

Sepher Yecheq'El (Ezekiel)

Chapter 9

אָזְנֵי כָּלִיל מְשֻׁחָתָה בַּיּוֹם אֲזֶן כָּלִיל מְשֻׁחָתָה בַּיּוֹם
בְּעֵד יְהוָה וְעַל עַמּוֹת יְהוָה אֲזֶן כָּלִיל מְשֻׁחָתָה בַּיּוֹם Eze9:1

וְאֵרֶשׂ כָּלִיל מְשֻׁחָתָה בַּיּוֹם
וְאֵרֶשׂ כָּלִיל מְשֻׁחָתָה בַּיּוֹם
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1. **wayiq'ra' b'az'nay qol gadol le'mor qar'bu p'qudoth ha`ir**
w'ish k'li mash'chetho b'yado.

Eze9:1 Then He cried out in my ears with a loud voice saying, Draw near,
O executioners of the city, each with his destroying weapon in his hand.

«9:1» Καὶ ἀνέκραγεν εἰς τὰ ὠτά μου φωνῇ μεγάλῃ λέγων "Ὕγγικεν δὲ ἐκδίκησις τῆς πόλεως· καὶ ἔκαστος εἶχεν τὰ σκεύη τῆς ἐξολεθρεύσεως ἐν χειρὶ αὐτοῦ.

1 Kai anekraken eis ta ota mou phonē megalē legōn

And he shouted aloud into my ears voice with a great, saying,

Ēggiken hē ekdkēsis tēs poleōs;

has approached The punishment of the city.

kai hekastos eichen ta skeuē tēs exolethreuseōs en cheiri autou.

And each had the items for the devastation in his hand.

בְּרֵחֶת שְׁחָנָה אֲנָשִׁים בְּאַרְמִים מִדְּרָךְ-שַׁעַר הַעֲלִיּוֹן אֲשֶׁר מִפְנֵה
צְפֹנָה וְאֵרֶשׂ כָּלִיל מִפְצֹז בַּיּוֹד וְאֵישׂ-אֶחָד בְּתוֹכָם לְבָשׂ בְּדִים
וְקַסְתָּה חֲטָבָה בְּמִתְגִּנְיוֹ וְיַבְּאוּ וְיַעֲמֹדוּ אַצְלָ מִזְבֵּחַ הַנְּחַשְׁתָּה:

2. **w'hinneh shishah 'anashim ba'im miderek-sha`ar ha`el'yon 'asher maph'neh**
tsaphonah w'ish k'li mapatso b'yado w'ish-'echad b'thokam labush badim
w'qeseth hasopher b'math'nayu wayabo'u waya`am'du 'etsel miz'bach han'choseth.

Eze9:2 Behold, six men came from the direction of the upper gate which faces north,
each with his shattering weapon in his hand; and among them was a certain man clothed
in linen and an ink horn of a scribe at his loins.

And they went in and stood beside the bronze altar.

«2» καὶ ἤδού ἦξ ἄνδρες ἥρχοντο ἀπὸ τῆς ὁδοῦ τῆς πύλης τῆς ὑψηλῆς τῆς βλεπούσης πρὸς βορρᾶν, καὶ ἔκάστου πέλυσεν ἐν τῇ χειρὶ αὐτοῦ· καὶ εἴς ἀνὴρ ἐν μέσῳ αὐτῶν ἐνδεδυκὼς ποδήρη, καὶ ζώνη σαπφείρου ἐπὶ τῆς ὁσφύος αὐτοῦ· καὶ εἰσήλθοσαν καὶ ἔστησαν ἔχόμενοι τοῦ θυσιαστηρίου τοῦ χαλκοῦ.

2 kai idou hex andres ērkhonto apo tēs hodou tēs pylēs tēs huyēlēs

And behold, there were six men coming from the way of the gate high,

tēs blepousēs pros borran, kai hekastou pelyx en tē cheiri autou;

of the one looking to the north. And each had a hewing axe in his hand;

kai heis anēr en mesō autōn endedykōs podērē,

and one man in the midst of them was clothed in a foot length robe,
 kai zōnē sappheirou epi tēs osphuos autou;
 and there was a belt of sapphire upon his loin.
 kai eisēlthosan kai estēsan echomenoi tou thysiastēriou tou chalkou.
 And they entered and stood next to the altar of brass.

גַּבְּרִים אֱלֹהִים יְשָׁרָאֵל נֶעֱלָה מִעַל הַכְּרוּב אֲשֶׁר חִיה
 עַלְיוֹ אֶל מִפְּתָן הַבַּיִת וַיַּקְרָא אֱלֹהִים חַלְבָּשׂ הַבְּדִים
 אֲשֶׁר קָסַת הַסְּפָר בְּמִתְנִיר: ס

**3. u'k'bod 'Elohey Yis'ra'El na`alah me`al hak'rub 'asher hayah `alayu 'el miph'tan
 habayith wayiq'ra' 'el-ha'ish halabush habadim 'asher qeseth hasopher b'math'nayu.**

Eze9:3 Then the glory of the El of Yisra'El went up from the cherub
 on which it was upon it, to the threshold of the house. And He called to the man clothed
 in linen at who had the ink horn of a scribe at his loins.

καὶ δόξα θεοῦ τοῦ Ἰσραὴλ ἀνέβη ἀπὸ τῶν χερουβίμ ἣ οὐσα
 ἐπ’ αὐτῶν εἰς τὸ αἴθριον τοῦ οἴκου. καὶ ἐκάλεσεν τὸν ἄνδρα τὸν ἐνδεδυκότα
 τὸν ποδῆρη, ὃς εἶχεν ἐπὶ τῆς ὀσφύος αὐτοῦ τὴν ζώνην,

3 kai doxa theou tou Israēl anebē apo tōn cheroubin
 And the glory of the Elohim of Israel ascended from the cherubim,
 hē ousa ep' autōn eis to aithrion tou oikou.

(the glory being upon them,) into the open air of the house.

kai ekalesen ton andra ton endedykota ton podērē,
 And he called the man being clothed with the foot length robe,
 hos eichen epi tēs osphuos autou tēn zōnēn,
 who had upon his loin the belt.

וְיָמַר יְהִי אֶל־עַבְרֵב בָּתּוֹךְ הַעִיר בְּתוֹךְ יְרוּשָׁלָם
 וְהַתּוֹרֶת תַּעֲלִי מִצְחֹות הָאָנָשִׁים הַנְּאָנָחִים
 וְהַנְּאָנָקִים עַל כָּל־הַתּוֹעֲבֹת הַפְּנַשְׁׁוֹת בְּתוֹךְ:

**4. wayo'mer Yahūwah 'elo `abor b'thok ha`ir b'thok Yrushalam
 w'hith'wiath taw `al-mits'choth ha'anashim hane'enachim
 w'hane'enaqim `al kal-hato`eboth hana`asoth b'thokah.**

Eze9:4 וַיֹּאמֶר יְהֻוָּה אֶל־עַבְרֵב, קְרָב בְּתוֹךְ הַמִּזְבֵּחַ
 וְלֹא תִּפְנִיס אֶל־מִצְחֹות הָאָנָשִׁים הַנְּאָנָחִים
 וְלֹא תִּפְנִיס אֶל־מִצְחֹות הָאָנָקִים עַל כָּל־הַתּוֹעֲבֹת הַפְּנַשְׁׁוֹת בְּתוֹךְ:

καὶ εἶπεν πρὸς αὐτόν Διέλθε μέσην τὴν Ιερουσαλημ

καὶ δὸς τὸ σημεῖον ἐπὶ τὰ μέτωπα τῶν ἀνδρῶν τῶν καταστεναζόντων
καὶ τῶν κατωδυνωμένων ἐπὶ πάσαις ταῖς ἀνομίαις ταῖς γινομέναις ἐν μέσῳ αὐτῆς.

4 kai eipen pros auton Dielthe mesēn tēn Ierousalēm

And YHWH said to him, Go through the midst of Jerusalem,

kai dos to sēmeion epi ta metōpa tōn andrōn

and put the sign upon the foreheads of the men!

tōn katastenazontōn kai tōn katōdynōmenōn

of the ones groaning, and of the ones being grievously afflicted

epi pasais tais anomiai tais ginomenai en mesō autēs.

over all the lawless deeds, the ones taking place in the midst of them.

בָּאֵין כְּלֹת בְּעִיר אֲחֶרְיוֹ
וְהַכִּי עַל-תְּחַס עִינֵיכֶם וְאַל-תִּחְמַלְוּ:
5. וְאַל-אָלֶה אָמַר בָּאֵינוֹנִי עֲבָרוֹ בְּעִיר אֲחֶרְיוֹ
וְהַכִּי עַל-תְּחַס עִינֵיכֶם וְאַל-תִּחְמַלְוּ:

5. ul'eleh 'amar b'az'nay `ib'ru ba`ir 'acharayu

w'haku `al-tachos `eyneykem w'al-tach'molu.

Eze9:5 But to the others He said in my ears, Go through the city after him and strike;
do not let your eye have pity and do not spare.

«5» καὶ τούτοις εἰπεν ἀκούοντός μου Πορεύεσθε ὀπίσω αὐτοῦ εἰς τὴν πόλιν
καὶ κόπτετε καὶ μὴ φείδεσθε τοὺς ὀφθαλμοὺς ὑμῶν καὶ μὴ ἐλεήσητε·

5 kai toutois eipen akouontos mou Poreuesthe opisō autou eis tēn polin kai koptete

And he said to these in my hearing, Go into the city behind him and smite!

kai mē pheidesthe tois ophthalmois hymōn kai mē eleēsēte;

And you should not spare your eyes, and you should not show mercy.

וְזַקֵן בְּחִור וּבְתוֹלָה וּטְף וּנְשִׁים פְּהָרָגָנוּ לְמַשְׁחִית
וְעַל-כָּל-אֲרִיש אֲשֶׁר-עַלְיוֹ הַקְרֹב אַל-תִּגְשֹׁה וּמַמְקַדְשֵׁר תְּחַלֵּוּ
וַיְחַלֵּוּ בְּאָנָשִׁים הַזְקָנִים אֲשֶׁר לְפָנֵי הַבִּירָה:
6. zaqen bachur ub'thulah w'taph w'nashim tahar'gu l'mash'chith

w`al-kal-`ish 'asher-`alayu hataw 'al-tigashu umimiq'dashi tachelu

wayachelu ba'anashim haz'qenim 'asher liph'ney habayith.

Eze9:6 Slay old men, choice men, maidens, little children, and women; to destruction.
but to every man who has on him the mark, do not come near. And you shall begin
from My sanctuary. And they began with the old men who were before the house.

«6» πρεσβύτερον καὶ νεανίσκον καὶ παρθένον καὶ νήπια
καὶ γυναῖκας ἀποκτείνατε εἰς ἔξαλειψιν, ἐπὶ δὲ πάντας,
ἔφ' οὓς ἔστιν τὸ σημεῖον, μὴ ἐγγίσῃτε· καὶ ἀπὸ τῶν ἀγίων μου ἄρξασθε.

καὶ ἤρξαντο ἀπὸ τῶν ἀνδρῶν τῶν πρεσβυτέρων, οἵ τισαν ἔσω ἐν τῷ οἴκῳ.

6 presbyteron kai neaniskon kai parthenon kai nēpia kai gynaikas

An older man, and a young man, and a virgin, and infants, and women –
apokteinate eis exaleipsin, epi de pantas, eph' hous estin to sēmeion,
kill unto wiping out! But upon all upon whom there is the sign,
mē eggisēte; kai apo tōn hagiōn mou arxasthe.

you should not approach. And from my holy places begin!

kai ērxanto apo tōn andrōn tōn presbyterōn, hoi ēsan esō en tō oikō.

And they began with the men of the elders who were inside in the house.

נִוְיָאָמַר אֶלְيָהָם טָמֵא אֶת־הַבַּיִת
יִמְלָא אֶת־הַחֲצִירוֹת חַלְלִים צָאוּ וְרָצָאוּ וְהַכּוּ בְּעִיר :

7

7. wayo'mer 'aleyhem tam'u 'eth-habayith

umal'u 'eth-hachatseroth chalalim tse'u w'yats'u w'hiku ba`ir.

Eze9:7 And He said to them, Defile the house and fill the courts with the slain.
Go out! Thus they went out and killed in the city.

<7> καὶ εἶπεν πρὸς αὐτούς Μιάνατε τὸν οἶκον
καὶ πλήσατε τὰς ὁδοὺς νεκρῶν ἐκπορευομένοι καὶ κόπτετε.

7 kai eipen pros autous Mianate ton oikon

And he said to them, Defile the house,

kai plēsate tas hodous nekrōn ekporeuomenoi kai koptete.

and fill the ways of the dead, and the ones going forth smite!

חִוִּיה כְּהֻבּוֹתָם וְגַאֲשָׁר אָנָּנוּ וְאָפְלָה עַל־פָּנִי
וְאָזַעַק וְאָמַר אָחָה אָדָן יְהֹוָה הַמְשִׁיחָה אֲתָּה אַתָּה
כָּל־שָׁאָרִית יִשְׂרָאֵל בְּשָׁפְךָ אֶת־חַמְתָּךְ עַל־יְרֻשָּׁלָם :

8

8. way'hi k'hakotham w'ne'sha'ar 'ani wa'ep'lah `al-panay wa'ez`aq

wa'omar 'ahah 'Adonay Yahúwah hamash'chith 'atah 'eth kal-sh'erith Yis'ra'El
b'shap'hak 'eth-chamath'ak `al-Yrushalam.

Eze9:8 And it was, as they struck and I remained; I fell on my face and cried out saying,
Alas, my Adon צְדָקָה! Are You destroying the whole remnant of Yisra'El
by pouring out Your wrath on Yerushalam?

<8> καὶ ἐγένετο ἐν τῷ κόπτειν αὐτοὺς καὶ πίπτω ἐπὶ πρόσωπόν μου καὶ ἀνεβόησα
καὶ εἶπα Οὕτοι, κύριε, ἔξαλείφεις σὺ τοὺς καταλοίπους τοῦ Ἰσραὴλ
ἐν τῷ ἐκχέαι σε τὸν θυμόν σου ἐπὶ Ἱερουσαλημ;

8 kai egeneto en tō koptein autous kai piptō epi prosōpon mou

And it came to pass in their smiting, that I fell upon my face,

kai aneboësa kai eipa Oimmoi, kyrie, exaleipheis sy tous kataloipous tou Israël
and I yelled out, and said, Alas, O YHWH, do you wipe away the remnant of Israel
en tō ekcheai se ton thymon sou epi Ierousalēm?
in the pouring out of your rage upon Jerusalem?

טֹוּיָאָמַר אֱלֹהִים עָזָן בֵּית־יִשְׂרָאֵל וְיְהוָה בָּדוֹל בָּמָאָד מָאָד
וְתִפְלַלְא הָאָרֶץ הַמִּים וְהַעִיר מָלָאָה מַטָּה
כִּי אָמַרְתִּי עָזָב יְהוָה אֶת־הָאָרֶץ וְאֵין יְהוָה רָאָה:

9. wayo'mer 'elay `awon beyth-Yis'ra'El wiYahudah gadol bim'od m'od
watimale' ha'arets damim w'ha`ir mal'ah muteh
ki 'am'ru `azab Yahúwah 'eth-ha'arets w'eyn Yahúwah ro'eh.

Eze9:9 Then He said to me, The iniquity of the house of Yisra'El and Yahudah is very, very great, and the land is filled with blood and the city is full of perversion; for they say, ְאָזָב has forsaken the land, and ְאָזָב does not see!

<9> καὶ εἶπεν πρός με Ἀδικία τοῦ οἴκου Ἰσραὴλ καὶ Ιουδα μεμεγάλυνται σφόδρα σφόδρα, ὅτι ἐπλήσθη ἡ γῆ λαῶν πολλῶν, καὶ ἡ πόλις ἐπλήσθη ἀδικίας καὶ ἀκαθαρσίας· ὅτι εἶπαν Ἐγκαταλέοιπεν κύριος τὴν γῆν, οὐκ ἔφορᾶ ὁ κύριος.

9 kai eipen pros me Adikia tou oikou Israël

And he said to me, The iniquity of the house of Israel

kai Iouda memegalyntai sphodra sphodra, hoti eplēsthē hē gē
and Judah has been magnified very exceedingly. For was filled the land
laōn pollōn, kai hē polis eplēsthē adikias kai akatharsias;
peoples of many, and the city was filled with iniquity and uncleanness.

hoti eipan Egkataleloipen kyrios tēn gēn, ouk ephorā ho kyrios.

For they say, YHWH has abandoned the earth, does not inspect it YHWH.

רְגָמַד־אָנִי לֹא־תָחֹס עַינִי וְלֹא אָחַמֶּל בְּرַקְמָם בְּרוֹשָׁם נָתַתִּי:
10. w'gam-'ani lo'-thachos `eyni w'lo' 'ech'mol dar'kam b'ro'sham nathati.

Eze9:10 And even I, My eye shall have no pity nor shall I spare, but I shall bring their way upon their heads.

<10> καὶ οὐ φείσεται μου ὁ ὄφθαλμός, οὐδὲ μὴ ἐλεήσω· τὰς ὁδοὺς αὐτῶν εἰς κεφαλὰς αὐτῶν δέδωκα.

10 kai ou pheisetai mou ho ophthalmos, oude mē eleēsō;
And shall not spare my eye, nor shall I show mercy.
tas hodous autōn eis kephalas autōn dedōka.

their ways against their heads I have imputed.

וְלֹא־יָבַע חֲמֹתָךְ תְּמַלֵּא כְּלָמָדְךָ וְלֹא־תְּמַלֵּא כְּלָמָדְךָ
11. :לְמַלְאָה תְּבַעַת תְּמַלֵּא כְּלָמָדְךָ וְלֹא־תְּמַלֵּא כְּלָמָדְךָ

רְאֵוֹהֶנָּה הָאִישׁ לְבַשׂ הַבְּדִים אֲשֶׁר הַקְּסָת בְּמַתְגִּיו מְשִׁיב
הַבָּר לְאָמֵר עֲשִׂיתִי כַּאֲשֶׁר צִוִּיתִי: ס

11. w'hinneh ha'ish l'bush habadim 'asher haqeseth b'math'nayu
meshib dabar le'mor `asithi ka'asher tsiuithani.

Eze9:11 Then behold, the man clothed in linen at who had the ink horn at his loins,
reported the matter, saying, I have done just as You have commanded me.

<11> καὶ ὥδοι ὁ ἀνὴρ ὁ ἐνδεδυκὼς τὸν ποδήρη καὶ ἔξωσμένος τῇ ζώνῃ
τὴν ὀσφὺν αὐτοῦ καὶ ἀπεκρίνατο λέγων Πεποίηκα καθὼς ἐνετείλω μοι.

11 kai idou ho anēr ho endedykōs ton podērē
And behold, the man, the one being clothed with the foot length robe,
kai ezōsmenos tē zōnē tēn ospbyn autou
and having tied around the belt his loin,
kai apekrinato legōn Pepoiēka kathōs eneteilō moi.
even answered saying, I have done as you gave charge to me.