

Sepher Yecheq'El (Ezekiel)

Chapter 12

Shavua Reading Schedule (26th sidrah) - Eze 12 - 16

אָנוֹ הִיא דְּבַר־יְהוָה אֶלְيִי לִאמֶר: Eze12:1

1. **way'hi d'bar-Yahúwah 'elay le'mor.**

Eze12:1 Then the Word of Yahúwah came to me, saying,

<12:1> Καὶ ἐγένετο λόγος κυρίου πρός με λέγων

1 Kai egeneto logos kyriou pros me legōn

And came the Word of YHWH to me, saying,

בָּנֵן־אָדָם בְּתוֹךְ בֵּית־הַמִּרְאֵת אֲתָּה רִשְׁבָּה אֲשֶׁר עִנִּים לְהָם לְרֹאֹת
וְלֹא רָאוּ אַזְנִים לְהָם לְשָׁמֵעַ וְלֹא שְׁמַעוּ כִּי בֵּית מֶרְאֵת הֵם:

2. **ben-'adam b'thok beyth-hameri 'atah yosheb 'asher `eynayim lahem lir'oth
w'lo' ra'u 'az'nayim lahem lish'mo`a w'lo' shame`u ki beyth m'ri hem.**

Eze12:2 Son of man, you live in the midst of the rebellious house, who have eyes to see but do not see, they have ears to hear but do not hear; for they are a rebellious house.

<2> Υἱὲ ἀνθρώπου, ἐν μέσῳ τῶν ἀδικιῶν αὐτῶν σὺ κατοικεῖς,
οὗ ἔχουσιν ὀφθαλμοὺς τοῦ βλέπειν καὶ οὐ βλέπουσιν καὶ ὡτα ἔχουσιν τοῦ ἀκούειν
καὶ οὐκ ἀκούουσιν, διότι οἶκος παραπικραίνων ἔστιν.

2 Huie anthrōpou, en mesō tōn adikiōn autōn sy katoikeis,
O son of man, in the midst of their iniquities you dwell,
hoi echousin ophthalmous tou blepein kai ou blepousin
the ones who have eyes to see, and do not see;
kai ōta echousin tou akouein kai ouk akouousin, dioti oikos parapikrainōn estin.
and ears have to hear, and do not hear. For house a rebelling it is.

גַּם־אֲתָּה בָּנֵן־אָדָם עֲשֵׂה לְךָ קֶלִי גּוֹלָה וּגְלָה יוֹמָם לְעִינֵיכֶם
וּגְלִילָת מִפְקָדָה אֶל־מָקוֹם אַחֲרֵיכֶם לְעִינֵיכֶם אֲגַלִּי יְרָאוּ
כִּי בֵּית מֶרְאֵת הֵם:

3. **w'atah ben-'adam `aseh l'ak b'ley golah ug'leh yomam l`eyneyhem
w'galiath mim'qom'ak 'el-maqom 'acher l`eyneyhem 'ulay yir'u ki beyth m'ri hemah.**

Eze12:3 And you, son of man, prepare for yourself vessels for exile and go into exile by day in their sight; And you shall be exiled from your place to another place in their sight. Perhaps they shall understand though they are a rebellious house.

<3> καὶ σύ, υἱὲ ἀνθρώπου, ποίησον σεαυτῷ σκεύη αἰχμαλωσίας ἡμέρας ἐνώπιον αὐτῶν καὶ αἰχμαλωτευθήσῃ ἐκ τοῦ τόπου σου εἰς ἔτερον τόπον ἐνώπιον αὐτῶν, ὅπως ἴδωσιν, διότι οἶκος παραπικραίνων ἔστιν.

3 kai sy, huie anthrōpou, poiēson seautō skeuē aichmalōsias

And you, O son of man, prepare for yourself items of captivity,

hēmeras enōpion autōn kai aichmalōteuthēsē

by day in their presence! And you shall be as captured

ek tou topou sou eis heteron topon enōpion autōn,

from out of your place into another place before them,

hopōs idōsin, dioti oikos parapikrainōn estin.

so that they should see, for house a rebelling it is.

עַמְקָרֶתְּבָנָה עַלְיָבָנָה בְּשָׁעָרָה עַלְיָבָנָה כְּבָנָה
בְּשָׁעָרָה עַלְיָבָנָה כְּבָנָה עַמְקָרֶתְּבָנָה כְּבָנָה
דְּוַהֲצָאָתְּ בְּכָלֵךְ גָּוֹלָה יְוָמָם לְעִינֵיכֶם
וְאַתָּה הַצֵּא בְּעֶרֶב לְעִינֵיכֶם כְּמוֹצָאִי גָּוֹלָה:

4. w'hotse'ath keleyak kik'ley golah yomam l'eyneyhem
w'atah tetse' ba'eret l'eyneyhem k'motsa'ey golah.

Eze12:4 Bring your vessel out by day in their sight, as vessel for exile.

Then you shall go out at evening in their sight, as those going into exile.

<4> καὶ ἔξοισεις τὰ σκεύη σου ὡς σκεύη αἰχμαλωσίας ἡμέρας κατ' ὀφθαλμοὺς αὐτῶν, καὶ σὺ ἔξελεύσῃ ἐσπέρας ὡς ἐκ πορεύεται αἰχμάλωτος·

4 kai exoiseis ta skeuē sou hōs skeuē aichmalōsias hēmeras

And you shall bring forth your items, as items of captivity by a day

kat' ophthalmous autōn, kai sy exeleusē hesperas

before their eyes. And you shall go forth at evening

hōs ekporeuetai aichmalōtos;

as goes forth a captive before them.

עַמְקָרֶתְּבָנָה עַלְיָבָנָה כְּבָנָה אַ-עֲדָתְבָנָה כְּבָנָה
חַתְרָה-לְךָ בְּקִיר וְהַצָּאָתְךָ בָּזָה:

5. l'eyneyhem chathar-l'ak baqir w'hotse'ath bo.

Eze12:5 In their sight dig for yourself through the wall and go out through it.

<5> ἐνώπιον αὐτῶν διόρυξον σεαυτῷ εἰς τὸν τοῖχον καὶ διεξελεύσῃ δι' αὐτοῦ·

5 enōpion autōn dioryxon seautō eis ton toichon kai diexeleusē di' autou;

Dig for yourself into the wall! and you shall go completely through it.

עַלְיָבָנָה כְּבָנָה עַלְיָבָנָה כְּבָנָה כְּבָנָה כְּבָנָה
וְלְעִינֵיכֶם עַל-כְּתָף תְּשָׁא בְּעַלְטָה תֹּצִיא פְּנִיקְךָ תְּכֹפָה
וְלֹא תֵּרֶא אֶת-הָאָרֶץ כִּי-מָוֶת נִתְתִּינְךָ לְבִית יְשֻׁרָּאֵל:

6. l'eyneyhem `al-katheph tisa' ba'alatah thotsi' paneyah th'kaseh

w'lo' thir'eh 'eth-ha'arets ki-mopheth n'thatik l'beyth Yis'ra'El.

Eze12:6 In their sight you shall carry on your shoulder and carry it out in the dark.
You shall cover your face so that you cannot see the land,
for I have set you as a wonder to the house of Yisra'El.

<6> ἐνώπιον αὐτῶν ἐπ' ὅμων ἀναλημφθήσῃ καὶ κεκρυμμένος ἔξελεύσῃ,
τὸ πρόσωπόν σου συγκαλύψεις καὶ οὐ μὴ ἴδῃς τὴν γῆν·
διότι τέρας δέδωκά σε τῷ οἴκῳ Ισραὴλ.

6 enōpion autōn ep' ōmōn analēmphthēsē

before them upon a shoulder You shall be taken up,

kai kekrymmenos exeleusē, to prosōpon sou sygkalueis

and being hidden you shall go forth. your face You shall cover up,

kai ou mē idēs tēn gēn;

and in no way should you behold the ground.

dioti teras dedōka se tō oikō Israel.

Because as a portent I have put you to the house of Israel.

וְאָשַׁר כֹּן כִּי-זְיוֹנִיתִי בְּלֵי הַזְּאתִי
בְּכָלִי גָּוֶלֶת יוֹמָם וּבְעָרֶב חַתְּרָתִי לִי בְּקִיר בַּיד
בְּעַלְתָּה הַזְּאתִי עַל-כְּתָף נְשָׂאתִי לְעִינֵיכֶם: פ

7. wa'a`as ken ka'asher tsuueythi kelay hotse'thi

kik'ley golah yomam uba`ereb chathar'ti-li baqir b'yad ba`alatah hotse'thi
`al-katheph nasa'thi l`eyneyhem.

Eze12:7 I did so, as I had been commanded. By day I brought out my vessel
like the vessel of an exile. Then in the evening I dug for myself through the wall by hand;
I went out in the dark and carried it on my shoulder in their sight.

<7> καὶ ἐποίησα οὕτως κατὰ πάντα, ὅσα ἐνετείλατό μοι, καὶ σκεύη ἔξήνεγκα
ώς σκεύη αἰχμαλωσίας ἡμέρας καὶ ἐσπέρας διώρυξα ἐμαυτῷ τὸν τοῖχον
καὶ κεκρυμμένος ἔξῆλθον, ἐπ' ὅμων ἀνελήμφθην ἐνώπιον αὐτῶν. --

7 kai epoiēsa houtōs kata panta, hosa eneteilato moi,

And I did so according to all as much as he gave charge to me.

kai skeuē exēnegka hōs skeuē aichmalōsias hēmeras

And I brought forth items as items of captivity by the day,

kai hesperas diōryxa emautō ton toichon kai kekrymmenos exēlthon,

and at evening I dug for myself the wall; and being hidden I came forth;

ep' ōmōn anelēmphthēn enōpion autōn. --

upon a shoulder I was taken up in the presence of them.

חַנִּיה דְּבָר־יְהֻדָּה אֵלִי בְּבָקָר לִאמֶר:

8. way'hi d'bar-Yahúwah 'elay baboqer le'mor.

Eze12:8 In the morning the Word of **אֱלֹהִים** came to me, saying,

καὶ ἐγένετο λόγος κυρίου πρός με τὸ πρώτη λέγων

8 kai egeneto logos kyriou pros me to prōi legōn

And came the Word of YHWH to me in the morning, saying,

בְּקָרְבָּן אֶלְךָ אַמְرָה בְּנֵי יִשְׂרָאֵל
ט בְּנֵי אָדָם הָלָא אֲמָרָה אֶלְיךָ בֵּית יִשְׂרָאֵל
בֵּית הַמְּרָדֵי מָה אַתָּה עֹשֶׂה:

9. ben-'adam halo' 'am'ru 'elejak beyth Yis'ra'El beyth hameri mah 'atah 'oseh.

Eze12:9 Son of man, has not the house of Yisra'El, the rebellious house, said to you, What are you doing?

9 Υἱὲ ἀνθρώπου, οὐκ εἶπαν πρὸς σὲ ὁ οἶκος τοῦ Ἰσραὴλ οἶκος ὁ παραπικραίνων
Τί σὺ ποιεῖς;

9 Huie anthrōpou, ouk eipan pros se ho oikos tou Israēl oikos ho parapikrainōn
O son of man, said not to you the house of Israel, house the rebelling,

Ti sy poieis?

What are you doing?

וְאַתָּה אֲמָרָם כִּי אָמַר אֱלֹהִים לְךָ יְהוָה הַנֶּשֶׁר הַמְּשֻׁא בְּזֹה
בֵּירַחוֹלָם וּכְלָבֵית יִשְׂרָאֵל אֲשֶׁר-הַמָּה בְּתוֹכָם:

10. 'emor 'aleymem koh 'amar 'Adonay Yahūwah hanasi' hamasa' hazeh biYrushalam
w'kal-beyth Yis'ra'El 'asher-hemah b'thokam.

Eze12:10 Say to them, Thus says my Adon **אֱלֹהִים**, This burden is to the prince in Yerushalam and all the house of Yisra'El whom they are among them.

10 εἰπὼν πρὸς αὐτούς Τάδε λέγει κύριος Ὁ ἄρχων
καὶ ὁ ἀφηγούμενος ἐν Ἱερουσαλήμ καὶ παντὶ οἴκῳ Ἰσραὴλ, οὗ εἰσιν ἐν μέσῳ αὐτῶν,

10 eipon pros autous Tade legei kyrios Ho archōn kai ho aphēgoumenos en Ierousalēm
Say to them, Thus says YHWH; To the ruler and one guiding in Jerusalem,

kai panti oikō Israēl, hoi eisin en mesō autōn,

even to all the house of Israel, the ones who are in the midst of them.

בְּנֵי יִשְׂרָאֵל בְּנֵי עַמּוֹד בְּנֵי עַמּוֹד
רִא אֲמָר אָנִי מַפְתַּחַתְכֶם בְּאַשְׁר עֲשִׂיתִי
כִּן יַעֲשֶׂה לָהֶם בְּגֹלוֹתָה בְּשָׁבֵי יְלֻכָּה:

11. 'emor 'ani mopheth'kem ka'asher `asithi ken ye`aseh lahem bagolah bash'bi yeleku.

Eze12:11 Say, I am your wonder. As I have done, so it shall be done to them; they shall go into exile, into captivity.

<11> εἰπὼν ὅτι ἐγὼ τέρατα ποιῶ· ὃν τρόπον πεποίηκα, οὕτως ἔσται αὐτοῖς.
ἐν μετοικεσίᾳ καὶ ἐν αἰχμαλωσίᾳ πορεύσονται,

11 eipon hoti egō terata poiō; hon tropo pepoiēka, houtōs estai autois;

Say that, I portents do. In which manner I have done, so shall it be to them –
en metoikesią kai en aichmalōsią poreusontai,
unto displacement and in captivity they shall go.

יְהוָה יְמִינָה אֲשֶׁר־בַּתּוֹכֶם אֶל־קַתֵּף רַשָּׂא בְּעַלְתָּה
וַיֵּצֵא בְּקִיר יְחִתָּרוֹ לְהֹצִיא בָּו פָנָיו וּכְפָה יְעַזֵּן
אֲשֶׁר לֹא־יַרְאָה לְעֵין הַיּוֹא אֶת־הָאָרֶץ:

12. w'hanasi' 'asher-b'thokam 'el-katheph yisa' ba`alatah w'yetse' baqir yach'tru
l'hotsi' bo panayu y'kaseh ya`an 'asher lo'-yir'eh la`ayin hu' 'eth-ha'arets.

Eze12:12 And the prince who is among them shall carry on his shoulder in the dark,
and go forth through the wall. They shall dig to bring out by it.
He shall cover his face so that he can not see the land with the eye.

<12> καὶ ὁ ἄρχων ἐν μέσῳ αὐτῶν ἐπ' ὥμων ἀρθήσεται καὶ κεκρυμμένος ἐξελεύσεται
διὰ τοῦ τοίχου, καὶ διορύξει τοῦ ἐξελθεῖν αὐτὸν δι’ αὐτοῦ· τὸ πρόσωπον αὐτοῦ
συγκαλύψει, ὅπως μὴ ὄραθῇ ὀφθαλμῷ, καὶ αὐτὸς τὴν γῆν οὐκ ὄψεται.

12 kai ho archōn en mesō autōn ep' ōmōn arthēsetai

And the ruler in the midst of them upon a shoulder shall be lifted,

kai kekrymmenos exeleusestai dia tou toichou,

and being hid he shall come forth through the wall,

kai dioryxei tou exelthein auton di' autou;

and he shall dig through to come forth himself through it;

to prosōpon autou sygkaluei, hopōs mē horathē ophthalmō,

his face he shall cover up, so that he should not be seen by an eye,

kai autos tēn gēn ouk opsetai.

and he the ground shall not see.

וְנִפְרַשְׁתִּי אֶת־רְשָׁתִי עַלְיוֹ וּגְתַּפֵּשׁ בְּמִצְוֹדָתִי
וְהַבָּאֵת אֶתָּו בְּכֶלֶת אָרֶץ כְּשָׂדִים וְאוֹתָה לֹא־יַרְאָה וְשָׁם יָמַית:

13. upharas'ti 'eth-rish'ti `alayu w'nith'pas bim'tsudathi
w'hebe'thi 'otho Babelah 'erets Kas'dim w'othah lo'-yir'eh w'sham yamuth.

Eze12:13 And I shall spread My net over him, and he shall be caught in My snare.
And I shall bring him to Babel in the land of Kasdim; yet he shall not see it,
though he shall die there.

<13> καὶ ἐκπετάσω τὸ δίκτυόν μου ἐπ' αὐτόν, καὶ συλλημφθήσεται
ἐν τῇ περιοχῇ μου, καὶ ἄξω αὐτὸν εἰς Βαβυλῶνα εἰς γῆν Χαλδαίων,

καὶ αὐτὴν οὐκ ὄψεται καὶ ἐκεῖ τελευτήσει.

13 kai ekpetasō to diktuon mou ep' auton,
And I shall spread forth my net upon him,

kai syllēmphthēsetai en tē periochē mou,
and he shall be seized in encompassing about my.

kai axō auton eis Babylōna eis gēn Chaldaion,
And I shall lead him into Babylon, into the land of Chaldeans.

kai autēn ouk opsetai kai ekei teleutēsei.
And it he shall not see, and there he shall come to an end.

אַתָּה־בְּעֵד קְרָנִים־בְּעֵד בְּלֹא־בְּלֹא
יְד וְכָל אֲשֶׁר סְבִיבָתָיו עַזְרָה וְכָל־אָגָפָיו אָזָרָה לְכָל־רוּחָה
וְחַרְבָּה אֲרִיק אֲחָרִיהֶם:

14. w'kol 'asher s'bibothayu `ez'roh w'kal-'agapayu 'ezareh l'kal-ruach
w'chereb 'ariq 'achareyhem.

Eze12:14 I shall scatter to every wind all who are around him, his helpers
and all his troops; and I shall draw out a sword after them.

<14> καὶ πάντας τοὺς κύκλῳ αὐτοῦ τοὺς βοηθοὺς αὐτοῦ
καὶ πάντας τοὺς ἀντιλαμβανομένους αὐτοῦ διασπερῷ εἰς πάντα ἄνεμον
καὶ ῥομφαίαν ἐκκενώσω ὀπίσω αὐτῶν·

14 kai pantas tous kyklō autou tous boēthous autou
And all the ones round about him, his helpers,
kai pantas tous antilambanomenous autou diasperō eis panta anemon
and all the ones assisting him, I shall scatter to all the wind,
kai hromphaian ekkenōsō opisō autōn;
and a broadsword I shall pour out after them.

עַל־בְּנֵי־קְרָנִים עַל־בְּנֵי־אָזָרָה עַל־בְּנֵי־אָזָרָה
טו וְיָדָעַי כִּי־אָנִי יְהֻדָּה בְּחַפְיצִי אָזָתָם בְּגּוּיִם
וְזָרִיתִי אָזָתָם בְּאָרְצֹותָן:

15. w'yad' u ki-'ani Yahūwah bahaphitsi 'otham bagoyim
w'zerithi 'otham ba'aratsoth.

Eze12:15 So they shall know that I am יהָה when I scatter them among the nations
and spread them among the countries.

<15> καὶ γνώσονται διότι ἔγὼ κύριος ἐν τῷ διασκορπίσαι με αὐτοὺς ἐν τοῖς ἔθνεσιν,
καὶ διασπερῷ αὐτοὺς ἐν ταῖς χώραις.

15 kai gnōsontai dioti egō kyrios en tō diaskorpisai me autous en tois ethnesin,
And they shall know, for I am YHWH, in my scattering them among the nations.
kai diasperō autous en tais chōrais.
And I shall scatter them in the places.

טז וְהוֹתָרָתִי מֵהֶם אֲנָשֵׁי מִסְפָּר מִחְרָב מִרְעָב
וַיְמַכְּר לְמַעַן יִסְפְּרוּ אֶת־כָּל־תֹּועֵבָתֵיכֶם בְּגּוּיִם
אֲשֶׁר־בָּאוּ שָׁם וַיַּדְעֻוּ כִּי־אָנִי יְהֹוָה: פ

16. w'hothar'ti mehem 'an'shey mis'par mechereb mera`ab umidaber l'ma`an y'sap'ru
'eth-kal-to`abotheyhem bagoyim 'asher-ba'u sham w'yad'`u ki-'ani Yahúwah.

Eze12:16 But I shall spare a few men of them from the sword, from the famine and from the pestilence that they may tell all their abominations among the nations where they go there, and may know that I am יהֹוָה.

<16> καὶ ὑπολεύψομαι ἐξ αὐτῶν ἄνδρας ἀριθμῷ ἐκ ρομφαίας καὶ ἐκ λιμοῦ καὶ ἐκ θανάτου, ὅπως ἐκδιηγώνται πάσας τὰς ἀνομίας αὐτῶν ἐν τοῖς ἔθνεσιν, οὐδὲ εἰσήλθοσαν ἐκεῖ· καὶ γνώσονται ὅτι ἐγὼ κύριος. --

16 kai hypoleipsomai ex autōn andras arithmō ek hromphaias
And I shall leave of them a few men from the broadsword,
kai ek limou kai ek thanatou,
and from famine, and from plague;
hopōs ekdiēgōntai pasas tas anomias autōn en tois ethnesin,
so even they may tell in detail all their lawless deeds among the nations
hou eiselthosan ekei; kai gnōsontai hoti egō kyrios. --
of which they entered there; and they shall know that I am YHWH.

יז וַיֹּאמֶר יְהֹוָה לְאָלִי דָּבָר־יְהֹוָה 17
לֵאמֹר:

17. way'hi d'bar-Yahúwah 'elay le'mor.

Eze12:17 And the Word of יהֹוָה came to me saying,

<17> καὶ ἐγένετο λόγος κυρίου πρός με λέγων

17 kai egeneto logos kyriou pros me legōn
And came the Word of YHWH to me, saying,

יח בֶּן־אָדָם לְחַמֵּךְ בְּרַעַשׂ תְּאַכֵּל וּמִרְמִיךְ בְּרַגְזָה וּבְדַאֲגָה תִּשְׁתַּחַת 18
18. ben-'adam lach'm'ak b'rash to'kel umeymeyak b'rág'zah ubid'agah tish'teh.

Eze12:18 Son of man, eat your bread with trembling and drink your water with quivering and with anxiety.

<18> Υἱὲ ἀνθρώπου, τὸν ἄρτον σου μετ' ὀδύνης φάγεσαι καὶ τὸ ὕδωρ σου μετὰ βασάνου καὶ θλίψεως πίεσαι

18 Huie anthrōpou, ton arton sou met' odynēs phagesai
O son of man, your bread with grief you shall eat,
kai to hydōr sou meta basanou kai thlipseōs piesai

and your water with torment and affliction you shall drink.

וְאַתָּה תֵּדַע כִּי־בְּעֵמֶת אֲלֵיכֶם הָאָרֶץ כִּי־אָדָם יְהוָה לִיּוֹשֶׁבְךָ יַרְיְשֶׁלֶם
אֲלֵיכֶם יִשְׂרָאֵל לְחַמֵּם בְּדָגָנָה יַאֲכֵלְךָ וּמִמִּרְחָםָם בְּשִׁמְמוֹן
רָשַׁתְךָ לְמַעַן תִּשְׁמַם אָרֶץ הַמְּלָאָה מְחֻמָּס כָּל־הַיּוֹשְׁבִים בָּהּ

19. w'amar'at 'el-'am ha'arets koh-'amar 'Adonay Yahúwah l'yosh'bey Yrushalam
'el-'ad'math Yis'ra'El lach'mam bid'agah yo'kelu u'meymeyhem b'shimamon yish'tu
l'ma'an tesham 'ar'tsah mim'lo'ah mechamas kal-hayosh'bim bah.

Eze12:19 Then say to the people of the land, Thus says my Adon יְהוָה concerning the inhabitants of Yerushalam in the land of Yisra'El, they shall eat their bread with anxiety and drink their water with horror, because their land shall be stripped of its fullness on account of the violence of all who live in it.

<19> καὶ ἔρεις πρὸς τὸν λαὸν τῆς Τάδε λέγει κύριος τοῦς κατοικοῦσιν Ιερουσαλημ ἐπὶ τῆς γῆς τοῦ Ισραὴλ Τοὺς ἄρτους αὐτῶν μετ' ἐνδείᾳ φάγονται καὶ τὸ ὄδωρο αὐτῶν μετὰ ἀφανισμοῦ πίονται, ὅπως ἀφανισθῇ ἡ γῆ σὺν πληρώματι αὐτῆς, ἐν ἀσεβείᾳ γὰρ πάντες οἱ κατοικοῦντες ἐν αὐτῇ.

19 kai ereis pros ton laon tēs gēs Tade legei kyrios

And you shall say to the people of the land, Thus says YHWH,
tois katoikousin Ierousalēm epi tēs gēs tou Isräel
to the ones dwelling in Jerusalem upon the land of Israel;

Tous artous autōn met' endeias phagontai
their bread loaves with lack they shall eat,

kai to hydōr autōn meta aphanismou piontai,
and their water with obliteration they shall drink,
hopōs aphanisthē hē gē syn plērōmati autēs, en asebeiā
so that should be extinct the land with its fullness in impiety:

gar pantēs hoi katoikountes en autē;
for all that dwell in it.

וְתִדְעַתְּם כִּי־אָנִי יְהוָה: כִּי־הָעָרִים הַנוּשָׂבּוֹת תִּהְרַבֵּנָה וְהָאָרֶץ שָׁמַמָּה תִּהְיֶה
20. w'he`arim hanoshaboth techerab'nah
w'ha'arets sh'mamah thih'yeh wida`tem ki-'ani Yahúwah.

Eze12:20 The inhabited cities shall be laid waste and the land shall be a desolation.
So you shall know that I am יְהוָה.

<20> καὶ αἱ πόλεις αὐτῶν αἱ κατοικούμεναι ἔξερημωθήσονται,

καὶ ἡ γῆ εἰς ἀφανισμὸν ἔσται· καὶ ἐπιγνώσεσθε διότι ἐγὼ κύριος.

20 kai hai poleis autōn hai katoikoumenai exerēmōthēsontai,
And their cities being dwelt in shall be made quite desolate,

kai hē gē eis aphanismos estai; kai epignōsesthe dioti egō kyrios.
and the land for extinction shall be; and you shall realize that I am YHWH.

כֹּא וַיֹּהִי דָבָר־יְהוָה אֲלֵי לֵאמֹר:
21

21. way'hi d'bar-Yahúwah 'elay le'mor.

Eze12:21 Then the Word of Yahúwah came to me, saying,

<21> Καὶ ἐγένετο λόγος κυρίου πρός με λέγων

21 Kai egeneto logos kyriou pros me legōn
And came the Word of YHWH to me, saying,

כֹּא בֶן־אָדָם מִהָּהָמָשָׁל הַזֶּה לְכֶם עַל־אָדָמָת יִשְׂרָאֵל
לֵאמֹר יָאָרְכוּ הַיּוֹם וְאָבֹד קָל־חִזּוֹן:
22

22. ben-'adam mah-hamashal hazeh lakem `al-'ad'math Yis'ra'El
le'mor ya'ar'ku hayamim w'abad kal-chazon.

Eze12:22 Son of man, what is this proverb to you on the land of Yisra'El, saying,
The days are long and every vision shall perish?

<22> Υἱὲ ἀνθρώπου, τίς ὑμῖν ἡ παραβολὴ αὕτη ἐπὶ τῆς γῆς τοῦ Ἰσραὴλ λέγοντες
Μακρὰν αἱ ἡμέραι ἀπόλωλεν ὄρασις;

22 Huie anthrōpou, tis hymin hē parabolē hautē epi tēs gēs tou Israēl legentes
O son of man, what is this parable to you concerning the land of Israel, saying,
Makran hai hēmerai apolōlen horasis?
The days are far off; has perished the vision?

כֹּא בֶן־אָדָם כֹּה־אָמַר אָדָנִי יְהוָה הַשְׁבַּתִּי
אַת־הָמָשָׁל הַזֶּה וְלֹא־יִמְשָׁלֵו אַתָּה עוֹד בִּישְׂרָאֵל
כִּי אָסַד־דָּבָר אָלֵיכֶם קָרְבֵּי הַיּוֹם וְדָבֵר קָל־חִזּוֹן:
23

23. laken 'emor 'aleym hem koh-'amar 'Adonay Yahúwah hish'bati
'eth-hamashal hazeh w'lo'-yim'sh'lu 'otho `od b'Yis'ra'El
ki 'im-daber 'aleym qar'bu hayamim ud'bar kal-chazon.

Eze12:23 Therefore say to them, Thus says my Adon Yahúwah,
I shall make this proverb cease, and they shall not again use it in Yisra'El.
But say to them, The days draw near, and the matter of every vision.

<23> διὰ τοῦτο εἰπὼν πρὸς αὐτούς Τάδε λέγει κύριος Ἀποστρέψω τὴν παραβολὴν

ταύτην, καὶ οὐκέτι μὴ εἴπωσιν τὴν παραβολὴν ταύτην οἶκος τοῦ Ἰσραὴλ,
ὅτι λαλήσεις πρὸς αὐτούς Ἡγγίκασιν αἱ ἡμέραι καὶ λόγος πάσῃς ὁράσεως.

23 dia touto eipon pros autous Tade legei kyrios

On account of this, say to them! Thus says YHWH;

Apostrepsō tēn parabolēn tautēn,

Even I shall turn back this parable,

kai ouketi mē eipōsin tēn parabolēn tautēn oikos tou Israēl,

and no longer should speak this parable the house of Israel.

hoti lalēseis pros autous Ēggikasin hai hēmerai

For you shall say to them, have approached

kai logos pasēs horaseōs;

The days, and the matter of every vision.

בְּעֵת יְמִינָה וְעֵת שְׁמִינָה וְעֵת כְּלֹזֶן
כִּי לֹא יְהִי עוֹד כָּל-חַזְוֹן שָׁרוֹן
וּמְקֻסָּם חַלְקָבָתָךְ בְּתֹךְ בֵּית יִשְׂרָאֵל:²⁴

24. ki lo' yih'yeh `od kal-chazon shaw' umiq'sam chalaq b'thok beyth Yis'ra'El.

Eze12:24 For there shall no longer be any false vision or flattering divination
within the house of Yisra'El.

<24> ὅτι οὐκ ἔσται ἔτι πᾶσα ὄρασις ψευδῆς
καὶ μαντευόμενος τὰ πρὸς χάριν ἐν μέσῳ τῶν σιῶν Ἰσραὴλ,

24 hoti ouk estai eti pasa horasis pseudēs

For there shall no longer be any vision false,

kai manteuomenos ta pros charin en mesō tōn huiōn Israēl,

nor one using oracles for favor in the midst of the sons of Israel.

בְּעֵת יְמִינָה אֲדָבֵר אֶת אָשֶׁר אָדָבֵר הַבָּר וַיַּעֲשֵׂה
כֹּה כִּי אָנָּי יְהִי אֲדָבֵר אֶת אָשֶׁר אָדָבֵר הַבָּר וַיַּעֲשֵׂה
לֹא תִּפְשַׁךְ עוֹד כִּי בַּיּוֹם כָּמָה בֵּית חֶמְרִי אֲדָבֵר הַבָּר
וַעֲשִׂירְתִּיו בְּאָמָּן אָדָנִי יְהִי: פ

25. ki 'ani Yahūwah 'adaber 'eth 'asher 'adaber dabar w'ye`aseh lo' thimashek `od
ki biymeykem beyth hameri 'adaber dabar wa`asithiu n'um 'Adonay Yahūwah.

Eze12:25 For I אֲדָבֵר shall speak; the thing which I shall speak shall be done.

It shall no longer be delayed, for in your days, O rebellious house,

I shall speak the word and perform it, declares my Adon אֲדָבֵר.

<25> διότι ἔγω κύριος λαλήσω τοὺς λόγους μου, λαλήσω καὶ ποιήσω
καὶ οὐ μὴ μηκύνω ἔτι, ὅτι ἐν ταῖς ἡμέραις ὑμῶν, οἶκος ὁ παραπικραίνων,
λαλήσω λόγον καὶ ποιήσω, λέγει κύριος. --

25 dioti egō kyrios lalēsō tous logous mou, lalēsō kai poiēsō

For I YHWH shall speak my words; I shall speak and act;
 kai ou mē mēkynō eti, hoti en tais hēmerais hymōn,
 and I shall not lengthen the time still. For in your days,
 oikos ho parapikrainōn, lalēsō logon kai poiēsō, legei kyrios. --
 house O rebelling, I shall speak the word, and I shall act, says YHWH.

26 צְבָא־צְבָא־צְבָא־צְבָא־צְבָא כֹּוִיחַי דְּבָר־יְהִי אֶלְיָהָר:

26. way'hi d'bar-Yahūwah 'elay le'mor.

Eze12:26 And the Word of יְהִי came to me, saying,

<26> καὶ ἐγένετο λόγος κυρίου πρός με λέγων

26 kai egeneto logos kyriou pros me legōn

And came the Word of YHWH to me, saying,

27 צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא כֹּוִיחַי אֶלְיָהָר
 כֵּן־אָדָם הָנָה בֵּית־יִשְׂרָאֵל אָמְרִים חִזּוֹן
 אֲשֶׁר־הֵן חִזּוֹן לִימִם רַבִּים וְלֻעָתִים רְחוֹקוֹת הֵן נִבְאָן:

27. ben-'adam hinneh beyth-Yis'ra'El 'om'rim hechazon
 'asher-hu' chozeh l'yamim rabbim ul'`itim r'choqoth hu' niba'.

Eze12:27 Son of man, behold, the house of Yisra'El is saying, the vision
 that he sees is for many days, and he prophesies for times far off.

<27> Υἱὲ ἀνθρώπου, ἵδού ὁ ὄνκος Ἰσραὴλ ὁ παραπικραίνων λέγοντες λέγουσιν
 Ἡ ὅρασις, ἣν οὗτος ὁρᾷ, εἰς τὴν ἡμέραν πολλάς,
 καὶ εἰς καιροὺς μακροὺς οὗτος προφητεύει.

27 Huie anthrōpou, idou oikos Israēl ho parapikrainōn

O son of man, behold, the house of Israel, the one rebelling.

legontes legousin Hē horasis,

In saying they say, The vision

hēn houtos horā, eis hēmeras pollas, kai eis kairous makrous houtos prophēteuei.
 which this man sees is for days many, and for times long this one prophesies.

28 צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא־צְבָא כֹּוִיחַי אֶלְיָהָר
 כֵּן־אָמַר אֶלְيָהָם כֹּה אָמַר אֱדֹנִי יְהִי לְאַתְּמַשֵּׁךְ עַד
 כָּל־דְּבָרַי אֲשֶׁר אָדָבֵר דָּבָר וַיַּעֲשֵׂה נָאָם אֱדֹנִי יְהִי: ס

28. laken 'emor 'alehem koh 'amar 'Adonay Yahūwah lo'-thimashek `od kal-d'baray
 'asher 'adaber dabar w'ye `aseh n'um 'Adonay Yahūwah.

Eze12:28 Therefore say to them, Thus says my Adon צְבָא,

Not any of My words shall be delayed any longer.

Whatever word I speak shall be performed, declares my Adon צְבָא.

<28> διὰ τοῦτο εἶπὸν πρὸς αὐτούς Τάδε λέγει κύριος Οὐ μὴ μηκύνωσιν οὐκέτι πάντες οἱ λόγοι μου, οὓς ἀν λαλήσω· λαλήσω καὶ ποιήσω, λέγει κύριος.

28 dia touto eipon pros autous Tade legei kyrrios

On account of this, say to them! Thus says YHWH;

Ou mē mēkynōsin ouketi pantes hoi logoi mou,

I shall not lengthen any longer all my words

hous an lalēsō; lalēsō kai poiēsō, legei kyrrios.

which ever I should speak, for I shall speak, and I shall act, says YHWH!