

Sepher Yecheq'El (Ezekiel)

Chapter 44

וַיָּבֹא אֵלָיו יְהוָה מִן־הַמִּזְבֵּחַ וַיַּעֲשֶׂה כַּאֲنַתְּנָהּ אֶל־יְהוָה בְּיַד־אַנְתָּךְ כִּי־יְהוָה אָמַר
Eze44:1

בְּיַד־אַנְתָּךְ כִּי־יְהוָה אָמַר

וְיַשְׁבֶּה אַתְּ בְּדֶרֶךְ שַׁעַר הַמִּקְדֵּשׁ הַחִיצוֹן הַפִּנְהָה קָדִים
וְהַוָּא סְגֻור:

1. **wayasheb** 'othi derek sha`ar hamiq'dash hachitson haponeh qadim w'hu' sagur.

Eze44:1 Then He brought me back the way of the gate of the outer sanctuary, facing east. And it was shut.

<44:1> Καὶ ἐπέστρεψέν με κατὰ τὴν ὁδὸν τῆς πύλης τῶν ἀγίων τῆς ἔξωτέρας τῆς βλεπούσης κατ’ ἀνατολάς, καὶ αὕτη ἦν κεκλεισμένη.

1 Kai epestrep sen me kata tēn hodon tēs pylēs tōn hagiōn tēs exōteras
And he returned me by the way of the gate of the holies outer,
tēs blepousēs kat' anatolas, kai hautē ēn kekleismenē.
of the one looking according to the east; and this was locked.

וְיַשְׁבֶּה אַתְּ בְּדֶרֶךְ שַׁעַר הַצְּדָקָה כִּי־יְהוָה יְהִי לְאָמֵן וְאַיִשְׁרָאֵל
בְּנֵי־אַמְּרֵי יְהוָה לֹא־יִפְתַּח בְּנֵי־יְהוָה בְּנֵי־יְהִי
לְאַיְבָּא בּוֹ כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל בָּא בּוֹ וְהִי סְגֻור:

2. **wayo'mer** 'elay Yahūwah hasha`ar hazeh sagur yih'yeh lo' yipatheach
w'ish lo'-yabo' bo ki Yahūwah 'Elohey-Yis'ra'El ba' bo w'hayah sagur.

Eze44:2 וְיַשְׁבֶּה said to me, This gate shall be shut; it shall not be opened, and a man shall not enter by it, for בְּנֵי־יְהוָה the El of Yisra'El has entered by it; therefore it shall be shut.

<2> καὶ εἶπεν κύριος πρός με Ἡ πύλη αὕτη κεκλεισμένη ἔσται, οὐκ ἀνοιχθήσεται, καὶ οὐδεὶς μὴ διέλθῃ δι' αὐτῆς, ὅτι κύριος ὁ θεὸς τοῦ Ἰσραὴλ εἰσελεύσεται δι' αὐτῆς, καὶ ἔσται κεκλεισμένη.

2 kai eipen kyrios pros me Hē pylē hautē kekleismenē estai, ouk anoichthēsetai,
And YHWH said to me, This gate having been locked shall not be opened,
kai oudeis mē dielthē di' autēs,
and no one shall go through it,

hoti kyrios ho theos tou Israēl eiseleusetai di' autēs, kai estai kekleismenē;
for YHWH the El of Israel shall go through it, and it shall be locked.

לְפָנָי יְהוָה מִדֶּרֶךְ אֶלָּם הַשְׁעָר יָבוֹא וּמִדֶּרֶךְ יִצְאָה
3: אֶת־הַנְּשָׁרִיא נְשָׁרִיא הוּא יַשְׁבֶּה־בּוֹ לְאַכְול־לְחַם
לְפָנָי יְהוָה מִדֶּרֶךְ אֶלָּם הַשְׁעָר יָבוֹא וּמִדֶּרֶךְ יִצְאָה

3. **'eth-hanasi' nasi' hu' yesheb-bo le'ekol-lechem liph'ney Yahūwah**
miderek 'ulam hasha`ar yabo' umidar'ko yetse'.

Eze44:3 As for the prince, he shall sit in it as prince to eat bread before קָרְבָּן; he shall enter by way of the porch of the gate and shall go out by his way.

כִּי διότι ὁ ἄρχοντας, οὗτος καθήσεται ἐν αὐτῇ τοῦ φαγεῖν ἄρτον ἐναντίον κυρίου· κατὰ τὴν ὁδὸν αἰλαμ τῆς πύλης εἰσελεύσεται καὶ κατὰ τὴν ὁδὸν αὐτοῦ ἔξελεύσεται. --

3 dioti ho hēgoumenos, houtos kathēsetai en autē tou phagein arton enantion kyriou;
For the one leading, this one shall sit down in it to eat bread before YHWH.
kata tēn hodon ailam tēs pylēs eiseleusetai
by the way of the columned porch of the gate He shall enter,
kai kata tēn hodon autou exeleusetai. --
and according to its way he shall go forth.

דַּוְיִבְרֵי אָנָּי הַרְכָּד־שַׁעַר הַצְּפֹן אֶל־פָּנָי הַבִּית וְאֶרְאָה
וְהַגָּה מְלָא כְּבָד־יְהֻדָּה אֶת־בֵּית רְהִיָּה וְאֶפְלָל אֶל־פָּנָי:

4. way'bi'eni derek-sha`ar hatsaphon 'el-p'ney habayith wa'ere'
w'hinneh male' k'bod-Yahúwah 'eth-beyth Yahúwah wa'epol 'el-panay.

Eze44:4 Then He brought me by way of the north gate to the front of the house; and I looked, and behold, the glory of קָרְבָּן filled the house of קָרְבָּן, and I fell on my face.

כִּי εἰσήγαγέν με κατὰ τὴν ὁδὸν τῆς πύλης πρὸς βορρᾶν κατέναντι τοῦ οἴκου, καὶ εἶδον καὶ ἴδου πλήρης δόξης ὁ οἶκος κυρίου, καὶ πίπτω ἐπὶ πρόσωπόν μου.

4 kai eisēgagen me kata tēn hodon tēs pylēs

And he brought me according to the way of the gate,
tēs pros borran katenanti tou oikou, kai eidon
of the one towards the north over against the house. And I beheld,
kai idou plérēs doxēs ho oikos kyriou, kai piptō epi prosōpon mou.
and behold, was full of glory the house of YHWH, and I fell upon my face.

הַנִּיאָמָר אֲלֵי יְהֹוָה בֶּן־אָדָם שֵׁם לְבָקָה
וְרָאָה בְּעִינֵיכֶךָ וּבְאַזְנֵיכֶךָ שֶׁמֶע אֶת כָּל־אָשֶׁר
אָנָי מִדָּבֵר אַתָּךְ לְכָל־חַקּוֹת בֵּית־יְהֻדָּה וּלְכָל־תּוֹרָתוֹ
וּשְׁמַת לְבָקָה לִמְבוֹא הַבִּיט בְּכָל מָצְאֵי הַמִּקְדָּשׁ:

5. wayo'mer 'elay Yahúwah ben-'adam sim lib'ak ur'eh b`eyneyak
ub'az'neyak sh'ma` 'eth kal-'asher 'ani m'daber 'othak l'kal-chuqoth beyth-Yahúwah
ul'kal-torotho w'sam'at lib'ak lim'bo' habayith b'kol motsa'ey hamiq'dash.

Eze44:5 קָרְבָּן said to me, Son of man, set your heart and see with your eyes,

and hear with your ears all that I say to you concerning all the statutes of the house of **יְהוָה** and concerning all its laws; and set your heart to the entrance of the house, with all exits of the sanctuary.

«5» καὶ εἶπεν κύρος πρός με Υἱὲ ἀνθρώπου, τάξον εἰς τὴν καρδίαν σου καὶ ἵδε τοῖς ὁφθαλμοῖς σου καὶ τοῖς ὡσίν σου ἄκουε πάντα, ὅσα ἔγὼ λαλῶ μετὰ σοῦ, κατὰ πάντα τὰ προστάγματα οἴκου κυρίου καὶ κατὰ πάντα τὰ νόμιμα αὐτοῦ· καὶ τάξεις τὴν καρδίαν σου εἰς τὴν εἰσόδον τοῦ οἴκου κατὰ πάσας τὰς ἔξοδους αὐτοῦ ἐν πᾶσι τοῖς ἀγίοις.

5 kai eipen kyrios pros me Huie anthrōpou, taxon eis tēn kardian sou
And YHWH said to me, O son of man, arrange it upon your heart,
kai ide tois ophthalmois sou kai tois ōsin sou akoue panta, hosa egō lalō meta sou,
and behold with your eyes, and with your ears hear! all as much as I to you speak
kata panta ta prostagmata oikou kyriou kai kata panta ta nomima autou;
concerning all the orders of the house of YHWH, and concerning all its laws.

kai taxeis tēn kardian sou eis tēn eisodon tou oikou
And arrange your heart for the entrance of the house
kata pasas tas exodus autou en pasi tois hagiois.
according to all its exits in all the holy places!

וְאָמַרְתָּ אֶל־מֹרִי אֶל־בֵּית יְשֻׁרָּאֵל כִּי אָמַר אֱלֹהִים יְהוָה
רַב־לְכָם מִכְלָל־תֹּעֲבֹתֵיכֶם בֵּית יְשֻׁרָּאֵל:
6. w'amar'at 'el-meri 'el-beyth Yis'ra'El koh 'amar 'Adonay Yahúwah
rab-lakem mikal-to`abotheykem beyth Yis'ra'El.

Eze44:6 You shall say to the rebellious ones, to the house of Yisra'El,
Thus says my Adon **יְהוָה**, Enough to you, of all your abominations, O house of Yisra'El,
«6» καὶ ἐρέῖς πρὸς τὸν οἶκον τὸν παραπικραίνοντα, πρὸς τὸν οἶκον τοῦ Ισραὴλ Τάδε λέγει κύρος ὁ θεός Ἰκανούσθω ὑμῖν ἀπὸ πασῶν τῶν ἀνομιῶν ὑμῶν, οἶκος Ισραὴλ,

6 kai ereis pros ton oikon ton parapikrainonta, pros ton oikon tou Israēl
And you shall say to the one rebelling, to the house of Israel,
Tade legei kyrios ho theos Hikanousthō hymin

Thus says YHWH; Let it be enough to you
apo pasōn tōn anomīōn hymōn, oikos Israēl,
from all your lawless deeds, O house of Israel!

בְּחַבְּרִיאָכֶם בְּנֵי־נְקָר עֲרֵלִי־לֵב וְעֲרֵלִי בָּשָׂר לְהִיוֹת
בְּמִקְדְּשֵׁי לְחַלְלוֹ אֶת־בֵּיתִי בְּהַקְרִיבָכֶם אֶת־לְחַמִּי חַלְבֵּךְ
וְדַם וְנִפְרָיו אֶת־בְּרִיתִי אֶל כָּל־תֹּעֲבֹתֵיכֶם:
7. bahabi'akem b'ney-nekar `ar'ley-leb w`ar'ley basar lih'yoth

b'miq'dashi l'chal'lo 'eth-beythi b'haq'rib'kem 'eth-lach'mi cheleb wadam wayapheru 'eth-b'rithi 'el kal-to`abotheykem.

Eze44:7 when you brought in the sons of foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to profane it, even My house, when you offered My food, the fat and the blood; for they have broken My covenant by all your abominations.

<7> τοῦ εἰσαγαγεῖν ὑμᾶς υἱοὺς ἀλλογενεῖς ἀπεριτμήτους καρδίᾳ καὶ ἀπεριτμήτους σαρκὶ τοῦ γίνεσθαι ἐν τοῖς ἀγίοις μου, καὶ ἐβεβήλουν αὐτὰ ἐν τῷ προσφέρειν ὑμᾶς ἄρτους, στέαρ καὶ αἷμα, καὶ παρεβαίνετε τὴν διαθήκην μου ἐν πάσαις ταῖς ἀνομίαις ὑμῶν

7 tou eisagegin hymas huious allegeneis aperitmētous kardia
for you to bring in sons of foreigners, uncircumcised in heart,
kai aperitmētous sarki tou ginesthai en tois hagiois mou,
and uncircumcised in flesh, to be in my holy places,
kai ebebēloun auta en tō prosperein hymas artous, stear kai haima,
and to profane them in your offering bread, and fat, and blood;
kai parebainete tēn diathēkēn mou en pasais tais anomiais hymōn
and you violated my covenant in all your lawless deeds.

8 וְאַתֶּם שִׁמְרָתָם מִשְׁמְרָתָת קֹדֶשִׁי
וְתִשְׁמִינוּ לְשִׁמְרֵי מִשְׁמְרָתִי בְּמִקְדָּשִׁי לְכָמָן:

8. w'lo' sh'mar'tem mish'mereth qadashay
wat'simun l'shom'rey mish'mar'ti b'miq'dashi lakem.

Eze44:8 And you have not kept the charge of My holy things, but you have set them as keepers of My charge in My sanctuary for themselves.

<8> καὶ διετάξατε τοῦ φυλάσσειν φυλακὰς ἐν τοῖς ἀγίοις μου.

8 kai dietaxate tou phylassein phylakas en tois hagiois mou.

And you appointed others to keep the charges in my sanctuary.

ט כְּהֵ-אָמַר אֲדֹנִי יְהוָה כָּל-בְּנֵ-נְקָר עַרְלֵל לֵב וַעֲרֵל בָּשָׂר
לֹא יָבֹא אֶל-מִקְדָּשִׁי לְכָל-בְּנֵ-נְקָר אֲשֶׁר בְּתוֹךְ בְּנֵי יִשְׂרָאֵל:

9. koh-'amar 'Adonay Yahūwah kal-ben-nekar `erel leb
w`erel basar lo' yabo' 'el-miq'dashi l'kal-ben-nekar 'asher b'thok b'ney Yis'ra'El.

Eze44:9 Thus says my Adon יְהוָה, All sons of foreigner, uncircumcised in heart and uncircumcised in flesh, of any son of the foreigner who are among the sons of Yisra'El, shall not enter into My sanctuary.

<9> διὰ τοῦτο τάδε λέγει κύριος ὁ θεός Πᾶς υἱὸς ἀλλογενῆς ἀπερίτμητος καρδίᾳ καὶ ἀπερίτμητος σαρκὶ οὐκ εἰσελεύσεται εἰς τὰ ἅγιά μου

ἐν πᾶσιν νέοῖς ἀλλογενῶν τῶν δυτῶν ἐν μέσῳ οἴκου Ἰσραὴλ,

9 dia tutto tade legei kyrios ho theos

On account of this, thus says YHWH the El;

Pas huios allogenēs aperitmētos **kardia** kai aperitmētos **sarki**

All sons of foreigners, with an uncircumcised heart, and uncircumcised in flesh,

ouk eiseleusetai eis ta hagia mou en pasin huiois allogenōn tōn ontōn

shall not enter into my holy places, of all the children of strangers that are

en mesō oikou Israēl,

in the midst of the house of Israel.

כִּי אָמַדְהָלוּם אֲשֶׁר רְחָקֵי מָעֵלִי בְּתֻעוֹת יִשְׂרָאֵל
אֲשֶׁר תָּעַנְיוּ מָעֵלִי אַחֲרֵי גִּלְוִילֵיכֶם וּבְנֵשָׁאי עָוֹנוֹם: 10

10. ki 'im-haL'wiim 'asher rachaqu me`alay bith`oth Yis'ra'El

'asher ta`u me`alay 'acharey giluleyhem w'nas'u `awonam.

Eze44:10 But the Levites who went far from Me when Yisra'El went astray,
who went astray from Me after their idols, shall bear their iniquity.

<10> ἀλλ’ ἦ οἱ Λευΐται, οἵτινες ἀφήλαντο ἀπ’ ἐμοῦ ἐν τῷ πλανᾶσθαι τὸν Ἰσραὴλ
ἀπ’ ἐμοῦ κατόπισθεν τῶν ἐνθυμημάτων αὐτῶν, καὶ λήμψονται ἀδικίαν αὐτῶν

10 all' ē hoī Leuitai, hoitines aphēlanto ap' emou en tō planasthai ton Israēl

Only the Levites who hoped upon me in wandering Israel

ap' emou katopisthen tōn enthymēmatōn autōn, kai lēmpsontai adikian autōn

from me after ideas their own, even they shall bear their iniquities;

בְּמִקְדְּשֵׁי מִשְׁרָתִים פְּקֻדּוֹת אֶל-שַׁעֲרֵי הַבַּיִת
וּמִשְׁרָתִים אֶת-הַבַּיִת הַמִּזְבֵּחַ אֶת-הַעֲלָה
וְאֶת-הַזְּבֵחַ לְעַם וְהַמִּזְבֵּחַ לְפָנֵיכֶם לְשָׁרָתֶם: 11

11. w'hayu b'miq'dashi m'shar'thim p'qudōth 'el-sha`arey habayith

um'shar'thim 'eth-habayith hemah yish'chatu 'eth-ha`olah

w'eth-hazebach la`am w'hemah ya`am'du liph'neyhem l'shar'tham.

Eze44:11 Yet they shall be ministers in My sanctuary, having oversight at the gates
of the house and ministering in the house; they shall slaughter the burnt offering
and the sacrifice for the people, and they shall stand before them to minister to them.

<11> καὶ ἔσονται ἐν τοῖς ἀγίοις μου λειτουργοῦντες θυρωροὶ

ἐπὶ τῶν πυλῶν τοῦ οἴκου καὶ λειτουργοῦντες τῷ οἴκῳ·

οὗτοι σφάξουσιν τὰ ὀλοκαυτώματα καὶ τὰς θυσίας τῷ λαῷ,

καὶ οὗτοι στήσονται ἐναντίον τοῦ λαοῦ τοῦ λειτουργεῖν αὐτοῖς.

11 kai esontai en tois hagiois mou leitourgountes thyrōroi

yet they shall be among my holy ones ministering as doorkeepers

epi tōn pylōn tou oikou kai leitourgoentes tō oikō;
 at the gates of the house, and ministering in the house.
 houtoi sphaxousin ta holokautōmata kai tas thysias tō laq̄,
 These shall slay the whole burnt-offerings and the sacrifices for the people;
 kai houtoi stēsontai enantion tou laou tou leitourgein autois.
 and these shall stand before the people to minister to them.

יְהִי־עַל־יִשְׂרָאֵל כִּי־בָּעֵד שֶׁעָשָׂה בְּבָנָיו כִּי־בָּעֵד
 וְהִי לְבֵית־יִשְׂרָאֵל לְמִכְשׁוֹל עֲרוֹן עַל־כֵּן נִשְׁאָתָי
 יְהִי עַלְיכֶם גָּם אָדָנִי יְהָוָה וְנִשְׁאָו עָוֹנוּ:

12. ya`an 'asher y'shar'thu 'otham liph'ney giluleyhem
 w'hayu l'beyth-Yis'rā'El l'mik'shol `awon `al-ken nasa'thi yadi `aleyhem
 n'um 'Adonay Yahūwah w'nas'u `awonam.

Eze44:12 Because they ministered to them before their idols
 and became a stumbling block of iniquity to the house of Yisra'El,
 therefore I have lifted up My hand against them, declares my Adon יְהָוָה,
 that they shall bear their iniquity.

<12> ἀνθ' ὃν ἐλειτούργουν αὐτοῖς πρὸ προσώπου τῶν εἰδώλων αὐτῶν
 καὶ ἐγένετο τῷ οἴκῳ Ἰσραὴλ εἰς κόλασιν ἀδικίας,
 ἐνεκα τούτου ἦρα τὴν χεῖρά μου ἐπ' αὐτούς, λέγει κύριος ὁ Θεός,

12 anth' hōn eleitourgoun autois pro prosōpou tōn eidōlōn autōn
 Because they ministered to them before the face of their idols,
 kai egeneto tō oikō Israēl eis kolasin adikias,
 and it became to the house of Israel for a punishment of iniquity.
 heneka toutou ēra tēn cheira mou ep' autous, legei kyrios ho theos,
 Because of this I lifted my hand against them, says YHWH the El.

וְלֹא־יָגַשׁ אֱלֹהִים לְבָהָן לְיַרְאָה עַל־כָּל־קָדְשָׁי
 אֲלֻ-קָּדְשִׁים וְנִשְׁאָו כָּל-מְתָתָם וְתוֹעֲבָתָם אֲשֶׁר עָשׂוּ:

13. w'lo'-yig'shu 'elay l'bahen li w'lagesheth `al-kal-qadashay 'el-qad'shey haq'dashim
 w'nas'u k'limatham w'tho`abotham 'asher `asu.

Eze44:13 And they shall not come near to Me to serve as a priest to Me,
 nor come near to any of My holy things, to the holiest of the holy things;
 but they shall bear their shame and their abominations which they have committed.

<13> καὶ οὐκ ἐγγιοῦσι πρός με τοῦ ἱερατεύειν μοι οὐδὲ τοῦ προσάγειν
 πρὸς τὰ ἄγια σὺνων τοῦ Ἰσραὴλ οὐδὲ πρὸς τὰ ἄγια τῶν ἀγίων μου
 καὶ λήμψονται ἀτιμάν αὐτῶν ἐν τῇ πλανήσει, ἢ ἐπλανήθησαν.

13 kai ouk eggiousi pros me tou hierateuein moi

And they shall not approach unto me to officiate as priest to me,
 oude tou prosagein pros ta hagia huiōn tou Israēl
 nor to lead forward to the holy things of the children of Israel,
 oude pros ta hagia tōn hagiōn mou kai lēmpontai atimian autōn
 nor to approach my holy of holies; but they shall bear their dishonor
 en tē planēsei, hē eplanēthēsan.
 in the delusion in which they wandered.

זְהַב כָּלִיל וְעֵינָיו כְּלָמָד בְּשָׁמֶן 14
 כְּלָמָד בְּשָׁמֶן וְעֵינָיו כְּלָמָד בְּשָׁמֶן

יד וְנִתְתִּיר אֹתָם שְׁמָרִי מִשְׁמָרַת הַבַּיִת לְכָל עֲבֹדָתָו
 וְלְכָל אָשָׁר יַעֲשֶׂה בָּו: כ

14. w'nat̄hati 'otham shom'rey mish'mereth habayith l'kol `abodatho u'l'kol 'asher ye`aseh bo.

Eze44:14 Yet I shall appoint them to keep charge of the house,
 of all its service and of all that shall be done in it.

καὶ κατατάξουσιν αὐτοὺς φυλάσσειν φυλακὰς τοῦ οἴκου
 εἰς πάντα τὰ ἔργα αὐτοῦ καὶ εἰς πάντα, ὅσα ἀν ποιήσωσιν. --

14 kai katataxousin autous phylassein phylakas tou oikou eis panta ta erga autou
 And I shall order them to keep the watches of the house for all its works,
 kai eis panta, hosa an poiēsōsin. --
 and for all as much as they should do.

עֲבֹדָתָךְ כְּלָמָד בְּשָׁמֶן וְעֵינָיו כְּלָמָד בְּשָׁמֶן 15
 כְּלָמָד בְּשָׁמֶן וְעֵינָיו כְּלָמָד בְּשָׁמֶן כְּלָמָד בְּשָׁמֶן
 כְּלָמָד בְּשָׁמֶן וְעֵינָיו כְּלָמָד בְּשָׁמֶן כְּלָמָד בְּשָׁמֶן

טו וְהַכְּהֻנִים הַלּוּם בְּנֵי צְדָקָה אָשָׁר שְׁמָרוּ אֶת־מִשְׁמָרַת
 מִקְדָּשֵי בְתֻעוֹת בְּנֵי־יִשְׂרָאֵל מִעַלְיָה הַמֶּה יִקְרָבוּ אֲלֵי לִשְׁרָתָנִי
 וְעַמְדוּ לִפְנֵי לְהִקְרִיב לִי חָלֵב וְדָם נָאָם אֲדָנִי יְהֹוָה:

**15. w'hakohanim haL'wiim b'ney Tsadoq 'asher sham'ru 'eth-mish'mereth miq'dashi
 bit'oth b'ney-Yis'rā'El me`alay hemah yiq'r'bu 'elay l'shar'theni
 w`am'du l'phanay l'haq'rib li cheleb wadam n'um 'Adonay Yahūwah.**

Eze44:15 But the priests, the Levites, the sons of Tsadoq,
 who kept charge of My sanctuary when the sons of Yisra'El went astray from Me,
 they shall come near to Me to minister to Me; and they shall stand before Me
 to offer Me the fat and the blood, declares my Adonay.

οἱ ἱερεῖς οἱ Λευΐται οἱ υἱοὶ τοῦ Σαδδούκου, οἵτινες ἐφυλάξαντο τὰς φυλακὰς
 τῶν ἀγίων μου ἐν τῷ πλανάσθαι οἶκον Ἰσραὴλ ἀπ' ἐμοῦ, οὗτοι προσάξουσιν
 πρός με τοῦ λειτουργεῖν μοι καὶ στήσονται πρὸ προσώπου μου τοῦ προσφέρειν μοι
 θυσίαν, στέαρ καὶ αἷμα, λέγει κύριος ὁ θεός.

**15 hoi hiereis hoi Leuitai hoi huioi tou Saddouk, hoitines ephylaxanto
 The priests, the Levites, the sons of Zadok, the ones that kept
 tas phylakas tōn hagiōn mou en tō planasthai oikon Israēl ap' emou,**

watches of my holy things in the wandering house of Israel from me;
houtoi prosaxousin pros me tou leitourgein moi
these shall lead forward to me to minister to me;
kai stēsontai pro prosōpou mou tou prospherein moi thysian, stear
and they shall stand before my face to offer sacrifice to me fat
kai haima, legei kyrios ho theos.
and blood, says YHWH the El.

טוֹזֵחַ מִתְּמָרָתִי אֶת-שְׁמִרְתִּי וְשִׁמְרֵי אֶת-מִשְׁמָרָתִי:

**16. hemah yabo'u 'el-miq'dashi
w'hemah yiqr'bu 'el-shul'chani l'shar'theni w'sham'ru 'eth-mish'mar'ti.**

Eze44:16 They shall enter into My sanctuary; they shall come near to My table to minister to Me and keep My charge.

«16» οὗτοι εἰσελεύσονται εἰς τὰ ἄγια μου, καὶ οὗτοι προσελεύσονται πρὸς τὴν τράπεζάν μου τοῦ λειτουργεῖν μοι καὶ φυλάξουσιν τὰς φυλακάς μου.

16 houtoi eiseleusontai eis ta hagia mou, kai houtoi proseleusontai

These shall enter into my holy places, and these shall come forward
pros tēn trapezan mou tou leitourgein moi kai phylaxousin tas phylakas mou.
to my table to minister to me, and to guard my watches.

יז זֶה יְהִי בְּבֹאָם אֶל־שַׁעֲרֵי הַחֶצֶר הַפְנִימִית בְּגַדִּי
פְשָׁתִים יַלְבְּשֵׂו וְלֹא־יַעֲלֵה עַלְيָהֶם צָמֵר בְּשָׁרֶתֶם
בְשַׁעֲרֵי הַחֶצֶר הַפְנִימִית וּבֵיתָה:

17. w'hayah b'bo'am 'el-sha`arey hechatser hap'nimith big'dey phish'tim yil'bashu
w'lo'-ya`aleh `aleyhem tsemer b'shar'tham b'sha`arey hechatser hap'nimith
wabay'thah.

Eze44:17 It shall be that when they enter at the gates of the inner court, they shall be clothed with linen garments; and wool shall not come up on them while they are ministering in the gates of the inner court and in the house.

<17> καὶ ἔσται ἐν τῷ εἰσπορεύεσθαι αὐτοὺς τὰς πύλας τῆς αὐλῆς τῆς ἐσωτέρας στολὰς λινᾶς ἐνδύσονται καὶ οὐκ ἐνδύσονται ἔρεα ἐν τῷ λειτουργεῖν αὐτοὺς ἀπὸ τῆς πύλης τῆς ἐσωτέρας αὐλῆς.

17 kai estai en tō eisporereusthai autous tas pylas tēs aulēs
And they shall be in their entering into the gates of the courtyard
tēs esōteras stolas linas endysontai kai ouk endysontai erea
inner apparels flaxen linen that they shall put on, and they shall not put on wool
en tō leitourgein autous apo tēs pylēs tēs esōteras aulēs;

in their ministering from the gate inner of the courtyard.

18 **וְיָהִי** **פְּשָׁתִים** **יְהִי** **עַל־רָאשֵׁם**
וְמִקְנֵסִי **פְּשָׁתִים** **יְהִי** **עַל־מִתְנִיחָם** **לֹא** **יְחִפְרוּ** **בִּזְעָם**:

**18. pa'arey phish'tim yih'yu `al-ro'sham
umik'n'sey phish'tim yih'yu `al-math'neymhem lo' yach'g'ru bayaza`.**

**Eze44:18 Linen turbans shall be on their heads
and linen undergarments shall be on their loins; they shall not gird with sweat.**

<18> καὶ κιδάρεις λινᾶς ἔξουσιν ἐπὶ τὰς κεφαλαῖς αὐτῶν
καὶ περισκελῆ λινᾶ ἔξουσιν ἐπὶ τὰς ὀσφύας αὐτῶν καὶ οὐ περιζώσονται βίᾳ.

18 kai kidareis linas hexousin epi tais kephalais autōn
And turbans flaxen linen they shall have upon their heads,
kai periskelē lina hexousin epi tas osphuas autōn
and pants flaxen linen shall have upon their loins,
kai ou perizōsontai bię.
and they shall not gird with force.

**19. ub'tse'tham 'el-hechatser hachitsonah 'el-hechatser hachitsonah
'el-ha`am yiph'sh'tu 'eth-big'deyhem 'asher-hemah m'shar'thim bam
w'hinichu 'otham b'lish'koth haqodesh w'lab'shu b'gadim 'acherim
w'lo'-v'qad'shu 'eth-ha`am b'big'deyhem.**

Eze44:19 When they go out into the outer court, into the outer court to the people, they shall put off their garments in which they have been ministering in them and lay them in the holy chambers; then they shall put on other garments so that they shall not sanctify the people with their garments.

καὶ ἐν τῷ ἐκπορεύεσθαι αὐτοὺς εἰς τὴν αὐλὴν τὴν ἔξωτέραν πρὸς τὸν λαὸν ἐκδύσονται τὰς στολὰς αὐτῶν, ἐν αἷς αὐτοὶ λειτουργοῦσιν ἐν αὐταῖς, καὶ θήσουσιν αὐτὰς ἐν ταῖς ἔξεδραις τῶν ἀγίων καὶ ἐνδύσονται στολὰς ἑτέρας καὶ οὐ μὴ ἄγιασωσιν τὸν λαὸν ἐν ταῖς στολαῖς αὐτῶν.

19 kai en tō ekporeuesthai autous eis tēn aulēn tēn exōteran pros ton laon
And in their going forth into the courtyard outer to the people,
ekdysontai tas stolas autōn, en hais autoi leitourgousin en autais.

they shall take off their apparels in which they ministered in them.

kai thēsousin autas en tais exedrais tōn hagiōn

And they shall put them in the inner chambers of the holies,

kai endysontai stolas heteras

and shall put on apparels other;

kai ou mē hagiasōsin ton laon en tais stolais autōn.

and in no way shall they sanctify the people in their own apparels.

יְהוָה כִּי-כֵן יְהוָה כִּי-כֵן יְהוָה כִּי-כֵן
עַל-לְבַדְךָ תְּשִׁיבָה כִּי-כֵן עַל-לְבַדְךָ תְּשִׁיבָה
כִּי-רְאֵשׁם לֹא רְגָלֶחֶת וְפָרָע לֹא רְשָׁלֵחֶת
קָסָם יְכַסֵּמוּ אֶת-רְאֵשׁיָּהֶם:

20. w'ro'sham lo' y'galechu uphera` lo' y'shalechu kasom yik's'mu 'eth-ra'sheyhem.

Eze44:20 And they shall not shave their heads, and they shall not send forth long hair; trimming they shall trim their heads.

«20» καὶ τὰς κεφαλὰς αὐτῶν οὐ ξυρήσονται καὶ τὰς κόμας αὐτῶν οὐ ψιλώσουσιν,
καλύπτοντες καλύψουσιν τὰς κεφαλὰς αὐτῶν.

20 kai tas kephalas autōn ou xyrēsontai

And their heads they shall not shave,

kai tas komas autōn ou psilōsousin, kalyptontes kaluuousin tas kephalas autōn.

and their hair they shall not make bare; by covering they shall cover their heads.

כִּי-בְּיַיִן לֹא-יִשְׂתַּחֲוו בְּלִכְדָּן בְּבוֹא מְאֻלָּה חַחַצָּר הַפְּנִימִית:

21. w'yayin lo'-yish'tu kal-kohen b'bo'am 'el-hechatser hap'nimith.

Eze44:21 And every priest shall not drink wine when they enter into the inner court.

«21» καὶ οἶνον οὐ μὴ πίωσιν πᾶς ἱερεὺς ἐν τῷ εἰσπορεύεσθαι αὐτοὺς
εἰς τὴν αὐλὴν τὴν ἐσωτέραν.

21 kai oinon ou mē piōsin pas hiereus en tō eisporuesthai autous

And wine in no way shall drink any priest in their entering

eis tēn aulēn tēn esōteran.

into the courtyard inner.

כִּי-וְאַלְמָנָה וְגַרְוִשָּׁה לֹא-יִקְחֶה לְהָם לְנָשִׁים כִּי אַمְ-בְּתּוֹלֶת
מִזְרָע בֵּית יִשְׂרָאֵל וְהַאֲלָמָנָה אֲשֶׁר תְּהִיא אַלְמָנָה מִפְּהָן יִקְחֶה:

**22. w'al'manah ug'rushah lo'-yiq'chu lahem l'nashim ki 'im-b'thuloth
mizera` beyth Yis'ra'El w'ha'al'manah 'asher tih'yeh 'al'manah mikohen yiqaachu.**

Eze44:22 And they shall not marry a widow or a divorcee, for themselves for wives;
but shall take virgins from the offspring of the house of Yisra'El,
or a widow who is the widow of a priest.

<22> καὶ χήραν καὶ ἐκβεβλημένην οὐ λήμψονται ἔαυτοῖς εἰς γυναῖκα, ἀλλ' ἢ παρθένον ἐκ τοῦ σπέρματος Ἰσραὴλ· καὶ χήρα ἐὰν γένηται ἐξ ἵερέως, λήμψονται.

22 kai chēran kai ekbeblēmenēn ou lēmpsontai heautois eis gynaika,
And a widow and one being cast out they shall not take for themselves for a wife,
all' ē parthenon ek tou spermatos Israēl;
but only a virgin from out of the seed of Israel;
kai chēra ean genētai ex hiereōs, lēmpsontai.
but if there shall be a widow of a priest they shall take her.

כִּי וְאַתֶּם יְדֹרְךָ בֵּין קְדֻשָּׁה לְחַל וּבֵין טָמֵא לְטָהוֹר יְדַעַת 23

23. w'eth- `ami yoru beyn qodesh l'chol ubeyn-tame' l'tahor yodi`um.

Eze44:23 And they shall teach My people between the holy and the profane, and between the unclean and the clean, to make them known.

<23> καὶ τὸν λαόν μου διδάξουσιν ἀνὰ μέσον ἀγίου καὶ βεβήλου καὶ ἀνὰ μέσον ἀκαθάρτου καὶ καθαροῦ γνωριούσιν αὐτοῖς.

23 kai ton laon mou didaxousin ana meson hagiou kai bebēlou
And my people they shall teach between the holy and the profane;
kai ana meson akathartou kai katharou gnōriousin autois.
and between unclean and clean they shall make known to them.

כִּי וְעַל־רִיב הַמָּה יִעַמְדוּ לְשִׁפְט בְּמִשְׁפָט וּשְׁפָטָה וְאַתֶּת־תּוֹרַתִּי 24

וְאַתֶּת־חֲקָתִי בְּכָל־מָעוֹדִי יִשְׁמְרוּ וְאַתֶּת־שְׁבָתוֹתִי יִקְדְּשׁוּ:

24. w`al-rib hemah ya`am'du lish'pot b'mish'patay ushaph'tuhu w'eth-torothay
w'eth-chuqothay b'kal-mo`aday yish'moru w'eth-Shabb'tothay y'qadeshu.

Eze44:24 In a dispute they shall stand to judge; they shall judge it by My ordinances. They shall also keep My laws and My statutes in all My appointed feasts and sanctify My Shabbats.

<24> καὶ ἐπὶ κρίσιν αἵματος οὗτοι ἐπιστήσονται τοῦ διακρίνειν· τὰ δικαιώματά μου δικαιώσουσιν καὶ τὰ κρίματά μου κρινοῦσιν καὶ τὰ νόμιμά μου καὶ τὰ προστάγματά μου ἐν πάσαις ταῖς ἑορταῖς μου φυλάξονται καὶ τὰ σάββατά μου ἀγιάσουσιν.

24 kai epi krisin haimatos houtoi epistēsontai tou diakrinein;
And over a judgment of blood these shall attend to litigate
ta dikaiōmata mou dikaiōsousin kai ta krimata mou krinousin
my ordinances; they shall do justice, and my judgments they shall judge;
kai ta nomima mou kai ta prostagmata mou en pasais tais heortais mou phylaxontai
and my laws and my orders in all my holiday feasts they shall keep;
kai ta sabbata mou hagiasousin.
and my Sabbaths they shall sanctify.

וְעַל־מִזְבֵּחַ תִּקְרְבָּנָה וְעַל־מִזְבֵּחַ תִּקְרְבָּנָה 25

**בְּחִזְקָה-מֵת אָדָם לֹא יָבוֹא לַטְמָאָה כִּי אֶם-לִאָב וְלִאָם
וְלִבְנָן וְלִבְתָּחָת לְאָח וְלִאָחוֹת אֲשֶׁר-לֹא-הִתְהַלֵּךְ לְאִישׁ יְטֻמָּא:**

**25. w'el-meth 'adam lo' yabo' l'tam'ah
ki 'im-l'ab ul'em ul'ben ul'bath l'ach ul'achoth 'asher-lo'-hay'thah l'ish yitama'u.**

Eze44:25 They shall not go to a dead man to defile themselves; but, for father, for mother, for son, for daughter, for brother, or for a sister who has not had a husband, they may defile themselves.

〈25〉 καὶ ἐπὶ ψυχῆν ἀνθρώπου οὐκ εἰσελεύσονται τοῦ μιανθῆναι,
ἀλλ᾽ ἡ ἐπὶ πατρὶ καὶ ἐπὶ μητρὶ καὶ ἐπὶ υἱῷ καὶ ἐπὶ θυγατρὶ¹
καὶ ἐπὶ ἀδελφῷ καὶ ἐπὶ ἀδελφῇ αὐτοῦ, ἥ οὐ γέγονεν ἀνδρί, μιανθήσεται.

25 kai epi psychēn anthrōpou ouk eiseleusontai tou mianthēnai,
And unto a dead soul of a man they shall not enter to defile themselves;
all' ē epi patri kai epi mētri kai epi huiō
but only unto a father, and unto a mother, and unto a son,
kai epi thygatri kai epi adelphō kai epi adelphē autou,
and unto a daughter, and unto a brother, and unto his sister
hē ou gegonen andri, mianthēsetai.
who has not become a man's wife shall he be defiled.

כֵּן וְאַחֲרֵי טהָרָתָו שְׁבָעַת יְמִים יָסֶפֶרְיוֹלָו:

26. w'acharey taharatho shib'ath yamim yis'p'ru-lo.

Eze44:26 After he is cleansed, seven days shall elapse for him.

•**26** καὶ μετὰ τὸ καθαρισθῆναι αὐτὸν ἐπτὰ ἡμέρας ἔξαριθμήσει αὐτῷ.

26 kai meta to katharisthēnai auton hepta hēmeras exarithmēsei autō;
And after his being cleansed, seven days he shall count out to himself.

**כז וּבַיּוֹם בָּאֹז אֶל־הַקְדֵשׁ אֶל־הַחֶטֶר הַפְנִימִית לְשִׁירָת
בְּקָדֵשׁ יְקָרֵיב חֲטֹאתְךָ נָאָם אָדָנִי יְהֹוָה:**

27. ub'yom bo'o 'el-haqodesh 'el-hechatser hap'nimith l'shareth baqodesh yaq'rib chata'tho n'um 'Adonay Yahúwah.

Eze44:27 On the day that he goes into the sanctuary, into the inner court to minister in the sanctuary, he shall offer his sin offering, declares my Adon 3434.

καὶ ἡ ἄν ήμέρᾳ εἰσπορεύωνται εἰς τὴν αὐλὴν τὴν ἐσωτέραν τοῦ λειτουργεῖν
ἐν τῷ ἀγίῳ, προσοίσουσιν ἱλασμόν, λέγει κύριος ὁ Θεός.

27 kai hē an hēmerā eisporouōntai eis tēn aulēn tēn esōteran tou leitourgein
And whichever day they should enter into the courtyard inner to minister
en tō hagiō, prosoisousin hilasmon, legei kyrios ho theos.

in the holy place, he shall bring an atonement, says YHWH the El.

כְּחַזָּה לֹא-תִּתְהַנֵּנוּ לְהֶם בְּיִשְׂרָאֵל אָנִי אֲחַזְתֶּם 28
כְּחַזָּה לְהֶם לְנַחֲלָה אָנִי נַחֲלָתֶם
בְּחַזָּה לְאַתְּהַנֵּנוּ לְהֶם בְּיִשְׂרָאֵל אָנִי אֲחַזְתֶּם:

28. w'hay'tah lahem l'nachalah 'ani nachalatham
wa'achuzah lo'-thit'nu lahem b'Yis'ra'El 'ani 'achuzatham.

Eze44:28 And it shall be to them for an inheritance, that I am their inheritance;
and you shall give them no possession in Yisra'El -- I am their possession.

<28> καὶ ἔσται αὐτοῖς εἰς κληρονομίαν· ἐγὼ κληρονομία αὐτοῖς, καὶ κατάσχεσις
αὐτοῖς οὐ δοθήσεται ἐν τοῖς υἱοῖς Ἰσραὴλ, ὅτι ἐγὼ κατάσχεσις αὐτῶν.

28 kai estai autois eis klēronomian; egō klēronomia autois,
And it shall be to them for an inheritance – I am an inheritance to them;
kai kataschesis autois ou dothēsetai en tois huiois Israēl,
and a possession shall not be given to them among the sons of Israel –
hoti egō kataschesis autōn.
for I am their possession.

כְּלָדָם בְּיִשְׂרָאֵל לְהֶם יְהִיָּה:
כְּטַמְנָחָה וְחַטָּאת וְחַטָּאת הַמְּה יִאֱכָלֶם
וְכָל-חָרֵם בְּיִשְׂרָאֵל לְהֶם יְהִיָּה:

29. hamin'chah w'hachata'th w'ha'asham hemah yo'k'lum
w'kal-cherem b'Yis'ra'El lahem yih'yeh.

Eze44:29 They shall eat the grain offering, the sin offering and the guilt offering;
and every devoted thing in Yisra'El shall be to them.

<29> καὶ τὰς θυσίας καὶ τὰ ὑπὲρ ἀμαρτίας καὶ τὰ ὑπὲρ ἀγνοίας οὗτοι φάγονται,
καὶ πᾶν ἀφόρισμα ἐν τῷ Ἰσραὴλ αὐτοῖς ἔσται.

29 kai tas thysias kai ta hyper hamartias
And the sacrifices, even the ones for a sin offering,
kai ta hyper agnoias houtoi phagontai,
and the ones for an ignorance offering, these they shall eat;
kai pan aphorisma en tō Israēl autois estai;
and every separation offering in Israel shall be theirs.

לְוַיְאָשִׁית כָּל-בְּפּוּרִי כָּל-
וְכָל-תְּרוּמָת כָּל מִפְּלָטָה תְּרוּמָתֵיכֶם לְכָנִים יְהִיָּה
וְרַאשִׁית עֲרָסָתֵיכֶם תְּהַנֵּנוּ לְפָנֵן לְהַנִּיחַ בָּרָכָה אֶל-בִּתְךָ:

30. w're'shith kai-bikurey kol w'kal-t'rumath kol mikol t'rumeheykem lakohanim yih'yeh w're'shith `arisotheykem tit'nu lakohen l'haniach b'rakah 'el-beythek.

Eze44:30 And the first of all the first fruits of every one of the heave offerings of all, of all your heave offerings, shall be for the priests; And the first of dough you shall give to the priest, to cause a blessing to rest on your house.

«30» ἀπαρχαὶ πάντων καὶ τὰ πρωτότοκα πάντων καὶ τὰ ἀφαιρέματα πάντα ἐκ πάντων τῶν ἀπαρχῶν ὑμῶν τοὺς ἵερεῦσιν ἔσται· καὶ τὰ πρωτογενῆματα ὑμῶν δώσετε τῷ ἵερεῖ τοῦ θεῖναι εὐλογίας ὑμῶν ἐπὶ τοὺς οἴκους ὑμῶν.

30 aparchai pantōn kai ta prōtotoka pantōn

And the first-fruits of all, and the first-born of all,
kai ta aphairemata panta ek pantōn tōn aparchōn hymōn
and the cut-away portions all from out of offerings all your first-fruits
tois hiereusin estai; kai ta prōtogenēmata hymōn dōsete tō hieroi
for the priests shall be; and your first produce you shall give to the priest,
tou theinai eulogias hymōn epi tous oikous hymōn.
to put your blessing upon your houses.

לֹא כְלַגְבָּלָה וְטִרְפָּה מִן־הָעָזָב
וּמִן־הַבְּהָמָה לֹא יָאכְלֶוּ הַכֹּהֲנִים: פָּ

31. kai-n'belah ut'rephah min-ha`oph umin-hab'hemah lo' yo'k'lū hakohanim.

Eze44:31 Every corpse and torn thing, or of birds, or of beasts, the priests shall not eat.

«31» καὶ πᾶν θνητιμαῖον καὶ θηριάλωτον ἐκ τῶν πετεινῶν καὶ ἐκ τῶν κτηνῶν οὐ φάγονται οἱ ἵερεῖς.

31 kai pan thnēsimaison kai thērialōton ek tōn peteinōn

And all decaying flesh, and that taken by wild beasts from the birds
kai ek tōn ktēnōn ou phagontai hoi hiereis.
and from the cattle shall not eat the priests.