

Sepher Yetziat Mitsrayim / Shemot (Exodus)

Chapter 12

Shabbat Torah Reading Schedule (16th sidrah) - Exodus 12 - 16:3

:9-16, 17-19 וְנִזְמַן יְהוָה-לְפָנֶיךָ וְיִשְׁרָאֵל תְּהִלֵּת כָּל-עַמּוֹד

אוֹיָאמֵר יְהוָה אֱלֹהִים מֹשֶׁה וְאֶל־אַהֲרֹן בָּאָרֶץ מִצְרַיִם לֵאמֹר:

1. wayo'mer Yahúwah 'el-Mosheh w'el-'Aharon b'erets Mits'rayim le'mor.

Ex12:1 Now **יְהוָה** said to Moshe and Aharon in the land of Mitsrayim, saying,

¶**12:1** Εἶπεν δὲ κύριος πρὸς Μωυσῆν καὶ Ααρων ἐν γῇ Αἰγύπτου λέγων

1 Eipen de kyrios pros Mōusēn kai Aarōn en gē Aigyptou legōn

said And YHWH to Moses and Aaron in the land of Egypt, saying,

בְּהַחְדֵשׁ הַזָּה לְכֶם רֹאשׁ חֲדָשִׁים רַאשׁוֹן
הַוָּא לְכֶם לְחֲדָשֵׁי הַשָּׁנָה:

2. hachodesh hazeh lakem ro'sh chadashim ri'shon hu' lakem l'chad'shey hashanah.

Ex12:2 This month shall be the beginning of months for you;

it is to be the first month of the year to you.

〈2〉 Ό μήν οὗτος ὑμῶν ἀρχὴ μηνῶν, πρῶτος ἐστιν ὑμῶν ἐν τοῖς μησὶν τοῦ ἐνιαυτοῦ.

2 Ho mēn houtos hymin archē mēnōn,

This month is to you the beginning of months.

prōtos estin hymin en tois mēsin tou eniautou.

the first It is to you among the months of the year.

ג וְכֹבֶרוּ אֶל-כָּל-עַדָּת יִשְׂרָאֵל לְאמֹר בְּעֶשֶׂר לְחִדְשָׁה הַזָּה
וַיַּקְחֻ לָהֶם אֲרִישׁ שַׁה לְבִתְּ-אֶבֶת שַׁה לְבִתְּ:

3. dab'ru 'el-kal**-`adath Yis'ra'El le'mor be`asor lachodesh hazeh
w'yiq'chu lahem 'ish seh I'beyth-'aboth seh labayith.**

Ex12:3 Speak to all the congregation of Yisra'El, saying, On the tenth of this month they shall take for themselves each one a lamb for their father's house, a lamb for a house.

«**3** λάλησον πρὸς πᾶσαν συναγωγὴν υἱῶν Ισραὴλ λέγων Τῇ δεκάτῃ τοῦ μηνὸς τούτου λαβέτωσαν ἔκαστος πρόβατον κατ' οἴκους πατριῶν, ἔκαστος πρόβατον κατ' οἰκίαν.

3 lalēson pros pasan synagōgēn huiōn Israēl legōn

Speak to all the gathering of the sons of Israel! saying,

Tē dekatē tou mēnos toutou labetōsan hekastos probaton

The tenth of this month let take each a lamb

kat' oikous patriōn, hekastos probaton kat' oikian.

according to the houses of the families! Every man a lamb according to a house.

דַּוְאָמֵן מִעֵד הַבַּיִת מִהִתְמַשֵּׁה וְלֹקֶחֶת הוּא יִשְׁכַּנּוּ הַקָּרְבָּן
אֶל-בֵּיתוּ בְּמִכְסַת נְפֵשָׁת אִישׁ לְפִי אֲכָלוֹ תְּכַסּוּ עַל-הַשְׁחָה:

4. w'im-yim' at habayith mih'yoth mih'laqach hu' ush'keno haqarob
'el-beytho b'mik'sath n'phashoth 'ish l'phi 'ak'lo takosu `al-haseh.

Ex12:4 Now if the house is too small for a lamb,
then he and his neighbor next to his house shall take according to the number of souls;
each one according to the mouth of his eating, you shall count concerning the lamb.

«4» ἐὰν δὲ ὀλιγοστὸν ὥστιν οἱ ἐν τῇ οἰκίᾳ ὥστε μὴ ἱκανοὺς εἶναι εἰς πρόβατον,
συλλήμψεται μεθ' ἑαυτοῦ τὸν γείτονα τὸν πλησίον αὐτοῦ κατὰ ἀριθμὸν ψυχῶν.
ἔκαστος τὸ ἀρκοῦν αὐτῷ συναριθμήσεται εἰς πρόβατον.

4 ean de oligostoi osin hoi en tē oikiā

But if there should be very few in the house,

hōste mē hikanous einai eis probaton,

so as for there not to be enough for the sheep,

syllēmpsetai meth' heautou ton geitona ton plēsion autou

he shall include with himself the neighbor, neighboring him,

kata arithmon psychōn;

according to the number of souls,

hekastos to arkoun autō synarithmēsetai eis probaton.

each sufficient for him to be counted for the sheep.

הַשָּׁה תְּמִימִם זָכָר בֵּן-שָׁנָה יְהִי לְכֶם מִן-הַקְּבָשִׁים
יְמִינֵךְ עַזִּים תְּקַחְוּ:

5. seh thamim zakar ben-shanah yih'yeh lakem min-hak'basim umin-ha'izim tiqachu.

Ex12:5 The lamb shall be an unblemished male a year old to you;
you may take it from the sheep or from the goats.

«5» πρόβατον τέλειον ἄρσεν ἐνιαύσιον ἔσται ὑμῖν·
ἀπὸ τῶν ἀρνῶν καὶ τῶν ἐριφῶν λήμψεσθε.

5 probaton teleion arsen eniauson estai hymin;

sheep unblemished, a male of a year old It shall be to you;

apo tōn arnōn kai tōn eriphōn lēmpsesthe.

from the lambs and from the kids you shall take.

קְרֵב וְאֶחָד עֲזָבָן קְרֵב קְרֵב כְּבָשׂוֹן קְרֵב כְּבָשׂוֹן קְרֵב כְּבָשׂוֹן 6
עֲזָבָן קְרֵב כְּבָשׂוֹן קְרֵב כְּבָשׂוֹן קְרֵב כְּבָשׂוֹן

וְיֹהִיה לְכֶם לִמְשָׁמֶרֶת עַד אַרְבָּעָה עֲשָׂר י֙וֹם לְחַדְשָׁ הַזֶּה
וְשַׁחְטָו אֶתְךָ בְּלִקְבָּל עֲדָת־יִשְׂרָאֵל בֵּין הַעֲרָבִים:

6. w'hayah lakem l'mish'mereth `ad 'ar'ba`ah `asar yom lachodesh hazeh
w'shachatu 'otho kol q'hah `adath-Yis'ra'El beyn ha`ar'bayim.

Ex12:6 It shall be for you to keep until the fourteenth day of this month,
then the whole assembly of the congregation of Yisra'El is to kill it between the evenings.

«**6** καὶ ἔσται ὑμῖν διατετρημένον ἕως τῆς τεσσαρεσκαιδεκάτης τοῦ μηνὸς τούτου,
καὶ σφάξουσιν αὐτὸ πᾶν τὸ πλῆθος συναγωγῆς οἵων Ἰσραὴλ πρὸς ἐσπέραν.

6 kai estai hymin diatetēremenon heōs tēs tessareskaidekatēs tou mēnos toutou,
And it shall be to you for carefully keeping until the fourteenth of this month.
kai sphaxousin auto pan to plēthos synagōgēs huiōn Israēl
And they shall slay it – all the multitude of the gathering of the sons of Israel
pros hesperan.
towards evening.

×ַיְצָרָאֵל קְרָבָה-60 יְהֻנָּמָן יְלָאֵל יְהֻנָּמָן
יְלָאֵל יְלָאֵל יְלָאֵל יְלָאֵל יְלָאֵל יְלָאֵל
זְוַלְקָחוּ מִן־הַדָּם וְנַתְנָיו עַל־שְׁתַיִ הַמִּזְוִזּוֹת
וְעַל־הַמְּשֻׁקּוֹפֶת עַל הַבָּתִים אֲשֶׁר־יָאָכְלִוּ אֶתְךָ בְּחָמָם:

7. w'laq'chu min-hadam w'nath'nu `al-sh'tey ham'zuzoth
w`al-hamash'qoph `al habatim 'asher-yo'k'lu 'otho bahem.

Ex12:7 And they shall take from the blood and put it on the two doorposts
and on the lintel of the houses in which they eat it in them.

«**7** καὶ λήμψονται ἀπὸ τοῦ αἷματος καὶ θήσουσιν ἐπὶ τῶν δύο σταθμῶν
καὶ ἐπὶ τὴν φλιὰν ἐν τοῖς οἴκοις, ἐν οἷς ἐὰν φάγωσιν αὐτὰ ἐν αὐτοῖς.

7 kai lēmpsontai apo tou haimatos kai thēsousin epi tōn duo stathmōn
And they shall take from the blood, and they shall put it upon the two doorposts,
kai epi tēn phlian en tois oikois, en hois ean phagōsin auta en autois.
and upon the lintel on the houses in which they should eat them in them.

וְאַתָּה תְּבִשֵּׂר בְּלִילָה הַזֶּה אַלְיָ אַשְׁ
חַוְאָכְלֵוּ אֶת־הַבִּשְׂרָה בְּלִילָה הַזֶּה אַלְיָ אַשְׁ
וּמְצֹות עַל־מְרָרִים יָאָכְלָהוּ:

8. w'ak'lu 'eth-habasar balay'lah hazeh ts'li-'esh umatsoth `al-m'roram yo'k'luhu.

Ex12:8 They shall eat the flesh in this night, roasted with fire,
and they shall eat it with unleavened bread and bitter herbs.

«**8** καὶ φάγονται τὰ κρέα τῇ νυκτὶ ταύτῃ.
ὁπτὰ πυρὶ καὶ ἄζυμα ἐπὶ πικρίδων ἔδονται.

8 kai phagontai ta krea tē nykti tautē; opta pyri

And they shall eat the meats in this night, roasted by fire;
kai azyma epi pikridōn edontai.
and unleavened breads with bitter herbs they shall eat.

ט אל-תאכלו מפּוֹ נָא וּבְשָׂל מִבְשָׁל בְּמִים כִּי
אָמ-צְלִי-אָשָׁר אֲשֶׁר עַל-כְּרֻעִיו וּעַל-קְרֻבָּו:

9. 'al-to'k'lū mimenu na' ubashel m'bushal bamayim
ki 'im-ts'li-'esh ro'sho `al-k'rā`ayu w`al-qir'bo.

Ex12:9 Do not eat from it raw nor boiled at all with water,
but roasted with fire, its head with its entrails.

<9> οὐκ ἔδεσθε ἀπ' αὐτῶν ὡμὸν οὐδὲ ἡρψημένον ἐν ὕδατι,
ἀλλ' ἢ ὀπτὰ πυρί, κεφαλὴν σὺν τοῖς ποσὶν καὶ τοῖς ἐνδοσθίοις.

9 ouk edesthe ap' autōn ōmon oude hēpsēmenon en hydati,
You shall not eat of them raw, nor being boiled in water,
all' ē opta pyri, kephalēn syn tois posin kai tois endosthiois.
but roasted by fire, head with the feet, and the entrails.

וְלֹא-תֹתֵירָו מִפְנָו עַד-בְּקָר
וְהַנְּחָרָמָנוּ עַד-בְּקָר בְּאָשׁ הַשְּׁרָבָה:

10. w'lo'-thothiru mimenu `ad-boqer w'hanothar mimenu `ad-boqer ba'esh tis'rophu.

Ex12:10 And you shall not leave from it over until morning,
but whatever is left of it until morning, you shall burn with fire.

<10> οὐκ ἀπολείψετε ἀπ' αὐτοῦ ἕως πρωῒ καὶ ὀστοῦν οὐ συντρίψετε ἀπ' αὐτοῦ·
τὰ δὲ καταλειπόμενα ἀπ' αὐτοῦ ἕως πρωῒ ἐν πυρὶ κατακαύσετε.

10 ouk apoleipsete ap' autou heōs prōi
You shall not leave anything from it into the morning.

kai ostoun ou syntripsete ap' autou;
And a bone you shall not break of it.

ta de kataleipomena ap' autou heōs prōi en pyri katakause.

And the things being left behind from it unto morning, in fire you shall incinerate.

רְאָוֶכְכָה תָאכְלָו אֶתְהוּ מִתְגִּיכָם חֲגָרִים נְעַלְיָיכָם בְּרַגְלִיכָם
וּמְקֻלָּיכָם בְּיִדְכָם וְאֶכְלָתָם אֶתְהוּ בְּחַפְזֹן פֵּסֶח הַוָּא לִיהְוָה:

11. w'kakah to'k'lū 'otho math'neykem chagurim na`aleykem b'rag'leykem
umaqel'kem b'yed'kem wa'akal'tem 'otho b'chipazon Pesach hu' laYahūwah.

Ex12:11 Thus you shall eat it with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste - it is the Passover to **יְהוָה**.

<11> οὕτως δὲ φάγεσθε αὐτό· αἱ ὁσφύες ὑμῶν περιεζωσμέναι, καὶ τὰ ὑποδήματα ἐν τοῖς ποσὶν ὑμῶν, καὶ αἱ βακτηρίαι ἐν ταῖς χερσὶν ὑμῶν· καὶ ἔδεσθε αὐτὸ μετὰ σπουδῆς· πασχα ἔστιν κυρίω.

11 houtōs de phagesthe auto; hai ospheus hymōn periezōsmenai,

And thus shall you eat it - with your loins girded,

kai ta hypodēmata en tois posin hymōn, kai hai baktēriai en tais chersin hymōn;
and the sandals on your feet, and your staff in your hands;

kai edesthe auto meta spoudēs; pascha estin kyriō.

and you shall eat it with haste - it is the passover of YHWH.

יְהוָה
וְעֹבֶרֶת בְּאֶרֶץ מִצְרַיִם בְּלִילָה הַזֹּה
וְהַכִּיתִי כָּל־בָּכֹר בְּאֶרֶץ מִצְרַיִם מִאָדָם וְעַד־בְּהָמָה
וּבְכָל־אֱלֹהִים מִצְרַיִם אֲשֶׁר שְׁפָטִים אָנִי יְהוָה:

12. w'abar'ti b'erets-Mits'rayim balay'lah hazeh

w'hikeythi kal-b'kor b'erets Mits'rayim me'adam w'ad-b'hemah

ub'kal-'elohey Mits'rayim 'e'eseh sh'phatim 'ani Yahūwah.

Ex12:12 For I shall go through the land of Mitsrayim on that night, and shall strike down all the firstborn in the land of Mitsrayim, from man to beast; and against all the mighty ones of Mitsrayim I shall execute judgments -- I am **יְהוָה**.

<12> καὶ διελεύσομαι ἐν γῇ Αἰγύπτῳ ἐν τῇ νυκτὶ ταύτῃ καὶ πατάξω πᾶν πρωτότοκον ἐν γῇ Αἰγύπτῳ ἀπὸ ἀνθρώπου ἕως κτήνους καὶ ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν· ἐγὼ κύριος.

12 kai dieleusomai en gē Aigypṭō en tē nykti tautē

And I shall go through in the land of Egypt in this night,

kai pataxō pan prōtotokon en gē Aigypṭō apo anthrōpou heōs ktēnous

and I shall strike all first-born in the land of Egypt, from man unto beast;

kai en pasi tois theois tōn Aigyp̄tiōn poiēsō tēn ekdikēsin;

and among all the mighty ones of the Egyptians I shall execute punishment -

egō kyrios.

I YHWH.

יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה יְהוָה
וְהַקֵּה תְּקֵה לְכֶם לְאֶת עַל הַבְּתִים
אֲשֶׁר אֲתֶם שָׁם וְרָאֵתִי אֶת־הַקֵּם וְפִסְחֵתִי עַלְכֶם

וְלֹא־יִהְיָה בְּכֶם נֶגֶף לְמַשְׁחִית בְּהַבְּתֵי בָּאָרֶץ מִצְרָיִם:

13. w'hayah hadam lakem l'oth `al habatim 'asher 'atem sham

w'r'a'ithi 'eth-hadam uphasach'ti `alekem

w'lo'-yih'yeh bakem negeph l'mash'chith b'hakothi b'erets Mits'rayim.

Ex12:13 The blood shall be a sign for you on the houses where you are there; and when I see the blood I shall pass over you, and no plague shall befall you to destroy you when I strike in the land of Mitsrayim.

<13> καὶ ἔσται τὸ αἷμα ὑμῖν ἐν σημείῳ ἐπὶ τῶν οἰκιῶν, ἐν αἷς ὑμεῖς ἔστε ἐκεῖ, καὶ ὄφομαι τὸ αἷμα καὶ σκεπάσω ὑμᾶς, καὶ οὐκ ἔσται ἐν ὑμῖν πληγὴ τοῦ ἐκτριβῆναι, ὅταν παίω ἐν γῇ Αἰγύπτῳ.

13 kai estai to haima hymin en sēmeiō epi tōn oikiōn, en hais hymeis este ekei,
And shall be the blood to you for a sign upon the houses in which you are there;
kai opsomai to haima kai skepasō hymas,
and I shall see the blood and shelter you;
kai ouk estai en hymin plēgē tou ektribēnai,
and there shall not be to you a calamity of the obliteration,
hotan paiō en gē Aigyptō.
whenever I smite in the land of Egypt.

יְהוָה יְהוָה זֶה לְכֶם לִזְכָּרוֹן
וְחִגְגָתֶם אֶת־זֶה חִגְגָה לְדֹרְתֵיכֶם חֲקַת עֹלָם תְּחִגְגוּ: 14
בְּזַיִתְעַדְתִּי כִּי־זֶה לְכֶם לִזְכָּרוֹן
וְחִגְגָתֶם אֶת־זֶה חִגְגָה לְדֹרְתֵיכֶם חֲקַת עֹלָם תְּחִגְגוּ:

14. w'hayah hayom hazeh lakem l'zikaron w'chagothem 'otho chag laYahūwah
l'dorotheykem chuqath `olam t'chaguhu.

Ex12:14 Now this day shall be a memorial to you, and you shall celebrate it as a feast to YHWH; throughout your generations you shall celebrate it as an ordinance forever.

<14> καὶ ἔσται ἡ ἡμέρα ὑμῖν αὔτη μνημόσυνον, καὶ ἐορτάσετε αὐτὴν ἐορτὴν κυρίῳ εἰς πάσας τὰς γενεὰς ὑμῶν· νόμιμον αἰώνιον ἐορτάσετε αὐτήν.

14 kai estai hē hēmera hymen hautē mnēmosynon, kai heortasete autēn heortēn kyriō
And shall be this day to you a memorial. And you shall keep it a feast to YHWH
eis pasas tas geneas hymōn; nomimon aiōnion heortasete autēn.
unto all your generations; law an eternal you shall solemnize it.

וְיִהְיֶה שְׁבֻעָת יָמִים מִצּוֹת תְּאַכְּלוּ אֵך בַּיּוֹם הַרְאַשׁוֹן תְּשִׁבְירָתוֹ שֶׁאָרֶן
מִבְּתִיכֶם כִּי כָּל־אֲכֵל חָמֵץ וְנִכְרְתָה חַפְשָׁה הַחֲרוֹא
מִיְשָׁרָאֵל מִיּוֹם הַרְאַשׁוֹן עַד־יּוֹם הַשְׁבָעִי:

15. shib`ath yamim matsoth to'kelu 'ak bayom hari'shon tash'bithu s'or

mibateykem ki kal-'okel chamets w'nik'r'thah hanephesh hahiw'
miYis'ra'El miyom hari'shon `ad-yom hash'bi`i.

Ex12:15 Seven days you shall eat unleavened bread, indeed on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that soul shall be cut off from Yisra'El.

<15> ἐπτὰ ἡμέρας ἄξυμα ἔδεσθε, ἀπὸ δὲ τῆς ἡμέρας τῆς πρώτης ἀφανιεῖτε ζύμην ἐκ τῶν οἰκιῶν ὑμῶν· πᾶς, ὃς ἀν φάγῃ ζύμην, ἐξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐξ Ἰσραὴλ ἀπὸ τῆς ἡμέρας τῆς πρώτης ἕως τῆς ἡμέρας τῆς ἑβδόμης.

15 hepta hēmeras azyma edesthe,

Seven days you shall eat unleavened breads.

apo de tēs hēmeras tēs prōtēs aphanieite zymēn ek tōn oikiōn hymōn;

And from the day first you shall remove yeast from your houses.

pas, hos an phagē zymēn, exolethreuthēsetai hē psychē ekeinē ex Israēl

All who ever shall eat yeast, shall be utterly destroyed that soul from out of Israel;

apo tēs hēmeras tēs prōtēs heōs tēs hēmeras tēs hebdomēs.

it shall be from the day first until day the seventh.

וְאַתָּה בְּיֹם הַרְאֵשׁ מִקְרָא־קָדֵשׁ וּבְיֹם הַשְׁבִּיעִי מִקְרָא־קָדֵשׁ
יְהִי לְכֶם כָּל־מְלָאכָה לֹא־יִعַשׂ בְּהָמָךְ
אֲשֶׁר יְאַכֵּל לְכָל־נֶפֶשׁ הַו־ּא לְבָדוֹ יִעַשׂ לְכֶם:
16. ubayom hari'shon miq'ra'-qodesh ubayom hash'bi'i miq'ra'-qodesh yih'yeh
lakem kal-m'la'kah lo'-ye`aseh bahem 'ak 'asher ye'akel l'kal-nephesh
hu' l'bado ye`aseh lakem.

Ex12:16 On the first day a holy assembly, and a holy assembly on the seventh day shall be to you; no work at all shall be done on them, except what must be eaten by every soul, that alone may be prepared by you.

<16> καὶ ἡ ἡμέρα ἡ πρώτη κληθήσεται ἀγία,
καὶ ἡ ἡμέρα ἡ ἑβδόμη κλητὴ ἀγία ἔσται ὑμῖν· πᾶν ἔργον λατρευτὸν οὐ ποιήσετε
ἐν αὐταῖς, πλὴν ὅσα ποιηθήσεται πάσῃ ψυχῇ, τοῦτο μόνον ποιηθήσεται ὑμῖν.

16 kai hē hēmera hē prōtē klēthēsetai hagia,

And day the first shall be called holy.

kai hē hēmera hē hebdomē klētē hagia estai hymin;

And day the seventh called holy shall be to you.

pan ergon latreuton ou poiēsete en autais,

All work servile shall not be done in them,

plēn hasa poiēthēsetai pasē psychē,

except as much as is necessary to do for every soul,

touto monon poiēthēsetai hymin.

this only shall be done by you.

וְשָׁמַרְתֶּם אֶת־הַמִּצְוֹת כִּי בְּעַצְמֵהוּ הַיּוֹם הַזֶּה
הוֹצָאָתִי אֶת־צְבָאוֹתֵיכֶם מִאֶרֶץ מִצְרָיִם
וְשָׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה לְדֹרְתֵיכֶם חֲקַת עוֹלָם:

17. ush'mar'tem 'eth-hamatsot ki b'etsem hayom hazeh hotse'thi 'eth-tsib'otheykem
me'erets Mits'rayim ush'mar'tem 'eth-hayom hazeh l'dorotheykem chuqoth 'olam.

Ex12:17 You shall observe the Feast of Unleavened Bread,
for on this very day I brought your hosts out of the land of Mitsrayim;
you shall observe this day throughout your generations as an ordinance forever.

<17> καὶ φυλάξεσθε τὴν ἐντολὴν ταύτην·
ἐν γὰρ τῇ ἡμέρᾳ ταύτῃ ἔξαξω τὴν δύναμιν ὑμῶν ἐκ γῆς Αἰγύπτου,
καὶ ποιήσετε τὴν ἡμέραν ταύτην εἰς γενεὰς ὑμῶν νόμιμον αἰώνιον.

17 kai phylaxesthe tēn entolēn tautēn;
And you shall guard this commandment.
en gar tē hēmerā tautē exaxō tēn dynamin hymōn ek gēs Aigypiou,
For in this day I shall lead your force from out of the land of Egypt.
kai poiēsete tēn hēmeran tautēn eis geneas hymōn nomimon aiōnion.
And you shall appoint this day into your generations law as an eternal.

וְאַתֶּם תְּמִצְתֶּם עַד יֹם הַאַחַד וְעַשְׂרֵה לְחַדֵּשׁ בְּעֶרֶב
תְּאַכְלֵי מַצָּה עַד יֹם הַאַחַד וְעַשְׂרֵה לְחַדֵּשׁ בְּעֶרֶב:
18. bari'shon b'ar'ba`ah `asar yom lachodesh ba`ereb
to'k'lu matzoth `ad yom ha'echad w`es'rim lachodesh ba`areb.

Ex12:18 In the first month, on the fourteenth day of the month at evening,
you shall eat unleavened bread, until the twenty-first day of the month at evening.

<18> ἐναρχομένου τῇ τεσσαρεσκαιδεκάτῃ ἡμέρᾳ τοῦ μηνὸς τοῦ πρώτου
ἀφ' ἐσπέρας ἔδεσθε ἄζυμα ἕως ἡμέρας μιᾶς καὶ εἰκάδος τοῦ μηνὸς ἕως ἐσπέρας.

18 enarchomenou tē tessareskaidekatē hēmerā tou mēnos tou prōtou aph' hesperas
Commencing the fourteenth day month of the first, from evening
edesthe azyma heōs hēmeras mias
you shall eat unleavened breads until day the first
kai eikados tou mēnos heōs hesperas.
and twentieth of the month, until evening.

וְאַתֶּם תְּמִצְתֶּם עַד יֹם הַאַחַד וְעַשְׂרֵה לְחַדֵּשׁ בְּעֶרֶב
תְּאַכְלֵי מַצָּה שֶׁאָרֶל אֲמָצָא בְּבָתִיכֶם כִּי קָל-אֲכֵל מַחְמַצָּת
19. HaMiqraot/The Scriptures – Torah/Law Hebrew-Greek-English color coded Interlinear edited by Lanny Meburst – page 8

ונכrichtה הַפְּנֵשׁ הַהוּא מִעֵדָת יִשְׂרָאֵל בְּגַר וּבְאוֹרֶה הָאָרֶץ:

19. shib`ath yamim s'or lo' yimatse' b'bateykem ki kal-'okel mach'metseth w'nik'r'thah hanephesh hahiw' me`adath Yis'ra'El bager ub'ez'rach ha'arets.

Ex12:19 Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that soul shall be cut off from the congregation of Yisra'El, among the aliens and among the natives of the land.

〈19〉 ἐπτὰ ἡμέρας ζύμη οὐχ εὑρεθήσεται ἐν ταῖς οἰκίαις ὑμῶν· πᾶς,
ὅς ἂν φάγῃ ζυμωτόν, ἔξολεθρευθήσεται ἡ ψυχὴ ἐκείνη ἐκ συναγωγῆς Ισραηλ
ἐν τε τοῖς γειώραις καὶ αὐτόχθοσιν τῆς γῆς·

19 hepta hēmeras zymē ouch heurethēsetai en tais oikiais hymōn;

For seven days yeast shall not be found in your houses.

pas, hos an phagē zymōton, exolethreuthēsetai hē psychē ekeinē

All whosoever should eat leavened bread, shall utterly be destroyed that soul

ek synagōgēs Israēl en te tois geiōrais

from out of the congregation of Israel, unto both foreigners

kai autochthosin tēs gēs;

and native born of the land.

20. kal-mach'metseth lo' tho'kelu b'kol mosh'botheykem to'k'l'u matsoth.

Ex12:20 You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.

〈20〉 πᾶν ζυμωτὸν οὐκ ἔδεσθε, ἐν παντὶ δὲ κατοικητηρίῳ ύμῶν ἔδεσθε ἄζυμα.

20 **pan zymōton ouk edesthe.**

Anything leavened you shall not eat.

en panti de katoikētēriō hymōn edesthe azyma.

In every home of yours you shall eat unleavened breads.

21 כְּאֵלֶיךָ מֹשֶׁה לְכָל־זָקַנִּי יִשְׂרָאֵל וַיֹּאמֶר אֱלֹהִים מֵשֶׁכְךָ
וַיַּחֲזַק לְכֶם צָאן לְמַשְׁפָחֹתֵיכֶם וַיְשַׁחֲטוּ הַפְּסַח:

21. wayiq'ra' Mosheh l'kal-ziq'ney Yis'ra'El wayo'mer 'alehem mish'ku uq'chu lakem tso'n l'mish'p'chotheykem w'shachatu haPasach.

Ex12:21 Then Mosheh called for all the elders of Yisra'El and said to them, Go and take for yourselves lambs according to your families, and slay the Passover lamb.

〈21〉 Ἐκάλεσεν δὲ Μωυσῆς πᾶσαν γερουσίαν υἱῶν Ισραηλ

καὶ εἴπεν πρὸς αὐτούς Ἀπελθόντες λάβετε ψῆφον ἐαυτοῖς πρόβατον

κατὰ συγγενείας ὑμῶν καὶ θύσατε τὸ πασχα.

21 Ekalesen de Mōsēs pasan gerousian huiōn Israēl kai eipen pros autous

called And Moses all the elders of the sons of Israel. And he said to them,

Apelthones labete hymin heautois probaton
 Going forth, you take to yourselves a sheep
 kata syggeneias hymon kai thysate to pascha.
 according to your kin, and sacrifice the passover!

בְּנֵי יִשְׂרָאֵל תַּעֲשֶׂה כֵּן כַּאֲنָשִׁים אֲשֶׁר־בְּפָרֶס
 וְהַגְּשָׁתָם אֶל־הַמְּשֻׁקֹּף וְאֶל־שְׂתֵּיר הַמְּזוֹזֹת מִן־הַדָּם
 אֲשֶׁר בְּפָרֶס וְאַתֶּם לֹא תֵצְאוּ אֶרְאֵשׁ מִפְתָּח־בֵּיתְךָ:

22. u'l'qach'tem 'agudath 'ezob ut'bal'tem badam 'asher-basaph
 w'higa`tem 'el-hamash'qoph w'el-sh'tey ham'zuzoth min-hadam 'asher basaph
 w'atem lo' thets'u 'ish mipethach-beytho `ad-boqer.

Ex12:22 You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts; and none of you shall go outside the door of his house until morning.

<22> λήμψεσθε δὲ δεσμήν ύσσωπου

καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς
 καὶ ἐπ’ ἀμφοτέρων τῶν σταθμῶν ἀπὸ τοῦ αἵματος, ὃ ἔστιν παρὰ τὴν θύραν.
 ὑμεῖς δὲ οὐκ ἔξελεύσεσθε ἕκαστος τὴν θύραν τοῦ οἴκου αὐτοῦ ἕως πρωΐ.

22 lēmpsesthe de desmēn hyssōpou kai bapsantes apo tou haimatos

But you shall take a bundle of hyssop, and having dipped it from the blood
 tou para tēn thyran kathixete tēs phlias
 that is by the door, you shall place it on the lintel
 kai ep' amphoterōn tōn stathmōn apo tou haimatos, ho estin para tēn thyran;
 and upon both of the doorposts, of the blood that is by the door;
 hymeis de ouk exeleusesthe hekastos tēn thyran tou oikou autou heōs prōi.
 and you shall not go forth - each from the door of his house until morning.

בְּנֵי יִשְׂרָאֵל תַּעֲשֶׂה כֵּן כַּאֲנָשִׁים אֲשֶׁר־בְּפָרֶס
 וְהַגְּשָׁתָם אֶל־הַמְּשֻׁקֹּף וְפָסֵחַ יְהוָה עַל־הַפְּתַח
 וְלֹא יִתְּן הַמְּשֹׁחַת לְבָא אֶל־בְּתִירָם לְנֶגֶף:

23. w`abar Yahuwah lin'goph 'eth-Mits'rayim w'ra'ah 'eth-hadam `al-hamash'qoph
 w`al sh'tey ham'zuzoth uphasach Yahuwah `al-hapethach
 w'lo' yiten hamash'chith labo' 'el-bateykem lin'goph.

Ex12:23 For יהוָה shall pass through to smite the Mitsrites; and when He sees the blood on the lintel and on the two doorposts, יהוָה shall pass over the door and shall not allow the destroyer to come in to your houses to smite you.

<23> καὶ παρελεύσεται κύριος πατάξαι τοὺς Αἰγυπτίους
καὶ ὄψεται τὸ αἷμα ἐπὶ τῆς φλιᾶς καὶ ἐπ’ ἀμφοτέρων τῶν σταθμῶν,
καὶ παρελεύσεται κύριος τὴν θύραν
καὶ οὐκ ἀφήσει τὸν ὀλεθρεύοντα εἰσελθεῖν εἰς τὰς οἰκίας ὑμῶν πατάξαι.

23 kai pareleusetai kyrios pataxai tous Aigyphtious
And YHWH shall go by to strike the Egyptians.
kai opsetai to haima epi tēs phlias
And he shall see the blood upon the lintel
kai ep' amphoterōn tōn stathmōn, kai pareleusetai kyrios tēn thyran
and upon both of the doorposts. And YHWH shall go by the door,
kai ouk aphēsei ton olethreuonta eiselthein eis tas oikias hymōn pataxai.
and he shall not leave off the annihilating so as to enter into your house to strike.

כְּדֹבֶר יְהוָה אֱלֹהֵינוּ מֶלֶךְ עָזָזָה וְעַמְּדָה עַד־עוֹלָם:
24 ush'mar'tem 'eth-hadabar hazeh l'chaq-l'ak u'lbaneyak 'ad-'olam.

Ex12:24 And you shall observe this word as an ordinance for you
and your children forever.

<24> καὶ φυλάξεσθε τὸ ρῆμα τοῦτο νόμιμον σεαυτῷ καὶ τοῖς υἱοῖς σου ἕως αἰώνος.

24 kai phylaxesthe to hrēma touto nomimon seautō
And you shall guard this thing for the law to yourself,
kai tois huiois sou heōs aiōnos.
and to your sons unto the eon.

כְּהַזְּהִיה כִּי־תָבֹא אֶל־הָאָרֶץ אֲשֶׁר יִתְּן יְהוָה לְכֶם
פֶּאֲשֶׁר דָּבַר יְהוָה אֱלֹהֵינוּ מֶלֶךְ עָזָזָה וְעַמְּדָה עַד־עוֹלָם:
25 w'hayah ki-thabo'u 'el-ha'arets 'asher yiten Yahūwah lakem
ka'asher diber ush'mar'tem 'eth-ha`abodah hazo'th.

Ex12:25 And it shall be, when you enter the land which יהוה shall give to you,
as He has promised, you shall observe this service.

<25> ἐὰν δὲ εἰσέλθητε εἰς τὴν γῆν, ἦν ἂν δῷ κύριος ὑμῖν, καθότι ἐλάλησεν,
φυλάξεσθε τὴν λατρείαν ταύτην.

25 ean de eiselthete eis tēn gēn, hēn an dō kyrios hymin,
And if you should enter into the land which ever YHWH should give to you,
kathoti elalēsen, phylaxesthe tēn latreian tautēn.
in so far as he spoke, you shall guard this service.

כְּהַזְּהִיה כִּי־יָאִמְרוּ אֶלָּיכֶם בְּנֵיכֶם מִה הַעֲבָדָה הַזָּאת לְכֶם:
26 w'hayah ki-yo'm'ru 'aleykem b'neykem mah ha`abodah hazo'th lakem.

Ex12:26 And it shall be, when your children say to you, What is this service to you?

<26> καὶ ἔσται, ἐὰν λέγωσιν πρὸς ὑμᾶς οἱ υἱοὶ ὑμῶν Τίς ἡ λατρεία αὕτη;

26 kai estai, ean legōsin pros hymas hoi huioi hymōn Tis hē latreia hautē?

And it shall be if should say to you your sons, What is this service?

בְּזַבְּחָתָם זֶבְּחָתָפֵשׁ כִּי הִיא לִיהוָה
אֲשֶׁר פֵשׁ עַל־בְּתֵי בְנֵי־יִשְׂרָאֵל בְמִצְרָיִם בְּנִגְפּוֹ אֶת־מִצְרָיִם
וְאֶת־בְּתִינּוֹ חָצֵיל וַיַּקְרֵד הַעַם וַיִּשְׁתַּחַווּ.

27. wa'amar'tem zebach-pesach hu' laYahúwah

'asher pasach `al-batey b'ney-Yis'ra'El b'Mits'rayim b'nag'po 'eth-Mits'rayim
w'eth-bateynu hitsil wayiqod ha'am wayish'tachau.

Ex12:27 you shall say, It is a Passover sacrifice to יְהוָה who passed over the houses of the sons of Yisra'El in Mitsrayim when He smote the Mitsrites, but spared our homes. And the people bowed low and worshiped.

<27> καὶ ἐρεῖτε αὐτοῖς Θυσία τὸ πασχα τοῦτο κυρίῳ, ὃς ἐσκέπασεν τοὺς οἴκους τῶν υἱῶν Ἰσραὴλ ἐν Αἰγύπτῳ, ἥντικα ἐπάταξεν τοὺς Αἰγυπτίους,
τοὺς δὲ οἴκους ἡμῶν ἐρρύσατο. καὶ κύψας ὁ λαὸς προσεκύνησεν.

27 kai ereite autois Thysia to pascha touto kyriō,

That you shall say to them, sacrifice the passover This is to YHWH,
hōs eskepasen tous oikous tōn huiōn Israēl en Aigypṭō,
as he sheltered the houses of the sons of Israel in Egypt,
hēnika epataxen tous Aigypṭious, tous de oikous hēmōn errysato.
when he struck the Egyptians, but our houses he rescued.

kai kuuas ho laos prosekynēsen.

And bowing, the people did obeisance.

בְּזַבְּחָתָם זֶבְּחָתָפֵשׁ כִּי הִיא לִיהוָה
עַזְבָּנָה עַזְבָּנָה עַזְבָּנָה עַזְבָּנָה
כְחַווִילָבָו וַיַּעֲשֵׂי בְנֵי יִשְׂרָאֵל
כְאֲשֶׁר צִוָּה יְהוָה אֶת־מְשֹׁה וְאֶחָרֶן כֵן עָשָׂו:

28. wayel'ku waya`asu b'ney Yis'ra'El

ka'asher tsiuah Yahúwah 'eth-Mosheh w'Aharon ken `asu.

Ex12:28 Then the sons of Yisra'El went and did so;
just as יְהוָה had commanded Mosheh and Aharon, so they did.

<28> καὶ ἀπελθόντες ἐποίησαν οἱ υἱοὶ Ἰσραὴλ
καθὰ ἐνετείλατο κύριος τῷ Μωυσῆ καὶ Ααρὼν, οὕτως ἐποίησαν.

28 kai apelthontes epoiesan hoi huioi Israēl

And going forth, did the sons of Israel

katha eneteilato kyrios tō Mōusē kai Aarōn, houtōs epoiēsan.
as YHWH gave charge to Moses and Aaron – so they did.

וְיָהִי בַּחֲצֵי הַלְּילָה וַיַּהֲיוֹ הַכְּפָה כָּל־בָּכָר בָּאָרֶץ מִצְרַיִם
מִבָּכָר פְּרָעָה הַיֹּשֵׁב עַל־כֶּסֶךְ עַד בָּכָר הַשְּׁבִי
אֲשֶׁר בְּבֵית הַבָּור וּבְכָל בָּכָר בְּהַמָּה:

29. way'hi bachatsi halay'lah waYahúwah hikah kal-b'kor b'erets Mits'rayim
mib'kor Phar'oh hayosheb `al-kis'o `ad b'kor hash'bi
'asher b'beyth habor w'kol b'kor b'hemah.

Ex12:29 Now it came about at the middle of night that **וְיָהִי** struck all the firstborn in the land of Mitsrayim, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the house of the prison, and all the firstborn of cattle.

<29> Ἐγενήθη δὲ μεσούσης τῆς νυκτὸς καὶ κύριος ἐπάταξεν πᾶν πρωτότοκον ἐν γῇ Αἰγύπτῳ ἀπὸ πρωτοτόκου Φαραὼ τοῦ καθημένου ἐπὶ τοῦ θρόνου ἕως πρωτοτόκου τῆς αἰχμαλωτίδος τῆς ἐν τῷ λάκκῳ καὶ ἕως πρωτοτόκου παντὸς κτήνους.

29 Egenēthē de mesousēs tēs nyktos

And it happened in the middle of the night,
kai kyrios epataxen pan prōtotokon en gē Aigyptō
and YHWH struck all the first-born in the land of Egypt;
apo prōtotokou Pharaō tou kathēmenou epi tou thronou
from the first-born of Pharaoh, of the one sitting upon the throne,
heōs prōtotokou tēs aichmalōtidos tēs en tō lakkō
unto the first-born of the captive, of the one in the pit,
kai heōs prōtotokou pantos ktēnous.
and unto every first-born of the beast.

וְיָקַם פְּרָעָה לִילָה הוּא וּבָל-עֲבָדָיו וּבָל-מִצְרַיִם
וְתַהֲי צָעֵקָה גָּדוֹלָה בְּמִצְרַיִם כִּי-אֵין בֵּית אֲשֶׁר אִין-שָׁם מִתְ:

30. wayaqam Phar'oh lay'lah hu' w'kal-`abadyu w'kal-Mits'rayim
wat'hi ts'aqah g'dolah b'Mits'rayim ki-'eyn bayith 'asher 'eyn-sham meth.

Ex12:30 Pharaoh arose in the night, he and all his servants and all the Mitsrites, and there was a great cry in Mitsrayim, for there was no house where there was not a dead one.

<30> καὶ ἀναστὰς Φαραὼ νυκτὸς καὶ πάντες οἱ θεράποντες αὐτοῦ καὶ πάντες οἱ Αἰγύπτιοι καὶ ἐγενήθη κραυγὴ μεγάλη ἐν πάσῃ γῇ Αἰγύπτῳ.

οὐ γὰρ ἦν οἰκία, ἐν ᾧ οὐκ ἦν ἐν αὐτῇ τεθνηκώς.

30 kai anastas Pharaō nyktos kai pantes hoi therapontes autou kai pantes hoi Aigyptioi
And Pharaoh rose up at night, and all his attendants, and all the Egyptians,
kai egenēthē kraugē megalē en pasē gē Aigypṭō;
and there was cry a great in all the land of Egypt.
ou gar ēn oikia, en hē ouk ēn en autē tethnēkōs.
no For there was house in which there was not one in it dying.

לֹא וַיָּקֹרֶא לְמֹשֶׁה וְלְאַהֲרֹן לֵאמֹר קְרֻבָּה מִתְּחִזְקָה
עַמִּי גַּם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל וְלֵכוּ עַבְדוּ אֱתָרְיוֹת כְּדִבְרָכֶם:
31. wayiq'ra' l'Mosheh ul'Aharon lay'lah wayo'mer qumu ts'u mito'k `ami
gam-'at̄em gam-b'ney Yis'rā'El ul'ku `ib'du 'eth-Yahūwah k'daber'kem.

Ex12:31 Then he called for Mosheh and Aharon at night and said,
Rise up, get out from among my people, both you and the sons of Yisra'El;
and go, worship **יְהוָה**, as you have said.

31 καὶ ἐκάλεσεν Φαραὼ Μωυσῆν καὶ Ααρὼν νυκτὸς καὶ εἶπεν αὐτοῖς Ἀνάστητε
καὶ ἔξέλθατε ἐκ τοῦ λαοῦ μου καὶ ὑμεῖς καὶ οἱ νιὸι Ἰσραὴλ·

βαδίζετε καὶ λατρεύσατε κυρίῳ τῷ θεῷ ὑμῶν, καθὰ λέγετε·

31 kai ekalesen Pharaō Mōusēn kai Aarōn nyktos kai eipen autois

And Pharaoh called Moses and Aaron at night, and he said to them,
Anastete kai exelthate ek tou laou mou kai hymeis kai hoi huioi Israēl;
Rise up, and go forth from my people, both you and the sons of Israel!
badizete kai latreusate kyriō tō theō hymōn, katha legete;
Proceed and serve to YHWH your El! as you say.

לְבָבְךָ נְצָרָנֶךָ גַּם־בְּקָרְכֶם קְרֻבָּה
כַּאֲשֶׁר דִּבְרָתֶם וְלֵכוּ יְבָרְכֶתֶם גַּם־אֶתְּתִי:

32. gam-tso'n'kem gam-b'qar'kem q'chu
ka'asher dibar'tem waleku uberak'tem gam-'othi.

Ex12:32 Take both your flocks and your herds, as you have said, and go, and bless me also.

32 καὶ τὰ πρόβατα καὶ τοὺς βόας ὑμῶν ἀναλαβόντες πορεύεσθε,
εὐλογήσατε δὲ κάμέ.

32 kai ta probata kai tous boas hymōn analabontes poreuesthe, eulogēsate de kame.
And the sheep and the oxen of yours in taking up, go! and bless also me!

לְגֹזְחָזָק מִצְרָיִם עַל־הָעָם לְמַהְרָה לְשַׁלְּחָם מִן־הָאָרֶץ

כִּי אָמַרְתָּ בְּלֹנֶג מַתִּים:

33. watechezaq Mits'rayim `al-ha`am l'maher l'shal'cham min-ha'arets
ki'am'ru kulanu methim.

Ex12:33 The Mitsrites pressed upon the people, to haste to send them away from the land, for they said, All of us shall be dead.

וְ33> καὶ κατεβιάζοντο οἱ Αἰγύπτιοι τὸν λαὸν σπουδῇ ἐκβαλεῖν αὐτοὺς ἐκ τῆς γῆς· εὖπαν γὰρ ὅτι Πάντες ἡμεῖς ἀποθνήσκομεν.

33 kai katebiazonto hoi Aigyptioi ton laon spoudē ekbalein autous
And constrained the Egyptians the people with diligence to cast them
ek tēs gēs; eipan gar hoti Pantēs hēmeis apothnēskomen.
from the land; for they said that, We all shall die.

תְּלַבֵּן עֲדָת עֲדָת כְּפָרְתָּה עַל-שְׁכָמָם:
לְדֹבֶרֶת אֶת-בָּצָקָר טְרַם יְחִמֵּץ
מִשְׁאָרָתָם צְרָרָת בְּשִׂמְלָתָם עַל-שְׁכָמָם:

34. wayisa' ha`am 'eth-b'tseqo terem yech'mats
mish'arotham ts'ruroth b'sim'latham `al-shik'mam.

Ex12:34 So the people took their dough before it was leavened, with their kneading bowls bound up in the clothes on their shoulders.

וְ34> ἀνέλαβεν δὲ ὁ λαὸς τὸ σταῖς πρὸ τοῦ ζυμωθῆναι,
τὰ φυράματα αὐτῶν ἐνδεδεμένα ἐν τοῖς ἱματίοις αὐτῶν ἐπὶ τῶν ὕμων.

34 anelaben de ho laos to stais pro tou zymōthēnai, ta phoramata autōn
took And the people their dough before the leavening of their batches,
endedemena en tois himatiois autōn epi tōn ômōn.
being bound in their cloaks upon their shoulders.

עַל-שְׁכָמָם כְּפָרְתָּה עֲדָת עֲדָת כְּפָרְתָּה עַל-שְׁכָמָם:
לְה וּבְגִירִיד-יִשְׂרָאֵל עַשְׁׂז בְּדָבָר מִשְׁחָה
וַיִּשְׂאָלוּ מִפְצְּרִים כְּלִי-כַּסְף וּכְלִי זָהָב וּשְׁמָלָתָ:

35. ub'ney-Yis'ra'El `asu kid'bar Mosheh
wayish'alu miMits'rayim k'ley-keseph uk'ley zahab us'maloth.

Ex12:35 Now the sons of Yisra'El had done according to the word of Mosheh, for they had requested from the Mitsrites articles of silver and articles of gold, and clothing;

וְ35> οἱ δὲ υἱοὶ Ισραὴλ ἐποίησαν καθὰ συνέταξεν αὐτοῖς Μωυσῆς,
καὶ ἤτησαν παρὰ τῶν Αἰγυπτίων σκεύη ἀργυρᾶ καὶ χρυσᾶ καὶ ἱματισμόν.

35 hoi de huioi Isra'el epoiesan katha synetaxen autois Mōusēs,
And the sons of Israel did as ordered them Moses.

kai ętēsan para tōn Aigyptiōn skeuē argyra kai chrysa kai himatismon;

And they asked from the Egyptians items of silver, and of gold, and clothes.

לְוַיְהָנָה נָתַן אֶת־חֹן הַעַם בְּעִירֵי מִצְרָיִם 36
וַיָּשָׁלֹם וַיַּנְצַלֵּי אֶת־מִצְרָיִם: כ

36. waYahúwah nathan 'eth-chen ha`am b'eyney Mits'rayim
wayash'ilum way'nats'lu'eth-Mits'rayim.

Ex12:36 and יְהָנָה had given the people favor in the sight of the Mitsrites, so that they granted their request. Thus they plundered the Mitsrites.

36> καὶ κύριος ἐδώκεν τὴν χάριν τῷ λαῷ αὐτοῦ ἐναντίον τῶν Αἰγυπτίων,
καὶ ἔχρησαν αὐτοῖς· καὶ ἐσκύλευσαν τοὺς Αἰγυπτίους.

36 kai kyrios edōken tēn charin tō laq̄ autou enantion tōn Aigyptiōn,
And YHWH gave favor to his people before the Egyptians,
kai echrēsan autois; kai eskyleusan tous Aigyptious.
and they furnished to them; and they despoiled the Egyptians.

לְזִוִּיסֻעַי בְּנֵי-יִשְׂרָאֵל מִרְעָמָס סְכָתָה 37
כְּשֶׁשֶׁ-מָאוֹת אֲלֹף רְגִלִּי הָגְבָרִים לְבַד מַטְף:

37. wayis'u b'ney-Yis'ra'El meRa'm'ses Sukkothah
k'shesh-me'oth 'eleph rag'li hag'barim l'bad mitaph.

Ex12:37 Now the sons of Yisra'El journeyed from Rameses to Sukkoth, about six hundred thousand men on foot, aside from children.

37> Ἀπάραντες δὲ οἱ νῖοὶ Ἰσραὴλ ἐκ Ραμεσσῆ εἰς Σοκχωθα
εἰς ἔξακοσίας χιλιάδας πεζῶν οἱ ἄνδρες πλὴν τῆς ἀποσκευῆς,

37 Aparantes de hoī huioī Israēl ek Ramessē
having departed And the sons of Israel from out of Rameses
eis Sokchōtha eis hexakosias chiliadas pezōn hoī andres
into Succoth, to the number of six hundred thousand footmen, the males,
plēn tēs aposkeuēs,
besides the belongings,

לְחַוְגָם־עַרְבָּב רַב עַלְהָ אַתָּם וְצַאן וּבָקָר מִקְנָה קָבֵד מָאֵד: 38
38. w'gam-`ereb rab `alah 'itam w'tso'n ubaqar miq'neh kabed m'od.

Ex12:38 A mixed multitude also went up with them, and flocks and herds, a very large number of livestock.

38> καὶ ἐπίμικτος πολὺς συνανέβη αὐτοῖς
καὶ πρόβατα καὶ βόες καὶ κτήνη πολλὰ σφόδρα.

38 kai epimiktos polys synanebē autois

and intermixed company a great went up with them,

kai probata kai boes kai ktēnē polla sphodra.

and sheep and oxen, and cattle – many exceedingly.

לט וויאפו את-הבטק אֲשֶׁר הוציאו ממחקרים עגות מצות
כפי לא חמץ בירגנשו ממחקרים ולא יכלו להתמהמה
וגם-צדקה לא-עשוי להם:

**39. wayo'phu 'eth-habatseq 'asher hotsi'u miMits'rayim `ugoth matzoth ki lo' chamets
ki-gor'shu miMits'rayim w'lo' yak'lu l'hith'mah'meah w'gam-tsedah lo'-`asu lahem.**

Ex12:39 They baked the dough which they had brought from Mitsrayim into cakes of unleavened bread. For it had not become leavened, since they were driven out from Mitsrayim and were not able to delay, And also they had not prepared provisions for themselves.

•**39** καὶ ἔπειψαν τὸ σταῖς, ὃ ἐξήνεγκαν ἐξ Αἰγύπτου, ἐγκρυφάς ἀζύμους· οὐ γὰρ ἐξυμάθη· ἐξέβαλον γὰρ αὐτοὺς οἱ Αἰγύπτιοι,
καὶ οὐκ ἡδυνήθησαν ἐπιμεῖναι οὐδὲ ἐπιστιςμὸν ἐποίησαν ἑαυτοῖς εἰς τὴν ὁδόν.

39 kai epepsan to staïs, ho exēnegkan ex Aigyptou,

And they baked the dough which they brought from out of Egypt -

egkryphias azymous; ou gar ezymōthē;

cakes baked in hot ashes unleavened. not For it was leavened,

exebalon gar autous hoi Aigyptioi, kai ouk ēdynēthēsan epimeinai

cast out because them the Egyptians, and they were not able to remain,

οὐδὲ επιστίσμον ἐποίēσαν **heautois eis tēn hodon.**

nor provisions to prepare for themselves for the journey.

וְאַרְבָּעׁ מֵאוֹת שָׁנָה: מומשך בְּנֵי יִשְׂרָאֵל אֲשֶׁר יָשַׁבּוּ בְמִצְרָיִם שֶׁלְשִׁים שָׁנָה 40 וְאַזְמָאָה פְּנֵי תְּבִשָּׁה כִּי תְּבִשָּׁה וְאַזְמָאָה כִּי תְּבִשָּׁה וְאַזְמָאָה 41

40. umoshab b'ney Yis'ra'El 'asher yash'bu b'Mits'rayim sh'loshim shanah w'ar'ba` me'oth shanah.

Ex12:40 Now the time of dwelling of the sons of Yisra'El which they lived in Mitsrayim was four hundred and thirty years.

«40» ἡ δὲ κατοίκησις τῶν υἱῶν Ισραὴλ, ἣν κατώκησαν ἐν γῇ Αἰγύπτῳ καὶ ἐν γῇ Χανααν, ἔτη τετρακόσια τριάκοντα,

40 hē de katoikēsis tōn huiōn Israēl, hēn katōkēsan en gē Aigyptō

And the dwelling of the sons of Israel, which they dwelt in the land of Egypt,

kai en gē Chanaan, etē tetrakosia triakonta,
and in the land of Canaan was four hundred thirty years.

וְיָהִי בַּעֲצָם הַיּוֹם הַזֶּה יֵצָא כָּל־צָבָאות יְהוָה מִאָרֶץ מִצְרָיִם:
מְאֹדֶה מִקְצֵן שָׁלְשִׁים שָׁנָה וְאֶרְבעַ מֵאוֹת שָׁנָה

41. way'hi miqets sh'loshim shanah w'ar'ba` me'oth shanah
way'hi b`etsem hayom hazeh yats'u kal-tsib'oth Yahúwah me'erets Mits'rayim.

Ex12:41 And it came to pass, from the end of four hundred and thirty years,
it happened on this very day, all the hosts of **מִצְרָיִם** went out from the land of Mitsrayim.

«41» καὶ ἐγένετο μετὰ τὰ τετρακόσια τριάκοντα ἔτη ἐξῆλθεν
πᾶσα ἡ δύναμις κυρίου ἐκ γῆς Αἰγύπτου.

41 kai egeneto meta ta tetrakosia triakonta etē
And it came to pass after the four hundred and thirty year,
exēlthen pasa hē dynamis kyriou ek gēs Aigyptou.
came forth all the force of YHWH from out of the land of Egypt.

מִבְּלֵיל שְׁמֻרִים הוּא לִיהוָה לְהוֹצִיאם מִאָרֶץ מִצְרָיִם
הוּא־הַלִּיל הַזֶּה לִיהוָה שְׁמֻרִים לְכָל־בָּנִי יִשְׂרָאֵל לְדָרְתָּם: כ
42. leyl shimurim hu' laYahúwah l'hotsi'am me'erets Mits'rayim
hu'-halay'lah hazeh laYahúwah shimurim l'kal-b'ney Yis'rā'El l'dorotham.

Ex12:42 It is a night to be observed for **מִצְרָיִם** for having brought them out
from the land of Mitsrayim; this night is for **מִצְרָיִם**, to be observed
by all the sons of Yisra'El throughout their generations.

«42» νυκτὸς προφυλακή ἔστιν τῷ κυρίῳ ὥστε ἐξαγαγεῖν αὐτοὺς
ἐκ γῆς Αἰγύπτου· ἐκείνῃ ἡ νὺξ αὕτη προφυλακὴ κυρίῳ
ώστε πᾶσι τοῖς υἱοῖς Ἰσραὴλ εἶναι εἰς γενεὰς αὐτῶν.

42 nyktos prophylakē estin tō kyriō hōste exagagein autous ek gēs Aigyptou;
a night post It is to YHWH, so as to lead them from out of the land of Egypt.
ekeinē hē nyx hautē prophylakē kyriō
That night itself is a post to YHWH,
hōste pasi tois huiois Israēl einai eis geneas autōn.
so as to all the sons of Israel to be into their generations.

מִנְיָמִים יְהוָה אֶל־מִשָּׁה וְאֶחָרֶن זֹאת חֲקַת הַפְּסָחָה
כָּל־בָּנָגֶר לְאִיָּאֵל בָּו:

43. wayo'mer Yahúwah 'el-Mosheh w'Aharon zo'th chuqath hapasach kal-ben-nekar lo'-yo'kal bo.

Ex12:43 **יְהוָה** said to Mosheh and Aharon, This is the ordinance of the Passover: every son of foreigner shall not eat of it;

«43» Εἶπεν δὲ κύριος πρὸς Μωυσῆν καὶ Ααρων λέγων Οὗτος ὁ νόμος τοῦ πασχα· πᾶς ἀλλογενὴς οὐκ ἔδεται ἀπ' αὐτοῦ·

43 Eipen de kyrios pros Mōsēn kai Aarōn legōn Houtos ho nomos tou pascha;
said And YHWH to Moses and Aaron, saying, This is the law of the passover.
pas allogenēs ouk edetai ap' autou;
Every foreigner shall not eat of it.

מד וכל-עבָד אִישׁ מִקְנֶת-כֹּסֶף וּמַלְתָּחָה אֲתָה אֹז יָאֵל בָּז: 44

44. w'kal-`ebed 'ish miq'nath-kaseph umal'tah 'otho 'az yo'kal bo.

Ex12:44 but every man's servant purchased with money, after you have circumcised him, then he may eat of it.

‘**44** καὶ πᾶν οἰκέτην τινὸς ἢ ἀργυρώνητον περιτεμεῖς αὐτόν,
καὶ τότε φάγεται ἀπ’ αὐτοῦ·

44 kai pan oiketēn tinos ē argyrōnēton

And every domestic servant, any which was bought with silver, peritemeis auton, kai tote phagetai ap' autou; you shall circumcise him. And then he shall eat of it.

45 מִתְּבָא עַל-עֲדֹת כָּל-עַמֵּךְ כִּי-זֶה
מַה הַזֶּבֶחַ וְשִׁכְרֵר לְאָדִיאָכְלָבָה:

45. toshab w'sakir lo'-yo'kal-bo.

Ex12:45 A sojourner or a hired servant shall not eat of it.

〈45〉 πάροικος ἢ μισθωτὸς οὐκ ἔδεται ἀπ' αὐτοῦ.

45 paroikos ē misthōtos ouk edetai ap' autou.

Sojourner or hireling shall not eat of it.

מו בְּבֵית אֶחָד יִאֱכַל לְאֶתְזֹצִיאָה מִן־הַבַּיִת מִן־הַבָּשָׂר חַיְצָה
וְעַצְם לְאֶתְשְׁבָרוֹד־בוֹ:

46. b'bayith 'echad ye'akel lo'-thotsi' min-habayith min-habasar chutsah w'etsem lo' tish'b'ru-bo.

Ex12:46 It is to be eaten in a single house; you shall not bring forth any of the flesh outside of the house, and you shall not break any bone of it.

«**46**» ἐν οἰκίᾳ μιᾷ βρωθήσεται, καὶ οὐκ ἔξοισετε ἐκ τῆς οἰκίας τῶν κρεῶν ἔξω· καὶ ὅστοῦν οὐ συντρίψετε ἀπ' αὐτοῦ.

46 en oikię mię brōthēsetai,

In house one it shall be eaten,

kai ouk exoisete ek tēs oikias tōn kreōn exō;

and you shall not bring forth from the house of any of the meats outside,

kai ostoun ou syntripsete ap' autou.

and a bone you shall not break of it.

בְּצָבָא בְּזָבָד בְּקֹרֶב כִּי-עַד אֶת-צָבָא כִּי-עַד 47
מִן-כָּל-עַד יִשְׂרָאֵל יְعַשֵּׂה אֲתָּה:

47. kal-`adath Yis'ra'El ya`asu 'otho.

Ex12:47 All the congregation of Yisra'El shall prepare it.

«47» πᾶσα συναγωγὴ σὺνών Ισραὴλ ποιήσει αὐτό.

47 pasa synagōgē huiōn Israēl poiēsei auto.

Every gathering of the sons of Israel shall do it.

וְעַד-עַד צָבָא צָבָא קָרְבָּן אֶת-עַד צָבָא צָבָא
תְּנַצְּבֵן אֶת-עַד צָבָא צָבָא צָבָא צָבָא צָבָא 48
מִחְוּכִּיר אֲתָּה גֵּר וְעַשֵּׂה פֶּסֶח לִיהְוָה הַמּוֹל לוֹ כָּל-זָכָר
וְאֹז יִקְרַב לְעַשְׂתָו וְהִיא כָּזְרַח הָאָרֶץ
וְכָל-עַד לְאִירָאֵל בָוּ:

48. w'ki-yagur 'it'ak ger w`asah pesach laYahūwah himol lo kal-zakar
w'az yiq'rab la`asotho w'hayah k'ez'rach ha'arets w'kal-`arel lo'-yo'kal bo.

Ex12:48 But if a stranger sojourns with you, and celebrates the Passover to קָרְבָּן,
let every male be circumcised to him, and then let him come near to celebrate it;
and he shall be like a native of the land. But anyone uncircumcised shall not eat of it.

«48» ἐὰν δέ τις προσέλθῃ πρὸς ὑμᾶς προσήλυτος ποιῆσαι τὸ πασχα κυρίῳ,
περιτεμεῖς αὐτοῦ πᾶν ἀρσενικόν, καὶ τότε προσελεύσεται ποιῆσαι αὐτὸ
καὶ ἔσται ὁσπερ καὶ ὁ αὐτόχθων τῆς γῆς· πᾶς ἀπερίτμητος οὐκ ἔδεται ἀπ' αὐτοῦ.

48 ean de tis proselthē pros hymas proselytos

And if any should come forward to you convert,

poiēsai to pascha kyriō,

and should observe the passover to YHWH,

peritemeis autou pan arsenikon, kai tote proseleusetai poiēsai auto

you shall circumcise of his every male. And then he shall come forward to do it.

kai estai hōsper kai ho autochthōn tēs gēs;

And he shall be as also the native born of the land.

pas aperitmētos ouk edetai ap' autou.

Every uncircumcised one shall not eat of it.

מִתּוֹרָה אֶחָת יְהִי לְאָזְרָח וְלִגְרָה כְּפָר בְּתוֹכָם: 49
בְּצָבָא בְּזָבָד בְּקֹרֶב כִּי-עַד אֶת-צָבָא כִּי-עַד

49. torah 'achath yih'yeh la'ez'rach w'lager hagar b'thok'kem.

Ex12:49 One law shall apply to the native as to the stranger who sojourns among you.

«49» νόμος εἰς ἔσται τῷ ἑγχωρίῳ καὶ τῷ προσελθόντι προσηλύτῳ ἐν ὑμῖν.

49 nomos heis estai tō egchōriō

law one There shall be to the native inhabitant,

kai tō proselthonti proselytō en hymin.

and to the one coming forward to convert among you.

קְוִיָּה-עַל כָּל-בָּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה אֶת-מִשְׁׁנָה
וְאֶת-אֶחָרֶن כֹּן עָשׂוּ: ס 50

**50. way'a`asu kal-b'ney Yis'ra'El ka'asher tsiuah Yahúwah 'eth-Mosheh
w'eth-'Aharon ken `asu.**

Ex12:50 Then all the sons of Yisra'El did so;
they did just as **יְהוָה** had commanded Mosheh and Aharon.

«50» καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ καθὰ ἐνετείλατο κύριος τῷ Μωυσῇ
καὶ Ααρὼν πρὸς αὐτούς, οὕτως ἐποίησαν. --

**50 kai epoīesan hoī huioi Israēl katha eneteilato kyrios tō Mōusē
And did the sons of Israel as YHWH gave charge to Moses
kai Aarōn pros autous, houtōs epoīesan. --
and Aaron to them - so they did.**

וְאֶת-בְּצֻדָּם הַיּוֹם הַזֶּה תְּצִיר יְהוָה אֶת-בָּנֵי יִשְׂרָאֵל
מִאֶרֶץ מִצְרָיִם עַל-צְבָאָתָם: פ 51

**51. way'hi b'etsem hayom hazeh hotsi' Yahúwah 'eth-b'ney Yis'ra'El
me'erets Mits'rayim `al-tsib'otham.**

Ex12:51 And it came to pass on that same day **יְהוָה** brought the sons of Yisra'El
out of the land of Mitsrayim by their hosts.

«51» καὶ ἐγένετο ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐξήγαγεν κύριος τοὺς υἱοὺς Ἰσραὴλ
ἐκ γῆς Αἴγυπτου σὺν δυνάμει αὐτῶν.

**51 kai egeneto en tē hēmerā ekeinē exēgagen kyrios tous huious Israēl
And it came to pass in that day YHWH led out the sons of Israel
ek gēs Aigyptou syn dynamei autōn.
from the land of Egypt with their force.**