

Sepher Yetziat Mitsrayim / Shemot (Exodus)

Chapter 5

וְאַחֲרֵי־בָּאֵי מִשְׁהָ וְאֶחָדָן וַיֹּאמֶר אֱלֹהִים־פְּרֻעָה כִּי־הָאָמָר יְהֹוָה אֱלֹהֵי יִשְׂרָאֵל שְׁלַח אֶת־עֲמִימָיו לִי בַּמִּדְבָּרְךָ:

1. w'achar ba'u Mosheh w'Aharon wayo'm'ru 'el-Par'oh koh-'amar Yahúwah 'Elohey Yis'ra'El shalach 'eth-'ami w'yachogu li bamid'bar.

Ex5:1 And afterward Mosheh and Aharon came and said to Pharaoh, Thus says יהוה, the El of Yisra'El, Let My people go that they may celebrate a feast to Me in the wilderness.

«5:1» Καὶ μετὰ ταῦτα εἰσῆλθεν Μωυσῆς καὶ Ααρὼν πρὸς Φαραὼ καὶ εἶπαν αὐτῷ Τάδε λέγει κύριος ὁ θεὸς Ισραὴλ Ἐξαπόστειλον τὸν λαόν μου, ἵνα μοι ἔορτάσωσιν ἐν τῇ ἠρήμῳ.

1 Kai meta tauta eisēlthen Mōusēs kai Aarōn pros Pharaō

And after these things entered Moses and Aaron to Pharaoh,

kai eipan autō Tade legei kyrios ho theos Israēl

and they said to him, Thus says YHWH the El of Israel.

Exaposteilon ton laon mou, hina moi heortasōsin en tē erēmō.

Send forth my people! that they may keep a feast to me in the wilderness.

אֵלֶּנֶב כִּי־בְּאַתְּ־יְהֹוָה אֲשֶׁר אָשָׁם בְּקָלוּ לְשַׁלֵּחַ
בְּוַיִּאמֶר פְּרֻעָה מִי־יְהֹוָה אֲשֶׁר אָשָׁם בְּקָלוּ לְשַׁלֵּחַ
אֲתִ־יִשְׂרָאֵל לֹא יַדְעַתִּי אֲתִ־יְהֹוָה וְגַם אֲתִ־יִשְׂרָאֵל לֹא אָשָׁלַח:

2. wayo'mer Par'oh mi Yahúwah 'asher 'esh'ma` b'qolo l'shalach 'eth-Yis'ra'El
lo' yada`ti 'eth-Yahúwah w'gam 'eth-Yis'ra'El lo' 'ashaleach.

Ex5:2 But Pharaoh said, Who is יהוה that I should obey His voice to let Yisra'El go? I do not know יהוה, and besides, I shall not let Yisra'El go.

«2» καὶ εἶπεν Φαραὼ Τίς ἔστιν οὗ εἰσακούσομαι τῆς φωνῆς αὐτοῦ ὥστε ἐξαποστεῖλαι τοὺς υἱοὺς Ισραὴλ; οὐκ οἶδα τὸν κύριον καὶ τὸν Ισραὴλ οὐκ ἐξαποστέλλω.

2 kai eipen Pharaō Tis estin hou eisakousomai tēs phōnēs autou

And Pharaoh said, Who is he, of whom I shall listen to his voice

hōste exaposteilai tous huious Israēl?

so as to send out the sons of Israel?

ouk oida ton kyrion kai ton Israēl ouk exapostellō.

I do not know YHWH, and Israel I shall not send out.

בְּאַתְּ־יְהֹוָה אֲשֶׁר אָשָׁם בְּקָלוּ לְשַׁלֵּחַ

וְיִאָמַרְתֶּן אֱלֹהִים הַעֲבָרִים נִקְרָא עַלְيָנוּ
גַּלְכָּה נָא הַדָּך שֶׁלְשָׁת יְמִים
בַּמְדָבֵר וְנַזְבֵּחַ לִיהְנוּ אֱלֹהִינוּ פָּנִידְגָּעַנוּ בְּהַבָּר אוֹ בְּחַרְבָּ:

3. *wayo'm'ru 'Elohey ha'l'b'rim niq'r'a' `aleynu nelakah na' derek sh'losheth yamim bamid'bar w'niz'b'chah laYahúwah 'Eloheynu pen-yiph'ga`enu badeber 'o bechareb.*

Ex5:3 Then they said, The El of the Hebrews has met with us.

Please, let us go a three days journey into the wilderness that we may sacrifice to **אֱלֹהִים** our El, lest He shall fall upon us with pestilence or with the sword.

3 καὶ λέγουσιν αὐτῷ Ὁ θεὸς τῶν Ἑβραίων προσκέληται ἡμᾶς·
πορευσόμεθα οὖν ὅδὸν τριῶν ἡμέρων εἰς τὴν ἔρημον,
ὅπως θύσωμεν τῷ θεῷ ἡμῶν, μήποτε συναντήσῃ ἡμῖν θάνατος ἢ φόνος.

3 kai legousin autō Ho theos tōn Ebraiōn proskeklētai hēmas;
And they say to him, The El of the Hebrews called on us.
poreusometha oun hodon triōn hēmerōn eis tēn erēmon,
We shall go then on a journey of three days into the wilderness,
hopōs thysōmen tō theō hēmōn,
that we may sacrifice to our El,
mēpote synantēsē hēmin thanatos ē phonos.
lest at any time might meet with us death or murder.

דַּוִּיאָמַר אֱלֹהִם מֶלֶךְ מִצְרָיִם לְפָה מֵשֶׁה
וְאַחֲרֵן תִּפְרִיעֵו אֶת-דָּעַם מִפְּעַשְׂיו לְכֹי לְסֻבְלָתֵיכֶם:

4. *wayo'mer 'alehem melek Mits'rayim lamah Mosheh w'Aharon taph'ri'u 'eth-ha'am mima`asayu l'ku l'sib'lotheykem.*

Ex5:4 But the king of Mitsrayim said to them, Mosheh and Aharon,
why do you draw the people away from their work? You go to your burdens!

4 καὶ εἶπεν αὐτοῖς ὁ βασιλεὺς Αἴγυπτου "Ινα τί, Μωυσῆ καὶ Ααρών,
διαστρέφετε τὸν λαόν ἀπὸ τῶν ἔργων; ἀπέλθατε ἐκαστος ὑμῶν πρὸς τὰ ἔργα αὐτοῦ.

4 kai eipen autois ho basileus Aigyptou Hina ti, Mōusē kai Aarōn,
And said to them the king of Egypt, Why do you, Moses and Aaron,
diastrephe ton laon apo tōn ergōn? apelthate hekastos hymōn pros ta erga autou.
turn aside the people from the works? Go forth each of you to his works!

הַוִּיאָמַר פְּרֹעָה חֹנְכָבִים עַתָּה עִם הָאָרֶץ

וְהַשְׁבָתֶם אֶתְכֶם מִסְבֵּלֶתֶם:

**5. wayo'mer Par'oh hen-rabbim `atah `am ha'arets
w'hish'batem 'otham misib'llotham.**

Ex5:5 And Pharaoh said, Look, the people of the land are now many, and you would have them cease from their labors!

•**5** καὶ εἶπεν Φαραὼ Ἰδοὺ νῦν πολυπληθεῖ ὁ λαός· μὴ οὖν καταπάύσωμεν αὐτὸὺς ἀπὸ τῶν ἔργων.

5 kai eipen Pharaō Idou nyn polyplēthei ho laos;
And Pharaoh said, Behold, now are numerous The people;
mē oun katapausōmen autous apo tōn ergōn.
not then I shall rest them from the works.

וַיֹּצֵא פְּרָעָה בַּיּוֹם הַהוּא אֶת־הַפְּגָשִׁים בְּעַם וְאֶת־שְׁטָרָיו לֵאמֹר:

Ex5:6 So the same day Pharaoh commanded the taskmasters over the people and their foremen, saying,

6 συνέταξεν δὲ Φαραω τοῖς ἐργοδιώκταις τοῦ λαοῦ καὶ τοῖς γραμματεῦσιν λέγων
6 synetaxen de Pharaō tois ergodiōktais tou laou kai tois grammateusin legōn
gave orders And Pharaoh to the foremen of the people, and to the scribes, saying,

7 ז לא תאספון לחתת תבן לעם ללבן הלבנים כתמול
שלהם הם יילכו וקששו להם תבן:

7. Io' tho'siphun latheth teben la`am lil'bon hal'benim kith'mol shil'shom hem yel'ku w'qosh'shu lahem teben.

Ex5:7 You do not continue to give the people straw to make brick as yesterday and the third day; let them go and gather straw for themselves.

〈7〉 Οὐκέτι προστεθήσεται διδόναι ἄχυρον τῷ λαῷ εἰς τὴν πλινθουργίαν καθάπερ ἔχθὲς καὶ τρίτην ἡμέραν· αὐτὸι πορευέσθωσαν καὶ συναγαγέτωσαν ἑαυτοῖς ἄχυρα.

7 **Ouketi prostethēsetai didonai achyron tō laō eis tēn plinthourgian**
No longer shall it be added to give straw to the people for the brickmaking,
kathaper echthes kai tritēn hēmeran;
as yesterday and the third day before.
autoi poreuesthōsan kai synagagetōsan heautois achyra.
Let them go and bring together for themselves the straw!

חַוְאָת־מִתְכַּנְתָּה תַּלְבִּנִים אֲשֶׁר הֵם עֲשִׂים תָּמֹל שְׁלָשָׁם
קְשִׁימָו עַלְיָהֶם לֹא תִגְרַע מִמְּנוּ כִּי־נְרַפִּים הֵם עַל־כֵּן הֵם
צָעְקִים לְאָמֵר גַּלְכָּה נִזְבָּח לְאֱלֹהִינוּ:

8. w'eth-math'koneth hal'benim 'asher hem `osim t'mol shil'shom
tasimu `aleyhem lo' thig'r`u mimenu ki-nir'pim hem
'al-ken hem tso`aqim le'mor nel'kah niz'b'chah l'Eloheynu.

Ex5:8 But the quota of bricks which they were making yesterday and the third day,
you shall impose on them; you do not diminish from it.

Because they are lazy, therefore they cry out, saying, Let us go and sacrifice to our El.

<8> καὶ τὴν σύνταξιν τῆς πλινθείας, ἃς αὐτοὶ ποιοῦσιν καθ' ἐκάστην ἡμέραν,
ἐπιβαλεῖς αὐτοῖς, οὐκ ἀφελεῖς οὐδέν· σχολάζουσιν γάρ·
διὰ τοῦτο κεκράγασιν λέγοντες Πορευθῶμεν καὶ θύσωμεν τῷ θεῷ ἡμῶν.

8 kai tēn syntaxin tēs plintheias, hēs autoi poiousin kath' hekastēn hēmeran,
And the rate of the making of bricks which they produce each day:

epibaleis autois, ouk apheleis ouden; scholazousin gar;
You shall not remove any of them, for they are idle.

dia touto kekragasin legontes Poreuthōmen kai thysōmen tō theō hēmōn.

On account of this they cry out, saying, We should go and sacrifice to our El.

וְעַזְבָּנָה עַל-הָעֲבָדָה וְעַזְבָּנָה
:בְּעַזְבָּנָה כִּי-עֲבָדָה עַל-הָעֲבָדָה

טַכְבֵּד הַעֲבָדָה עַל-הָעֲבָדָה וְעַזְבָּנָה
וְאַל-יִשְׁעָו בְּדַבְּרֵי-שָׁקָר:

9. tik'bad ha`abodah `al-ha'anashim w'ya`asu-bah w'al-yish`u b'dib'rey-shaqr.

Ex5:9 Let the labor be heavier on the men, and let them work at it
so that they shall pay no attention to false words.

<9> βαρυνέσθω τὰ ἔργα τῶν ἀνθρώπων τούτων,
καὶ μεριμνάτωσαν ταῦτα καὶ μὴ μεριμνάτωσαν ἐν λόγοις κενοῖς.

9 barynesthō ta erga tōn anthrōpōn toutōn,

Let be oppressive the works of these men,

kai merimnatōsan tauta kai mē merimnatōsan en logois kenois.

and let be anxious these men, and not anxious in words empty!

וְעַזְבָּנָה עַל-הָעֲבָדָה וְעַזְבָּנָה
עַל-הָעֲבָדָה כִּי-עֲבָדָה עַל-הָעֲבָדָה

וְיִצְאֵו נְגַשִּׁי הַעֲם וְשַׁטְּרִיו וְיִאָמְרוּ אֶל-הַעֲם לְאָמֵר
כִּי אָמַר פְּרָעָה אַיִּגְנֵר נְתַן לְכֶם תְּבַנֵּן:

10. wayets'u nog'sey ha`am w'shot'rayu wayo'm'rū 'el-ha`am le'mor
koh 'amar Par`oh 'eyneni nothen lakem teben.

Ex5:10 So the taskmasters of the people and their foremen went out

and spoke to the people, saying, Thus says Pharaoh, I shall not give you any straw.

<10> κατέσπευδον δὲ αὐτοὺς οἱ ἐργοδιῶκται καὶ οἱ γραμματεῖς
καὶ ἔλεγον πρὸς τὸν λαὸν λέγοντες Τάδε λέγει Φαραὼ Οὐκέτι δίδωμι ὑμῖν ἄχυρα·

10 katespeudon de autous hoi ergodiōktai kai hoi grammateis kai elegon pros ton laon
And hastened of them the foremen, and the scribes. And they said to the people,
legentes Tade legei Pharaō Ouketi didōmi hymin achyra;
saying, Thus says Pharaoh, No longer do I give to you straw.

בְּאַתֶּם לְכֹה קָחוּ לִכְמָן מֵאָשָׁר תִּמְצָא גַּם אֵין נִגְרָע מִעֲבָדָתְכֶם דָּבָר:

11. 'atēm l'ku q'chu lakem teben me'asher tim'tsa'u
ki 'eyn nig'ra` me`abodath'kem dabar.

Ex5:11 You go and get straw for yourselves from wherever you can find it,
for not a thing shall be reduced from your labor.

<11> αὐτοὶ ὑμεῖς πορευόμενοι συλλέγετε ἑαυτοῖς ἄχυρα ὅθεν ἐὰν εὕρητε,
οὐ γὰρ ἀφαιρεῖται ἀπὸ τῆς συντάξεως ὑμῶν οὐθέν.

11 autoi hymeis poreuomenoi syllegete heautois achyra
You yourselves in going, collect together for yourselves straw!
hochen ean heurēte,
from where ever you should find.
ou gar aphaireitai apo tēs syntaxeōs hymōn outhen.
For nothing is removed from your rate, not one thing.

בְּוַיְפַּץ הָעָם בְּכָל־אֶרֶץ מִצְרָיִם לְקַשְׁשָׁה לְתִבְנָה:

12. wayaphets ha`am b'kal-`erets Mits'rayim l'qoshesh qash lateben.

Ex5:12 So the people scattered through all the land of Mitsrayim
to gather stubble for straw.

<12> καὶ διεσπάρη ὁ λαὸς ἐν ὅλῃ γῇ Αἰγύπτῳ συναγαγεῖν καλάμην εἰς ἄχυρα·
12 kai diesparē ho laos en holē gē Aiguptō
And he dispersed the people in the entire land of Egypt

synagagein kalamēn eis achyra;
to gather together stubble for straw.

בְּאָשָׁר בְּהִיוֹת הַתִּבְנָה:

13. w'hanog'sim 'atsim le'mor kalu ma`aseykem d'bar-yom b'yomo

ka'asher bih'yoth hateben.

Ex5:13 The taskmasters pressed them, saying, Complete your work, the matter of a day in its day, just as when you had straw.

«13» οἱ δὲ ἐργοδιῶκται κατέσπευδον αὐτοὺς λέγοντες Συντελεῖτε τὰ ἔργα τὰ καθήκοντα καθ’ ἡμέραν καθάπερ καὶ ὅτε τὸ ἄχυρον ἐδίδοτο ὑμῖν.

13 hoi de ergodiōktai katespeudon autous legontes Synteleite ta erga ta kathēkonta
But the foremen hastened them, saying, You complete the works, the ones fit kath' hēmeran kathaper kai hote to achyron edidoto hymin.
according to the day, just as also when the straw was given to you.

יְהוָה אֱלֹהִים נִצְחָה בְּנֵי יִשְׂרָאֵל אֲשֶׁר־שְׁמָו עַלָּה נְגַשֵּׁי פְּרָעָה
לִאמֶר מַה־עָשָׂת לֹא כָּלִיתָם חֲקָכָם לִלְבָן
כְּתָמָל שְׁלָשָׁם גַּם־תָּמָל גַּם־הַיּוֹם:

14. wayuku shot'rey b'ney Yis'ra'El 'asher-samu `alehem nog'sey Phar'oh le'mor madu`a lo' kilithem chaq'kem lil'bon kith'mol shil'shom gam-t'mol gam-hayom.

Ex5:14 And the foremen of the sons of Yisra'El, whom Pharaoh's taskmasters had set over them, were beaten and were asked, Why have you not completed your task in making brick as yesterday and the third day, both yesterday and today?

«14» καὶ ἐμαστιγώθησαν οἱ γραμματεῖς τοῦ γένους τῶν νίῶν Ἰσραὴλ οἱ κατασταθέντες ἐπ’ αὐτοὺς ὑπὸ τῶν ἐπιστατῶν τοῦ Φαραὼ λέγοντες Διὰ τί οὐ συνετελέσατε τὰς συντάξεις ὑμῶν τῆς πλινθείας, καθάπερ ἔχθες καὶ τρίτην ἡμέραν, καὶ τὸ τῆς σήμερον;

14 kai emastigōthēsan hoi grammateis tou genous tōn huiōn Isrāēl
And they were whipped – the scribes of the race of the sons of Israel,
hoi katastathentes ep' autous hypo tōn epistatōn tou Pharaō legontes
the ones being placed over them by the supervisors of Pharaoh, and saying,
Dia ti ou synetelesate tas syntaxeis hymōn tēs plintheias,
Why did you not complete your rate of the making of bricks
kathaper echthes kai tritēn hēmeran, kai to tēs sēmeron?
as also yesterday and the third day before and today?

טוֹרַבְּאֹו שָׂטָרִי בְּנֵי יִשְׂרָאֵל וַיַּצְעַקְוּ אֶל־פְּרָעָה לִאמֶר
לִמְהַתְּעַשָּׂה כֵּה לְעַבְדֵיכְךָ:

15. wayabo'u shot'rey b'ney Yis'ra'El wayits'aqu 'el-Par'oh le'mor lamah tha`aseh koh la`abadeyak.

Ex5:15 Then the foremen of the sons of Yisra'El came and cried out to Pharaoh, saying,

Why do you deal this way with your servants?

<15> εἰσελθόντες δὲ οἱ γραμματεῖς τῶν σιῶν Ἰσραὴλ κατεβόησαν πρὸς Φαραὼ λέγοντες "Ινα τί οὕτως ποιεῖς τοὺς σοῦς οἰκέταις;

15 eiselthontes de hoi grammateis tōn huiōn Israēl kateboēsan pros Pharaō legentes
And entering, the scribes of the sons of Israel yelled out to Pharaoh, saying,

Hina ti houtōs poieis tois sois oiketais?

Why do you thus do to your servants?

יְהוָה יְמִינֵךְ יְעַבְדֶּךְ כִּי יְעַבְדָּנוּ כִּי יְמִינֵךְ
טֹזְבֵּנָה אֵין נָתַן לְעַבְדֵיכְ וְלִבְנֵים אָמָרִים לְנוּ עֲשֵׂה
וְהַנֵּה עַבְדֵיכְ מַפִּים וְחִטְאָת עַמְּךָ:

16. teben 'eyn nitan la`abadeyak ul'benim 'om'rim lanu `asu
w'hinneh `abadeyak mukim w'chata'th `ameak.

Ex5:16 There is no straw given to your servants, yet they are saying to us, Make bricks!
And behold, your servants are being beaten; but it is the fault of your own people.

<16> ἄχυρον οὐ δίδοται τοῖς οἰκέταις σου, καὶ τὴν πλίνθον ἡμῖν λέγουσιν ποιεῖν,
καὶ ἵδού οἱ παῖδές σου μεμαστίγωνται· ἀδικήσεις οὖν τὸν λαόν σου.

16 achyron ou didotai tois oiketais sou, kai tēn plinthon hēmin legousin poiein,
Straw has not been given to your servants, and brick they tell us to make.
kai idou hoi paides sou memastigōntai;
And behold, your servants have been whipped.

adikēseis oun ton laon sou.

Shall you wrong therefore your people?

רְזֻזְוִי אָמַר נְרָפִים אַתֶּם נְרָפִים עַל־כֵּן אַתֶּם
אָמָרִים גָּלְכָה נְזֶבֶת לִיהְוָה:

17. wayo'mer nir'pim 'atēm nir'pim `al-ken 'atēm 'om'rim
nel'kah niz'b'chah laYahūwah.

Ex5:17 But he said, You are lazy and idle; therefore you say,
Let us go and sacrifice to גָּלְכָה.

<17> καὶ εἶπεν αὐτοῖς Σχολάζετε, σχολασταί ἐστε·
διὰ τοῦτο λέγετε Πορευθῶμεν θύσωμεν τῷ θεῷ ἡμῶν.

17 kai eipen autois Scholazete, scholastai este;
And he said to them, You are idle, you are idlers.
dia touto legete Poreuthōmen thysōmen tō theō hēmōn.
Because of this you say, We should go, we should sacrifice to our El.

:יְמִינֵךְ יְעַבְדֶּךְ כִּי יְעַבְדָּנוּ כִּי יְמִינֵךְ
18

יח ועֲתָה לְכָךְ עַבְדֹּו וְתַּבְּנֵן לְאָדִיבָתֶן לְכָם וְתַּכְּנֵן לְבָנִים תַּתְּפֹנוּ:

18. w'atah l'ku `ib'du w'theben lo'-yinathen lakem w'thoken l'benim titenu.

Ex5:18 So go now and work; for you shall be given no straw,
yet you must deliver the quota of bricks.

<18> νῦν οὖν πορευθέντες ἐργάζεσθε· τὸ γὰρ ἄχυρον οὐ δοθήσεται ὑμῖν,
καὶ τὴν σύνταξιν τῆς πλινθείας ἀποδώσετε.

18 nyn oun poreuthentes ergazesthe; to gar achyron ou dothēsetai hymin,
Now then, in going, work! For the straw to you shall not be given,
kai tēn syntaxin tēs plintheias apodōsete.
and the rate for the making of bricks you shall render.

דְּבָרָי שְׁתִּירָא בְּנֵי יִשְׂרָאֵל אַתֶּם בְּרֻעָה לֵאמֹר
לְאָתָּה גַּרְעָה מִלְּבָנִיכֶם דְּבָרִיּוּם בְּיוּמוֹ:

19. wayir'u shot'rey b'ney-Yis'ra'El 'otham b'rā` le'mor
lo'-thig'r`u milib'neykem d'bar-yom b'yomo.

Ex5:19 The foremen of the sons of Yisra'El saw that they were in trouble
because they were told, You must not diminish from your bricks,
the matter of a day in its day.

<19> ἔώρων δὲ οἱ γραμματεῖς τῶν οὐών Ισραὴλ ἔαυτοὺς ἐν κακοῖς λέγοντες
Οὐκ ἀπολεύψετε τῆς πλινθείας τὸ καθῆκον τῇ ἡμέρᾳ.

19 heōrōn de hoi grammateis tōn huiōn Israēl heautous en kakois legontes
seeing And the scribes of the sons of Israel themselves in bad ways, in the saying,
Ouk apoleipsete tēs plintheias to kathēkon tē hēmera.
You shall not leave off from the making of bricks fit for the day,

בְּנֵי יִשְׂרָאֵל אַתֶּם בְּרֻעָה כְּנַפְעָה מִשְׁחָה
וְאַתֶּה אֶחָרֶנּוּ נִצְבֵּים לְקַרְאָתֶם בְּצֹאתֶם מֵאֶת פְּרֻעָה:

20. wayiph'g`u 'eth-Mosheh
w'eth-'Aharon nitsabim liq'ra'tham b'tse'tham me'eth Par'oh.

Ex5:20 When they left from Pharaoh, they came upon Mosheh and Aharon
as they were standing to meet them.

<20> συνήντησαν δὲ Μωυσῆ καὶ Ααρὼν
ἐρχομένους εἰς συνάντησιν αὐτοῖς ἐκ πορευομένων αὐτῶν ἀπὸ Φαραὼ

20 synēntēsan de Mōusē kai Aarōn erchomenois eis synantēsin autois
that they met Moses and Aaron coming to meet with them
ekporeuomenōn autōn apo Pharaō
in their going forth from Pharaoh.

וְיָשַׁבְתִּי בְּעֵינֶיךָ וְיִשְׁפֹּט
בְּעֵינֶיךָ אֱלֹהִים יְרֵא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט
אֲשֶׁר הָבָא שְׂתָם אֶת־רַיְחָנוּ בְּעֵינִי פְּרָעָה
וּבְעֵינִי עַבְדָּיו כַּתֵּת־חֶרֶב בְּיָדָם לְחֶרְגָּנוּ:

21. wayo'm'ru 'alehem yere' Yahúwah `aleykem w'yish'pot
'asher hib'ash'tem 'eth-reychenu b'eyney Phar'oh
ub'eyney `abadayu latheh-chereb b'yadam l'har'genu.

Ex5:21 They said to them, May **יְהֹוָה** look upon you and judge you,
for you have made our odor offensive in Pharaoh's sight
and in the sight of his servants, to put a sword in their hand to kill us.

<21> καὶ εἶπαν αὐτοῖς ὜δοι ὁ Θεὸς ὑμᾶς καὶ κρίναι,
ὅτι ἐβδελύξατε τὴν δσμὴν ἡμῶν ἐναντίον Φαραὼ
καὶ ἐναντίον τῶν θεραπόντων αὐτοῦ δοῦναι ῥομφαίαν
εἰς τὰς χεῖρας αὐτοῦ ἀποκτεῖναι ἡμᾶς.

21 kai eipan autois Idoi ho theos hymas kai krinai,
And they said to them, give over Elohim you and judge,
hoti ebdelyxate tēn osmēn hēmōn enantion Pharaō
for you caused to be abhorred our scent before Pharaoh,
kai enantion tōn therapontōn autou dounai hromphaian
and before his attendants, to put a broadsword
eis tas cheiras autou apokteinai hēmas.
into his hands to kill us.

לְמִהְיָה קָרְעָתָה לְעַם הַזֶּה לְפָתָח זֶה שְׁלַחְתָּנִי:
כִּי־יָשַׁב מֹשֶׁה אֶל־יְהוָה וַיֹּאמֶר אֶל־נִי

22. wayashab Mosheh 'el-Yahúwah wayo'mar 'Adonay
lamah hare`othah la`am hazeh lamah zeh sh'lach'tani.

Ex5:22 Then Mosheh returned to **יְהֹוָה** and said, O Adonay (my Master),
why have You brought harm to this people? Why did You ever send me?

<22> ἐπέστρεψεν δὲ Μωυσῆς πρὸς κύριον καὶ εἶπεν Κύριε,
διὰ τί ἐκάκωσας τὸν λαὸν τοῦτον; καὶ ἵνα τί ἀπέσταλκάς με;

22 epestrepsen de Mōusēs pros kyrion kai eipen Kyrie,
turned And Moses to YHWH, and said, O Master,
dia ti ekakōsas ton laon touton? kai hina ti apestalkas me?
for why did you inflict evil on this people? And why have you sent me?

וְיִשְׁבְתִּי בְּעֵינֶיךָ וְיִשְׁפֹּט
בְּעֵינֶיךָ אֱלֹהִים יְרֵא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט
אֲשֶׁר הָבָא שְׂתָם אֶת־רַיְחָנוּ בְּעֵינִי פְּרָעָה
וּבְעֵינִי עַבְדָּיו כַּתֵּת־חֶרֶב בְּיָדָם לְחֶרְגָּנוּ:

כִּי וְמֵאֹז בָּאָתִי אֶל־פְּרַעַח לְדַבֵּר בְּשָׁמָךְ הַרְעָע לְעַם הַזֶּה
וְהַצֵּל לְאֶחָצְלָת אֶת־עֲמָקָה:

כִּי וְמֵאֹז בָּאָתִי אֶל־פְּרַעַח לְדַבֵּר בְּשָׁמָךְ הַרְעָע לְעַם הַזֶּה
וְהַצֵּל לְאֶחָצְלָת אֶת־עֲמָקָה:

**23. u'me'az ba'thi 'el-Par'oh l'daber bish'meak hera` la'am hazeh
w'hatsel lo'-hitsal'at 'eth-`ameak.**

Ex5:23 Since I came to Pharaoh to speak in Your name, he has done harm to this people,
and You have not certainly delivered Your people.

«23» καὶ ἀφ' οὗ πεπόρευμαι πρὸς Φαραὼ λαλῆσαι ἐπὶ τῷ σῷ ὄνόματι,
ἐκάκωσεν τὸν λαὸν τοῦτον, καὶ οὐκ ἔρρυσω τὸν λαόν σου.

23 kai aph' hou peporeumai pros Pharaō lalēsai epi tō sō onomati,
ekakōsen ton laon touton, kai ouk errysō ton laon sou.
he inflicted evil on this people, and you did not rescue your people.