis'ra'El.*

**Ex1:12** But the more they afflicted them, the more they multiplied  
and the more they spread out, so that they were afraid before the sons of Yisra'El.

<12> καθότι δὲ αὐτοὺς ἐταπείνουν, τοσούτῳ πλείους ἐγίνοντο  
καὶ ἵσχυν σφόδρα σφόδρα· καὶ ἐβδελύσσοντο οἱ Αἰγύπτιοι ἀπὸ τῶν υἱῶν Ἰσραὴλ.

12 kathoti de autous etapeinoun, tosoutō pleious eginonto  
And in so far as they humbled them by so much, many more they became.

kai ischuon sphodra sphodra;  
And they were strong exceedingly, exceedingly.

kai ebdelyssonto hoi Aigyptioi apo tōn huiōn Israēl.  
And were abhorred the Egyptians of the sons of Israel.

וְיִעֲבְדוּ מִצְרָיִם אֶת־בָנֵי יִשְׂרָאֵל בְפְרַךְ:  
13:

**13.** *waya`abidu Mits'rayim 'eth-b'ney Yis'ra'El b'pharek.*

**Ex1:13** The Mitsrites compelled the sons of Yisra'El to labor rigorously;

<13> καὶ κατεδυνάστευον οἱ Αἰγύπτιοι τοὺς υἱοὺς Ἰσραὴλ βίᾳ

**13 kai katedynasteuon hoi Aigyptioi tous huious Israēl bię  
And tyrannized the Egyptians the sons of Israel by force.**

**יד וַיֹּאמֶר אֱתָה-חִיָּה בְּעֵבֶד קֶשֶׁת בְּחָמֶר וּבְלִבְנִים  
וּבְכָל-עֵבֶד בְּשֶׂדֶה אֲתָּא כָּל-עֵבֶד תָּמָם אֲשֶׁר-עָבָדוּ בָּהֶם  
'ru 'eth-chayeyhem ba`abodah qashah b'chomer ubil'benim  
dah basadeh 'eth kal-`abodatham 'asher-`ab'du bahem b'pharek.**

**Ex-1:14 and they made their lives bitter with hard labor in mortar.**

**Exodus 14** and they made their lives bitter with hard labor in mortar and in bricks and at all kinds of labor in the field - all their labors.

**and in bricks and at all kinds of labor in the field, all their labors which they made them do with compulsion.**

**Ex1:14** and they made their lives bitter with hard labor in mortar and in bricks and at all kinds of labor in the field, all their labors which they made them do with oppression.

〈14〉 καὶ κατωδύνων αὐτῶν τὴν ζωὴν ἐν τοῖς ἔργοις τοῖς σκληροῖς, τῷ πηλῷ  
καὶ τῇ πλινθείᾳ καὶ πᾶσι τοῖς ἔργοις τοῖς ἐν τοῖς πεδίοις,  
κατὰ πάντα τὰ ἔργα, ὃν κατέδουλοῦντο αὐτοὺς μετὰ βίας.

14 kai katōdynōn autōn tēn zōēn en tois ergois tois sklērois, tō pēlō  
And they grievously afflicted them by the life in the works hard in the mortar,  
kai tē plintheiā kai pasi tois ergois tois en tois pediois,  
and in the making of bricks, and in all the works in the plains,  
kata panta ta erga, hōn katedoulounto autous meta bias.  
according to all the works which they were reducing them to slavery with force.

**אֲשֶׁר שָׁם** הַאֲחָת שְׁפֵרָה וּשְׁם הַשְׁנִית פֹּיעָה:  
טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם לְמִילְדָת הַעֲבָרִית  
בְּקָוֶת וְעַל וְעַל בְּקָוֶת כְּבָשָׂעַר 15

**15. wayo'mer melek Mits'rayim lam'yal'doth ha`lb'rioth  
‘asher shem ha'achath Shiph'rakh w'shem hashenith Phu`ah.**

**Ex1:15** Then the king of Mitsrayim spoke to the Ibrioth midwives, one of whom was named Shiphrah and the other was named Phuah:

«15» Καὶ εἶπεν ὁ βασιλεὺς τῶν Αἰγυπτίων ταῖς μαίαις τῶν Εβραίων, τῇ μιᾷ αὐτῶν, ἦ δὲ ὄνομα Σεπφωρα, καὶ τὸ ὄνομα τῆς δευτέρας Φουα,

**15 Kai eipen ho basileus tōn Aigyptiōn tais maiais tōn Ebraiōn,**

**And said the king of the Egyptians to the midwives of**

**tē mia autōn, hē onoma Sepphōra.**

**to a certain one of them w**

onomia tēs deuterias Phoua.

and the name of the second

የኢትዮጵያ ከተማ ስነድ ተቋሙ ንብረት ተተክክለዋል

טוֹזֵרִים אָמַר בְּיַלְדָּקֶן אֶת־הָעֲבָרִיּוֹת וְرָאֵיתָן עַל־הָאֲבָנִים  
אִם־בֶּן הוּא וְהַמְּתָן אָרוֹן וְאִם־בָּת הִיא וְחַיָּה:

16. wayo'mer b'yaled'ken 'eth-ha'lb'rioth ur'ithen `al-ha'ab'nayim  
'im-ben hu' wahamiten 'otho w'im-bath hi' wachayah.

**Ex1:16** and he said, When you are helping the Hebrew women to give birth and see them upon the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live.

<16> καὶ εἶπεν Ὅταν μαιούσθε τὰς Εβραίας καὶ ὥσιν πρὸς τῷ τύκτειν,  
ἐὰν μὲν ἄρσεν ἦ, ἀποκτείνατε αὐτό, ἐὰν δὲ θῆλυν, περιποιεῖσθε αὐτό.

16 kai eipen Hotan maiousthe tas Ebraias

And he said, Whenever you act as midwife to the Hebrews,  
kai ōsin pros tō tiktein,  
and they should be about to bear,  
ean men arsen ē, apokteinate auto, ean de thēly, peripoieisthe auto.  
if then it should be a male, you kill it! But if a female, preserve it!

צְוָו אָמַר בְּיַלְדָּקֶן אֶת־הָעֲבָרִיּוֹת וְרָאֵיתָן עַל־הָאֲבָנִים  
עַל־מִלְּדָת אֶת־הָאֱלֹהִים וְלֹא עֲשֵׂו  
כַּאֲשֶׁר דִּבֶּר אֶלְيָהוּ מֶלֶךְ מִצְרָיִם וְתַחַיָּה  
יז'וּתֵיכָן כִּמְלִידָת אֶת־הָאֱלֹהִים וְלֹא עֲשֵׂו

17. watire'an ham'yal'doth 'eth-ha'Elohim w'lo' `asu  
ka'asher diber 'aleyhēn melek Mits'rayim wat'chayeyan 'eth-hay'ladim.

**Ex1:17** But the midwives feared the Elohim, and did not do as the king of Mitsrayim had commanded them, but let the boys live.

<17> ἐφοβήθησαν δὲ αἱ μαῖαι τὸν θεὸν καὶ οὐκ ἐποίησαν καθότι συνέταξεν αὐταῖς ὁ βασιλεὺς Αἰγύπτου, καὶ ἐζωογόνουν τὰ ἄρσενα.

17 ephobēthēsan de hai maiai ton theon kai ouk epoiēsan  
feared But the midwives the Elohim, and they did not do  
kathoti synetaxen autais ho basileus Aigyptou,  
in so far as ordered them the king of Egypt.  
kai ezōogonoun ta arsena.  
And they brought forth alive the males.

צְוָאָת עַל־עֲשֵׂה עַל־מִלְּדָת אֶת־הָאֱלֹהִים  
רְאֵיתָן עַל־מִלְּדָת אֶת־הָאֱלֹהִים לְמִילְדָת  
וַיֹּאמֶר לְהֵן מַדְוַע עֲשֵׂתֶן הַכֹּר הַזֹּה וְתַחַיָּה אֶת־הַיְלָדִים:

18. wayiq'ra' melek-Mits'rayim lam'yal'doth  
wayo'mer lahlen madu'a `asithen hadabar hazeh wat'chayeyan 'eth-hay'ladim.

**Ex1:18** So the king of Mitsrayim called for the midwives and said to them, Why have you done this thing, and let the boys live?

**〈18〉** ἐκάλεσεν δὲ ὁ βασιλεὺς Αἰγύπτου τὰς μαίας καὶ εἶπεν αὐταῖς Τί ὅτι ἐποιήσατε τὸ πρᾶγμα τοῦτο καὶ ἔζωγονεῖτε τὰ ἄρσενα;

**18** **ekalesen de ho basileus Aigyptou tas maias kai eipen autais**  
**called And the king of Egypt the midwives, and said to them,**  
**Ti hoti epoiēsate to pragma touto kai ezōogoneite ta arsenai?**  
**Why is it that you did this thing, and brought forth alive the males?**

**טוֹת אָמְרָן הַמִּלְדָּת אֶל-פְּרָעָה כִּי לֹא כְּנָשִׁים הַמִּצְרָיִת חֻבְרִית כִּידְחִוָּת חֲנָה בְּطַרְם תָּבוֹא אֶלָּהוּ הַמִּלְדָּת וַיָּלֹדוּ:**

**19. wato'mar'an ham'yal'doth 'el-Par'oh ki lo' kanashim haMits'rioth ha`lb'rioth  
ki-chavoth hengh b'terem tabo' 'alehen ham'vealedeth w'valadu.**

**Ex1:19** The midwives said to Pharaoh,  
Because the Ibrioth women are not as the Mitsrite women;  
for they are vigorous and give birth before the midwife can get to them.

«19» εἶπαν δὲ αἱ μαῖαι τῷ Φαραῳ Οὐχ ὡς γυναῖκες Αἰγύπτου αἱ Εβραῖαι, τίκτουσιν γὰρ πρὶν ἡ εἰσελθεῖν πρὸς αὐτὰς τὰς μαίας· καὶ ἔτικτον.

**19** eipan de hai maiai tō Pharaō Ouch hōs gynaikeis Aigyptou hai Ebraiai,  
said And the midwives to Pharaoh, Not as the women of Egypt are the Hebrews,  
tiktousin gar prin ē eiselthein pros autas tas maias; kai etikton.  
for they give birth before entered to them the midwives, and they bear.

**כ וַיְרִיב אֱלֹהִים לְמִילָדָת וַיַּרְבֵ הָעָם וַיַּעֲצָמו מֵאָד:** 20

**20. wayeyteb 'Elohim Iam'yal'doth wayireb ha`am waya`ats'mu m'od.**

**Ex1:20** So Elohim was good to the midwives, and the people multiplied, and became very mighty.

〈20〉 εὐ δὲ ἐποίει ὁ θεὸς ταῦτα μαίαις, καὶ ἐπλήθυνεν ὁ λαὸς καὶ ἴσχυεν σφόδρα.

**20** **eu de epoiei ho theos tais maiais, kai eplēthynen ho laos**  
**good And Elohim did to the midwives. And he multiplied the people,**  
**kai ischuen sphodra.**  
**and it became strong exceedingly.**

**כִּי-יָרָאָה הַמִּלְכֹת אֶת-הָאֱלֹהִים וַיַּעֲשֵׂה לָהֶם בְּתִים:**

**Ex1:21** And it came to pass because the midwives feared Elohim,  
He established households for them

**21** ἐπειδὴ ἐφοβοῦντο αἱ παῖαι τὸν θεόν, ἐποίησαν ἑρμηναῖς οἰκίας.

**21** *epeidē ephobounto hai maiai ton theon, epoiēsan heautais oikias.* --  
*Since feared the midwives Elchim, they made to themselves families*

בְּנֵיכֶם אַתָּה צִוֵּי כָּל-עַמּוֹ לֵאמֹר כֹּל-הָבָן חִילֹוד כִּיאָרָה  
כְּבָנֵיכֶם פְּרֻעָה לְכָל-עַמּוֹ לֵאמֹר כֹּל-הָבָן חִילֹוד כִּיאָרָה  
פְּשָׁלִיכְהוּ וְכֹל-הָבָת תִּחְיוּן: ס

22. way'tsaw Par'oh l'kal-'amo le'mor kal-haben hayilod hay'orah tash'likuhu  
w'kal-habath t'chayun.

**Ex1:22** Then Pharaoh commanded all his people, saying, Every son who is born you are to cast into the river, and every daughter you are to keep alive.

<22> συνέταξεν δὲ Φαραω παντὶ τῷ λαῷ αὐτοῦ λέγων Πᾶν ἄρσεν,  
οὐ ἐὰν τεχθῇ τοῖς Εβραιοῖς, εἰς τὸν ποταμὸν ρίψατε· καὶ πᾶν θῆλυ, ζωογονεῖτε αὐτό.

22 synetaxen de Pharaō panti tō laq̄ autou legōn

gave orders And Pharaoh to all his people, saying,

Pan arsen, ho ean techthētois Ebraiois, eis ton potamon hripsate;

Every male who ever should be born to the Hebrews into the river toss,

kai pan thēly, zōogoneite auto.

and every female bring it forth alive!