

Sepher Yahushua (Joshua)

Chapter 1

Shavua Reading Schedule (1st sidrah) - Jos 1 - 4

אִיְיָ אֶחָדִי מוֹת מֹשֶׁה עֶבֶד יְהוָה
וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ בֶּן־נֹון מִשְׁרֵת מֹשֶׁה לֵּאמֹר:

1. way'hi 'acharey moth Mosheh `ebed Yahúwah
wayo'mer Yahúwah 'el-Yahushu`a bin-Nun m'shareth Mosheh le'mor.

Jos1:1 Now it came about after the death of Mosheh the servant of יְהוָה,
that יְהוָה spoke to Yahushua (Joshua) the son of Nun, the minister of Mosheh, saying,

<1:1> Καὶ ἐγένετο μετὰ τὴν τελευταίην Μωϋσῆ εἶπεν κύριος
τῷ Ἰησοὶ υἱῷ Ναυη τῷ ὑπουργῷ Μωϋσῆ λέγων

1 Kai egeneto meta tēn teleutēn Mōusē

And it came to pass after the decease of Moses,
eipen kyrios tō Iēsoi huiō Nauē tō hypourgō Mōusē legōn
that YHWH spoke to Joshua son of Nun, the aid of Moses, saying,

בְּמֹשֶׁה עֶבְדִּי מֵת וְעַתָּה קוּם עֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה אַתָּה
וְכָל־הָעָם הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָהֶם לְבְנֵי יִשְׂרָאֵל:

2. Mosheh `ab'di meth w'`attah qum `abor 'eth-haYar'den hazeh
'attah w'kal-ha`am hazeh 'el-ha`arets 'asher 'anoki nothen lahem lib'ney Yis'ra'El.

Jos1:2 Mosheh My servant is dead; now therefore arise, cross this Yarden,
you and all this people, to the land which I am giving to them, to the sons of Yisra'El.

<2> Μωϋσῆς ὁ θεράπων μου τετελεύτηκεν· νῦν οὖν ἀναστὰς διάβηθι τὸν Ἰορδάνην,
σὺ καὶ πᾶς ὁ λαὸς οὗτος, εἰς τὴν γῆν, ἣν ἐγὼ δίδωμι αὐτοῖς.

2 Mōusēs ho therapōn mou teteleutēken;

Moses, my attendant has come to an end;
nyn oun anastas diabēthi ton Iordanēn,
now then rising up, pass over the Jordan!
sy kai pas ho laos houtos, eis tēn gēn, hēn egō didōmi autois.
you, and all this people, into the land which I give to them.

גִּבְלֵי־מָקוֹם אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ לָכֶם נִתְּתִיו
כַּאֲשֶׁר דִּבַּרְתִּי אֶל־מֹשֶׁה:

3. kal-maqom 'asher tid'rok kaph-rag'l'kem bo lakem n'thatiu
ka'asher dibar'ti 'el-Mosheh.

Jos1:3 Every place on which the sole of your foot treads upon it,
I have given it to you, just as I spoke to Mosheh.

<3> πᾶς ὁ τόπος, ἐφ' ὃν ἂν ἐπιβῇτε τῷ ἰχνεὶ τῶν ποδῶν ὑμῶν, ὑμῖν δώσω αὐτόν,
ὃν τρόπον εἶρηκα τῷ Μωϋσῇ,

3 pas ho topos, eph' hon an epibēte tō ichnei tōn podōn hymōn,

Every place upon which ever you should mount the track of your feet,

hymin dōsō auton, hon tropon eirēka tō Mōusē,
to you I shall give it, in which manner I spoke to Moses.

דְּמַחֲמִידְבָּר וְהַלְבָּנוֹן הַזֶּה וְעַד-הַנָּהָר הַגָּדוֹל נְחַר-פְּרַת כָּל
אֶרֶץ הַחִתִּים וְעַד-הַיָּם הַגָּדוֹל מִבּוֹא הַשָּׁמֶשׁ יְהִיָּה גְבוּלְכֶם:

4. mehamid'bar w'haL'banon hazeh w'ad-hanahar hagadol n'har-P'rath
kol 'erets haChittim w'ad-hayam hagadol m'bo' hashamesh yih'yeh g'bul'kem.

Jos1:4 From the wilderness and this Lebanon, even unto the great river,
the river Prath (Euphrates), all the land of the Chittites,
and unto the Great Sea toward the setting of the sun shall be your territory.

<4> τὴν ἔρημον καὶ τὸν Ἀντιλίβανον

ἕως τοῦ ποταμοῦ τοῦ μεγάλου, ποταμοῦ Εὐφράτου,

καὶ ἕως τῆς θαλάσσης τῆς ἐσχάτης ἀφ' ἡλίου δυσμῶν ἔσται τὰ ὅρια ὑμῶν.

4 tēn erēmōn kai ton Antilibanon heōs tou potamou tou megalou, potamou Euphratou,

The wilderness and the Antilebanon unto the river great, the river Euphrates,

kai heōs tēs thalassēs tēs eschatēs aph' hēliou dysmōn estai ta horia hymōn.

unto the extremity of the sea; your coasts shall be from the setting of sun

הָלֹא-יִתְיַצֵּב אִישׁ לִפְנֵיךָ כָּל יְמֵי חַיֶּיךָ

כִּאֲשֶׁר חַיִּיתִי עִם-מֹשֶׁה אֶהְיָה עִמָּךְ לֹא אֶרְפֶּךָ וְלֹא אֶעְזֹבְךָ:

5. lo'-yith'yatseb 'ish l'phaneyak kol y'mey chayeyak

ka'asher hayithi im-Mosheh 'eh'yeh ima'k lo' 'ar'p'ak w'lo' 'e'ez'beak.

Jos1:5 No man shall be able to stand before your faces all the days of your life.
Just as I have been with Mosheh, I shall be with you; I shall not fail you nor forsake you.

<5> οὐκ ἀντιστήσεται ἄνθρωπος κατενώπιον ὑμῶν πάσας τὰς ἡμέρας τῆς ζωῆς σου,

καὶ ὥσπερ ἦμην μετὰ Μωϋσῆ, οὕτως ἔσομαι καὶ μετὰ σοῦ

καὶ οὐκ ἐγκαταλείψω σε οὐδὲ ὑπερόψομαί σε.

5 ouk antistēsetai anthrōpos katenōpion hymōn pasas tas hēmeras tēs zōēs sou,

shall not withstand A man before you all the days of your life.

kai hōsper ēmēn meta Mōusē, houtōs esomai kai meta sou

And as I was with Moses, so I shall be also with you,

kai ouk egkataleipsō se oude hyperopsomai se.

and I shall not abandon you, nor shall I neglect you.

וְיָחֹזֶק וְאַמֵּץ כִּי אַתָּה תִּנְחִיל אֶת-הָעָם הַזֶּה אֶת-הָאָרֶץ

אֲשֶׁר-נִשְׁבַּעְתִּי לְאֲבוֹתָם לָתֵת לָהֶם:

6. chazaq we'emats ki 'attah tan'chil 'eth-ha'am hazeh 'eth-ha'arets

'asher-nish'ba'ti la'abotham latheth lahem.

Jos1:6 Be strong and courageous, for you shall give this people possession of the land
which I swore to their fathers to give them.

<6> ἰσχυε καὶ ἀνδρίζου· σὺ γὰρ ἀποδιαστελεῖς τῷ λαῷ τούτῳ τὴν γῆν,

ἦν ὡμοσα τοῖς πατράσιν ὑμῶν δοῦναι αὐτοῖς.

6 ischue kai andrizou; sy gar apodiasteleis tō laō toutō tēn gēn,

Be strong and manly! for you shall divide up to this people the land

hēn ōmosa tois patrasin hymōn dounai autois.

which I swore by an oath to your fathers to give to them.

זֶרַק חֹזֶק וְאַמֶּץ מְאֹד לְשֹׁמֵר לַעֲשׂוֹת כְּכֹל-הַתּוֹרָה
אֲשֶׁר צִוָּךְ מֹשֶׁה עַבְדִּי אֶל-תְּסוּר מִמֶּנּוּ יְמִין
וּשְׂמֹאוֹל לְמַעַן תִּשְׁכִּיל בְּכֹל אֲשֶׁר תִּלְךְ:

7. **raq chazaq we'emats m'od lish'mor la'asoth k'kal-hatorah**

'asher tsiu'ak Mosheh 'ab'di 'al-tasur mimenu yamin

us'mo'wl l'ma'an tas'kil b'kol 'asher telek.

Jos1:7 Only be strong and very courageous; that you may observe to do according to all the law which Mosheh My servant commanded you; do not turn from it to the right nor to the left, so that you may have success wherever you go.

<7> ἰσχυε οὖν καὶ ἀνδρίζου φυλάσσεσθαι καὶ ποιεῖν καθότι ἐνετείλατό σοι

Μωσῆς ὁ παῖς μου, καὶ οὐκ ἐκκλινεῖς ἀπ' αὐτῶν εἰς δεξιὰ οὐδὲ εἰς ἀριστερά,

ἵνα συνῇς ἐν πάσιν, οἷς ἐὰν πράσσης.

7 ischue oun kai andrizou phylassesthai

Be strong then and manly! to guard

kai poiein kathoti eneteilato soi Mōusēs ho pais mou,

and to do in so far as I gave charge you Moses my servant.

kai **ouk** ekklineis ap' autōn eis dexia oude eis aristera,

And do not turn aside from them to the right or to the left!

hina synēs en pasin, hois ean prassēs.

that you should perceive in all what ever you should act on.

חֹלָא-יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ וְהִגִּיתָ בּוֹ יוֹמָם
וּלְיָלָה לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת כְּכֹל-הַכְּתוּב בּוֹ
כִּי-אֶז תַּצְלִיחַ אֶת-דְּרָכְךָ וְאֶז תִּשְׁכִּיל:

8. **lo'-yamush sepher hatorah hazeh mipiyak w'hagiath bo yomam**

walay'lah l'ma'an tish'mor la'asoth k'kal-hakathub bo

ki-'az tats'liach 'eth-d'rakeak w'az tas'kil.

Jos1:8 This scroll of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you shall make your way prosperous, and then you shall have success.

<8> καὶ οὐκ ἀποστήσεται ἡ βίβλος τοῦ νόμου τούτου ἐκ τοῦ στόματός σου,

καὶ μελετήσεις ἐν αὐτῷ ἡμέρας καὶ νυκτός, ἵνα συνῇς ποιεῖν πάντα τὰ γεγραμμένα.

τότε εὐοδωθήσῃ καὶ εὐδώσεις τὰς ὁδοὺς σου καὶ τότε συνήσεις.

8 kai **ouk** apostēsetai hē biblos tou nomou toutou ek tou stomatos sou,

And shall not leave the scroll of the law this from your mouth,

kai meletēseis en autō hēmeras kai nyktos,
 and you shall meditate in it day and night,
 hina synēs poiein panta ta gegrammena;
 that you should perceive to do all the things written in it.
 tote euodōthēsē kai euodōseis tas hodous sou
 Then you shall prosper, and you shall make your ways prosperous,
 kai tote synēseis.
 and then you shall perceive.

ט הָלוֹא צְוִיתִיךָ חֲזָק וְאַמֵּץ אֶל־תַּעֲרֹץ וְאֶל־תַּחַת
 כִּי עֲמָךְ יִהְיֶה אֲלֶיךָ בְּכֹל אֲשֶׁר תֵּלֵךְ: כ

9. halo' tsiuithiyak chazaq we'emats 'al-ta'arots w'al-techath
 ki 'im'ak Yahúwah 'Eloheyak b'kol 'asher telek.

Jos1:9 Have I not commanded you? Be strong and courageous!
 Do not tremble nor be dismayed, for יְיָ your El is with you in all where you go.

<9> ἰδοὺ ἐντέταλμαί σοι· ἰσχυε καὶ ἀνδρίζου, μὴ δειλιάσης μηδὲ φοβηθῇς,
 ὅτι μετὰ σοῦ κύριος ὁ θεός σου εἰς πάντα, οὗ ἐὰν πορεύῃ.

9 idou entetalmāi soi; ischue kai andrizou,
 Behold, I give charge to you; be strong and be manly!
 mē deiliasēs mēde phobēthēs,
 You should not be timid, nor should you be terrified,
 hoti meta sou kyrios ho theos sou eis panta, hou ean poreuē.
 for is with you YHWH your El in every place where ever you should go.

י וַיִּצַו יְהוֹשֻׁעַ אֶת־שׂוֹטְרֵי הָעָם לֵאמֹר:

10. way'tsaw Yahushu'a 'eth-shot'rey ha'am le'mor.

Jos1:10 Then Yahushua commanded the officers of the people, saying,

<10> Καὶ ἐνετείλατο Ἰησοῦς τοῖς γραμματεῦσιν τοῦ λαοῦ λέγων

10 Kai eneteilato Iēsous tois grammateusin tou laou legōn
 And Joshua gave charge to the scribes of the people, saying,

יֵא עֲבְרוּ בְּקֶרֶב הַמַּחֲנֶה וַיִּצְווּ אֶת־הָעָם לֵאמֹר הִכִּינוּ
 לָכֶם צִידָה כִּי בְּעוֹד שְׁלֹשֶׁת יָמִים אַתֶּם עֹבְרִים
 אֶת־הַיַּרְדֵּן הַזֶּה לָבוֹא לָרֶשֶׁת אֶת־הָאָרֶץ
 אֲשֶׁר יִהְיֶה אֲלֵיכֶם נָתַן לָכֶם לָרֶשֶׁתָּהּ: ס

11. 'ib'ru b'qereb hamachaneh w'tsauu 'eth-ha'am le'mor hakinu lakem tseydah
 ki b'od sh'losheth yamim 'attem 'ob'rim 'eth-haYar'den hazeh labo'
 laresheth 'eth-ha'arets 'asher Yahúwah 'Eloheykem nothen lakem l'rish'tah.

Jos1:11 Pass through the midst of the camp and command the people, saying,
 Prepare provisions for yourselves, for within three days you are to cross this Yarden,
 to go in to possess the land which יְיָ your El gives you, to possess it.

<11> Εἰσέλθατε κατὰ μέσον τῆς παρεμβολῆς τοῦ λαοῦ
καὶ ἐντείλασθε τῷ λαῷ λέγοντες Ἑτοιμάζεσθε ἐπισιτισμόν, ὅτι ἔτι τρεῖς ἡμέραι
καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον εἰσελθόντες κατασχεῖν τὴν γῆν,
ἣν κύριος ὁ θεὸς τῶν πατέρων ὑμῶν δίδωσιν ὑμῖν.

11 Eiselthate kata meson tēs parembolēs tou laou
Enter in the midst of the camp of the people,
kai enteilasthe tō laō legontes Hetoimazesthe episitimon,
and give charge to the people! saying, Prepare provisions!
hoti eti treis hēmerai kai hymeis diabainete ton Iordanēn touton
for yet in three days even you pass over this Jordan,
eiselthontes kataschein tēn gēn,
entering to take control of the land
hēn kyrios ho theos tōn paterōn hymōn didōsin hymin.
which YHWH the El of your fathers gives to you.

יבִּן רְאוּבֵנִי וְלָגָדִי וְלַחֲצִי שֵׁבֶט הַמְּנַשֶּׁה אָמַר יְהוֹשֻׁעַ לֵאמֹר:

12. w'laR'ubeni w'laGadi w'lachatsi shebet haM'nasseh 'amar Yahushu'a le'mor.

Jos1:12 To the Reubenites and to the Gadites and to the half-tribe of Manasseh,
Yahushua spoke, saying,

<12> καὶ τῷ Ρουβην καὶ τῷ Γαδ καὶ τῷ ἡμίσει φυλῆς Μανασση εἶπεν Ἰησοῦς
12 kai tō Roubēn kai tō Gad kai tō hēmisei phylēs Manassē eipen Iēsous
And to Reuben, and to Gad, and to the half tribe of Manasseh, Joshua said,

יִזְכֹּר אֶת-הַדָּבָר אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד-יְהוָה
לֵאמֹר יְהוָה אֱלֹהֵיכֶם מְנִיחַ לָכֶם וְנָתַן לָכֶם אֶת-הָאָרֶץ הַזֹּאת:

13. zakor 'eth-hadabar 'asher tsiuah 'eth'kem Mosheh `ebed-Yahúwah le'mor
Yahúwah 'Eloheykem meniach lakem w'nathan lakem 'eth-ha'arets hazo'th.

Jos1:13 Remember the word which Mosheh the servant of אֱלֹהֵיכֶם commanded you,
saying, אֱלֹהֵיכֶם your El gives you rest and shall give you this land.

<13> Μνήσθητε τὸ ῥῆμα κυρίου, ὃ ἐνετείλατο ὑμῖν Μωσῆς ὁ παῖς κυρίου λέγων
Κύριος ὁ θεὸς ὑμῶν κατέπαυσεν ὑμᾶς καὶ ἔδωκεν ὑμῖν τὴν γῆν ταύτην.

13 Mnēsthēte to hrēma kyriou,
Remember the Word of YHWH!
ho eneteilato hymin Mōusēs ho pais kyriou legōn
which gave charge to you Moses the servant of YHWH, saying,
Kyrios ho theos hymōn katepausen hymas kai edōken hymin tēn gēn tautēn.
YHWH your El rested you, and gave to you this land.

יְנִישְׁכֶם טַפְּכֶם וּמִקְנֵיכֶם יֵשְׁבוּ בָאָרֶץ
אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֶבֶר תִּירְהֶן וְאַתֶּם תַּעֲבְרוּ חֲמִשִּׁים
לִפְנֵי אֲחֵיכֶם כֹּל גְּבוּרֵי הַחֵיל וְעֲזַרְתֶּם אוֹתָם:

14. n'sheykem tap'kem umiq'neykem yesh'bu ba'arets

‘asher nathan lakem Mosheh b`eber haYar’den w’atem ta`ab’ru chamushim liph’ney ‘acheykem kol giborey hachayil wa`azar’tem ‘otham.

Jos1:14 Your wives, your little ones, and your cattle shall remain in the land which Mosheh gave you beyond the Yarden, but you shall cross armed before your brothers, all your mighty warriors, and shall help them,

<14> αἱ γυναῖκες ὑμῶν καὶ τὰ παιδία ὑμῶν καὶ τὰ κτήνη ὑμῶν κατοικείτωσαν ἐν τῇ γῇ, ἣ ἔδωκεν ὑμῖν· ὑμεῖς δὲ διαβήσεσθε εὖζωνοι πρότεροι τῶν ἀδελφῶν ὑμῶν, πᾶς ὁ ἰσχύων, καὶ συμμαχήσετε αὐτοῖς,

14 hai gynaikes hymōn kai ta paidia hymōn kai ta ktēnē hymōn katoikeitōsan en tē gē, Your wives, and your children, and your cattle – let them dwell in the land hē edōken hymin; hymeis de diabēsesthe euzōnoi proteroi tōn adelphōn hymōn, which gave to you; And you shall pass over well-equipped prior to your brothers, pas ho ischyōn, kai symmachēsete autois, every one being strong, and you shall fight along with them,

טו עד אֲשֶׁר-יָנִיחַ יְהוָה לְאַחֵיכֶם כָּכֶם
וְיָרְשׁוּ גַם-הֶמָּה אֶת-הָאָרֶץ אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם נָתַן לָהֶם
וְשָׁבְתֶם לְאָרֶץ יִרְשָׁתְכֶם וִירֵשְׁתֶּם אוֹתָהּ
אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה בְּעֶבֶר הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ׃

15. `ad ‘asher-yaniach Yahúwah la’acheykem lakem w’yar’shu gam-hemah ‘eth-ha’arets ‘asher-Yahúwah ‘Eloheykem nothen lahem w’shab’tem l’erets y’rushath’kem wirish’tem ‘othah ‘asher nathan lakem Mosheh `ebed Yahúwah b`eber haYar’den miz’rach hashamesh.

Jos1:15 until יְיָ gives your brothers rest, as He gives you, and they also possess the land which יְיָ your El gives them. Then you shall return to your land of your possession, and possess that which Mosheh the servant of יְיָ gave you beyond the Yarden toward the sunrise.

<15> ἕως ἃν καταπαύσῃ κύριος ὁ θεὸς ὑμῶν τοὺς ἀδελφοὺς ὑμῶν ὥσπερ καὶ ὑμᾶς καὶ κληρονομήσωσιν καὶ οὗτοι τὴν γῆν, ἣν κύριος ὁ θεὸς ὑμῶν δίδωσιν αὐτοῖς· καὶ ἀπελεύσεσθε ἕκαστος εἰς τὴν κληρονομίαν αὐτοῦ, ἣν δέδωκεν ὑμῖν Μωυσῆς εἰς τὸ πέραν τοῦ Ἰορδάνου ἀπ’ ἀνατολῶν ἡλίου.

15 heōs an katapausē kyrios ho theos hymōn tous adelphous hymōn hōsper kai hymas until whenever should rest YHWH your El your brothers, as also you; kai klēronomēsōsin kai houtoi tēn gēn, hēn kyrios ho theos hēmōn didōsin autois; and so they shall be heir also to this land which YHWH your El gives to them. kai apeleusthe hekastos eis tēn klēronomian autou, Then you shall go forth each unto his own inheritance, hēn dedōken hymin Mōusēs eis to peran tou Iordanou ap’ ananolōn hēliou. which gave to you Moses on the other side of the Jordan from the east sun.

טז וַיָּבֹאוּ אֶת-יְהוֹשֻׁעַ לֵאמֹר כֹּל אֲשֶׁר-צִוִּיתָנוּ בַּעֲשֵׂה
וְאֵל-כָּל-אֲשֶׁר הִנְשָׁלָחַנוּ בִּלְךָ׃

16. waya`anu 'eth-Yahushu`a le'mor kol 'asher-tsiuithanu na`aseh
w'el-kal-'asher tish'lachenu nelekh.

Jos1:16 They answered Yahushua, saying, All that you have commanded us we shall do,
and in all where you send us we shall go.

<16> καὶ ἀποκριθέντες τῷ Ἰησοῦ εἶπαν Πάντα, ὅσα ἂν ἐντείλῃ ἡμῖν, ποιήσομεν
καὶ εἰς πάντα τόπον, οὗ ἂν ἀποστείλῃς ἡμᾶς, πορευσόμεθα.

16 kai apokrithentes tō Iēsoi eipan

And answering to Joshua, they said,

Panta, hosa an enteilē hēmin, poiēsomen

All as much as you should give charge to us we shall do,

kai eis panta topon, hou ean aposteilēs hēmas, poreusometha;

and into every place where ever you should send us, we shall go.

יִזְכָּרְךָ אֱלֹהֵינוּ אֶל-מֹשֶׁה בֶּן-נִשְׁמַע אֱלֹהֵי
בֶּן יִהְיֶה יִהְיֶה אֱלֹהֵיךָ עִמָּךְ כְּאֲשֶׁר הָיָה עִם-מֹשֶׁה:

17. k'kol 'asher-shama`nu 'el-Mosheh ken nish'ma` 'eleyak

raq yih'yeh Yahúwah 'Eloheyak `imak ka'asher hayah `im-Mosheh.

Jos1:17 Just as we heared to Mosheh in all things, so we shall obey you;
only may יְיָ your El be with you as He was with Mosheh.

<17> κατὰ πάντα, ὅσα ἠκούσαμεν Μωυσῇ, ἀκουσόμεθα σοῦ,
πλὴν ἔστω κύριος ὁ θεὸς ἡμῶν μετὰ σοῦ, ὃν τρόπον ἦν μετὰ Μωυσῇ.

17 kata panta, hosa ēkousamen Mōusē, akousometha sou,

According to all as much as we hearkened to Moses, we shall hearken to you.

plēn estō kyrios ho theos hēmōn meta sou, hon tropon ēn meta Mōusē.

Furthermore let be YHWH our El with you, in which manner he was with Moses!

יִחַר-כָּל-אִישׁ אֲשֶׁר-יִמָּרָה אֶת-פִּיךָ וְלֹא-יִשְׁמַע אֶת-דְּבָרֶיךָ לְכָל
אֲשֶׁר-תִּצְוֶנּוּ יוֹמָת בֶּן חֲזַק וְאַמֵּץ:

18. kal-'ish 'asher-yam'reh 'eth-piyak w'lo'-yish'ma` 'eth-d'bareyak l'kol
'asher-t'tsauenu yumath raq chazaq we'emats.

Jos1:18 Anyone who rebels against your command and does not obey your words in all
that you command him, shall be put to death; only be strong and courageous.

<18> ὁ δὲ ἄνθρωπος, ὃς ἂν ἀπειθήσῃ σοι καὶ ὅστις μὴ ἀκούσῃ τῶν ῥημάτων σου
καθότι ἂν αὐτῷ ἐντείλῃ, ἀποθανέτω. ἀλλὰ ἰσχυε καὶ ἀνδρίζου.

18 ho de anthrōpos, hos ean apeithēsē soi

And the man who ever should resist you,

kai hostis mē akousē tōn hrēmatōn sou

and who ever should not hearken to your words,

kathoti an autō enteilē, apothanetō.

in so far as you should give charge to him, let him die!

alla ischue kai andrizou.

But be strong and be manly!

Chapter 2

אִישׁ־לַח יְהוֹשֻׁעַ־בֶּן־נוּן מִן־הַשְּׁטִיִּים שְׁנַיִם־אָנָשִׁים
מִבְּנֵי־חָרָשׁ לֵאמֹר לְכוּ רְאוּ אֶת־הָאָרֶץ וְאֶת־יְרִיחוֹ
וַיָּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זֹנָה וּשְׁמָהּ רַחַב וַיִּשְׁכְּבוּ־שָׁמָּה׃

1. wayish'lach Yahushu`a-bin-Nun min-haShittim sh'nayim-'anashim
m'rag'lim cheresh le'mor l'ku r'u 'eth-ha'arets w'eth-Y'richo
wayel'ku wayabo'u beyth-'ishah zonah ush'mah Rachab wayish'k'bu-shamah.

Jos2:1 Then Yahushua the son of Nun sent two men as spies secretly from Shittim, saying, Go, view the land, even Yericho. So they went and came into the house of a woman, a harlot; and her name was Rachab, and lodged there.

<2:1> Καὶ ἀπέστειλεν Ἰησοῦς υἱὸς Ναυη ἐκ Σαττιν δύο νεανίσκους κατασκοπεῦσαι λέγων Ἀνάβητε καὶ ἴδετε τὴν γῆν καὶ τὴν Ἰεριχω. καὶ πορευθέντες εἰσῆλθοσαν οἱ δύο νεανίσκοι εἰς Ἰεριχω καὶ εἰσῆλθοσαν εἰς οἰκίαν γυναικὸς πόρνῃς, ἥ ὄνομα Ρααβ, καὶ κατέλυσαν ἐκεῖ.

1 Kai apestelen Iēsous huios Nauē ek Sattin duo neaniskous kataskopeusai legōn
And sent Joshua son of Nun from out of Shittin two men to spy, saying,
Anabēte kai idete tēn gēn kai tēn Ierichō.

Ascend and behold the land and Jericho!

kai poreuthentes eisēlthosan hoi duo neaniskoi eis Ierichō

And going, entered the two men into Jericho;

kai eisēlthosan eis oikian gynaikos pornēs,

and they entered into a house of a woman harlot,

hē onoma Raab, kai katelysan ekei.

whose name was Rahab, and they rested up there.

בַּיּוֹמָאָמַר לְמֶלֶךְ יְרִיחוֹ לֵאמֹר הִנֵּה אָנָשִׁים בָּאוּ הַנָּה חֲלִילָה
מִבְּנֵי יִשְׂרָאֵל לַחְפֹּר אֶת־הָאָרֶץ׃

2. waye'amar l'melek Y'richo le'mor
hinneh 'anashim ba'u henah halay'lah mib'ney Yis'ra'El lach'por 'eth-ha'arets.

Jos2:2 It was told the king of Yericho, saying, Behold, men from the sons of Yisra'El have come here tonight to search out the land.

<2> καὶ ἀπηγγέλη τῷ βασιλεῖ Ἰεριχω λέγοντες Εἰσπεπόρευνται ὧδε ἄνδρες τῶν υἱῶν Ἰσραὴλ κατασκοπεῦσαι τὴν γῆν.

2 kai apēggelē tō basilei Ierichō legontes

And it was reported to the king of Jericho, saying,

Eiseporeuntai hōde andres tōn huiōn Israēl kataskopeusai tēn gēn.

have entered here Men of the sons of Israel to spy out the land.

גַּוְיִשְׁלַח מֶלֶךְ יְרִיחוֹ אֶל־רַחַב לֵאמֹר הוֹצִיָּאִי הָאָנָשִׁים
הַבָּאִים אֵלַיךְ אֲשֶׁר־בָּאוּ לְבִיתְךָ כִּי לַחְפֹּר אֶת־כָּל־הָאָרֶץ בָּאוּ׃
3. wayish'lach melek Y'richo 'el-Rachab le'mor hotsi'i ha'anashim haba'im 'elayik

‘asher-ba’u l’beythek ki lach’por ‘eth-kal-ha’arets ba’u.

Jos2:3 And the king of Yericho sent to Rachab, saying,
Bring out the men who have come to you, who have entered into your house,
for they have come to search out all the land.

<3> καὶ ἀπέστειλεν ὁ βασιλεὺς Ιεριχω
καὶ εἶπεν πρὸς Ρααβ λέγων Ἐξάγαγε τοὺς ἄνδρας τοὺς εἰσπεπορευμένους
εἰς τὴν οἰκίαν σου τὴν νύκτα· κατασκοπεῦσαι γὰρ τὴν γῆν ἥκασιν.

3 kai apesteilen ho basileus Ierichō kai eipen pros Raab legōn Exagage tous andras
And sent the king of Jericho, and said to Rahab, saying, Lead out the men!
tous eispeporeumenous eis tēn oikian sou tēn nykta;
the ones entering into your house in the night,
kataskopeusai gar tēn gēn hēkasin.
to spy out for the land they have come.

דַּוְתִּיקַח הָאִשָּׁה אֶת־שְׁנֵי הָאֲנָשִׁים וְתַצְפֵּנוּ
וְתֹאמַר בֵּן בָּאוּ אֵלַי הָאֲנָשִׁים וְלֹא יָדַעְתִּי מֵאֵין הֵמָּה:

4. watiqach ha’ishah ‘eth-sh’ney ha’anashim watits’p’no
wato’mer ken ba’u ‘elay ha’anashim w’lo’ yada`ti me’ayin hemah.

Jos2:4 But the woman had taken the two men and hidden them,
and she said, Yes, the men came to me, but I did not know where they were from.

<4> καὶ λαβοῦσα ἡ γυνή τοὺς ἄνδρας ἔκρυψε αὐτοὺς
καὶ εἶπεν αὐτοῖς λέγουσα Εἰσεληλύθασιν πρὸς με οἱ ἄνδρες·

4 kai labousa hē gynē tous andras ekruuen autous
And taking the woman the two men hid them.
kai eipen autois legousa Eiselēlythasin pros me hoi andres;
And she said to them, saying, entered to me The men,

הַיְיָהִי הַשַּׁעַר לְסָגוֹר בַּחֲשֹׁךְ וְהָאֲנָשִׁים יֵצְאוּ לֹא יָדַעְתִּי
אֲנִי הִלְכוּ הָאֲנָשִׁים רִדְפוּ מֵהֵר אַחֲרֵיהֶם כִּי תִשְׁיָגוּם:

5. way’hi hashā’ar lis’gor bachoshek w’ha’anashim yatsa’u
lo’ yada`ti ‘anah hal’ku ha’anashim rid’phu maher ‘achareyhem ki thasigum.

Jos2:5 It came about when it was time to shut the gate at dark, that the men went out;
I do not know where the men went out. Pursue after them quickly,
for you shall overtake them.

<5> ὥς δὲ ἡ πύλη ἐκλείετο ἐν τῇ σκότει, καὶ οἱ ἄνδρες ἐξῆλθον·
οὐκ ἐπίσταμαι ποῦ πεπόρευνται· καταδιώξατε ὀπίσω αὐτῶν,
εἰ καταλήμψεσθε αὐτούς.

5 hōs de hē pylē ekleieto en tῇ skotei, kai hoi andres exēlthon;
But as the gate was locked in the darkness, and the men went forth,
ouk epistamai pou peporeuntai; katadiōxate opisō autōn,
I do not know where they went. You pursue after them,
ei katalēmpsethe autous.

if you shall overtake them.

וְהָיָא הַעֲלָתָם הַגָּגָה

וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ הָעֲרֻכוֹת לָהּ עַל-הַגָּג:

6. w'hi' he`elatham hagagah

watit'm'nem b'phish'tey ha`ets ha`arukoth lah `al-hagag.

Jos2:6 But she had brought them up to the roof and hidden them in the stalks of flax which she had laid in order on the roof.

<6> αὐτὴ δὲ ἀνεβίβασεν αὐτοὺς ἐπὶ τὸ δῶμα

καὶ ἔκρυπεν αὐτοὺς ἐν τῇ λινοκαλάμῃ τῇ ἐστοιβασμένη αὐτῇ ἐπὶ τοῦ δώματος.

6 autē de anebibasen autous epi to dōma

But she brought them upon the roof,

kai ekruen autous en tē linokalamē tē estoibasmenē autē epi tou dōmatos.

and hid them in the stalk of flax having been piled by her upon the roof.

זֶהָאֲנָשִׁים רָדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן עַל הַמַּעְבְּרוֹת

וְהִשְׁעַר סָגְרוּ אַחֲרֵי כִּאֲשֶׁר יָצְאוּ הָרֹדְפִים אַחֲרֵיהֶם:

7. w'ha'anashim rad'phu 'achareyhem derek haYar'den `al hama`b'roth

w'hasha`ar sagaru 'acharey ka'asher yats'u harod'phim 'achareyhem.

Jos2:7 So the men pursued after them on the road to the Yarden to the fords; and as soon as those who were pursuing after them had gone out, they shut the gate afterwards.

<7> καὶ οἱ ἄνδρες κατεδίωξαν ὀπίσω αὐτῶν ὁδὸν τὴν ἐπὶ τοῦ Ιορδάνου

ἐπὶ τὰς διαβάσεις, καὶ ἡ πύλη ἐκλείσθη.

καὶ ἐγένετο ὥς ἐξήλθοσαν οἱ διώκοντες ὀπίσω αὐτῶν

7 kai hoi andres katediōxan opisō autōn hodon tēn epi tou Iordanou epi tas diabaseis,

And the men pursued after them on the way unto the Jordan near the ford,

kai hē pylē ekleisthē.

and the gate was locked.

kai egeneto hōs exēlthosan hoi diōkontes opisō autōn

And it came to pass as went forth the ones pursuing after them,

חִוְהָמָה טָרֵם יִשְׁכַּבּוּן וְהָיָא עֲלֵתָהּ עֲלֵיהֶם עַל-הַגָּג:

8. w'hemah terem yish'kabun w'hi' `al'thah `aleyhem `al-hagag.

Jos2:8 Now before they lay down, she came up to them on the roof,

<8> καὶ αὐτοὶ δὲ πρὶν ἢ κοιμηθῆναι αὐτούς, καὶ αὐτὴ ἀνέβη ἐπὶ τὸ δῶμα πρὸς αὐτούς

8 kai autoi de prin ē koimēthēnai autous, kai autē anebē epi to dōma pros autous

and before their going to sleep, that she ascended upon the roof to them.

טוֹתֵאמֶר אֶל-הָאֲנָשִׁים יְרַעֲתִי כִּי-נָתַן יְהוָה לָכֶם אֶת-הָאָרֶץ

וְכִי-נִפְלָה אִימַתְכֶם עָלֵינוּ וְכִי נִמְגּוּ כָל-יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם:

9. wato'mer 'el-ha'anashim yada'ti ki-nathan Yahúwah lakem 'eth-ha'arets

w'ki-naph'lah 'eymath'kem `aleynu w'ki namogu kal-yosh'bey ha'arets mip'neykem.

Jos2:9 and said to the men, I know that **אֱלֹהִים** has given you the land,
and that your terror has fallen on us,
and that all the inhabitants of the land have melted away before your faces.

<9> καὶ εἶπεν πρὸς αὐτούς Ἐπίσταμαι ὅτι δέδωκεν ὑμῖν κύριος τὴν γῆν,
ἐπιπέπτωκεν γὰρ ὁ φόβος ὑμῶν ἐφ' ἡμᾶς.

9 kai eipen pros autous Epistamai hoti dedōken hymin kyrios tēn gēn,
And she said to them, I know that gave to you YHWH the land;
epipeptōken gar ho phobos hymōn eph' hēmas;
has fallen for the fear of you upon us.

יְכִי שְׁמֵנוּ אֵת אֲשֶׁר-הוֹבִישׁ יְהוָה אֶת-מִי-סוּף מִפְּנֵיכֶם
בְּצֵאתְכֶם מִמִּצְרַיִם וְאֲשֶׁר עָשִׂיתֶם לְשָׁנִי מֶלֶכִי הָאֱמֹרִי
אֲשֶׁר בָּעֵבֶר הַיַּרְדֵּן לְסִיחֹן וְלַעֹג אֲשֶׁר הִחָרַמְתֶּם אוֹתָם:

10. ki shama`nu 'eth 'asher-hobish Yahúwah 'eth-mey yam-suph mip'neykem
b'tse'th'kem miMits'rayim wa'asher `asithem lish'ney mal'key ha'Emori
'asher b'`eber haYar'den l'Sichon ul'`Og 'asher hecheram'tem 'otham.

Jos2:10 For we have heard how **אֱלֹהִים** dried up the water of the Red Sea
before your faces when you came out of Mitsrayim, and what you did
to the two kings of the Emorites who were beyond the Yarden,
to Sichon and to Og, of which you utterly destroyed them.

<10> ἀκηκόαμεν γὰρ ὅτι κατεξήρανεν κύριος ὁ θεὸς τὴν ἐρυθρὰν θάλασσαν
ἀπὸ προσώπου ὑμῶν, ὅτε ἐξεπορεύεσθε ἐκ γῆς Αἰγύπτου,
καὶ ὅσα ἐποίησεν τοῖς δυσὶ βασιλεῦσιν τῶν Ἀμορραίων,
οἳ ἦσαν ἔραν τοῦ Ἰορδάνου, τῷ Σηων καὶ Ὠγ, οὓς ἐξώλεθρεύσατε αὐτούς.

10 akēkoamen gar hoti katexēranen kyrios ho theos tēn erythran thalassan
For we have heard that totally dried up YHWH the El the sea red
apo prosōpou hymōn, hote exeporeuesthe ek gēs Aigyptou,
before your face, when you went forth from out of the land of Egypt,
kai hosa epoiēsen tois dysi basileusin tōn Amorraiōn,
and as much as you did to the two kings of the Amorites,
hoi ēsan peran tou Iordanou, tō Sēōn kai Ōg,
the ones who were on the other side of the Jordan, to Sihon and to Og,
hous exōlethreusate autous;
of which you utterly destroyed them.

יָאֵלֵנָשְׁמַע וַיִּמָּס לְבָבֵנוּ וְלֹא-קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם
כִּי יְהוָה אֱלֹהֵיכֶם הוּא אֱלֹהִים בְּשִׁמְיָם מִמַּעַל
וְעַל-הָאָרֶץ מִתַּחַת:

11. wanish'ma` wayimas l'babenu w'lo'-qamah `od ruach b'ish mip'neykem
ki Yahúwah 'Eloheykem hu' 'Elohim bashamayim mima`al w'`al-ha'arets mitachath.

Jos2:11 When we heard it, our hearts melted and there remains no more spirit

in any man, because of your faces; for יהוה your El, He is Elohim in the heavens above and on the earth beneath.

<11> καὶ ἀκούσαντες ἡμεῖς ἐξέστημεν τῇ καρδίᾳ ἡμῶν,
καὶ οὐκ ἔστι ἐτι πνεῦμα ἐν οὐδενὶ ἡμῶν ἀπὸ προσώπου ὑμῶν,
ὅτι κύριος ὁ θεὸς ὑμῶν θεὸς ἐν οὐρανῷ ἄνω καὶ ἐπὶ τῆς γῆς κάτω.

11 kai akousantes hēmeis exestēmen tē kardia hēmōn,
And having heard, we were amazed in our heart,
kai ouk estē eti pneuma en oudeni hēmōn
and there was no established longer a spirit in any of us
apo prosōpou hymōn, hoti kyrios ho theos hymōn theos en ouranō anō
because of your presence; for YHWH your El is Elohim in the heavens upward,
kai epi tēs gēs katō.
and upon the earth below.

יְבַרְכְּךָ הַשֶּׁבַע-נָא לִי בְיָהוָה כִּי-עָשִׂיתִי עִמָּךְ חֶסֶד
וְעָשִׂיתָם גַּם-אִתָּם עִם-בֵּית אָבִי חֶסֶד וְנִתְּתָם לִי אוֹת אֱמֶת:

12. w'`attah hishab'`u-na' li baYahúwah ki-`asithi `imakem chased
wa`asithem gam-`atem `im-beyth `abi chesed un`thatem li `oth `emeth.

Jos2:12 Now therefore, please swear to me by יהוה, since I have dealt kindly with you, that you also shall deal kindly with my father's house, and give me a pledge of truth,

<12> καὶ νῦν ὁμόσατέ μοι κύριον τὸν θεόν, ὅτι ποιῶ ὑμῖν ἔλεος καὶ ποιήσετε
καὶ ὑμεῖς ἔλεος ἐν τῷ οἴκῳ τοῦ πατρός μου

12 kai nyn omosate moi kyrion ton theon,
And now, swear by an oath to me by YHWH the El!
hoti poiō hymin eleos
for I perform an act of mercy to you,
kai poiēsete kai hymeis eleos en tō oikō tou patros mou
and you shall also perform yourself an act of mercy in the house of my father,

יְיָהוָה אֶת-אָבִי וְאֶת-אִמִּי וְאֶת-אֶחָי וְאֶת-אֲחֹתַי
וְאֶת כָּל-אֲשֶׁר לָהֶם וְהַצַּלְתָּם אֶת-נַפְשֹׁתֵינוּ מִמָּוֶת:

13. w'hachayithem `eth-`abi w'eth-`imi w'eth-`achay w'eth-`achothay
w'eth kal-`asher lahem w'hitsal'tem `eth-naph'shotheynu mimaweth.

Jos2:13 and spare my father and my mother and my brothers and my sisters, with all who belong to them, and deliver our souls from death.

<13> καὶ ζωγρήσετε τὸν οἶκον τοῦ πατρός μου καὶ τὴν μητέρα μου
καὶ τοὺς ἀδελφούς μου καὶ πάντα τὸν οἶκόν μου καὶ πάντα,
ὅσα ἐστὶν αὐτοῖς, καὶ ἐξελεῖσθε τὴν ψυχὴν μου ἐκ θανάτου.

13 kai zōgrēsete ton oikon tou patros mou kai tēn mētera mou kai tous adelphous mou
And take alive the house of my father, and my mother, and my brothers,
kai panta ton oikon mou kai panta, hosa estin autois,
and all of my house, and all as much as is theirs!
kai exeleisthe tēn psychēn mou ek thanatou.

And **you shall rescue our life from death.**

יְדוּאֲמְרוּ לָהּ הָאֲנָשִׁים בְּפִשְׁנוּ תַּחְתִּיכֶם לָמוּת אִם לֹא תִגִּדוּ
אֶת־דְּבָרֵנוּ זֶה וְהָיָה בְּתֵת־יְהוָה לָנוּ אֶת־הָאָרֶץ
וְעָשִׂינוּ עִמָּךְ חֶסֶד וְאֶמֶת:

14. wayo'm'ru lah ha'anashim naph'shenu thach'teykem lamuth 'im lo' thagidu
'eth-d'barenu zeh w'hayah b'theth-Yahúwah lanu 'eth-ha'arets
w'asinu imak chesed we'emeth.

Jos2:14 So the men said to her, Our souls for yours unto death
if you do not tell this business of ours; and it shall come about
when **3131** gives us the land that we shall deal with you in kindness and truth.

<14> καὶ εἶπαν αὐτῇ οἱ ἄνδρες Ἡ ψυχὴ ἡμῶν ἀνθ' ὑμῶν εἰς θάνατον.
καὶ αὐτῇ εἶπεν Ὡς ἂν παραδῶ κύριος ὑμῖν τὴν πόλιν,
ποιήσετε εἰς ἐμὲ ἔλεος καὶ ἀλήθειαν.

14 kai eipan autē hoi andres Hē psychē hēmōn anth' hymōn eis thanaton.

And said to her the men, Our life for yours, even unto death.

kai autē eipen Hōs an paradō kyrios hymin tēn polin,

And she said, Whenever YHWH should deliver up to you the city,

poiēsete eis eme eleos kai alētheian.

you shall perform for me an act of mercy and truth.

טוֹתוֹרָהּם בַּחֶבֶל בְּעֵד הַחֲלוֹן כִּי בֵיתָהּ בְּקִיר הַחוֹמָה
וּבַחוֹמָה הִיא יוֹשֶׁבֶת:

15. watoridem bachebel b'ad hachalon ki beythah b'qir hachomah
ubachomah hi' yoshabeth.

Jos2:15 Then she let them down by a rope through the window,
for her house was in the side of the wall, so that she was living on the wall.

<15> καὶ κατεχάλασεν αὐτοὺς διὰ τῆς θυρίδος

15 kai katechalsen autous dia tēs thyridos

And she let them down through the window.

טוֹתֵאמַר לָהֶם הִקְרָה לָכֹּן פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים וְנִחְבְּתֶם
שָׁמָּה שְׁלֹשֶׁת יָמִים עַד שׁוּב הָרֹדְפִים וְאַחֵר תֵּלְכוּ לְדַרְכְּכֶם:

16. wato'mer lahem haharah leku pen-yiph'g'u bakem harod'phim
w'nach'bethem shamah sh'losheth yamim ad shob harod'phim
w'achar tel'ku l'dar'k'em.

Jos2:16 She said to them, Go to the hill country, lest the pursuers come upon you,
and hide yourselves there for three days until the pursuers return.
Then afterward you may go on your way.

<16> καὶ εἶπεν αὐτοῖς Εἰς τὴν ὄρεινὴν ἀπέλθετε,
μὴ συναντήσωσιν ὑμῖν οἱ καταδιώκοντες, καὶ κρυβήσεσθε ἐκεῖ τρεῖς ἡμέρας,
ἕως ἂν ἀποστρέψωσιν οἱ καταδιώκοντες ὀπίσω ὑμῶν,

καὶ μετὰ ταῦτα ἀπελεύσεσθε εἰς τὴν ὁδὸν ὑμῶν.

16 kai eipen autois Eis tēn oreinēn apēlthete,

And she said to them, into the mountainous area Go forth,

mē synantēsōsin hymin hoi katadiōkontes,

lest there should meet up with you the ones pursuing!

kai krybēsesthe ekei treis hēmeras,

And you shall be hidden there three days

heōs an apostrepsōsin hoi katadiōkontes opisō hymōn,

until whenever should return the ones pursuing after you;

kai meta tauta apeleusesthe eis tēn hodon hymōn.

and after this you shall go forth into your way.

יְוֹאֲמְרוּ אֵלֶיהָ הָאֲנָשִׁים בָּקִים אֲנַחְנוּ מִשְׁבַּעְתְּךָ הַזֶּה
אֲשֶׁר הִשְׁבַּעְתָּנוּ:

17. wayo'm'ru 'eleyah ha'anashim n'qiim 'anach'nu mish'bu'athek hazeh
'asher hish'ba'tanu.

Jos2:17 The men said to her, We shall be free from this oath of yours
which you have made us swear,

<17> καὶ εἶπαν οἱ ἄνδρες πρὸς αὐτήν Ἀθῶοί ἐσμεν τῷ ὅρκῳ σου τούτῳ·

17 kai eipan hoi andres pros autēn Athōoi esmen tō horkō sou toutō;

And said to her the men, We are innocent your oath in this.

יֵחִי הַיָּה אֲנַחְנוּ בָּאִים בָּאָרֶץ אֶת-תְּקֵנָת חֵטְ הַשָּׁנִי הַזֶּה
תִּקְשְׁרִי בַחֲלוֹן אֲשֶׁר הוֹרְדָתָנוּ בּוֹ וְאֶת-אֲבִיךָ וְאֶת-אִמְךָ
וְאֶת-אֶחָיְךָ וְאֶת כָּל-בֵּית אֲבִיךָ תֹאסְפִי אֵלֶיךָ הַבִּיתָה:

18. hinneh 'anach'nu ba'im ba'arets 'eth-tiq'wath chut hashani hazeh tiq'sh'ri bachalon
'asher horad'tenu bo w'eth-'abik w'eth-'imek w'eth-'achayik
w'eth kai-beyth 'abik ta'as'phi 'elayik habay'thah.

Jos2:18 Behold, when we come into the land, you tie this cord of scarlet thread
in the window through which you let us down by, and gather to yourself into the house
your father and your mother and your brothers and all your father's house.

<18> ἰδοὺ ἡμεῖς εἰσπορευόμεθα εἰς μέρος τῆς πόλεως, καὶ θήσεις τὸ σημεῖον,

τὸ σπαρτίον τὸ κόκκινον τοῦτο ἐκδήσεις εἰς τὴν θυρίδα,

δι' ἧς κατεβίβασας ἡμᾶς δι' αὐτῆς, τὸν δὲ πατέρα σου καὶ τὴν μητέρα σου

καὶ τοὺς ἀδελφούς σου καὶ πάντα τὸν οἶκον τοῦ πατρός σου συναῖσεις πρὸς σεαυτὴν
εἰς τὴν οἰκίαν σου.

18 idou hēmeis eisporeuometha eis meros tēs poleōs, kai thēseis to sēmeion,

Behold, as we enter into a part of the city, then you shall place a sign –

to spartion to kokkinon touto ekdēseis eis tēn thyrida,

string this scarlet you shall suspend in the window

di' hēs katebibasas hēmas di' autēs, ton de patera sou kai tēn mētera sou

through which you let us down through it. And your father, and your mother,

kai tous adelphous sou kai panta ton oikon tou patros sou
and your brothers, and all the house of your father,
synaxeis pros seautēn eis tēn oikian sou.
you shall bring together to yourself into your house.

יְהִי כֹל אֲשֶׁר-יֵצֵא מִדִּלְתֵי בֵיתְךָ הַחוּצָה דָּמוֹ בְּרֹאשׁוֹ
וְאִנְחֵנוּ נִקִּים וְכֹל אֲשֶׁר יִהְיֶה אִתְּךָ בְּבֵית דָּמוֹ
בְּרֹאשֵׁנוּ אִם-יָד תִּהְיֶה-בּוֹ:

19. w'hayah kol 'asher-yetse' midal'they beythek hachutsah damo b'ro'sho
wa'anach'nu n'qiim w'kol 'asher yih'yeh 'itak babayith damo
b'ro'shenu 'im-yad tih'yeh-bo.

Jos2:19 It shall come about that anyone who goes outside from the doors of your house,
his blood shall be on his own head, and we shall be free; but anyone who is with you
in the house, his blood shall be on our head if a hand is upon him.

<19> καὶ ἔσται πᾶς, ὃς ἂν ἐξέλθῃ τὴν θύραν τῆς οἰκίας σου ἔξω,
ἐνοχὸς ἑαυτῷ ἔσται, ἡμεῖς δὲ ἀθῶοι τῷ ὄρκῳ σου τούτῳ.
καὶ ὅσοι ἐὰν γένωνται μετὰ σοῦ ἐν τῇ οἰκίᾳ σου, ἡμεῖς ἐνοχοὶ ἐσόμεθα.

19 kai estai pas,
And it shall be any
hos an exelthē tēn thyran tēs oikias sou exō,
which ever should come forth by the door of your house unto outside,
enochos heautō estai, hēmeis de athōoi tō horkō sou toutō;
liable to himself shall be, and we shall be innocent your oath in this.
kai hosoi ean genōntai meta sou en tē oikiā sou, hēmeis enochoi esometha.
And as many as should be with you in your house, we shall be liable.

כִּי אִם-תִּגִּידִי אֶת-דְּבָרֵינוּ זֶה
וְהִינֵנוּ נִקִּים מִשְׁבַּעְתְּךָ אֲשֶׁר הִשְׁבַּעְתָּנוּ:

20. w'im-tagidi 'eth-d'barenu zeh w'hayinu n'qiim mish'bu'athek 'asher hish'ba'tanu.

Jos2:20 But if you tell this business of ours,
then we shall be free from the oath which you have made us swear.

<20> ἐὰν δέ τις ἡμᾶς ἀδικήσῃ ἢ
καὶ ἀποκαλύψῃ τοὺς λόγους ἡμῶν τούτους, ἐσόμεθα ἀθῶοι τῷ ὄρκῳ σου τούτῳ.

20 ean de tis hēmas adikēsē ē
But if anyone should wrong us,
kai apokaluyē tous logous hēmōn toutous, esometha athōoi tō horkō sou toutō.
and should uncover our words these, we should be innocent your oath in this.

כִּאֲתָאמַר כְּדִבְרֵיכֶם כֵּן-הוּא וַתִּשְׁלַחֶם
וַיֵּלְכוּ וַתִּקְשֹׁר אֶת-תְּקֹת הַשָּׁנִי בַחֲלוֹן:

21. wato'mer k'dib'reykem ken-hu' wat'shal'chem
wayeleku watiq'shor 'eth-tiq'wath hashani bachalon.

Jos2:21 She said, According to your words, so be it.

So she sent them away, and they departed; and she tied the scarlet cord in the window.

<21> καὶ εἶπεν αὐτοῖς Κατὰ τὸ ῥῆμα ὑμῶν οὕτως ἔστω· καὶ ἐξαπέστειλεν αὐτούς.

21 kai eipen autois Kata to hrēma hymōn houtōs estō;

And she said to them, According to your word thus let it be!

kai exapesteilen autous.

And she sent them out,

כב ויִלְכוּ ויָבֹאוּ הָהָרָה ויִשְׁבּוּ שָׁם שְׁלֹשֶׁת יָמִים עַד-שָׁבוּ
הָרֹדְפִים ויִבְקְשׁוּ הָרֹדְפִים בְּכָל-הַדֶּרֶךְ וְלֹא מָצְאוּ:

22. wayel'ku wayabo'u haharah wayesh'bu sham sh'losheth yamim `ad-shabu
harod'phim way'baq'shu harod'phim b'kal-haderek w'lo' matsa'u.

Jos2:22 They departed and came to the hill country, and remained there for three days until the pursuers returned. Now the pursuers had sought them all along the road, but had not found them.

<22> καὶ ἐπορεύθησαν καὶ ἦλθον εἰς τὴν ὄρεινὴν

καὶ κατέμειναν ἐκεῖ τρεῖς ἡμέρας·

καὶ ἐξεζήτησαν οἱ καταδιώκοντες πάσας τὰς ὁδοὺς καὶ οὐχ εὔροσαν.

22 kai eporeuthēsan kai ēlthosan eis tēn oreinēn

and they went. And they came unto the mountainous area,

kai katameinan ekei treis hēmeras;

and they stayed there three days,

kai exezētēsan hoi katadiōkontes pasas tas hodous kai ouch heurosan.

and sought after them the ones pursuing in all the ways, and did not find.

כב ויִשְׁבּוּ שְׁנֵי הָאֲנָשִׁים ויָרְדוּ מִהָהָר ויעֲבְרוּ
ויָבֹאוּ אֶל-יְהוֹשֻׁעַ בֶּן-נוּן ויִסְפְּרוּ-לוֹ אֶת-כָּל-הַמְּצֹאוֹת אוֹתָם:

23. wayashubu sh'ney ha'anashim wayer'du mehahar waya`ab'ru
wayabo'u `el-Yahushu`a bin-Nun way'sap'ru-lo `eth kal-hamots'oth `otham.

Jos2:23 Then the two men returned and came down from the hill country and crossed over and came to Yahushua the son of Nun, and they reported to him all that had happened to them.

<23> καὶ ὑπέστρεψαν οἱ δύο νεανίσκοι καὶ κατέβησαν ἐκ τοῦ ὄρους καὶ διέβησαν
πρὸς Ἰησοῦν υἱὸν Ναυη καὶ διηγήσαντο αὐτῷ πάντα τὰ συμβεβηκότα αὐτοῖς.

23 kai hypestrepsan hoi duo neaniskoi kai katebēsan ek tou orous

And returned the two young men, and they went down from out of the mountain,

kai diebēsan pros Iēsoun huion Nauē

and went over to Joshua son of Nun.

kai diēgēsanto autō panta ta symbebēkota autois.

And they described to him all the things coming to pass to them.

כד ויאמרו אל-יְהוֹשֻׁעַ כִּי-נָתַן יְהוָה בְּיָדֵנוּ אֶת-כָּל-הָאָרֶץ

וְגַם-נִמְגּוּ כָּל-יְשָׁבֵי הָאָרֶץ מִפְּנֵינוּ: ס

24. wayo'm'ru 'el-Yahushu`a ki-nathan Yahúwah b'yadenu 'eth-kal-ha'arets w'gam-namogu kal-yosh'bey ha'arets mipaneynu.

Jos2:24 They said to Yahushua, Surely **אֱלֹהִים** has given all the land into our hands; moreover, all the inhabitants of the land have melted away before us.

<24> καὶ εἶπαν πρὸς Ἰησοῦν ὅτι Παρέδωκεν κύριος πᾶσαν τὴν γῆν ἐν χειρὶ ἡμῶν, καὶ κατέπττηκεν πᾶς ὁ κατοικῶν τὴν γῆν ἐκείνην ἀφ' ἡμῶν.

24 kai eipan pros Iēsoun hoti Paredōken kyrios pasan tēn gēn en cheiri hēmōn,
And they said to Joshua that, YHWH has delivered all the land in our hand,
kai kateptēken pas ho katoikōn tēn gēn ekeinēn aph' hēmōn.
and are struck with awe all dwelling in that land at us.

Chapter 3

אֲנִישְׁכֶּם יְהוֹשֻׁעַ בְּבֹקֶר וַיִּסְעוּ מִהַשְׁטִים וַיָּבֵאוּ עַד-הַיַּרְדֵּן
הוּא וְכָל-בְּנֵי יִשְׂרָאֵל וַיָּלְנוּ שָׁם טֶרֶם יַעְבְּרוּ:

1. wayash'kem Yahushu`a baboqer wayis'u mehaShittim wayabo'u `ad-haYar'den hu' w'kal-b'ney Yis'ra'El wayalinu sham terem ya`aboru.

Jos3:1 Then Yahushua rose early in the morning; and he and all the sons of Yisra'El set out from Shittim and came to the Yarden, and they lodged there before they crossed.

<3:1> Καὶ ὄρθρῃσεν Ἰησοῦς τὸ πρωί, καὶ ἀπῆραν ἐκ Σαττιν καὶ ἦλθον εἰς τοῦ Ἰορδάνου καὶ κατέλυσαν ἐκεῖ πρὸ τοῦ διαβῆναι.

1 Kai ōrthrisen Iēsous to prōi, kai apēran ek Sattin
And Joshua rose early in the morning. And they departed from Shittin,
kai ēlthosan heōs tou Iordanou kai katelysan ekei pro tou diabēnai.
and they came unto the Jordan. And they rested up there before passing over.

בַּיּוֹמִי מִקְצֵה שְׁלֹשֶׁת יָמִים וַיַּעְבְּרוּ הַשְּׁטָרִים בְּקֶרֶב הַמַּחֲנֶה:

2. way'hi miq'tseh sh'losheth yamim waya`ab'ru hashot'rim b'qereb hamachaneh.

Jos3:2 And it came to pass at the end of three days the officers went through the midst of the camp;

<2> καὶ ἐγένετο μετὰ τρεῖς ἡμέρας διήλθον οἱ γραμματεῖς διὰ τῆς παρεμβολῆς

2 kai egeneto meta treis hēmeras diēlthon hoi grammateis dia tēs parembolēs
And it came to pass after three days, went that the scribes through the camp.

גַּוִּיצוּ אֶת-הָעָם לֵאמֹר כִּרְאוֹתְכֶם אֵת אֲרוֹן
בְּרִית-יְהוָה אֱלֹהֵיכֶם וְהַכֹּהֲנִים חִלּוּיִם נִשְׂאִים אֹתוֹ
וְאַתֶּם תִּסְעוּ מִמְּקוֹמְכֶם וְהִלַּכְתֶּם אַחֲרָיו:

3. way'tsauu 'eth-ha`am le'mor kir'oth'kem 'eth 'aron b'rith-Yahúwah 'Eloheykem w'hakohanim haL'wiim nos'im 'otho w'atem tis'u mim'qom'kem wahalak'tem 'acharayu.

Jos3:3 and they commanded the people, saying, When you see the ark of the covenant

of **אֱלֹהֵי** your El, and the priests, the Lewiim carrying it,
then you shall set out from your place and go after it.

<3> καὶ ἐνετείλαντο τῷ λαῷ λέγοντες

Ὅταν ἴδῃτε τὴν κιβωτὸν τῆς διαθήκης κυρίου τοῦ θεοῦ ἡμῶν
καὶ τοὺς ἱερεῖς ἡμῶν καὶ τοὺς Λευίτας αἴροντας αὐτήν, ἀπαρεῖτε
ἀπὸ τῶν τόπων ὑμῶν καὶ πορεύεσθε ὀπίσω αὐτῆς.

3 kai eneteilanto tō laō legontes

And they gave charge to the people, saying,

Hotan idēte tēn kibōton tēs diathēkēs kyriou tou theou hēmōn

Whenever you should behold the ark of the covenant of YHWH our El,

kai tous hiereis hēmōn kai tous Leuitas airontas autēn,

and the priests, and the Levites lifting it,

apareite apo tōn topōn hymōn kai poreuesthe opisō autēs;

that you shall depart from your place and go after it!

דֹּאךְ רָחוֹק יִהְיֶה בֵּינֵיכֶם וּבֵינִי כְּאַלְפִים אַמָּה
בְּמִדָּה אֶל-תִּקְרְבוּ אֵלָיו לְמַעַן אֲשֶׁר-תִּדְעוּ אֶת-הַדֶּרֶךְ
אֲשֶׁר תֵּלְכוּ-בָהּ כִּי לֹא עָבַרְתֶּם בַּדֶּרֶךְ מִתְּמוֹל שְׁלֹשִׁים:

4. 'ak rachoq yih'yeh beyneykem ubeyno k'al'payim 'amah bamidah
'al-tiq'r'bu 'elayu l'ma'an 'asher-ted'u 'eth-haderek 'asher tel'ku-bah
ki lo' `abar'tem baderek mit'mol shil'shom.

Jos3:4 Only, there shall be a distance between you and it, about two thousand cubits
by measure. Do not come near it, that you may know the way by which you shall go by it,
for you have not crossed over this way either yesterday or third day.

<4> ἀλλὰ μακρὰν ἔστω ἀνὰ μέσον ὑμῶν καὶ ἐκείνης ὅσον δισχιλίους πήχεις·
στήσεσθε, μὴ προσεγγίσητε αὐτῇ, ἵν' ἐπίστησθε τὴν ὁδόν, ἣν πορεύεσθε αὐτήν·
οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθὲς καὶ τρίτης ἡμέρας.

4 alla makran estō ana meson hymōn

But let there be a far space between you

kai ekeinēs hoson dischilious pēcheis; stēsesthe,

and that ark, as much as two thousand cubits! You shall stand –

mē proseggisēte autē, hin' epistēsthe tēn hodon, hēn poreuesthe autēn;

you should not draw near it, that you should know the way which you go by it.

ou gar peporeusthe tēn hodon ap' echthes kai tritēs hēmeras.

not For you have gone the way either yesterday or the third day before.

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הָעָם הַתִּקְדְּשׁוּ
כִּי מָחָר יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם נִפְלְאוֹת:

5. wayo'mer Yahushu'a 'el-ha'am hith'qadashu
ki machar ya'aseh Yahúwah b'qir'b'kem niph'la'oth.

Jos3:5 Then Yahushua said to the people, Consecrate yourselves,
for tomorrow **אֱלֹהֵי** shall do wonders among you.

<5> καὶ εἶπεν Ἰησοῦς τῷ λαῷ Ἀγνίσασθε εἰς αὔριον,
ὅτι αὔριον ποιήσει ἐν ὑμῖν κύριος θαυμαστά.

5 kai eipen Iēsous tō laō Hagnisasthe eis aurion,
And Joshua said to the people, Be sanctified by the morrow!
hoti aurion poiēsei en hymin kyrios thaumasta.
for tomorrow YHWH shall do among you wonders.

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-הַכֹּהֲנִים לֵאמֹר שְׂאוּ אֶת-אֲרוֹן הַבְּרִית
וְעָבְרוּ לִפְנֵי הָעָם וַיִּשְׂאוּ אֶת-אֲרוֹן הַבְּרִית וַיֵּלְכוּ לִפְנֵי הָעָם: ס

6. wayo'mer Yahushu`a 'el-hakohanim le'mor s'u 'eth-'aron hab'rith
w'ib'ru liph'ney ha'am wayis'u 'eth-'aron hab'rith wayel'ku liph'ney ha'am.

Jos3:6 And Yahushua spoke to the priests, saying,
Take up the ark of the covenant and cross over in front of the people.
So they took up the ark of the covenant and went in front of the people.

<6> καὶ εἶπεν Ἰησοῦς τοῖς ἱερεῦσιν Ἄρατε τὴν κιβωτὸν τῆς διαθήκης κυρίου
καὶ προπορεύεσθε τοῦ λαοῦ. καὶ ᾗραν οἱ ἱερεῖς τὴν κιβωτὸν τῆς διαθήκης κυρίου
καὶ ἐπορεύοντο ἔμπροσθεν τοῦ λαοῦ.

6 kai eipen Iēsous tois hiereusin Arate tēn kibōton tēs diathēkēs kyriou
And Joshua said to the priests, Take up the ark of the covenant of YHWH,
kai proporeuesthe tou laou. kai ēran hoi hierēis tēn kibōton tēs diathēkēs kyriou
and go before the people! And lifted the priests the ark of the covenant of YHWH,
kai eporeuonto emprosthen tou laou.
and they went in front of the people.

וַיֹּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ הַיּוֹם הַזֶּה אֶחָל גְּדֹלָךְ בְּעֵינַי
כָּל-יִשְׂרָאֵל אֲשֶׁר יִדְעוּן כִּי כַּאֲשֶׁר הָיִיתִי עִם-מֹשֶׁה אֶהְיֶה עִמָּךְ:

7. wayo'mer Yahúwah 'el-Yahushu`a hayom hazeh 'achel gadel'ak
b'eyney kal-Yis'ra'El 'asher yed'un ki ka'asher hayithi im-Mosheh 'eh'yeh imak.

Jos3:7 Now יְהוָה said to Yahushua,
This day I shall begin to make you great in the sight of all Yisra'El,
that they may know that just as I have been with Mosheh, I shall be with you.

<7> καὶ εἶπεν κύριος πρὸς Ἰησοῦν
Ἐν τῇ ἡμέρᾳ ταύτῃ ἄρχομαι ὑψῶσαί σε κατενώπιον πάντων υἱῶν Ἰσραὴλ,
ἵνα γνῶσιν, καθότι ἤμην μετὰ Μωϋσῆ, οὕτως ἔσομαι καὶ μετὰ σοῦ.

7 kai eipen kyrios pros Iēsoun
And YHWH said to Joshua,
En tē hēmera tautē archomai huyōsai se katenōpion pantōn huiōn Israēl,
On this day I begin to raise you up high in front of all the sons of Israel,
hina gnōsin, kathoti ēmēn meta Mōusē, houtōs esomai kai meta sou.
that they should know in so far as I was with Moses, so shall I also be with you.

חִוְּאַתָּה תִּצְוֶה אֶת-הַכֹּהֲנִים נִשְׂאִי אֲרוֹן-הַבְּרִית לֵאמֹר

כְּבִאֲכֶם עַד-קֶצֶה מִי הַיַּרְדֵּן בַּיַּרְדֵּן תַּעֲמֹדוּ: כ

8. w'attah t'tsaueh 'eth-hakohanim nos'ey 'aron-hab'rith le'mor
k'bo'akem `ad-q'tseh mey haYar'den baYar'den ta'amodu.

Jos3:8 You shall command the priests who are carrying the ark of the covenant, saying,
When you come to the edge of the waters of the Yarden, you shall stand still in the Yarden.

<8> καὶ νῦν ἐντειλὰι τοῖς ἱερεῦσιν τοῖς αἵρουσιν τὴν κιβωτὸν τῆς διαθήκης λέγων
Ὡς ἂν εἰσέλθῃτε ἐπὶ μέρους τοῦ ὕδατος τοῦ Ἰορδάνου, καὶ ἐν τῷ Ἰορδάνῃ στήσεσθε.

8 kai nyn enteilai tois hierousin tois airousin tēn kibōton tēs diathēkēs legōn

And now give charge to the priests lifting the ark of the covenant! saying,

Hōs an eiselthēte epi merous tou hydatos tou Iordanou,

As soon as you should enter upon a part of the water of the Jordan,

kai en tō Iordanē stēsesthe.

then in the Jordan you shall stand.

טוֹיִאמֶר יְהוֹשֻׁעַ אֶל-בְּנֵי יִשְׂרָאֵל גִּשּׁוּ הַנָּה
וְשָׁמְעוּ אֶת-דְּבָרֵי יְהוָה אֱלֹהֵיכֶם:

9. wayo'mer Yahushu`a 'el-b'ney Yis'ra'El goshu henah
w'shim`u 'eth-dib'rey Yahúwah 'Eloheykem.

Jos3:9 Then Yahushua said to the sons of Yisra'El, Come here,
and hear the Words of יְהוָה your El.

<9> καὶ εἶπεν Ἰησοῦς τοῖς υἱοῖς Ἰσραὴλ Προσαγάγετε ὧδε
καὶ ἀκούσατε τὸ ῥῆμα κυρίου τοῦ θεοῦ ἡμῶν.

9 kai eipen Iēsous tois huiois Israēl Prosagagete hōde

And Joshua said to the sons of Israel, Lead forward here

kai akousate to hrēma kyriou tou theou hēmōn.

and hearken to the Word of YHWH your El!

יִיאמֶר יְהוֹשֻׁעַ בְּזֹאת תִּדְעוּן כִּי אֵל חַי בְּקִרְבְּכֶם
וְהוֹרֵשׁ יוֹרֵשׁ מִפְּנֵיכֶם אֶת-הַכְּנַעֲנִי וְאֶת-הַחִתִּי
וְאֶת-הַחִיטִּי וְאֶת-הַפְּרִזִּי וְאֶת-הַגִּרְגָּשִׁי וְהָאֱמֹרִי וְהַיְּבוּסִי:

10. wayo'mer Yahushu`a b'zo'th ted`un ki 'El chay b'qir'b'kem
w'horesh yorish mip'neykem 'eth-haK'na`ani w'eth-haChitti
w'eth-haChiui w'eth-haP'rizzi w'eth-haGir'gashi w'ha'Emori w'haY'busi.

Jos3:10 Yahushua said, By this you shall know that the living El is among you,
and that He shall assuredly dispossess from before your faces the Kanaanite, the Chittite,
the Chiuite, the Perizzite, the Girgashite, the Emorite, and the Yebusite.

<10> ἐν τούτῳ γνῶσεσθε ὅτι θεὸς ζῶν ἐν ὑμῖν
καὶ ὀλεθρεύων ὀλεθρεύσει ἀπὸ προσώπου ἡμῶν τὸν Χαναταῖον
καὶ τὸν Χετταῖον καὶ τὸν Φερεζαῖον καὶ τὸν Ευαῖον καὶ τὸν Ἀμορραῖον
καὶ τὸν Γεργεσαῖον καὶ τὸν Ἰεβουσαῖον.

10 en toutō gnōsesthe hoti theos zōn en hymin

In this you shall know that El is living among you,

kai olethreuōn olethreusei apo prosōpou hēmōn ton Chananaion
 and by annihilating he shall annihilate from our face the Canaanite,
 kai ton Chettaion kai ton Pherezaion kai ton Euaion kai ton Amorraion
 and the Hittite, and the Perizzite, and the Hivite, and the Amorite,
 kai ton Gergesaion kai ton Iebousaion;
 and the Girgashite, and the Jebusite.

יֵאָהֵנָה אֲרוֹן הַבְּרִית אֲדֹנָן כָּל-הָאָרֶץ עֹבֵר לְפָנֵיכֶם בַּיַּרְדֵּן:

11. hinneh 'aron hab'rith 'Adon kal-ha'arets `ober liph'neykem baYar'den.

Jos3:11 Behold, the ark of the covenant of Adon (Master) of all the earth shall pass over before your faces into the Yarden.

<11> ἰδοὺ ἡ κιβωτὸς διαθήκης κυρίου πάσης τῆς γῆς διαβαίνει τὸν Ἰορδάνην.

11 idou hē kibōtos diathēkēs kyriou pasēs tēs gēs diabainei ton Iordanēn.

Behold, the ark of the covenant of YHWH of all the earth passes over the Jordan.

יְבִיעָתָה קָחוּ לָכֶם שְׁנֵי עָשָׂר אִישׁ מִשְׁבֵּטֵי יִשְׂרָאֵל
 אִישׁ-אֶחָד אִישׁ-אֶחָד לַשִּׁבְטִים:

12. w'`attah q'chu lakem sh'ney `asar 'ish mishib'tey Yis'ra'El
 'ish-'echad 'ish-'echad lashabet.

Jos3:12 Now then, take for yourselves twelve men from the tribes of Yisra'El, one man for each tribe.

<12> προχειρίσασθε ὑμῖν δώδεκα ἄνδρας ἀπὸ τῶν υἱῶν Ἰσραὴλ,
 ἓνα ἀφ' ἑκάστης φυλῆς.

12 procheinisasthe hymin dōdeka andras apo tōn huiōn Israēl, hena aph' hekastēs phylēs.

Choose for yourselves twelve men from the sons of Israel, one from each tribe!

יְגִיחָהּ כְּנוּחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נִשְׁאֵי
 אֲרוֹן יְחֻהּ אֲדֹנָן כָּל-הָאָרֶץ בְּמִי הַיַּרְדֵּן מִי הַיַּרְדֵּן
 יִכְרֶתוֹן הַמַּיִם הַיֹּרְדִּים מִלְמַעְלָה וְיַעֲמָדוּ גֵד אֶחָד:

13. w'hayah k'noach kapoth rag'ley hakohanim nos'ey 'aron Yahúwah 'Adon
 kal-ha'arets b'mey haYar'den mey haYar'den yikarethun hamayim hayor'dim
 mil'ma'lah w'ya'am'du ned 'echad.

Jos3:13 It shall come about when the soles of the feet of the priests who carry the ark of אֲדֹנָן, Adon (Master) of all the earth, rest in the waters of the Yarden, the waters of the Yarden shall be cut off, and the waters which are flowing down from above shall stand in one heap.

<13> καὶ ἔσται ὡς ἂν καταπαύσωσιν οἱ πόδες τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης κυρίου πάσης τῆς γῆς ἐν τῷ ὕδατι τοῦ Ἰορδάνου, τὸ ὕδωρ τοῦ Ἰορδάνου ἐκλείψει, τὸ δὲ ὕδωρ τὸ καταβαῖνον στήσεται.

13 kai estai hōs an katapausōsin hoi podes tōn hiereōn

And it shall be as whenever shall rest the feet of the priests,

tōn airontōn tēn kibōton tēs diathēkēs kyriou pasēs tēs gēs

of the ones lifting the ark of the covenant of YHWH of all the earth
en tō hydati tou Iordanou, to hydōr tou Iordanou ekleipsei,
in the water of the Jordan, the water of the Jordan shall fail,
to de hydōr to katabainon stēsetai.
and the water going down shall stand from above shall stop.

יְדוּיָהִי בְּנִסְעֵי הָעָם מֵאֲהָלֵיהֶם לְעֹבֹר אֶת־הַיַּרְדֵּן
וְהַכֹּהֲנִים נִשְׁאִי הָאָרוֹן הַבְּרִית לִפְנֵי הָעָם:

14. way'hi bin'so`a ha`am me'ahaleyhem la`abor 'eth-haYar'den
w'hakohanim nos'ey ha'aron hab'rith liph'ney ha`am.

Jos3:14 And it came to pass, when the people set out from their tents to cross the Yarden with the priests carrying the ark of the covenant before the people,

<14> καὶ ἀπῆρεν ὁ λαὸς ἐκ τῶν σκηνωμάτων αὐτῶν διαβῆναι τὸν Ἰορδάνην,
οἱ δὲ ἱερεῖς ἤροσαν τὴν κιβωτὸν τῆς διαθήκης κυρίου πρότεροι τοῦ λαοῦ.

14 kai apēren ho laos ek tōn skēnōmatōn autōn diabēnai ton Iordanēn,

And departed the people from out of their tents, to pass over the Jordan,

hoi de hieeis ērosan tēn kibōton tēs diathēkēs kyriou proteroi tou laou.

that the priests lifted the ark of the covenant of YHWH in front of the people.

טוּי כְּבוֹא נִשְׁאִי הָאָרוֹן עַד־הַיַּרְדֵּן
וְרַגְלֵי הַכֹּהֲנִים נִשְׁאִי הָאָרוֹן נִטְבְּלוּ בִּקְצֵה הַמָּיִם
וְהַיַּרְדֵּן מָלֵא עַל־כָּל־גְּדוֹתָיו כֹּל יְמֵי קִצִּיר:

15. uk'bo' nos'ey ha'aron `ad-haYar'den w'rag'ley hakohanim nos'ey ha'aron nit'b'lu
biq'tseh hamayim w'haYar'den male' `al-kal-g'dothayu kol y'mey qatsir.

Jos3:15 and when those who carried the ark came into the Yarden,
and the feet of the priests carrying the ark were dipped in the edge of the water
(for the Yarden overflows all its banks all the days of harvest),

<15> ὥς δὲ εἰσεπορεύοντο οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης
ἐπὶ τὸν Ἰορδάνην καὶ οἱ πόδες τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν τῆς διαθήκης
κυρίου ἐβάφησαν εἰς μέρος τοῦ ὕδατος τοῦ Ἰορδάνου--ὁ δὲ Ἰορδάνης ἐπλήρου
καθ' ὅλην τὴν κρηπίδα αὐτοῦ ὥσει ἡμέραι θερισμοῦ πυρῶν--,

15 hōs de eiseporeuonto hoi hieeis hoi airontes tēn kibōton tēs diathēkēs epi ton Iordanēn

And as entered the priests lifting the ark of the covenant unto the Jordan,

kai hoi podes tōn hieeōn tōn airontōn tēn kibōton tēs diathēkēs kyriou

that the feet of the priests lifting the ark of the covenant of YHWH

ebaphēsan eis meros tou hydatos tou Iordanou--

were dipped into a part of the water of the Jordan,

ho de Iordanēs eplērou kath' holēn tēn krēpida autou hōsei hēmerai therismou pyrōn--,

and the Jordan filled up entire bank its as in days of wheat harvest,

טוּי עֲמָדוֹ הַמַּיִם הַיַּרְדִּים מְלִמְעָלָה קָמוּ גַד־אֶחָד הַרְחֵק
מֵאֹד בָּאֶחָד הָעִיר אֲשֶׁר מֵצָד צָרְתָן וְהַיַּרְדִּים עַל

יָם הָעֲרָבָה יָם-הַמֶּלַח תָּמוּ נִכְרְתוּ וְהָעָם עָבְרוּ נֶגֶד יְרִיחוֹ:

16. waya`am`du hamayim hayor`dim mil`ma`lah qamu ned-`echad har`cheq m`od
ba`Adam ha`ir `asher mitsad Tsar`than w`hayor`dim `al yam ha`Arabah
yam-hamelach tamu nik`rathu w`ha`am `ab`ru neged Y`richo.

Jos3:16 the waters which were flowing down from above stood and rose up in one heap,
a great distance away at Adam, the city that is beside Tsarethan;
and those which were flowing down toward the sea of the Arabah, the Salt Sea,
were completely cut off. So the people crossed opposite Yericho.

<16> καὶ ἔστη τὰ ὕδατα τὰ καταβαίνοντα ἄνωθεν, ἔστη πῆγμα
ἐν ἀφεστηκὸς μακρὰν σφόδρα σφοδρῶς ἕως μέρους Καραθιαριμ,
τὸ δὲ καταβαῖνον κατέβη εἰς τὴν θάλασσαν Αραβα,
θάλασσαν ἁλός, ἕως εἰς τὸ τέλος ἐξέλιπεν· καὶ ὁ λαὸς εἰστήκει ἀπέναντι Ιεριχω.

16 kai estē ta hydata ta katabainonta anōthen,
and stood the waters going down from above,
estē pēgma hen apestēkos makran sphodra sphodrōs
it stood one bank of water in abstaining far off, very vehemently
heōs merous Kariathiarim, to de katabainon katebē
unto the part of Kirjath Jearim. And the part going down went down
eis tēn thalassan Araba, thalassan halos,
into the sea of Araba, the sea of salts,
heōs eis to telos exelipen; kai ho laos heistēkei apenanti Ierichō.
unto the end were it ceased. And the people stood before Jericho.

יַזְעִמְדוּ כַּהֲנִים נֹשְׂאֵי הָאָרוֹן בְּרִית-יְהוָה בְּחֲרָבָה
בְּתוֹךְ הַיַּרְדֵּן הָכֵן וְכָל-יִשְׂרָאֵל עֹבְרִים בְּחֲרָבָה
עַד אֲשֶׁר-תָּמוּ כָל-הַגּוֹי לַעְבֹּר אֶת-הַיַּרְדֵּן:

17. waya`am`du hakohanim nos`ey ha`aron b`rith-Yahúwah becharabah
b`thok haYar`den haken w`kal-Yis`ra`El `ob`rim becharabah
`ad `asher-tamu kal-hagoy la`abor `eth-haYar`den.

Jos3:17 And the priests who carried the ark of the covenant of יהוה stood firm
on dry ground in the middle of the Yarden while all Yisra'El crossed on dry ground,
until all the nation had finished crossing the Yarden.

<17> καὶ ἔστησαν οἱ ἱερεῖς οἱ αἵροντες τὴν κιβωτὸν τῆς διαθήκης κυρίου
ἐπὶ ξηρᾶς ἐν μέσῳ τοῦ Ιορδάνου· καὶ πάντες οἱ υἱοὶ Ισραὴλ διέβαινον διὰ ξηρᾶς,
ἕως συνετέλεσεν πᾶς ὁ λαὸς διαβαίνων τὸν Ιορδάνην.

17 kai estēsan hoi hierais hoi airontes tēn kibōton tēs diathēkēs kyriou
And stood the priests, the ones lifting the ark of the covenant of YHWH,
epi xēras en mesō tou Iordanou;
upon dry land in the midst of the Jordan.
kai pantes hoi huiοi Israēl diebainon dia xēras,
And all the sons of Israel passed over through dry land,
heōs synetelesen pas ho laos diabainōn ton Iordanēn.
until completed all the people passing over the Jordan.

Chapter 4

אוֹיְהִי כַאֲשֶׁר-תָּמוּ כָל-הַגּוֹי אֶת-הַיַּרְדֵּן
וַיֹּאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ לֵאמֹר:

1. way'hi ka'asher-tamu kal-hagoy la`abor 'eth-haYar'den
wayo'mer Yahúwah 'el-Yahushu`a le'mor.

Jos4:1 And it came to pass, when all the nation had finished crossing the Yarden,
וַיֹּאמֶר יְהוֹשֻׁעַ לֵאמֹר:

<4:1> Καὶ ἐπεὶ συνετέλεσεν πᾶς ὁ λαὸς διαβαίνων τὸν Ἰορδάνην,
καὶ εἶπεν κύριος τῷ Ἰησοῦ λέγων

1 Kai epei synetelesen pas ho laos diabainōn ton Iordanēn,
And when completed all the people passing over the Jordan,
kai eipen kyrios tō Iēsoi legōn
that YHWH spoke to Joshua, saying,

בְּקֶחֱו לָכֶם מִן-הָעָם שְׁנַיִם עָשָׂר אָנָּשִׁים אִישׁ-אֶחָד
מִשִּׁבְט:

2. q'chu lakem min-ha`am sh'neym `asar 'anashim 'ish-'echad 'ish-'echad mishabet.

Jos4:2 Take for yourselves twelve men from the people, one man from each tribe,

<2> Παραλαβὼν ἄνδρας ἀπὸ τοῦ λαοῦ, ἓνα ἀφ' ἐκάστης φυλῆς,

2 Paralabōn andras apo tou laou, hena aph' hekastēs phylēs,
Taking men from the people, one from each tribe,

גִּזְיוֹ אוֹתָם לֵאמֹר שְׁאוּ-לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצֵּב
רֶגְלֵי כַּהֲנִים חֲכִין שְׁתֵּים-עָשָׂרָה אָבָנִים וְהַעֲבַרְתֶּם אוֹתָם עִמָּכֶם
וְהִנַּחְתֶּם אוֹתָם בַּמָּלֹךְ אֲשֶׁר-תָּלִינוּ בוֹ הַלַּיְלָה: ׀

3. w'tsauu 'otham le'mor s'u-lakem mizeh mitok haYar'den mimatsab rag'ley
hakohanim hakin sh'teym-`es'reh 'abanim w'ha`abar'tem 'otham `imakem
w'hinach'tem 'otham bamalon 'asher-talinu bo halay'lah.

Jos4:3 and command them, saying, Take up for yourselves twelve stones
from here out of the middle of the Yarden, from the place
where the feet of the priests stand firm, and carry them over with you
and lay them down in the lodging place where you shall lodge in it tonight.

<3> σύνταξον αὐτοῖς λέγων Ἀνέλεσθε ἐκ μέσου τοῦ Ἰορδάνου ἐτοίμους δώδεκα λίθους
καὶ τοὺς διακομίσαντες ἅμα ὑμῖν αὐτοῖς θέτε αὐτοὺς ἐν τῇ στρατοπεδείᾳ ὑμῶν,
οὗ ἐὰν παρεμβάλητε ἐκεῖ τὴν νύκτα.

3 syntaxon autois legōn Anelesthe ek mesou tou Iordanou
give orders to them! saying, You shall take out of the midst of the Jordan,
hetoimous dōdeka lithous kai toutous diakomisantes hama hymin autois
prepared twelve stones! And these, in carrying across together with you them,
thete autous en tē stratopedeiā hymōn,
put them in your military encampment!

hou ean parembalēte ekei tēn nykta.
where ever you should camp there the night.

דַּוִּיקְרָא יְהוֹשֻׁעַ אֶל-שְׁנַיִם הָעָשָׂר אִישׁ

אֲשֶׁר הָכִין מִבְּנֵי יִשְׂרָאֵל אִישׁ-אֶחָד אִישׁ-אֶחָד מִשְׁבֵּט:

4. wayiq'ra' Yahushu`a `el-sh'neym he`asar `ish
'asher hekin mib'ney Yis'ra'El 'ish-'echad 'ish-'echad mishabet.

Jos4:4 So Yahushua called to the twelve men
whom he had appointed from the sons of Yisra'El, one man from each tribe;

<4> καὶ ἀνακαλεσάμενος Ἰησοῦς δώδεκα ἄνδρας τῶν ἐνδόξων ἀπὸ τῶν υἱῶν Ἰσραὴλ,
ἕνα ἀφ' ἑκάστης φυλῆς,

4 kai anakalesamenos Iēsous dōdeka andras tōn endoxōn
And Joshua calling by name twelve men of the honorable ones
apo tōn huiōn Israēl, hena aph' hekastēs phylēs,
from the sons of Israel, one from each tribe,

הוֹיֵאמֶר לָהֶם יְהוֹשֻׁעַ עֲבְרוּ לִפְנֵי אָרוֹן יְהוָה אֲלֵהֵיכֶם

אֶל-תּוֹךְ הַיַּרְדֵּן וְהָרִימוּ לָכֶם אִישׁ אֶבֶן אֶחָת

עַל-שִׁכְמוֹ לְמִסְפַּר שְׁבֵטֵי בְנֵי-יִשְׂרָאֵל:

5. wayo'mer lahem Yahushu`a `ib'ru liph'ney 'aron Yahúwah 'Eloheykem
'el-tok haYar'den w'harimu lakem 'ish 'eben 'achath
'al-shik'mo l'mis'par shib'tey b'ney-Yis'ra'El.

Jos4:5 and Yahushua said to them, Cross over before the ark of יְהוָה your El
into the middle of the Yarden, and every man of you take up a stone on his shoulder,
according to the number of the tribes of the sons of Yisra'El.

<5> εἶπεν αὐτοῖς Προσαγάγετε ἔμπροσθέν μου πρὸ προσώπου κυρίου
εἰς μέσον τοῦ Ἰορδάνου, καὶ ἀνελόμενος ἑκείθεν ἕκαστος λίθον ἀράτω
ἐπὶ τῶν ὤμων αὐτοῦ κατὰ τὸν ἀριθμὸν τῶν δώδεκα φυλῶν τοῦ Ἰσραὴλ,

5 eipen autois Prosagagete emprosthen mou pro prosōpou kyriou
said to them, Advance before me in the presence of YHWH
eis meson tou Iordanou, kai anelomenos ekeithen hekastos lithon aratō
into the midst of the Jordan! And by taking up, lift away from there each stone
epi tōn ōmōn autou kata ton arithmon tōn dōdeka phylōn tou Israēl,
upon his shoulders, according to the number of the twelve of the tribes of Israel!

וּלְמַעַן תִּהְיֶה זֹאת בְּקִרְבְּכֶם

כִּי-יִשְׁאַלּוּן בְּנֵיכֶם מָחָר לֵאמֹר מָה הָאֲבָנִים הָאֵלֶּה לָכֶם:

6. l'ma`an tih'yeh zo'th 'oth b'qir'b'kem
ki-yish'alun b'neykem machar le'mor mah ha'abanim ha'eleh lakem.

Jos4:6 That this may be a sign among you,
so that when your children shall ask later, saying, What do these stones mean to you?

<6> ἵνα ὑπάρχωσιν ὑμῖν οὗτοι εἰς σημεῖον κείμενον διὰ παντός,
 ἵνα ὅταν ἔρωτᾷ σε ὁ υἱός σου αὐριον λέγων Τί εἰσιν οἱ λίθοι οὗτοι ὑμῖν;
 6 hina hyparchōsin hymin houtoi eis sēmeion keimenon dia pantos,
 That should exist to you these for a sign, being situated always;
 hina hotan erōtā se ho huios sou aurion legōn
 that whenever should ask you your son tomorrow, saying,
 Ti eisin hoi lithoi houtoi hymin?
 What are these stones to you?

וַאֲמַרְתֶּם לָהֶם אֲשֶׁר נִכְרְתוּ מִיַּמִּי הַיַּרְדֵּן מִפְּנֵי אָרוֹן
 בְּרִית-יְהוָה בְּעָבְרוֹ בַּיַּרְדֵּן נִכְרְתוּ מִי הַיַּרְדֵּן
 וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכָּרוֹן לְבְנֵי יִשְׂרָאֵל עַד-עוֹלָם:

7. wa'amar'tem lahem 'asher nik'r'thu meymey haYar'den
 mip'ney 'aron b'rith-Yahúwah b'`ab'ro baYar'den nik'r'thu mey haYar'den
 w'hayu ha'abanim ha'eleh l'zikaron lib'ney Yis'ra'El `ad-`olam.

Jos4:7 then you shall say to them,
 Because the waters of the Yarden were cut off before the ark of the covenant of יְהוָה;
 when it passed over the Yarden, the waters of the Yarden were cut off.
 So these stones shall be for a memorial to the sons of Yisra'El forever.

<7> καὶ σὺ δηλώσεις τῷ υἱῷ σου λέγων Ὅτι ἐξέλιπεν ὁ Ἰορδάνης ποταμὸς
 ἀπὸ προσώπου κιβωτοῦ διαθήκης κυρίου πάσης τῆς γῆς, ὥς διέβαιnen αὐτόν·
 καὶ ἔσονται οἱ λίθοι οὗτοι ὑμῖν μνημόσυνον τοῖς υἱοῖς Ἰσραὴλ ἕως τοῦ αἰῶνος.

7 kai sy dēlōseis tō huiō sou legōn Hoti exelipen ho Iordanēs potamos
 And you shall make manifest to your son, saying that, ceased The Jordan river
 apo prosōpou kibōtou diathēkēs kyriou pasēs tēs gēs, hōs diebainen auton;
 from in front of the ark of the covenant of YHWH of all the earth as it passed over;
 kai esontai hoi lithoi houtoi hymin mnēmosynon tois huiōis Israēl heōs tou aiōnos.
 and shall be these stones to you a memorial to the sons of Israel unto the eon.

וַיַּעֲשׂוּ-בֶן בְּנֵי-יִשְׂרָאֵל כְּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ וַיִּשְׂאוּ שְׁתֵּי-עֶשְׂרֵה
 אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כְּאֲשֶׁר דִּבֶּר יְהוָה אֶל-יְהוֹשֻׁעַ לְמִסְפָּר
 שְׁבָטֵי בְנֵי-יִשְׂרָאֵל וַיַּעֲבְרוּם עִמָּם אֶל-הַמָּלֹךְ וַיִּנָּחֻם שָׁם:

8. waya`asu-ken b'ney-Yis'ra'El ka'asher tsiuah Yahushu`a
 wayis'u sh'tey-`es'reh 'abanim mitok haYar'den ka'asher diber Yahúwah
 'el-Yahushu`a l'mis'par shib'tey b'ney-Yis'ra'El
 waya`abirum `imam 'el-hamalon wayanichum sham.

Jos4:8 Thus the sons of Yisra'El did as Yahushua commanded, and took up twelve stones
 from the middle of the Yarden, just as יְהוֹשֻׁעַ spoke to Yahushua,
 according to the number of the tribes of the sons of Yisra'El;
 and they carried them over with them to the lodging place and put them down there.

<8> καὶ ἐποίησαν οὕτως οἱ υἱοὶ Ἰσραὴλ, καθότι ἐνετείλατο κύριος τῷ Ἰησοῖ,
 καὶ λαβόντες δώδεκα λίθους ἐκ μέσου τοῦ Ἰορδάνου, καθάπερ συνέταξεν κύριος

τῷ Ἰησοῦ ἐν τῇ συντελείᾳ τῆς διαβάσεως τῶν υἱῶν Ἰσραὴλ,
καὶ διεκόμισαν ἅμα ἑαυτοῖς εἰς τὴν παρεμβολὴν καὶ ἀπέθηκαν ἐκεῖ.

8 kai epoiēsan houtōs hoi huioi Israēl, kathoti eneteilato kyrios tō Iēsoi,
And did thus the sons of Israel, in so far as YHWH gave charge to Joshua.
kai labontes dōdeka lithous ek mesou tou Iordanou,
And taking twelve stones from the midst of the Jordan,
kathaper synetaxen kyrios tō Iēsoi en tē synteleiā tēs diabaseōs
just as YHWH gave orders to Joshua, in the completion of the fording
tōn huiōn Israēl, kai diekomisan hama heautois
of the sons of Israel, that they carried them across together themselves
eis tēn parembolēn kai apethēkan ekei.
into the camp, and they put them aside there.

טושתים עשרה אבנים הקים יהושע בתוך הירדן
תחת מצב רגלי הכהנים נשאי ארון הברית
ויקרו שם עד היום הזה:

9. uš'teym `es'reh 'abanim heqim Yahushu`a b'thok haYar'den tachath
matsab rag'ley hakohanim nos'ey 'aron hab'rith wayih'yu sham `ad hayom hazeh.

Jos4:9 Then Yahushua set up twelve stones in the middle of the Yarden
at the place where the feet of the priests who carried the ark of the covenant stood,
and they are there to this day.

<9> ἔστησεν δὲ Ἰησοῦς καὶ ἄλλους δώδεκα λίθους ἐν αὐτῷ τῷ Ἰορδάνῃ
ἐν τῷ γενομένῳ τόπῳ ὑπὸ τοὺς πόδας τῶν ἱερέων τῶν αἰρόντων τὴν κιβωτὸν
τῆς διαθήκης κυρίου, καὶ εἰσιν ἐκεῖ ἕως τῆς σήμερον ἡμέρας.

9 estēsen de Iēsous kai allous dōdeka lithous en autō tō Iordanē
set And Joshua also another twelve stones in itself the Jordan,
en tō genomenō topō hypo tous podas tōn hiereōn tōn airontōn
in the being place under the feet of the priests lifting
tēn kibōton tēs diathēkēs kyriou, kai eisin ekei heōs tēs sēmeron hēmeras.
the ark of the covenant of YHWH. And they are there until today's day.

יְהוֹכָהֲנָנִים נְשָׂאֵי הָאָרוֹן עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן עַד תָּם
כָּל-הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה אֶת-יְהוֹשֻׁעַ לְדַבֵּר אֶל-הָעָם
כָּכָל אֲשֶׁר-צִוָּה מֹשֶׁה אֶת-יְהוֹשֻׁעַ וַיִּמָּהְרוּ הָעָם וַיַּעֲבֹרוּ:

10. w'hakohanim nos'ey ha'aron `om'dim b'thok haYar'den `ad tom kal-hadabar
'asher-tsiuah Yahúwah 'eth-Yahushu`a l'daber 'el-ha`am k'kol
'asher-tsiuah Mosheh 'eth-Yahushu`a way'maharu ha`am waya`aboru.

Jos4:10 For the priests who carried the ark stood in the middle of the Yarden
until everything was completed that אלהים had commanded Yahushua to speak
to the people, according to all that Mosheh had commanded Yahushua.
And the people hurried and crossed.

<10> εἰστήκεισαν δὲ οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης ἐν τῷ Ἰορδάνῃ,

ἕως οὐ συνετέλεσεν Ἰησοῦς πάντα, ἃ ἐνετείλατο κύριος ἀναγγεῖλαι τῷ λαῷ,
καὶ ἔσπευσεν ὁ λαὸς καὶ διέβησαν.

10 heistēkeisan de hoi hierais hoi airontes tēn kibōton tēs diathēkēs en tō Iordanē,
stood And the priests, the ones lifting the ark of the covenant, in the Jordan,
heōs hou synetelesen Iēsous panta, ha eneteilato kyrios
until of which Joshua completed all which YHWH gave charge to him
anaggeilai tō laō, kai espeusen ho laos kai diebēsan.
to announce to the people. And hastened the people, and passed over.

יֵאָוִיָּהּ כְּאֲשֶׁר-תָּם כָּל-הָעָם לַעְבּוֹר
וַיַּעְבְּרוּ אַרְוֹן-יְהוָה וְהַכֹּהֲנִים לִפְנֵי הָעָם:

11. way'hi ka'asher-tam kal-ha'am la`abor
waya`abor 'aron-Yahúwah w'hakohanim liph'ney ha`am.

Jos4:11 And it came to pass, when all the people had finished crossing,
the ark of אֲרֹן crossed over, and the priests, in the presence of the people.

<11> καὶ ἐγένετο ὥς συνετέλεσεν πᾶς ὁ λαὸς διαβῆναι,
καὶ διέβη ἡ κιβωτὸς τῆς διαθήκης κυρίου, καὶ οἱ λίθοι ἔμπροσθεν αὐτῶν.

11 kai egeneto hōs synetelesen pas ho laos diabēnai,
And it came to pass as completed all the people to pass over,
kai diebē hē kibōtos tēs diathēkēs kyriou,
that passed over the ark of the covenant of YHWH,
kai hoi lithoi emprosthen autōn.
and the priests in front of them.

יבִיעַבְרוּ בְּנֵי-רְאוּבֵן וּבְנֵי-גָד וַחֲצִי שֵׁבֶט הַמְּנַשֶּׁה חֲמִשִּׁים
לִפְנֵי בְנֵי יִשְׂרָאֵל כְּאֲשֶׁר דִּבֶּר אֲלֵיהֶם מֹשֶׁה:

12. waya`ab'ru b'ney-R'uben ub'ney-Gad wachatsi shebet haM'nasseh chamushim
liph'ney b'ney Yis'ra'El ka'asher diber 'aleyhem Mosheh.

Jos4:12 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh
crossed over armed before the sons of Yisra'El, just as Mosheh had spoken to them;

<12> καὶ διέβησαν οἱ υἱοὶ Ρουβὴν καὶ οἱ υἱοὶ Γὰδ καὶ οἱ ἡμίσεις φυλῆς Μανασσὴ
διεσκευασμένοι ἔμπροσθεν τῶν υἱῶν Ἰσραὴλ, καθάπερ ἐνετείλατο αὐτοῖς Μωσῆς.

12 kai diebēsan hoi huiοι Roubēn kai hoi huiοι Gad
And there passed over the sons of Reuben, and the sons of Gad,
kai hoi hēmiseis phylēs Manassē dieskeuasmēnoi
and the half tribe of Manasseh, being equipped
emprosthen tōn huiōn Israēl, kathaper eneteilato autois Mōusēs.
in front of the sons of Israel, just as Moses gave charge to them.

יג כְּאֲרֵבַעִים אֶלֶף חֲלוּצֵי הַצָּבָא עָבְרוּ לִפְנֵי יְהוָה
לְמַלְחָמָה אֶל עֲרֵבוֹת יְרִיחוֹ: ׀

13. k'ar'ba'im 'eleph chaltsey hatsaba' `ab'ru

liph'ney Yahúwah lamil'chamah 'el `ar'both Y'richo.

Jos4:13 about forty thousand armed men of the army crossed over before יְהוָה for battle, to the plains of Yericho.

<13> τετρακισμύριοι εὐζωνοὶ εἰς μάχην διέβησαν ἐναντίον κυρίου
εἰς πόλεμον πρὸς τὴν Ἰεριχω πόλιν.

13 tetrakismyrioi euzōnoi eis machēn diebēsan enantion kyriou

Forty thousand well-equipped for battle passed over before YHWH
eis polemon pros tēn Ierichō polin.
for war against Jericho the city.

יָד בַּיּוֹם הַהוּא גִּדַּל יְהוָה אֶת־יְהוֹשֻׁעַ בְּעֵינֵי כָל־יִשְׂרָאֵל
וַיִּרְאוּ אֹתוֹ כְּאַשֵּׁר יִרְאוּ אֶת־מֹשֶׁה כָּל־יְמֵי חַיָּו: פ

14. bayom hahu' gidal Yahúwah 'eth-Yahushu`a b'`eyney kal-Yis'ra'El
wayir'u 'otho ka'asher yar'u 'eth-Mosheh kal-y'mey chayayu.

Jos4:14 On that day יְהוָה exalted Yahushua in the sight of all Yisra'El;
so that they revered him, just as they had revered Mosheh all the days of his life.

<14> ἐν ἐκείνῃ τῇ ἡμέρᾳ ἡύξησεν κύριος τὸν Ἰησοῦν
ἐναντίον παντὸς τοῦ γένους Ἰσραὴλ,
καὶ ἐφοβοῦντο αὐτὸν ὥσπερ Μωυσῆν, ὅσον χρόνον ἔζη.

14 en ekeinē tē hēmera ēuxēsen kyrios ton Iēsoun enantion pantos tou genous Israēl,
In that day YHWH increased Joshua before all the people of Israel,
kai ephobounto auton hōsper Mōusēn, hoson chronon ezē.
and they feared him as they did Moses, as much time as he lived.

טו וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ לֵאמֹר:

15. wayo'mer Yahúwah 'el-Yahushu`a le'mor.

Jos4:15 Now יְהוָה said to Yahushua, saying

<15> Καὶ εἶπεν κύριος τῷ Ἰησοῖ λέγων

15 Kai eipen kyrios tō Iēsoi legōn
And YHWH spoke to Joshua, saying,

טז צִוּהָ אֶת־הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן הָעֵדוּת וַיַּעֲלוּ מִן־הַיַּרְדֵּן:

16. tsaueh 'eth-hakohanim nos'ey 'aron ha`eduth w'ya`alu min-haYar'den.

Jos4:16 Command the priests who carry the ark of the testimony
that they come up from the Yarden.

<16> Ἐντειλαὶ τοῖς ἱερεῦσιν τοῖς αἵρουσιν τὴν κιβωτὸν τῆς διαθήκης
τοῦ μαρτυρίου κυρίου ἐκβῆναι ἐκ τοῦ Ἰορδάνου.

16 Enteilai tois hiereusin tois airousin tēn kibōton tēs diathēkēs
Give charge to the priests lifting the ark of the covenant of
tou martyriou kyriou ekbēnai ek tou Iordanou.
the testimony of YHWH! to go up out of the Jordan.

יִזְרְצוּ וַיְחַשְׁעוּ אֶת־הַכֹּהֲנִים לֵאמֹר עָלוּ מִן־הַיַּרְדֵּן:

17. way'tsaw Yahushu`a 'eth-hakohanim le'mor `alu min-haYar'den.

Jos4:17 So Yahushua commanded the priests, saying, Come up from the Yarden.

<17> καὶ ἐνετείλατο Ἰησοῦς τοῖς ἱερεῦσιν λέγων Ἔκβητε ἐκ τοῦ Ἰορδάνου.

17 kai eneteilato Iēsous tois hierousin legōn Ekbēte ek tou Iordanou.

And Joshua gave charge to the priests, saying, Go up out of the Jordan!

יַחֲוִיחִי בַעֲלוֹת הַכֹּהֲנִים נִשְׂאִי אֲרוֹן בְּרִית־יְהוָה מִתּוֹךְ

הַיַּרְדֵּן נִתְקַן כַּפּוֹת הַגִּלְי הַכֹּהֲנִים אֶל הַחֲרָבָה וַיֵּשְׁבוּ

מִי־הַיַּרְדֵּן לְמִקְוָם וַיֵּלְכוּ כְּתִמּוֹל־נְשָׁלָשׁוּם עַל־כָּל־גְּדוֹתָיו:

18. way'hi ba`aloth hakohanim nos'ey 'aron b'rith-Yahúwah mitok haYar'den nit'qu kapoth rag'ley hakohanim 'el hecharabah wayashubu mey-haYar'den lim'qomam wayel'ku kith'mol-shil'shom `al-kal-g'dothayu.

Jos4:18 It came about when the priests who carried the ark of the covenant of **יהוה** had come up from the middle of the Yarden, and the soles of the priest's feet were lifted up to the dry ground, that the waters of the Yarden returned to their place, and went over all its banks as yesterday and the third day.

<18> καὶ ἐγένετο ὡς ἐξέβησαν οἱ ἱερεῖς οἱ αἰρόντες τὴν κιβωτὸν τῆς διαθήκης κυρίου ἐκ τοῦ Ἰορδάνου καὶ ἔθηκαν τοὺς πόδας ἐπὶ τῆς γῆς, ὥρμησεν τὸ ὕδωρ τοῦ Ἰορδάνου κατὰ χώραν καὶ ἐπορεύετο καθὰ ἐχθές καὶ τρίτην ἡμέραν δι' ὅλης τῆς κρηπίδος.

18 kai egeneto hōs exebēsan hoi hierais

And it came to pass as went up the priests,

hoi airontes tēn kibōton tēs diathēkēs kyriou ek tou Iordanou

the ones lifting the ark of the covenant of YHWH, out of the Jordan,

kai ethēkan tous podas epi tēs gēs,

that put their feet upon the dry land,

hōrmēsen to hydōr tou Iordanou kata chōran

and advanced the water of the Jordan according to place,

kai eporeueto katha echthes kai tritēn hēmeran di' holēs tēs krēpidos.

and it went as also yesterday and the third day before, through all its bank.

יִשְׁתַּחֲוּ אֶל־יְהוָה מִן־הַיַּרְדֵּן בַּעֲשׂוֹר לַחֹדֶשׁ הָרִאשׁוֹן

וַיַּחֲנוּ בְּגִלְגָּל בְּקֶצֶה מִזְרַח יְרִיחוֹ:

19. w'ha'am `alu min-haYar'den be`asor lachodesh hari'shon wayachanu baGil'gal biq'tseh miz'rach Y'richo.

Jos4:19 Now the people came up from the Yarden on the tenth of the first month and camped at Gilgal on the east border of Yericho.

<19> καὶ ὁ λαὸς ἀνέβη ἐκ τοῦ Ἰορδάνου δεκάτῃ τοῦ μηνὸς τοῦ πρώτου.

καὶ κατεστρατοπέδευσαν οἱ υἱοὶ Ἰσραὴλ ἐν Γαλγαλοῖς

κατὰ μέρος τὸ πρὸς ἡλίου ἀνατολᾶς ἀπὸ τῆς Ἰεριχῶ.

19 kai ho laos anebē ek tou Iordanou dekatē tou mēnos tou prōtou;
 And the people ascended from out of the Jordan on the tenth of the month first.
 kai katestratopedusan hoi huioi Israēl en Galgalois
 And bivouacked the sons of Israel in Gilgal
 kata meros to pros hēliou anatonas apo tēs Ierichō.
 in the part towards the sun, rising by Jericho.

כִּנְאֹת שְׁתֵּים עָשָׂרָה הָאֲבָנִים הָאֵלֶּה
 אֲשֶׁר לָקְחוּ מִן־הַיַּרְדֵּן הַקִּים יְהוֹשֻׁעַ בְּגִלְגָּל:

20. w'eth sh'teym `es'reh ha'abanim ha'eleh
 'asher laq'chu min-haYar'den heqim Yahushu`a baGil'gal.

Jos4:20 Those twelve stones which they had taken from the Yarden,
 Yahushua set up at Gilgal.

<20> καὶ τοὺς δώδεκα λίθους τούτους, οὓς ἔλαβεν ἐκ τοῦ Ιορδάνου,
 ἔστησεν Ἰησοῦς ἐν Γαλγαλοῖς

20 kai tous dōdeka lithous toutous, hous elaben ek tou Iordanou,
 And twelve stones these which he took from out of the Jordan,
 estēsen Iēsous en Galgalois
 Joshua set in Gilgal,

כֹּאֲלֵאמֹר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אֲשֶׁר יִשְׁאָלוּן בְּנֵיכֶם
 מָחָר אֶת־אֲבוֹתָם לֵאמֹר מָה הָאֲבָנִים הָאֵלֶּה:

21. wayo'mer 'el-b'ney Yis'ra'El le'mor
 'asher yish'alun b'neykem machar 'eth-'abotham le'mor mah ha'abanim ha'eleh.

Jos4:21 He said to the sons of Yisra'El, saying,
 When your sons ask their fathers in time to come, saying, What are these stones?

<21> λέγων Ὅταν ἐρωτῶσιν ὑμᾶς οἱ υἱοὶ ὑμῶν λέγοντες Τί εἰσιν οἱ λίθοι οὗτοι;
 21 legōn Hotan erōtōsin hymas hoi huioi hymōn legontes Ti eisin hoi lithoi houtoi?
 saying, When your sons ask you, saying, What are these stones?

כַּבְּיְהוֹדְעֵתָם אֶת־בְּנֵיכֶם לֵאמֹר
 בִּיבְשָׁה עֵבֶר יִשְׂרָאֵל אֶת־הַיַּרְדֵּן הַזֶּה:

22. w'hoda`tem 'eth-b'neykem le'mor
 bayabashah `abar Yis'ra'El 'eth-haYar'den hazeh.

Jos4:22 then you shall make your sons know, saying,
 Yisra'El crossed this Yarden on dry ground.

<22> ἀναγγείλατε τοῖς υἱοῖς ὑμῶν ὅτι Ἐπὶ ξηρᾶς διέβη Ἰσραὴλ τὸν Ιορδάνην

22 anaggeilate tois huiois hymōn hoti
 You announce to your sons! saying that,
 Epi xēras diebē Israēl ton Iordanēn
 upon dry ground Israel passed over this Jordan.

כג אֲשֶׁר-הוֹבִישׁ יְהוָה אֶל־הַיָּם אֶת-מִי הַיַּרְדֵּן
מִפְּנֵיכֶם עַד-עֲבָרְכֶם כַּאֲשֶׁר עָשָׂה יְהוָה אֶל־הַיָּם לַיָּם-סוּף
אֲשֶׁר-הוֹבִישׁ מִפְּנֵינוּ עַד-עֲבָרְנוּ:

23. 'asher-hobish Yahúwah 'Eloheykem 'eth-mey haYar'den mip'neykem
`ad-`ab'r'kem ka'asher `asah Yahúwah 'Eloheykem l'yam-suph
'asher-hobish mipaneynu `ad-`ab'renu.

Jos4:23 For יְהוָה your El dried up the waters of the Yarden before you
until you had crossed, just as יְהוָה your El had done to the Red Sea,
which He dried up before us until we had crossed;

<23> ἀποξηράναντος κυρίου τοῦ θεοῦ ἡμῶν τὸ ὕδωρ τοῦ Ιορδάνου
ἐκ τοῦ ἐμπροσθεν αὐτῶν μέχρι οὗ διέβησαν,
καθάπερ ἐποίησεν κύριος ὁ θεὸς ἡμῶν τὴν ἐρυθρὰν θάλασσαν,
ἣν ἀπεξήρανε κύριος ὁ θεὸς ἡμῶν ἐμπροσθεν ἡμῶν ἕως παρήλθομεν,
23 apoxēranantos kyriou tou theou hēmōn to hydōr tou Iordanou
caused to dry up YHWH our El the water of the Jordan
ek tou emprosthen autōn mechri hou diebēsan,
from in front of them, until of which time they passed over,
kathaper epoiēsen kyrios ho theos hēmōn tēn erythran thalassan,
just as did YHWH our El to the sea red,
hēn apexēranen kyrios ho theos hēmōn emprosthen hēmōn heōs parēlthomen,
which caused to dry up YHWH Elohim in front of us until we went by.

כד לְמַעַן יַעַת כָּל-עַמִּי הָאָרֶץ אֶת-יְדֵי יְהוָה
כִּי יִזְקָה הִיא לְמַעַן יֵרָאֶתְם אֶת-יְהוָה אֶל־הַיָּם כָּל-הַיָּמִים: ם

24. l'ma'an da'ath kal-`amey ha'arets 'eth-yad Yahúwah
ki chazaqah hi' l'ma'an y'ra'them 'eth-Yahúwah 'Eloheykem kal-hayamim.

Jos4:24 that all the peoples of the earth may know that the hand of יְהוָה that is mighty,
so that you may fear יְהוָה your El all of the days.

<24> ὅπως γνῶσιν πάντα τὰ ἔθνη τῆς γῆς ὅτι ἡ δύναμις τοῦ κυρίου ισχυρά ἐστιν,
καὶ ἵνα ὑμεῖς σέβησθε κύριον τὸν θεὸν ὑμῶν ἐν παντὶ χρόνῳ.
24 hopōs gnōsin panta ta ethnē tēs gēs hoti hē dynamis tou kyriou ischyra estin,
So that might know all the nations of the earth that the power of YHWH is strong,
kai hina hymeis sebēsthe kyrion ton theon hymōn en panti chronō.
and that you should worship YHWH our El at all time.

Chapter 5

Shavua Reading Schedule (2nd sidrah) - Jos 5 - 8

אִוִּי־הִי כְשָׁמַע כָּל-מְלָכֵי הָאֲמֹרִי אֲשֶׁר בְּעֶבֶר הַיַּרְדֵּן יָמָה
וְכָל-מְלָכֵי הַכְּנַעֲנִי אֲשֶׁר עַל-הַיָּם אֶת אֲשֶׁר-הוֹבִישׁ
יְהוָה אֶת-מִי הַיַּרְדֵּן מִפְּנֵי יִשְׂרָאֵל עַד-עֲבָרְנוּ

וַיָּמָס לְבָבָם וְלֹא־הָיָה בָּם עוֹד רוּחַ מִפְּנֵי בְנֵי־יִשְׂרָאֵל׃ ס

1. way'hi kish'mo`a kal-mal'key ha'Emori 'asher b`eber haYar'den yamah
w'kal-mal'key haK'na`ani 'asher `al-hayam 'eth 'asher-hobish Yahúwah
'eth-mey haYar'den mip'ney b'ney-Yis'ra'El `ad-`ab'ranu wayimas l'babam
w'lo'-hayah bam `od ruach mip'ney b'ney-Yis'ra'El.

Jos5:1 Now it came about when all the kings of the Emorites who were beyond the Yarden to the west, and all the kings of the Kanaanites who were by the sea, heard how **אֱלֹהִים** had dried up the waters of the Yarden before the sons of Yisra'El until they had crossed, that their hearts melted, and there was no spirit in them any longer because of the sons of Yisra'El.

<5:1> Καὶ ἐγένετο ὡς ἤκουσαν οἱ βασιλεῖς τῶν Ἀμορραίων, οὐ ᾔσαν
πέραν τοῦ Ἰορδάνου, καὶ οἱ βασιλεῖς τῆς Φοινίκης οἱ παρὰ τὴν θάλασσαν
ὅτι ἀπεξήρανεν κύριος ὁ θεὸς τὸν Ἰορδάνην ποταμὸν
ἐκ τῶν ἔμπροσθεν τῶν υἱῶν Ἰσραὴλ ἐν τῷ διαβαίνειν αὐτούς,
καὶ ἐτάκῃσαν αὐτῶν αἱ διάνοιαι καὶ κατεπλάγησαν,
καὶ οὐκ ἦν ἐν αὐτοῖς φρόνησις οὐδεμία ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ.

1 Kai egeneto hōs ēkousan hoi basileis tōn Amorraiōn,
And it came to pass when heard the kings of the Amorites
hoi ēsan peran tou Iordanou, kai hoi basileis tēs Phoinikēs hoi
who were on the other side of the Jordan, and the kings of Phoenicia
para tēn thalassan hoti apexēranen kyrios ho theos ton Iordanēn
by the sea that caused to dry up YHWH Elohim the Jordan
potamon ek tōn emprosthen tōn huiōn Israēl en tō diabainein autous,
river from before the sons of Israel in their passing over,
kai etakēsān autōn hai dianoiāi kai kateplagēsān,
that melted away their thoughts, and they were struck with terror,
kai ouk ēn en autois phronēsis oudemia
and there was not among them with intellect any one
apo prosōpou tōn huiōn Israēl.
because of the presence of the sons of Israel.

בְּעֵת הַהִיא אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ עֲשֵׂה לָךְ חֲרָבוֹת צָרִים
וְשׁוּב מִל־אֶת־בְּנֵי־יִשְׂרָאֵל שְׁנִית׃

2. ba`eth hahi' 'amar Yahúwah 'el-Yahushu`a `aseh l'ak char'both tsurim
w'shub mol 'eth-b'ney-Yis'ra'El shenith.

Jos5:2 At that time **אֱלֹהִים** said to Yahushua, Make for yourself flint knives and circumcise again the sons of Yisra'El the second time.

<2> Ὑπὸ δὲ τοῦτον τὸν καιρὸν εἶπεν κύριος τῷ Ἰησοῦ
Ποίησον σεαυτῷ μαχαίρας πετρίνας ἐκ πέτρας ἀκροτόμου
καὶ καθίσας περίτεμε τοὺς υἱοὺς Ἰσραὴλ ἐκ δευτέρου.

2 Hypo de touton ton kairon eipen kyrios tō Iēsoi Poiēson seautō machairas petrinās
And about this time YHWH said to Joshua, Make for yourself stone knives
ek petras akrotomou kai kathisas periteme tous huious Israēl ek deuteou.
of flint rock, and sitting down circumcise the sons of Israel a second time!

גִּיּוֹעֵשׁ-לוֹ יְהוֹשֻׁעַ חֲרָבוֹת צָרִים
וַיַּמַּל אֶת-בְּנֵי יִשְׂרָאֵל אֶל-גִּבְעַת הָעֲרָלוֹת:

3. waya`as-lo Yahushu`a char'both tsurim
wayamal 'eth-b'ney Yis'ra'El 'el-Gib'ath ha`araloth.

Jos5:3 So Yahushua made himself flint knives
and circumcised the sons of Yisra'El at Gibeath-haaraloth.

<3> καὶ ἐποίησεν Ἰησοῦς μαχαίρας πετρίνας ἀκροτόμους καὶ περιέτεμεν
τοὺς υἱοὺς Ἰσραὴλ ἐπὶ τοῦ καλουμένου τόπου Βουνὸς τῶν ἀκροβυστιῶν.

3 kai epoiēsen Iēsous machairas petrinas akrotomous kai perietemen tous huiouς Israēl
And made Joshua sharp knives of stone, and he circumcised the sons of Israel
epi tou kaloumenou topou Bounos tōn akrobystiōn.
upon the being called place, Hill of Foreskins.

דִּוְזָה הַדָּבָר אֲשֶׁר-מָל יְהוֹשֻׁעַ כָּל-הָעָם הַיֵּצֵא
מִמִּצְרַיִם הַזְּכָרִים כָּל אֲנָשִׁי הַמִּלְחָמָה מֵתוּ
בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם מִמִּצְרַיִם:

4. w'zeh hadabar 'asher-mal Yahushu`a kal-ha`am hayotse' miMits'rayim haz'karim
kol 'an'shey hamil'chamah methu bamid'bar baderek b'tse'tham miMits'rayim.

Jos5:4 This is the reason why Yahushua circumcised them:
all the people who came out of Mitsrayim who were males, all the men of war,
died in the wilderness along the way after they came out of Mitsrayim.

<4> ὃν δὲ τρόπον περιεκάθαρεν Ἰησοῦς τοὺς υἱοὺς Ἰσραὴλ, ὅσοι ποτὲ ἐγένοντο
ἐν τῇ ὁδῷ καὶ ὅσοι ποτὲ ἀπερίτμητοι ἦσαν τῶν ἐξεληλυθόντων ἐξ Αἰγύπτου,

4 hon de tropon periekatharen Iēsous tous huiouς Israēl,
And this is the way in which Joshua circumcised the sons of Yisrael,
hosoi pote egenonto en tē hodō
as many as were born in the way,
kai hosoi pote aperitmētoi ēsan tōn exelēlythotōn ex Aigypou,
and as many as were uncircumcised of them that came out of Egypt

הַכִּי-מְלִים הָיוּ כָל-הָעָם הַיֵּצֵאִים וְכָל-הָעָם הַיִּלְדִּים
בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם מִמִּצְרַיִם לֹא-מְלִי:

5. ki-mulim hayu kal-ha`am hayots'im
w'kal-ha`am hayilodim bamid'bar baderek b'tse'tham miMits'rayim lo'-malu.

Jos5:5 For all the people who came out were circumcised,
but all the people who were born in the wilderness along the way
as they came out of Mitsrayim had not been circumcised.

<5> πάντας τούτους περιέτεμεν Ἰησοῦς·

5 pantas toutous perietemen Iēsous;
all these Yahushua circumcised

וְכִי אַרְבָּעִים שָׁנָה הָלְכוּ בְנֵי-יִשְׂרָאֵל בְּמִדְבָּר עַד-תֹּם כָּל-הַגּוֹי
 אֲנָשֵׁי הַמִּלְחָמָה הִיצְאִים מִמִּצְרַיִם אֲשֶׁר לֹא-שָׁמְעוּ בְּקוֹל יְהוָה
 אֲשֶׁר נִשְׁבַּע יְהוָה לָהֶם לְבָלְתִּי הָרְאוֹתָם אֶת-הָאָרֶץ
 אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבוֹתָם לָתֵת לָנוּ אֶרֶץ זָבַת חֶלֶב וּדְבַשׁ:

6. ki 'ar'ba'im shanah hal'ku b'ney-Yis'ra'El bamid'bar `ad-tom kal-hagoy
 'an'shey hamil'chamah hayots'im miMits'rayim 'asher lo'-sham'u b'qol Yahúwah
 'asher nish'ba' Yahúwah lahem l'bil'ti har'otham 'eth-ha'arets
 'asher nish'ba' Yahúwah la'abotham latheth lanu 'erets zabath chalab ud'bash.

Jos5:6 For the sons of Yisra'El walked forty years in the wilderness,
 until all the nation, that is, the men of war who came out of Mitsrayim, perished
 because they did not listen to the voice of אֲנָשֵׁי,
 to whom אֲנָשֵׁי had sworn that He would not show them the land
 which אֲנָשֵׁי had sworn to their fathers to give us, a land flowing with milk and honey.

<6> τεσσαράκοντα γὰρ καὶ δύο ἔτη ἀνέστραπται Ἰσραὴλ
 ἐν τῇ ἐρήμῳ τῇ Μαδβαρίτιδι, διὸ ἀπερίτμητοι ἦσαν οἱ πλείστοι αὐτῶν
 τῶν μαχίμων τῶν ἐξεληλυθόντων ἐκ γῆς Αἰγύπτου
 οἱ ἀπειθήσαντες τῶν ἐντολῶν τοῦ θεοῦ, οἷς καὶ διώρισεν μὴ ἰδεῖν αὐτοὺς τὴν γῆν,
 ἣν ὤμοσεν κύριος τοῖς πατράσιν αὐτῶν δοῦναι ἡμῖν, γῆν ῥέουσαν γάλα καὶ μέλι.

6 tesseractonta gar kai duo etē anestraptai Israēl en tē erēmō tē Madbaritidi,

For forty and two years Israel paced in the wilderness of Mabdaris.

dio aperitmētoi ēsan hoi pleistoi autōn tōn machimōn

Therefore were uncircumcised most of them of the ones for combat,

tōn exelēlythotōn ek gēs Aigypou

of the ones coming forth from out of the land of Egypt,

hoi apeithēsantes tōn entolōn tou theou,

the ones resisting the commandments of the Elohim

hois kai diōrisen mē idein autous tēn gēn,

and the ones who separated to not behold for them the land

hēn ōmosen kyrios tois patrasin autōn dounai hēmin,

which YHWH swore by an oath to our fathers to give to us,

gēn hreousan gala kai meli.

a land flowing milk and honey.

זֹאת-בְּנֵיהֶם הַקִּים תַּחֲתָם אֹתָם מִלְּיָחוּשָׁע כִּי-עָרְלִים הָיוּ
 כִּי לֹא-מָלוּ אוֹתָם בְּדַרְךָ:

7. w'eth-b'neyhem heqim tach'tam 'otham mal Yahushu`a
 ki-`arelim hayu ki lo'-malu 'otham badarek.

Jos5:7 Their sons whom He raised up in their place, Yahushua circumcised them;
 for they were uncircumcised, because they had not circumcised them along the way.

<7> ἀντὶ δὲ τούτων ἀντικατέστησεν τοὺς υἱοὺς αὐτῶν,
 οὓς Ἰησοὺς περιέτεμεν διὰ τὸ αὐτοὺς γεγενῆσθαι κατὰ τὴν ὁδὸν ἀπεριτμήτους.

7 anti de toutōn antikatestēsēn tous huious autōn,

Their sons he firmed instead of these,
 hous Iēsous perietemen dia to autous gegenēsthai
 whom Joshua circumcised on account of them being born
 kata tēn hodon aperitmētous.
 along the way of uncircumcised ones.

חַיְהִי כְּאֲשֶׁר-תָּמוּ כָּל-הַגּוֹי לְחִמּוֹל
 וַיָּשְׁבוּ תַּחְתָּם בַּמַּחֲנֶה עַד חִיּוֹתָם: כ

8. way'hi ka'asher-tamu kal-hagoy l'himol
 wayesh'bu thach'tam bamachaneh `ad chayotham.

Jos5:8 And it came to pass, when all the nation had finished being circumcised,
 they remained in their places in the camp until they were healed.

<8> περιτμηθέντες δὲ ἡσυχίαν εἶχον αὐτόθι καθήμενοι ἐν τῇ παρεμβολῇ,
 ἕως ὑγιασθήσαν.

8 peritmēthentes de hēsychian eichon autothi kathēmenoi en tē parembolē,
 And being circumcised, they rest had at that time, sitting down in the camp
 heōs hygiasthēsan.
 until they were healed.

טוֹיֵאמֶר יְהוָה אֶל-יְהוֹשֻׁעַ הַיּוֹם גָּלוּתִי אֶת-חֶרֶפְתּוֹ מִצָּרִים
 מֵעַלְיֵכֶם וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא גִלְגָּל עַד הַיּוֹם הַזֶּה:

9. wayo'mer Yahúwah 'el-Yahushu`a hayom galothi 'eth-cher'path Mits'rayim
 me`aleykem wayiq'ra' shem hamaqom hahu' Gil'gal `ad hayom hazeh.

Jos5:9 Then יְהוָה said to Yahushua,
 This day I have rolled away the reproach of Mitsrayim from you.
 So the name of that place is called Gilgal to this day.

<9> καὶ εἶπεν κύριος τῷ Ἰησοῦ υἱῷ Ναυη
 Ἐν τῇ σήμερον ἡμέρᾳ ἀφείλον τὸν ὀνειδισμὸν Αἰγύπτου
 ἀφ' ὑμῶν. καὶ ἐκάλεσεν τὸ ὄνομα τοῦ τόπου ἐκείνου Γαλγαλα.

9 kai eipen kyrios tō Iēsoi huiō Nauē
 And YHWH said to Joshua the son of Nun,
 En tē sēmeron hēmerā apheilon ton oneidismon Aigypou aph' hymōn.
 In today's day I removed the scorn of Egypt from you.
 kai ekalesen to onoma tou topou ekeinou Galgala.
 And he called the name of that place, Gilgal.

יְוִיחָנוּ בְּנֵי-יִשְׂרָאֵל בַּגִּלְגָּל וַיַּעֲשׂוּ אֶת-חֹמֶסֶת
 בָּאֶרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ בָּעֶרֶב בְּעַרְבּוֹת יְרִיחוֹ:

10. wayachanu b'ney-Yis'ra'El baGil'gal
 waya`asu 'eth-haPesach b'ar'ba`ah `asar yom lachodesh ba`ereb b'`ar'both Y'richo.

Jos5:10 While the sons of Yisra'El camped at Gilgal they prepared the Passover
 on the evening of the fourteenth day of the month on the plains of Yericho.

<10> Καὶ ἐποίησαν οἱ υἱοὶ Ἰσραὴλ τὸ πασχα τῇ τεσσαρεσκαideκάτῃ ἡμέρᾳ τοῦ μηνὸς ἀπὸ ἑσπέρας ἐπὶ δυσμῶν Ἰεριχω ἐν τῷ πέραν τοῦ Ἰορδάνου ἐν τῷ πεδίῳ

10 Kai epoiēsan hoi huioi Israēl to pascha tē tessareskaidekatē hēmera tou mēnos
And kept the sons of Israel the passover on the fourteenth day of the month,
apo hesperas epi dysmōn Ierichō
at evening, at the descent of Jericho
en tō peran tou Iordanou en tō pediō
on the opposite side of the Jordan in the plain.

וַיֹּאכְלוּ מַעֲבֹר הָאָרֶץ מִמַּחֲרַת הַפֶּסַח מִצֹּת
וְקִלְוִי בַעֲצֵם הַיּוֹם הַהוּא׃

11. wayo'k'lu me`abur ha'arets mimacharath haPesach matsoth
w'qaluy b'etsem hayom hazeh.

Jos5:11 On the morrow after the Passover, on this same day,
they ate of the produce of the land, unleavened cakes and parched grain.

<11> καὶ ἐφάγουσιν ἀπὸ τοῦ σίτου τῆς γῆς ἄζυμα καὶ νέα. ἐν ταύτῃ τῇ ἡμέρᾳ

11 kai ephagosan apo tou sitou tēs gēs azyma
And they ate from the grain of the land unleavened breads
kai nea. en tautē tē hēmera
and new corn. On this day

וַיִּשְׁבֹּת הַמָּן מִמַּחֲרַת בְּאֹכְלָם מַעֲבֹר הָאָרֶץ
וְלֹא-הָיָה עוֹד לִבְנֵי יִשְׂרָאֵל מֶן
וַיֹּאכְלוּ מִתְּבוּאֹת אֶרֶץ כְּנָעַן בַּשָּׁנָה הַהִיא׃ ס

12. wayish'both haman mimacharath b'ak'lam me`abur ha'arets w'lo'-hayah `od
lib'ney Yis'ra'El man wayo'k'lu mit'bu'ath 'erets K'na'an bashanah hahi'.

Jos5:12 The manna ceased on the morrow after they had eaten of the produce of the land;
neither the sons of Yisra'El had manna any more;
but they ate of the yield of the land of Kanaan during that year.

<12> ἐξέλιπεν τὸ μαννα μετὰ τὸ βεβρωκέναι αὐτοὺς ἐκ τοῦ σίτου τῆς γῆς,
καὶ οὐκέτι ὑπῆρχεν τοῖς υἱοῖς Ἰσραὴλ μαννα·
ἐκαρπίσαντο δὲ τὴν χώραν τῶν Φοινίκων ἐν τῷ ἐνιαυτῷ ἐκείνῳ.

12 exelipen to manna meta to bebrōkenai autous ek tou sitou tēs gēs,
failed the manna, after their eating from the grain of the land,
kai ouketi hypērchen tois huiois Israēl manna;
and no longer existed to the sons of Israel manna.
ekarpisanto de tēn chōran tōn Phoinikōn en tō eniautō ekeinō.
And they gathered fruit of the place of the Phoenicians in that year.

וַיִּהְיֶה בַּהֲיוֹת יְחֹשֶׁעַ בִּירִיחוֹ וַיִּשָּׂא עֵינָיו וַיִּרְא
וְהִנֵּה-אֵישׁ עֹמֵד לְנֶגְדוֹ וְחָרְבּוֹ שְׁלֹוֹפָה בְּיָדוֹ׃

וַיִּלֶךְ יְהוֹשֻעַ אֵלָיו וַיֹּאמֶר לוֹ הֲלָנוּ אַתָּה אִם-לְצָרֵינוּ:

13. way'hi bih'yoth Yahushu`a biYricho wayisa' `eynayu wayar' w'hinneh-'ish `omed l'neg'do w'char'bo sh'luphah b'yado wayelek Yahushu`a `elayu wayo'mer lo halanu 'attah 'im-l'tsareynu.

Jos5:13 Now it came about when Yahushua was by Yericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Yahushua went to him and said to him, Are you for us or for our adversaries?

<13> Καὶ ἐγένετο ὡς ἦν Ἰησοῦς ἐν Ἰεριχώ, καὶ ἀναβλέψας τοῖς ὀφθαλμοῖς εἶδεν ἄνθρωπον ἑστηκότα ἐναντίον αὐτοῦ, καὶ ἡ ῥομφαία ἐσπασμένη ἐν τῇ χειρὶ αὐτοῦ. καὶ προσελθὼν Ἰησοῦς εἶπεν αὐτῷ Ἡμέτερος εἶ ἢ τῶν ὑπεναντίων;

13 Kai egeneto hōs ēn Iēsous en Ierichō,

And it came to pass as Joshua was in Jericho,

kai anablepsas tois ophthalmois eiden anthrōpon hestēkota enantion autou,

that lifting up his eyes, he beheld a man standing before him,

kai hē hromphaia espasmenē en tē cheiri autou.

and his broadsword was unsheathed in his hand.

kai proselthōn Iēsous eipen autō Hēmeteros ei ē tōn hypenantiōn?

And coming forward, Joshua said to him, Are you ours or of our opponents?

וַיֹּאמֶר לֹא כִּי אֲנִי שָׂר-צָבָא-יְהוָה עִתָּה בְּאֶתִּי

וַיַּפֹּל יְהוֹשֻעַ אֶל-פָּנָיו אֶרְצָה וַיִּשְׁתַּחוּ

וַיֹּאמֶר לוֹ מָה אֲדָנִי מְדַבֵּר אֵל-עַבְדִּי:

14. wayo'mer lo' ki 'ani sar-ts'ba'-Yahúwah `attah ba'thi wayipol Yahushu`a 'el-panayu 'ar'tsah wayish'tachu wayo'mer lo mah 'adoni m'daber 'el-'ab'do.

Jos5:14 He said, No; For I now come as captain of the host of YHWH.

And Yahushua fell on his face to the earth, and bowed down, and said to Him, What has my master to say to his servant?

<14> ὁ δὲ εἶπεν αὐτῷ Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου νυνὶ παραγέγονα.

καὶ Ἰησοῦς ἔπεσεν ἐπὶ πρόσωπον ἐπὶ τὴν γῆν

καὶ εἶπεν αὐτῷ Δέσποτα, τί προστάσσεις τῷ σῷ οἰκέτῃ;

14 ho de eipen autō Egō archistratēgos dýnameōs kyriou

And he said to him that, I am the commander-in-chief of the force of YHWH,

nyni paragegona. kai Iēsous epesen epi prosōpon epi tēn gēn

now I have come. And Joshua fell upon his face upon the ground,

kai eipen autō Despota, ti prostasseis tō sō oiketē?

and he said to him, My master what do you assign to your servant?

טו וַיֹּאמֶר שָׂר-צָבָא יְהוָה אֶל-יְהוֹשֻעַ שָׁל-נַעֲלָךְ מֵעַל רִגְלֶךָ

כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו קֹדֶשׁ הוּא וַיַּעַשׂ יְהוֹשֻעַ כֵּן:

15. wayo'mer sar-ts'ba' Yahúwah 'el-Yahushu`a shal-na`al'ak me`al rag'leak ki hamaqom 'asher 'attah `omed `elayu qodesh hu' waya`as Yahushu`a ken.

Jos5:15 The captain of the host of **אֲנִי** said to Yahushua, Remove your sandals from your feet, for the place on which you are standing it is holy. And Yahushua did so.

<15> καὶ λέγει ὁ ἀρχιστράτηγος κυρίου πρὸς Ἰησοῦν Λῦσαι τὸ ὑπόδημα ἐκ τῶν ποδῶν σου· ὁ γὰρ τόπος, ἐφ' ᾧ σὺ ἕστηκας, ἅγιός ἐστιν.

15 kai legei ho archistratēgos kyriou pros Iēsoun Lysai to hypodēma

And says the commander-in-chief of YHWH to Joshua, Untie your sandal ek tōn podōn sou; ho gar topos, eph' hō sy hestēkas, hagios estin.
from your feet! for the place upon which you stand upon it is holy.

Chapter 6

אֲוִרִיחוֹ סָגְרֶת וּמִסְגֶּרֶת מִפְּנֵי בְנֵי יִשְׂרָאֵל אֵין יוֹצֵא
וְאֵין בָּא: ס

1. wiYricho sogereth um'sugereth mip'ney b'ney Yis'ra'El 'eyn yotse' w'eyn ba'.

Jos6:1 Now Yericho was shut itself and barred, because of the sons of Yisra'El; none went out and none came in.

<6:1> Καὶ Ἰεριχω συγκεκλεισμένη καὶ ὠχυρωμένη,
καὶ οὐθεὶς ἐξεπορεύετο ἐξ αὐτῆς οὐδὲ εἰσεπορεύετο.

1 Kai Ierichō sygkekleistē kai ōchyromenē,

And Jericho was closed up, and fortified.

kai outheis exeporeueto ex autēs oude eiseporeueto.

And no one went forth from out of it, and neither entered.

בִּיאָמֶר יְהוָה אֶל־יְהוֹשֻׁעַ רְאֵה נָתַתִּי בְיָדְךָ אֶת־יְרִיחוֹ
וְאֶת־מֶלֶכָּהּ גִּבּוֹרִי הַחַיִּל:

2. wayo'mer Yahúwah 'el-Yahushu`a r'eh nathati b'yad'ak 'eth-Y'richo w'eth-mal'kah giborey hechayil.

Jos6:2 **אֲנִי** said to Yahushua, See, I have given Yericho into your hand, with its king and the mighty men of valour.

<2> καὶ εἶπεν κύριος πρὸς Ἰησοῦν Ἴδου ἐγὼ παραδίδωμι ὑποχείριόν σου τὴν Ἰεριχω καὶ τὸν βασιλέα αὐτῆς τὸν ἐν αὐτῇ δυνατοὺς ὄντας ἐν ἰσχύϊ.

2 kai eipen kyrios pros Iēsoun

And YHWH said to Joshua,

Idou egō paradidōmi hypocheirion sou tēn Ierichō

Behold, I deliver up to you under your hand to you Jericho,

kai ton basilea autēs ton en autē dynatous ontas en ischui;

and its king, the one in it, and the mighty ones being in strength.

גִּסְבֹּתָם אֶת־הָעִיר כֹּל אֲנָשֵׁי הַמִּלְחָמָה

הַקִּיף אֶת־הָעִיר פַּעַם אַחַת כִּי תַעֲשֶׂה נִשְׁתָּ יָמִים:

3. w'sabothem 'eth-ha`ir kol 'an'shey hamil'chamah haqeyph 'eth-ha`ir pa'am 'echath koh tha`aseh shesheth yamim.

Jos6:3 You shall go around the city, all the men of war circling the city one time.
Thus you shall do six days.

<3> σὺ δὲ περιστήσον αὐτῇ τοὺς μαχίμους κύκλῳ,
3 sy de peristēson autē tous machimous kyklō,
And do you set the men of war round about it!

דַּוְשְׁבָּעָה כְּהֲנָנִים יִשְׂאוּ שְׁבָעָה שׁוֹפְרוֹת הַיּוֹבְלִים לְפָנֵי הָאָרוֹן
וּבַיּוֹם הַשְּׁבִיעִי תִסְבּוּ אֶת־הָעִיר שְׁבַע פַּעַמִּים
וְהַכְּהֲנָנִים יִתְקַעוּ בַּשּׁוֹפְרוֹת:

4. w'shib'`ah kohanim yis'u shib'`ah shoph'roth hayob'lim liph'ney ha'aron
ubayom hash'bi'i tasobu 'eth-ha'ir sheba` p`amim
w'hakohanim yith'q`u bashopharoth.

Jos6:4 Also seven priests shall carry seven trumpets of the horns of rams (jubilees)
before the ark; then on the seventh day you shall go around the city seven times,
and the priests shall blow with the trumpets.

הוֹדִיָּה בַּמִּשְׁךְ בְּקֶרֶן הַיּוֹבֵל בְּשִׁמְעֶכֶם
אֶת־קוֹל הַשּׁוֹפָר יִרְעִי כָל־הָעָם תְּרוּעָה גְדוֹלָה
וְנִפְלָה חוֹמַת הָעִיר תִּהְיֶיָּה וְעָלוּ הָעָם אִישׁ נִגְדּוֹ:

5. w'hayah bim'shok b'qeren hayobel b'sham`akem
'eth-qol hashophar yari'u kal-ha'am t'ru'ah g'dolah
w'naph'lah chomath ha'ir tach'teyah w'alu ha'am 'ish neg'do.

Jos6:5 It shall be that when they make a long blast with the horns of the rams (jubilees),
and when you hear the sound of the trumpet, all the people shall shout with a great shout;
and the wall of the city shall fall down flat,
and the people shall go up every man straight before him.

<5> καὶ ἔσται ὡς ἂν σαλπίσσητε τῇ σάλπιγγι, ἀνακραγέτω πᾶς ὁ λαὸς ἅμα,
καὶ ἀνακραγόντων αὐτῶν πεσεῖται αὐτόματα τὰ τεῖχη τῆς πόλεως,
καὶ εἰσελεύσεται πᾶς ὁ λαὸς ὁρμήσας ἕκαστος κατὰ πρόσωπον εἰς τὴν πόλιν.

5 kai estai hōs an salpisēte tē salpiggi,

And it shall be as that when you should sound the trumpet,
anakragetō pas ho laos hama,
let shout aloud all the people together.

kai anakragontōn autōn peseitai automata ta teichē tēs poleōs,

And with their shouting aloud shall fall by themselves the walls of the city,
kai eiseleusetai pas ho laos hormēsas hekastos kata prosōpon eis tēn polin.
and shall enter all the people advancing each in front into the city

וַיִּקְרָא יְהוֹשֻׁעַ בֶּן־נוּן אֶל־הַכְּהֲנָנִים וַיֹּאמֶר אֲלֵהֶם
שִׂאוּ אֶת־אָרוֹן הַבְּרִית וְשְׁבָעָה כְּהֲנָנִים יִשְׂאוּ שְׁבָעָה שׁוֹפְרוֹת
יּוֹבְלִים לְפָנֵי אָרוֹן יְהוָה:

6. wayiq'ra' Yahushu`a bin-Nun 'el-hakohanim wayo'mer 'alehem
s'u 'eth-'aron hab'rith w'shib`ah kohanim yis'u shib`ah shoph'roth yob'lim
liph'ney 'aron Yahúwah.

Jos6:6 So Yahushua the son of Nun called to the priests and said to them,
Take up the ark of the covenant, and let seven priests carry seven trumpets
of the horns of rams (jubilees) before the ark of **יהוה**.

<6> καὶ εἰσῆλθεν Ἰησοῦς ὁ τοῦ Ναυη πρὸς τοὺς ἱερεῖς
6 kai eisēlthen Iēsous ho tou Nauē pros tous hiereis
And entered Joshua the son of Nun to the priests,

וַיֹּאמְרוּ אֶל-הָעָם עֲבְרוּ וְסִבּוּ אֶת-הָעִיר
וְהַחֲלוּץ יַעֲבֹר לִפְנֵי אֲרוֹן יְהוָה:

7. wayo'm'ru 'el-ha'am `ib'ru w'sobu 'eth-ha`ir
w'hechaluts ya`abor liph'ney 'aron Yahúwah.

Jos6:7 Then he said to the people, Go forward, and go around the city,
and let the armed men go on before the ark of **יהוה**.

<7> καὶ εἶπεν αὐτοῖς λέγων Παραγγείλατε τῷ λαῷ περιελθεῖν
καὶ κυκλῶσαι τὴν πόλιν, καὶ οἱ μάχιμοι παραπορευέσθωσαν
ἐνωπλισμένοι ἐναντίον κυρίου.

7 kai eipen autois legōn Paraggeilate tō laō perielthein kai kyklōsai tēn polin,
And he said to them, saying, Exhort the people to go around and circle the city,
kai hoi machimoi paraporeuesthōsan enōplismenoi enantion kyriou;
and the ones for combat let come near! arming themselves before YHWH.

חַיְיָ כֹאמֵר יְהוֹשֻׁעַ אֶל-הָעָם וְשִׁבְעָה הַכֹּהֲנִים
נִשְׁאָיִם שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים לִפְנֵי יְהוָה עֲבְרוּ
וְתַקְעוּ בַּשּׁוֹפְרוֹת וְאֲרוֹן בְּרִית יְהוָה הִלֵּךְ אַחֲרֵיהֶם:

8. way'hi ke'emor Yahushu`a 'el-ha'am
w'shib`ah hakohanim nos'im shib`ah shoph'roth hayob'lim liph'ney Yahúwah `ab'ru
w'thaq`u bashopharoth wa'aron b'rith Yahúwah holek 'achareyhem.

Jos6:8 And it was so, that when Yahushua had spoken to the people, the seven priests
carrying the seven trumpets of the horns of rams (jubilees) before **יהוה** went forward
and blew with the trumpets; and the ark of the covenant of **יהוה** went after them.

<8> καὶ ἐπὶ τὰ ἱερεῖς ἔχοντες ἐπὶ σάλπιγγας ἱερὰς παρελθέτωσαν ὡσαύτως
ἐναντίον τοῦ κυρίου καὶ σημαινέτωσαν εὐτόνως,
καὶ ἡ κιβωτὸς τῆς διαθήκης κυρίου ἐπακολουθείτω.

8 kai hepta hiereis echontes hepta salpiggas hieras parelthetōsan
And let the seven priests having seven trumpets consecrated proceed
hōsautōs enantion tou kyriou kai sēmainetōsan eutonōs,
thus before YHWH, and let them sound loudly.
kai hē kibōtos tēs diathēkēs kyriou epakoloutheitō;
And let the ark of the covenant of YHWH follow.

טוֹחֲלִיץ הַלֵּךְ לִפְנֵי כַּהֲנִים תִּקְעוּ הַשּׁוֹפָרוֹת
וְהַמַּאֲסָף הַלֵּךְ אַחֲרֵי הָאָרוֹן הַלֵּךְ וְתִקְוֶצַּע בַּשּׁוֹפָרוֹת:

9. w'hechaluts holek liph'ney hakohanim taq'u hashopharoth
w'ham'aseph holek 'acharey ha'aron halok w'thaqo'a bashopharoth.

Jos6:9 The armed men went before the priests who blew the trumpets,
and the rear guard came after the ark, while they continued and blew with the trumpets.

<9> οἱ δὲ μάχιμοι ἔμπροσθεν παραπορεύεσθωσαν καὶ
οἱ ἱερεῖς οἱ οὐραγοῦντες ὀπίσω τῆς κιβωτοῦ τῆς διαθήκης κυρίου σαλπίζοντες.

9 hoi de machimoi emprosthen paraporeuesthōsan

And the ones for combat came near in front.

kai hoi hierais hoi ouragountes

And the priests bringing up the rear

opisō tēs kibōtou tēs diathēkēs kyriou salpizontes.

behind the ark of the covenant of YHWH, proceed sounding the trumpets.

י וְאַת־הָעָם צְנִיחַ יְהוֹשֻׁעַ לֵאמֹר לֹא תִרְעִי
וְלֹא־תִשְׁמִיעוּ אֶת־קוֹלְכֶם וְלֹא־יֵצֵא מִפִּיכֶם דְּבַר
עַד יוֹם אֲמַרִי אֲלֵיכֶם הָרִיעוּ וְהָרִיעְתֶּם:

10. w'eth-ha'am tsiuah Yahushu'a le'mor lo' thari'u w'lo'-thash'mi'u 'eth-qol'kem
w'lo'-yetse' mipikem dabar `ad yom 'am'ri 'aleykem hari'u wahari'othem.

Jos6:10 But Yahushua commanded the people, saying,
You shall not shout nor let your voice be heard nor let a word proceed out of your mouth,
until the day I tell you, Shout! Then you shall shout!

<10> τῷ δὲ λαῷ ἐνετείλατο Ἰησοῦς λέγων Μὴ βοᾶτε,
μηδὲ ἀκουσάτω μηθεὶς ὑμῶν τὴν φωνήν,
ἕως ἂν ἡμέραν αὐτὸς διαγγείλῃ ἀναβοῆσαι, καὶ τότε ἀναβοήσετε.

10 tō de laō eneteilato Iēsous legōn Mē boate,

And to the people Joshua gave charge, saying, Do not yell

mēde akousatō mētheis hymōn tēn phōnēn,

nor let hear any one your voice!

heōs an hēmeran autos diaggeilē anaboēsai, kai tote anaboēsete.

until whenever he himself declares the day to yell out, and you shall yell out then.

י וַיִּסֵּב אֲרוֹן־יְהוָה אֶת־הָעִיר הַקָּה פַּעַם אֶחָת
וַיָּבֹאוּ הַמַּחֲנֶה וַיִּלְיִנוּ בַּמַּחֲנֶה: פ

11. wayaseb 'aron-Yahúwah 'eth-ha'ir haqeph pa'am 'echath
wayabo'u hamachaneh wayalinu bamachaneh.

Jos6:11 So he had the ark of יָיָיָ taken around the city, circling it one time;
then they came into the camp and lodged in the camp.

<11> καὶ περιελθοῦσα ἡ κιβωτὸς τῆς διαθήκης τοῦ θεοῦ τὴν πόλιν εὐθέως ἀπῆλθεν

εἰς τὴν παρεμβολὴν καὶ ἐκοιμήθη ἐκεῖ.

11 kai perielthousa hē kibōtos tēs diathēkēs tou theou tēn polin

And having gone around the ark of the covenant of Elohim the city,
eutheōs apēlthen eis tēn parembolēn kai ekoimēthē ekei.
immediately they went forth into the camp, and spent the night there.

יבִישָׁכָם יְהוֹשֻׁעַ בַּבֹּקֶר וַיָּשֻׂאוּ הַכֹּהֲנִים אֶת־אֲרוֹן יְהוָה:

12. wayash'kem Yahushu'a baboqer wayis'u hakohanim 'eth-'aron Yahúwah.

Jos6:12 Now Yahushua rose early in the morning,
and the priests took up the ark of יְהוָה.

<12> καὶ τῇ ἡμέρᾳ τῇ δευτέρᾳ ἀνέστη Ἰησοῦς τὸ πρῶτ,
καὶ ᾗραν οἱ ἱερεῖς τὴν κιβωτὸν τῆς διαθήκης κυρίου,

12 kai tē hēmera tē deuterā anestē Iēsous to prōi,

And on the day second Joshua rose up in the morning,
kai ēran hoi hierais tēn kibōton tēs diathēkēs kyriou,
and lifted the priests the ark of the covenant of YHWH.

יגִשְׁבֹּעַה הַכֹּהֲנִים נִשְׂאִים שִׁבְעָה שׁוֹפְרוֹת הַיְבִלִּים לַפָּנִי
אֲרוֹן יְהוָה הַלְכִים הָלוּךְ וְתִקְעוּ בַשּׁוֹפְרוֹת
וְהַחֲלוּץ הָלַךְ לִפְנֵיהֶם וְהַמְאַסֵּף הָלַךְ
אַחֲרֵי אֲרוֹן יְהוָה הָלוּךְ וְתִקּוֹעַ בַּשּׁוֹפְרוֹת:

13. w'shib'`ah hakohanim nos'im shib'`ah shoph'roth hayob'lim

lip'h'ney 'aron Yahúwah hol'kim halok w'thaq'`u bashopharoth

w'hechaluts holek lip'h'neyhem w'ham'aseph holek 'acharey 'aron Yahúwah holek
w'thaqo`a bashopharoth.

Jos6:13 The seven priests carrying the seven trumpets of the horns of rams (jubilees)
before the ark of יְהוָה went on continually, and blew with the trumpets;
and the armed men went before them and the rear guard came after the ark of יְהוָה,
while they continued and blew with the trumpets.

<13> καὶ οἱ ἑπτὰ ἱερεῖς οἱ φέροντες τὰς σάλπιγγας τὰς ἑπτὰ προεπορεύοντο
ἐναντίον κυρίου, καὶ μετὰ ταῦτα εἰσεπορεύοντο οἱ μάχιμοι
καὶ ὁ λοιπὸς ὄχλος ὀπισθε τῆς κιβωτοῦ τῆς διαθήκης κυρίου· καὶ οἱ ἱερεῖς
ἐσάλπισαν ταῖς σάλπιγξι, καὶ ὁ λοιπὸς ὄχλος ἅπας περιεκύκλωσε τὴν πόλιν ἐγγύθεν

13 kai hoi hepta hierais hoi pherontes tas salpiggas tas hepta proeporeuonto

And the seven priests, the ones bringing the seven trumpets consecrated
enantion kyriou, kai meta tauta eiseporeuonto hoi machimoi
before YHWH after these, there entered the ones for combat,

kai ho loipos ochlos opisthe tēs kibōtou tēs diathēkēs kyriou;

and the remaining multitude were behind the ark of the covenant of YHWH

kai hoi hierais esalpisan tais salpigxi,

the priests sounded with the trumpets.

kai ho loipos ochlos hapas periekyklōse tēn polin eggythen

And the rest of the multitude compassed the city once near to it.

וַיֵּסְבוּ אֶת־הָעִיר בַּיּוֹם הַשֵּׁנִי פַעַם אַחַת
וַיָּשֻׁבוּ הַמַּחֲנֶה כֹּה עָשׂוּ שֵׁשֶׁת יָמִים:

14. wayasobu 'eth-ha'ir bayom hasheni pa'am 'achath
wayashubu hamachaneh koh`asu shesheth yamim.

Jos6:14 Thus they went around the city on the second day one time
and returned to the camp; they did so for six days.

<14> καὶ ἀπῆλθεν πάλιν εἰς τὴν παρεμβολήν. οὕτως ἐποίει ἐπὶ ἑξ ἡμέρας.

14 kai apēlthen palin eis tēn parembolēn. houtōs epoiei epi hex hēmeras.

And they went forth again into the camp. So it was done for six days.

טוּ וַיָּהִי בַּיּוֹם הַשְּׁבִיעִי וַיִּשְׁכְּמוּ כַּעֲלוֹת הַשָּׁחַר
וַיֵּסְבוּ אֶת־הָעִיר כַּמִּשְׁפָּט הַזֶּה שִׁבְעַ פְּעָמִים רַק
בַּיּוֹם הַהוּא סָבְבוּ אֶת־הָעִיר שִׁבְעַ פְּעָמִים:

15. way'hi bayom hash'bi'i wayash'kimu ka'aloth hashachar wayasobu 'eth-ha'ir
kamish'pat hazeh sheba` p'amim raq bayom hahu' sab'bu 'eth-ha'ir sheba` p'amim.

Jos6:15 And it came to pass on the seventh day they rose early
at the ascending of the dawn and marched around the city in the same manner seven times;
only on that day they marched around the city seven times.

<15> καὶ τῇ ἡμέρᾳ τῇ ἑβδόμῃ ἀνέστησαν ὄρθρου
καὶ περιήλθοσαν τὴν πόλιν ἐν τῇ ἡμέρᾳ ἐκείνῃ ἑπτάκις.

15 kai tē hēmera tē hebdomē anestēsan orthrou

And on the day seventh rose up early

kai periēlthosan tēn polin en tē hēmera ekeinē hexakis;

and went around the city on that day seven times.

טז וַיָּהִי בַּפַּעַם הַשְּׁבִיעִית תִּקְעוּ הַכֹּהֲנִים בַּשּׁוֹפָרוֹת
וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם הָרִיעוּ כִּי־נָתַן יְהוָה לָכֶם אֶת־הָעִיר:

16. way'hi bapa'am hash'bi'ith taq'u hakohanim bashopharoth
wayo'mer Yahushu'a 'el-ha'am hari'u ki-nathan Yahúwah lakem 'eth-ha'ir.

Jos6:16 And it came to pass on the seventh time, when the priests blew with the trumpets,
Yahushua said to the people, Shout! For ~~אֲנִי~~ has given you the city.

<16> καὶ ἐγένετο τῇ περιόδῳ τῇ ἑβδόμῃ ἐσάλπισαν οἱ ἱερεῖς, καὶ εἶπεν Ἰησοῦς
τοῖς υἱοῖς Ἰσραὴλ Κεκράξατε· παρέδωκεν γὰρ κύριος ὑμῖν τὴν πόλιν.

16 kai egeneto tē periodō tē hebdomē esalpisan hoi hiereis,

And it came to pass in the circuit seventh trumped the priests with trumpets,

kai eipen Iēsous tois huiois Israēl Kekraxate;

and Joshua said to the sons of Israel, Cry out,

paredōken gar kyrios hymin tēn polin.

delivered up for YHWH the city to you!

יִזְחִיתָהּ הָעִיר חֶרֶם הִיא וְכָל-אֲשֶׁר-בָּהּ לַיהוָה
 רַק רַחַב הַזֹּנוֹה תִּחְיֶה הִיא וְכָל-אֲשֶׁר אִתָּהּ בַּבַּיִת
 כִּי הִחְבֵּאתָהּ אֶת-הַמְּלָאכִים אֲשֶׁר שָׁלַחְנוּ:

17. w'hay'thah ha'ir cherem hi' w'kal-'asher-bah laYahúwah
 raq Rachab hazonah tich'yeh hi' w'kal-'asher 'itah babayith
 ki hech'b'athah 'eth-hamal'akim 'asher shalach'nu.

Jos6:17 The city shall be accursed, even it, and all that is in it belongs to ~~1111~~;
 only Rachab the harlot and all who are with her in the house shall live,
 because she hid the messengers whom we sent.

<17> καὶ ἔσται ἡ πόλις ἀνάθεμα, αὐτὴ καὶ πάντα, ὅσα ἐστὶν ἐν αὐτῇ, κυρίῳ σαβαωθ·
 πλὴν Ρααβ τὴν πόρνην περιποιήσασθε, αὐτήν καὶ ὅσα ἐστὶν ἐν τῷ οἴκῳ αὐτῆς.

17 kai estai hē polis anathema, autē kai panta,

And shall be the city an offering for consumption, it and all
 hosa estin en autē, kyriō sabaōth;

as much as is in it, to YHWH of the forces.

plēn Raab tēn pornēn peripoiēsasthe, autēn kai hosa estin en tō oikō autēs.

Except Rahab the harlot – protect her, and all as much as is in her house!

יִחְזַק-אַתֶּם שְׁמֵרוּ מִן-הַחֶרֶם כֵּן-תִּחְרִימוּ וְלִקְחֶתֶם מִן-הַחֶרֶם
 וְשַׁמֶּתֶם אֶת-מַחֲנֶה יִשְׂרָאֵל לְחֶרֶם וְעִכְרֶתֶם אוֹתוֹ:

18. w'raq-'atem shim'ru min-hacherem pen-tacharimu ul'qach'tem min-hacherem
 w'sam'tem 'eth-machaneh Yis'ra'El l'cherem wa'akar'tem 'otho.

Jos6:18 And you shall certainly keep yourselves from the accursed thing,
 lest you make yourself accursed, when you take of the accursed thing,
 and make the camp of Yisra'El accursed and bring trouble on it.

<18> ἀλλὰ ὑμεῖς φυλάξασθε σφόδρα ἀπὸ τοῦ ἀναθήματος,
 μήποτε ἐνθυμηθέντες ὑμεῖς αὐτοὶ λάβητε ἀπὸ τοῦ ἀναθήματος
 καὶ ποιήσητε τὴν παρεμβολὴν τῶν υἱῶν Ἰσραὴλ ἀνάθεμα καὶ ἐκτρίψητε ἡμᾶς·

18 alla hymeis phylaxasthe sphodra apo tou anathematos,

But you guard strictly from the offering for consumption!

mēpote enthymēthentes hymeis autoi labēte apo tou anathematos

lest at any time pondering, you should take of the offering for consumption,

kai poiēsēte tēn parembolēn tōn huiōn Israēl anathema

and should make the camp of the sons of Israel an offering for consumption,

kai ektripsēte hēmas;

and he should obliterate us.

יִשׁוּכַל כֹּסֶף וְזָהָב וְכָלִי נְחֹשֶׁת
 וּבִרְזֶל קִדָּשׁ הוּא לַיהוָה אוֹצָר יְהוָה יְבוֹא:

19. w'kol keseph w'zahab uk'ley n'chosheth ubar'zel qodesh
 hu' laYahúwah 'otsar Yahúwah yabo'.

Jos6:19 But **all** the silver and **gold** and **articles** of **bronze** and **iron**,
as **they** are **holy** to **יהוה**; **they** shall go into the **treasury** of **יהוה**.

<19> καὶ πᾶν ἀργύριον ἢ χρυσίον ἢ χαλκὸς ἢ σίδηρος ἅγιον ἔσται τῷ κυρίῳ,
εἰς θησαυρὸν κυρίου εἰσενεχθήσεται.

19 kai pan argyrion ē chrySION ē chalkos ē sidēros hagion estai tō kyriō,

And **all** silver **or** **gold**, **or**, **brass** **or** **iron**, **shall be** **holy** to **YHWH**;
eis thēsauron kyriou eisenechthēsetai.

into the treasury of **YHWH** it shall be carried.

כּוּפְרַע הָעָם וַיִּתְּקֵנוּ בַּשֹּׁפָרוֹת וַיְהִי כְשִׁמְעַ הָעָם אֶת-קוֹל
הַשּׁוֹפָר וַיִּרְיֵעוּ הָעָם תְּרוּעָה גְדוֹלָה וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ
וַיַּעַל הָעָם הָעִירָה אִישׁ נִגְדּוֹ וַיִּלְכְּדוּ אֶת-הָעִיר:

20. wayara` ha`am wayith`q`u bashopharoth way`hi kish`mo`a ha`am
‘eth-qol hashophar wayari`u ha`am t’ru`ah g’dolah watipol hachomah tach’teyah
waya`al ha`am ha`irah ‘ish neg’dō wayil’k’du ‘eth-ha`ir.

Jos6:20 So the people **shouted**, and priests **blew with the trumpets**;
and **it came to pass**, **when** the people **heard the sound** of the trumpet,
the people **shouted with a great shout** and **the wall fell down flat**,
so that **the people went up into** the city, every **man straight ahead**, and **they took** the city.

<20> καὶ ἐσάλπισαν ταῖς σάλπιγξιν οἱ ἱερεῖς·

ὥς δὲ ἤκουσεν ὁ λαὸς τὴν φωνὴν τῶν σαλπίγγων,

ἤλάλαξεν πᾶς ὁ λαὸς ἅμα ἀλαλαγμῷ μεγάλῳ καὶ ἰσχυρῷ.

καὶ ἔπесεν ἅπαν τὸ τεῖχος κύκλῳ, καὶ ἀνέβη πᾶς ὁ λαὸς εἰς τὴν πόλιν.

20 kai esalpisan tais salpigxin hoi hierēis;

And trumped the trumpets the priests.

hōs de ēkousen ho laos tēn phōnēn tōn salpiggōn,

And **as heard** the people the sound of the trumpets,

ēlalaxen pas ho laos hama alalagmō megalō kai ischyrō.

shouted all the people together shout a great and strong.

kai epesen hapan to teichos kyklō, kai anebē pas ho laos eis tēn polin.

And **fell all the wall round about**; and **ascended all the people into** the city,

כּאִוְיִחָרִימוּ אֶת-כָּל-אֲשֶׁר בָּעִיר מֵאִישׁ וְעַד-אִשָּׁה מִנֶּעַר
וְעַד-זָקֵן וְעַד שׁוֹר וְשֶׁה וּבְחֹמֹר לְפִי-חֶרֶב:

21. wayacharimu ‘eth-kal-‘asher ba`ir me’ish w’ad-‘ishah mina`ar
w’ad-zaqen w’ad shor waseh wachamor l’phi-chareb.

Jos6:21 They utterly destroyed **all** that was **in** the city, **from man** and **unto woman**,
from young and **to old**, and **to ox** and **sheep** and **donkey**, **with the edge** of the sword.

<21> καὶ ἀνεθεμάτισεν αὐτὴν Ἰησοῦς καὶ ὅσα ἦν ἐν τῇ πόλει ἀπὸ ἀνδρὸς

καὶ ἕως γυναικός, ἀπὸ νεανίσκου καὶ ἕως πρεσβύτου καὶ ἕως μόσχου καὶ ὑποζυγίου,

ἐν στόματι ρομφαίας.

21 kai anethematisen autēn Iēsous kai hosa ēn en tē polei
 And Joshua devoted it to consumption, and as much as was in the city,
 apo andros kai heōs gynaikos, apo neaniskou kai heōs presbytou
 from man and unto woman, from young and unto old,
 kai heōs moschou kai hypozygiou, en stomati hromphaias.
 and unto calf and beast of burden, by the mouth of the broadsword.

כב וְלַשָּׁנִים הָאֲנָשִׁים הַמְרַגְלִים אֶת-הָאָרֶץ אָמַר יְהוֹשֻׁעַ
 בָּאוּ בֵּית-הָאִשָּׁה הַזֹּנָה וְהוֹצִיאוּ מִשָּׁם אֶת-הָאִשָּׁה
 וְאֶת-כָּל-אֲשֶׁר-לָהּ כְּאֲשֶׁר נִשְׁבַּעְתָּם לָהּ:

22. w'lish'nayim ha'anashim ham'rag'lim 'eth-ha'arets 'amar Yahushu`a
 bo'u beyth-ha'ishah hazonah w'hotsi'u misham 'eth-ha'ishah
 w'eth-kal-'asher-lah ka'asher nish'ba`tem lah.

Jos6:22 Yahushua said to the two men who had spied out the land,
 Go into the house of the woman, the harlot and bring the woman from there
 and all that she has, as you have sworn to her.

<22> καὶ τοῖς δυσὶν νεανίσκοις τοῖς κατασκοπεύσασιν εἶπεν Ἰησοῦς Εἰσελθατε
 εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγετε αὐτὴν ἐκεῖθεν καὶ ὅσα ἐστὶν αὐτῇ.

22 kai tois dysin neaniskois tois kataskopeusasin eipen Iēsous
 And to the two young men spying out the land, Joshua said,
 Eiselthate eis tēn oikian tēs gynaikos
 You enter into the house of the woman,
 kai exagagete autēn ekeithen kai hosa estin autē.
 and lead her from there, and all as much as is with her.

כג וַיָּבִיאוּ הַנְּעָרִים הַמְרַגְלִים וַיְצִיאוּ אֶת-רָחָב וְאֶת-אָבִיהָ
 וְאֶת-אִמָּהּ וְאֶת-אֶחָיהָ וְאֶת-כָּל-אֲשֶׁר-לָהּ
 וְאֶת כָּל-מִשְׁפַּחְתֶּיהָ הוֹצִיאוּ וַיַּנִּיחוּם מִחוּץ לַמַּחֲנֶה יִשְׂרָאֵל:

23. wayabo'u han'arim ham'rag'lim wayotsi'u 'eth-Rachab w'eth-'abiyah
 w'eth-'imah w'eth-'acheyah w'eth-kal-'asher-lah
 w'eth kal-mish'p'chotheyah hotsi'u wayanichum michuts l'machaneh Yis'ra'El.

Jos6:23 So the young men who were spies went in and brought out Rachab
 and her father and her mother and her brothers and all that she had;
 they also brought out all her relatives and placed them outside the camp of Yisra'El.

<23> καὶ εἰσῆλθον οἱ δύο νεανίσκοι οἱ κατασκοπεύσαντες τὴν πόλιν
 εἰς τὴν οἰκίαν τῆς γυναικὸς καὶ ἐξαγάγosan Ρααβ τὴν πόρνην
 καὶ τὸν πατέρα αὐτῆς καὶ τὴν μητέρα αὐτῆς καὶ τοὺς ἀδελφοὺς αὐτῆς
 καὶ πάντα, ὅσα ἦν αὐτῇ, καὶ πᾶσαν τὴν συγγένειαν αὐτῆς
 καὶ κατέστησαν αὐτὴν ἔξω τῆς παρεμβολῆς Ἰσραὴλ.

23 kai eisēlthon hoi duo neaniskoi hoi kataskopeusantes tēn polin
 And entered the two young men, the ones spying out the city,
 eis tēn oikian tēs gynaikos kai exēgagosan Raab tēn pornēn

into the house of the woman; and they led out Rahab the harlot,
 kai ton patera autēs kai tēn mētera autēs kai tous adelphous autēs
 and her father, and her mother, and her brothers,
 kai panta, hosa ēn autē, kai pasan tēn syggeneian autēs
 and all as much as was to her, and all her kin.
 kai katestēsan autēn exō tēs parembolēs Israēl.
 And they placed her outside the camp of Israel.

כד וְהָעִיר שָׂרְפוּ בָאֵשׁ וְכָל-אֲשֶׁר-בָּהּ רַק הַכֶּסֶף וְהַזָּהָב
 וְכָל־יְהוֹנָשֶׁת וְהַבְּרָזִל נִתְּנוּ אוֹצָר בֵּית-יְהוֹנָה:

24. w'ha'ir sar'phu ba'esh w'kal-'asher-bah raq hakeseph w'hazahab
 uk'ley han'chosheth w'habar'zel nath'nu 'otsar beyth-Yahúwah.

Jos6:24 They burned the city with fire, and all that was in it. Only the silver and gold,
 and articles of bronze and iron, they put into the treasury of the house of ייחזקאל.

<24> καὶ ἡ πόλις ἐνεπρήσθη ἐμπυρισμῷ σὺν πάσιν τοῖς ἐν αὐτῇ, πλὴν ἀργυρίου
 καὶ χρυσοῦ καὶ χαλκοῦ καὶ σιδήρου ἔδωκαν εἰς θησαυρὸν κυρίου εἰσενεχθῆναι.

24 kai hē polis enepřsthē empyrismō syn pasin tois en autē, plēn argyriou kai chrysiou
 And the city was burned by fire with all the things in it. Except silver and gold
 kai chalkou kai sidērou edōkan eis thēsauron kyriou eisenechthēnai.
 and brass and iron they yielded up unto the treasury of YHWH to be carried in.

כַּה וְאֶת-רָחַב הַזֹּנָה וְאֶת-בֵּית אָבִיהָ
 וְאֶת-כָּל-אֲשֶׁר-לָהּ הִחְיָה יְהוֹשֻׁעַ וַתָּשָׁב בְּקָרֶב יִשְׂרָאֵל
 עַד הַיּוֹם הַזֶּה כִּי הִחְבִּיֵּאתָ אֶת-הַמַּלְאָכִים
 אֲשֶׁר-שָׁלַח יְהוֹשֻׁעַ לְרַגֵּל אֶת-יְרִיחוֹ: פ

25. w'eth-Rachab hazonah w'eth-beyth 'abiyah
 w'eth-kal-'asher-lah heheyah Yahushu`a watesheb b'qereb Yis'ra'El `ad hayom hazeh
 ki hech'bi'ah 'eth-hamal'akim 'asher-shalach Yahushu`a l'ragel 'eth-Y'richo.

Jos6:25 And Rachab the harlot and the house of her father and all that she had,
 Yahushua spared; and she has lived in the midst of Yisra'El to this day,
 for she hid the messengers whom Yahushua sent to spy out Yericho.

<25> καὶ Ρααβ τὴν πόρνην καὶ πάντα τὸν οἶκον τὸν πατρικὸν αὐτῆς
 ἐζώγησεν Ἰησοῦς, καὶ κατώκησεν ἐν τῷ Ἰσραὴλ ἕως τῆς σήμερον ἡμέρας,
 διότι ἔκρυψεν τοὺς κατασκοπεύσαντας,
 οὓς ἀπέστειλεν Ἰησοῦς κατασκοπεῦσαι τὴν Ἰεριχώ. --

25 kai Raab tēn pornēn kai panta ton oikon ton patrikon autēs ezōgrēsen Iēsous,
 And Rahab the harlot, and all the house of her father, Joshua took alive.
 kai katōkēsen en tō Israēl heōs tēs sēmeron hēmeras,
 And she dwelt in Israel until the day today,

dioti ekruuen tous kataskopeusantas, hous apesteilen Iēsous kataskopeusai tēn Ierichō. --
 because she hid the ones spying which Joshua sent to spy out Jericho.

כּוֹנֵן־שָׁבַע יְהוֹשֻׁעַ בָּעֵת הַהִיא לֵאמֹר אָרוּר הָאִישׁ לִפְנֵי יְהוָה
 אֲשֶׁר יָקוּם וּבְנֶה אֶת-הָעִיר הַזֹּאת אֶת-יְרִיחוֹ בְּבָכְרוֹ
 וַיִּסְדֶּנָּה וּבְצַעֲרֹו יִצְיֵב דִּלְתֶיהָ:

26. wayash'ba` Yahushu`a ba`eth hahi' le'mor 'arur ha'ish liph'ney Yahúwah
 'asher yaqum ubanah 'eth-ha`ir hazo'th 'eth-Y'richo bib'koro y'yas'denah
 ubits'`iro yatsib d'latheyah.

Jos6:26 Then Yahushua made them take an oath at that time, saying,
 Cursed before אָרוּר is the man who rises up and builds this city Yericho;
 he shall lay the foundation thereof in his firstborn,
 and in his youngest son he shall set up its gates.

<26> καὶ ὥρκισεν Ἰησοῦς ἐν τῇ ἡμέρᾳ ἐκείνῃ ἐναντίον κυρίου λέγων
 Ἐπικατάρατος ὁ ἄνθρωπος, ὃς οἰκοδομήσει τὴν πόλιν ἐκείνην·
 ἐν τῷ πρωτοτόκῳ αὐτοῦ θεμελιώσει αὐτήν καὶ ἐν τῷ ἐλαχίστῳ αὐτοῦ ἐπιστήσει
 τὰς πύλας αὐτῆς. καὶ οὕτως ἐποίησεν Οζαν ὁ ἐκ Βαιθηλ·
 ἐν τῷ Αβιρων τῷ πρωτοτόκῳ ἐθεμελίωσεν αὐτήν
 καὶ ἐν τῷ ἐλαχίστῳ διασωθέντι ἐπέστησεν τὰς πύλας αὐτῆς.

26 kai hōrkisen Iēsous en tē hēmera ekeinē enantion kyriou legōn

And Joshua bound them by an oath in that day, saying,

Epikataratos ho anthrōpos, hos oikodomēsei tēn polin ekeinēn;

Accursed is the man who before YHWH, who shall build that city;

en tō prōtotokō autou themeliōsei autēn

with his first-born he shall lay the foundation for it,

kai en tō elachistō autou epistēsei tas pylas autēs.

and with the least of his he shall set the gates of it.

kai houtōs epoīēsen Ozan ho ek Baithēl; en tō Abirōn tō prōtotokō ethemeliōsen autēn

And so did Hozan of Baethel; in Abiron his firstborn he laid the foundation for it

kai en tō elachistō diasōthenti epestēsen tas pylas autēs.

and in his youngest surviving he set up its gates.

כּוֹנֵן־יְהוָה אֶת-יְהוֹשֻׁעַ וַיְהִי שָׁמְעוֹ בְּכָל-הָאָרֶץ:

27. way'hi Yahúwah 'eth-Yahushu`a way'hi sham`o b'kal-ha'arets.

Jos6:27 So אָרוּר was with Yahushua, and his fame was in all the land.

<27> Καὶ ἦν κύριος μετὰ Ἰησοῦ, καὶ ἦν τὸ ὄνομα αὐτοῦ κατὰ πᾶσαν τὴν γῆν.

27 Kai ēn kyrios meta Iēsou, kai ēn to onoma autou kata pasan tēn gēn.

And YHWH was with Joshua, and was his name in all the land.

Chapter 7

אֲוִימַעְלוּ בְנֵי-יִשְׂרָאֵל מַעַל בַּחֶם וַיִּקַּח עֶכָן
 בֶּן-כְּרֵמִי בֶן-זְבֻדִּי בֶן-זֶרַח לְמִטָּה יְהוּדָה מִן-הַחֶם
 וַיַּחֲרֶם אֹף יְהוָה בְּבְנֵי יִשְׂרָאֵל:

1. wayim'`alu b'ney-Yis'ra'El ma'al bacherem wayiqach `Akan ben-Kar'mi ben-Zab'di ben-Zerach l'mateh Yahudah min-hacherem wayichar-'aph Yahúwah bib'ney Yis'ra'El.

Jos7:1 But the sons of Yisra'El committed a trespass in the accursed thing: for Akan, the son of Karmi, the son of Zabdi, the son of Zerach, from the tribe of Yahudah, took of the accursed thing; and the anger of אַף burned against the sons of Yisra'El.

<7:1> Καὶ ἐπλημμέλησαν οἱ υἱοὶ Ἰσραὴλ πλημμέλειαν μεγάλην καὶ ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος· καὶ ἔλαβεν Ἀχαρ υἱὸς Χαρμι υἱοῦ Ζαμβρι υἱοῦ Ζαρα ἐκ τῆς φυλῆς Ἰουδα ἀπὸ τοῦ ἀναθέματος· καὶ ἐθυμώθη ὀργῇ κύριος τοῖς υἱοῖς Ἰσραὴλ.

1 Kai eplēmmelēsan hoi huiοi Israēl plēmmeleian megalēn
And trespassed the sons of Israel a great trespass,
kai enosphisanto apo tou anathematos;
and pilfered from the offering for consumption.
kai elaben Achar huiοs Charmi huiου Zambri huiου Zara
And Achan took son of Carmi, son of Zabdi, son of Zerah,
ek tēs phylēs Iouda apo tou anathematos;
from the tribe of Judah from the offering for consumption.
kai ethymōthē orgē kyrios tois huiοis Israēl.
And was enraged the anger of YHWH with the sons of Israel.

בַּיִשְׁלַח יְהוֹשֻׁעַ אֲנָשִׁים מִיְּרִיחוֹ הָעִיר
אֲשֶׁר עִם-בֵּית אֶזְנָן מִקְדָּם לְבֵית-אֵל
וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר עָלוּ וְרַגְלוּ אֶת-הָאָרֶץ
וַיַּעֲלוּ הָאֲנָשִׁים וַיַּרְגְּלוּ אֶת-הָעִיר:

2. wayish'lach Yahushu'a 'anashim miYricho ha`Ay
'asher'im-Beyth 'awen miqedem l'Beyth-'El wayo'mer 'aleyhem le'mor `alu w'rag'lu 'eth-ha'arets waya`alu ha'anashim way'rag'lu 'eth-ha`Ay.

Jos7:2 Now Yahushua sent men from Yericho to Ay, which is near Beyth-awen, on the east side of Beyth-El, and spoke to them, saying, Go up and spy out the land. So the men went up and spied out Ay.

<2> καὶ ἀπέστειλεν Ἰησοῦς ἄνδρας εἰς Γαι, ἥ ἐστιν κατὰ Βαιθηλ, λέγων Κατασκέψασθε τὴν Γαι· καὶ ἀνέβησαν οἱ ἄνδρες καὶ κατεσκέψαντο τὴν Γαι.
2 kai apesteiлен Iēsous andras eis Gai, hē estin kata Baithēl, legōn Kataskepsasthe tēn Gai;
And Joshua sent men unto Ai, which is by Beth-el, saying, Spy out Gai:
kai anebēsan hoi andres kai kateskepsanto tēn Gai.
And ascended the men and surveyed Ai.

גַּיִשְׁבוּ אֶל-יְהוֹשֻׁעַ וַיֹּאמְרוּ אֵלָיו אֵל-יַעֲלֵ כָל-הָעָם
כְּאֻלָּפִים אִישׁ אוֹ כְּשִׁלְשֵׁת אֻלָּפִים אִישׁ יַעֲלוּ וַיַּכּוּ
אֶת-הָעִיר אֵל-תִּיגַע-שָׁמָּה אֶת-כָּל-הָעָם כִּי מַעַט הִמָּה:

3. wayashubu 'el-Yahushu'a wayo'm'ru 'elayu 'al-ya'al kal-ha`am

k'al'payim 'ish 'o kish'losheth 'alaphim 'ish ya`alu w'yaku 'eth-ha`Ay
'al-t'yaga`-shamah 'eth-kai-ha`am ki m'at hemah.

Jos7:3 They returned to Yahushua and said to him, Do not let all the people go up;
about two thousand men or about three thousand men go up and smite Ay;
do not make all the people toil up there, for they are few.

<3> καὶ ἀνέστρεψαν πρὸς Ἰησοῦν καὶ εἶπαν πρὸς αὐτόν Μὴ ἀναβήτω πᾶς ὁ λαός,
ἀλλ' ὡς δισχίλιοι ἢ τρισχίλιοι ἄνδρες ἀναβήτωσαν καὶ ἐκπολιορκησάτωσαν
τὴν πόλιν· μὴ ἀναγάγῃς ἐκεῖ τὸν λαὸν πάντα, ὀλίγοι γὰρ εἰσιν.

3 kai anestrepsan pros Iēsoun kai eipan pros auton Mē anabētō pas ho laos,
And they returned to Joshua, and said to him, Do not let ascend all the people,
all' hōs dischilioi ē trischilioi andres anabētōsan
but about two thousand or three thousand men, let them ascend!

kai ekpoliorkēsātōsan tēn polin;
And let them capture the city!
mē anagagēs ekei ton laon panta, oligoi gar eisin.
You should not lead there all the people, few for they are.

דַּוִּיעָלוּ מִן־הָעָם שָׁמָּה כְּשִׁלְשֵׁת אֲלָפִים אִישׁ
וַיִּגְסּוּ לִפְנֵי אֲנָשֵׁי הָעִיר:

4. waya`alu min-ha`am shamah kish'losheth 'alaphim 'ish
wayanusu liph'ney 'an'shey ha`Ay.

Jos7:4 So about three thousand men from the people went up there,
but they fled before the men of Ay.

<4> καὶ ἀνέβησαν ὥσει τρισχίλιοι ἄνδρες καὶ ἔφυγον ἀπὸ προσώπου τῶν ἀνδρῶν Γαι.

4 kai anebēsan hōsei trischilioi andres
And ascended about three thousand men.

kai ephygon apo prosōpou tōn andrōn Gai.
And they fled from the face of the men of Ai.

הַיָּכּוּ מֵהֶם אֲנָשֵׁי הָעִיר כְּשִׁלְשִׁים וְשֵׁשׁ אִישׁ
וַיִּרְדּוּ לִפְנֵי הַשַּׁעַר עַד־הַשְּׂבָרִים וַיִּכּוּם בַּמֶּוֹרָד
וַיִּמָּס לִב־הָעָם וַיְהִי לַמַּיִם:

5. wayaku mehem 'an'shey ha`Ay kish'loshim w'shishah 'ish
wayir'd'phum liph'ney hashah`ar `ad-ha'sh'barim wayakum bamorad
wayimas l'bab-ha`am way'hi l'mayim.

Jos7:5 The men of Ay smote of them about thirty-six men,
and pursued them from the gate as far as Shebarim and struck them down on the descent,
so the hearts of the people melted and became as water.

<5> καὶ ἀπέκτειναν ἀπ' αὐτῶν ἄνδρες Γαι εἰς τριάκοντα καὶ ἕξ ἄνδρας
καὶ κατεδίωξαν αὐτοὺς ἀπὸ τῆς πύλης καὶ συνέτριψαν αὐτοὺς ἐπὶ τοῦ καταφεροῦς·
καὶ ἐπτοήθη ἡ καρδία τοῦ λαοῦ καὶ ἐγένετο ὥσπερ ὕδωρ.

5 kai apekteinan ap' autōn andres Gai eis triakonta kai hex andras

And killed of them the men of Ai about thirty-six men,
 kai katediōxan autous apo tēs pylēs kai synetripsan autous
 and they pursued them from the gate and they destroyed them
 epi tou katapherous; kai eptoēthē hē kardia tou laou
 from the steep hill. And was terrified the heart of the people,
 kai egeneto hōsper hydōr.
 and it became as water.

וַיִּקְרַע יְהוֹשֻׁעַ שְׂמֹלְתּוֹ וַיִּפֹּל עַל-פָּנָיו אַרְצָה לְפָנֵי אֲרוֹן
 יְהוָה עַד-הָעֶרֶב הוּא וְזִקְנֵי יִשְׂרָאֵל וַיַּעֲלוּ עָפָר עַל-רֹאשֵׁם:

6. wayiq'ra` Yahushu`a sim'lothayu wayipol`al-panayu`ar'tsah
 liph'ney`aron Yahúwah`ad-ha`ereb hu' w'ziq'ney Yis'ra'El
 waya`alu`aphar`al-ro'sham.

Jos7:6 Then Yahushua tore his clothes and fell to the earth on his face
 before the ark of **אלהים** until the evening, both he and the elders of Yisra'El;
 and they put dust on their heads.

<6> καὶ διέρρηξεν Ἰησοῦς τὰ ἱμάτια αὐτοῦ, καὶ ἔπεσεν Ἰησοῦς ἐπὶ τὴν γῆν
 ἐπὶ πρόσωπον ἐναντίον κυρίου ἕως ἑσπέρας, αὐτὸς καὶ οἱ πρεσβύτεροι Ἰσραὴλ,
 καὶ ἐπεβάλοντο χοῦν ἐπὶ τὰς κεφαλὰς αὐτῶν.

6 kai dierrēxen Iēsous ta himatia autou, kai epesen Iēsous epi tēn gēn epi prosōpon
 And Joshua tore his garments, and Joshua fell upon his face upon the earth
 enantion kyriou heōs hesperas, autos kai hoi presbyteroi Israēl,
 before YHWH until evening, he and the elders of Israel.
 kai epebalonto choun epi tas kephalas autōn.
 And they put dust upon their heads.

וַיֹּאמֶר יְהוֹשֻׁעַ אֶחָה אֲדֹנָי יְהוָה לָמָּה הֵעֲבַרְתָּ הָעָבִיר
 אֶת-הָעָם הַזֶּה אֶת-הַיַּרְדֵּן לְתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי לְהִאָבִידָנוּ
 וְלֹא הוּאֲלָנוּ וַנֵּשֶׁב בְּעֵבֶר הַיַּרְדֵּן:

7. wayo'mer Yahushu`a`ahah`Adonay Yahúwah lamah he`abar'at ha`abir
 `eth-ha`am hazeh`eth-haYar'den latheth`othanu b'yad ha'Emori l'ha`abidenu
 w'lu ho'al'nu wanesheb b`eber haYar'den.

Jos7:7 Yahushua said, Alas, O Adonay (Master) **אלהים**,
 why did You ever bring this people over the Yarden,
 only to deliver us into the hand of the Emorites, to destroy us?
 And that we had been willing and we had dwelt beyond the Yarden!

<7> καὶ εἶπεν Ἰησοῦς Δέομαι, κύριε, ἵνα τί διεβίβασεν
 ὁ παῖς σου τὸν λαὸν τοῦτον τὸν Ἰορδάνην παραδοῦναι αὐτὸν τῷ Ἀμορραίῳ
 ἀπολέσαι ἡμᾶς; καὶ εἰ κατεμείναμεν καὶ κατωκίσθημεν παρὰ τὸν Ἰορδάνην.

7 kai eipen Iēsous Deomai, kyrie,
 And Joshua said, I beseech, O Master,
 hina ti diebibasen ho pais sou ton laon touton ton Iordanēn paradounai auton
 why in causing to pass over your servant this people the Jordan, to deliver it

tō Amorraiō apolesai hēmas?

to the Amorite to destroy us?

kai ei katemeinamen kai katōkisthēmen para ton Iordanēn.

And if we stayed and were settled by the Jordan.

חֲבִי אֲדֹנָי מָה אֹמַר

אֲחֵרֵי אֲשֶׁר הִפָּךְ יִשְׂרָאֵל עֶרְף לִפְנֵי אֹיְבָיו:

8. bi 'Adonay mah 'omar 'acharey 'asher haphak Yis'ra'El `oreph liph'ney 'oy'bayu.

Jos7:8 O Adonay, what can I say when Yisra'El has turned their back before their enemies?

<8> καὶ τί ἐρῶ, ἐπεὶ μετέβαλεν Ἰσραὴλ αὐχένα ἀπέναντι τοῦ ἐχθροῦ αὐτοῦ;

8 kai ti erō, epei metebalen Israēl auchena apenanti tou echthrou autou?

And what shall I say when Israel turned the back of the neck before its enemy?

טוֹרְשָׁמֵעֵי הַכְּנַעֲנִי וְכָל יֹשְׁבֵי הָאָרֶץ וְנֹסְבֵי עָלֵינוּ

וְהִכְרִיתוּ אֶת־שִׁמְנוֹ מִן־הָאָרֶץ וּמַה־תַּעֲשֶׂה לְשִׁמְךָ הַגָּדוֹל: ם

9. w'yish'm`u haK'na`ani w'kol yosh'bey ha'arets w'nasabu `aleynu w'hik'rithu 'eth-sh'menu min-ha'arets umah-ta`aseh l'shim'ak hagadol.

Jos7:9 For the Kanaanites and all the inhabitants of the land shall hear of it, and they shall surround us and cut off our name from the earth. And what shall You do for Your great name?

<9> καὶ ἀκούσας ὁ Χαναναῖος

καὶ πάντες οἱ κατοικοῦντες τὴν γῆν περικυκλώσουσιν ἡμᾶς

καὶ ἐκτρίψουσιν ἡμᾶς ἀπὸ τῆς γῆς. καὶ τί ποιήσεις τὸ ὄνομά σου τὸ μέγα;

9 kai akousas ho Chananaïos

And hearing, the Canaanite

kai pantes hoi katoikountes tēn gēn perikyklōsousin hēmas

and all the ones dwelling in the land shall surround us,

kai ektripsousin hēmas apo tēs gēs; kai ti poiēseis to onoma sou to mega?

and shall obliterate us from the land. And what shall you do your name for great?

יֹאמַר יְהוָה אֶל־יְהוֹשֻׁעַ קֵם לָךְ לָמָּה זֶה אַתָּה נֹפֵל עַל־פָּנֶיךָ:

10. wayo'mer Yahúwah 'el-Yahushu`a qum lak lamah zeh 'attah nophel `al-panyak.

Jos7:10 So יְהוָה said to Yahushua, Get you up! Why is it that you have fallen on your face?

<10> καὶ εἶπεν κύριος πρὸς Ἰησοῦν Ἀνάστηθι.

ἵνα τί τοῦτο σὺ πέπτωκας ἐπὶ πρόσωπόν σου;

10 kai eipen kyrios pros Iēsoun Anastēthi; hina ti touto sy peptōkas epi prosōpon sou?

And YHWH said to Joshua, Rise up! Why do you do this – fall upon your face?

יֵאָדָה יִשְׂרָאֵל וְגַם עָבְרוּ אֶת־בְּרִיתִי אֲשֶׁר צִוִּיתִי אוֹתָם

וְגַם לְקַחוּ מִן־הַחֶרֶם וְגַם גָּנְבוּ וְגַם כָּחֲשׁוּ וְגַם שָׂמוּ בְכַלִּיהֶם:

11. **chata' Yis'ra'El w'gam`ab'ru`eth-b'rithi`asher tsiuithi`otham w'gam laq'chu min-hacherem w'gam gan'bu w'gam lichashu w'gam samu bik'leyhem.**

Jos7:11 Yisra'El has sinned, and they have also transgressed My covenant which I commanded them. And they have even taken of the accursed thing and have also stolen and deceived also. And they have also put them among their own things.

<11> ἡμάρτηκεν ὁ λαὸς καὶ παρέβη τὴν διαθήκην, ἣν διεθέμην πρὸς αὐτούς, καὶ κλέψαντες ἀπὸ τοῦ ἀναθέματος ἐνέβαλον εἰς τὰ σκεύη αὐτῶν.

11 **hēmartēken ho laos kai parebē tēn diathēkēn,**

have sinned The people, and violated the covenant

hēn diethemēn pros autous, kai klepsantes

which I ordained with it, for they have stolen

apo tou anathematos enebalon eis ta skeuē autōn.

from the offering for consumption, and they cast for the items themselves.

יִבֹּלְא יָכֻלוּ בְנֵי יִשְׂרָאֵל לָקִוּם לִפְנֵי אֹיְבֵיהֶם עֹרֶף יָפְנוּ
לִפְנֵי אֹיְבֵיהֶם כִּי הָיוּ לְחֶרֶם לֹא אוֹסִיף לְהִיּוֹת עִמָּכֶם
אִם־לֹא תִשְׁמִידוּ הַחֶרֶם מִקִּרְבְּכֶם:

12. **w'lo' yuk'lu b'ney Yis'ra'El laqum liph'ney`oy'beyhem`oreph yiph'nu liph'ney`oy'beyhem ki hayu l'cherem lo'`osiph lih'yoth`imakem`im-lo'`thash'midu hacherem miqir'b'kem.**

Jos7:12 Therefore the sons of Yisra'El could not stand before their enemies; they turn their backs before their enemies, for they have become accursed. I shall not be with you anymore unless you destroy the accursed thing from your midst.

<12> οὐ μὴ δύνωνται οἱ υἱοὶ Ἰσραὴλ ὑποστῆναι κατὰ πρόσωπον τῶν ἐχθρῶν αὐτῶν· αὐχένα ἐπιστρέψουσιν ἔναντι τῶν ἐχθρῶν αὐτῶν, ὅτι ἐγενήθησαν ἀνάθεμα· οὐ προσθήσω ἔτι εἶναι μεθ' ὑμῶν, ἐὰν μὴ ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν αὐτῶν.

12 **ou mē dynōntai hoi huiοi Israēl hypostēnai kata prosōpon tōn echthrōn autōn;**

And in no way shall be able the sons of Israel to stand in front of its enemies.

auchena epistrepousin enanti tōn echthrōn autōn,

the back of the neck They shall turn before their enemies,

hoti egenēthēsan anathema;

for they were become an offering for consumption.

ou prosthēsō eti einai meth' hymōn,

I shall not add any longer to be with you,

ean mē exarēte to anathema ex hymōn autōn.

if you should not lift away the offering for consumption from among you of them.

יִגָּם קִדֵּשׁ אֶת־הָעַם וְאַמְרַתְּ הַתְּקַדְּשׁוּ לְמַחֵר
כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל חֶרֶם בְּקִרְבְּךָ יִשְׂרָאֵל לֹא
תֹכֵל לָקִוּם לִפְנֵי אֹיְבֶיךָ עַד־הִסִּירְכֶם הַחֶרֶם מִקִּרְבְּכֶם:

13. **qum qadesh`eth-ha`am w'amar`at hith'qad'shu l'machar**

ki koh 'amar Yahúwah 'Elohey Yis'ra'El cherem b'qir'b'ak Yis'ra'El lo' thukal laqum
lip'h'ney 'oy'beyak 'ad-hasir'kem hacherem miqir'b'kem.

Jos7:13 Rise up! Consecrate the people and say, Consecrate yourselves for tomorrow,
for thus **אָהֲרָן**, the El of Yisra'El, has said, There is accursed thing in your midst,
O Yisra'El. You cannot stand before your enemies
until you have removed the accursed thing from your midst.

<13> ἀναστὰς ἀγιάσον τὸν λαὸν καὶ εἰπὸν ἀγιασθῆναι εἰς αὔριον·
τάδε λέγει κύριος ὁ θεὸς Ἰσραὴλ Τὸ ἀνάθεμα ἐν ὑμῖν ἐστίν, οὐ δυνήσεσθε
ἀντιστῆναι ἀπέναντι τῶν ἐχθρῶν ὑμῶν, ἕως ἂν ἐξάρητε τὸ ἀνάθεμα ἐξ ὑμῶν.

13 anastas hagiason ton laon kai eipon hagiasthēnai eis aurion;

In rising up, purify the people, and tell them to be sanctified for tomorrow!
tade legei kyrios ho theos Israēl

For thus says YHWH the El of Israel,
To anathema en hymin estin,
The offering devoted for consumption is among you,
ou dynēsesthe antistēnai apenanti tōn echthrōn hymōn,
you shall not be able to withstand before your enemies,
heōs an exarēte to anathema ex hymōn.
until whenever you should lift away the offering for consumption from you.

יְהוָה יִקְרַב לְמִשְׁפָּחָתָם בְּבֹקֶר לְשִׁבְטֵיכֶם וְהָיָה הַשֹּׁבֵט אֲשֶׁר-יִלְכְּדוּ
יְהוָה יִקְרַב לְמִשְׁפָּחֹת וְהַמִּשְׁפָּחָה אֲשֶׁר-יִלְכְּדָנָה יְהוָה יִקְרַב
לְבָתֵּימָם וְהַבֵּית אֲשֶׁר יִלְכְּדוּ יְהוָה יִקְרַב לְגִבְרִים:

14. w'niq'rab'tem baboqer l'shib'teykem w'hayah hashebet 'asher-yil'k'denu Yahúwah
yiq'rab lamish'pachoth w'hamish'pachah 'asher-yil'k'denah Yahúwah tiq'rab labatim
w'habayith 'asher yil'k'denu Yahúwah yiq'rab lag'barim.

Jos7:14 In the morning then you shall come near by your tribes.
And it shall be that the tribe which **אָהֲרָן** takes shall come near by families,
and the family which **אָהֲרָן** takes shall come near by houses,
and the house which **אָהֲרָן** takes shall come near by men.

<14> καὶ συναχθήσεσθε πάντες τὸ πρωὶ κατὰ φυλὰς, καὶ ἔσται ἡ φυλή,
ἣν ἂν δείξῃ κύριος, προσάξετε κατὰ δῆμους· καὶ τὸν δῆμον, ὃν ἂν δείξῃ κύριος,
προσάξετε κατ' οἶκον· καὶ τὸν οἶκον, ὃν ἂν δείξῃ κύριος, προσάξετε κατ' ἄνδρα·

14 kai synachthēsesthe pantes to prōi kata phylas,

And you shall gather all in the morning according to your tribes.
kai estai hē phylē, hēn an deixē kyrios,
And it shall be to the tribe which ever YHWH shows,
prosaxete kata dēmous;
and you shall lead forward according to peoples.

kai ton dēmon, hon ean deixē kyrios,
And the people which ever YHWH shows
prosaxete kat' oikon;
you shall lead forward according to house.

kai ton oikon, hon ean deixē kyrios, prosaxete kat' andra;

And the house which ever YHWH shows, by man you shall lead forward.

טוֹהֲיָה הַנִּלְכָּד בַּחֲרֵם יִשְׂרָאֵל בְּאֵשׁ אֹתוֹ וְאֶת-כָּל-אֲשֶׁר-לוֹ
כִּי עָבַר אֶת-בְּרִית יְהוָה וְכִי-עָשָׂה נִבְלָה בְּיִשְׂרָאֵל:

15. w'hayah hanil'kad bacherem yisareph ba'esh 'otho w'eth-kal-'asher-lo
ki `abar 'eth-b'rith Yahúwah w'ki-`asah n'balah b'Yis'ra'El.

Jos7:15 It shall be that the one who is taken with the accursed thing shall be burned with fire, he and all that he has, because he has transgressed the covenant of **אֱלֹהֵינוּ**, and because he has wrought folly in Yisra'El.

<15> καὶ ὅς ἂν ἐνδειχθῇ, κατακαυθήσεται ἐν πυρὶ καὶ πάντα, ὅσα ἐστὶν αὐτῷ,
ὅτι παρέβη τὴν διαθήκην κυρίου καὶ ἐποίησεν ἀνόμημα ἐν Ἰσραὴλ. --

15 kai hos an endeichthē, katakauthēsetai en pyri

And who ever should be pointed out, he shall be burnt by the fire,

kai panta, hosa estin autō, hoti parebē tēn diathēkēn kyriou

and all as much as is his; for he violated the covenant of YHWH,

kai epoiēsen anomēma en Israēl. --

and that he committed a violation of the law in Israel.

מַזְוִינִשְׁכֵּם יְהוֹשֻׁעַ בְּבֹקֶר וַיִּקְרַב אֶת-יִשְׂרָאֵל לְשִׁבְטוֹ
וַיִּלְכֹּד שִׁבְט יְהוּדָה:

16. wayash'kem Yahushu`a baboqer wayaq'reb 'eth-Yis'ra'El lish'batayu
wayilaked shebet Yahudah.

Jos7:16 So Yahushua arose early in the morning and brought Yisra'El near by tribes, and the tribe of Yahudah was taken.

<16> καὶ ὥρθρισεν Ἰησοῦς καὶ προσήγαγεν τὸν λαὸν κατὰ φυλάς,
καὶ ἐνεδείχθη ἡ φυλὴ Ἰουδα.

16 kai ōrthrisen Iēsous kai prosēgagen ton laon kata phylas,

And Joshua rose up early, and he led forward the people by its tribe.

kai enedeichthē hē phylē Iouda;

And was made manifest the tribe of Judah.

וַיִּקְרַב אֶת-מִשְׁפַּחַת יְהוּדָה וַיִּלְכֹּד אֶת מִשְׁפַּחַת הַזֵּרַחִי
וַיִּקְרַב אֶת-מִשְׁפַּחַת הַזֵּרַחִי לְגִבְרִים וַיִּלְכֹּד זַבְדִּי:

17. wayaq'reb 'eth-mish'pachath Yahudah wayil'kod 'eth mish'pachath haZar'chi
wayaq'reb 'eth-mish'pachath haZar'chi lag'barim wayilaked Zab'di.

Jos7:17 He brought the family of Yahudah near, and he took the family of the Zerachites; and he brought the family of the Zerachites near by men, and Zabdi was taken.

<17> καὶ προσήχθη κατὰ δῆμους, καὶ ἐνεδείχθη δῆμος ὁ Ζαραῖ.
καὶ προσήχθη κατὰ ἄνδρα,

17 kai prosēchthē kata dēmous,

And it was brought by their families,

kai enedeichthē dēmos ho Zarai; kai prosēchthē kata andra,

and the family of the Zarhites was pointed out; And it was brought man by man,

וַיִּקְרַב אֶת־בֵּיתוֹ לַגְּבָרִים

וַיִּלְכֹּד עֶכָן בֶּן־כַּרְמִי בֶן־זַבְדִּי בֶן־זֶרַח לְמַטֵּה יְהוּדָה׃

18. wayaq'reb 'eth-beytho lag'barim

wayilaked `Akan ben-Kar'mi ben-Zab'di ben-Zerach l'mateh Yahudah.

Jos7:18 He brought his household near by men; and Akan, son of Karmi, son of Zabdi, son of Zerach, from the tribe of Yahudah, was taken.

<18> καὶ ἐνεδείχθη Ἀχαρ υἱὸς Ζαμβρι υἱοῦ Ζαρα.

18 kai enedeichthē Achar huios Zambri huiou Zara.

and was made manifest Achan son of Carmi, son of Zabdi.

יִטְוִיאָמֶר יְהוֹשֻׁעַ אֶל־עֶכָן בְּנִי שִׁים־נָא כְבוֹד

לַיהוָה אֱלֹהֵי יִשְׂרָאֵל וְתֵן־לוֹ תוֹדָה

וְהַגֵּד־נָא לִי מָה עָשִׂיתָ אֶל־תְּכַחֵד מִמֶּנִּי׃

19. wayo'mer Yahushu`a 'el-`Akan b'ni sim-na' kabod laYahúwah 'Elohey Yis'ra'El

w'then-lo thodah w'haged-na' li meh `asiath 'al-t'kached mimeni.

Jos7:19 Then Yahushua said to Akan, My son, I pray, give glory to יהוה, the El of Yisra'El, and give praise to Him; and tell me now what you have done. Do not hide it from me.

<19> καὶ εἶπεν Ἰησοῦς τῷ Ἀχαρ Δὸς δόξαν σήμερον τῷ κυρίῳ θεῷ Ἰσραὴλ καὶ δὸς τὴν ἐξομολόγησιν καὶ ἀναγγεῖλόν μοι τί ἐποίησας, καὶ μὴ κρύψῃς ἀπ' ἐμοῦ.

19 kai eipen Iēsous tō Achar Dos doxan sēmeron tō kyriō theō Israēl

And Joshua said to Achan, today give indeed glory to YHWH the El of Israel,

kai dos tēn exomologēsīn kai anagegēilon moi ti epoiēsas,

and make the acknowledgment, and announce to me what you did!

kai mē kruyēs ap' emou.

and you should not hide it from me.

כַּוְיַעַן עֶכָן אֶת־יְהוֹשֻׁעַ וַיֹּאמֶר אֶמְנָה אֲנֹכִי חַטָּאתִי

לַיהוָה אֱלֹהֵי יִשְׂרָאֵל וְכִזַּאת וְכִזַּאת עָשִׂיתִי׃

20. waya`an `Akan 'eth-Yahushu`a wayo'mar 'am'nah 'anoki chata'thi

laYahúwah 'Elohey Yis'ra'El w'kazo'th w'kazo'th `asithi.

Jos7:20 So Akan answered Yahushua and said, Truly, I have sinned against יהוה, the El of Yisra'El, and thus and thus have I done:

<20> καὶ ἀπεκρίθη Ἀχαρ τῷ Ἰησοῖ καὶ εἶπεν Ἀληθῶς ἥμαρτον ἐναντίον κυρίου θεοῦ Ἰσραὴλ· οὕτως καὶ οὕτως ἐποίησα·

20 kai apekrithē Achar tō Iēsoi kai eipen

And Achan answered to Joshua, and said,

Alēthōs hēmarton enantion kyriou theou Israēl; houtōs kai houtōs epoiēsa;

כַּאֲרָאָה בַּשָּׁלָל אֲדֶרֶת שִׁנְעָר אַחַת טוֹבָה וּמֵאֲתִים נְשָׁקִים כֶּסֶף
וּלְשׁוֹן זָהָב אֶחָד חֲמִישִׁים נְשָׁקִים מִשְׁקָלוֹ וְאַחַמִּדִּם
וְאַקָּחֶם וְהֵנָּם טְמוּנִים בְּאֶרֶץ בְּתוֹךְ הָאֹהֶלִי וְהַכֶּסֶף תַּחְתֵּיהָ:

21. wa'er'eh bashalal 'adereth Shin'ar 'achath tobah uma'thayim sh'qalim keseph
ul'shon zahab 'echad chamishim sh'qalim mish'qalo wa'ech'm'dem
wa'eqachem w'hinnam t'munim ba'arets b'thok ha'ahali w'hakeseph tach'teyah.

Jos7:21 when I saw among the spoil one beautiful robe of Shinar
and two hundred shekels of silver and one wedge of gold fifty shekels in weight,
then I coveted them and took them; and behold, they are concealed in the earth
in the middle of my tent with the silver underneath it.

<21> εἶδον ἐν τῇ προνομῇ ψιλὴν ποικίλῃ καλὴν καὶ διακόσια δίδραχμα ἀργυρίου
καὶ γλῶσσαν μίαν χρυσὴν πεντήκοντα διδράχμων καὶ ἐνθυμηθεὶς αὐτῶν ἔλαβον,
καὶ ἰδοὺ αὐτὰ ἐγκέκρυπται ἐν τῇ γῇ ἐν τῇ σκηνῇ μου,
καὶ τὸ ἀργύριον κέκρυπται ὑποκάτω αὐτῶν.

21 eidon en tē pronomē psilēn poikilēn kalēn
I beheld in the spoils standing bare colored robe one goodly,
kai diakosia didrachma argyriou
and two hundred double-drachmas of silver,
kai glōssan mian chrysēn pentēkonta didrachmōn kai enthymētheis autōn elabon,
and wedge of gold one – fifty double-drachmas. And I coveted them, and I took.
kai idou auta egkekryptai en tē gē en tē skēnē mou,
And behold, these are hid in the ground in my tent,
kai to argyrion kekryptai hypokatō autōn.
and the silver is hid underneath them.

כַּוְּיִשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים וַיָּרָצוּ הָאֹהֶלִה
וְהֵנָּה טְמוּנָה בְּאֶהֱלֹי וְהַכֶּסֶף תַּחְתֵּיהָ:

22. wayish'lach Yahushu`a mal'akim wayarutsu ha'ohelah
w'hinneh t'munah b'ahalo w'hakeseph tach'teyah.

Jos7:22 So Yahushua sent messengers, and they ran to the tent;
and behold, it was concealed in his tent with the silver underneath it.

<22> καὶ ἀπέστειλεν Ἰησοῦς ἀγγέλους,
καὶ ἔδραμον εἰς τὴν σκηνὴν εἰς τὴν παρεμβολήν·
καὶ ταῦτα ἦν ἐγκεκρυμμένα εἰς τὴν σκηνήν, καὶ τὸ ἀργύριον ὑποκάτω αὐτῶν.
22 kai apestelein Iēsous aggelous, kai edramon eis tēn skēnēn eis tēn parembolēn;
And Joshua sent messengers, and they ran to the tent in the camp;
kai tauta ēn egkekrymmena eis tēn skēnēn, kai to argyrion hypokatō autōn.
and these were being hid in his tent, and the silver underneath them.

כַּוְּיִקְחוּם מִתּוֹךְ הָאֹהֶל וַיִּבְאוּם אֶל-יְהוֹשֻׁעַ

וְאֵל כָּל-בְּנֵי יִשְׂרָאֵל וַיַּצְקוּם לִפְנֵי יְהוָה:

23. wayiqachum mitok ha'ohel way'bi'um 'el-Yahushu`a
w'el kal-b'ney Yis'ra'El wayatsiqum liph'ney Yahúwah.

Jos7:23 They took them from inside the tent and brought them to Yahushua
and to all the sons of Yisra'El, and they poured them out before ייִיִיִי.

<23> καὶ ἐξήνεγκαν αὐτὰ ἐκ τῆς σκηνῆς καὶ ἤνεγκαν πρὸς Ἰησοῦν
καὶ τοὺς πρεσβυτέρους Ἰσραὴλ, καὶ ἔθηκαν αὐτὰ ἐναντι κυρίου.

23 kai exēnegkan auta ek tēs skēnēs kai ēnegkan pros Iēsoun

And they brought them from the tent, and brought them to Joshua,

kai tous presbyterous Israēl, kai ethēkan auta enanti kyriou.

and to the elders of Israel. And they put them before YHWH.

כַּד וַיִּקַּח יְהוֹשֻׁעַ אֶת-עֶכָן בֶּן-זֶרַח וְאֶת-הַכֶּסֶף וְאֶת-הָאֶדָּרֶת
וְאֶת-לְשׁוֹן הַזָּהָב וְאֶת-בְּנָיו וְאֶת-בָּנָתָיו וְאֶת-שׁוֹרוֹ
וְאֶת-חֲמֹרוֹ וְאֶת-צֹאֲנוֹ וְאֶת-אֶהָלוֹ וְאֶת-כָּל-אֲשֶׁר-לוֹ
וְכָל-יִשְׂרָאֵל עָמוֹ וַיַּעֲלוּ אֹתָם עִמָּךְ עָכֹר:

24. wayiqach Yahushu`a 'eth-`Akan ben-Zerach w'eth-hakeseph
w'eth-ha'adereth w'eth-l'shon hazahab w'eth-banayu w'eth-b'nothayu
w'eth-shoro w'eth-chamoro w'eth-tso'no w'eth-'ahalo w'eth-kal-'asher-lo
w'kal-Yis'ra'El `imo waya`alu 'otham `emeq `Akor.

Jos7:24 Then Yahushua and all Yisra'El with him, took Akan the son of Zerach,
the silver, the robe, the wedge of gold, his sons, his daughters,
his oxen, his donkeys, his sheep, his tent and all that belonged to him;
and they brought them up to the valley of Akor.

<24> καὶ ἔλαβεν Ἰησοῦς τὸν Ἀχαρ υἱὸν Ζαρα καὶ ἀνήγαγεν αὐτὸν εἰς φάραγγα Ἀχωρ
καὶ τοὺς υἱοὺς αὐτοῦ καὶ τὰς θυγατέρας αὐτοῦ καὶ τοὺς μόσχους αὐτοῦ
καὶ τὰ ὑποζύγια αὐτοῦ καὶ πάντα τὰ πρόβατα αὐτοῦ καὶ τὴν σκηνὴν αὐτοῦ
καὶ πάντα τὰ ὑπάρχοντα αὐτοῦ, καὶ πᾶς ὁ λαὸς μετ' αὐτοῦ.
καὶ ἀνήγαγεν αὐτοὺς εἰς Ἐμεκαχωρ.

24 kai elaben Iēsous ton Achar huion Zara kai anēgagen auton eis pharagga Achōr

And Joshua took Achan son of Zerah, and they led them into the valley of Achor.

kai tous huious autou kai tas thygateras autou kai tous moschous autou

And his sons, and his daughters, and his calves,

kai ta hypozygia autou kai panta ta probata autou kai tēn skēnēn autou

and his beasts of burden, and all his sheep, and his tent,

kai panta ta hyparchonta autou, kai pas ho laos met' autou;

and all his possessions, all the people with him;

kai anēgagen autous eis Emekachōr.

and they led them into Emek Achor

כֹּה וַיֹּאמֶר יְהוֹשֻׁעַ מָה עֲכָרְתָּנִי יַעֲכָרְךָ יְהוָה
בַּיּוֹם הַזֶּה וַיַּרְגְּמוּ אֹתוֹ כָּל-יִשְׂרָאֵל אָבֶן

וַיִּשְׁרְפוּ אֹתָם בְּאֵשׁ וַיִּסְקְלוּ אֹתָם בְּאֲבָנִים:

25. wayo'mer Yahushu`a meh `akar'tanu ya`kar`k Yahúwah bayom hazeh
wayir'g'mu 'otho kal-Yis'ra'El 'eben wayis'r'phu 'otham ba'esh
wayis'q'lu 'otham ba'abanim.

Jos7:25 Yahushua said, **Why** have you troubled us? **אִי־אִי** shall trouble you this day.
And **all** Yisra'El stoned them with stones; and they burned them with fire
after they had stoned them with stones.

<25> καὶ εἶπεν Ἰησοῦς τῷ Αχαρ Τί ὠλέθρευσας ἡμᾶς; ἐξολεθρεύσαι σε κύριος
καθὰ καὶ σήμερον. καὶ ἐλιθοβόλησαν αὐτὸν λίθοις πᾶς Ἰσραηλ.

25 kai eipen Iēsous tō Achar Ti ōlethreusas hēmas?

And Joshua said to Achan, **Why** did you annihilate us
exoletreusai se kyrios katha kai sēmeron.

to utterly destroy you for YHWH even today?

kai elithobolēsan auton lithois pas Israēl.

And stoned him all Israel with stones.

כּוּ וַיִּקְיִמוּ עָלָיו גָּדוֹל-אֲבָנִים וַיִּשְׂבּוּ הַיּוֹם הַזֶּה וַיִּשְׂרְפוּ אֹתָם בְּאֵשׁ

עַל-כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא עֵמֶק עֲכֹר עַד הַיּוֹם הַזֶּה: כ

26. wayaqimu `alayu gal-'abanim gadol `ad hayom hazeh wayashab Yahúwah
mecharon 'apo `al-ken qara' shem hamaqom hahu' `emeq `Akor `ad hayom hazeh.

Jos7:26 They raised over him a great heap of stones to this day,
and **אִי־אִי** turned from the fierceness of His anger.
Therefore the name of that place has been called the valley of Akor to this day.

<26> καὶ ἐπέστησαν αὐτῷ σωρὸν λίθων μέγαν.

καὶ ἐπαύσατο κύριος τοῦ θυμοῦ τῆς ὀργῆς.

διὰ τοῦτο ἐπωνόμασεν αὐτὸ Ἐμεκαχωρ ἕως τῆς ἡμέρας ταύτης.

26 kai epestēsan autō sōron lithōn megan.

And they set over him a heap stones of great.

kai epausato kyrios tou thymou tēs orgēs.

And YHWH ceased the rage of anger.

dia touto epōnomasen auto Emekachōr heōs tēs hēmeras tautēs.

Therefore this is the name of it – Emek Achor, unto this day.

Chapter 8

אֹי־אָמַר יְהוָה אֶל-יְהוֹשֻׁעַ אֶל-תִּירָא

וְאַל-תַּחַת קַח עִמָּךְ אֶת כָּל-עַם הַמִּלְחָמָה וְקוּם עֲלֶה הָעִי הָאֵה

נִתְּתִי בְיָדְךָ אֶת-מִלְּךָ הָעִי וְאֶת-עַמּוֹ וְאֶת-עִירוֹ וְאֶת-אֲרָצוֹ:

1. wayo'mer Yahúwah 'el-Yahushu`a 'al-tira' w'al-techath qach `im'ak 'eth kal-`am
hamil'chamah w'qum `aleh ha`Ay r'eh nathati b'yad'ak 'eth-melek ha`Ay
w'eth-`amo w'eth-`iro w'eth-`ar'tso.

Jos8:1 Now **יהוה** said to Yahushua, Do not fear nor be dismayed.
Take all the people of war with you and arise, go up to Ai;
see, I have given into your hand the king of Ai, his people, his city, and his land.

<8:1> Καὶ εἶπεν κύριος πρὸς Ἰησοῦν Μὴ φοβηθῆς μηδὲ δειλιάσῃς·
λαβὲ μετὰ σοῦ τοὺς ἀνδρας πάντας τοὺς πολεμιστὰς καὶ ἀναστὰς ἀναβῆθι εἰς Γαι·
ἰδοὺ δέδωκα εἰς τὰς χεῖράς σου τὸν βασιλέα Γαι καὶ τὴν γῆν αὐτοῦ.

1 Kai eipen kyrios pros Iēsoun Mē phobēthēs mēde deiliasēs;
And YHWH said to Joshua, You should not fear, nor should you be timid.
labe meta sou tous andras pantas tous polemistas kai anastas anabēthi eis Gai;
Take with you all the men, the ones making war, and rising up ascend unto Ai!
idou dedōka eis tas cheiras sou ton basilea Gai kai tēn gēn autou.
Behold, I give into your hands the king of Ai, and his land.

בְּעֲשִׂיתָ לְעַי וּלְמַלְכָּהּ כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ
כִּי-נִשְׁלָלָהּ וּבְהִמָּתָהּ תִּבְזֹזוּ לָכֶם שְׂיָם-לָהּ אֹרֵב לְעִיר מַאֲחַרְיָהּ:

2. w`asiath la`Ay ul'mal'kah ka'asher `asiath liYricho ul'mal'kah
raq-sh'lalah ub'hem'tah tabozu lakem sim-l'ak 'oreb la'ir me'achareyah.

Jos8:2 You shall do to Ai and to its king just as you did to Jericho and to its king;
you shall capture only its spoil and its cattle for yourselves.
Set yourselves an ambush for the city behind it.

<2> καὶ ποιήσεις τὴν Γαι ὃν τρόπον ἐποίησας τὴν Ἰεριχώ καὶ τὸν βασιλέα αὐτῆς,
καὶ τὴν προνομὴν τῶν κτηνῶν προνομεύσεις σεαυτῷ.
κατάστησον δὲ σεαυτῷ ἐνεδρα τῇ πόλει εἰς τὰ ὀπίσω.

2 kai poiēseis tēn Gai hon tropon epoiēsas tēn Ierichō kai ton basilea autēs,
And you shall do to Ai, in which manner you did to Jericho and to her king.
kai tēn pronomēn tōn ktēnōn pronomeuseis seautō.
And her spoils and her cattle you shall despoil for yourself.
katastēsōn de seautō enedra tē polei eis ta opisō.
But place for yourself an ambush for the city to the rear of her.

גַּיְיָקָם יְהוֹשֻׁעַ וְכָל-עַם הַמִּלְחָמָה לַעֲלוֹת הָעָרִי
וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אֶלֶף אִישׁ גִּבּוֹרֵי חַסִּיל וַיִּשְׁלָחֵם לַיְלָה:

3. wayaqam Yahushu`a w'kal-`am hamil'chamah la`aloth ha`Ay
wayib'char Yahushu`a sh'loshim 'eleph 'ish giborey hachayil wayish'lachem lay'lah.

Jos8:3 So Yahushua rose and all the people of war, to go up to Ai;
and Yahushua chose thirty thousand men, valiant warriors, and sent them out at night.

<3> καὶ ἀνέστη Ἰησοῦς καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς ὥστε ἀναβῆναι εἰς Γαι.
ἐπέλεξεν δὲ Ἰησοῦς τριάκοντα χιλιάδας ἀνδρῶν δυνατοὺς ἐν ἰσχύι
καὶ ἀπέστειλεν αὐτοὺς νυκτός.

3 kai anestē Iēsous kai pas ho laos ho polemistēs hōste anabēnai eis Gai.
And Joshua rose up, and all the people, the warriors, so as to ascend to Ai.
epelexen de Iēsous triakonta chiliadas andrōn dynatous en ischui
chose And Joshua thirty thousand men, mighty in strength,

kai apesteilen autous nyktos.
and sent them by night.

וַיִּצְוּ אֹתָם לֵאמֹר רְאוּ אַתֶּם אֲרָבִים לָעִיר מֵאַחֲרֵי הָעִיר
אֲל־תִּרְחִיקוּ מִן־הָעִיר מְאֹד וְהִיִּיתֶם כְּלֶכֶם נֹכְדִים׃

4. way'tsaw 'otham le'mor r'u 'atem 'or'bim la'ir me'acharey ha'ir
'al-tar'chiqu min-ha'ir m'od wih'yithem kul'kem n'konim.

Jos8:4 He commanded them, saying, See, you shall lie in wait against the city, even behind the city. Do not go very far from the city, but all of you be ready.

<4> καὶ ἐνετείλατο αὐτοῖς λέγων Ὑμεῖς ἐνεδρεύσατε ὀπίσω τῆς πόλεως·
μὴ μακρὸν γίνεσθε ἀπὸ τῆς πόλεως καὶ ἔσεσθε πάντες ἑτοίμοι.

4 kai eneteilato autois legōn Hymeis enedreusate opisō tēs poleōs;

And he gave charge to them, saying, Do you lie in ambush behind the city;

mē makron ginesthe apo tēs poleōs kai esesthe pantes hetoimoi.

Do not go far away from the city, and you shall all be prepared.

הוֹאֲנִי וְכָל־הָעָם אֲשֶׁר אִתִּי נִקְרַב אֶל־הָעִיר
וְהָיָה כִּי־יֵצְאוּ לִקְרַאתֵנוּ כְּאֲשֶׁר בְּרִאשְׁנָה וְנִסְנוּ לִפְנֵיהֶם׃

5. wa'ani w'kal-ha'am 'asher 'iti niq'rab 'el-ha'ir
w'hayah ki-yets'u liq'ra'thenu ka'asher bari'shonah w'nas'nu liph'neyhem.

Jos8:5 Then I and all the people who are with me shall approach unto the city. And it shall come to pass, when they come out to meet us as at the first, we shall flee before them.

<5> καὶ ἐγὼ καὶ πάντες οἱ μετ' ἐμοῦ προσάξομεν πρὸς τὴν πόλιν,
καὶ ἔσται ὡς ἂν ἐξέλθωσιν οἱ κατοικοῦντες Γαι εἰς συνάντησιν ἡμῖν καθάπερ
καὶ πρῶην, καὶ φευξόμεθα ἀπὸ προσώπου αὐτῶν.

5 kai egō kai pantes hoi met' emou prosaxomen pros tēn polin,

And I, and all the ones with me, shall lead forward to the city.

kai estai hōs an exelthōsin hoi katoikountes Gai

And it shall be as whenever should come forth the ones dwelling in Ai

eis synantēsin hēmin kathaper kai prōēn, kai pheuxometha apo prosōpou autōn.

to meet you, just as also the day before, and we fled from their face,

וַיֵּצְאוּ אַחֲרֵינוּ עַד הַתִּיּקְנוּ אוֹתָם מִן־הָעִיר
כִּי יֹאמְרוּ נָסִים לִפְנֵינוּ כְּאֲשֶׁר בְּרִאשְׁנָה וְנִסְנוּ לִפְנֵיהֶם׃

6. w'yats'u 'achareynu 'ad hatiqenu 'otham min-ha'ir
ki yo'm'ru nasim l'phaneynu ka'asher bari'shonah w'nas'nu liph'neyhem.

Jos8:6 They shall come out after us until we have drawn them away from the city, for they shall say, They are fleeing before us as at the first. So we shall flee before them.

<6> καὶ ὡς ἂν ἐξέλθωσιν ὀπίσω ἡμῶν, ἀποσπάσομεν αὐτοὺς ἀπὸ τῆς πόλεως·
καὶ ἐροῦσιν Φεύγουσιν οὗτοι ἀπὸ προσώπου ἡμῶν ὃν τρόπον καὶ ἔμπροσθεν.

6 kai hōs an exelthōsin opisō hēmōn,

that whenever they should come forth after us,
 apospasomen autous apo tēs poleōs;
 we shall draw them away from the city.
 kai erousin Pheugousin houtoi apo prosōpou hēmōn hon tropon kai emprosthen.
 And they shall say, They flee from our face in which manner before;

וְאַתֶּם תִּקְמוּ מִהָאוֹרֵב וְהוֹרַשְׁתֶּם אֶת־הָעִיר
 וּנְתַנָּה יְהוָה אֶל־הֵיכֶם בְּיָדְכֶם:

7. w'atem taqumu meha'oreb w'horash'tem 'eth-ha'ir
 un'thanah Yahúwah 'Eloheykem b'yed'kem.

Jos8:7 And you shall rise from your ambush and take possession of the city,
 for **אלהיך** your El shall deliver it into your hand.

<7> ὑμεῖς δὲ ἐξαναστήσεσθε ἐκ τῆς ἐνέδρας καὶ πορεύσεσθε εἰς τὴν πόλιν.
 7 hymeis de exanastēsesthe ek tēs enedras kai poreusesthe eis tēn polin.
 And you shall rise up from the ambush, and you shall go into the city,

חַוְהִיָּה כְּתַפְשָׁכֶם אֶת־הָעִיר תִּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ
 כַּדְבָר יְהוָה תַּעֲשׂוּ רְאוּ צִוִּיתִי אֶתְכֶם:

8. w'hayah k'thaph's'kem 'eth-ha'ir tatsithu 'eth-ha'ir ba'esh
 kid'bar Yahúwah ta'asu r'u tsiuithi 'eth'kem.

Jos8:8 Then it shall be when you have seized the city, that you shall set the city on fire.
 You shall do it according to the word of **אלהיך**. See, I have commanded you.

<8> κατὰ τὸ ῥῆμα τοῦτο ποιήσετε· ἰδοὺ ἐντέταλμαι ὑμῖν.
 8 kata to hrēma touto poiēsete; idou entetalmi hymin.
 According to this matter you shall act. Behold, I have given charge to you.

טוּיִשְׁלָחֶם יְהוֹשֻׁעַ וַיֵּלְכוּ אֶל־הַמַּאֲרֵב וַיִּשְׁבּוּ בֵּין בֵּית־אֵל
 וּבֵין הָעֵי מַיִם לָעֵי וַיֵּלֶן יְהוֹשֻׁעַ בַּלַּיְלָה הַהוּא בְּתוֹךְ הָעָם:

9. wayish'lachem Yahushu`a wayel'ku 'el-hama'rab wayesh'bu beyn Beyth-'El
 ubeyn ha'Ay miyam la'Ay wayalen Yahushu`a balay'lah hahu' b'thok ha'am.

Jos8:9 So Yahushua sent them away, and they went to the ambush and remained
 between Beyth-El and Ay, on the west side of Ay;
 but Yahushua spent that night among the people.

<9> καὶ ἀπέστειλεν αὐτοὺς Ἰησοῦς, καὶ ἐπορεύθησαν εἰς τὴν ἐνέδραν
 καὶ ἐνεκάθισαν ἀνὰ μέσον Βαιθηλ καὶ ἀνὰ μέσον Γαι ἀπὸ θαλάσσης τῆς Γαι.
 9 kai apesteilen autous Iēsous, kai eporeuthēsan eis tēn enedran
 And sent them Joshua, and they went to the ambush,
 kai enekathisan ana meson Baithēl kai ana meson Gai apo thalassēs tēs Gai.
 and sat in place between Beth-el and between Ai, from the west of Ai.

יַיִשְׁכֶּם יְהוֹשֻׁעַ בַּבֶּקֶר וַיִּפְקֹד אֶת־הָעָם וַיַּעַל הוּא

וַיִּקְנִי יִשְׂרָאֵל לִפְנֵי הָעָם הָעִיר:

10. wayash'kem Yahushu`a baboqer wayiph'qod 'eth-ha`am waya'al hu'
w'ziq'ney Yis'ra'El liph'ney ha`am ha`Ay.

Jos8:10 Now Yahushua rose early in the morning and mustered the people,
and he went up with the elders of Yisra'El before the people to Ay.

<10> καὶ ὀρθρίσας Ἰησοῦς τὸ πρωὶ ἐπεσκέψατο τὸν λαόν·
καὶ ἀνέβησαν αὐτὸς καὶ οἱ πρεσβύτεροι κατὰ πρόσωπον τοῦ λαοῦ ἐπὶ Γαι.

10 kai orthrisas Iēsous to prōi epeskepsato ton laon;

And Joshua rising early in the morning, numbered the people.

kai anebēsan autos kai hoi presbyteroi kata prosōpon tou laou epi Gai.

And they ascended, he and the elders, before the face of the people, against Ai.

וְכָל-הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ עָלוּ וַיִּגְשׁוּ וַיִּבְּאוּ נֶגֶד הָעִיר
וַיַּחֲנוּ מִצְפּוֹן לָעִיר וַיַּהֲרִי בֵּינוּ וּבֵין-הָעִיר:

11. w'kal-ha`am hamil'chamah 'asher 'ito `alu wayig'shu wayabo'u neged ha'ir
wayachanu mits'phon la`Ay w'hagay beyno ubeyn-ha`Ay.

Jos8:11 Then all the people of war who were with him went up and drew near
and arrived in front of the city, and camped on the north side of Ay.
Now there was a valley between him and Ay.

<11> καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς μετ' αὐτοῦ ἀνέβησαν
καὶ πορευόμενοι ἤλθον ἐξ ἐναντίας τῆς πόλεως ἀπ' ἀνατολῶν,

11 kai pas ho laos ho polemistēs met' autou anebēsan

And all the people, the warrior, the one with him, ascended.

kai poreuomenoi ēlthon ex enantias tēs poleōs ap' anatolōn,

And going, they came right opposite the city from the east.

וַיַּיָּקַח כַּחֲמֵשֶׁת אֲלָפִים אִישׁ וַיִּשֶׂם אוֹתָם אֶרֶב בֵּין בֵּית-אֵל
וּבֵין הָעִיר מִיָּם לָעִיר:

12. wayiqach kachamesheth 'alaphim 'ish wayasem 'otham 'oreb beyn Beyth-'El
ubeyn ha`Ay miyam la'ir.

Jos8:12 And he took about five thousand men and set them in ambush between Beyth-El
and Ay, on the west side of the city.

<12> καὶ τὰ ἑνεδρα τῆς πόλεως ἀπὸ θαλάσσης.

12 kai ta enedra tēs poleōs apo thalassēs.

And the ambushes of the city were from the west.

וַיִּשְׁיֻמוּ הָעָם אֶת-כָּל-הַמַּחֲנֶה אֲשֶׁר מִצְפּוֹן לָעִיר
וְאֶת-עַקְבוֹ מִיָּם לָעִיר וַיִּלְךְ יְהוֹשֻׁעַ בְּלִילָה הַהִוא בְּתוֹךְ הָעָמֶק:

13. wayasimu ha`am 'eth-kal-hamachaneh 'asher mits'phon la'ir
w'eth-'aqebo miyam la'ir wayelek Yahushu`a balay'lah hahu' b'thok ha'emeq.

Jos8:13 So they set the people, all the army that was on the north side of the city,

and its rear guard on the west side of the city,
and Yahushua spent that night in the midst of the valley.

יד ויהי כראות מלך-העי וימהרו וישכימו
ויצאו אנשי-העיר לקראת-ישראל למלחמה הוא
וכל-עמו למועד לפני הערבה והוא לא ידע
כי-ארב לו מאחרי העיר:

14. way'hi kir'oth melek-ha`Ay way'maharu wayash'kimu
wayets'u 'an'shey-ha`ir liq'ra'th-Yis'ra'El lamil'chamah hu'
w'kal-`amo lamo`ed liph'ney ha`arabah w'hu' lo' yada` ki-'oreb lo me'acharey ha`ir.

Jos8:14 It came about when the king of Ay saw it, that the men of the city hurried
and rose up early and went out to meet Yisra'El in battle,
he and all his people at the appointed place before the desert plain.
But he did not know that there was an ambush against him behind the city.

<14> καὶ ἐγένετο ὡς εἶδεν βασιλεὺς Γαι, ἔσπευσεν καὶ ἐξῆλθεν
εἰς συνάντησιν αὐτοῖς ἐπ' εὐθείας εἰς τὸν πόλεμον, αὐτὸς καὶ πᾶς ὁ λαὸς
ὁ μετ' αὐτοῦ, καὶ αὐτὸς οὐκ ᾔδει ὅτι ἔνεδρα αὐτῷ ἐστὶν ὀπίσω τῆς πόλεως.

14 kai egeneto hōs eiden basileus Gai, espeusen
And it happened as beheld the king of Ai, that he hastened
kai exēlthen eis synantēsin autois ep' eutheias eis ton polemon,
and went out to meet them direct to the battle,
autos kai pas ho laos ho met' autou,
he and all the people that were with him:
kai autos ouk ġdei hoti enedra autō estin opisō tēs poleōs.
And he did not know that an ambush against him is behind the city.

טו וינגעו יהושע וכל-ישראל לפניהם וינסו דרך המדבר:

15. wayinag'u Yahushu'a w'kal-Yis'ra'El liph'neyhem wayanusu derek hamid'bar.

Jos8:15 Yahushua and all Yisra'El seem stricken before them,
and fled by the way of the wilderness.

<15> καὶ εἶδεν καὶ ἀνεχώρησεν Ἰησοῦς καὶ Ἰσραὴλ ἀπὸ προσώπου αὐτῶν.
15 kai eiden kai anechōrēsen Iēsous kai Israēl apo prosōpou autōn.
And beheld and withdrew Joshua and Israel from in front of them.

טז ויזעקו כל-העם אשר בעיר לרהף אחריהם
ויהדפו אחרי יהושע וינתקו מן-העיר:

16. wayiza`aqu kal-ha'am 'asher ba'ir lir'doph 'achareyhem
wayir'd'phu 'acharey Yahushu'a wayinath'qu min-ha`ir.

Jos8:16 And all the people who were in the city were called together to pursue after them,
and they pursued after Yahushua and were drawn away from the city.

<16> καὶ κατεδίωξαν ὀπίσω τῶν υἱῶν Ἰσραὴλ καὶ αὐτοὶ ἀπέστησαν ἀπὸ τῆς πόλεως·
16 kai katediōxan opisō tōn huiōn Israēl kai autoi apestēsan apo tēs polews;
And they pursued after the sons of Israel, and they departed from the city.

יִזְרְאֵל-נִשְׂאָר אִישׁ בְּעִי וּבֵית אֵל

אֲשֶׁר לֹא-יָצְאוּ אַחֲרֵי יִשְׂרָאֵל

וַיַּעֲזְבוּ אֶת-הָעִיר פְּתוּחָה וַיִּקְרְבוּ אַחֲרֵי יִשְׂרָאֵל: פ

17. w'lo'-nish'ar 'ish ba`Ay uBeyth 'El 'asher lo'-yats'u 'acharey Yis'ra'El
waya`az'bu 'eth-ha`ir p'thuchah wayir'd'phu 'acharey Yis'ra'El.

Jos8:17 So not a man was left in Ay or Beyth-El who had not gone out after Yisra'El,
and they left the city unguarded and pursued after Yisra'El.

<17> οὐ κατελείφθη οὐθεὶς ἐν τῇ Γαι, ὃς οὐ κατεδίωξεν ὀπίσω Ἰσραὴλ·
καὶ κατέλιπον τὴν πόλιν ἀνεωγμένην καὶ κατεδίωξαν ὀπίσω Ἰσραὴλ.

17 ou kateleiphthē outheis en tē Gai, hos ou katediōxen opisō Israēl;
They did not leave behind any one in Ai who did not pursue after Israel.

kai katelipon tēn polin aneōgmenēn kai katediōxan opisō Israēl.
And they left the city being open, and they pursued after Israel.

יְחִיאֵמֶר יַהֲנֹה אֶל-יְהוֹשֻׁעַ נָטָה בַּיָּדוֹן אֲשֶׁר-בְּיָדָהּ אֶל-הָעִיר

כִּי בְּיָדָהּ אֶתְנַנָּה וַיֵּט יְהוֹשֻׁעַ בַּיָּדוֹן אֲשֶׁר-בְּיָדוֹ אֶל-הָעִיר:

18. wayo'mer Yahúwah 'el-Yahushu`a n'teh bakidon 'asher-b'yad'ak 'el-ha`Ay
ki b'yad'ak 'et'nenah wayet Yahushu`a bakidon 'asher-b'yado 'el-ha`ir.

Jos8:18 Then יְחִיאֵמֶר said to Yahushua, Stretch out the javelin that is in your hand
toward Ay, for I shall give it into your hand.
So Yahushua stretched out the javelin that was in his hand toward the city.

<18> καὶ εἶπεν κύριος πρὸς Ἰησοῦν Ἐκτεινον τὴν χεῖρά σου ἐν τῷ γαίῳ τῷ
ἐν τῇ χειρί σου ἐπὶ τὴν πόλιν--εἰς γὰρ τὰς χεῖράς σου παραδέδωκα αὐτήν--,
καὶ τὰ ἔνεδρα ἐξαναστήσονται ἐν τάχει ἐκ τοῦ τόπου αὐτῶν.

18 kai eipen kyrios pros Iēsoun Ekteinon tēn cheira sou en tō gaisō tō
And YHWH said to Joshua, Stretch out your hand with the javelin, the one
en tē cheiri sou epi tēn polin-- eis gar tas cheiras sou paradedōka autēn--,
in your hand, against the city, for into your hands I gave it.

kai ta enedra exanastēsontai en tachei ek tou topou autōn.
And the ones in ambush shall rise up quickly from out of their place.
kai exeteinen Iēsous tēn cheira autou, ton gaison, epi tēn polin,
And Joshua stretched the javelin and his hand against the city,

יֵט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיִּרְוּצוּ בְּנִטּוֹת יָדוֹ וַיָּבֹאוּ הָעִיר

וַיִּלְכְּדוּהָ וַיִּמְהָרוּ וַיַּצִּיתוּ אֶת-הָעִיר בָּאֵשׁ:

19. w'ha'oreb qam m'herah mim'qomo wayarutsu kin'toth yado wayabo'u ha`ir
wayil'k'duah way'maharu wayatsithu 'eth-ha`ir ba'esh.

Jos8:19 And the ambush rose quickly from their place, and as he had stretched out his hand, they ran and entered the city and captured it, and hastened, and they set the city on fire.

<19> καὶ τὰ ἔνεδρα ἐξανέστησαν ἐν τάχει ἐκ τοῦ τόπου αὐτῶν καὶ ἐξήλθοσαν, ὅτε ἐξέτεινεν τὴν χεῖρα, καὶ ἦλθοσαν ἐπὶ τὴν πόλιν καὶ κατελάβοντο αὐτὴν καὶ σπεύσαντες ἐνέπρησαν τὴν πόλιν ἐν πυρί.

19 kai ta enedra exanestēsan en tachei ek tou topou autōn
and the ones in ambush rose up quickly from out of their place.

kai exēlthosan, hote exeteinen tēn cheira,
And they went forth when he stretched out the hand.

kai ēlthosan epi tēn polin kai katelabonto autēn
And they entered into the city, and overtook it.

kai speusantes enepresan tēn polin en pyri.
And hastening they burned the city in fire.

כַּוְיָפְנוּ אֲנָשֵׁי הָעִי אַחֲרֵיהֶם וַיִּרְאוּ
וַהֲנִיחָה עָלָה עֲשֵׂן הָעִיר הַשְּׂמִימָה וְלֹא-הָיָה בָּהֶם יָדַיִם
לָנוּס הֲנִיחָה וַהֲנִיחָה וְהָעָם הַנֹּס הִמָּדְדָר נִחְפָּף אֶל-הָרֹדֶפֶה:

20. wayiph'nu 'an'shey ha`Ay 'achareyhem wayir'u
w'hinneha`alah`ashan ha`ir hashamay'mah w'lo'-hayah bahem yadayim
lanus henah wahrenah w'ha'am hanas hamid'bar neh'pak 'el-harodeph.

Jos8:20 When the men of Ay turned and looked back behind them, behold, the smoke of the city ascended to the heavens, and they were not in them power to flee this way or that, for the people who had been fleeing to the wilderness turned against the pursuers.

<20> καὶ περιβλέψαντες οἱ κάτοικοι Γαι εἰς τὰ ὀπίσω αὐτῶν καὶ ἐθεώρουν καπνὸν ἀναβαίνοντα ἐκ τῆς πόλεως εἰς τὸν οὐρανόν· καὶ οὐκέτι εἶχον ποῦ φύγωσιν ὧδε ἢ ὧδε.

20 kai periblepsantes hoi katoikoi Gai eis ta opisō autōn
And looking about the inhabitants of Ai unto the rear of them,
kai etheōroun kapnon anabainonta ek tēs poleōs eis ton ouranon;
and they viewed the smoke of the city ascending into the heavens;
kai ouketi eichon pou phygōsin hōde ē hōde.
and no longer had they anywhere to flee here on this side or here on that side.

כֹּא וַיְחֻשְׁעַ וְכָל-יִשְׂרָאֵל רָאוּ כִּי-לָכַד הָאֲרָב אֶת-הָעִיר
וְכִי עָלָה עֲשֵׂן הָעִיר וַיָּשְׁבוּ וַיַּכּוּ אֶת-אֲנָשֵׁי הָעִי:

21. wiYahushu`a w'kal-Yis'ra'El ra'u ki-lakad ha'oreb 'eth-ha`ir
w'ki`alah`ashan ha`ir wayashubu wayaku 'eth-'an'shey ha`Ay.

Jos8:21 When Yahushua and all Yisra'El saw that the ambush had captured the city and that the smoke of the city ascended, they turned back and slew the men of Ay.

<21> καὶ Ἰησοῦς καὶ πᾶς Ἰσραὴλ εἶδον ὅτι ἔλαβον τὰ ἔνεδρα τὴν πόλιν καὶ ὅτι ἀνέβη ὁ καπνὸς τῆς πόλεως εἰς τὸν οὐρανόν,

καὶ μεταβαλόμενοι ἐπάταξαν τοὺς ἄνδρας τῆς Γαι.

21 kai Iēsous kai pas Israēl eidon hoti elabon ta enedra tēn polin

And Joshua and all Israel beheld that took the ones in ambush the city,

kai hoti anebē ho kapnos tēs poleōs eis ton ouranon,

and that ascended the smoke of the city into the heavens;

kai metabalomenoi epataxan tous andras tēs Gai.

and turning they struck the men of Ai.

כב וְאֵלֶּה יֵצְאוּ מִן־הָעִיר לְקִרְאָתָם
וַיִּהְיוּ לְיִשְׂרָאֵל בַּתְּנוּף אֵלֶּה מִזֶּה וְאֵלֶּה מִזֶּה
וַיַּכּוּ אוֹתָם עַד־בִּלְתִּי הַשָּׂאִיר־לוֹ שָׂרִיד וּפְלִיט:

22. w'eleh yats'u min-ha'ir liq'ra'tham wayih'yu l'Yis'ra'El batawek 'eleh mizeh
w'eleh mizeh wayaku 'otham `ad-bil'ti hish'ir-lo sarid uphalit.

Jos8:22 The others came out from the city to meet them,
so they were in the midst of Yisra'El, some on this side and some on that side;
and they slew them until none was left of those who survived or escaped.

<22> καὶ οὗτοι ἐξῆλθοσαν ἐκ τῆς πόλεως εἰς συνάντησιν
καὶ ἐγενήθησαν ἀνὰ μέσον τῆς παρεμβολῆς, οὗτοι ἐντεῦθεν καὶ οὗτοι ἐντεῦθεν·
καὶ ἐπάταξαν ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν σεσωσμένον καὶ διαπεφευγότα.

22 kai houtoi exēlthosan ek tēs poleōs eis synantēsīn

And these came forth from the city to meet them.

kai egenēthēsan ana meson tēs parembolēs,

And they came in the midst of the camp, some

houtoi enteuthen kai houtoi enteuthen; kai epataxan

of these here and some of these here. And they struck them

heōs tou mē kataleiphthēnai autōn sesōsmenon kai diapepheugota.

until there was not one being left behind of them being delivered and escaping.

כג וְאֵת־מֶלֶךְ הָעִיר תָּפְשׁוּ חַי וַיִּקְרְבוּ אֹתוֹ אֶל־יְהוֹשֻׁעַ:

23. w'eth-melek ha'Ay taph'su chay wayaq'ribu 'otho 'el-Yahushu`a.

Jos8:23 But they took alive the king of Ay and brought him to Yahushua.

<23> καὶ τὸν βασιλέα τῆς Γαι συνέλαβον ζῶντα καὶ προσήγαγον αὐτὸν πρὸς Ἰησοῦν.

23 kai ton basilea tēs Gai synelabon zōnta kai prosēgagon auton pros Iēsoun.

And the king of Ai was seized alive, and they led him to Joshua.

כד וַיְהִי כְּכַלּוֹת יִשְׂרָאֵל לַהֲרוֹג אֶת־כָּל־יִתְּשָׁבִי הָעִיר בַּשָּׂדֶה
בַּמִּדְבָּר אֲשֶׁר רִדְפוּם בּוֹ וַיִּפְּלוּ כָּלָם לְפִי־חֶרֶב עַד־הַמָּם
וַיָּשֻׁבוּ כָּל־יִשְׂרָאֵל הָעִיר וַיַּכּוּ אוֹתָהּ לְפִי־חֶרֶב:

24. way'hi k'kaloth Yis'ra'El laharog 'eth-kal-yosh'bey ha'Ay basadeh bamid'bar
'asher r'daphum bo wayip'lu kulam l'phi-chereb `ad-tumam
wayashubu kal-Yis'ra'El ha'Ay wayaku 'othah l'phi-chareb.

Jos8:24 And it came to pass, when Yisra'El made an end to slaying

all the inhabitants of Ay in the field in the wilderness where they pursued them, and all of them were fallen by the edge of the sword until they were destroyed, then all Yisra'El returned to Ay and struck it with the edge of the sword.

<24> καὶ ὥς ἐπαύσαντο οἱ υἱοὶ Ἰσραὴλ ἀποκτένοντες πάντας τοὺς ἐν τῇ Γαι τοὺς ἐν τοῖς πεδίοις καὶ ἐν τῷ ὄρει ἐπὶ τῆς καταβάσεως, οὗ κατεδίωξαν αὐτοὺς ἀπ' αὐτῆς εἰς τέλος, καὶ ἀπέστρεψεν Ἰησοὺς εἰς Γαι καὶ ἐπάταξεν αὐτήν ἐν στόματι ῥομφαίας.

24 kai hōs epausanto hoi huioi Israēl apoktennontes pantas tous en tē Gai tous
And it happened as ceased the sons of Israel killing all the ones in Ai,
en tois pediois kai en tō orei epi tēs katabaseōs,
and in the plains, and in the mountain upon the descent
hou katediōxan autous ap' autēs eis telos,
of which they pursued them by it unto completion,
kai apestrepsen Iēsous eis Gai kai epataxen autēn en stomati hromphaias.
And Joshua returned to Ai, and struck it by the mouth of the broadsword.

כה־יהי כל-הנפלים ביום ההוא מאיש
ועד-אשה נשים עשר אלה כל אנשי העי:

25. way'hi kal-hanoph'lim bayom hahu' me'ish
w'ad-'ishah sh'neym `asar `aleph kol 'an'shey ha`Ay.

Jos8:25 And so it was, that all who fell that day,
from men and to women, were twelve thousand, all the people of Ay.

<25> καὶ ἐγενήθησαν οἱ πεσόντες ἐν τῇ ἡμέρᾳ ἐκείνῃ ἀπὸ ἀνδρὸς καὶ ἕως γυναικὸς δώδεκα χιλιάδες, πάντας τοὺς κατοικοῦντας Γαι,
25 kai egenēthēsan hoi pesontes en tē hēmera ekeinē apo andros
And it came to pass that the ones falling in that day, from man
kai heōs gynaikos dōdeka chiliades, pantas tous katoikountas Gai,
and unto woman – twelve thousand, all the ones dwelling in Ai.

כו־יהושע לא-השיב ידו אשר נטה בכידון
עד אשר החרימ את כל-ישיבי העי:

26. wiYahushu`a lo'-heshib yado 'asher natah
bakidon `ad 'asher hecherim 'eth kal-yosh'bey ha`Ay.

Jos8:26 For Yahushua did not withdraw his hand with which he stretched out
with the javelin until he had utterly destroyed all the inhabitants of Ay.

כזרק הבמה ושלל העיר ההיא בזזו להם ישראל כדבר יהנה
אשר צנה את-יהושע:

27. raq hab'hemah ush'lal ha'ir hahi' baz'zu lahem Yis'ra'El kid'bar Yahúwah
'asher tsiuah 'eth-Yahushu`a.

Jos8:27 Only the cattle and the spoil of that city Yisra'El took as plunder for themselves,
according to the word of אִשָּׁא which He had commanded Yahushua.

<27> πλὴν τῶν κτηνῶν καὶ τῶν σκύλων τῶν ἐν τῇ πόλει, πάντα ἃ ἐπρονόμεισαν οἱ υἱοὶ Ἰσραὴλ κατὰ πρόσταγμα κυρίου, ὃν τρόπον συνέταξεν κύριος τῷ Ἰησοῖ.

27 plēn tōn ktēnōn kai tōn skylōn tōn en tē polei,
Except the cattle and the spoils in the city
panta ha epronomeusan hoi huioi Israēl
all things which took as spoil the sons of Israel
kata prostagma kyriou,
according to the command of YHWH,
hon tropōn synetaxen kyrios tō Iēsoi.
in which manner YHWH gave orders to Joshua.

כחַ וַיִּשְׂרֹף יְהוֹשֻׁעַ אֶת-הָעִיר
וַיִּשְׁמָחַ תֵּל-עוֹלָם שְׂמָמָה עַד הַיּוֹם הַזֶּה:

28. wayis'roph Yahushu`a 'eth-ha`Ay
way'simeah tel-`olam sh'mamah `ad hayom hazeh.

Jos8:28 So Yahushua burned Ay and made it a heap forever, a desolation until this day.

<28> καὶ ἐνεπύρισεν Ἰησοῦς τὴν πόλιν ἐν πυρί·
χώμα ἀοίκητον εἰς τὸν αἰῶνα ἔθηκεν αὐτὴν ἕως τῆς ἡμέρας ταύτης.

28 kai enepyrisen Iēsous tēn polin en pyri;
And Joshua burned the city by fire,
chōma aoikēton eis ton aiōna ethēken autēn heōs tēs hēmeras tautēs.
and he established it for an embankment into the eon, uninhabited until this day.

כַּמִּן-אֶת-מֶלֶךְ הָעִיר תָּלָה עַל-הָעֵץ עַד-עֵת הָעָרֶב
וּכְבוֹא הַשֶּׁמֶשׁ צָנַח יְהוֹשֻׁעַ וַיִּרְיֶדוּ אֶת-נִבְלָתוֹ מִן-הָעֵץ
וַיִּשְׁלִיכוּ אוֹתָהּ אֶל-פֶּתַח שַׁעַר הָעִיר
וַיִּקְיֶמוּ עָלָיו גַּל-אַבְנִים גָּדוֹל עַד הַיּוֹם הַזֶּה: פ

29. w'eth-melek ha`Ay talah `al-ha`ets `ad-`eth ha`areb
uk'bo' hashemesh tsiuah Yahushu`a wayoridu 'eth-nib'latho min-ha`ets
wayash'liku 'othah 'el-pethach sha`ar ha'ir
wayaqimu `alayu gal-'abanim gadol `ad hayom hazeh.

Jos8:29 He hanged the king of Ay on a tree until evening time; and at sunset Yahushua commanded and they took his body down from the tree and threw it at the entrance of the city gate, and raised over it a great heap of stones that stands to this day.

<29> καὶ τὸν βασιλέα τῆς Γαι ἐκρέμασεν ἐπὶ ξύλου διδύμου,
καὶ ἦν ἐπὶ τοῦ ξύλου ἕως ἑσπέρας· καὶ ἐπιδύνοντος τοῦ ἡλίου συνέταξεν Ἰησοῦς
καὶ καθείλοσαν αὐτοῦ τὸ σῶμα ἀπὸ τοῦ ξύλου καὶ ἔρριψαν αὐτὸν εἰς τὸν βόθρον
καὶ ἐπέστησαν αὐτῷ σωρὸν λίθων ἕως τῆς ἡμέρας ταύτης.

29 kai ton basilea tēs Gai ekremasen epi xylou didymou,
And the king of Ai he hung upon tree a twin.
kai ēn epi tou xylou heōs hesperas;
And he was upon the tree until the time of the evening.

kai epidynontos **tou hēliou** synetaxen Iēsous
 And at the setting of **the sun** Joshua gave orders,
 kai **katheilosan autou** **sōma apo tou xylou**
 and they lowered **his body** from the tree,
 kai **erripsan auton eis ton bothron**
 and they tossed him into the cesspool
 kai **epestēsan autō sōron lithōn heōs tēs hēmeras tautēs.**
 and set over him **heap** of stones **until this day.**

לֹאֵז יִבְנֶה יְהוֹשֻׁעַ מִזְבֵּחַ לַיהוָה אֱלֹהֵי יִשְׂרָאֵל בְּהַר עֵיבָל:
 30. 'az yib'neh Yahushu`a miz'beach laYahúwah 'Elohey Yis'ra'El b'har `Eybal.

Jos8:30 Then Yahushua built an altar to אֱלֹהֵי יִשְׂרָאֵל, the El of Yisra'El, in Mount Eybal,
 <9:2>a Τότε ὑποκόδομησεν Ἰησοῦς θυσιαστήριον κυρίῳ τῷ θεῷ Ἰσραὴλ ἐν ὄρει Γαιβαλ,
 2ā Tote ōkodomēsen Iēsous thysiastērion kyriō tō theō Israēl en orei Gaibal,
 Then Yahushua built an altar to YHWH the El of Yisrael in mount Gebal,

לֹא כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד-יְהוָה אֶת-בְּנֵי יִשְׂרָאֵל כְּכָתוּב בְּסֵפֶר
 תּוֹרַת מֹשֶׁה מִזְבֵּחַ אֲבָנִים שְׁלֵמוֹת אֲשֶׁר לֹא-חֲנִיף עָלֶיהֶן בַּרְזֶל
 וַיַּעֲלוּ עָלָיו עֹלוֹת לַיהוָה וַיִּזְבְּחוּ שְׁלָמִים:

31. ka'asher tsiuah Mosheh `ebed-Yahúwah 'eth-b'ney Yis'ra'El kakathub
 b'sepher torath Mosheh miz'bach 'abanim sh'lemoth 'asher lo'-heniph `aleyhen bar'zel
 waya`alu `alayu `oloth laYahúwah wayiz'b'chu sh'lamim.

Jos8:31 just as Mosheh the servant of אֱלֹהֵי יִשְׂרָאֵל had commanded the sons of Yisra'El,
 as it is written in the scroll of the law of Mosheh,
 an altar of uncut stones on which no man has lift up any iron;
 and they offered burnt offerings on it to אֱלֹהֵי יִשְׂרָאֵל, and sacrificed peace offerings.

<9:2>b καθότι ἐνετείλατο Μωυσῆς ὁ θεράπων κυρίου τοῖς υἱοῖς Ἰσραὴλ,
 καθὰ γέγραπται ἐν τῷ νόμῳ Μωυσῆ, θυσιαστήριον λίθων ὀλοκλήρων,
 ἐφ' οὓς οὐκ ἐπεβλήθη σίδηρος, καὶ ἀνεβίβασεν ἐκεῖ ὀλοκαυτώματα κυρίῳ
 καὶ θυσίαν σωτηρίου.

2b kathoti eneteilato Mōusēs ho therapōn kyriou tois huiois Israēl,
 as Mosheh the servant of YHWH commanded the sons of Yisrael,
 katha gegraptai en tō nomō Mōusē, thysiastērion lithōn holoklērōn,
 as it was written in the law of Moshe, an altar of unhewn stones,
 eph' hous ouk epeblēthē sidēros,
 on which iron had not been lifted up:

kai anebibasen ekei holokautōmata kyriō kai thysian sōtēriou.
 and he offered there whole-burnt-offerings to YHWH, and a piece offering.

לְבִיכָתֹב-שָׁם עַל-הָאֲבָנִים אֵת מִשְׁנֵה תּוֹרַת מֹשֶׁה
 אֲשֶׁר כָּתַב לְפָנָיו בְּנֵי יִשְׂרָאֵל:

32. wayik'tabu sham `al-ha'abanim 'eth mish'neh torath Mosheh
 'asher kathab liph'ney b'ney Yis'ra'El.

Jos8:32 He wrote there on the stones a copy of the law of Mosheh, which he had written, in the presence of the sons of Yisra'El.

<9:2>c καὶ ἔγραψεν Ἰησοῦς ἐπὶ τῶν λίθων τὸ δευτερονόμιον, νόμον Μωυσῆ, ὃν ἔγραψεν ἐνώπιον υἱῶν Ἰσραὴλ.

2c̄ kai egrapsen Iēsous epi tōn lithōn to deuteronomion,

And Yahushua wrote upon the stones a copy of the law, nomon Mōusē, hon egrapsen enōpion huiōn Israēl.

in which he wrote the law of Moshe, before the sons of Yisrael.

לְגֹכַל-יִשְׂרָאֵל וְזִקְנָיו וְשֹׁפְטֵיהֶם וְשֹׁטְרֵיהֶם עֹמְדִים מִזֶּה
וּמִזֶּה לְאֶרֶץ נֶגֶד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית-יְהוָה כִּגֹּר
כְּאֲזָחָה חֲצִי אֶל-הַר-גֵּרִיזִים וְחֲצִי אֶל-מִן-הַר-עֵיבָל
כְּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד-יְהוָה לְבָרֵךְ אֶת-הָעָם יִשְׂרָאֵל בְּרֵאשִׁיָּתָהּ:

33. w'kal-Yis'ra'El uz'qenayu w'shot'rim w'shoph'tayu `om'dim mizeh
umizeh la'aron neged hakohanim haL'wiim nos'ey 'aron b'rith-Yahúwah
kager ka'ez'rach chets'yo 'el-mul har-G'rizim w'hachets'yo 'el-mul har-'Eybal
ka'asher tsiuah Mosheh `ebed-Yahúwah l'barek 'eth-ha'am Yis'ra'El bari'shonah.

Jos8:33 All Yisra'El with their elders and officers and their judges stood on this side and on that side of the ark before the priests, the Lewiim who carried the ark of the covenant of יהוה, as well as the stranger and the native; half of them stood in front of Mount Gerizim and half of them in front of Mount Eybal, just as Mosheh the servant of יהוה had commanded at first to bless the people of Yisra'El.

<2>d καὶ πᾶς Ἰσραὴλ καὶ οἱ πρεσβύτεροι αὐτῶν καὶ οἱ δικασταὶ
καὶ οἱ γραμματεῖς αὐτῶν παρεπορεύοντο ἔνθεν καὶ ἔνθεν τῆς κιβωτοῦ ἀπέναντι,
καὶ οἱ ἱερεῖς καὶ οἱ Λευῖται ἦραν τὴν κιβωτὸν τῆς διαθήκης κυρίου,
καὶ ὁ προσήλυτος καὶ ὁ αὐτόχθων, οἳ ἦσαν ἡμισυ πλησίον ὄρους Γαριζίν,
καὶ οἳ ἦσαν ἡμισυ πλησίον ὄρους Εἰβαλ,
καθότι ἐνετείλατο Μωυσῆς ὁ θεράπων κυρίου εὐλογῆσαι τὸν λαὸν ἐν πρώτοις.

2a kai pas Israēl kai hoi presbyteroi autōn kai hoi dikastai

And all Yisrael, and their elders, and their judges,

kai hoi grammateis autōn pareporeuonto

and their scribes, passed on

enthen kai enthen tēs kibōtou apenanti, kai hoi hiereis

one side and on the other side, before the ark; and the priests

kai hoi Leuitai ēran tēn kibōton tēs diathēkēs kyriou, kai ho prosēlytos

and the Levites took up the ark of the covenant of YHWH; and the stranger

kai ho autochthōn, hoi ēsan hēmisy plēsion orous Garizin,

and the native were there, who were half of them near mount Gerizim,

kai hoi ēsan hēmisy plēsion orous Gaibal,

and who were half of them near mount Ebal,

kathoti eneteilato Mōusēs ho therapōn kyriou eulogēsai ton laon en prōtois.

as Mosheh the servant of YHWH commanded at first, to bless the people.

לֹא-וְאַחֲרֵי-כֵן קָרָא אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַבְּרָכָה
וְהַקְלָלָה כָּכָל-הַכְּתוּב בַּסֵּפֶר הַתּוֹרָה:

34. w'acharey-ken qara' 'eth-kal-dib'rey hatorah hab'arakah w'haq'lalah
k'kal-hakathub b'sepher hatorah.

Jos8:34 Then afterward he read all the words of the law, the blessing and the curse,
according to all that is written in the scroll of the law.

<9:2>e καὶ μετὰ ταῦτα οὕτως ἀνέγνω Ἰησοῦς πάντα τὰ ῥήματα τοῦ νόμου τούτου,
τὰς εὐλογίας καὶ τὰς κατάρas, κατὰ πάντα τὰ γεγραμμένα ἐν τῷ νόμῳ Μωϋσῆ·

2^w kai meta tauta houtōs anegnō Iēsous panta ta hrēmata tou nomou toutou,

And afterwards Joshua read accordingly all the words of this law,
tas eulogias kai tas kataras, kata panta ta gegrammena en tō nomō Mōusē;
the blessings and the curses, according to all things written in the law of Moshe.

לֹא-הָיָה דְבַר מִכָּל אֲשֶׁר-צִוָּה מֹשֶׁה אֲשֶׁר לֹא-קָרָא יְהוֹשֻׁעַ
נֶגֶד כָּל-קָהָל יִשְׂרָאֵל וְהַנָּשִׁים וְהַטֹּף וְהַגֵּר הַחֹלֵךְ בְּקִרְבָּם: פ

35. lo'-hayah dabar mikol 'asher-tsiuah Mosheh 'asher lo'-qara' Yahushu'a neged
kal-q'hal Yis'ra'El w'hanashim w'hataph w'hager haholek b'qir'bam.

Jos8:35 There was not a word of all that Mosheh had commanded
which Yahushua did not read before all the assembly of Yisra'El with the women
and the little ones and the strangers who were living among them.

<9:2>f οὐκ ἦν ῥῆμα ἀπὸ πάντων, ὧν ἐνετείλατο Μωϋσῆς τῷ Ἰησοῖ,
ὃ οὐκ ἀνέγνω Ἰησοῦς εἰς τὰ ὅτα πάσης ἐκκλησίας υἱῶν Ἰσραὴλ,
τοῖς ἀνδράσιν καὶ ταῖς γυναῖξιν καὶ τοῖς παιδίοις
καὶ τοῖς προσηλύτοις τοῖς προσπορευομένοις τῷ Ἰσραὴλ.

2d **ouk** ēn hrēma apo pantōn, hōn eneteilato Mōusēs tō Iēsoi,

There was not a word of all that Mosheh charged Joshua,
ho **ouk** anegnō Iēsous eis ta ōta pasēs ekklēsiās huiōn Israēl,
which Joshua read not in the ears of all the congregation of the sons of Yisrael
tois andrasin kai tais gynaixin kai tois paidiois
to the men, and the women, and the servants,
kai tois prosēlytois tois prosporeuomenois tō Israēl.
and the strangers that joined themselves to Yisrael.

Chapter 9

Shavua Reading Schedule (3rd sidrah) - Jos 9 - 12

אֵיחָדִי כְשָׁמַע כָּל-הַמְּלָכִים אֲשֶׁר בְּעֶבֶר הַיַּרְדֵּן בָּהָר
וּבְשִׁפְלָהּ וּבְכָל חוּף הַיָּם הַגָּדוֹל אֶל-מוֹל הַלְּבָנוֹן הַחֲתִי
וְהָאֱמֹרִי הַכְּנַעֲנִי הַפְּרִזִּי הַחִי וְהַיְבוּסִי:

1. way'hi kish'mo'a kal-ham'lakim 'asher b'`eber haYar'den bahar
ubash'phelah ub'kol chop hayam hagadol 'el-mul haL'banon haChitti
w'ha'Emori haK'na`ani haP'rizzi haChiui w'haY'busi.

Jos9:1 Now it came about when all the kings who were beyond the Yarden, in the hill country and in the lowland and on all the coast of the Great Sea toward Lebanon, the Chittite and the Emorite, the Kanaanite, the Perizzite, the Chiuite and the Yebusite, heard of it,

<9:1> Ὡς δ' ἤκουσαν οἱ βασιλεῖς τῶν Ἀμορραίων οἱ ἐν τῷ πέραν τοῦ Ἰορδάνου, οἱ ἐν τῇ ὄρεινῇ καὶ οἱ ἐν τῇ πεδινῇ καὶ οἱ ἐν πάσῃ τῇ παραλίᾳ τῆς θαλάσσης τῆς μεγάλης καὶ οἱ πρὸς τῷ Ἀντιλιβάνῳ, καὶ οἱ Χετταῖοι καὶ οἱ Χαναναῖοι καὶ οἱ Φερεζαῖοι καὶ οἱ Εὐαῖοι καὶ οἱ Ἀμορραῖοι καὶ οἱ Γεργεσαῖοι καὶ οἱ Ἰεβουσαῖοι,
1 Hōs d' ēkousan hoi basileis tōn Amorraiōn hoi en tō peran tou Iordanou,
And as they heard the kings of the Amorites on the other side of the Jordan, hoi en tē oreinē kai hoi en tē pedinē
the ones in the mountainous area, and the ones on the plain,
kai hoi en pasē tē paraliā tēs thalassēs tēs megalēs kai hoi pros tō Antilibanō,
and the ones in all the coast of the sea great, and the ones towards Antilebanon,
kai hoi Chettaioi kai hoi Chananaioi kai hoi Pherezaioi kai hoi Euaioi
and the Hittites, and the Canaanites, and the Perizzites, and the Hivites,
kai hoi Amorraiōi kai hoi Gergesaioi kai hoi Iebousaioi,
and the Amorites, and the Gergashites and the Gergashites,

בְּיַתְּקָבְצוּ יַחְדָּו לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל פָּה אֶחָד׃ ב
2. wayith'qab'tsu yach'daw l'hilachem im-Yahushu`a w'im-Yis'ra'El peh 'echad.

Jos9:2 that they gathered themselves together with one accord to fight with Yahushua and with Yisra'El.

<2> συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἅμα πάντες.
2 synēlthosan epi to auto ekpolemēsai Iēsoun
that they came together to the same place to wage war against Joshua
kai Israēl hama pantes.
and Israel all together.

גִּיּוֹשִׁי בְּעֹזֶן שָׁמְעוּ אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לְיִרְיָחוֹ וּלְעֵי׃
3. w'yosh'bey Gib'on sham'u 'eth 'asher 'asah Yahushu`a liYricho w'la`Ay.

Jos9:3 When the inhabitants of Gibeon heard what Yahushua had done to Yericho and to Ay,

<3> Καὶ οἱ κατοικοῦντες Γαβων ἤκουσαν πάντα, ὅσα ἐποίησεν κύριος τῇ Ἰεριχῷ καὶ τῇ Γαι.
3 Kai hoi katoikountes Gabaōn ēkousan panta,
And the ones dwelling in Gibeon heard all
hosa epoiēsen kyrios tē Ierichō kai tē Gai.
as much as YHWH did to Jericho and to Ai.

דְּבִיעֵשׂוּ גַם־הֵמָּה בְּעָרְמָה וַיִּלְכוּ וַיַּצְטִיֲרוּ וַיִּקְחוּ שָׁקִים בָּלִים
לְחִמּוֹרֵיהֶם וְנֹאדוֹת זֵין בָּלִים וּמִבְּקָעִים וּמִצְרָרִים׃

4. waya`asu gam-hemah b`ar'mah wayel'ku wayits'tayaru wayiq'chu saqim balim lachamoreyhem w'no'doth yayin balim um'buqa'im um'tsorarim.

Jos9:4 they also acted craftily and they went and pretended to be ambassadors, and took worn-out sacks on their donkeys, and wineskins worn-out and torn and mended,

<4> καὶ ἐποίησαν καὶ γε αὐτοὶ μετὰ πανουργίας καὶ ἐλθόντες ἐπεσιτίσαντο καὶ ἡτοιμάσαντο καὶ λαβόντες σάκκους παλαιούς ἐπὶ τῶν ὄνων αὐτῶν καὶ ἄσκους οἴνου παλαιούς καὶ κατερρωγότας ἀποδεδεμένους,

4 kai epoiēsan kai ge autoi meta panourgias kai elthontes

And they acted, even indeed themselves with astuteness. And coming, epesitianto kai hētoimasanto kai labontes sakkous palaious epi tōn onōn autōn they stood by and prepared. And taking sackcloths old upon their donkeys, kai askous oinou palaious kai katerrōgotas apodedemenous, and leather bags of wine old being broken down and all tied up,

הוֹנֵעֲלוּ בָלֹת וּמִטְלָאוֹת בְּרַגְלֵיהֶם וּשְׁלָמוֹת בָּלוֹת עֲלֵיהֶם
וְכֹל לֶחֶם צֵידָם יָבֵשׁ הָיָה נִקְדִּים:

5. un`aloth baloth um'tula'oth b'rag'leyhem us'lamoth baloth `aleyhem w'kol lechem tseydam yabesh hayah niqudim.

Jos9:5 and worn-out and patched sandals on their feet, and worn-out clothes on themselves; and all the bread of their provision was dry and had become crumbled.

<5> καὶ τὰ κοῖλα τῶν ὑποδημάτων αὐτῶν καὶ τὰ σανδάλια αὐτῶν παλαιὰ καὶ καταπεπελματωμένα ἐν τοῖς ποσὶν αὐτῶν, καὶ τὰ ἱμάτια αὐτῶν πεπαλαιωμένα ἐπάνω αὐτῶν, καὶ ὁ ἄρτος αὐτῶν τοῦ ἐπισιτισμοῦ ξηρὸς καὶ εὐρωτιῶν καὶ βεβρωμένος.

5 kai ta koila tōn hypodēmātōn autōn kai ta sandalia autōn palaia and the hollows in their shoes, and their sandals old

kai katapepelmatōmena en tois posin autōn, and mended on their feet,

kai ta himatia autōn pepalaiōmena epanō autōn, and their garments being old upon them,

kai ho artos autōn tou episitismou xēros kai eurōtiōn kai bebrōmenos. and the bread loaves of their provisions dry were and moldy and worm eaten,

וַיֵּלְכוּ אֶל-יְהוֹשֻׁעַ אֶל-הַמַּחֲנֶה הַגִּלְגָּל וַיֹּאמְרוּ אֵלָיו
וְאֶל-אִישׁ יִשְׂרָאֵל מֵאֶרֶץ רְחוֹקָה בָּאנוּ וְעַתָּה כְּרִיתוּ-לָנוּ בְרִית:

6. wayel'ku 'el-Yahushu'a 'el-hamachaneh haGil'gal wayo'm'ru 'elayu w'el-'ish Yis'ra'El me'erets r'choqah ba'nu w'attah kir'thu-lanu b'rith.

Jos9:6 They went to Yahushua to the camp at Gilgal and said to him and to the men of Yisra'El, we have come from a far country; now therefore, make a covenant with us.

<6> καὶ ἦλθοσαν πρὸς Ἰησοῦν εἰς τὴν παρεμβολὴν Ἰσραὴλ εἰς Γαλγαλα καὶ εἶπαν πρὸς Ἰησοῦν καὶ Ἰσραὴλ Ἐκ γῆς μακρόθεν ἤκαμεν, καὶ νῦν διάθεσθε ἡμῖν διαθήκην.

6 kai ēlthosan pros Iēsoun eis tēn parembolēn Israēl eis Galgala
 that they came to Joshua into the camp of Israel in Gilgal.
 kai eipan pros Iēsoun kai Israēl Ek gēs makrothen hēkamen,
 And they said to Joshua, and to Israel, From out of a land far off we have come,
 kai nyn diathesthe hēmin diathēkēn.
 and now ordain with us a covenant!

וַיֵּאמְרוּ אִישׁ-יִשְׂרָאֵל אֶל-חֲהוּי אוֹלֵי בְּקֶרֶב־יָשֻׁב
 וַאֲיֵךְ אֶכְרוֹת-לָךְ בְּרִית:

7. wayo'm'ru 'ish-Yis'ra'El 'el-haChiui 'ulay b'qir'bi 'attah yosheb
 w'ey'k 'ek'roth-l'ak b'rith.

Jos9:7 The men of Yisra'El said to the Chiuites, Perhaps you dwell among us;
 how then shall we make a covenant with you?

<7> καὶ εἶπαν οἱ υἱοὶ Ἰσραὴλ πρὸς τὸν Χορραῖον Ὅρα μὴ ἐν ἡμοῖ κατοικεῖς,
 καὶ πῶς σοι διαθῶμαι διαθήκη;

7 kai eipan hoi huioi Israēl pros ton Chorraion
 And said the sons of Israel to the Hivites,
 Hora mē en emoi katoikeis,
 Look, not with me you do dwell together,
 kai pōs soi diathōmai diathēkēn?
 so how do we ordain with you a covenant?

חַיֵּאמְרוּ אֶל-יְהוֹשֻׁעַ עֲבָדֶיךָ אֲנַחְנוּ
 וַיֹּאמֶר אֲלֵהֶם יְהוֹשֻׁעַ מִי אַתֶּם וּמֵאֵיָן תְּבָאוּ:

8. wayo'm'ru 'el-Yahushu`a `abadeyak 'anach'nu
 wayo'mer 'alehem Yahushu`a mi 'atem ume'ayin tabo'u.

Jos9:8 But they said to Yahushua, We are your servants. Then Yahushua said to them,
 Who are you and from whence do you come?

<8> καὶ εἶπαν πρὸς Ἰησοῦν Οἰκέται σου ἐσμεν.
 καὶ εἶπεν πρὸς αὐτοὺς Ἰησοὺς Πόθεν ἐστὲ καὶ πόθεν παραγεγόνατε;

8 kai eipan pros Iēsoun Oiketai sou esmen.
 And they said to Joshua, your servants We are.
 kai eipen pros autous Iēsous Pothen este
 And said to them Joshua, From what place are you,
 kai pothen paragegonate?
 and from what place do you come?

טוֹיֵאמְרוּ אֵלָיו מֵאֶרֶץ רְחוֹקָה מָאֹד בָּאוּ עֲבָדֶיךָ לָשֵׁם
 יְהוָה אֱלֹהֶיךָ כִּי-שָׁמַעְנוּ שְׁמֶעוּ וְאֵת כָּל-אֲשֶׁר עָשָׂה בְּמִצְרָיִם:

9. wayo'm'ru 'elayu me'erets r'choqah m'od ba'u `abadeyak l'shem
 Yahúwah 'Eloheyak ki-shama`nu sham'o w'eth kal-'asher 'asah b'Mits'rayim.

Jos9:9 They said to him, Your servants have come from a very far country

because of the name of יהוה your El; for we have heard His Name
and all that He did in Mitsrayim,

9> καὶ εἶπαν Ἐκ γῆς μακρόθεν σφόδρα ἤκασιν οἱ παῖδες σου ἐν ὀνόματι
κυρίου τοῦ θεοῦ σου· ἀκηκόαμεν γὰρ τὸ ὄνομα αὐτοῦ καὶ ὅσα ἐποίησεν ἐν Αἰγύπτῳ
9 kai eipan Ek gēs makrothen sphodra hēkasin hoi paides sou

And they said, from out of a land far off exceedingly have come your servants
en onomati kyriou tou theou sou;

in the name of YHWH your El.

akēkoamen gar to onoma autou kai hosa epoiēsen en Aigyptō

For we have heard his name, and all as much as He did in Egypt;

יָוֵאת כָּל-אֲשֶׁר עָשָׂה לְנֹשְׁי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֶבֶר
תִּנְחֵנֶן לְסִיחֹן מֶלֶךְ חֶשְׁבֹּן וְלִעֹג מֶלֶךְ-הַבָּשָׁן אֲשֶׁר בְּעֶשְׂתָּרוֹת:
10. w'eth kal-'asher `asah lish'ney mal'key ha'Emori 'asher b`'eber haYar'den
l'Sichon melek Chesh'bon ul'Og melek-haBashan 'asher b`Ash'taroth.

Jos9:10 and all that He did to the two kings of the Emorites who were beyond the Yarden,
to Sichon king of Cheshbon and to Og king of Bashan who was at Ashtaroth.

10> καὶ ὅσα ἐποίησεν τοῖς βασιλεῦσιν τῶν Αμορραίων, οἳ ἦσαν πέραν τοῦ Ιορδάνου,
τῷ Σηων βασιλεῖ Εσεβων καὶ τῷ Ὠγ βασιλεῖ τῆς Βασαν,
ὅς κατέκει ἐν Ασταρωθ καὶ ἐν Εδραϊν.

10 kai hosa epoiēsen tois basileusin tōn Amorraiōn,
and all as much as He did to the kings of the Amorites,

hoi ēsan peran tou Iordanou,

to the ones who were on the other side of the Jordan,

tō Sēōn basilei Esebōn kai tō Ōg basilei tēs Basan,

to Sihon king of Heshbon, and to Og king of Bashan,

hos katōkei en Astarōth kai en Edrain.

who dwelt in Ashtaroth and in Edrain.

יֹאמְרוּ אֵלֵינוּ זְקֵנֵינוּ וְכָל-יִשְׁבֵי אֶרְצֵנוּ לֵאמֹר קְחוּ
בְיָדְכֶם צִידָה לְדֶרֶךְ וּלְכוּ לְקָרְאֵתָם
וְאָמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ וְעַתָּה כְּרָתוּ-לָנוּ בְרִית:

11. wayo'm'ru 'eleynu z'qeyneynu w'kal-yosh'bey 'ar'tsenu le'mor q'chu

b'yed'kem tseydah laderek ul'ku liq'ra'tham

wa'amar'tem 'aleyhem `ab'deykem 'anach'nu w'`attah kir'thu-lanu b'rith.

Jos9:11 So our elders and all the inhabitants of our country spoke to us, saying,
Take provisions in your hand for the journey, and go to meet them and say to them,
We are your servants; now then, make a covenant with us.

11> καὶ ἀκούσαντες εἶπαν πρὸς ἡμᾶς οἱ πρεσβύτεροι ἡμῶν

καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ἡμῶν λέγοντες Λάβετε ἑαυτοῖς ἐπισιτισμὸν

εἰς τὴν ὁδὸν καὶ πορεύθητε εἰς συνάντησιν αὐτῶν

καὶ ἐρεῖτε πρὸς αὐτούς Οἰκέται σου ἐσμεν, καὶ νῦν διάθεσθε ἡμῖν διαθήκην.

11 kai akousantes eipan pros hēmas hoi presbyteroi hēmōn

And when they heard spoke to us our elders,

kai pantes hoi katoikountes tēn gēn hēmōn legontes

and all the ones dwelling in our land, saying,

Labete heautois episitimon eis tēn hodon kai poreuthēte eis synantēsin autōn

Take for yourselves provisions for the journey, and go to meet with them!

kai ereite pros autous Oiketai sou esmen,

And you shall say to them, your servants We are,

kai nyn diathesthe hēmin diathēkēn.

and now ordain with us the covenant!

יִבְזַח לַחֲמֵנוּ חֶם הַצִּטִּידָנוּ אֹתוֹ מִבְּתִינוּ בְּיוֹם צִיאָתָנוּ
לָלֶכֶת אֵלֵיכֶם וְעַתָּה הִנֵּה יָבֵשׁ וְהָיָה בְּקָדִים:

12. zeh lach'menu cham hits'tayad'nu 'otho mibateynu b'yom tse'thenu
laleketh 'aleykem w'attah hinneh yabesh w'hayah niqudim.

Jos9:12 This our bread was warm when we provided ourselves with it out of our houses on the day that we left to come to you; but now behold, it is dry and has become crumbled.

<12> οὗτοι οἱ ἄρτοι, θερμούς ἐφωδιάσθημεν αὐτούς ἐν τῇ ἡμέρᾳ, ἣ ἐξήλθομεν παραγενέσθαι πρὸς ὑμᾶς, νῦν δὲ ἐξηράνθησαν καὶ γεγόνασιν βεβρωμένοι.

12 houtoi hoi artoi, thermous ephōdiasthēmen autous en tē hēmera,

These are the bread loaves we took hot, being provided of them in the day

hē exēlthomen paragenesthai pros hymas,

in which we came forth to come to you.

nyn de exēranthēsan kai gegonasin bebrōmenoi;

And now, they are dry, and have become worm eaten.

יִגְוְאֵלָה נְאֻדוֹת חֲבִין אֲשֶׁר מִלְּאָנוּ חֲדָשִׁים וְהִנֵּה הִתְבַּקְּעוּ
וְאֵלָה שְׁלֵמוֹתֵינוּ וְנִצְעֵלֵינוּ בָּלוּ מְרֹב הַדֶּרֶךְ מְאֹד:

13. w'eleh no'doth hayayin 'asher mile'nu chadashim w'hinne hith'baqa'u
w'eleh sal'motheynu un'aleynu balu merob haderek m'od.

Jos9:13 These wineskins which we filled were new, and behold, they are torn; and these our clothes and our sandals are worn out because of the very long journey.

<13> καὶ οὗτοι οἱ ἄσκοι τοῦ οἴνου, οὓς ἐπλήσαμεν καινούς, καὶ οὗτοι ἐρρώγασιν· καὶ τὰ ἱμάτια ἡμῶν καὶ τὰ ὑποδήματα ἡμῶν πεπαλαίωται ἀπὸ τῆς πολλῆς ὁδοῦ σφόδρα.

13 kai houtoi hoi askoi tou oinou, hous eplēsamen kainous,

And these are the leather bags for the wine which we filled new,

kai houtoi errōgasin; kai ta himatia hēmōn

and these are torn. And these are our garments

kai ta hypodēmata hēmōn pepalaiōtai apo tēs pollēs hodou sphodra.

and our shoes made old from the long journey exceedingly.

יְדוּיָקְחוּ הָאָנָשִׁים מִצֵּידָם וְאֶת־פִּי יַחְיָה לֹא שָׁאֲלוּ:

14. wayiq'chu ha'anashim mitseydam w'eth-pi Yahúwah lo' sha'alu.

Jos9:14 So the men took of their provisions,
and did not ask counsel at the mouth of יִיָּהוּ.

<14> καὶ ἔλαβον οἱ ἄρχοντες τοῦ ἐπισιτισμοῦ αὐτῶν καὶ κύριον οὐκ ἐπηρώτησαν.

14 kai elabon hoi archontes tou episitismou autōn kai kyrion ouk epērōtēsan.

And took the rulers their provisions, and YHWH they did not ask.

טוּ וַיַּעַשׂ לָהֶם יַחְיָשַׁע שְׁלוֹם וַיִּכְרֹת לָהֶם בְּרִית לְחַיֹּתָם
וַיִּשָּׁבְעוּ לָהֶם נְשִׂאֵי הָעֵדָה:

15. waya`as lahem Yahushu`a shalom wayik'roth lahem b'rith l'chayotham
wayishab`u lahem n'si'ey ha`edah.

Jos9:15 Yahushua made peace with them and made a covenant with them, to let them live;
and the leaders of the congregation swore to them.

<15> καὶ ἐποίησεν Ἰησοῦς πρὸς αὐτοὺς εἰρήνην καὶ διέθετο πρὸς αὐτοὺς διαθήκην τοῦ διασῶσαι αὐτούς, καὶ ὥμοσαν αὐτοῖς οἱ ἄρχοντες τῆς συναγωγῆς. --

15 kai epoiēsen Iēsous pros autous eirēnēn

And made with them Joshua peace,

kai dietheto pros autous diathēkēn tou diasōsai autous,

and ordained with them a covenant to preseeve them,

kai ōmosan autois hoi archontes tēs synagōgēs. --

and sworn by an oath to them the rulers of the congregation.

טז וַיְהִי מִקְצֵה שְׁלֹשֶׁת יָמִים אַחֲרֵי אֲשֶׁר־כָּרְתוּ לָהֶם בְּרִית
וַיִּשְׁמְעוּ כִּי־קָרְבִּים הֵם אֵלָיו וַיִּקְרְבוּ הֵם יֹשְׁבִים:

16. way'hi miq'tseh sh'losheth yamim 'acharey 'asher-kar'thu lahem b'rith
wayish'm`u ki-q'robim hem 'elayu ub'qir'bo hem yosh'bim.

Jos9:16 It came about at the end of three days after they had made a covenant with them,
that they heard that they were the ones near to them and that they dwelt in their midst.

<16> καὶ ἐγένετο μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθέσθαι πρὸς αὐτοὺς διαθήκην
ἤκουσαν ὅτι ἐγγύθεν αὐτῶν εἰσιν, καὶ ὅτι ἐν αὐτοῖς κατοικοῦσιν.

16 kai egeneto meta treis hēmeras meta to diathesthai pros autous diathēkēn

And it came to pass after three days, after the ordaining with them a covenant,

ēkousan hoti eggythen autōn eisin, kai hoti en autois katoikousin.

they heard that near they are them, and that among them they dwelt.

יז וַיֵּסְעוּ בְנֵי־יִשְׂרָאֵל וַיָּבֹאוּ אֶל־עָרֵיהֶם בַּיּוֹם הַשְּׁלִישִׁי
וְעָרֵיהֶם גְּבֻעוֹן וְהַכְּפִירָה וּבְאֵרוֹת וְקָרְיַת יְעָרִים:

17. wayis`u b'ney-Yis'ra'El wayabo'u 'el-`areyhem bayom hash'lishi
w'areyhem Gib'on w'haK'phirah uB'eroth w'Qir'yath y`arim.

Jos9:17 Then the sons of Yisra'El set out and came to their cities on the third day.

Now their cities were Gibeon and Kephirah and Beeroth and Qiryath-yearim.

<17> καὶ ἀπῆραν οἱ υἱοὶ Ἰσραὴλ καὶ ἦλθον εἰς τὰς πόλεις αὐτῶν·
αἱ δὲ πόλεις αὐτῶν Γαβαων καὶ Κεφίρα καὶ Βηρωθ καὶ πόλις Ἰαριν.

17 kai apēran hoi huioi Israēl kai ēlthon eis tas poleis autōn;

And departed the sons of Israel, and came forth into their cities.

hai de poleis autōn Gabaōn kai Kephira kai Bērōth kai polis Iarin.

And their cities were Gibeon, and Chephirah, and Beeroth, and cities of Jearim.

יחִיאל הַכּוֹהֵם בְּנֵי יִשְׂרָאֵל כִּי-נִשְׁבְּעוּ לָהֶם נְשִׂאֵי הָעֵדָה
בְּהִנָּה אֶל־הִי יִשְׂרָאֵל וַיִּלְנוּ כָּל-הָעֵדָה עַל-הַנְּשִׂאִים:

18. w'lo' hikum b'ney Yis'ra'El ki-nish'b'u lahem n'si'ey ha'edah
baYahúwah 'Elohey Yis'ra'El wayilonu kal-ha'edah `al-han'si'im.

Jos9:18 The sons of Yisra'El did not strike them because the leaders of the congregation had sworn to them by יְיָ the El of Yisra'El.

And the whole congregation grumbled against the leaders.

<18> καὶ οὐκ ἐμάχεσαντο αὐτοῖς οἱ υἱοὶ Ἰσραὴλ,
ὅτι ὥμοσαν αὐτοῖς πάντες οἱ ἄρχοντες κύριον τὸν θεὸν Ἰσραὴλ·
καὶ διεγόγγυσαν πᾶσα ἡ συναγωγὴ ἐπὶ τοῖς ἄρχουσιν.

18 kai ouk emachesanto autois hoi huioi Israēl,

And did not wage war with them the sons of Israel,

hoti ōmosan autois pantes hoi archontes kyrion ton theon Israēl;

for swore by an oath to them all the rulers by YHWH the El of Israel.

kai diegoggysan pasa hē synagōgē epi tois archousin.

And complained all the congregation about the rulers.

יט וַיֹּאמְרוּ כָל-הַנְּשִׂאִים אֶל-כָּל-הָעֵדָה אֲנַחְנוּ נִשְׁבְּעֵנוּ לָהֶם
בְּהִנָּה אֶל־הִי יִשְׂרָאֵל וְעַתָּה לֹא נוּכָל לִגְזֹעַ בָּהֶם:

19. wayo'm'ru kal-han'si'im 'el-kal-ha'edah 'anach'nu nish'ba'nu lahem
baYahúwah 'Elohey Yis'ra'El w'`attah lo' nukal lin'go'a bahem.

Jos9:19 But all the leaders said to the whole congregation,

We have sworn to them by יְיָ, the El of Yisra'El, and now we cannot touch them.

<19> καὶ εἶπαν οἱ ἄρχοντες πάσῃ τῇ συναγωγῇ Ἡμεῖς ὥμόσαμεν αὐτοῖς
κύριον τὸν θεὸν Ἰσραὴλ καὶ νῦν οὐ δύνησόμεθα ἅψασθαι αὐτῶν·

19 kai eipan hoi archontes pasē tē synagōgē

And said the rulers to all the congregation,

Hēmeis ōmosamen autois kyrion ton theon Israēl

We swore by an oath to them by YHWH the El of Israel.

kai nyn ou dynēsometha hapsasthai autōn;

And now, we shall not be able to touch them.

כִּזְאֹת נַעֲשֶׂה לָהֶם וְהִחִיָּה אוֹתָם
וְלֹא-יִהְיֶה עָלֵינוּ קֶצֶף עַל-הַשְּׂבוּעָה אֲשֶׁר-נִשְׁבְּעֵנוּ לָהֶם:

20. zo'th na`aseh lahem w'hachayeh 'otham
w'lo'-yih'yeh `aleynu qetseph `al-hash'bu`ah 'asher-nish'ba`nu lahem.

Jos9:20 This we shall do to them, even let them live,
so that wrath shall not be upon us for the oath which we swore to them.

<20> τοῦτο ποιήσομεν, ζωγρήσαι αὐτούς, καὶ περιποιησόμεθα αὐτούς,
καὶ οὐκ ἔσται καθ' ἡμῶν ὀργὴ διὰ τὸν ὄρκον, ὃν ὠμόσαμεν αὐτοῖς·

20 touto poiēsomen, zōgrēsai autous, kai peripoiēsometha autous,
This we shall do – to take them alive, and we shall preserve them,
kai ouk estai kath' hēmōn orgē dia ton horkon,
and there shall not be against us anger on account of the oath
hon ōmosamen autois;
which we swore by an oath to them.

כֹּאֲלֵימָרוּ אֲלֵיהֶם הַנְּשִׂאִים יַחֲיוּ וַיְהִיו חֹטְבֵי עֵצִים
וְשׂאֲבֵי מַיִם לְכָל-הָעֵדָה כַּאֲשֶׁר דִּבְּרוּ לָהֶם הַנְּשִׂאִים:

21. wayo'm'ru 'aleyhem han'si'im yich'yu wayih'yu chot'bey `etsim
w'sho'abey-mayim l'kal-ha`edah ka'asher dib'ru lahem han'si'im.

Jos9:21 The leaders said to them, Let them live. So they became hewers of wood
and drawers of water for the whole congregation, just as the leaders had spoken to them.

<21> ζήσονται καὶ ἔσονται ξυλοκόποι καὶ ὑδροφόροι πάσῃ τῇ συναγωγῇ,
καθάπερ εἶπαν αὐτοῖς οἱ ἄρχοντες.

21 zēsontai kai esontai xylokopoi
They shall live, and they shall be woodcutters
kai hydrophoroi pasē tē synagōgē, kathaper eipan autois hoi archontes.
and water-carriers to all the congregation, just as said to them the rulers.

כִּבְיִקְרָא לָהֶם יְחוּשֻׁעַ וַיְדַבֵּר אֲלֵיהֶם לֵאמֹר לָמָּה רִמִּיתֶם
אֹתָנוּ לֵאמֹר רְחוּקִים אֲנַחְנוּ מִכֶּם מְאֹד וְאַתֶּם בְּקִרְבָּנוּ יֹשְׁבִים:

22. wayiq'ra' lahem Yahushu`a way'daber 'aleyhem le'mor lamah rimitthem 'othanu
le'mor r'choqim 'anach'nu mikem m'od w'atem b'qir'benu yosh'bim.

Jos9:22 Then Yahushua called for them and spoke to them, saying,
Why have you deceived us, saying, We are very far from you, when you dwell among us?

<22> καὶ συνεκάλεσεν αὐτοὺς Ἰησοῦς
καὶ εἶπεν αὐτοῖς Διὰ τί παρελογίσασθέ με λέγοντες Μακρὰν ἀπὸ σοῦ ἔσμεν σφόδρα;
ὅμεις δὲ ἐγγύριοι ἔστε τῶν κατοικούντων ἐν ἡμῖν·

22 kai synekalesen autous Iēsous kai eipen autois
And called them together Joshua, and he spoke to them,
Dia ti parelogisasthe me legontes Makran apo sou esmen sphodra?
Why did you mislead me, saying, far We are from you exceedingly;
hymeis de egchōrioi este tōn katoikountōn en hēmin;
but you are natives of the ones dwelling among us?

כג וַעֲתָה אֲרוּרִים אַתֶּם וְלֹא־יִכָּרֵת מִכֶּם עֶבֶד וְחֹטְבֵי עֲצִים
וְשֹׂאבֵי מַיִם לְבֵית אֱלֹהֵי:

23. w'`attah 'arurim 'atem w'lo'-yikareth mikem `ebed w'cho'tbey `etsim
w'sho'abey-mayim l'beyth 'Elohay.

Jos9:23 Now therefore, **you** are **cursed**, and there shall **none** of **you** be freed
from being **bondmen**, and hewers of **wood** and drawers of **water** for the house of **my El**.

<23> καὶ νῦν ἐπικατάρατοί ἐστε, οὐ μὴ ἐκλίπη ἐξ ὑμῶν δοῦλος οὐδὲ ξυλοκόπος,
οὐδὲ ὑδροφόροι ἐμοὶ καὶ τῷ θεῷ μου.

23 kai nyn epikataratoi este,

And **now** **you** are **accursed**,

ou mē eklipe ex hymōn doulos

in no way shall there fail from one of **you** being a servant,

oude xylokopos, oude hydrophoroi emoi kai tō theō mou.

nor woodcutter, **nor** a water-carrier to **me**, and to **my El**.

כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ כִּי הָיָה הַדָּבָר לַעֲבָדֶיךָ אֵת
אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עֶבְדוֹ לָתֵת לָכֶם
אֶת־כָּל־הָאָרֶץ וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם
וַיִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם וַנַּעֲשֶׂה אֶת־הַדְּבָר הַזֶּה:

24. waya`anu 'eth-Yahushu`a wayo'm'ru ki huged hugad la`abadeyak 'eth
'asher tsiuah Yahúwah 'Eloheyak 'eth-Mosheh `ab'do latheth lakem 'eth-kal-ha'arets
ul'hash'mid 'eth-kal-yosh'bey ha'arets mip'neykem wanira' m'od l'naph'shotheynu
mip'neykem wana`aseh 'eth-hadabar hazeh.

Jos9:24 So they answered Yahushua and said, Because it was **certainly** told your servants
that **your El** had **commanded** His servant **Mosheh** to give you **all the land**,
and to **destroy** **all the inhabitants** of the land before you;
therefore **we feared greatly** for our lives because of you, and have done this thing.

<24> καὶ ἀπεκρίθησαν τῷ Ἰησοὶ λέγοντες

Ἀνηγγέλη ἡμῖν ὅσα συνέταξεν κύριος ὁ θεός σου Μωσῇ τῷ παιδὶ αὐτοῦ,
δοῦναι ὑμῖν τὴν γῆν ταύτην καὶ ἐξολεθρεῦσαι ἡμᾶς καὶ πάντα τοὺς κατοικοῦντας
ἐπ' αὐτῆς ἀπὸ προσώπου ὑμῶν, καὶ ἐφοβήθημεν σφόδρα περὶ τῶν ψυχῶν ἡμῶν
ἀπὸ προσώπου ὑμῶν καὶ ἐποιήσαμεν τὸ πρᾶγμα τοῦτο.

24 kai apekrithēsan tō Iēsoi legontes Anēggelē hēmin

And **they answered** Joshua, **saying** that, A message was **announced** to **us**

hosa synetaxen kyrios ho theos sou Mōusē tō paidi autou, dounai hymin tēn gēn tautēn
as much as **ordered** YHWH **your El** **Moses** his servant to **give** to **you** this land,

kai exolethreusai hēmas kai pantas tous katoikountas ep' autēs

and to **utterly** **destroy** **us**, and **all the ones** dwelling upon it,

apo prosōpou hymōn, kai ephobēthēmen sphodra

from in front of **you**. And **we feared exceedingly**

peri tōn psychōn hēmōn apo prosōpou hymōn kai epoiēsamen to pragma touto.

for our lives from your presence, and we did this thing.

כַּוְּלַעֲתָהּ הִנְנוּ בְּיָדְךָ כָּטוֹב וְכַיָּשָׁר בְּעֵינֶיךָ לַעֲשׂוֹת לָנוּ עֲשֵׂה:

25. w'`attah hin'nu b'yadek katob w'kayashar b'eyneyak la`asoth lanu `aseh.

Jos9:25 Now behold, we are in your hands;
do as it seems good and as right in your sight to do to us, do it.

<25> καὶ νῦν ἰδοὺ ἡμεῖς ὑποχείριοι ὑμῖν· ὥς ἀρέσκει ὑμῖν
καὶ ὥς δοκεῖ ὑμῖν, ποιήσατε ἡμῖν.

25 kai nyn idou hēmeis hypocheirioi hymin; hōs areskei hymin

And now, behold, we are under your hands as it pleases you.

kai hōs dokei hymin, poiēsate hēmin.

And as it seems good to do to us, you do it!

כּוּלַּעֲשׂ לָהֶם כֵּן וַיַּצֵּל אוֹתָם מִיַּד בְּנֵי-יִשְׂרָאֵל וְלֹא הָרְגוּם:

26. waya`as lahem ken wayatsel 'otham miyad b'ney-Yis'ra'El w'lo' haragum.

Jos9:26 Thus he did to them, and delivered them from the hands of the sons of Yisra'El, and they did not kill them.

<26> καὶ ἐποίησαν αὐτοῖς οὕτως· καὶ ἐξείλατο αὐτοὺς Ἰησοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ
ἐκ χειρῶν υἱῶν Ἰσραὴλ, καὶ οὐκ ἀνείλον αὐτούς.

26 kai epoiēsan autois houtōs;

And they did to them thus,

kai exeilato autous Iēsous en tē hēmerā ekeinē ek cheirōn huiōn Israēl,

and rescued them Joshua in that day from the hands of the sons of Israel,

kai ouk aneilon autous.

and they did not do away with them.

כַּזְבִּיתָם יְהוֹשֻׁעַ בַּיּוֹם הַהוּא חֹטְבֵי עֲצִים וְשׂאֲבֵי מַיִם לַעֲדָה
וּלְמִזְבֵּחַ יְהוָה עַד-הַיּוֹם הַזֶּה אֶל-הַמָּקוֹם אֲשֶׁר יִבְחָר: פ

27. wayit'nem Yahushu`a bayom hahu' chot'bey `etsim w'sho'abey mayim la`edah ul'miz'bach Yahúwah `ad-hayom hazeh 'el-hamaqom 'asher yib'char.

Jos9:27 But Yahushua made them that day hewers of wood and drawers of water for the congregation and for the altar of אֶל־הַמָּקוֹם, to this day, in the place which He would choose.

<27> καὶ κατέστησεν αὐτοὺς Ἰησοὺς ἐν τῇ ἡμέρᾳ ἐκείνῃ ξυλοκόπους
καὶ ὑδροφόρους πάσῃ τῇ συναγωγῇ καὶ τῷ θυσιαστηρίῳ τοῦ θεοῦ·
διὰ τοῦτο ἐγένοντο οἱ κατοικοῦντες Γαβῶν ξυλοκόποι
καὶ ὑδροφόροι τοῦ θυσιαστηρίου τοῦ θεοῦ ἕως τῆς σήμερον ἡμέρας
καὶ εἰς τὸν τόπον, ὃν ἐὰν ἐκλέξηται κύριος.

27 kai katestēsen autous Iēsous en tē hēmerā ekeinē xylokopous

And established them Joshua in that day as woodcutters

kai hydrophorous pasē tē synagōgē kai tō thysiastērīō tou theou;

and water-carriers to all the congregation, and for the altar of the Elohim:

dia touto egenonto hoi katoikountes Gabaōn xylokopoi

therefore the inhabitants of Gabaon becamers of woodcutters
 kai hydrophoroi tou thysiastēriou tou theou heōs tēs sēmeron hēmeras
 and water-carriers for the altar of the Elohim until the day today,
 kai eis ton topon, hon ean eklexētai kyrios.
 and for the place which ever YHWH should choose.

Chapter 10

אֲוִיָּהי כִשְׁמֵעַ אֲדֹנִי-צֶדֶק מֶלֶךְ יְרוּשָׁלַם
 כִּי-לָכַד יְחוּשָׁעַ אֶת-הָעִיר וּבִחְרִימָהּ
 כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ כֵּן-עָשָׂה לָעִיר וּלְמַלְכָּהּ
 וְכִי הִשְׁלִימוּ יוֹשִׁיבֵי גִבְעוֹן אֶת-יִשְׂרָאֵל וַיְהִיו בְּקִרְבָּם:

1. way'hi kish'mo`a 'Adoni-tsedeq melek Y'rushalam ki-lakad Yahushu`a 'eth-ha`Ay
 wayacharimah ka'asher `asah liYricho ul'mal'kah ken-`asah la`Ay ul'mal'kah
 w'ki hish'limu yosh'bey Gib'on 'eth-Yis'ra'El wayih'yu b'qir'bam.

Jos10:1 Now it came about when Adoni-tsedeq king of Yerushalam heard
 that Yahushua had captured Ay, and had utterly destroyed it
 (just as he had done to Yericho and to its king, so he had done to Ay and to its king),
 and that the inhabitants of Gibeon had made peace with Yisra'El and were among them,

<10:1> Ὡς δὲ ἤκουσεν Ἀδωνιβεζεκ βασιλεὺς Ἱερουσαλὴμ ὅτι ἔλαβεν Ἰησοῦς τὴν Γαῖ
 καὶ ἐξωλέθρευσεν αὐτήν--ὃν τρόπον ἐποίησαν τὴν Ἱεριχώ
 καὶ τὸν βασιλέα αὐτῆς, οὕτως ἐποίησαν τὴν Γαῖ καὶ τὸν βασιλέα αὐτῆς--
 καὶ ὅτι αὐτομόλησαν οἱ κατοικοῦντες Γαβων πρὸς Ἰησοῦν καὶ πρὸς Ἰσραὴλ,

1 Hōs de ēkousen Adōnibezek basileus Ierousalēm hoti elaben Iēsous tēn Gai
 And as heard Adoni-zedec the king of Jerusalem that Joshua took Ai,
 kai exōlethreusen autēn-- hon tropon epoiēsan tēn Ierichō kai ton basilea autēs,
 and utterly destroyed it, in which manner he did to Jericho and her king,
 houtōs epoiēsan tēn Gai kai ton basilea autēs--
 and thus they did also to Ai and her king,
 kai hoti automolēsan hoi katoikountes Gabaōn pros Iēsoun kai pros Israēl,
 and that deserted the ones dwelling in Gibeon to Joshua and to Israel,

בַּיּוֹרָאוֹ מְאֹד כִּי עִיר גְּדוֹלָה גִּבְעוֹן כָּאֶחָת עָרֵי הַמְּמֻלָּכָה
 וְכִי הָיָא גְּדוֹלָה מִן-הָעִיר וְכָל-אֲנָשֶׁיהָ גִּבּוֹרִים:

2. wayir'u m'od ki `ir g'dolah Gib'on k'achath `arey hamam'lakah
 w'ki hi' g'dolah min-ha`Ay w'kal-'anasheyah giborim.

Jos10:2 that he feared greatly, because Gibeon was a great city, like one of the royal cities,
 and because it was greater than Ay, and all its men were mighty.

<2> καὶ ἐφοβήθησαν ἐν αὐτοῖς σφόδρα· ἦδει γὰρ ὅτι μεγάλη πόλις Γαβων
 ὥσει μία τῶν μητροπόλεων καὶ πάντες οἱ ἄνδρες αὐτῆς ἰσχυροί.

2 kai ephobēthēsan en autois sphodra;
 that they feared among themselves exceedingly.

ēdei gar hoti megalē polis Gabaōn

For he knew that city was a great Gibeon,
hōsei mia tōn mētrōpoleōn kai pantes hoi andres autēs ischyroi.
as also one of the mother-cities and all its men were strong.

גַּיִשְׁלַח אֲדֹנִי-צֶדֶק מֶלֶךְ יְרוּשָׁלַם אֶל-הוֹהָם מֶלֶךְ-חֶבְרוֹן
וְאֶל-פִּרְאָם מֶלֶךְ-יֶרְמוּת וְאֶל-יָפִיעַ מֶלֶךְ-לָכִישׁ
וְאֶל-דְּבִיר מֶלֶךְ-עֶגְלוֹן לֵאמֹר:

3. wayish'lach 'Adoni-tsedeq melek Y'rushalam 'el-Hoham melek-Cheb'ron
w'el-Pir'am melek-Yar'muth w'el-Yaphi'a melek-Lakish
w'el-D'bir melek-'Eg'lon le'mor.

Jos10:3 And Adoni-tsedeq king of Yerushalam sent word to Hoham king of Chebron
and to Piram king of Yarmuth and to Yaphia king of Lakish and to Debir king of Eglon,
saying,

<3> καὶ ἀπέστειλεν Ἀδωνιβεζεκ βασιλεὺς Ἰερουσαλὴμ πρὸς Αἰλαμ βασιλέα Χεβρων
καὶ πρὸς Φιδων βασιλέα Ἰεριμουθ καὶ πρὸς Ἰεφθα βασιλέα Λαχισ
καὶ πρὸς Δαβιρ βασιλέα Οδολλαμ λέγων

3 kai apestelen Adōnibezek basileus Ierousalēm pros Ailam basilea Chebrōn
And sent Adoni-zedec king of Jerusalem to Holam king of Hebron,
kai pros Phidōn basilea Ierimouth kai pros Iephtha basilea Lachis
and to Piram king of Jarmuth, and to Japhia king of Lachish,
kai pros Dabir basilea Odollam legōn
and to Debir king of Eglon, saying,

דַּעֲלוּ-אֵלַי וְעִזְרָנִי וְנָכַח אֶת-גִּבְעוֹן
כִּי-הִשְׁלִימָהּ אֶת-יְהוֹשֻׁעַ וְאֶת-בְּנֵי יִשְׂרָאֵל:

4. `alu-'elay w'iz'runi w'nakeh 'eth-Gib'on
ki-hish'limah 'eth-Yahushu'a w'eth-b'ney Yis'ra'El.

Jos10:4 Come up to me and help me, and let us attack Gibeon,
for it has made peace with Yahushua and with the sons of Yisra'El.

<4> Δεῦτε ἀνάβητε πρὸς με καὶ βοηθήσατέ μοι, καὶ ἐκπολεμήσωμεν Γαβων·
αὐτομόλησαν γὰρ πρὸς Ἰησοῦν καὶ πρὸς τοὺς υἱοὺς Ἰσραὴλ.

4 Deute anabēte pros me kai boēthēsate moi, kai ekpolemēsōmen Gabaōn;
Come, ascend to me, and help me! and we shall wage war against Gibeon.
automolēsan gar pros Iēsoun kai pros tous huious Israēl.
For it deserted to Joshua, and to the sons of Israel!

הַיִּאָסְפוּ וַיַּעֲלוּ חֲמִשָּׁת מְלָכֵי הָאֱמֹרִי מֶלֶךְ יְרוּשָׁלַם
מֶלֶךְ-חֶבְרוֹן מֶלֶךְ-יֶרְמוּת מֶלֶךְ-לָכִישׁ מֶלֶךְ-עֶגְלוֹן הֵם
וְכָל-מַחֲנֵיהֶם וַיַּחֲנוּ עַל-גִּבְעוֹן וַיִּלָּחֲמוּ עִלֶּיהָ:

5. waye'as'phu waya`alu chamesheth mal'key ha'Emori melek Y'rushalam
melek-Cheb'ron melek-Yar'muth melek-Lakish melek-'Eg'lon hem
w'kal-machaneyhem wayachanu `al-Gib'on wayilachamu `aleyah.

Jos10:5 So the five kings of the Emorites, the king of Yerushalam, the king of Chebron, the king of Yarmuth, the king of Lakish, and the king of Eglon, gathered together and went up, they with all their armies, and camped by Gibeon and fought against it.

<5> καὶ ἀνέβησαν οἱ πέντε βασιλεῖς τῶν Ἰεβουσαίων, βασιλεὺς Ἱερουσαλὴμ καὶ βασιλεὺς Χεβρων καὶ βασιλεὺς Ἰεριμουθ καὶ βασιλεὺς Λαχίς καὶ βασιλεὺς Οδολλαμ, αὐτοὶ καὶ πᾶς ὁ λαὸς αὐτῶν, καὶ περιεκάθισαν τὴν Γαβων καὶ ἐξεπολιόρκουν αὐτήν.

5 kai anebēsan hoi pente basileis tōn Iebousaiōn, basileus Ierousalēm
And they went up – the five kings of the Jebusites – the king of Jerusalem,
kai basileus Chebrōn kai basileus Ierimouth kai basileus Lachis
and the king of Hebron, and the king of Jerimuth, and the king of Lachish,
kai basileus Odollam, autoi kai pas ho laos autōn,
and the king of Eglon, they and all their people;
kai periekathisan tēn Gabaōn kai exepoliorkoun autēn.
and they besieged Gibeon and attempted to capture it.

וַיִּשְׁלְחוּ אֲנָשִׁי גִבְעוֹן אֶל-יְהוֹשֻׁעַ אֶל-הַמַּחֲנֶה הַגִּלְגָּל לֵאמֹר
אֶל-פָּרֶךְ יָדֶיךָ מֵעֲבָדֶיךָ עָלֵה אֵלֵינוּ מִהֲרָה וְהוֹשִׁיעָה לָּנוּ
וְעֲזָרְנוּ כִּי נִקְבְּצוּ אֵלֵינוּ כָּל-מְלָכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר׃

6. wayish'l'chu 'an'shey Gib'on 'el-Yahushu'a 'el-hamachaneh haGil'galah le'mor
'al-tereph yadeyak me'abadeyak `aleh 'eyleynu m'herah w'hoshi'ah lanu
w'az'renu ki niq'b'tsu 'eyleynu kal-mal'key ha'Emori yosh'bey hahar.

Jos10:6 Then the men of Gibeon sent word to Yahushua to the camp at Gilgal, saying, Do not withdraw your hand from your servants; come up to us quickly and save us and help us, for all the kings of the Emorites that live in the hill country have assembled against us.

<6> καὶ ἀπέστειλαν οἱ κατοικοῦντες Γαβων πρὸς Ἰησοῦν εἰς τὴν παρεμβολὴν Ἰσραὴλ εἰς Γαλγαλα λέγοντες Μὴ ἐκλύσῃς τὰς χεῖράς σου ἀπὸ τῶν παίδων σου· ἀνάβηθι πρὸς ἡμᾶς τὸ τάχος καὶ ἐξελοῦ ἡμᾶς καὶ βοήθησον ἡμῖν· ὅτι συνηγμένοι εἰσὶν ἐφ' ἡμᾶς πάντες οἱ βασιλεῖς τῶν Ἀμορραίων οἱ κατοικοῦντες τὴν ὄρεινὴν.

6 kai apesteilan hoi katoikountes Gabaōn pros Iēsoun eis tēn parembolēn Israēl
And sent the ones dwelling in Gibeon to Joshua into the camp of Israel
eis Galgala legontes Mē eklysēs tas cheiras sou apo tōn paidōn sou;
in Gilgal, saying, Do not loosen your hands from your servants!
anabēthi pros hēmas to tachos kai exelou hēmas kai boēthēson hēmin;
Ascend to us quickly and rescue us, and help us!
hoti synēgmenoi eisin eph' hēmas pantes hoi basileis tōn Amorraiōn
for are gathering against us all the kings of the Amorites,
hoi katoikountes tēn oreinēn.
the ones dwelling in the mountainous area.

וַיַּעַל יְהוֹשֻׁעַ מִן-הַגִּלְגָּל הוּא וְכָל-עַם הַמִּלְחָמָה עִמּוֹ

7. waya'al Yahushu`a min-haGil'gal hu' w'kal-`am hamil'chamah `imo
w'kol giborey hechayil.

Jos10:7 So Yahushua went up from Gilgal,
he and all the people of war with him and all the valiant warriors.

<7> καὶ ἀνέβη Ἰησοῦς ἐκ Γαλγαλῶν, αὐτὸς
καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς μετ' αὐτοῦ, πᾶς δυνατὸς ἐν ἰσχύϊ.

7 kai anebē Iēsous ek Galgalōn,
And Joshua ascended from Gilgal,
autos kai pas ho laos ho polemistēs met' autou, pas dynatos en ischui.
he and all people of war with him, all mighty in strength.

חַיִּיאָמַר יְהוָה אֶל-יְהוֹשֻׁעַ אַל-תִּירָא מֵהֶם
כִּי בִיָּדְךָ נִתְּתִים לֹא-יַעֲמֹד אִישׁ מֵהֶם בְּפָנֶיךָ:

8. wayo'mer Yahúwah 'el-Yahushu`a 'al-tira' mehem
ki b'yad'ak n'thatim lo'-ya'amod 'ish mehem b'phaneyak.

Jos10:8 יְיָ said to Yahushua, Do not fear them,
for I have given them into your hands; not one of them shall stand before you.

<8> καὶ εἶπεν κύριος πρὸς Ἰησοῦν Μὴ φοβηθῆς αὐτούς· εἰς γὰρ τὰς χεῖράς σου
παράδεδωκα αὐτούς, οὐχ ὑπολειφθήσεται ἐξ αὐτῶν οὐθεὶς ἐνώπιον ὑμῶν.

8 kai eipen kyrios pros Iēsoun Mē phobēthēs autous;
And YHWH said to Joshua, Do not fear them!
eis gar tas cheiras sou paradedōka autous,
for into your hands I have delivered them;
ouch hypoleiphthēsetai ex autōn outheis enōpion hymōn.
there shall not stand even one of them before you.

טוֹבֵא אֲלֵיהֶם יְהוֹשֻׁעַ פְּתָאִם כָּל-הַלַּיְלָה עָלָה מִן-הַגִּלְגָּל:

9. wayabo' 'aleyhem Yahushu`a pith'om kal-halay'lah `alah min-haGil'gal.

Jos10:9 So Yahushua came upon them suddenly by marching all night from Gilgal.

<9> καὶ ἐπιπαρεγένετο ἐπ' αὐτοὺς Ἰησοῦς ἅφνω,
ὅλην τὴν νύκτα εἰσεπορεύθη ἐκ Γαλγαλῶν.

9 kai epiparegeneto ep' autous Iēsous aphnō,
And when came upon them Joshua suddenly,
holēn tēn nykta eiseporeuthē ek Galgalōn.
for the entire night he was gone from out of Gilgal,

וַיַּהֲמֵם יְהוָה לִפְנֵי יִשְׂרָאֵל וַיָּכֶם מַכָּה-גְּדוֹלָה בְּגִבְעוֹן
וַיִּרְדָּם דֶּרֶךְ מַעְלָה בֵּית-חֹרֶן וַיָּכֶם עַד-עֲזָקָה וְעַד-מִקְדָּה:

10. way'humem Yahúwah liph'ney Yis'ra'El wayakem makah-g'dolah b'Gib'on
wayir'd'phem derek ma'aleh Beyth-choron wayakem `ad-`Azeqah w'ad-Maqqedah.

Jos10:10 And יְיָ confounded them before Yisra'El,

and He slew them with a great slaughter at Gibeon, and pursued them by the way of the ascent of Beyth-choron and struck them as far as Azeqah and Maqqedah.

<10> καὶ ἐξέεστησεν αὐτοὺς κύριος ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ, καὶ συνέτριψεν αὐτοὺς κύριος σύντριψιν μεγάλην ἐν Γαβαων, καὶ κατεδίωξαν αὐτοὺς ὁδὸν ἀναβάσεως Ὠρωνιν καὶ κατέκοπτον αὐτοὺς ἕως Ἀζקה καὶ ἕως Μακκηδα.

10 kai exestēsen autous kyrios apo prosōpou tōn huiōn Israēl, that startled them YHWH from in front of the sons of Israel, kai synetripsen autous kyrios syntripsin megalēn en Gabaōn, and defeated them YHWH defeat with a great in Gibeon.

kai katediōxan autous hodon anabaseōs Ōrōnin And they pursued them by the way ascending to Beth-horon, kai katekopton autous heōs Azēka kai heōs Makēda. and they slew them unto Azekah and unto Makkedah.

יִשְׂרָאֵל בְּנֵסָם מִפְּנֵי יִשְׂרָאֵל הֵם בְּמוֹרָד
בֵּית-חוֹרֹן וַיַּחַדּוּ הַשְּׁלִיךְ עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת
מִן-הַשָּׁמַיִם עַד-עֶזְקָה וַיָּמָתוּ רַבִּים

אֲשֶׁר-מָתוּ בְּאֲבְנֵי הַבָּרָד מֵאֲשֶׁר הִרְגוּ בְּנֵי יִשְׂרָאֵל בַּחֶרֶב: ס

11. way'hi b'nusam mip'ney Yis'ra'El hem b'morad Beyth-choron waYahúwah hish'lik `aleyhem 'abanim g'doloth min-hashamayim `ad-`Azeqah wayamuthu rabbim 'asher-methu b'ab'ney habarad me'asher har'gu b'ney Yis'ra'El bechareb.

Jos10:11 And it came to pass, as they fled from before Yisra'El, while they were at the descent of Beyth-choron, **they** threw large stones from the heavens on them as far as Azeqah, and they died; there were more who died from the hailstones than those whom the sons of Yisra'El killed with the sword.

<11> ἐν τῷ δὲ φεύγειν αὐτοὺς ἀπὸ προσώπου τῶν υἱῶν Ἰσραὴλ ἐπὶ τῆς καταβάσεως Ὠρωνιν καὶ κύριος ἐπέρριψεν αὐτοῖς λίθους χαλάζης ἐκ τοῦ οὐρανοῦ ἕως Ἀζקה, καὶ ἐγένοντο πλείους οἱ ἀποθανόντες διὰ τοὺς λίθους τῆς χαλάζης ἢ οὓς ἀπέκτειναν οἱ υἱοὶ Ἰσραὴλ μαχαίρα ἐν τῷ πολέμῳ.

11 en tō de pheugein autous apo prosōpou tōn huiōn Israēl But in their fleeing from in front of the sons of Israel epi tēs katabaseōs Ōrōnin kai kyrios eperripsen autois lithous chalazēs at the descent of Beth-horon, that YHWH cast upon them stones of hail ek tou ouranou heōs Azēka, kai egenonto pleious hoi apothanontes dia tous lithous from out of the heavens unto Azekah. And there were more dying by the stones tēs chalazēs ē hous apekteinan hoi huioi Israēl machairā en tō polemō. of hail than which were killed by the sons of Israel by sword in the battle.

יִבְאֹז יַדְבָּר יְהוֹשֻׁעַ לַיהוָה בַּיּוֹם תַּת יְהוָה אֶת-הָאֱמָרִי
לִפְנֵי בְנֵי יִשְׂרָאֵל וַיֹּאמֶר לְעֵינֵי יִשְׂרָאֵל שָׁמַשׁ בְּגִבְעוֹן הַיּוֹם
וַיָּהָם בְּעַמֶּק אֵיִלּוֹן:

12. 'az y'daber Yahushu`a laYahúwah b'yom teth Yahúwah 'eth-ha'Emori
liph'ney b'ney Yis'ra'El wayo'mer l'eyney Yis'ra'El shemesh b'Gib'on dom
w'yareach b'emeq 'Ayalon.

Jos10:12 Then Yahushua spoke to יהוה in the day
when יהוה delivered up the Emorites before the sons of Yisra'El, and he said
in the sight of Yisra'El, O sun, stand still at Gibeon, and O moon in the valley of Ayalon.

<12> Τότε ἐλάλησεν Ἰησοῦς πρὸς κύριον, ἥ ἡμέρα παρέδωκεν ὁ θεὸς τὸν Αμορραῖον
ὑποχείριον Ἰσραηλ, ἥνίκα συνέτριψεν αὐτοὺς ἐν Γαβαων
καὶ συνετρίβησαν ἀπὸ προσώπου υἱῶν Ἰσραηλ, καὶ εἶπεν Ἰησοῦς Στήτω ὁ ἥλιος
κατὰ Γαβαων καὶ ἡ σελήνη κατὰ φάραγγα Αἰλων.

12 Tote elalēsen Iēsous pros kyrion,

Then Joshua spoke to YHWH

hē hēmera paredōken ho theos ton Amorraion hypocheirion Israēl,

in the day the Elohim delivered up the Amorites under the hand of Israel.

hēnika synetripsen autous en Gabaōn

when he destroyed them in Gibeon

kai synetribēsan apo prosōpou huiōn Israēl,

and they were destroyed from before the sons of Israel,

kai eipen Iēsous Stētō ho hēlios kata Gabaōn

And Joshua said, Let stand the sun over Gibeon,

kai hē selēnē kata pharagga Ailōn.

and the moon over the ravine of Ajalon.

יְהוָה הַשֶּׁמֶשׁ וְיָרַח עָמַד עַד-יָקִים גּוֹי אֲבִיבֵי הָלֵא-הָיָא
כְּתוּבָה עַל-סֵפֶר הַיָּשָׁר וַיַּעֲמֵד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם
וְלֹא-אָץ לָבוֹא כְּיוֹם תָּמִים:

13. wayidom hashemesh w'yareach `amad `ad-yiqom goy 'oy'bayu halo'-hi' k'thubah
`al-sepher haYashar waya`amod hashemesh bachatsi hashamayim
w'lo'-'ats labo' k'yom tamim.

Jos10:13 So the sun stood still, and the moon stopped,

until the nation avenged themselves of their enemies.

Is it not written in the scroll of Yashar? And the sun stopped in the middle of the heavens
and did not hasten to go down for about a whole day.

<13> καὶ ἔστη ὁ ἥλιος καὶ ἡ σελήνη ἐν στάσει,
ἕως ἡμύνατο ὁ θεὸς τοὺς ἐχθροὺς αὐτῶν. καὶ ἔστη ὁ ἥλιος κατὰ μέσον τοῦ οὐρανοῦ,
οὐ προεπορεύετο εἰς δυσμὰς εἰς τέλος ἡμέρας μίας.

13 kai estē ho hēlios kai hē selēnē en stasei,

And stood the sun and the moon in position

heōs ēmynato ho theos tous echthrous autōn.

until the Elohim repulsed their enemies.

kai estē ho hēlios kata meson tou ouranou,

And stood the sun in the midst of the heavens,

ou proeporeueto eis dysmas eis telos hēmeras mias.

it did not go forth into descent for the completion day of one.

יְדֹאֵל הָיָה כִּיּוֹם הַהוּא לְפָנָיו

וְאַחֲרָיו לְשִׁמְעַי הָיָה בְּקוֹל אִישׁ כִּי יָהֳיָה נִלְחָם לְיִשְׂרָאֵל: פ

14. w'lo' hayah kayom hahu' l'phanayu w'acharayu lish'mo`a Yahúwah b'qol 'ish
ki Yahúwah nil'cham l'Yis'ra'El.

Jos10:14 There was no day like that before it or after it,
when אָחָרָיו listened to the voice of a man; for אָחָרָיו fought for Yisra'El.

<14> καὶ οὐκ ἐγένετο ἡμέρα τοιαύτη οὐδὲ τὸ πρότερον οὐδὲ τὸ ἔσχατον
ὥστε ἐπακοῦσαι θεὸν ἀνθρώπου, ὅτι κύριος συνεπολέμησεν τῷ Ἰσραὴλ.

14 kai ouk egeneto hēmera toiautē oude to proteron oude to eschaton

And there was not a day such nor former nor latter,

hōste epakousai theon anthrōpou, hoti kyrios synepolemēsen tō Israēl.

so as for Elohim to heed to a man, because YHWH joined in war with Israel.

טו וַיָּשָׁב יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ אֶל-הַמַּחֲנֶה הַגִּלְגָּל:

15. wayashab Yahushu`a w'kal-Yis'ra'El imo `el-hamachaneh haGil'galah.

Jos10:15 Then Yahushua and all Yisra'El with him returned to the camp to Gilgal.

טז וַיִּנָּסוּ חֲמִשָּׁת הַמְּלָכִים הָאֵלֶּה וַיִּחְבְּאוּ בַּמַּעְרָה בְּמַקְדָּה:

16. wayanusu chamesheth ham'lakim ha'eleh wayechab'u bam`arah b'Maqqedah.

Jos10:16 Now these five kings had fled and hidden themselves in the cave at Maqqedah.

<16> Καὶ ἔφυγον οἱ πέντε βασιλεῖς οὗτοι

καὶ κατεκρύβησαν εἰς τὸ σπήλαιον τὸ ἐν Μακηδα.

16 Kai ephygon hoi pente basileis houtoi kai katekrybēsan eis to spēlaion to en Makēda.

And fled five kings these and hid in the cave – the one in Makkedah.

יז וַיִּגְדֹּר לְיְהוֹשֻׁעַ לֵאמֹר נִמְצְאוּ חֲמִשָּׁת הַמְּלָכִים נְחֻבָּאִים

בַּמַּעְרָה בְּמַקְדָּה:

17. wayugad liYahushu`a le'mor nim'ts'u chamesheth ham'lakim nech'b'im
bam`arah b'Maqqedah.

Jos10:17 It was told Yahushua, saying, The five kings have been found hidden
in the cave at Maqqedah.

<17> καὶ ἀπήγγελέη τῷ Ἰησοῦ λέγοντες Εὕρηνται οἱ πέντε βασιλεῖς κεκρυμμένοι
ἐν τῷ σπηλαίῳ τῷ ἐν Μακηδα.

17 kai apēggelē tō Iēsou legontes Heurēntai hoi pente basileis kekrymmenoi

And it was reported to Joshua, saying, have been found The five kings hiding

en tō spēlaiō tō en Makēda.

in the cave, the one in Makkedah.

יח וַיֹּאמֶר יְהוֹשֻׁעַ גִּלּוֹ אֲבָנִים גְּדֹלוֹת אֶל-פִּי הַמַּעְרָה

וַהֲפִקִּירוּ עָלֶיהָ אֲבָנִים לְשִׁמְרָהּ:

18. wayo'mer Yahushu`a golu 'abanim g'doloth 'el-pi ham'`arah
w'haph'qidu `aleyah 'anashim l'sham'ram.

Jos10:18 Yahushua said, Roll large stones against the mouth of the cave,
and set men by it to guard them,

<18> καὶ εἶπεν Ἰησοῦς Κυλίσατε λίθους ἐπὶ τὸ στόμα τοῦ σπηλαίου
καὶ καταστήσατε ἄνδρας φυλάσσειν ἐπ' αὐτούς,

18 kai eipen Iēsous Kylisate lithous epi to stoma tou spēlaiou

And Joshua said, Roll stones upon the mouth of the cave,

kai katastēsate andras phylassein ep' autous,
and set men to watch over them!

יִטְּאוּ אֶתְּכֶם אֶל-תַּעֲמֹדוֹ רַדְפוּ אַחֲרַי אִיְבֵיכֶם וְזַנְבְּתֶם אוֹתָם
אֶל-תַּתְּנוּם לְבוֹא אֶל-עָרֵיהֶם כִּי נִתְּנָם יְהוָה אֱלֹהֵיכֶם בְּיָדְכֶם:

19. w'atem 'al-ta`amodu rid'phu 'acharey 'oy'beykem w'zinab'tem 'otham
'al-tit'num labo' 'el-`areyhem ki n'thanam Yahúwah 'Eloheykem b'yed'kem.

Jos10:19 And you, do not stay still; pursue after your enemies
and smite the hindmost of them. Do not allow them to enter their cities,
for **your El** has delivered them into your hand.

<19> ὑμεῖς δὲ μὴ ἐστήκατε καταδιώκοντες ὀπίσω τῶν ἐχθρῶν ὑμῶν
καὶ καταλάβετε τὴν οὐραγίαν αὐτῶν καὶ μὴ ἀφήτε εἰσελθεῖν εἰς τὰς πόλεις αὐτῶν·
παρέδωκεν γὰρ αὐτοὺς κύριος ὁ θεὸς ἡμῶν εἰς τὰς χεῖρας ἡμῶν.

19 hymeis de mē hestēkate katadiōkontes opisō tōn echthrōn hymōn

But you do not stand firmly! be pursuing after your enemies,

kai katalabete tēn ouragian autōn kai mē aphēte eiselthein eis tas poleis autōn;

and overtake their rear guard, and do not let them enter into their cities!

paredōken gar autous kyrrios ho theos hēmōn eis tas cheiras hēmōn.

delivered for them YHWH our El into our hands.

כִּוְיָחִי כָכֶלֹת יְהוֹשֻׁעַ
וּבְנֵי יִשְׂרָאֵל לְהַכּוֹתָם מִכָּה גְדוֹלָה-מְאֹד עַד-תָּמָם
וְהַשְׂרִידִים שְׂרָדוּ מֵהֶם וַיָּבֹאוּ אֶל-עָרֵי הַמְּבֻצָּר:

20. way'hi k'kaloth Yahushu`a ub'ney Yis'ra'El l'hakotham makah g'dolah-m'od
`ad-tumam w'has'ridim sar'du mehem wayabo'u 'el-`arey hamib'tsar.

Jos10:20 It came about when Yahushua and the sons of Yisra'El had finished
slaying them with a very great slaughter, until they were destroyed,
and the survivors who remained of them had entered into the fortified cities,

<20> καὶ ἐγένετο ὥς κατέπαυσεν Ἰησοῦς
καὶ πᾶς υἱὸς Ἰσραὴλ κόπτοντες αὐτοὺς κοπήν μεγάλην σφόδρα ἕως εἰς τέλος
καὶ οἱ διασωζόμενοι διεσώθησαν εἰς τὰς πόλεις τὰς ὀχυράς,

20 kai egeneto hōs katepausen Iēsous

And it came to pass as Joshua rested,

kai pas huiois Israēl koptontes autous kopēn megalēn sphodra

and all the son of Israel, in beating them slaughter great with an exceedingly
 heōs eis telos kai hoi diasq̄zomenoi diesōthēsan
 even unto completion, that the ones surviving were delivered
 eis tas poleis tas ochyras,
 into the cities fortified.

כא־וַיָּשְׁבוּ כָל־הָעָם אֶל־הַמַּחֲנֶה אֶל־יְהוֹשֻׁעַ מִקֵּדָה בְּשָׁלוֹם
 לֹא־חָרַץ לְבָנֵי יִשְׂרָאֵל לְאִישׁ אֶת־לְשׁוֹנוֹ:

21. wayashubu kal-ha`am 'el-hamachaneh 'el-Yahushu`a Maqqedah b'shalom
 lo'-charats lib'ney Yis'ra'El l'ish 'eth-l'shono.

Jos10:21 that all the people returned to the camp to Yahushua at Maqqedah in peace.
 None sharpened his tongue against the sons of Yisra'El, against any man.

<21> καὶ ἀπεστράφη πᾶς ὁ λαὸς πρὸς Ἰησοῦν εἰς Μακκηδα ὑγιαῖς,
 καὶ οὐκ ἔγρυξεν οὐθεὶς τῶν υἱῶν Ἰσραὴλ τῇ γλώσσῃ αὐτοῦ.

21 kai apestrophē pas ho laos pros Iēsoun eis Makēda hygieis,
 And returned all the people to Joshua in Makkedah in health;
 kai ouk egryxen outheis tōn huiōn Israēl tē glōssē autou.
 and not growled of the sons of Israel one with his tongue.

כב־וַיֹּאמֶר יְהוֹשֻׁעַ פְּתֹחוּ אֶת־פִּי הַמַּעְרָה
 וְהוֹצִיאוּ אֵלַי אֶת־חַמֶּשֶׁת הַמְּלָכִים הָאֵלֶּה מִן־הַמַּעְרָה:

22. wayo'mer Yahushu`a pith'chu 'eth-pi ham'arah
 w'hotsi'u 'elay 'eth-chamesheth ham'lakim ha'eleh min-ham'arah.

Jos10:22 Then Yahushua said, Open the mouth of the cave
 and bring these five kings out to me from the cave.

<22> καὶ εἶπεν Ἰησοῦς Ἀνοίξατε τὸ σπήλαιον
 καὶ ἐξαγάγετε τοὺς πέντε βασιλεῖς τούτους ἐκ τοῦ σπηλαίου.

22 kai eipen Iēsous Anoixate to spēlaion
 And Joshua said, Open the cave,
 kai exagagete tous pente basileis toutous ek tou spēlaiou.
 and bring out five kings these from out of the cave!

כג־וַיַּעֲשׂוּ כֵן וַיֹּצִיאוּ אֵלָיו אֶת־חַמֶּשֶׁת הַמְּלָכִים הָאֵלֶּה
 מִן־הַמַּעְרָה אֶת מֶלֶךְ יְרוּשָׁלַם אֶת־מֶלֶךְ חֶבְרוֹן
 אֶת־מֶלֶךְ יַרְמוּת אֶת־מֶלֶךְ לָכִישׁ אֶת־מֶלֶךְ עֲגֹלוֹן:

23. waya`asu ken wayotsi'u 'elayu 'eth-chamesheth ham'lakim ha'eleh
 min-ham'arah 'eth melek Y'rushalam 'eth-melek Cheb'ron
 'eth-melek Yar'muth 'eth-melek Lakish 'eth-melek `Eg'lon.

Jos10:23 They did so, and brought these five kings out to him from the cave:
 the king of Yerushalam, the king of Chebron, the king of Yarmuth, the king of Lakish,
 and the king of Eglon.

<23> καὶ ἐξήγαγον τοὺς πέντε βασιλεῖς ἐκ τοῦ σπηλαίου, τὸν βασιλέα Ἱερουσαλὴμ καὶ τὸν βασιλέα Χεβρων καὶ τὸν βασιλέα Ἰεριμουθ καὶ τὸν βασιλέα Λαχὶς καὶ τὸν βασιλέα Οδολλαμ.

23 kai exēgagosan tous pente basileis ek tou spēlaiou, ton basilea Ierousalēm
And they brought out the five kings out of the cave – the king of Jerusalem,
kai ton basilea Chebrōn kai ton basilea Ierimouth
and the king of Hebron, and the king of Jarmuth,
kai ton basilea Lachis kai ton basilea Odollam.
and the king of Lachish, and the king of Eglon.

כַּד וַיְהִי כְּהוֹצִיאָם אֶת-הַמְּלָכִים הָאֵלֶּה אֶל-יְהוֹשֻׁעַ וַיִּקְרָא
יְהוֹשֻׁעַ אֶל-כָּל-אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל-קִצִּינִי אֲנָשִׁי
הַמְּלָחָמָה הַקְּלָכוּא אֶתוֹ קִרְבוּ שִׁימוּ אֶת-רַגְלֵיכֶם עַל-צִנּוּאֵי
הַמְּלָכִים הָאֵלֶּה וַיִּקְרְבוּ וַיִּשְׁימוּ אֶת-רַגְלֵיהֶם עַל-צִנּוּאֵיהֶם:

24. way'hi k'hotsi'am 'eth-ham'lakim ha'eleh 'el-Yahushu`a wayiq'ra' Yahushu`a
'el-kal-'ish Yis'ra'El wayo'mer 'el-q'tsiney 'an'shey hamil'chamah hehal'ku'
'ito qir'bu simu 'eth-rag'leykem `al-tsau'rey ham'lakim ha'eleh
wayiq'r'bu wayasimu 'eth-rag'leyhem `al-tsau'reyhem.

Jos10:24 And it came to pass, when they brought these kings out to Yahushua, Yahushua called for all the men of Yisra'El, and said to the chiefs of the men of war who had gone with him, Come near, put your feet on the necks of these kings. So they came near and put their feet on their necks.

<24> καὶ ἐπεὶ ἐξήγαγον αὐτοὺς πρὸς Ἰησοῦν, καὶ συνεκάλεσεν Ἰησοῦς πάντα Ἰσραὴλ καὶ τοὺς ἐναρχομένους τοῦ πολέμου τοὺς συμπορευομένους αὐτῷ λέγων αὐτοῖς Προπορεύεσθε καὶ ἐπίθετε τοὺς πόδας ὑμῶν ἐπὶ τοὺς τραχήλους αὐτῶν. καὶ προσελθόντες ἐπέθηκαν τοὺς πόδας αὐτῶν ἐπὶ τοὺς τραχήλους αὐτῶν.

24 kai epei exēgagon autous pros Iēsoun, kai synekalesen Iēsous panta Israēl
And when they led them to Joshua, then Joshua called together all Israel,
kai tous enarchomenous tou polemou tous symporeuomenous autō legōn autois
and the ones commencing the war of the ones going with him, saying to them,
Proporeuesthe kai epithete tous podas hymōn epi tous trachēlous autōn.
Go forth and place your feet upon their necks!
kai proselthontes epethēkan tous podas autōn epi tous trachēlous autōn.
And coming forward, they placed their feet upon their necks.

כֹּה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ אֶל-תִּירְאוּ וְאֶל-תַּחַתּוּ חִזְקוּ וְאַמְצוּ
כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל-אֲבִיבֵיכֶם אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם:

25. wayo'mer 'aleyhem Yahushu`a 'al-tir'u w'al-techatu chiz'qu w'im'tsu
ki kakah ya'aseh Yahúwah l'kal-'oy'beykem 'asher 'atem nil'chamim 'otham.

Jos10:25 Yahushua then said to them, Do not fear nor be dismayed! Be strong and courageous, for thus shall do to all your enemies in which you fight against them.

<25> καὶ εἶπεν πρὸς αὐτοὺς Ἰησοῦς Μὴ φοβηθῆτε αὐτοὺς μηδὲ δειλιάσητε· ἀνδρίζεσθε καὶ ἰσχύετε, ὅτι οὕτως ποιήσει κύριος πᾶσι τοῖς ἐχθροῖς ὑμῶν, οὓς ὑμεῖς καταπολεμεῖτε αὐτούς.

25 kai eipen pros autous Iēsous Mē phobēthēte autous mēde deiliasēte;
And said to them Joshua, You should not fear them nor be timid;
andrizesthe kai ischuete, hoti houtōs poiēsei kyrios pasi tois echthrois hymōn,
be manly and be strong! for thus YHWH shall do to all your enemies
hous hymeis katapolemeite autous.
whom you make war against them.

כּוּנִיכֶם יְהוֹשֻעַ אַחֲרֵי-כֵן וַיְמִיתֵם וַיִּתְּלֵם עַל חֲמִשָּׁה עֲצִים
וַיִּהְיוּ תְלוּיִם עַל-הָעֲצִים עַד-הָעֶרֶב:

26. wayakem Yahushu`a 'acharey-ken way'mithem wayith'lem `al chamishah `etsim wayih'yu t'luyim `al-ha`etsim `ad-ha`areb.

Jos10:26 So afterward Yahushua struck them and put them to death, and he hanged them on five trees; and they were hanging on the trees until evening.

<26> καὶ ἀπέκτεινεν αὐτοὺς Ἰησοῦς καὶ ἐκρέμασεν αὐτοὺς ἐπὶ πέντε ξύλων, καὶ ἦσαν κρεμάμενοι ἐπὶ τῶν ξύλων ἕως ἑσπέρας.

26 kai apekteinen autous Iēsous kai ekremasen autous epi pente xylōn,
And killed them Joshua, and hung them upon five trees.
kai ēsan kremamenoi epi tōn xylōn heōs hesperas.
And they were hanging upon the trees until evening.

כִּזְוִיהִי לַעֲת בּוֹא הַשֶּׁמֶשׁ צָוָה יְהוֹשֻעַ וַיִּרְדּוּם מֵעַל הָעֲצִים
וַיִּשְׁלֹכֶם אֶל-הַמַּעְרָה אֲשֶׁר נִחְבְּאוּ-שָׁם
וַיִּשְׁמוּ אֲבָנִים גְּדֹלוֹת עַל-פִּי הַמַּעְרָה עַד-עֶצֶם הַיּוֹם הַזֶּה: פ

27. way'hi l'`eth bo' hashemesh tsiuah Yahushu`a wayoridum me`al ha`etsim wayash'likum `el-ham'`arah 'asher nech'b'u-sham wayasimu 'abanim g'doloth `al-pi ham'`arah `ad-`etsem hayom hazeh.

Jos10:27 It came about at the time of the going down of the sun that Yahushua commanded, and they took them down from the trees and threw them into the cave where they had hidden themselves there, and put large stones over the mouth of the cave, until this very day.

<27> καὶ ἐγενήθη πρὸς ἡλίου δυσμὰς ἐνετείλατο Ἰησοῦς καὶ καθεῖλον αὐτοὺς ἀπὸ τῶν ξύλων καὶ ἔρριψαν αὐτοὺς εἰς τὸ σπήλαιον, εἰς ὃ κατεφύγосαν ἐκεῖ, καὶ ἐπεκύλισαν λίθους ἐπὶ τὸ σπήλαιον ἕως τῆς σήμερον ἡμέρας.

27 kai egenēthē pros hēliou dysmas eneteilato Iēsous
And it came to pass towards the descent of the sun, and Joshua gave charge,
kai katheilon autous apo tōn xylōn kai erripsan autous eis to spēlaion,
and they lowered them from the trees. And they tossed them into the cave
eis ho katephygosan ekei, kai epekylisan lithous epi to spēlaion
into which they took refuge there. And they rolled stones upon the cave,

heōs tēs sēmeron hēmeras.

which remains until the day today.

כח וְאֶת־מַקְדָּה לְכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא וַיַּךְ לְפִי־חֶרֶב
וְאֶת־מִלְכָּה הַחֶרֶם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ לֹא הִנְשָׁאִיר
שָׂרִיד וַיַּעַשׂ לְמֶלֶךְ מַקְדָּה כְּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ:

28. w'eth-Maqqedah lakad Yahushu`a bayom hahu' wayakeah l'phi-chereb
w'eth-mal'kah hecherim 'otham w'eth-kal-hanepshesh 'asher-bah lo' hish'ir sarid
waya`as l'melek Maqqedah ka'asher `asah l'melek Y'richo.

Jos10:28 Now Yahushua captured Maqqedah on that day,
and struck it with the edge of the sword and the king thereof he utterly destroyed them,
and all the souls who were in it. He left no survivor.
Thus he did to the king of Maqqedah just as he had done to the king of Yericho.

<28> Καὶ τὴν Μακηδα ἐλάβοσαν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσαν αὐτὴν
ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν πᾶν ἐμπνέον ἐν αὐτῇ,
καὶ οὐ κατελείφθη ἐν αὐτῇ οὐδεὶς διασεσφωσμένος καὶ διαπεφευγώς·
καὶ ἐποίησαν τῷ βασιλεὶ Μακηδα ὃν τρόπον ἐποίησαν τῷ βασιλεὶ Ιεριχω.

28 Kai tēn Makēda elabosan en tē hēmera ekeinē

And Makkedah took Joshua in that day,

kai ephoneusan autēn en stomati xiphous

and he slaughtered it by the mouth of the sword.

kai exōlethreusan pan empneon en autē,

And they utterly destroyed everyone breathing that was in it.

kai ou kateleiphthē en autē oudeis diasesōsmenos

And there was not left behind in it any one surviving.

kai diapepheugōs; kai epoiēsan tō basilei Makēda

And had escaped, and they did to the king of Makkedah

hon tropon epoiēsan tō basilei Ierichō.

in which manner they did to the king of Jericho.

כט וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ מִמַּקְדָּה לִבְנָה
וַיִּלָּחֶם עִם־לִבְנָה:

29. waya`abor Yahushu`a w'kal-Yis'ra'El `imo miMaqqedah Lib'nah
wayilachem `im-Lib'nah.

Jos10:29 Then Yahushua and all Yisra'El with him passed on from Maqqedah to Libnah,
and fought against Libnah.

<29> Καὶ ἀπῆλθεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ ἐκ Μακηδα εἰς Λεβνα
καὶ ἐπολιόρκει Λεβνα.

29 Kai apēlthen Iēsous kai pas Israēl met' autou ek Makēda eis Lebna

And Joshua went forth, and all Israel with him, from out of Makkedah unto Libna.

kai epoliorkei Lebna.

And besieged Libna.

לַוַיִּתֵּן יְהוָה גַּם-אוֹתָהּ בְּיַד יִשְׂרָאֵל וְאֶת-מַלְכָּהּ וַיַּכָּהּ
 לְפִי-חֶרֶב וְאֶת-כָּל-הַנֶּפֶשׁ אֲשֶׁר-בָּהּ לֹא-הִנָּשְׂאִיר בָּהּ
 שָׂרִיד וַיַּעַשׂ לְמַלְכָּהּ כְּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ: ס

30. wayiten Yahúwah gam-‘othah b’yad Yis’ra’El w’eth-mal’kah
wayakeah l’phi-chereb w’eth-kal-hanephesh ‘asher-bah lo’-hish’ir bah sarid
waya`as l’mal’kah ka’asher `asah l’melek Y’richo.

Jos10:30 **וַיִּתֵּן** gave it also with its king into the hands of Yisra’El, and he struck it with the edge of the sword and all the souls who were in it. He left no survivor in it. Thus he did to its king just as he had done to the king of Yericho.

<30> καὶ παρέδωκεν αὐτὴν κύριος εἰς χεῖρας Ἰσραὴλ, καὶ ἔλαβον αὐτὴν καὶ τὸν βασιλέα αὐτῆς καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἐμπνέον ἐν αὐτῇ, καὶ οὐ κατελείφθη ἐν αὐτῇ οὐδὲ εἷς διασεσσωσμένος καὶ διαπεφευγώς· καὶ ἐποίησαν τῷ βασιλεὶ αὐτῆς ὡς τρόπον ἐποίησαν τῷ βασιλεὶ Ἰεριχώ.

30 kai paredōken autēn kyrios eis cheiras Israēl, kai elabon autēn kai ton basilea autēs
And YHWH delivered it also into the hand of Israel. And they took it, and its king.
kai ephoneusan autēn en stomati xiphous
And they slaughtered it by the mouth of the sword,
kai pan empneon en autē,
and every one breathing that was in it;
kai ou kateleiphthē en autē oude heis diasēsōsmenos kai diapepheugōs;
there was not left behind in her not even one surviving and having escaped.
kai epoiēsan tō basilei autēs hon tropon epoiēsan tō basilei Ierichō.
And they did to its king in which manner they did to the king of Jericho.

לֹא וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ מִלְּבָנָה לְכִישָׁה
 וַיַּחֲנּוּ עָלֶיהָ וַיִּלָּחֶם בָּהּ:

31. waya`abor Yahushu`a w’kal-Yis’ra’El `imo miLib’nah Lakishah
wayichan `aleyah wayilachem bah.

Jos10:31 And Yahushua and all Yisra’El with him passed on from Libnah to Lakish, and they camped by it and fought against it.

<31> Καὶ ἀπῆλθεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ μετ’ αὐτοῦ ἐκ Λεβνα εἰς Λαχίς καὶ περιεκάθισεν αὐτὴν καὶ ἐπολιόρκει αὐτήν.

31 Kai apēlthen Iēsous kai pas Israēl met’ autou ek Lebna eis Lachis
And Joshua went forth, and all Israel with him, from out of Libna unto Lachish;
kai periekathisen autēn kai epoliorkei autēn.
and he besieged it, and assaulted it.

לְבַוַיִּתֵּן יְהוָה אֶת-לָכִישׁ בְּיַד יִשְׂרָאֵל
 וַיִּלָּכְדָהּ בַּיּוֹם הַשְּׁנִי וַיַּכָּהּ לְפִי-חֶרֶב
 וְאֶת-כָּל-הַנֶּפֶשׁ אֲשֶׁר-בָּהּ כָּכָל אֲשֶׁר-עָשָׂה לְלְבָנָה: פ

32. wayiten Yahúwah `eth-Lakish b’yad Yis’ra’El wayil’k’dah bayom hasheni

wayakeah l'phi-chereb w'eth-kal-hanephesh 'asher-bah k'kol 'asher-'asah l'Lib'nah.

Jos10:32 **אָהָרָם** gave Lakish into the hands of Yisra'El; and he captured it on the second day, and struck it with the edge of the sword and all the souls who were in it, according to all that he had done to Libnah.

<32> καὶ παρέδωκεν κύριος τὴν Λαχὶς εἰς τὰς χεῖρας Ἰσραὴλ, καὶ ἔλαβεν αὐτὴν ἐν τῇ ἡμέρᾳ τῇ δευτέρᾳ καὶ ἐφόνευσαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξώλεθρευσαν αὐτήν, ὃν τρόπον ἐποίησαν τὴν Λεβνα. --

32 kai paredōken kyrios tēn Lachis eis tas cheiras Israēl, kai elaben autēn
And YHWH delivered Lachish into the hands of Israel. And he took it
en tē hēmera tē deutera kai ephoneusan autēn en stomati xiphous
on the second day, and he slaughtered it by the mouth of the sword,
kai exōlethreusan autēn, hon tropon epoīēsan tēn Lebna. --
and utterly destroyed it in which manner he did to Libna.

לֹאֶזְזָא עָלָה הָרָם מֶלֶךְ גֶּזֶר לְעֹזֶר אֶת־לָכִישׁ וַיִּכְהֶוּ יְהוֹשֻׁעַ
וְאֶת־עַמּוֹ עַד־בְּלִתִּי הַשָּׂאִיר־לוֹ שְׂרִיד:

33. 'az `alah Horam melek Gezer la`zor 'eth-Lakish wayakehu Yahushu`a w'eth-`amo `ad-bil'ti hish'ir-lo sarid.

Jos10:33 Then Horam king of Gezer came up to help Lakish, and Yahushua defeated him and his people until he had left him no survivor.

<33> τότε ἀνέβη Αἰλαμ βασιλεὺς Γαζερ βοηθήσων τῇ Λαχίς, καὶ ἐπάταξεν αὐτὸν Ἰησοῦς ἐν στόματι ξίφους καὶ τὸν λαὸν αὐτοῦ ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν σεσφσμένον καὶ διαπεφευγότα.

33 tote anebē Ailam basileus Gazer boēthēsōn tē Lachis,
Then ascended Horam king of Gezer to help Lachish.
kai epataxen auton Iēsous en stomati xiphous kai ton laon autou
And struck him Joshua by the mouth of the sword, and his people,
heōs tou mē kataleiphthēnai autōn sesq̄smenon kai diapepheugota.
until there was not being left behind of them one being delivered and escaping.

לֹד וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ מִלָּכִישׁ עַגְלֹנָה
וַיַּחֲנוּ עָלֶיהָ וַיִּלָּחֶמּוּ עָלֶיהָ:

34. waya`abor Yahushu`a w'kal-Yis'ra'El `imo miLakish `Eg'lonah wayachanu `aleyah wayilachamu `aleyah.

Jos10:34 And Yahushua and all Yisra'El with him passed on from Lakish to Eglon, and they camped by it and fought against it.

<34> Καὶ ἀπῆλθεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ ἐκ Λαχίς εἰς Οδολλαμ καὶ περιεκάθισεν αὐτήν καὶ ἐπολιόρκησεν αὐτήν.

34 Kai apēlthen Iēsous kai pas Israēl met' autou ek Lachis eis Odollam
And Joshua went forth, and all Israel with him, from Lachish unto Eglon,
kai periekathisen autēn kai epoliorkēsen autēn.
and he besieged it, and captured it.

לְוַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא וַיַּכּוּהָ לְפִי-חֶרֶב וְאֵת כָּל-הַנֶּפֶשׁ
 אֲשֶׁר-בָּהּ בַּיּוֹם הַהוּא הַחֲרִים כָּכָל אֲשֶׁר-עָשָׂה לְלָכִישׁ: פ

35. wayil'k'duah bayom hahu' wayakuah l'phi-chereb w'eth kal-hanepshesh
 'asher-bah bayom hahu' hecherim k'kol 'asher-'asah l'Lakish.

Jos10:35 They captured it on that day and struck it with the edge of the sword;
 and he utterly destroyed on that day all the souls who were in it,
 according to all that he had done to Lakish.

<35> καὶ παρέδωκεν αὐτὴν κύριος ἐν χειρὶ Ἰσραὴλ,
 καὶ ἔλαβεν αὐτὴν ἐν τῇ ἡμέρᾳ ἐκείνῃ καὶ ἐφόνευσεν αὐτὴν ἐν στόματι ξίφους,
 καὶ πᾶν ἐμπνέον ἐν αὐτῇ ἐφόνευσαν, ὃν τρόπον ἐποίησαν τῇ Λαχίς.

35 kai paredōken autēn kyrios en cheiri Israēl, kai elaben autēn en tē hēmerā ekeinē
 And delivered it YHWH into the hand of Israel. And he took it in that day,
 kai ephoneusen autēn en stomati xiphous, kai pan empneon
 and he slaughtered it by the mouth of the sword, and every one breathing
 en autē ephoneusan, hon tropon epoiēsan tē Lachis.
 in it they slaughtered in which manner they did to Lachish.

לְוַיַּעַל יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ מֵעֵגְלוֹנָה חֶבְרוֹנָה
 וַיִּלָּחֲמוּ עָלֶיהָ:

36. waya'al Yahushu'a w'kal-Yis'ra'El imo me'Eg'lonah Cheb'ronah
 wayilachamu `aleyah.

Jos10:36 Then Yahushua and all Yisra'El with him went up from Eglonah to Chebron,
 and they fought against it.

<36> Καὶ ἀπῆλθεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ μετ' αὐτοῦ εἰς Χεβρων
 καὶ περιέκαθισεν αὐτήν.

36 Kai apēlthen Iēsous kai pas Israēl met' autou eis Chebrōn
 And Joshua went forth, and all Israel with him, unto Hebron.
 kai periekathisen autēn.
 And they besieged it.

לְוַיִּלְכְּדוּהָ וַיַּכּוּהָ לְפִי-חֶרֶב וְאֵת-מַלְכָּהּ וְאֵת-כָּל-עָרֶיהָ
 וְאֵת-כָּל-הַנֶּפֶשׁ אֲשֶׁר-בָּהּ לֹא-הִשְׁאִיר שָׂרִיד כָּכָל
 אֲשֶׁר-עָשָׂה לְעֵגְלוֹן וַיַּחֲרֵם אוֹתָהּ וְאֵת-כָּל-הַנֶּפֶשׁ אֲשֶׁר-בָּהּ: ס

37. wayil'k'duah wayakuah-l'phi-chereb w'eth-mal'kah w'eth-kal-'areyah
 w'eth-kal-hanepshesh 'asher-bah lo'-hish'ir sarid k'kol 'asher-'asah l'Eg'lon
 wayacharem 'othah w'eth-kal-hanepshesh 'asher-bah.

Jos10:37 They captured it and struck it with the edge of the sword and its king thereof,
 and all its cities thereof and all the souls who were in it. He left no survivor,
 according to all that he had done to Eglon.
 And he utterly destroyed it and all the souls who were in it.

<37> καὶ ἐπάταξεν αὐτὴν ἐν στόματι ξίφους καὶ πᾶν ἐμπνέον,

ὅσα ἦν ἐν αὐτῇ, οὐκ ἦν διασεσφσμένος· ὃν τρόπον ἐποίησαν τὴν Οδολλαμ,
ἐξωλέθρευσαν αὐτὴν καὶ ὅσα ἦν ἐν αὐτῇ.

37 kai epataxēn autēn en stomati xiphous kai pan empneon,

And they struck it by the mouth of the sword, and every one breathing,

hosa ēn en autē, ouk ēn diasēsōsmenos;

as many as was in it. There was not one surviving.

hon tropon epoiēsan tēn Odollam, exōlethreusan autēn

In which manner they did to Eglon, also they utterly destroyed it,

kai hosa ēn en autē.

as much as was in it.

לַח וַיִּנָּשֶׁב יַחֲוִישָׁע וְכָל-יִשְׂרָאֵל עִמּוֹ דְּבִירָה וַיִּלָּחֶם עָלֶיהָ:

38. wayashab Yahushu`a w'kal-Yis'ra'El `imo D'birah wayilachem `aleyah.

Jos10:38 Then Yahushua and all Yisra'El with him returned to Debir,
and they fought against it.

<38> Καὶ ἀπέστρεψεν Ἰησοῦς καὶ πᾶς Ἰσραὴλ εἰς Δαβὶρ καὶ περικαθίσαντες αὐτὴν

38 Kai apestrepsen Iēsous kai pas Israēl eis Dabir kai perikathisantes autēn

And Joshua returned, and all Israel, to Debir; and they besieged it.

לְטוֹ וַיִּלְכְּדָהּ וְאֶת-מַלְכָּהּ וְאֶת-כָּל-עָרֶיהָ וַיַּכּוּם לְפִי-חֶרֶב

וַיַּחְרִימוּ אֶת-כָּל-נַפְשׁ אֲשֶׁר-בָּהּ לֹא הִנְשְׂאִיר שְׂרִיד

כְּאֲשֶׁר עָשָׂה לְחֶבְרוֹן כֵּן-עָשָׂה לְדִבְרָה

וּלְמַלְכָּהּ וְכְאֲשֶׁר עָשָׂה לְלִבְנָה וּלְמַלְכָּהּ:

39. wayil'k'dah w'eth-mal'kah w'eth-kal-`areyah wayakum l'phi-chereb

wayacharimu 'eth-kal-nephesh 'asher-bah lo' hish'ir sarid

ka'asher `asah l'Cheb'ron ken-`asah liD'birah u'l'mal'kah

w'ka'asher `asah l'Lib'nah u'l'mal'kah.

Jos10:39 He captured it and its king and all its cities, and they struck them with the edge
of the sword, and utterly destroyed all the souls who were in it. He left no survivor.

Just as he had done to Chebron, so he did to Debirah and to its king,

as he had also done to Libnah and to its king.

<39> ἔλαβον αὐτὴν καὶ τὸν βασιλέα αὐτῆς καὶ τὰς κώμας αὐτῆς

καὶ ἐπάταξαν αὐτὴν ἐν στόματι ξίφους καὶ ἐξωλέθρευσαν αὐτὴν

καὶ πᾶν ἐμπνέον ἐν αὐτῇ καὶ οὐ κατέλιπον αὐτῇ οὐδένα διασεσφσμένον·

ὃν τρόπον ἐποίησαν τὴν Χεβρων καὶ τῷ βασιλεῖ αὐτῆς, οὕτως ἐποίησαν τῇ Δαβὶρ

καὶ τῷ βασιλεῖ αὐτῆς.

39 elabon autēn kai ton basilea autēs kai tas kōmas autēs kai epataxan autēn

And they took it, and its king, and her towns; and they struck it

en stomati xiphous kai exōlethreusan autēn

by the mouth of the sword, and they utterly destroyed it,

kai pan empneon en autē kai ou katelipon autē oudena diasēsōsmenon;

and everyone breathing in it, and they did not leave it behind one surviving.

hon tropon epoiēsan tēn Chebrōn kai tō basilei autēs,
 In which manner they did to Hebron and its king,
 houtōs epoiēsan tē Dabir kai tō basilei autēs.
 so they did to Dabir, and to its king;

מוֹיִכָּה יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׂפֵלָה
 וְהָאֲשָׁדוֹת וְאֶת כָּל-מְלִיכֵהֶם לֹא הִשְׁאִיר שָׂרִיד
 וְאֶת כָּל-הַנְּשָׁמָה הַחַיִּים כְּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

40. wayakeh Yahushu`a 'eth-kal-ha'arets hahar w'haNegeb
 w'hash'phelah w'ha'ashedoth w'eth kal-mal'keyhem lo' hish'ir sarid
 w'eth kal-han'shamah hecherim ka'asher tsiuah Yahúwah 'Elohey Yis'ra'El.

Jos10:40 Thus Yahushua struck all the land, the hill country and the Negeb
 and the lowland and the slopes and all their kings. He left no survivor,
 but he utterly destroyed all who breathed, just as יְיָ, the El of Yisra'El,
 had commanded.

<40> Καὶ ἐπάταξεν Ἰησοῦς πᾶσαν τὴν γῆν τῆς ὄρεινῆς καὶ τὴν Ναγεβ
 καὶ τὴν πεδινὴν καὶ τὴν Ἀσηδωθ καὶ τοὺς βασιλεῖς αὐτῆς,
 οὐ κατέλιπον αὐτῶν σεσφσμένον· καὶ πᾶν ἐμπνέον ζωῆς ἐξωλέθρευσεν,
 ὃν τρόπον ἐνετείλατο κύριος ὁ θεὸς Ἰσραηλ.

40 Kai epataxen Iēsous pasan tēn gēn tēs oreinēs kai tēn Nageb
 And Joshua struck all the land of the mountainous area, and the Negev,
 kai tēn pedinēn kai tēn Asēdōth kai tous basileis autēs,
 and the plain, and Asedoth, and its kings;
 ou katelipon autōn sesōsmenon;
 they did not leave behind in it one being delivered,
 kai pan empneon zōēs exōlethreusen,
 and every one breathing life they utterly destroyed;
 hon tropon eneteilato kyrios ho theos Israēl.
 in which manner gave charge YHWH the El of Israel.

מֵאֲוִיכֶם יְהוֹשֻׁעַ מִקְדֶּשׁ בַּרְנֵעַ וְעַד-עֲזָה
 וְאֶת כָּל-אָרֶץ גִּשְׁשֹׁן וְעַד-גִּבְעוֹן:

41. wayakem Yahushu`a miQadesh bar'ne`a w'ad-`Azah
 w'eth kal-'erets Goshen w'ad-Gib'on.

Jos10:41 Yahushua struck them from Qadesh-barnea even as far as Azah,
 and all the country of Goshen even as far as Gibeon.

<41> ἀπὸ Καδης Βαρνη εἰς Γάζης, πᾶσαν τὴν Γοσομ εἰς τῆς Γαβαων,
 41 apo Kadēs Barnē heōs Gazēs, pasan tēn Gosom heōs tēs Gabaōn,
 from Kadesh Barnea unto Gaza, all Goshen unto Gibeon.

מִבְּוֹאֵת כָּל-הַמְּלָכִים הָאֵלֶּה וְאֶת-אֶרְצָם לְכַד יְהוֹשֻׁעַ פַּעַם אֶחָת
 כִּי יְהוָה אֱלֹהֵי יִשְׂרָאֵל נָלָחָם לְיִשְׂרָאֵל:

42. w'eth **kal-ham'lakim ha'eleh** w'eth-**'ar'tsam lakad Yahushu`a pa'am 'echath**
ki Yahúwah 'Elohey Yis'ra'El nil'cham l'Yis'ra'El.

Jos10:42 Yahushua captured **all** these **kings** and **their lands** at **one time**,
because **𐤅𐤓𐤕𐤕**, the **El of Yisra'El**, fought for **Yisra'El**.

<42> καὶ πάντας τοὺς βασιλεῖς αὐτῶν καὶ τὴν γῆν αὐτῶν ἐπάταξεν Ἰησοῦς εἰς ἅπαξ,
ὅτι κύριος ὁ θεὸς Ἰσραὴλ συνεπολέμει τῷ Ἰσραὴλ.

42 kai **pantas** tous basileis autōn kai **tēn gēn autōn epataxen** Iēsous **eis hapax**,
And **all** their **kings** and **their land** Joshua took at **once**;
hoti kyrios ho theos **Israēl synepolemei** tō **Israēl**.
for **YHWH the El of Israel** joined in war with **Israel**.

מג ויָשָׁב יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל עִמּוֹ אֶל-הַמַּחֲנֶה הַגִּלְגָּלִי: כ
43. wayashab Yahushu`a w'**kal-Yis'ra'El 'imo 'el-hamachaneh haGil'galah**.

Jos10:43 So Yahushua and **all Yisra'El** with him returned to the camp at **Gilgal**.

Chapter 11

א וַיְהִי כַשְׁמֶעַ יָבִין מֶלֶךְ-חָצוֹר וַיִּשְׁלַח אֶל-יֹזָבָב מֶלֶךְ מָדוֹן
וְאֶל-מֶלֶךְ שִׁמְרוֹן וְאֶל-מֶלֶךְ אַכְשָׁף:

1. way'hi kish'mo`a **Yabin melek-Chatsor** wayish'lach **'el-Yobab melek Madon**
w'el-melek Shim'ron w'el-melek 'Ak'shaph.

Jos11:1 Then it came about, when **Yabin** king of **Chatsor** heard of it, that he sent
to **Yobab** king of **Madon** and to the king of **Shimron** and to the king of **Akshaph**,

<11:1> Ὡς δὲ ἤκουσεν Ἰαβὶν βασιλεὺς Ἀσωρ, ἀπέστειλεν πρὸς Ἰωβαβ βασιλέα
Μαρρων καὶ πρὸς βασιλέα Συμοων καὶ πρὸς βασιλέα Ἀζιφ

1 Hōs de ēkousen **Iabin basileus Asōr**, apesteilen **pros Iōbab basilea Marrōn**
And **when** heard **Jabin** king of **Hazor**, he sent to **Jobab** king of **Madon**,
kai **pros basilea Symoōn** kai **pros basilea Aziph**
and to king **Shimron**, and to king **Achshaph**,

ב וְאֶל-הַמְּלָכִים אֲשֶׁר מִצְפּוֹן בְּהָר
וּבְעֶרְבָה נֶגֶב כְּנָרוֹת וּבְנַפְתָּלָה וּבְנִיבֹת דּוֹר מִיָּם:

2. w'**el-ham'lakim 'asher mits'phon bahar**
uba`Arabah negeb Kinnaroth ubash'phelah ub'naphoth Dor miyam.

Jos11:2 and to the kings who were of the north in the hill country, and in the Arabah
south of Kinneroth and in the lowland and on the heights of Dor on the west

<2> καὶ πρὸς τοὺς βασιλεῖς τοὺς κατὰ Σιδῶνα τὴν μεγάλην, εἰς τὴν ὄρεινήν
καὶ εἰς τὴν Παβα ἀπέναντι Κενερῶθ καὶ εἰς τὸ πεδῖον καὶ εἰς Ναφεδδωρ

2 kai **pros** tous basileis tous **kata Sidōna tēn megalēn**, **eis tēn oreinēn**
and to the kings of the places by **Sidon the great**, unto the mountainous area,
kai **eis tēn Raba apenanti Kenerōth** kai **eis to pedion** kai **eis Napheddōr**
and unto the wilderness before **Chinneroth**, and unto the plain, and unto **Napedor**,

גַּחֲכַנְעָנִי מִמִּזְרַח וּמִיָּם וְהָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי
וְהַיְבוּסִי בְּהָר וְהַחֲוִי תַחַת חֶרְמוֹן בְּאֶרֶץ הַמִּצְפָּה:

3. haK'na`ani mimiz'rach umiyam w'ha'Emori w'haChitti w'haP'rizzi
w'haY'busi bahar w'haChiui tachath Cher'mon b'erets haMits'pah.

Jos11:3 to the Kanaanite on the east and on the west, and the Emorite and the Chittite and the Perizzite and the Yebusite in the hill country, and the Chiuite below Chermon in the land of Mitspah.

<3> καὶ εἰς τοὺς παραλίους Χαναναίους ἀπὸ ἀνατολῶν καὶ εἰς τοὺς παραλίους
Αμορραίους καὶ Εὐαίους καὶ Ἰεβουσαίους καὶ Φερεζαίους τοὺς ἐν τῷ ὄρει
καὶ τοὺς Χετταίους τοὺς ὑπὸ τὴν Αερμων εἰς γῆν Μασσηφα.

3 kai eis tous paraliouis Chananaious apo anadolōn
and to the ones on the coast – the Canaanites from the east,
kai eis tous paraliouis Amorraious kai Euaious
and to the ones on the coast – the Amorites, and the Hivites,
kai Iebousaious kai Pherezaious tous en tō orei kai tous Chettaious
and Jebusites, and Perizzites, the ones in the mountain, and the Hittit
tous hypo tēn Aermōn eis gēn Massēpha.
es under Hermon unto the land of Mizpeh.

וַיֵּצְאוּ הֵם וְכָל־מַחֲנֵיהֶם עִמָּם עַם־רָב
כַּחֲזֹל אֲשֶׁר עַל־שִׁפְת־הַיָּם לָרֹב וְסוּס וְרֶכֶב רַב־מְאֹד:

4. wayets'u hem w'kal-machaneyhem `imam `am-rab
kachol 'asher `al-s'phath-hayam larob w'sus warekeb rab-m'od.

Jos11:4 They came out, they and all their armies with them, much people,
even as the sand that is on the seashore in multitude, with horses and chariots very many.

<4> καὶ ἐξῆλθον αὐτοὶ καὶ οἱ βασιλεῖς αὐτῶν μετ' αὐτῶν
ὥσπερ ἡ ἄμμος τῆς θαλάσσης τῷ πλήθει καὶ ἵπποι καὶ ἄρματα πολλὰ σφόδρα.

4 kai exēlthon autoi kai hoi basileis autōn met' autōn
And they came forth, they and their kings with them,
hōsper hē ammos tēs thalassēs tō plēthei kai hippoi kai harmata polla sphodra.
as the sand of the sea in multitude, and horses, and chariots many very.

הַיּוֹנִיעָדוּ כָּל־הַמְּלָכִים הָאֵלֶּה וַיָּבֹאוּ
וַיַּחֲנוּ יַחְדָּו אֶל־מִי מְרוֹם לְהִלָּחֶם עִם־יִשְׂרָאֵל: ב

5. wayiua`adu kol ham'lakim ha'eleh wayabo'u
wayachanu yach'daw `el-mey Merom l'philachem `im-Yis'ra'El.

Jos11:5 So all of these kings met together, and they came
and encamped together at the waters of Merom, to fight against Yisra'El.

<5> καὶ συνῆλθον πάντες οἱ βασιλεῖς οὗτοι καὶ παρεγένοντο ἐπὶ τὸ αὐτὸ
καὶ παρενέβαλον ἐπὶ τοῦ ὕδατος Μαρρων πολεμῆσαι τὸν Ἰσραηλ.

5 kai synēlthon pantes hoi basileis houtoi kai paregenonto epi to auto
And united all these kings, and came to the same place

kai parenebalon epi tou hydatos Marrōn polemēsai ton Israēl.
and encamped at the water of Merom to wage war against Israel.

וַיֹּאמֶר יְהוֹנָתָן אֶל-יְהוֹשֻׁעַ אֶל-תִּירָא מִפְּנֵיהֶם
כִּי-מָחָר כָּעֵת הַזֹּאת אֲנֹכִי נֹתֵן אֶת-כָּלֶם חֲלָלִים לְפָנֶי יִשְׂרָאֵל
אֶת-סוּסֵיהֶם תַּעֲקֹר וְאֶת-מִרְכָּבֵיהֶם תִּשְׂרֹף בָּאֵשׁ:

6. wayo'mer Yahúwah 'el-Yahushu`a 'al-tira' mip'neyhem
ki-machar ka`eth hazo'th 'anoki nothen 'eth-kulam chalalim liph'ney Yis'ra'El
'eth-suseyhem t`aqer w'eth-mar'k'botheyhem tis'roph ba'esh.

Jos11:6 Then Joshua said to Yahushua, Do not be afraid because of them,
for tomorrow at this time I shall deliver all of them slain before Yisra'El;
you shall hamstring their horses and burn their chariots with fire.

<6> καὶ εἶπεν κύριος πρὸς Ἰησοῦν Μὴ φοβηθῇς ἀπὸ προσώπου αὐτῶν,
ὅτι αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι τετροπωμένους αὐτοὺς
ἐναντίον τοῦ Ἰσραὴλ· τοὺς ἵππους αὐτῶν νευροκοπήσεις
καὶ τὰ ἄρματα αὐτῶν κατακαύσεις ἐν πυρί.

6 kai eipen kyrios pros Iēsoun Mē phobēthēs apo prosōpou autōn,
And YHWH said to Joshua, You should not fear from their face,
hoti aurion tautēn tēn hōran egō paradidōmi tetropōmenous autous enantion tou Israēl;
for tomorrow at this hour I shall put them to flight before Israel.
tous hippous autōn neurokopēseis kai ta harmata autōn katakauseis en pyri.
Their horses you shall hamstring, and their chariots you shall incinerate by fire.

זַיָּבֹא יְהוֹשֻׁעַ וְכָל-עַם הַמִּלְחָמָה עִמּוֹ עֲלֵיהֶם
עַל-מִי מְרוֹם פְּתָאִים וַיִּפְּלוּ בָהֶם:

7. wayabo' Yahushu`a w'kal-`am hamil'chamah `imo `aleyhem
`al-mey Merom pith'om wayip'lu bchem.

Jos11:7 So Yahushua and all the people of war with him came upon them suddenly
by the waters of Merom, and fell upon them.

<7> καὶ ἦλθεν Ἰησοῦς καὶ πᾶς ὁ λαὸς ὁ πολεμιστῆς ἐπ' αὐτοὺς
ἐπὶ τὸ ὕδωρ Μαρρων ἐξάπινα καὶ ἐπέπεσαν ἐπ' αὐτοὺς ἐν τῇ ὄρεινῃ.

7 kai ēlthen Iēsous kai pas ho laos ho polemistēs ep' autous
And Joshua came, and all the people of war upon them
epi to hydōr Marrōn exapina
at the water of Merom, suddenly.
kai epepesan ep' autous en tē oreinē.
And they fell against them in the mountainous area.

חֲוִיתָנֶם יְהוֹנָתָן בֶּן-יִשְׂרָאֵל וַיִּכּוּם וַיִּרְדְּפוּם עַד-צִידוֹן רַבָּה
וְעַד מִשְׁרְפוֹת מַיִם וְעַד-בְּקַעַת מִצְפָּה מְזֻרְחָה
וַיִּכּוּם עַד-בִּלְתִּי הַשְּׂאִיר-לָהֶם שְׂרִיר:

8. wayit'nem Yahúwah b'yad-Yis'ra'El wayakum wayir'd'phum `ad-Tsidon rabbah w'ad Mis'r'photh mayim w'ad-biq'ath Mits'peh miz'rachah wayakum `ad-bil'ti hish'ir-lahem sarid.

Jos11:8 יְהוָה delivered them into the hand of Yisra'El, so that they defeated them, and pursued them unto Great Tsidon and unto Misrephoth-mayim and unto the valley of Mitspeh to the east; and they struck them until no survivor was left to them.

<8> καὶ παρέδωκεν αὐτοὺς κύριος ὑποχειρίους Ἰσραὴλ,
καὶ κόπτοντες αὐτοὺς κατεδίωκον ἕως Σιδῶνος τῆς μεγάλης
καὶ ἕως Μασερων καὶ ἕως τῶν πεδίων Μασσωχ κατ' ἀνατολὰς
καὶ κατέκοψαν αὐτοὺς ἕως τοῦ μὴ καταλειφθῆναι αὐτῶν διασεσφσμένον.

8 kai paredōken autous kyrios hypocheirious Israēl,

And delivered them YHWH under the hands of Israel.

kai koptontes autous katediōkon heōs Sidōnos tēs megalēs

And beating them they pursued them unto Sidon the great,

kai heōs Maserōn kai heōs tōn pediōn Massōch kat' anatorias

and unto Maseron, and unto the plains of Mizpeh and eastwards.

kai katekopsan autous heōs tou mē kataleiphthēnai autōn diasēsōsmenon.

And they slew them until the not being left behind of them one surviving.

טויענען לָהֶם יְחִישַׁע כְּאֲשֶׁר אָמַר-לוֹ יְהוָה אֶת-סוּסֵיהֶם עֲקָר
וְאֶת-מִרְכָּבֵיהֶם שָׂרַף בָּאֵשׁ: ס

9. waya`as lahem Yahushu`a ka'asher `amar-lo Yahúwah `eth-suseyhem `iqer w'eth-mar'k'botheyhem saraph ba'esh.

Jos11:9 Yahushua did to them as יְהוָה had told him; he hamstrung their horses and burned their chariots with fire.

<9> καὶ ἐποίησεν αὐτοῖς Ἰησοῦς ὃν τρόπον ἐνετείλατο αὐτῷ κύριος·
τοὺς ἵππους αὐτῶν ἐνευροκόπησεν καὶ τὰ ἄρματα αὐτῶν ἐνέπηρσεν ἐν πυρί.

9 kai epoiēsen autois Iēsous hon tropon eneteilato autō kyrios;

And did to them Joshua in so far as gave charge to him YHWH.

tous hipous autōn eneurokopēsē kai ta harmata autōn enepresēn en pyri.

their horses He hamstrung, and their chariots he burned by fire.

יְיָשָׁב יְחִישַׁע בְּעֵת הַהִיא וַיִּלְכֹּד אֶת-חֲצוֹר וְאֶת-מֶלְכָּהּ הַכָּה
בְּחֶרֶב כִּי-חֲצוֹר לְפָנִים הָיָא רֹאשׁ כָּל-הַמְּלָכוֹת הָאֵלֶּה:

10. wayashab Yahushu`a ba`eth hahi' wayil'kod `eth-Chatsor w'eth-mal'kah hikah bechareb ki-Chatsor l'phanim hi' ro'sh kal-hamam'lakoth ha'eleh.

Jos11:10 Then Yahushua turned back at that time, and captured Chatsor and struck its king with the sword; for Chatsor formerly, he was the head of all these kingdoms.

<10> Καὶ ἀπεστράφη Ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ κατελάβετο Ἀσωρ
καὶ τὸν βασιλέα αὐτῆς· ἣν δὲ Ἀσωρ τὸ πρότερον ἄρχουσα
πασῶν τῶν βασιλειῶν τούτων.

10 Kai apestraphē Iēsous en tō kairō ekeinō kai katelabeto Asōr kai ton basilea autēs;

And Joshua returned in that time, and overtook Hazor; and her king

ēn de Asōr to proteron archousa pasōn tōn basileiōn toutōn.
was And Hazor formerly ruling all these kingdoms.

יֵאָכֹבֹד אֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ לְפִי־חֶרֶב הַחֶרֶב
לֹא נֹתַר כָּל־נִשְׁמָה וְאֶת־חֲצוֹר שָׂרָף בָּאֵשׁ׃

11. wayaku 'eth-kal-hanephesh 'asher-bah l'phi-chereb hacharem
lo' nothar kal-n'shamah w'eth-Chatsor saraph ba'esh.

Jos11:11 They struck all the souls who were in it with the edge of the sword,
utterly destroying them; there was no one left who breathed.
And he burned Chatsor with fire.

<11> καὶ ἀπέκτειναν πᾶν ἐμπνέον ἐν αὐτῇ ἐν ξίφει καὶ ἐξωλέθρευσαν πάντας,
καὶ οὐ κατελείφθη ἐν αὐτῇ ἐμπνέον· καὶ τὴν Ἀσωρ ἐνέπρησαν ἐν πυρί.

11 kai apekteinan pan empneon en autē en xiphei

And he killed everyone breathing in it with the sword,

kai exōlethreusan pantas,

and he utterly destroyed all,

kai ou kateleiphthē en autē empneon; kai tēn Asōr enepresan en pyri.

and there was not left behind in it one breathing. And Hazor they burned by fire.

יִבְּרָאֵל אֶת־כָּל־עָרֵי הַמְּלָכִים־הָאֵלֶּה וְאֶת־כָּל־מְלִכֵיהֶם לִכְדֹּם יְהוֹשֻׁעַ
וְיִכָּם לְפִי־חֶרֶב הַחֶרֶב אֹתָם כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד יְהוָה׃

12. w'eth-kal-'arey ham'lakim-ha'eleh w'eth-kal-mal'keyhem lakad Yahushu`a
wayakem l'phi-chereb hecherim 'otham ka'asher tsiuah Mosheh `ebed Yahúwah.

Jos11:12 Yahushua captured all the cities of these kings, and all their kings,
and he struck them with the edge of the sword, and utterly destroyed them;
just as Mosheh the servant of יְיָ had commanded.

<12> καὶ πάσας τὰς πόλεις τῶν βασιλέων καὶ τοὺς βασιλεῖς αὐτῶν ἔλαβεν Ἰησοῦς
καὶ ἀνεῖλεν αὐτοὺς ἐν στόματι ξίφους, καὶ ἐξωλέθρευσαν αὐτούς,
ὃν τρόπον συνέταξεν Μωυσῆς ὁ παῖς κυρίου.

12 kai pasas tas poleis tōn basileōn kai tous basileis autōn elaben Iēsous

And all the cities of the kingdoms, and their kings, Joshua took

kai aneilen autous en stomati xiphous,

and did away with them by the mouth of the sword.

kai exōlethreusan autous,

And he utterly destroyed them

hon tropon synetaxen Mōusēs ho pais kyriou.

in which manner ordered Moses the servant of YHWH.

יִגְרַק כָּל־הָעָרִים הָעֹמְדוֹת עַל־תֵּלָם לֹא שָׂרָפָם יִשְׂרָאֵל
זוֹלָתִי אֶת־חֲצוֹר לְבָדָה שָׂרָף יְהוֹשֻׁעַ׃

13. raq kal-he`arim ha`om'doth `al-tilam lo' s'rapham Yis'ra'El
zulathi 'eth-Chatsor l'badah saraph Yahushu`a.

Jos11:13 But as for Yisra'El did not burn any cities that stood on their mounds, except Chatsor alone, which Yahushua burned.

<13> ἀλλὰ πάσας τὰς πόλεις τὰς κεχωματισμένας οὐκ ἐνέπρησεν Ἰσραηλ, πλὴν Ἀσωρ μόνην ἐνέπρησεν Ἰησοῦς.

13 alla pasas tas poleis tas kechōmatismenas ouk enepresen Israēl,
But all the cities being fortified by a mound did not burn Israel.
plēn Asōr monēn enepresen Iēsous.
Except Hazor only burned Joshua.

יְדוּכָל שָׁלַל הָעָרִים הָאֵלֶּה וְהַבְּהֵמָה בָּזְזוּ לָהֶם בְּנֵי יִשְׂרָאֵל
בֶּן אֶת-כָּל-הָאָדָם הָבוּ לְפִי-חֶרֶב עַד-הַשְׁמָדָם אֹתָם
לֹא הִנְשְׂאִירוּ כָל-נִשְׁמָה:

14. w'kol sh'lal he'arim ha'eleh w'hab'hemah baz'zu lahem b'ney Yis'ra'El
raq 'eth-kal-ha'adam hiku l'phi-chereb `ad-hish'midam 'otham
lo' hish'iru kal-n'shamah.

Jos11:14 All the spoil of these cities and the cattle, the sons of Yisra'El seized for themselves; but they struck every man with the edge of the sword, until they had destroyed them. Neither left they any to breathe.

<14> καὶ πάντα τὰ σκῦλα αὐτῆς ἐπρονόμεισαν ἑαυτοῖς οἱ υἱοὶ Ἰσραηλ, αὐτοὺς δὲ πάντας ἐξωλέθρευσαν ἐν στόματι ξίφους, ἕως ἀπόλωσεν αὐτούς, οὐ κατέλιπον ἐξ αὐτῶν οὐδὲ ἐν ἐμπνέον.

14 kai panta ta skyla autēs epronomeusan heautois hoi huioi Israēl,
And all her spoils despoiled for themselves the sons of Israel.
autous de pantas exōlethreusan en stomati xiphous,
of them And all they utterly destroyed by the mouth of the sword
heōs apōlesen autous, ou katelipon ex autōn oude hen empneon.
until he destroyed them, they did not leave behind of them one breathing.

טו כַּאֲשֶׁר צָנָה יְהוָה אֶת-מֹשֶׁה עֲבָדוֹ
כֵּן-צָנָה מֹשֶׁה אֶת-יְהוֹשֻׁעַ וְכֵן עָשָׂה יְהוֹשֻׁעַ
לֹא-הִסִּיר דָּבָר מִכָּל אֲשֶׁר-צָנָה יְהוָה אֶת-מֹשֶׁה:

15. ka'asher tsiuah Yahúwah 'eth-Mosheh `ab'do ken-tsiuah Mosheh 'eth-Yahushu`a
w'ken `asah Yahushu`a lo'-hesir dabar mikol 'asher-tsiuah Yahúwah 'eth-Mosheh.

Jos11:15 Just as אֲשֶׁר had commanded Mosheh his servant, so Mosheh commanded Yahushua, and so Yahushua did; he left nothing undone of all that אֲשֶׁר had commanded Mosheh.

<15> ὃν τρόπον συνέταξεν κύριος τῷ Μωυσῇ τῷ παιδὶ αὐτοῦ, καὶ Μωυσῆς ὡσαύτως ἐνετείλατο τῷ Ἰησοῖ, καὶ οὕτως ἐποίησεν Ἰησοῦς, οὐ παρέβη οὐδὲν ἀπὸ πάντων, ὧν συνέταξεν αὐτῷ Μωυσῆς.

15 hon tropon synetaxen kyrios tō Mōusē tō paidi autou,
In which manner YHWH gave orders to Moses, to his servant,
kai Mōusēs hōsautōs eneteilato tō Iēsoi, kai houtōs epoiēsen Iēsous,

likewise Moses gave charge to Joshua, and thus Joshua did;
 ou parebē ouden apo pantōn, hōn synetaxen autō Mōusēs.
 he did not violate anything of all which gave orders to him Moses.

טז וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הַזֹּאת הַהָר
 וְאֶת־כָּל־הַנֶּגֶב וְאֶת־כָּל־אֶרֶץ הַגִּשְׁשִׁן וְאֶת־הַשְּׁפֵלָה
 וְאֶת־הָעֲרָבָה וְאֶת־הַר יִשְׂרָאֵל וְשְׁפֵלַתָּהּ׃

16. wayiqach Yahushu`a 'eth-kal-ha'arets hazo'th hahar
 w'eth-kal-haNegeb w'eth kal-'erets haGoshen w'eth-hash'phelah
 w'eth-ha`Arabah w'eth-har Yis'ra'El ush'phelathoh.

Jos11:16 Thus Yahushua took all that land: the hill country and all the Negeb,
 all the land of Goshen, the lowland, the Arabah, the hill country of Yisra'El
 and its lowland,

<16> Καὶ ἔλαβεν Ἰησοῦς πᾶσαν τὴν γῆν τὴν ὄρεινὴν καὶ πᾶσαν τὴν Ναγεβ
 καὶ πᾶσαν τὴν γῆν Γοσομ καὶ τὴν πεδινὴν καὶ τὴν πρὸς δυσμαῖς
 καὶ τὸ ὄρος Ἰσραὴλ καὶ τὰ ταπεινά,

16 Kai elaben Iēsous pasan tēn gēn tēn oreinēn
 And Joshua took all the land – the mountainous area,
 kai pasan tēn Nageb kai pasan tēn gēn Gosom kai tēn pedinēn
 and the whole land of Negev, and all the land of Goshen, and the plain,
 kai tēn pros dysmaīs kai to oros Israēl kai ta tapeina,
 and the land towards the west, and the mountain of Israel, and the low lands,

יִזְמַן־הָהָר הַחֶלֶק הָעוֹלָה שֶׁעִיר וְעַד־בַּעַל גַּד בְּבִקְעַת הַלְּבָנוֹן
 תַּחַת הַר־חֶרְמוֹן וְאֶת כָּל־מְלִיכֵיהֶם לָכַד וַיָּבִיכֵם וַיָּמִיתֵם׃

17. min-hahar heChalaq ha'oleh Se'ir w'ad-Ba'al gad b'biq'ath haL'banon
 tachath har-Cher'mon w'eth kal-mal'keyhem lakad wayakem way'mithem.

Jos11:17 from Mount Chalaq, that rises toward Seir,
 even unto Baal-gad in the valley of Lebanon under Mount Chermon.
 And he captured all their kings and struck them down and put them to death.

<17> τὰ πρὸς τῷ ὄρει ἀπὸ ὄρους Ἀχελ καὶ ὁ προσαναβαίνει εἰς Σηρ
 καὶ ἕως Βααλγαδ καὶ τὰ πεδία τοῦ Λιβάνου ὑπὸ τὸ ὄρος τὸ Αερμων
 καὶ πάντας τοὺς βασιλεῖς αὐτῶν ἔλαβεν καὶ ἀνείλεν αὐτοὺς καὶ ἀπέκτεινεν.

17 ta pros tō orei apo orous Achel kai ho prosanabainei eis Seir
 by the mountain from the mountain of Chelcha and the ascent into Seir,
 kai heōs Baalgad kai ta pedia tou Libanou hypo to oros to Aermōn
 and unto Baal-gad, and the plain of Lebanon under mount Hermon.
 kai pantas tous basileis autōn elaben kai aneilen autous kai apekteinēn.
 And all their kings he took, and he did away with them, and killed them.

יַחַד יָמִים רַבִּים עָשָׂה יְהוֹשֻׁעַ אֶת־כָּל־הַמְּלָכִים הָאֵלֶּה מִלְּחָמָה׃

18. yamim rabbim `asah Yahushu`a 'eth-kal-ham'lakim ha'eleh mil'chamah.

Jos11:18 Yahushua made war many days with all these kings.

<18> καὶ πλείους ἡμέρας ἐποίησεν Ἰησοῦς πρὸς τοὺς βασιλεῖς τούτους τὸν πόλεμον,
 18 kai pleious hēmeras epoiēsen Iēsous pros tous basileis toutous ton polemon,
 And days for many Joshua made against these kings war.

יט לא-היתה עיר אשר השלימה אל-בני ישראל
 בלתי חחוי ישיב גבעון את-כול לקחו במלחמה:

19. lo'-hay'thah `ir 'asher hish'limah 'el-b'ney Yis'ra'El
 bil'ti haChiui yosh'bey Gib'on 'eth-hakol laq'chu bamil'chamah.

Jos11:19 There was not a city which made peace with the sons of Yisra'El
 except the Chiuites living in Gibeon; they took all in battle.

<19> καὶ οὐκ ἦν πόλις, ἣν οὐκ ἔλαβεν Ἰσραηλ, πάντα ἐλάβοσαν ἐν πολέμῳ.
 19 kai ouk ēn polis, hēn ouk elaben Israēl, panta elabosan en polemō.
 And there was not a city which Israel took not; they took all in war.

כבי מאת יהנה היתה לחזק את-לבם לקראת המלחמה
 את-ישראל למען החרימם בלתי היות-להם תחנה
 כי למען השמידם כאשר צנה יהנה את-משה: ס

20. ki me'eth Yahúwah hay'thah l'chazeq 'eth-libam liq'ra'th hamil'chamah
 'eth-Yis'ra'El l'ma`an hacharimam l'bil'ti heyoth-lahem t'chinah
 ki l'ma`an hash'midam ka'asher tsiuah Yahúwah 'eth-Mosheh.

Jos11:20 For it was of JHWH to harden their hearts, to meet Yisra'El in battle
 so that he might utterly destroy them, that they might have no favor,
 but that he might destroy them, just as JHWH had commanded Mosheh.

<20> ὅτι διὰ κυρίου ἐγένετο κατισχύσαι αὐτῶν τὴν καρδίαν συναντᾶν
 εἰς πόλεμον πρὸς Ἰσραηλ, ἵνα ἐξολεθρευθῶσιν, ὅπως μὴ δοθῇ αὐτοῖς ἔλεος,
 ἀλλ' ἵνα ἐξολεθρευθῶσιν, ὃν τρόπον εἶπεν κύριος πρὸς Μωυσήν.

20 hoti dia kyriou egeneto katischysai autōn tēn kardian synantan eis polemon pros Israēl,
 For it was by YHWH to become strong of their heart to meet for war against Israel,
 hina exolethreuthōsin, hopōs mē dothē autois eleos,
 that they should be utterly destroyed; so that no should be given to them mercy,
 all' hina exolethreuthōsin, hon tropon eipen kyrios pros Mōusēn.
 but that they should be utterly destroyed in which manner YHWH told to Moses.

כאויבא יהושע בעת ההיא ויכרת את-הענקים
 מן-הקר מן-הכרון מן-דבר מן-ענב ומכל הר יהודה
 ומכל הר ישראל עם-עריהם החרימם יהושע:

21. wayabo' Yahushu`a ba`eth hahi' wayak'reth 'eth-ha`Anaqim
 min-hahar min-Cheb'ron min-D'bir min-`Anab umikol har Yahudah
 umikol har Yis'ra'El `im-`areyhem hecherimam Yahushu`a.

Jos11:21 Then Yahushua came at that time and cut off the Anaqim from the hill country,
 from Chebron, from Debir, from Anab and from all the hill country of Yahudah and

from all the hill country of Yisra'El. Yahushua utterly destroyed them with their cities.

<21> Καὶ ἦλθεν Ἰησοῦς ἐν τῷ καιρῷ ἐκείνῳ καὶ ἐξωλέθρευσεν τοὺς Ενακιμ ἐκ τῆς ὄρεινῆς, ἐκ Χεβρων καὶ ἐκ Δαβιρ καὶ ἐξ Αναβωθ καὶ ἐκ παντὸς γένους Ἰσραηλ καὶ ἐκ παντὸς ὄρους Ἰουδα σὺν ταῖς πόλεσιν αὐτῶν, καὶ ἐξωλέθρευσεν αὐτοὺς Ἰησοῦς.

21 Kai ēlthen Iēsous en tō kairō ekeinō kai exōlethreusen tous Enakim

And Joshua came in that time and utterly destroyed the Anakim

ek tēs oreinēs, ek Chebrōn kai ek Dabir kai ex Anabōth

from out of the mountainous area, from Hebron and from Debir, and from Anab,

kai ek pantos genous Israēl kai ek pantos orous Iouda

and from every mountain of Israel and from every mountain of Judah,

syn tais polesin autōn, kai exōlethreusen autous Iēsous.

with their cities. And utterly destroyed them Joshua.

כב לא-נותר ענקים בארץ בני ישראל

רק בעזה ובגת ובאשדוד נשארו:

22. lo'-nothar `Anaqim b'erets b'ney Yis'ra'El raq b'`Azzah b'Gath ub'Ash'dod nish'aru.

Jos11:22 There were no Anaqim left in the land of the sons of Yisra'El; only in Azah, in Gath, and in Ashdod some remained.

<22> οὐ κατελείφθη τῶν Ενακιμ ἀπὸ τῶν υἱῶν Ἰσραηλ, ἀλλὰ πλὴν ἐν Γάζῃ καὶ ἐν Γεθ καὶ ἐν Ασεδωθ κατελείφθη.

22 ou kateleiphthē tōn Enakim apo tōn huiōn Israēl,

He did not leave of the Anakim from the sons of Israel,

alla plēn en Gazē kai en Geth kai en Asedōth kateleiphthē.

but except for in Gaza, and in Gath, and in Ashdod, some were left.

כג ויִקַּח יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ כָּל־

אֲשֶׁר דִּבֶּר יְהוָה אֶל-מֹשֶׁה וַיִּתֶּנָּה יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל

כַּמְחֻלָּקָתָם לְשִׁבְטֵיהֶם וְהָאָרֶץ שָׁקֵטָה מִמִּלְחָמָה: פ

23. wayiqach Yahushu`a `eth-kal-ha'arets k'kol

'asher diber Yahúwah `el-Mosheh wayit'nah Yahushu`a l'nachalah l'Yis'ra'El k'mach'l'qotham l'shib'teyhem w'ha'arets shaq'tah mimil'chamah.

Jos11:23 So Yahushua took all the land, according to all that YHWH had spoken to Mosheh, and Yahushua gave it for an inheritance to Yisra'El according to their divisions by their tribes. Thus the land had rest from war.

<23> καὶ ἔλαβεν Ἰησοῦς πᾶσαν τὴν γῆν, καθότι ἐνετείλατο κύριος τῷ Μωϋσῇ, καὶ ἔδωκεν αὐτοὺς Ἰησοῦς ἐν κληρονομίᾳ Ἰσραηλ ἐν μερισμῷ κατὰ φυλὰς αὐτῶν. καὶ ἡ γῆ κατέπαυσεν πολεμουμένη.

23 kai elaben Iēsous pasan tēn gēn, kathoti eneteilato kyrios tō Mōusē,

And Joshua took all the land, as far as YHWH gave charge to Moses.

kai edōken autous Iēsous en klēronomiā Israēl en merismō

And gave them Joshua by inheritance to Israel in the distribution

kata phylas autōn. kai hē gē katepausen polemoumenē.
according to their tribes. And the land rested from waging war.

Chapter 12

אִלָּה מַלְכֵי הָאָרֶץ אֲשֶׁר חָבּוּ בְנֵי-יִשְׂרָאֵל
וַיִּרְשׁוּ אֶת-אֲרָצָם בְּעֵבֶר הַיַּרְדֵּן מִזֶּרְחָה הַשָּׁמֶשׁ
מִנַּחַל אַרְנוֹן עַד-הַר חֶרְמוֹן וְכָל-הָעֲרָבָה מִזֶּרְחָה:

1. w'eleh mal'key ha'arets 'asher hiku b'ney-Yis'ra'El
wayir'shu 'eth-'ar'tsam b'`eber haYar'den miz'r'chah hashamesh
minachal 'Ar'non `ad-har Cher'mon w'kal-ha`Arabah miz'rachah.

Jos12:1 Now these are the kings of the land whom the sons of Yisra'El defeated,
and whose land they possessed beyond the Yarden toward the sunrise,
from the valley of Arnon to Mount Chermon, and all the Arabah to the east:

<12:1> Καὶ οὗτοι οἱ βασιλεῖς τῆς γῆς, οὓς ἀνείλον οἱ υἱοὶ Ἰσραὴλ
καὶ κατεκληρονόμησαν τὴν γῆν αὐτῶν πέραν τοῦ Ἰορδάνου ἀφ' ἡλίου ἀνατολῶν ἀπὸ
φάραγγος Ἀρνων ἕως τοῦ ὄρους Αερμων καὶ πᾶσαν τὴν γῆν Ἀραβα ἀπ' ἀνατολῶν.

1 Kai houtoi hoi basileis tēs gēs, hous aneilon hoi huiοi Israēl

And these are the kings of the land which did away with the sons of Israel,
kai kateklēronomēsan tēn gēn autōn peran tou Iordanou
and inherited their land on the other side of the Jordan,
aph' hēliou anatonlōn apo pharaggos Arnōn heōs tou orous Aermōn
of the east sun of the ravine of Arnon unto mount Hermon,
kai pasan tēn gēn Araba ap' anatonlōn;
and all the land of Araba of the east –

בְּסִיחֹן מֶלֶךְ הָאֱמֹרִי הַיּוֹשֵׁב בְּחֶשְׁבֹן מִשְׁלַ מְעֻרֹעֵר
אֲשֶׁר עַל-שְׂפַת-נַחַל אַרְנוֹן וְתוֹךְ הַנַּחַל וְחֲצִי הַגִּלְעָד
וְעַד יַבֹּק הַנַּחַל גְּבוּל בְּנֵי עַמּוֹן:

2. Sichon melek ha'Emori hayosheb b'Chesh'bon moshel me`Aro`er
'asher `al-s'phath-nachal 'Ar'non w'thok hanachal wachatsi haGil`ad
w'ad Yabboq hanachal g'bul b'ney `Ammon.

Jos12:2 Sichon king of the Emorites, who lived in Cheshbon, and ruled from Aroer,
which is on the bank of the river of the Arnon, the middle of the river and half of Gilead,
even unto the river Yabboq, the border of the sons of Ammon;

<2> Σηων τὸν βασιλέα τῶν Ἀμορραίων, ὃς κατέκει ἐν Ἐσεβων κυριεύων
ἀπὸ Ἀροερ, ἣ ἐστὶν ἐν τῇ φάραγγι, κατὰ μέρος τῆς φάραγγος
καὶ τὸ ἡμῖς τῆς Γαλααδ ἕως Ἰαβोक, ὅρια υἱῶν Ἀμμων,

2 Sēōn ton basilea tōn Amorraiōn, hos katōkei en Esebōn kyrieuōn apo Aroēr,

Sihon the king of the Amorites, who dwelt in Heshbon, dominating from Aroer,
hē estin en tē pharaggi, kata meros tēs pharaggos
which is by the river bank in the middle of the ravine,
kai to hēmisy tēs Galaad heōs Iabok, hōria huiōn Ammōn,

and the half of Gilead, unto Jabbok, the borders of the sons of Ammon.

גִּזְרֵי אַרְבַּח עַד־יָם כְּנֻרוֹת מִזְרַחָה
וְעַד יָם הָעֲרַבָּה יָם־הַמֶּלַח מִזְרַחָה דֶּרֶךְ בֵּית הַיְּשִׁמוֹת
וּמִתֵּימָן תַּחַת אֲשֹׁדוֹת הַפִּסְגָּה:

3. w'ha`Arabah `ad-yam Kin'roth miz'rachah w'`ad yam ha`Arabah yam-hamelach miz'rachah derek Beyth haY'shimoth umiteyman tachath 'ash'doth haPis'gah.

Jos12:3 and the Arabah to the Sea of Kinneroth on the east,
and to the sea of the Arabah, even the Salt Sea on the east, the way to Beyth-Yeshimoth,
and on the south, under the slopes of Pisgah;

<3> καὶ Ἀραβα ἕως τῆς θαλάσσης Χενερεθ κατ' ἀνατολὰς
καὶ ἕως τῆς θαλάσσης Ἀραβα, θάλασσαν τῶν ἁλῶν ἀπὸ ἀνατολῶν, ὁδὸν τὴν
κατὰ Ἀσιμῶθ, ἀπὸ Θαιμαν τὴν ὑπὸ Ἀσηδωθ Φασγα·

3 kai Araba heōs tēs thalassēs Chenereth kat' anatorias
And Araba unto the sea of Chinneroth according to the east,
kai heōs tēs thalassēs Araba, thalassan tōn halōn apo anadolōn,
and unto the sea of Araba, the sea of salts from the east,
hodon tēn kata Asimōth, apo Thaiman
by the way according to Asimoth; and from Thaeman,
tēn hypo Asēdōth Phasga;
the one under Ashdoth Pisgah.

דִּגְבוּל עֹג מֶלֶךְ הַבָּשָׁן מִיֶּתֶר הָרֶפָּאִים הַיּוֹשֵׁב
בְּעִשְׁתָּרוֹת וּבְאֶדְרֵעִי:

4. ug'bul `Og melek haBashan miether haR'pha'im hayosheb b'`Ash'taroth ub'Ed're`i.

Jos12:4 and the border of Og king of Bashan, which was of the remnant of Rephaim,
who lived at Ashtaroth and at Edrei,

<4> καὶ Ὠγ βασιλεὺς Βασαν ὑπελείφθη ἐκ τῶν γιγάντων ὁ κατοικῶν
ἐν Αστάρωθ καὶ ἐν Εδραῖν

4 kai Ōg basileus Basan hypeleiphthē ek tōn gigantōn ho katoikōn
And Og king of Bashan, which was left behind of the giants, the one dwelling
en Astarōth kai en Edrain
in Ashtaroth and in Edrei,

הוּמָשֵׁל בְּהַר חֶרְמוֹן וּבְסַלְכָּה וּבְכָל־הַבָּשָׁן עַד־גְּבוּל הַגִּשּׁוּרִי
וְהַמַּעֲכָתִי וַחֲצִי הַגִּלְעָד גְּבוּל סִיחֹן מֶלֶךְ־חֶשְׁבֹן:

5. umoshel b'har Cher'mon ub'sal'kah ub'kal-haBashan `ad-g'bul haG'shuri w'haMa`akathi wachatsi haGil'`ad g'bul Sichon melek-Chesh'bon.

Jos12:5 and reigned in Mount Chermon and in Salekah and in all Bashan,
to the border of the Geshurites and the Maakathites, and half of Gilead,
to the border of Sichon king of Cheshbon.

<5> ἄρχων ἀπὸ ὄρους Αερμων καὶ ἀπὸ Σελχα καὶ πᾶσαν τὴν Βασαν ἕως ὀρίων Γεσουρι καὶ τὴν Μαχατι καὶ τὸ ἥμισυ Γαλααδ, ὀρίων Σηων βασιλέως Εσεβων.

5 archōn apo orous Aermōn kai apo Selcha kai pasan tēn Basan
ruling from mount Hermon, and from Salcah, and all Bashan,
heōs horiōn Gesouri kai tēn Machati kai to hēmisy Galaad,
unto the borders of the Geshurite, and Maachathite, and the half of Gilead,
horiōn Sēōn basileōs Esebōn.
unto the borders of Sihon king of Heshbon.

וּמֹשֶׁה עֶבֶד-יְהוָה וּבְנֵי יִשְׂרָאֵל הִכּוּם וַיִּתְּנָה מֹשֶׁה עֶבֶד-יְהוָה
יְרֵשָׁה לָרְאוּבֵנִי וְלַגָּדִי וְלַחֲצִי שֵׁבֶט הַמְּנַשֶּׁה: ס

6. Mosheh `ebed-Yahúwah ub'ney Yis'ra'El hikum wayit'nah Mosheh `ebed-Yahúwah
y'rushah laRu'ubeni w'laGadi w'lachatsi shebet haM'nasseh.

Jos12:6 Mosheh the servant of יהוה and the sons of Yisra'El defeated them;
and Mosheh the servant of יהוה gave it for a possession to the Reubenites
and to the Gadites and to the half-tribe of Manasseh.

<6> Μωσῆς ὁ παῖς κυρίου καὶ οἱ υἱοὶ Ἰσραὴλ ἐπάταξαν αὐτούς, καὶ ἔδωκεν αὐτὴν
Μωσῆς ἐν κληρονομίᾳ Ρουβην καὶ Γαδ καὶ τῷ ἡμίσει φυλῆς Μανασση.

6 Mōusēs ho pais kyriou kai hoi huiοi Israēl epataxan autous,
Moses the servant of YHWH and the sons of Israel struck them.
kai edōken autēn Mōusēs en klēronomiā Roubēn kai Gad
And gave it Moses by inheritance to Reuben, and Gad,
kai tō hēmisei phylēs Manassē.
and to the half tribe of Manasseh.

זֶּהְיִי מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל בְּעֶבֶר
הַיַּרְדֵּן יָמָּה מִבְּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן וְעַד-הַהָר הַחֹלָק
הָעֹלָה שְׁעִירָה וַיִּתְּנָה יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל יְרֵשָׁה כַּמְחֻלָּקָתָם:

7. w'eleh mal'key ha'arets 'asher hikah Yahushu`a ub'ney Yis'ra'El b'`eber haYar'den
yamah miBa'al gad b'biq'`ath haL'banon w'ad-hahar heChalaq ha'oleh Se'irah
wayit'nah Yahushu`a l'shib'tey Yis'ra'El y'rushah k'mach'l'qotham.

Jos12:7 Now these are the kings of the land whom Yahushua and the sons of Yisra'El
defeated beyond the Yarden toward the west, from Baal-gad in the valley of Lebanon
even to Mount Chalaq, which rises toward Seir; and Yahushua gave it
to the tribes of Yisra'El for a possession according to their divisions,

<7> Καὶ οὗτοι οἱ βασιλεῖς τῶν Ἀμορραίων, οὓς ἀνείλεν Ἰησοῦς
καὶ οἱ υἱοὶ Ἰσραὴλ ἐν τῷ πέραν τοῦ Ἰορδάνου παρὰ θάλασσαν Βααλγαδ
ἐν τῷ πεδίῳ τοῦ Λιβάνου καὶ ἕως τοῦ ὄρους Χελχα ἀναβαινόντων εἰς Σηιρ,
καὶ ἔδωκεν αὐτήν Ἰησοῦς ταῖς φυλαῖς Ἰσραὴλ κληρονομεῖν κατὰ κλῆρον αὐτῶν,

7 Kai houtoi hoi basileis tōn Amorraiōn, hous aneilen Iēsous
And these are the kings of the Amorites which Joshua did away with,
kai hoi huiοi Israēl en tō peran tou Iordanou para thalassan Baalgad
and the sons of Israel on the other side of the Jordan by west of Baal-gad

en tō pediō tou Libanou kai heōs tou orous Chelcha anabainontōn eis Sēir,
in the plain of Lebanon, and unto mount Halak ascending unto Seir.
kai edōken autēn Iēsous tais phylais Israēl klēronomein kata klēron autōn,
And gave it Joshua to the tribes of Israel as an inheritance according to their lot;

חֶבְרֹן וּבְשֵׁפֶלָה וּבְעֶרְבָה וּבְאַשְׁדּוֹת וּבְמִדְבָּר

וּבְנֶגֶב הַחִתִּי הָאֱמֹרִי וְהַכְּנַעֲנִי הַחִיטִּי וְהַיְבוּסִי: כ

8. bahar ubash'phelah uba'Arabah uba'ashedoth ubamid'bar
ubaNegeb haChitti ha'Emori w'haK'na'ani haP'rizi haChiui w'haY'busi.

Jos12:8 in the hill country, in the lowland, in the Arabah, in the slopes,
and in the wilderness, and in the Negeb; the Chittite, the Emorite and the Kanaanite,
the Perizzite, the Chiuite and the Yebusite:

<8> ἐν τῷ ὄρει καὶ ἐν τῷ πεδίῳ καὶ ἐν Ἀραβα καὶ ἐν Ἀσκηδωθ καὶ ἐν τῇ ἐρήμῳ
καὶ ἐν Ναγεβ, τὸν Χετταῖον καὶ τὸν Ἀμορραῖον καὶ τὸν Χαναναῖον
καὶ τὸν Φερεζαῖον καὶ τὸν Εὐαῖον καὶ τὸν Ἰεβουσαῖον·

8 en tō orei kai en tō pediō kai en Araba kai en Asēdōth
in the mountain, and in the plain, and in Araba, and in Ashdod,
kai en tē erēmō kai en Nageb, ton Chettaion kai ton Amorraion
and in the wilderness, and Negev – the Hittite, and the Amorite,
kai ton Chananaion kai ton Pherezaion kai ton Euaion kai ton Iebousaion;
and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite –

ט מֶלֶךְ יְרִיחוֹ אֶחָד מֶלֶךְ הָעִי אֲשֶׁר-מִצַּד בֵּית-אֵל אֶחָד:

9. melek Y'richo 'echad melek ha'ay 'asher-mitsad Beyth-'El 'echad.

Jos12:9 the king of Yericho, one; the king of Ay, which is beside Beyth-El, one;

<9> τὸν βασιλέα Ἰεριχω καὶ τὸν βασιλέα τῆς Γαι, ἣ ἐστὶν πλησίον Βαιθηλ,
9 ton basilea Ierichō kai ton basilea tēs Gai, hē estin plēsion Baithēl,
the king of Jericho, one; and the king of Ai which is neighboring Beth-el, one;

י מֶלֶךְ יְרוּשָׁלַם אֶחָד מֶלֶךְ חֶבְרוֹן אֶחָד:

10. melek Y'rushalam 'echad melek Cheb'ron 'echad.

Jos12:10 the king of Yerushalam, one; the king of Chebron, one;

<10> βασιλέα Ἱερουσαλημ, βασιλέα Χεβρων,
10 basilea Ierousalēm, basilea Chebrōn,
the king of Jerusalem, one; the king of Hebron, one;

יא מֶלֶךְ יַרְמוּת אֶחָד מֶלֶךְ לָכִישׁ אֶחָד:

11. melek Yar'muth 'echad melek Lakish 'echad.

Jos12:11 the king of Yarmuth, one; the king of Lakish, one;

<11> βασιλέα Ἱεριμουθ, βασιλέα Λαχίς,
11 basilea Ierimouth, basilea Lachis,

יב מֶלֶךְ עֶגְלוֹן אֶחָד מֶלֶךְ גֶּזֶר אֶחָד:

12. **melek** `Eg'lon 'echad **melek** Gezer 'echad.

Jos12:12 the king of Eglon, one; the king of Gezer, one;

<12> βασιλέα Αἰλαμ, βασιλέα Γαζερ,

12 basilea Ailam, basilea Gazer,

the king of AElam, one; the king of Gezer, one;

יג מֶלֶךְ דִּבְרִי אֶחָד מֶלֶךְ גֶּדֶר אֶחָד:

13. **melek** D'bir 'echad **melek** Geder 'echad.

Jos12:13 the king of Debir, one; the king of Geder, one;

<13> βασιλέα Δαβιρ, βασιλέα Γαδερ,

13 basilea Dabir, basilea Gader,

the king of Debir, one; the king of Geder, one;

יד מֶלֶךְ חַרְמָה אֶחָד מֶלֶךְ עָרָד אֶחָד:

14. **melek** Char'mah 'echad **melek** `Arad 'echad.

Jos12:14 the king of Charmah, one; the king of Arad, one;

<14> βασιλέα Ερμαθ, βασιλέα Αραθ,

14 basilea Ermath, basilea Arath,

the king of Hormah, one; the king of Arad, one;

טו מֶלֶךְ לִבְנָה אֶחָד מֶלֶךְ עַדְלָם אֶחָד:

15. **melek** Lib'nah 'echad **melek** `Adullam 'echad.

Jos12:15 the king of Libnah, one; the king of Adullam, one;

<15> βασιλέα Λεβνα, βασιλέα Οδολλαμ,

15 basilea Lebna, basilea Odollam,

the king of Libnah, one; the king of Adullam, one;

טז מֶלֶךְ מַקְקֶדָה אֶחָד מֶלֶךְ בֵּית-אֵל אֶחָד:

16. **melek** Maqqedah 'echad **melek** Beyth-'El 'echad.

Jos12:16 the king of Maqqedah, one; the king of Beyth-El, one;

<16> βασιλέα Μακκηδα,

16 basilea Makēda,

the king of Makkedah, one;

יז מֶלֶךְ תַּפּוּחַ אֶחָד מֶלֶךְ חֶפֶר אֶחָד:

17. **melek** Tappuach 'echad **melek** Chepher 'echad.

Jos12:17 the king of Tappuach, one; the king of Chepher, one;

<17> βασιλέα Ταφουγ, βασιλέα Οφερ,
17 basilea Taphoug, basilea Opher,
the king of Tappuah, one; the king of Hepher, one;

יח מֶלֶךְ אֶפֶק אֶחָד מֶלֶךְ לַשָּׁרוֹן אֶחָד:

18. **melek 'Apheq 'echad melek Lasharon 'echad.**

Jos12:18 the king of Apheq, one; the king of Lasharon, one;

<18> βασιλέα Αφεκ τῆς Σαρων,
18 basilea Aphek tēs Sarōn,
the king of Aphek, one; the king of Saron, one;

יט מֶלֶךְ מַדּוֹן אֶחָד מֶלֶךְ חָצוֹר אֶחָד:

19. **melek Madon 'echad melek Chatsor 'echad.**

Jos12:19 the king of Madon, one; the king of Chatsor, one;

<19> βασιλέα Ασωρ,
19 basilea Asōr,
the king of Hazor, one;

כ מֶלֶךְ שִׁמְרוֹן מֶרֶוֹן אֶחָד מֶלֶךְ אַכְשָׁף אֶחָד:

20. **melek Shim'ron m'r'on 'echad melek 'Ak'shaph 'echad.**

Jos12:20 the king of Shimron-meron, one; the king of Akshaph, one;

<20> βασιλέα Συμοων, βασιλέα Μαρρων, βασιλέα Αζιφ,
20 basilea Symoōn, basilea Marrōn, basilea Aziph,
the king of Symoon, one; the king of Meron, one; the king of Achshaph, one;

כא מֶלֶךְ תַּעֲנָךְ אֶחָד מֶלֶךְ מִגִּדּוֹ אֶחָד:

21. **melek Ta`nak 'echad melek M'giddo 'echad.**

Jos12:21 the king of Taanak, one; the king of Megiddo, one;

<21> βασιλέα Καδης, βασιλέα Ταναχ,
21 basilea Kadēs, basilea Tanach,
the king of Kedesh one; the king of Taanach, one;

כב מֶלֶךְ קֶדֶשׁ אֶחָד מֶלֶךְ יֻקְנָעַם לְכַרְמֶל אֶחָד:

22. **melek Qedesh 'echad melek-Yaq'na'am laKar'mel 'echad.**

Jos12:22 the king of Qedesh, one; the king of Yoqnaam in Karmel, one;

<22> βασιλέα Μαγεδων, βασιλέα Ιεκοναμ τοῦ Χερμελ,
22 basilea Magedōn, basilea Iekonam tou Chermel,
the king of Megiddo, one; the king of Jokneam of Carmel, one;

כג מֶלֶךְ דּוֹר לְנַפְתָּ דּוֹר אֶחָד מֶלֶךְ גּוֹיִם לְגִלְגָל אֶחָד:

23. **melek Dor l'naphath Dor 'echad melek-Goyim l'Gil'gal 'echad.**

Jos12:23 the king of Dor in the heights of Dor, one; the king of Goyim in Gilgal, one;

<23> βασιλέα Δωρ τοῦ Ναφεδδωρ, βασιλέα Γοιμ τῆς Γαλιλαίας,

23 basilea Dōr tou Napheddōr, basilea Gōim tēs Galilaias,
the king of Dor of Nephedor, one; the king of Goim of Gilgal, one;

כד מֶלֶךְ תִּרְצָח אֶחָד כָּל-מְלָכִים שְׁלֹשִׁים וְאַחָד: כ

24. melek Tir'tsah 'echad kal-m'lakim sh'loshim w'echad.

Jos12:24 the king of Tirtsah, one: in all, thirty-one kings.

<24> βασιλέα Θαρσα· πάντες οὗτοι βασιλεῖς εἴκοσι ἐννέα.

24 basilea Tharsa; pantes houtoi basileis eikosi ennea.
the king of Tizrah, one. All these kings were twenty and nine.

Chapter 13

Shavua Reading Schedule (4th sidrah) - Jos 13 - 17

אֹרְחוֹשֶׁעַ זָקֵן בָּא בַּיָּמִים וַיֹּאמֶר יְהוָה אֵלָיו

אַתָּה זָקֵנְתָּה בָּאתָ בַּיָּמִים וְהָאָרֶץ נִשְׁאַרְהָ הַרְבֵּה-מְאֹד לְרִשְׁתָּהּ:

1. wiYahushu`a zaqen ba' bayamim wayo'mer Yahúwah 'elayu
'attah zaqan'tah ba'ath bayamim w'ha'arets nish'arah har'beh-m'od l'rish'tah.

Jos13:1 Now Yahushua was old and advanced of days; and **YHWH** said to him,
You are old and advanced of days, and very much of the land remains to be possessed.

<13:1> Καὶ Ἰησοῦς πρεσβύτερος προβεβηκὼς τῶν ἡμερῶν.
καὶ εἶπεν κύριος πρὸς Ἰησοῦν Σὺ προβέβηκας τῶν ἡμερῶν,
καὶ ἡ γῆ ὑπολέλειπται πολλή εἰς κληρονομίαν.

1 Kai Iēsous presbyteros probebēkōs tōn hēmerōn. kai eipen kyrios pros Iēsoun
And Joshua was older being advanced of days; and YHWH said to Joshua,
Sy probebēkas tōn hēmerōn, kai hē gē hypoleleiptai pollē eis klēronomian.
You are advanced of days, and land is left much for inheritance.

בְּזֹאת הָאָרֶץ הַנִּשְׁאַרְתָּ כָּל-גִּלְלוֹת הַפְּלִשְׁתִּים וְכָל-הַגִּשּׁוּרִי:

2. zo'th ha'arets hanish'areth kal-g'liloth haP'lish'tim w'kal-haG'shuri.

Jos13:2 This is the land that remains: all the regions of the Pilishetim
and all the Geshurites;

<2> καὶ αὕτη ἡ γῆ ἡ καταλειμμένη· ὅρια Φυλιστιμ, ὁ Γεσιρι καὶ ὁ Χαναναῖος·

2 kai hautē hē gē kataleleimmenē;

And this is the land being left;
horia Phylistiim, ho Gesiri kai ho Chananaios;
the borders of the Philistines, and the Geshurite and the Canaanite,

גִּמְן-הַנְּשִׁיחֹר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם וְעַד גְּבוּל עַקְרוֹן

צְפוֹנָה לְכַנְעָנִי תְּחֻשָּׁב חֲמִשָּׁת סָרְנֵי פְּלִשְׁתִּים הָעֲזִיתִי

וְהָאֲשִׁדּוּרִי הָאֲשִׁקְלוֹנִי הַגָּתִי וְהָעַקְרוֹנִי וְהָעֲזִי:

3. min-haShichor 'asher `al-p'ney Mits'rayim w'`ad g'bul `Eq'ron tsaphonah
laK'na`ani techasheb chamesheth sar'ney Ph'lish'tim ha`Azathi
u'ha'Ash'dodi ha'Esh'q'loni haGitti w'ha`Eq'roni w'ha`Auim.

Jos13:3 from the Shichor which is in the presence of Mitsrayim,
even unto the border of Eqrone to the north which is counted to the Kanaanite;
the five princes of the Pilishetim: the Azathe, the Ashdodite, the Eshqelonite,
the Gittite, the Eqrone; and the Auite

<3> ἀπὸ τῆς αἰκίτου τῆς κατὰ πρόσωπον Αἰγύπτου ἕως τῶν ὁρίων Ἀκκαρων
ἐξ εὐωνύμων τῶν Χαναναίων προσλογίζεται ταῖς πέντε σατραπείαις τῶν Φυλιστιμ,
τῷ Γαζαίῳ καὶ τῷ Ἀζωτίῳ καὶ τῷ Ἀσκαλωνίτῃ καὶ τῷ Γεθθαίῳ καὶ τῷ Ἀκκαρωνίτῃ·
καὶ τῷ Εὐαίῳ

3 apo tēs aoikētou tēs kata prosōpon Aigyprou heōs tōn horiōn Akkarōn
from the uninhabited part by the face of Egypt, unto the borders of Ekron,
ex euōnymōn tōn Chananaiōn proslogizetai
from the left of the Canaanites – which is counted in addition to;
tais pente satrapeiais tōn Phylistiim, tō Gazaiō kai tō Azōtiō
the five satrapies of the Philistines, to the Gazite, and to the Ashdodite
kai tō Askalōnitē kai tō Geththaiō kai tō Akkarōnitē; kai tō Euaiō
and to the Ashkelonite, and to the Gittite, and to the Ekronite, and to the Hivite;

ד מתימן כל-אֶרֶץ הַכְּנַעֲנִי
וּמִעֶרְחָ אֲשֶׁר לְצִידֹנִים עַד-אֶפְקָה עַד גְּבוּל הָאֱמֹרִי:

4. miteyman kal-'erets haK'na`ani
uM'`arah 'asher laTsidonim `ad-'Apheqah `ad g'bul ha'Emori.

Jos13:4 to the south, all the land of the Kanaanite,
and Mearah that belongs to the Tsidonians, unto Apheqah, to the border of the Emorite;

<4> ἐκ Θαιμαν καὶ πάσῃ γῇ Χανααν ἐναντίον Γάζης,
καὶ οἱ Σιδώνιοι ἕως Ἀφεκ ἕως τῶν ὁρίων τῶν Ἀμορραίων,
4 ek Thaiman kai pasē gē Chanaan enantion Gazēs,
from Teman, and all the land of Canaan before Gaza,
kai hoi Sidōnioi heōs Aphek heōs tōn horiōn tōn Amorraiōn,
and the Sidonians unto Aphek, unto the borders of the Amorites.

הַיְּהוּדֵאֵרֶץ הַגְּבֻלִי וְכָל-הַלְּבָנוֹן מִזֶּרֶחַ הַשֶּׁמֶשׁ
מִבַּעַל גַּד תַּחַת הַר-חֶרְמוֹן עַד לְבוֹא חַמַּת:

5. w'ha'arets haGib'li w'kal-haL'banon miz'rach hashemesh
miBa'al gad tachath har-Cher'mon `ad l'bo' Chamath.

Jos13:5 and the land of the Gebalite, and all of Lebanon, toward the sunrising,
from Baal-gad below Mount Chermon unto the entrance into Chamath.

<5> καὶ πᾶσαν τὴν γῆν Γαβλί Φυλιστιμ καὶ πάντα τὸν Λίβανον ἀπὸ ἀνατολῶν ἡλίου
ἀπὸ Γαλγαλ ὑπὸ τὸ ὄρος τὸ Αερμων ἕως τῆς εἰσόδου Εμαθ·

5 kai pasan tēn gēn Gabli Phylistiim kai panta ton Libanon apo anadolōn hēliou
And all the land of Gabli of the Philistines, and all Lebanon from the east sun

apo Galgal hypo to oros to Aermōn heōs tēs eisodou Emath;
from Galgal under mount Hermon, as far as the entering in of Hamath;

וְכָל-יֹשְׁבֵי הָהָר מִן-הַלְּבָנוֹן עַד-מִשְׁרְפֹּת מַיִם כָּל-צִידָנִים
אֲנֹכִי אוֹרִישֶׁם מִפְּנֵי בְנֵי יִשְׂרָאֵל רַק הַפֶּלֶא לְיִשְׂרָאֵל
בְּנַחֲלָה כְּאֲשֶׁר צֻוֵּיתִיךָ:

6. kal-yosh'bey hahar min-haL'banon `ad-Mis'r'photh mayim kal-Tsidonim 'anoki
'orishem mip'ney b'ney Yis'ra'El raq hapileah l'Yis'ra'El b'nachalah ka'asher tsiuithiak.

Jos13:6 All the inhabitants of the hill country from Lebanon, toward Misrephoth-mayim,
all Tsidonians, I shall drive them out from before the sons of Yisra'El;
only allot it to Yisra'El for an inheritance as I have commanded you.

<6> πᾶς ὁ κατοικῶν τὴν ὄρεινὴν ἀπὸ τοῦ Λιβάνου ἕως τῆς Μασερεφωθμαιμ,
πάντας τοὺς Σιδωνίους, ἐγὼ αὐτοὺς ἐξολεθρεύσω ἀπὸ προσώπου Ἰσραὴλ.
ἀλλὰ διάδος αὐτὴν ἐν κλήρῳ τῷ Ἰσραὴλ, ὃν τρόπον σοι ἐνετειλάμην.

6 pas ho katoikōn tēn oreinēn apo tou Libanou heōs tēs Maserephōthmayim,
every one dwelling the mountainous area from Lebanon unto Misrephoth-maim,
pantas tous Sidōnious, egō autous exolethreusō apo prosōpou Israēl;
and all the ones of Sidon – I shall utterly destroy them from the face of Israel;
alla diados autēn en klērō tō Israēl, hon tropon soi eneteilamēn.
but distribute it to Israel by lot! in which manner I charged you.

וְעַתָּה חֲלֶק אֶת-הָאָרֶץ הַזֹּאת בְּנַחֲלָה לְתִשְׁעַת הַשְּׁבֵטִים
וְחֹצֵי הַשְּׁבֵט הַמְּנַשֶּׁה:

7. w'`attah chaleq 'eth-ha'arets hazo'th b'nachalah l'thish'`ath hash'batim
wachatsi hashebet haM'nasseh.

Jos13:7 Now therefore, apportion this land for an inheritance to the nine tribes
and the half-tribe of Manasseh.

<7> καὶ νῦν μέρισον τὴν γῆν ταύτην ἐν κληρονομίᾳ ταῖς ἐννέα φυλαῖς
καὶ τῷ ἡμίσει φυλῆς Μανασσῆ· ἀπὸ τοῦ Ἰορδάνου ἕως τῆς θαλάσσης τῆς μεγάλης
κατὰ δυσμὰς ἡλίου δώσεις αὐτήν, ἢ θάλασσα ἢ μεγάλη ὀρεῖ.

7 kai nyn merison tēn gēn tautēn en klēronomiā tais ennea phylais
And now portion this land by lot of inheritance to the nine tribes,
kai tō hēmisei phylēs Manassē;
and to the half tribe of Manasseh!
apo tou Iordanou heōs tēs thalassēs tēs megalēs kata dysmas hēliou dōseis autēn,
from Jordan to the great sea toward the setting of the sun you shall give it them
hē thalassa hē megalē horiei.
the great sea shall be the boundary.

חֲצֵמוֹ הָרְאוּבֵנִי וְחָגָדִי לְקָחוּ נַחֲלָתָם אֲשֶׁר נָתַן לָהֶם מֹשֶׁה
בְּעֶבֶר הַיַּרְדֵּן מִזְרַחָה כְּאֲשֶׁר נָתַן לָהֶם מֹשֶׁה עֶבֶד יְהוָה:

8. `imo haR'ubeni w'haGadi laq'chu nachalatham 'asher nathan lahem Mosheh

b`eber haYar'den miz'rachah ka'asher nathan lahem Mosheh `ebed Yahúwah.

Jos13:8 With him, the Reubenites and the Gadites received their inheritance which Mosheh gave them beyond the Yarden to the east, just as Mosheh the servant of **YHWH** gave to them;

<8> ταῖς δὲ δύο φυλαῖς καὶ τῇ ἡμίσει φυλῇς Μανασση, τῇ Ρουβην καὶ τῇ Γαδ, ἔδωκεν Μωυσῆς ἐν τῇ πέραν τοῦ Ιορδάνου κατ' ἀνατολὰς ἡλίου·
δέδωκεν αὐτὴν Μωυσῆς ὁ παῖς κυρίου

8 tais de duo phylais kai tḡ hēmisei phylēs Manassē, tḡ Roubēn kai tḡ Gad,
But to the two tribes and the half tribe of Manasseh, to Reuben and to Gad,
edōken Mōusēs en tḡ peran tou Iordanou
Moses gave an inheritance on the other side of the Jordan;
kat' anatonas hēliou; dedōken autēn Mōusēs ho pais kyriou
according to the rising of the sun granted to them Moses the servant of YHWH,

ט מערוער אשר על-שפת-נחל ארנון וְהָעִיר
אשר בתוך-הנחל וְכָל-הַמִּישֹׁר מִיַּדְבָּא עַד-דִּיבּוֹן:

9. me`Aro`er `asher `al-s'phath-nachal `Ar`non w'ha`ir
`asher b'thok-hanachal w'kal-hamishor Meyd'ba' `ad-Dibon.

Jos13:9 from Aroer, which is on the edge of the valley of the Arnon, with the city which is in the middle of the valley, and all the plain of Meydeba, unto Dibon;

<9> ἀπὸ Αροερ, ἣ ἐστὶν ἐπὶ τοῦ χείλους χειμάρρου Αρνων, καὶ τὴν πόλιν τὴν ἐν μέσῳ τῆς φάραγγος καὶ πᾶσαν τὴν Μισωρ ἀπὸ Μαιδαβα ἕως Δαιβαν,

9 apo Aroēr, hē estin epi tou cheilous cheimarrou Arnōn,
from Aroer, which is upon the edge of the stream Arnon,
kai tēn polin tēn en mesō tēs pharaggos kai pasan tēn Misōr apo Maidaba heōs Daiban,
and the city in the midst of the ravine, and all Misor from Medeba unto Dibon;

י וְכָל עָרֵי סִיחֹן מֶלֶךְ הָאֱמֹרִי
אשר מלך בחשבון עד-גבול בני עמון:

10. w'kol `arey Sichon melek ha`Emori
`asher malak b'Chesh'bon `ad-g'bul b'ney `Ammon.

Jos13:10 and all the cities of Sichon king of the Emorites, who reigned in Cheshbon, unto the border of the sons of Ammon;

<10> πᾶσας τὰς πόλεις Σηων βασιλέως Αμορραίων,
ὃς ἐβασίλευσεν ἐν Εσεβων, ἕως τῶν ὁρίων υἱῶν Αμμων

10 pasas tas poleis Sēōn basileōs Amorraiōn, hos ebasileusen en Esebōn,
and all the cities of Sihon king of the Amorites, which reigned in Heshbon,
heōs tōn horiōn huiōn Ammōn.
unto the borders of the sons of Ammon;

י וְהַגְּלַעַד וְגִבּוֹל הַנְּשִׁוּרִי וְהַמַּעֲקָתִי וְכָל הָרַחֲמֹן
וְכָל-הַבָּשָׁן עַד-סֻלְכָּה:

11. w'haGil`ad ug'bul haG'shuri w'haMa`akathi w'kol har Cher'mon
w'kal-haBashan `ad-Sal'kah.

Jos13:11 and Gilead, and the territory of the Geshurites and the Maakathites,
and all Mount Chermon, and all Bashan unto Salekah;

<11> καὶ τὴν Γαλααδίτιδα καὶ τὰ ὄρια Γεσιρι καὶ τοῦ Μαχατι,
πάν ὄρος Αερμων καὶ πᾶσαν τὴν Βασανίτιν ἕως Σελχα,

11 kai tēn Galaaditida kai ta horia Gesiri kai tou Machati,
and the region of Gilead, and the borders of the Geshurites and the Maachathites,
pan oros Aermōn kai pasan tēn Basanitin heōs Selcha,
all mount Hermon, and all Bashan unto Salcah;

יבֹכָל-מַמְלְכוֹת עוֹג בְּבָשָׁן אֲשֶׁר-מֶלֶךְ בְּעִשְׂתָּרוֹת
וּבְאֶדְרֵעִי הוּא נִשְׁאַר מִיֵּתֶר הַרְפָּאִים וַיִּכֶם מֹשֶׁה וַיִּרְשָׁם:

12. kal-mam'l'kuth `Og baBashan `asher-malak b'`Ash'taroth
ub'Ed're'i hu' nish'ar miether haR'pha'im wayakem Mosheh wayorishem.

Jos13:12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei;
he remained of the remnant of the Rephaim);
for Mosheh struck them and dispossessed them.

<12> πᾶσαν τὴν βασιλείαν Ὦγ ἐν τῇ Βασανίτιδι, ὃς ἐβασίλευσεν ἐν Αστάρωθ
καὶ ἐν Ἐδραῖν· οὗτος κατελείφθη ἀπὸ τῶν γιγάντων,
καὶ ἐπάταξεν αὐτὸν Μωυσῆς καὶ ἐξωλέθρευσεν.

12 pasan tēn basileian Ōg en tē Basanitidi, hos ebasileusen en Astarōth kai en Edrain;
all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei –
houtos kateleiphthē apo tōn gigantōn, kai epataxen auton Mōusēs kai exōlethreusen.
this one was left from the giants; for struck him Moses and utterly destroyed him.

יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל אֶת-הַגְּשׁוּרִי וְאֶת-הַמַּעֲכָתִי
וַיֵּשֶׁב גְּשׁוּר וַיִּמְעַכְתּוּ בְּקֶרֶב יִשְׂרָאֵל עַד הַיּוֹם הַזֶּה:

13. w'lo' horishu b'ney Yis'ra'El 'eth-haG'shuri w'eth-haMa`akathi
wayesheb G'shur uMa`akath b'qereb Yis'ra'El `ad hayom hazeh.

Jos13:13 But the sons of Yisra'El did not dispossess the Geshurites or the Maakathites;
for Geshur and Maakath live among Yisra'El until this day.

<13> καὶ οὐκ ἐξωλέθρευσαν οἱ υἱοὶ Ἰσραὴλ τὸν Γεσιρι καὶ τὸν Μαχατι
καὶ τὸν Χαναναῖον, καὶ κατῴκει βασιλεὺς Γεσιρι καὶ ὁ Μαχατι ἐν τοῖς υἱοῖς Ἰσραὴλ
ἕως τῆς σήμερον ἡμέρας.

13 kai ouk exōlethreusan hoi huioi Israēl ton Gesiri
But did not utterly destroy the sons of Israel the Geshurite,
kai ton Machati kai ton Chananaion, kai katōkei basileus Gesiri
and the Maachathite and the Chananite. And dwelt the king of the Geshurites
kai ho Machati en tois huiois Israēl heōs tēs sēmeron hēmeras.
and the Maachathites among the sons of Israel until today's day.

יֶדְרֶכַּ לְשֵׁבֶט הַלְוִי לֹא נָתַן בְּחֶלֶק אֲשֵׁי יְהוָה אֶל־הִי יִשְׂרָאֵל
הוּא בְּחֶלְתּוֹ כְּאֲשֶׁר דִּבֶּר-לוֹ: ס

14. **raq l'shebet haLewi lo' nathan nachalah 'ishey Yahúwah 'Elohey Yis'ra'El hu' nachalatho ka'asher diber-lo.**

Jos13:14 Only to the tribe of Lewi he did not give an inheritance;
the fire offerings to אֱלֹהֵי יִשְׂרָאֵל, the El of Yisra'El, he is of his inheritance, as He spoke to him.

<14> πλὴν τῆς φυλῆς Λεὺι οὐκ ἐδόθη κληρονομία· κύριος ὁ θεὸς Ἰσραὴλ,
οὗτος αὐτῶν κληρονομία, καθὰ εἶπεν αὐτοῖς κύριος. καὶ οὗτος ὁ καταμερισμός,
ὃν κατεμέρισεν Μωυσῆς τοῖς υἱοῖς Ἰσραὴλ ἐν Ἀραβῶθ Μωαβ
ἐν τῷ πέραν τοῦ Ἰορδάνου κατὰ Ἰεριχώ.

14 plēn tēs phylēs Leui ouk edothē klēronomia;

Except to the tribe of Levi there was not given an inheritance;

kyrios ho theos Israēl, houtos autōn klēronomia,

YHWH the El of Israel, this is their inheritance,

katha eipen autois kyrios. kai houtos ho katamerismos,

as said to them YHWH. And this is the division

hon katemerisen Mōusēs tois huiōis Israēl en Arabōth Mōab

which Mosheh made to the sons of Yisrael in Araboth Moab,

en tō peran tou Iordanou kata Ierichō.

on the other side of Yordan, by Jericho

טוֹבִיתָן מֹשֶׁה לְמַטֵּה בְנֵי-רְאוּבֵן לְמִשְׁפַּחְתָּם:

15. **wayiten Mosheh l'mateh b'ney-R'uben l'mish'p'chotham.**

Jos13:15 So Mosheh gave an inheritance to the tribe of the sons of Reuben
according to their families.

<15> Καὶ ἔδωκεν Μωυσῆς τῇ φυλῇ Ρουβην κατὰ δῆμους αὐτῶν.

15 Kai edōken Mōusēs tē phylē Roubēn kata dēmous autōn.

And Moses gave to the tribe of Reuben according to their families.

טוֹבִיתָ לָהֶם הַגְּבוּל מֵעֲרוֹעַר אֲשֶׁר עַל-שְׂפַת-נַחַל אֲרֹנוֹן
וְהָעִיר אֲשֶׁר בְּתוֹךְ-הַנַּחַל וְכָל-הַמִּישׁוֹר עַל-מִידְבָּא:

16. **way'hi lahem hag'bul me'Aro'er 'asher 'al-s'phath-nachal 'Ar'non w'ha'ir 'asher b'thok-hanachal w'kal-hamishor 'al-Meyd'ba'.**

Jos13:16 Their territory was from Aroer, which is on the edge of the valley of the Arnon,
with the city which is in the middle of the valley and all the plain by Meydeba;

<16> καὶ ἐγενήθη αὐτῶν τὰ ὅρια ἀπὸ Αροερ, ἣ ἐστὶν κατὰ πρόσωπον
φάραγγος Ἀρνων, καὶ ἡ πόλις ἣ ἐν τῇ φάραγγι Ἀρνων καὶ πᾶσαν τὴν Μισωρ

16 kai egenēthē autōn ta horia apo Aroēr,

And became theirs the boundaries from Aroer,

hē estin kata prosōpon pharaggos Arnōn,

which is by the face of the ravine Arnon,

kai hē polis hē en tē pharaggi Arnōn kai pasan tēn Misōr

and the city, the one in the ravine of Arnon, and all Misor,

יִזְחֻשְׁבוֹן וְכָל-עָרֶיהָ אֲשֶׁר בְּמִישֹׁר דִּיבּוֹן
וּבָמוֹת בַּעַל וּבֵית בַּעַל מְעוֹן:

17. Chesh'bon w'kal-`areyah 'asher bamishor Dibon
uBamoth ba'al uBeyth ba'al m'`on.

Jos13:17 Cheshbon, and all its cities which are on the plain:
Dibon and Bamoth-baal and Beyth-baal-meon,

<17> ἕως Εσεβων καὶ πάσας τὰς πόλεις τὰς οὐσας ἐν τῇ Μισωρ
καὶ Δαιβων καὶ Βαμωθβααλ καὶ οἴκου Βεελμων

17 heōs Esebōn kai pasas tas poleis tas ousas en tē Misōr
to Heshbon, and all their cities being in Misor,

kai Daibōn kai Bamōthbaal kai oikou Beelmōn
and Dibon, and Bamoth-baal, and the house of Baal-meon,

יַחַד יִזְחֻשְׁבָּהּ וּקְדֵמוֹת וּמִפְּעֵת:

18. w'Yah'tsah uQ'demoth uMepha'ath.

Jos13:18 and Yahatsah and Qedemoth and Mephaath,

<18> καὶ Ιασσα καὶ Κεδημωθ καὶ Μεφααθ

18 kai Iassa kai Kedēmōth kai Mephaath
and Jahaza, and Kedemoth, and Mephaath,

יִטְ וּקְרִיתִים וְשִׁבְמָה וְצֶרֶת הַשַּׁחַר בְּהַר הָעֵמֶק:

19. w'Qir'yathayim w'Sib'mah w'Tsereth hashachar b'har ha'emeq.

Jos13:19 and Qiryathayim and Sibmah and Tsereth-shachar on the hill of the valley,

<19> καὶ Καραθαίμ καὶ Σεβαμα καὶ Σεραδα καὶ Σιωρ ἐν τῷ ὄρει Εμακ

19 kai Kariathaim kai Sebama kai Serada kai Siōr en tō orei Emak
and Kirjathaim, and Sibmah, and Zerath, and Sharah in mount Emak;

כּוּבֵית פְּעוֹר וְאַשְׁדּוֹת הַפִּסְגָּה וּבֵית הַיִּשְׁמוֹת:

20. uBeyth p'`or w'ash'doth haPis'gah uBeyth hay'shimoth.

Jos13:20 and Beyth-peor and the slopes of Pisgah and Beyth-yeshimoth,

<20> καὶ Βαιθφογωρ καὶ Ασηδωθ Φασγα καὶ Βαιθασιμωθ

20 kai Baithphogōr kai Asēdōth Phasga kai Baithasimōth
and Beth-peor, and Ashdoth Pisgah, and Beth-jeshimoth,

כָּא וְכָל עָרֵי הַמִּישֹׁר וְכָל-מְמַלְכוֹת סִיחּוֹן מֶלֶךְ הָאֱמֹרִי
אֲשֶׁר מֶלֶךְ בְּחֻשְׁבוֹן אֲשֶׁר הָכָה מֹשֶׁה אֹתוֹ
וְאֶת-נָשִׂאֵי מֶדִּיָּן אֶת-אֹרִי וְאֶת-רָקֶם וְאֶת-צוֹר
וְאֶת-חוֹר וְאֶת-רַבֵּעַ נְסִיכֵי סִיחּוֹן יִשְׁבִּי הָאֲרָקִי:

21. w'kol `arey hamishor w'kal-mam'l'kuth Sichon melek ha'Emori
'asher malak b'Chesh'bon 'asher hikah Mosheh 'otho w'eth-n'si'ey Mid'yan 'eth-'Ewi
w'eth-Reqem w'eth-Tsur w'eth-Chur w'eth-Reba` n'sikey Sichon yosh'bey ha'arets.

Jos13:21 even all the cities of the plain and all the kingdom of Sichon king of the Emorites
who reigned in Cheshbon, whom Mosheh struck him with the chiefs of Midyan,
Ewi and Reqem and Tsur and Chur and Reba, the princes of Sichon, who lived in the land.

<21> καὶ πάσας τὰς πόλεις τοῦ Μισωρ καὶ πᾶσαν τὴν βασιλείαν τοῦ Σηων βασιλέως
τῶν Αμορραίων, ὃν ἐπάταξεν Μωσῆς αὐτὸν καὶ τοὺς ἡγουμένους Μαδιαμ
καὶ τὸν Εὐι καὶ τὸν Ροκομ καὶ τὸν Σουρ καὶ τὸν Οὐρ
καὶ τὸν Ροβε ἄρχοντας παρὰ Σηων καὶ τοὺς κατοικοῦντας τὴν γῆν.

21 kai pasas tas poleis tou Misōr kai pasan tēn basileian tou Sēōn basileōs tōn Amorraiōn,
and all the cities of Misor, and all the kingdom of Sihon king of the Amorites,
hon epataxen Mōusēs auton kai tous hēgoumenous Madiam kai ton Eui kai ton Rokom
whom Moses struck he and the leaders of Midian even Evi and Rekem,
kai ton Sour kai ton Our kai ton Robe archontas para Sēōn kai tous katoikountas tēn gēn.
and Zur, and Hur, and Reba, rulers of Sihon, the ones dwelling in the land.

כב וְאֶת־בְּלָעַם בֶּן־בְּעוֹר הַקּוֹסֵם הָרְגוּ בְנֵי־יִשְׂרָאֵל
בַּחֶרֶב אֶל־חֲלִיָּהֶם:

22. w'eth-Bil'am ben-B'or haqosem har'gu b'ney-Yis'ra'El bachereb 'el-chal'leyhem.

Jos13:22 The sons of Yisra'El killed Bileam the son of Beor, the diviner,
with the sword among their slain.

<22> καὶ τὸν Βαλααμ τὸν τοῦ Βεωρ τὸν μάντιν ἀπέκτειναν ἐν τῇ ῥοπῇ.

22 kai ton Balaam ton tou Beōr ton mantin apekteinan en tē hropē.

And Balaam son Beor the clairvoyant killed in the routing of the enemy.

כג וַיְהִי גְבוּל בְּנֵי רְאוּבֵן תְּיַרְדֵּן
וּגְבוּל זֹאת נַחֲלַת בְּנֵי־רְאוּבֵן לְמִשְׁפַּחְתָּם הָעָרִים וְחִצְרֵיהֶן: כ

23. way'hi g'bul b'ney R'uben haYar'den

ug'bul zo'th nachalath b'ney-R'uben l'mish'p'chotham he`arim w'chats'reyhen.

Jos13:23 The border of the sons of Reuben was the Yarden, and the border.
This was the inheritance of the sons of Reuben according to their families,
the cities and their villages.

<23> ἐγένετο δὲ τὰ ὅρια Ρουβην· Ιορδάνης ὄριον. αὕτη ἡ κληρονομία υἱῶν Ρουβην
κατὰ δῆμους αὐτῶν, αἱ πόλεις αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν.

23 egeneto de ta horia Roubēn; Iordanēs horion.

And became the borders of Reuben the Jordan boundary.

hautē hē klēronomia huiōn Roubēn

This is the inheritance of the sons of Reuben

kata dēmous autōn, hai poleis autōn kai hai epauleis autōn.

according to their families, the cities, and their properties.

כד וַיִּתֵּן מֹשֶׁה לְמִטְהָ־גֹד לְבְנֵי־גֹד לְמִשְׁפַּחְתָּם:

24. wayiten Mosheh l'mateh-Gad lib'ney-Gad l'mish'p'chotham.

Jos13:24 Mosheh gave an inheritance to the tribe of Gad, to the sons of Gad, according to their families.

<24> Ἔδωκεν δὲ Μωυσῆς τοῖς υἱοῖς Γαδ κατὰ δῆμους αὐτῶν.

24 Edōken de Mōusēs tois huiōis Gad kata dēmous autōn.
gave And Moses to the sons of Gad according to their families.

כהַיְהִי לָהֶם הַגְּבוּל יַעֲזֹר וְכָל-עָרֵי הַגִּלְעָד
וְחֶצִי אֶרֶץ בְּנֵי עַמּוֹן עַד-עֲרוֹעֵר אֲשֶׁר עַל-פְּנֵי רַבָּה:

**25. way'hi lahem hag'bul Ya'zer w'kal-`arey haGil`ad
wachatsi `erets b'ney `Ammon `ad-`Aro'er `asher `al-p'ney Rabbah.**

Jos13:25 Their territory was Yazer, and all the cities of Gilead, and half the land of the sons of Ammon, unto Aroer which is on the front of Rabbah;

<25> καὶ ἐγένετο τὰ ὅρια αὐτῶν Ἰαζήρ, πᾶσαι αἱ πόλεις Γαλααδ καὶ τὸ ἥμισυ γῆς υἱῶν Ἀμμων ἕως Ἀροήρ, ἣ ἐστὶν κατὰ πρόσωπον Ραββα,

25 kai egeneto ta horia autōn lazēr, pasai hai poleis Galaad
And were their borders Jazer, and all the cities of Gilead,
kai to hēmisy gēs huiōn Ammōn heōs Aroēr,
and half of the land of the sons of Ammon, unto Aroer
hē estin kata prosōpon Rabba,
which is against the face of Rabbah.

כּוּמִחְשָׁבוֹן עַד-רָמַת הַמִּצְפָּה וּבִטְנִים
וּמִמַּחֲנַיִם עַד-גְּבוּל לְדִבְרִי:

**26. umeChesh'bon `ad-Ramath hamits'peh uB'tonim
umiMachanayim `ad-g'bul liD'bir.**

Jos13:26 and from Cheshbon unto Ramath-mitspeh and Betonim, and from Machanyaim unto the border of Debir;

<26> καὶ ἀπὸ Εσεβων ἕως Ραμωθ κατὰ τὴν Μασσηφα καὶ Βοτανιν καὶ Μααναιν ἕως τῶν ὁρίων Δαβὶρ

26 kai apo Esebōn heōs Ramōth kata tēn Massēpha kai Botanin
And from Heshbon unto Ramath by Mizpha, Betonim,
kai Maanain heōs tōn horiōn Dabir
and Mahanaim unto the borders of Debir;

כּוּבְעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסִכּוֹת
וְצִפּוֹן יֵתֶר מִמְּלָכוֹת סִיחּוֹן מֶלֶךְ חִשְׁבוֹן הַנִּרְגָּן
וּגְבֹל עַד-קִצֵּה יָם-כְּנָעַת עַבְרַת הַנִּרְגָּן מִזְרָחָה:

**27. uba`emeq Beyth haram uBeyth nim'rah w'sukkoth
w'Tsaphon yether mam'l'kuth Sichon melek Chesh'bon haYar'den
ug'bul `ad-q'tseh yam-Kinnereth `eber haYar'den miz'rachah.**

Jos13:27 and in the valley, Beyth-haram and Beyth-nimrah and Sukkoth and Tsaphon, the rest of the kingdom of Sihon king of Cheshbon, with the Yarden and its border, to the edge of the Sea of Kinnereth beyond the Yarden to the east.

<27> καὶ ἐν Εμεκ Βαιθαραμ καὶ Βαιθαναβρα καὶ Σοκχωθα καὶ Σαφان καὶ τὴν λοιπὴν βασιλείαν Σηων βασιλέως Εσεβων, καὶ ὁ Ιορδάνης ὀριεῖ ἕως μέρους τῆς θαλάσσης Χενερεθ πέραν τοῦ Ιορδάνου ἀπ' ἀνατολῶν.

27 kai en Emek Baitharam kai Baithanabra kai Sokchōtha kai Saphan and Enemek, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, kai tēn loipēn basileian Sēōn basileōs Esebōn, and the remaining kingdom of Sihon king of Heshbon. kai ho Iordanēs horiei heōs merous tēs thalassēs Chenereth The Jordan shall define the bounds, unto part of the sea of Chinnereth, peran tou Iordanou ap' anatolōn. on the other side of the Jordan from the east.

כח זאת נחלת בני-גד למשפחותם הערים והצריהם:

28. zo'th nachalath b'ney-Gad l'mish'p'chotham he'arim w'chats'reyhem.

Jos13:28 This is the inheritance of the sons of Gad according to their families, the cities and their villages.

<28> αὕτη ἡ κληρονομία υἱῶν Γαδ κατὰ δήμους αὐτῶν, κατὰ πόλεις αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν.

28 hautē hē klēronomia huiōn Gad kata dēmous autōn, This is the inheritance of the sons of Gad according to their families, kata poleis autōn kai hai epauleis autōn. and according to their cities, and their properties.

כט ויתן משה לחצי שבט מנשה ויהי לחצי מטה בני-מנשה למשפחותם:

29. wayiten Mosheh lachatsi shebet M'nasseh way'hi lachatsi mateh b'ney-M'nasseh l'mish'p'chotham.

Jos13:29 Mosheh gave an inheritance to the half-tribe of Manasseh; and it was for the half-tribe of the sons of Manasseh according to their families.

<29> Καὶ ἔδωκεν Μωυσῆς τῷ ἡμίσει φυλῆς Μανασση κατὰ δήμους αὐτῶν.

29 Kai edōken Mōusēs tō hēmisei phylēs Manassē kata dēmous autōn.

And Moses gave to the half tribe of Manasseh according to their families.

לויחי גבולם ממחנבים כל-הבשן כל-ממלכות עוג מלך-הבשן וכל-חיות יאיר אשר בבשן נשים עיר:

30. way'hi g'bulam miMachanayim kal-haBashan kal-mam'l'kuth `Og melek-haBashan w'kal-chauoth Ya'ir 'asher baBashan shishim `ir.

Jos13:30 Their territory was from Machanayim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Yair, which are in Bashan, sixty cities;

<30> καὶ ἐγένετο τὰ ὅρια αὐτῶν ἀπὸ Μααναιμ καὶ πᾶσα βασιλεία Βασανι καὶ πᾶσα βασιλεία Ὠγ βασιλέως Βασαν καὶ πάσας τὰς κώμας Ιαῖρ, αἱ εἰσιν ἐν τῇ Βασανίτιδι, ἑξήκοντα πόλεις,

30 kai egeneto ta horia autōn apo Maanaim kai pasa basileia Basani
And were their borders from Mahanaim, and all the kingdom of Bashan,
kai pasa basileia Ōg basileōs Basan kai pasas tas kōmas Iair,
and all the kingdom of Og king of Bashan, and all the towns of Iair,
hai eisin en tē Basanitidi, hexēkonta poleis,
which are in the region of Bashan, sixty cities;

לְאַחֲצִי הַגִּלְעָד וְעֶשְׂתָּרוֹת וְעֵדְרַי וְאֶדְרַעִי עָרֵי מַמְלְכוֹת עוֹג
בְּבֶשֶׁן לְבְנֵי מָכִיר בֶּן-מְנַשֶּׁה לְחֶצִי בְנֵי-מָכִיר לְמִשְׁפְּחוֹתָם:

31. wachatsi haGil`ad w`Ash`taroth w`Ed`re`i `arey mam`l`kuth `Og
baBashan lib`ney Makir ben-M`nasseh lachatsi b`ney-Makir l`mish`p`chotham.

Jos13:31 And half of Gilead, with Ashtaroth and Edrei, the cities of the kingdom of Og in Bashan, were for the sons of Makir the son of Manasseh, for half of the sons of Makir according to their families.

<31> καὶ τὸ ἥμισυ τῆς Γαλααδ καὶ ἐν Ἀσταρωθ καὶ ἐν Ἐδραῖν, πόλεις βασιλείας Ὠγ ἐν Βασανίτιδι, τοῖς υἱοῖς Μαχὶρ υἱοῦ Μανασση καὶ τοῖς ἡμίσεσιν υἱοῖς Μαχὶρ υἱοῦ Μανασση κατὰ δῆμους αὐτῶν.

31 kai to hēmisy tēs Galaad kai en Astarōth kai en Edrain,
even half of Gilead, and in Ashtaroth, and in Edrei,
poleis basileias Ōg en Basanitidi,
cities of the kingdom of Og in the land of Bashan,
tois huiōis Machir huiou Manassē
Moses gave to the sons of Machir the son of Manasseh,
kai tois hēmisesin huiōis Machir huiou Manassē
and to the half of the sons of Machir the son of Manasseh
kata dēmous autōn.
according to their families.

לְבְּנֵי אֶלְהָ אֲשֶׁר-נִחַל מֹשֶׁה
בְּעֶרְבֹת מוֹאָב מֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ מִזְרָחָה: ׀

32. `eleh `asher-nichal Mosheh b`ar`both Mo`ab me`eber l`Yar`den Y`richo miz`rachah.

Jos13:32 These are the territories which Mosheh apportioned for an inheritance in the plains of Moab, on the other side the Yarden at Yericho to the east.

<32> Οὗτοι οὖς κατεκληρονόμησεν Μωυσῆς πέραν τοῦ Ἰορδάνου ἐν Αραβωθ Μωαβ ἐν τῇ πέραν τοῦ Ἰορδάνου κατὰ Ἰεριχω ἀπὸ ἀνατολῶν.

32 Houtoi hous kateklēronomēsen Mōusēs peran tou Iordanou
These are which Moses gave to inherit on the other side of the Jordan
en Arabōth Mōab en tō peran tou Iordanou kata Ierichō apo anatolōn.
in Araboth Moab on the other side of the Jordan by Jericho from the east.

לְגוֹלְשֶׁבֶט הַלְוִי לֹא־נָתַן מֹשֶׁה נַחֲלָה יְהוָה אֱלֹהֵי יִשְׂרָאֵל
הוּא נַחֲלָתָם כַּאֲשֶׁר דִּבֶּר לָהֶם:

33. ul'shebet haLewi lo'-nathan Mosheh nachalah
Yahúwah 'Elohey Yis'ra'El hu' nachalatham ka'asher diber lahem.

Jos13:33 But to the tribe of Lewi, Mosheh did not give an inheritance;
אֱלֹהֵי יִשְׂרָאֵל, the El of Yisra'El, is their inheritance, as He had promised to them.

Chapter 14

אֵלֶּה אֲשֶׁר־נָחֲלוּ בְנֵי־יִשְׂרָאֵל בְּאֶרֶץ כְּנָעַן
אֲשֶׁר נָחֲלוּ אוֹתָם אֶלְעָזָר הַכֹּהֵן וַיְהוֹשֻׁעַ בֶּן־נֹון
וְרָאשֵׁי אֲבוֹת הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל:

1. w'eleh 'asher-nachalu b'ney-Yis'ra'El b'erets K'na'an
'asher nichalu 'otham 'El'azar hakohen wiYahushu'a bin-Nun
w'ra'shey 'aboth hamatoth lib'ney Yis'ra'El.

Jos14:1 Now these are the territories which the sons of Yisra'El inherited in the land of Kanaan, which Eleazar the priest, and Yahushua the son of Nun, and the heads of the houses of the tribes of the sons of Yisra'El apportioned to them for an inheritance,

<14:1> Καὶ οὗτοι οἱ κατακληρονομήσαντες υἱῶν Ἰσραὴλ ἐν τῇ γῇ Χανααν,
οἷς κατεκληρονόμησεν αὐτοῖς Ἐλεάζαρ ὁ ἱερεὺς καὶ Ἰησοὺς ὁ τοῦ Ναυη
καὶ οἱ ἄρχοντες πατριῶν φυλῶν τῶν υἱῶν Ἰσραὴλ.

1 Kai houtoi hoi kataklēronomēsantes huiōn Israēl en tē gē Chanaan,
And these are the ones inheriting of the sons of Israel in the land of Canaan,
hois kateklēronomēsen autois Eleazar ho hierēus kai Iēsous ho tou Nauē
which allotted to them Eleazar the priest, and Joshua the son of Nun,
kai hoi archontes patriōn phylōn tōn huiōn Israēl.
and the rulers of families of the tribes of the sons of Israel.

בְּגֹרָל נַחֲלָתָם כַּאֲשֶׁר צִוָּה יְהוָה בְּיַד־מֹשֶׁה לְתַשְׁעַת הַמִּטּוֹת
וַחֲצִי הַמִּטָּה:

2. b'goral nachalatham ka'asher tsiuah Yahúwah b'yad-Mosheh
I'thish'ath hamatoth wachatsi hamateh.

Jos14:2 by the lot of their inheritance, as אֱלֹהֵי יִשְׂרָאֵל commanded by the hand of Mosheh,
for the nine tribes and the half-tribe.

<2> κατὰ κλήρους ἐκληρονόμησαν, ὃν τρόπον ἐνετείλατο κύριος
ἐν χειρὶ Ἰησοῦ ταῖς ἐννέα φυλαῖς καὶ τῇ ἡμίσει φυλῇ,

2 kata klērouς eklēronomēsan, hon tropon eneteilato kyrios
According to lots they inherited, in which manner YHWH gave charge
en cheiri Iēsou tais ennea phylais kai tō hēmisei phylēs,
by the hand of Joshua, to the nine tribes, and to the half tribe,

גַּבִּי־נָתַן מֹשֶׁה נַחֲלָת שְׁנֵי הַמִּטּוֹת וַחֲצִי הַמִּטָּה מֵעֶבֶר לַיַּרְדֵּן:

וְלִלְוִיִּם לֹא־נָתַן נַחֲלָה בְּתוֹכָם:

3. **ki-nathan Mosheh nachalath sh'ney hamatoth wachatsi hamateh me`eber laYar'den w'laL'wiim lo'-nathan nachalah b'thokam.**

Jos14:3 For Mosheh had given the inheritance of the two tribes and the half-tribe on the other side of the Yarden; but he did not give an inheritance to the Lewiim among them.

<3> ἀπὸ τοῦ πέραν τοῦ Ἰορδάνου, καὶ τοῖς Λευίταις οὐκ ἔδωκεν κλήρον ἐν αὐτοῖς.
3 apo tou peran tou Iordanou,
of the other side of the Jordan.

kai tois Leuitais ouk edōken klēron en autois;
And to the Levites was not given a lot among them.

דְּכִי־הָיוּ בְנֵי־יוֹסֵף שְׁנֵי מַטּוֹת מְנַשֶּׁה וְאֶפְרַיִם
וְלֹא־נָתַנוּ חֵלֶק לְלוֹוִיִּם בְּאֶרֶץ כִּי אִם־עָרִים לְשִׁבְתָּ
וּמִגְרָשֵׁיהֶם לְמִקְנֵיהֶם וּלְקִנְיָנָם:

4. **ki-hayu b'ney-Yoseph sh'ney matoth M'nasseh w'Eph'rayim w'lo'-nath'nu cheleq laL'wiim ba'arets ki 'im-'arim lashebeth umig'r'sheyhem l'miq'neyhem ul'qin'yanam.**

Jos14:4 For the sons of Yoseph were two tribes, Manasseh and Ephrayim, and they did not give a portion to the Lewiim in the land, except cities to live in, with their suburbs for their livestock and for their property.

<4> ὅτι ἦσαν οἱ υἱοὶ Ἰωσήφ δύο φυλαί, Μανασσὴ καὶ Εφραῖμ,
καὶ οὐκ ἐδόθη μερὶς ἐν τῇ γῇ τοῖς Λευίταις, ἀλλ' ἡ πόλις κατοικεῖν
καὶ τὰ ἀφωρισμένα αὐτῶν τοῖς κτήνεσιν καὶ τὰ κτήνη αὐτῶν.

4 hoti ēsan hoi huiοi Iōsēph duo phylai, Manassē kai Ephraim,
For were the sons of Joseph two tribes – Manasseh and Ephraim.

kai ouk edothē meris en tē gē tois Leuitais,
And was not given a portion in the land to the Levites,
all' ē poleis katoikein kai ta aphōrismena autōn tois ktēnesin kai ta ktēnē autōn.
but only cities to dwell in, and their outskirts for their cattle and their herds.

הַכֹּאשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בֶּן עֲשׂוֹ בְנֵי יִשְׂרָאֵל
וַיַּחֲלֶקוּ אֶת־הָאָרֶץ: פ

5. **ka'asher tsiuah Yahúwah 'eth-Mosheh ken `asu b'ney Yis'ra'El wayach'l'qu 'eth-ha'arets.**

Jos14:5 As ~~3434~~ had commanded Mosheh so the sons of Yisra'El did, and they divided the land.

<5> ὃν τρόπον ἐνετείλατο κύριος τῷ Μωϋσῇ, οὕτως ἐποίησαν οἱ υἱοὶ Ἰσραὴλ
καὶ ἐμέρισαν τὴν γῆν.

5 hon tropon eneteilato kyrios tō Mōusē, houtōs epoiēsan hoi huiοi Israēl
In which manner YHWH gave charge to Moses, so did the sons of Israel,
kai emerisan tēn gēn.
and they portioned the land.

וַיִּגְשׁוּ בְנֵי-יְהוּדָה אֶל-יְהוֹשֻׁעַ בְּגִלְגָל וַיֹּאמֶר אֲלָיו כָּלִב
בֶּן-יִפְנֶה קִנְזִי אֶתָּה יָדַעְתָּ אֶת-הַדָּבָר אֲשֶׁר-הָבַר יְהוָה
אֶל-מֹשֶׁה אִישׁ-הָאֱלֹהִים עַל אֲדֹתַי וְעַל אֲדֹתֶיךָ בְּקָדֵשׁ בַּרנֶעַ:

6. wayig'shu b'ney-Yahudah 'el-Yahushu`a baGil'gal wayo'mer 'elayu
Kaleb ben-Y'phunneh haQ'nizzi 'attah yada`at 'eth-hadabar 'asher-diber Yahúwah
'el-Mosheh 'ish-ha'Elohim `al 'odothay w'al 'odotheyak b'Qadesh bar'ne`a.

Jos14:6 Then the sons of Yahudah drew near to Yahushua in Gilgal, and Kaleb the son of Yephunneh the Qenizzite said to him, You know the Word which **אֱלֹהִים** spoke to Mosheh the man of the Elohim concerning you and concerning me in Qadesh-barnea.

<6> Καὶ προσήλθοσαν οἱ υἱοὶ **Ιουδα** πρὸς **Ἰησοῦν ἐν Γαλγαλ**,
καὶ **εἶπεν** πρὸς αὐτὸν **Χαλεβ** ὁ τοῦ **Ιεφοννη** ὁ **Κενεζαῖος** **Σὺ ἐπίσθη** τὸ **ῥῆμα**,
ὃ **ἐλάλησεν** κύριος πρὸς **Μωυσῆν** ἄνθρωπον τοῦ **θεοῦ** περὶ **ἐμοῦ**
καὶ **σοῦ ἐν Καδης Βαρνη**.

6 Kai prosēlthosan hoi huioi Iouda pros Iēsoun en Galgal,
And there came forward sons of Judah to Joshua in Gilgal.
kai eipen pros auton Chaleb ho tou Iephonnē ho Kenezaios Sy epistē to hrēma,
And said to him Caleb the son of Jephunneh the Kenezite, You know the Word
ho elalēsen kyrios pros Mōusēn anthrōpon tou theou peri emou
which YHWH spoke to Moses the man of Elohim concerning me
kai sou en Kadēs Barnē;
and you in Kadesh Barnea.

זָבֵן-אַרְבָּעִים שָׁנָה אָנֹכִי בְּשַׁלַּח מֹשֶׁה עֶבֶד-יְהוָה אֹתִי
מִקָּדֵשׁ בַּרנֶעַ לְרַגֵּל אֶת-הָאָרֶץ
וָאָשִׁב אֹתוֹ הָדָבָר כְּאֲשֶׁר עָם-לִבִּי:

7. ben-'ar'ba'im shanah 'anoki bish'loach Mosheh `ebed-Yahúwah 'othi
miQadesh bar'ne`a l'ragel 'eth-ha'arets wa'asheb 'otho dabar ka'asher `im-l'babi.

Jos14:7 I was the son being forty years old when Mosheh the servant of **אֱלֹהִים** sent me from Qadesh-barnea to spy out the land, and I brought word back to him as it was in my heart.

<7> **τεσσαράκοντα γὰρ ἐτῶν ἤμην, ὅτε ἀπέστειλén με** **Μωυσῆς** ὁ **παῖς τοῦ θεοῦ**
ἐκ Καδης Βαρνη κατασκοπεῦσαι τὴν γῆν, καὶ ἀπεκρίθην αὐτῷ **λόγον**
κατὰ τὸν νοῦν αὐτοῦ,

7 tessarakonta gar etōn ēmēn,
forty For years old I was
hote apestēilen me Mōusēs ho pais tou theou ek Kadēs Barnē
when sent me Moses the servant of the Elohim from Kadesh Barnea
kataskopeusai tēn gēn, kai apekrithēn autō logon kata ton noun autou,
to spy out the land. And I answered him a word according to his mind.

חַוָּאֲחִי אֲשֶׁר עָלוּ עִמִּי הִמָּסִיו אֶת-לֵב הָעָם

וְאַנְכִי מִלֵּאתִי אַחֲרֵי יְהוָה אֱלֹהֵי:

8. w'achay 'asher `alu `imi him'siu 'eth-leb ha'am
w'anoki mile'thi 'acharey Yahúwah 'Elohay.

Jos14:8 But my brothers who went up with me made the heart of the people melt;
but I wholly followed אָחֲרַי my El.

<8> οἱ δὲ ἀδελφοί μου οἱ ἀναβάντες μετ' ἐμοῦ μετέστησαν τὴν καρδίαν τοῦ λαοῦ,
ἐγὼ δὲ προσετέθην ἐπακολουθῆσαι κυρίῳ τῷ θεῷ μου,

8 hoi de adelphoi mou hoi anabantes met' emou
But my brothers the ones ascending with me
metestēsan tēn kardian tou laou,
changed over the mind of the people.

egō de prosetethēn epakolouthēsai kyriō tō theō mou,
But I proceeded to follow after YHWH my El.

טַוּיִשְׁבַּע מִשָּׁה בַּיּוֹם הַהוּא לֵאמֹר אִם-לֹא הָאָרֶץ
אֲשֶׁר דָּרַכְתָּ רַגְלָךְ בָּהּ לְךָ תִּהְיֶה לְנַחֲלָה
וּלְבָנֶיךָ עַד-עוֹלָם כִּי מִלֵּאתָ אַחֲרֵי יְהוָה אֱלֹהֵי:

9. wayishaba` Mosheh bayom hahu' le'mor 'im-lo' ha'arets 'asher dar'kah rag'l'ak bah
l'ak thih'yeh l'nachalah ul'baneyak `ad-`olam ki mile'ath 'acharey Yahúwah 'Elohay.

Jos14:9 So Mosheh swore on that day, saying, If not, the land
which your foot has trodden on it shall be an inheritance to you
and to your children forever, because you have wholly followed אָחֲרַי my El.

<9> καὶ ὤμοσεν Μωσῆς ἐν ἐκείνῃ τῇ ἡμέρᾳ λέγων Ἡ γῆ, ἐφ' ἣν ἐπέβης,
σοὶ ἔσται ἐν κλήρῳ καὶ τοῖς τέκνοις σου εἰς τὸν αἰῶνα,
ὅτι προσετέθης ἐπακολουθῆσαι ὀπίσω κυρίου τοῦ θεοῦ ἡμῶν.

9 kai ōmosen Mōusēs en ekeinē tē hēmera legōn
And Moses swore by an oath in that day, saying that,
Hē gē, eph' hēn epebēs, soi estai en klērō
The land upon which you mounted in it shall be yours by lot,
kai tois teknois sou eis ton aiōna,
and to your children into the eon,
hoti prosetethēs epakolouthēsai opisō kyriou tou theou hēmōn.
for you proceeded to follow after YHWH my El.

יִוְעָצָה הַנָּה הַחֲכִימָה יְהוָה אוֹתִי
כְּאֲשֶׁר דִּבֶּר יְהוָה אֶרְבָּעִים וְחָמֵשׁ שָׁנָה מֵאָז דִּבֶּר יְהוָה
אֶת-הַדָּבָר הַזֶּה אֶל-מֹשֶׁה אֲשֶׁר-קָלַךְ יִשְׂרָאֵל בַּמִּדְבָּר
וְעָצָה הַנָּה אֲנִכִּי הַיּוֹם בֶּן-חָמֵשׁ וּשְׁמוֹנִים שָׁנָה:

10. w'`attah hinneh hecheyah Yahúwah 'othi ka'asher diber zeh 'ar'ba'im
w'chamesh shanah me'az diber Yahúwah 'eth-hadabar hazeh 'el-Mosheh

‘asher-halak Yis’ra’El bamid’bar w’`attah hinneh ‘anoki hayom ben-chamesh ush’monim shanah.

Jos14:10 Now behold, **אֲנִי** has let me live, just as He spoke, these forty-five years, from the time that **אֲנִי** spoke this Word to Mosheh, when Yisra’El walked in the wilderness; and now behold, I am the son being eighty-five years old this day.

<10> καὶ νῦν διέθρεψέν με κύριος, ὃν τρόπον εἶπεν, τοῦτο τεσσαρακοστὸν καὶ πέμπτον ἔτος ἀφ’ οὗ ἐλάλησεν κύριος τὸ ῥῆμα τοῦτο πρὸς Μωυσῆν καὶ ἐπορεύθη Ἰσραὴλ ἐν τῇ ἐρήμῳ. καὶ νῦν ἰδοὺ ἐγὼ σήμερον ὀγδοήκοντα καὶ πέντε ἔτων·

10 kai nyn diethrepsen me kyrios, hon tropon eipen, touto tessarakoston
And now, maintained me YHWH in which manner he said this fortieth
kai pempton etos aph’ hou elalēsen kyrios to hrēma touto pros Mōusēn
and fifth year, from which YHWH spoke this Word to Moses;
kai eporeuthē Israēl en tē erēmō.
and Israel went in the wilderness.
kai nyn idou egō sēmeron ogdoēkonta kai pente etōn;
And now behold, I am today eighty and five years old.

יָאֵן עוֹדְנִי הַיּוֹם חֲזָק כְּאֲשֶׁר בְּיוֹם שְׁלַח אוֹתִי מֹשֶׁה כְּכֹחִי אֲנִי
וְכִכְחִי עָתָה לְמִלְחָמָה וְלִצְאָת וְלָבוֹא:

11. `odeni hayom chazaq ka’asher b’yom sh’loach ‘othi Mosheh k’kochi ‘az uk’kochi `attah lamil’chamah w’latse’t h w’labo’.

Jos14:11 I am still as strong today as I was in the day Mosheh sent me; as my strength was then, so my strength is now, for war and for going out and for coming in.

<11> ἔτι εἰμὶ σήμερον ἰσχύων ὥσεί ὅτε ἀπέστειλén με Μωυσῆς, ὡσαύτως ἰσχύω νῦν ἐξελθεῖν καὶ εἰσελθεῖν εἰς τὸν πόλεμον.

11 eti eimi sēmeron ischyōn hōsei hote apesteilen me Mōusēs,
Yet I am today of strength as when sent me Moses,
hōsautōs ischyō nyn exelthein kai eiselthein eis ton polemon.
likewise I am strong now to go forth and to come in for war.

יְבִיעֶתָה תְּנָה-לִּי אֶת-הַהָר הַזֶּה
אֲשֶׁר-דִּבֶּר יְהוָה בְּיוֹם הַהוּא כִּי אֶתָּה-שָׁמַעְתָּ בְּיוֹם הַהוּא
כִּי-עֲנַקִּים שָׁם וְעָרִים גְּדֹלוֹת בְּצִירוֹת אוֹלִי יְהוָה אוֹתִי
וְהוֹרְשֵׁתִים כְּאֲשֶׁר דִּבֶּר יְהוָה:

12. w’`attah t’nah-li ‘eth-hahar hazeh ‘asher-diber Yahúwah bayom hahu’
ki ‘attah-shama`at bayom hahu’ ki-`Anaqim sham
w’`arim g’doloth b’tsuroth ‘ulay Yahúwah ‘othi w’horash’tim ka’asher diber Yahúwah.

Jos14:12 Now then, give me this hill country about which **אֲנִי** spoke on that day, for you heard on that day that Anaqim were there, with great fortified cities; perhaps **אֲנִי** shall be with me, and I shall drive them out as **אֲנִי** has spoken.

<12> καὶ νῦν αἰτοῦμαί σε τὸ ὄρος τοῦτο, καθὰ εἶπεν κύριος τῇ ἡμέρᾳ ἐκείνῃ·
 ὅτι σὺ ἀκήκοας τὸ ῥῆμα τοῦτο τῇ ἡμέρᾳ ἐκείνῃ.
 νυνὶ δὲ οἱ Ἐνακιμ ἐκεῖ εἰσιν, πόλεις ὄχυραὶ καὶ μεγάλαι·
 ἐὰν οὖν κύριος μετ’ ἐμοῦ ᾤ, ἐξολεθρεύσω αὐτούς, ὃν τρόπον εἶπέν μοι κύριος.
 12 kai nyn aitoumai se to oros touto, katha eipen kyrios tē hēmerā ekeinē;
 And now I ask you this mountain as YHWH said in that day,
 hoti sy akēkoas to hrēma touto tē hēmerā ekeinē.
 for you heard this word in that day, saying,
 nyni de hoi Enakim ekei eisin, poleis ochyrai kai megalai;
 And now the Anakim are there, in cities great and fortified.
 ean oun kyrios met’ emou ē, exolethreusō autous,
 If then YHWH with me should be, I shall utterly destroy them
 hon tropon eipen moi kyrios.
 in which manner spoke to me YHWH.

יְהוֹשֻׁעַ וַיְבָרֶכְהוּ יְהוֹשֻׁעַ וַיִּתֵּן אֶת-חֶבְרוֹן לְכָלֵב בֶּן-יִפְנֶה לְנַחֲלָה׃
 13. way’bar’kehu Yahushu`a wayiten ‘eth-Cheb’ron l’Kaleb ben-Y’phunneh l’nachalah.
Jos14:13 So Yahushua blessed him and gave Chebron to Kaleb the son of Yephunneh for an inheritance.

<13> καὶ εὐλόγησεν αὐτὸν Ἰησοῦς
 καὶ ἔδωκεν τὴν Χεβρων τῷ Χαλεβ υἱῷ Ιεφοννη υἱοῦ Κενεζ ἐν κλήρῳ.
 13 kai eulogēsen auton Iēsous
 And blessed him Joshua,
 kai edōken tēn Chebrōn tō Chaleb huiō Iephonnē huiou Kenez en klērō.
 and he gave Hebron to Caleb son of Jephunneh the son of Kenez by lot.

יָד-עַל-כֵּן הָיְתָה-חֶבְרוֹן לְכָלֵב בֶּן-יִפְנֶה קִנְיָזִי לְנַחֲלָה
 עַד הַיּוֹם הַזֶּה יַעַן אֲשֶׁר מִלֵּא אֲחֶרִי יְהוָה אֱלֹהֵי יִשְׂרָאֵל׃
 14. `al-ken hay’tah-Cheb’ron l’Kaleb ben-Y’phunneh haQ’nizzi l’nachalah
 `ad hayom hazeh ya`an ‘asher mile’ ‘acharey Yahúwah ‘Elohey Yis’ra’El.

Jos14:14 Therefore, Chebron became the inheritance of Kaleb the son of Yephunneh the Qenizzite until this day, because that he wholly followed אַחֲרַי the El of Yisra’El.

<14> διὰ τοῦτο ἐγενήθη ἡ Χεβρων τῷ Χαλεβ τῷ τοῦ Ιεφοννη τοῦ Κενεζαίου
 ἐν κλήρῳ ἕως τῆς ἡμέρας ταύτης διὰ τὸ αὐτὸν ἐπακολουθήσαι
 τῷ προστάγματι κυρίου θεοῦ Ισραηλ.
 14 dia touto egenēthē hē Chebrōn tō Chaleb tō tou Iephonnē tou Kenezaiou
 On account of this Hebron came to Caleb, to the son of Jephunneh the Kenezite
 en klērō heōs tēs hēmeras tautēs dia to auton epakolouthēsai
 by lot until this day, because he followed after
 tō prostagmati kyriou theou Israēl.
 the order of YHWH the El of Israel.

טוֹרִשִׁם חֶבְרוֹן לְפָנִים קִרְיַת אַרְבַּע הָאָדָם הַגָּדוֹל בְּעֶנְקִים הוּא

וְהָאֶרֶץ שָׁקְטָה מִלְחָמָה: פ

15. w'shem Cheb'ron l'phanim Qir'yath 'ar'ba` ha'adam hagadol ba`Anaqim hu' w'ha'arets shaq'tah mimil'chamah.

Jos14:15 Now the name of Chebron was formerly Qiryath-arba; which Arba, he, was a great man among the Anaqim. Then the land had rest from war.

<15> τὸ δὲ ὄνομα τῆς Χεβρων ἦν τὸ πρότερον πόλις Ἀρβοκ· μητρόπολις τῶν Ενακιμ αὕτη. καὶ ἡ γῆ ἐκόπασεν τοῦ πολέμου.

15 to de onoma tēs Chebrōn ēn to proteron polis Arbok;
And the name of Hebron formerly was City Arbai,
mētropolis tōn Enakim hautē. kai hē gē ekopasen tou polemou.
is the mother-city of the Anakim this. Then the land abated of war.

Chapter 15

אֲוִיָּהִי הַגּוֹרָל לְמִטֶּה בְּנֵי יְהוּדָה לְמִשְׁפַּחְתָּם
אֶל-גְּבוּל אֱדוֹם מִדְּבַר-צֶן נִגְבָּה מִקְצֵה תִימָן:

1. way'hi hagoral l'mateh b'ney Yahudah l'mish'p'chotham 'el-g'bul 'Edom mid'bar-Tsin neg'bah miq'tseh theyman.

Jos15:1 Now the lot for the tribe of the sons of Yahudah according to their families was to the border of Edom, southward to the wilderness of Tsin at the extreme south.

<15:1> Καὶ ἐγένετο τὰ ὅρια φυλῆς Ἰουδα κατὰ δῆμους αὐτῶν ἀπὸ τῶν ὁρίων τῆς Ἰδουμαίας ἀπὸ τῆς ἐρήμου Σιν ἕως Καδης πρὸς λίβα.

1 Kai egeneto ta horia phylēs Iouda kata dēmous autōn
And were the boundaries of the tribe of Judah according to their families;
apo tōn horiōn tēs Idoumaias apo tēs erēmou Sin heōs Kadēs pros liba.
from the borders of Edom from the wilderness of Zin to the south unto Kadesh.

בִּוְיָהִי לָהֶם גְּבוּל נִגְבַּ מִקְצֵה יָם הַמֶּלַח מִן-הַלְשָׁן הַפְּנִי נִגְבָּה:

2. way'hi lahem g'bul negeb miq'tseh yam hamelach min-halashon haponeh neg'bah.

Jos15:2 Their south border was from the end of the Salt Sea, from the bay that turns to the south.

<2> καὶ ἐγενήθη αὐτῶν τὰ ὅρια ἀπὸ λιβὸς ἕως μέρους τῆς θαλάσσης τῆς ἀλυκῆς ἀπὸ τῆς λοφιᾶς τῆς φερούσης ἐπὶ λίβα

2 kai egenēthē autōn ta horia apo libos heōs merous tēs thalassēs tēs halykēs
And were their borders from the south unto a part sea of the salty
apo tēs lophias tēs pherousēs epi liba
from the ridge bearing to the south.

גִּוְיָצָא אֶל-מִנְּגִבַּ לְמַעְלָה עֲקֶרְבִּים וְעָבַר צָנָה וְעָלָה מִנְּגִבַּ
לְקֶדֶשׁ בְּרִנְעַ וְעָבַר חֲצֵרוֹן וְעָלָה אֲדָרָה וְנָסַב הַקֶּרְקָעָה:

3. w'yatsa' 'el-minegeb l'ma'aleh 'Aq'rabbim w'abar Tsinah w'alah minegeb l'Qadesh bar'ne'a w'abar Chets'ron w'alah 'Addarah w'nasab haQar'qa'ah.

Jos15:3 Then it went out to the south side to the ascent of Aqrabbim and continued to Tsin, then went up by the south of Qadesh-barnea and continued to Chetsron, and went up to Addar and turned about to Qarqa.

<3> καὶ διαπορεύεται ἀπέναντι τῆς προσαναβάσεως Ακραβιν
καὶ ἐκπεριπορεύεται Σεννα καὶ ἀναβαίνει ἀπὸ λιβὸς ἐπὶ Καδης Βαρνη
καὶ ἐκπορεύεται Ασωρων καὶ προσαναβαίνει εἰς Αδδαρα
καὶ περιπορεύεται τὴν κατὰ δυσμὰς Καδης

3 kai diaporeuetai apenanti tēs prosanabaseōs Akrabin kai ekperiporeuetai Senna
And it travels over before the ascent leading to Acrabbim, and goes around Zin,
kai anabainei apo libos epi Kadēs Barnē kai ekporeuetai Asōrōn
and ascends from the south upon Kadesh Barnea, and it goes forth to Hezron,
kai prosanabainei eis Addara kai periporeuetai tēn kata dysmas Kadēs
and ascends into Adar, and it marches around by the descent of Kadesh.

דְּוַעְבֵּר עֲצֻמוֹנָה וַיָּצֵא נַחַל מִצְרַיִם
וַיְהִי תֵצֵאוֹת הַגְּבוּל יָמָּה זֶה-יְהִי לָכֶם גְּבוּל נֶגֶב:

4. w'`abar `Ats'monah w'yatsa' nachal Mits'rayim
w'hayah thots'oth hag'bul yamah zeh-yih'yeh lakem g'bul negeb.

Jos15:4 And it passed on to Atsmon and went out unto the brook of Mitsrayim, and the going out of the border were at the sea. This shall be your south border.

<4> καὶ πορεύεται ἐπὶ Ασεμωνα καὶ διεκβαλεῖ ἕως φάραγγος Αἰγύπτου,
καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὁρίων ἐπὶ τὴν θάλασσαν·
τοῦτό ἐστιν αὐτῶν ὅρια ἀπὸ λιβός.

4 kai poreuetai epi Asemōna
And it goes forth upon Azmon,
kai diekbalei heōs pharaggos Aigyptou,
and it passes out unto the rushing stream of Egypt.
kai estai autou hē diexodos tōn horiōn epi tēn thalassan;
And shall be his outer reaches of the borders at the sea.
touto estin autōn horia apo libos.
This is their borders from the south.

הַגְּבוּל קֶדְמָה יָם הַמֶּלַח עַד-קֶצֶה הַיַּרְדֵּן
וַיְהִי לַפֶּאֱת צְפוֹנָה מִלְּשׁוֹן הַיָּם מִקֶּצֶה הַיַּרְדֵּן:

5. ug'bul qed'mah yam hamelach `ad-q'tseh haYar'den
ug'bul liph'ath tsaphonah mil'shon hayam miq'tseh haYar'den.

Jos15:5 The east border was the Salt Sea, unto the end of the Yarden. And the border of the north side was from the bay of the sea at the end of the Yarden.

<5> καὶ τὰ ὅρια ἀπὸ ἀνατολῶν· παῖσα ἡ θάλασσα ἡ ἀλυκὴ ἕως τοῦ Ιορδάνου.
καὶ τὰ ὅρια αὐτῶν ἀπὸ βορρᾶ καὶ ἀπὸ τῆς λοφιᾶς τῆς θαλάσσης
καὶ ἀπὸ τοῦ μέρους τοῦ Ιορδάνου·

5 kai ta horia apo anatolōn; pasa hē thalassa hē halykē heōs tou Iordanou.
And the borders from the east are all the sea salty, as far as the Jordan;

kai ta horia autōn apo borra kai apo tēs lophias tēs thalassēs
and their borders by the north are from the ridge of the sea,
kai apo tou merous tou Iordanou;
and from the part of the Jordan.

וְעָלָה הַגְּבוּל בֵּית חֲגֹלָה וְעָבַר מִצְפּוֹן לְבֵית הָעֲרָבָה
וְעָלָה הַגְּבוּל אֶבֶן בְּהָן בֶּן-רְאוּבֵן:

6. w`alah hag'bul Beyth chag'lah w`abar mits'phon l'Beyth ha`arabah
w`alah hag'bul 'eben Bohan ben-R'uben.

Jos15:6 Then the border went up to Beyth-choglah, and passed along by the north of Beyth-arabah, and the border went up to the stone of Bohan the son of Reuben.

<6> ἐπιβαίνει τὰ ὅρια ἐπὶ Βαιθαγλα καὶ παραπορεύεται ἀπὸ βορρᾶ ἐπὶ Βαιθαραβα, καὶ προσαναβαίνει τὰ ὅρια ἐπὶ λίθον Βαιων υἱοῦ Ρουβην,

6 epibainei ta horia epi Baithagla
mount The borders upon Beth-hoglah,
kai paraporeuetai apo borra epi Baitharaba,
and go near from the north unto Beth-arabah.
kai prosanabainei ta horia epi lithon Baiōn huiou Roubēn,
And it ascends unto the borders at the stone of Bohan of the son of Reuben.

זְעַרְלָה הַגְּבוּל דְּבִירָה מִעֵמֶק עָכוֹר וְצִפּוֹנָה פְּנֵה אֶל-הַגִּלְגָּל
אֲשֶׁר-נֹכַח לְמַעְלָה אֲדָמִים אֲשֶׁר מִנֶּגֶב לַנַּחַל
וְעָבַר הַגְּבוּל אֶל-מִי-עַיִן שֶׁמֶשׁ וְהָיוּ תְּצַאֲתָיו אֶל-עַיִן רֹגֵל:

7. w`alah hag'bul D'birah me`emeq `Akor w'tsaphonah poneh 'el-haGil'gal
'asher-nokach l'ma`aleh 'Adummim 'asher minegeb lanachal
w`abar hag'bul 'el-mey-`Eyn shemesh w'hayu thots'othayu 'el-`Eyn rogel.

Jos15:7 The border went up to Debir from the valley of Akor, and turned northward toward Gilgal which is opposite the ascent of Adummim, which is on the south of the valley; and the border passed to the waters of Eyn-shemesh and the going out thereof were at Eyn-rogel.

<7> καὶ προσαναβαίνει τὰ ὅρια ἐπὶ τὸ τέταρτον τῆς φάραγγος Ἀχωρ καὶ καταβαίνει ἐπὶ Γαλγαλ, ἣ ἐστὶν ἀπέναντι τῆς προσβάσεως Ἀδδαμιν, ἣ ἐστὶν κατὰ λίβα τῇ φάραγγι, καὶ διεκβαλεῖ ἐπὶ τὸ ὕδωρ πηγῆς ἡλίου, καὶ ἔσται αὐτοῦ ἡ διέξοδος πηγῇ Ρωγηλ,

7 kai prosanabainei ta horia epi to tetarton tēs pharaggos Achōr
And continue on the borders to the fourth part of the ravine of Achor,
kai katabainei epi Galgal, hē estin apenanti tēs prosbaseōs Addamin,
and it goes down to Gilgal, which is before the entrance approach of Adummim,
hē estin kata liba tē pharaggi,
which is towards the south in the ravine.
kai diekbalei epi to hydōr pēgēs hēliou,
And passes out unto the water of the spring of sun.
kai estai autou hē diexodos pēgē Rōgēl,

And shall be his outer reaches the spring of Rogel.

ח וְעָלָה הַגְּבוּל גַּי בֶּן-הַנֶּחֱם אֶל-כֶּתֶף הַיְּבוּסִי מִנֶּגֶב הִיא יְרוּשָׁלַם
וְעָלָה הַגְּבוּל אֶל-רֹאשׁ הָהָר אֲשֶׁר עַל-פְּנֵי גַי-הַנֶּחֱם יָמָה
אֲשֶׁר בִּקְצֵה עֵמֶק-רְפָאִים צָפֹנָה:

8. w'alah hag'bul gey Ben-hinnom 'el-ketheph haY'busi minegeb hi' Y'rushalam
w'alah hag'bul 'el-ro'sh hahar 'asher al-p'ney gey-Hinnom yamah
'asher biq'tseh 'emeq-R'pha'im tsaphonah.

Jos15:8 Then the border went up the valley of Ben-hinnom to the slope of the Yebusite on the south (that is, Yerushalam); and the border went up to the top of the mountain which is in the front of the valley of Hinnom to the west, which is at the end of the valley of Rephaim toward the north.

<8> καὶ ἀναβαίνει τὰ ὅρια εἰς φάραγγα Ονομ ἐπὶ νώτου Ἰεβους ἀπὸ λιβός (αὕτη ἐστὶν Ἱερουσαλημ), καὶ διεκβάλλει τὰ ὅρια ἐπὶ κορυφὴν ὄρους, ἣ ἐστὶν κατὰ πρόσωπον φάραγγος Ονομ πρὸς θαλάσσης, ἣ ἐστὶν ἐκ μέρους γῆς Ραφαῖν ἐπὶ βορρᾶ,

8 kai anabainei ta horia eis pharagga Onom epi nōtou Iebous

And ascend the borders unto the ravine of Hinnom at the back of Jebus
apo libos hautē estin Ierusalēm,
from the south, this is Jerusalem.

kai diekballei ta horia epi koryphēn orous,

And pass out the borders unto the top of the mountain
hē estin kata prosōpon pharaggos Onom pros thalassēs,
which is by the face of the ravine of Hinnom towards the west,
hē estin ek merous gēs Raphain epi borra,
which is by part of the land of Rephaim towards the north.

ט וְתָאָר הַגְּבוּל מִרֹאשׁ הָהָר אֶל-מַעֲיָן מִי נִפְתּוֹחַ וְיָצָא
אֶל-עָרֵי הַר-עֶפְרוֹן וְתָאָר הַגְּבוּל בְּעֵלָה הִיא קִרְיַת יִעָרִים:

9. w'tha'ar hag'bul mero'sh hahar 'el-ma'yan mey Neph'toach
w'yatsa' 'el-arey har-Eph'ron w'tha'ar hag'bul Ba'alah hi' Qir'yath y'arim.

Jos15:9 From the top of the mountain the border was drawn to the spring of the waters of Nephtoach and went out to the cities of Mount Ephron, then the border was drawn to Baalah (that is, Qiryath-yearim).

<9> καὶ διεκβάλλει τὸ ὄριον ἀπὸ κορυφῆς τοῦ ὄρους ἐπὶ πηγὴν ὕδατος Ναφθω καὶ διεκβάλλει εἰς τὸ ὄρος Εφρων, καὶ ἐξάξει τὸ ὄριον εἰς Βααλ (αὕτη ἐστὶν πόλις Ἰαρὶμ),

9 kai diekballei to horion apo koryphēs tou orous

And passes out through the border from the top of the mountain
epi pēgēn hydatos Naphthō kai diekballei eis to oros Ephrōn,
at the spring of the water of Nephtoah; and it passes out unto mount Ephron;
kai exaxei to horion eis Baal (hautē estin polis Iarim),
and leads the border unto Baalah – this is the city Jearim.

יִנְסַב הַגְּבוּל מִבַּעֲלָה יָמָה אֶל-הַר שְׁעִיר וְעָבַר אֶל-כֶּתֶף
הַר-יַעֲרִים מִצְפּוֹנָה הִיא כְּסָלוֹן וַיֵּרֶד בֵּית-שֶׁמֶשׁ וְעָבַר תִּמְנָה:

10. w'nasab hag'bul miBa`alah yamah 'el-har se`ir w`abar 'el-ketheph har-Y`arim mitsaphonah hi' K'salon w'yarad Beyth-shemesh w`abar Tim'nah.

Jos15:10 The border turned about from Baalah westward to Mount Seir, and passed along unto the side of Mount Yearim on the north (that is, Kesalon), and went down to Beyth-shemesh and passed on to Timnah.

<10> καὶ περιελεύσεται ὄριον ἀπὸ Βααλ ἐπὶ θάλασσαν καὶ παρελεύσεται εἰς ὄρος Ασσαρες ἐπὶ νότου, πόλιν Ιαριμ ἀπὸ βορρᾶ (αὕτη ἐστὶν Χασλων) καὶ καταβήσεται ἐπὶ Πόλιν ἡλίου καὶ παρελεύσεται ἐπὶ λίβα,

10 kai perieleusetai horion apo Baal epi thalassan kai pareleusetai
And went around the border from Baalah unto west, and shall go by
eis oros Assares epi nōtou, polin Iarim apo borra
unto mount Seir unto the back, of the city Jearim from the north -
(hautē estin Chaslōn) kai katabēsetai epi Polin hēliou
this is Chesalon, and it shall go down to the city of the sun,
kai pareleusetai epi liba,
and shall go by to the south.

יֵא וַיֵּצֵא הַגְּבוּל אֶל-כֶּתֶף עֲקֶרֶן צְפּוֹנָה וְתֹאֵר הַגְּבוּל שְׁפָרוֹנָה
וְעָבַר הַר-הַבַּעֲלָה יֵצֵא יַבְנֵאל וְהָיוּ תֵצְאוֹת הַגְּבוּל יָמָה:

11. w'yatsa' hag'bul 'el-ketheph `Eq'ron tsaphonah w'tha'ar hag'bul Shikk'ronah w`abar har-haBa`alah w'yatsa' Yab'n'El w'hayu tots'oth hag'bul yamah.

Jos15:11 The border went out unto the side of Ekron northward. Then the border was drawn to Shikkeron and passed along to Mount Baalah and went out to Yaben'El, and the goings out of the border were at the sea.

<11> καὶ διεκβαλεῖ τὸ ὄριον κατὰ νότου Ακκαρων ἐπὶ βορρᾶν, καὶ διεκβαλεῖ τὰ ὅρια εἰς Σακχαρωνα καὶ παρελεύσεται ὄρος τῆς Βαλα καὶ διεκβαλεῖ ἐπὶ Ιαβνηλ, καὶ ἔσται ἡ διέξοδος τῶν ὁρίων ἐπὶ θάλασσαν.

11 kai diekbalei to horion kata nōtou Akkarōn epi borran,
And shall pass out the border at the back of Ekron towards the north;
kai diekbalei ta horia eis Sakcharōna
and shall pass out the borders into Shicron,
kai pareleusetai oros tēs Bala kai diekbalei epi Iabnēl,
and shall go by the mount of the land of Baalah, and pass out at Jebneel;
kai estai hē diexodos tōn horiōn epi thalassan.
and shall be the outer reaches the borders at the sea.

יֵב וַיְגְבוּל יָם הַיָּמָה הַגְּדוֹל
וַיְגְבוּל זֶה גְּבוּל בְּנֵי-יְהוּדָה סָבִיב לְמִשְׁפַּחְתָּם:

12. ug'bul yam hayamah hagadol
ug'bul zeh g'bul b'ney-Yahudah sabib l'mish'p'chotham.

Jos15:12 The west border was at the Great Sea, and the coast thereof.
This is the border around the sons of Yahudah according to their families.

<12> καὶ τὰ ὅρια αὐτῶν ἀπὸ θαλάσσης· ἡ θάλασσα ἡ μεγάλη ὀριεῖ.
ταῦτα τὰ ὅρια υἱῶν Ἰουδα κύκλῳ κατὰ δῆμους αὐτῶν. --

12 kai ta horia autōn apo thalassēs; hē thalassa hē megalē horiei.

And their borders from the west – the sea great shall define the bounds.

tauta ta horia huiōn Iouda kyklō

These are the borders of the sons of Judah round about

kata dēmous autōn. --

according to their families.

יְגִדְכָּלֵב בֶּן-יִפְנֶה נָתַן חֶלֶק בְּתוֹךְ בְּנֵי-יְהוּדָה

אֶל-פִּי יְחֻוָּה לַיהוֹשֻׁעַ אֶת-קִרְיַת אַרְבַּע אָבִי הָעֵנָק הִיא חֶבְרוֹן:

13. ul'Kaleb ben-Y'phunneh nathan cheleq b'thok b'ney-Yahudah

'el-pi Yahúwah liYahushu'a 'eth-Qir'yath 'ar'ba` 'abi ha`Anaq hi' Cheb'ron.

Jos15:13 Now he gave to Kaleb the son of Yephunneh a portion among the sons of Yahudah, according to the command of **אֶלְיָאֵל** to Yahushua, namely, Qiryath-arba, the father of Anaq (that is, Chebron).

<13> καὶ τῷ Χαλεβ υἱῷ Ἰεφοννη ἔδωκεν μερίδα ἐν μέσῳ υἱῶν Ἰουδα
διὰ προστάγματος τοῦ θεοῦ, καὶ ἔδωκεν αὐτῷ Ἰησοῦς τὴν πόλιν Ἀρβोक
μητρόπολιν Ενακ (αὕτη ἐστὶν Χεβρων).

13 kai tō Chaleb huiō Iephonnē edōken merida

And to Caleb son of Jephunneh he gave a portion

en mesō huiōn Iouda dia prostagmatos tou theou,

in the midst of the sons of Judah according to the order of the Elohim.

kai edōken autō Iēsous tēn polin Arbok mētopolin Enak (hautē estin Chebrōn).

And gave to him Joshua the city Arba, the mother-city of Anak – this is Hebron.

יְדַוְיָרֵשׁ מִשָּׁם כָּלֵב אֶת-שְׁלוֹשָׁה בְּנֵי הָעֵנָק

אֶת-שֵׁשַׁי וְאֶת-אַחִימָן וְאֶת-תַּלְמִי וְלִידֵי הָעֵנָק:

14. wayoresh misham Kaleb 'eth-sh'loshah b'ney ha`Anaq

'eth-Sheshay w'eth-'Achiman w'eth-Tal'may y'lidey ha`Anaq.

Jos15:14 Kaleb drove out from there the three sons of Anaq:

Sheshay and Achiman and Talmay, the children of Anaq.

<14> καὶ ἐξώλεθρευσεν ἐκεῖθεν Χαλεβ υἱὸς Ἰεφοννη τοὺς τρεῖς υἱοὺς Ενακ,
τὸν Σουσι καὶ τὸν Θολμι καὶ τὸν Αχιμα.

14 kai exōlethreusen ekeithen Chaleb huios Iephonnē tous treis huious Enak,

And utterly destroyed from there Caleb son of Jephunneh the three sons of Anak –

ton Sousi kai ton Tholmi kai ton Achima.

Sheshai, and Talmai, and Achima.

טוּ וַיַּעַל מִשָּׁם אֶל-יִשְׂבִּי דָּבָר וְשֵׁם-דָּבָר לְפָנִים קִרְיַת-סֹפֶר:

15. waya`al misham 'el-yosh'bey D'bir w'shem-D'bir l'phanim Qir'yath-sepher.

Jos15:15 Then he went up from there against the inhabitants of Debir;
now the name of Debir formerly was Qiryath-sepher.

<15> καὶ ἀνέβη ἐκεῖθεν Χαλεβ ἐπὶ τοὺς κατοικοῦντας Δαβὶρ·
τὸ δὲ ὄνομα Δαβὶρ ἦν τὸ πρότερον Πόλις γραμμάτων.

15 kai anebē ekeithen Chaleb epi tous katoikountas Dabir;

And ascended from there Caleb upon the ones dwelling in Debir;
to de onoma Dabir ēn to proteron Polis grammatōn.
and the name Debir was formerly City of Letters.

וַיֹּאמֶר כָּלֵב אֲשֶׁר-יָכָה אֶת-קִרְיַת-סֶפֶר
וְלִכְדָּהּ וְנָתַתִּי לוֹ אֶת-עַכְסָה בְּתִי לְאִשָּׁה:

16. wayo'mer Kaleb 'asher-yakeh 'eth-Qir'yath-sepher
ul'kadah w'nathati lo 'eth-'Ak'sah biti l'ishah.

Jos15:16 And Kaleb said, The one who attacks Qiryath-sepher and captures it,
I shall give him Aksah my daughter as a wife.

<16> καὶ εἶπεν Χαλεβ Ὅς ἐὰν λάβῃ καὶ ἐκκόψῃ τὴν Πόλιν τῶν γραμμάτων
καὶ κυριεύσῃ αὐτῆς, δώσω αὐτῇ τὴν Ἀχσαν θυγατέρα μου εἰς γυναῖκα.

16 kai eipen Chaleb Hos ean labē kai ekkopsē tēn Polin tōn grammatōn

And Caleb said, Who ever should take and destroy the City of Letters,
kai kyrieusē autēs, dōsō autō tēn Achsan thygatera mou eis gynaika.
and should dominate it, I shall give to him Achsah my daughter for a wife.

וַיִּלְכְּדָהּ עֲתַנְיָאֵל בֶּן-קִנְזַּא אָחִי כָלֵב
וַיִּתֵּן-לוֹ אֶת-עַכְסָה בְּתֻ לְאִשָּׁה:

17. wayil'k'dah `Ath'ni'El ben-Q'naz 'achi Kaleb wayiten-lo 'eth-'Ak'sah bito l'ishah.

Jos15:17 Athni'El the son of Qenaz, the brother of Kaleb, captured it;
so he gave him Aksah his daughter as a wife.

<17> καὶ ἔλαβεν αὐτὴν Γοθονιηλ υἱὸς Κενεὺ ἀδελφὸς Χαλεβ ὁ νεώτερος,
καὶ ἔσωκεν αὐτῇ τὴν Ἀχσαν θυγατέρα αὐτοῦ αὐτῇ γυναῖκα.

17 kai elaben autēn Gothoniēl huios Kenez adelphos Chaleb ho neōteros,

And took it Othniel son of Kenaz the brother of Caleb younger.
kai esōken autō tēn Achsan thygatera autou autō gynaika.
And he gave to him Achsah his daughter to him for a wife.

יָחִיבִי בְּבוֹאָהּ וְתִסְתַּחֲוִי לְשֹׂאֵל מֵאֵת-אָבִיהָ שָׂדֶה
וְתַצְנַח מֵעַל הַחֲמֹר וַיֹּאמֶר-לָהּ כָּלֵב מַה-לָּךְ:

18. way'hi b'bo'ah wat'sithehu lish'ol me'eth-'abiah sadeh
watits'nach me'al hachamor wayo'mer-lah Kaleb mah-lah.

Jos15:18 It came about that when she came, she persuaded him to ask of her father
for a field. So she alighted from the donkey, and Kaleb said to her, What do you want?

<18> καὶ ἐγένετο ἐν τῷ εἰσπορεύεσθαι αὐτήν
καὶ συνεβουλεύσατο αὐτῷ λέγουσα Αἰτήσομαι τὸν πατέρα μου ἀγρόν·
καὶ ἐβόησεν ἐκ τοῦ ὄνου. καὶ εἶπεν αὐτῇ Χαλεβ Τί ἐστίν σοι;

18 kai egeneto en tō eisporēuesthai autēn kai synebouleusato autō legousa
And it came to pass in her going forth, that she advised him, saying,
Aitēsomai ton patera mou agron; kai eboēsen ek tou onou.
I shall ask my father for a field; and she yelled from the donkey.
kai eipen autē Chaleb Ti estin soi?
And Caleb said to her, What is it with you?

יִטְוֹת־אָמַר תְּנֶה-לִּי בְרָכָה כִּי אֶרֶץ חֲנָנִי נִתְּנָה לִּי
גִּלְתַּי מַיִם וַיִּתֵּן-לָהּ אֵת גִּלְתַּי עֲלִיּוֹת וְאֵת גִּלְתַּי תַּחְתִּיּוֹת: כ

19. wato'mer t'nah-li b'rakah ki 'erets haNegeb n'thatani w'nathattah li
guloth mayim wayiten-lah 'eth guloth `ilmoth w'eth guloth tach'tioth.

Jos15:19 Then she said, Give me a blessing; since you have given me the land of the Negeb, give me also springs of water. So he gave her the upper springs and the lower springs.

<19> καὶ εἶπεν αὐτῷ Δός μοι εὐλογίαν, ὅτι εἰς γῆν Ναγεβ δέδωκάς με·
δός μοι τὴν Γολαθμαιν. καὶ ἔδωκεν αὐτῇ Χαλεβ τὴν Γολαθμαιν τὴν ἄνω
καὶ τὴν Γολαθμαιν τὴν κάτω. --

19 kai eipen autō Dos moi eulogian,
And she said to him, Give a blessing to me!
hoti eis gēn Nageb dedōkas me;
for for the land of the Negev you have appointed me.
dos moi tēn Golathmain. kai edōken autē Chaleb tēn Golathmain tēn anō
Give to me Golath-maim. And gave her Caleb Golath-maim the upper part,
kai tēn Golathmain tēn katō. --
and Golath the part below.

כִּזְאֹת נַחֲלַת מִטָּה בְּנֵי-יְהוּדָה לְמִשְׁפְּחֹתָם:

20. zo'th nachalath mateh b'ney-Yahudah l'mish'p'chotham.

Jos15:20 This is the inheritance of the tribe of the sons of Yahudah according to their families.

<20> αὕτη ἡ κληρονομία φυλῆς υἱῶν Ἰουδα.

20 hautē hē klēronomia phylēs huiōn Iouda.
This was the inheritance of the tribe of the sons of Judah.

כָּאֻיָּהוּ הָעָרִים מִקְצֵה לְמִטָּה בְּנֵי-יְהוּדָה
אֶל-גְּבוּל אֲדוֹם בְּנִגְבָּה קַבְצָאֵל וְעֵדֶר וַיָּגוּר:

21. wayih'yu he`arim miq'tseh l'mateh b'ney-Yahudah
'el-g'bul 'Edom baneg'bah Qab'ts'El w'Eder w'Yagur.

Jos15:21 Now the cities at the extremity of the tribe of the sons of Yahudah toward the border of Edom in the south were Qabets'El and Eder and Yagur,

<21> Ἐγενήθησαν δὲ αἱ πόλεις αὐτῶν· πόλεις πρώτη φυλῆς υἱῶν Ἰουδα
ἐφ' ὁρίων Ἐδωμ ἐπὶ τῆς ἐρήμου Καιβαισελελ καὶ Ἀρα καὶ Ἀσωρ

21 Egenēthēsan de hai poleis autōn; polis prōtē phylēs huiōn Iouda
became And their cities cities foremost of the tribe of the sons of Judah,
eph' horiōn Edōm epi tēs erēmou Kaibaiseleēl kai Ara kai Asōr
upon the borders of Edom, by the wilderness Kabzeel, and Ara, and Asor,

כב וקִינָה וְדִימוֹנָה וְעֶדְעָדָה:

22. w'Qinah w'Dimonah w'Ad'adah.

Jos15:22 and Qinah and Dimonah and Adadah,

<22> καὶ Ἰκαμ καὶ Ρεγμα καὶ Ἀρουηλ

22 kai Ikam kai Regma kai Arouēl
and Icam, and Regma, and Aruel,

כג וקֶדֶשׁ וְחִצּוֹר וְיִיתָנָן:

23. w'Qedesh w'Chatsor w'Yith'nan.

Jos15:23 and Qedesh and Chatsor and Yithnan,

<23> καὶ Καδης καὶ Ἀσοριωναιν

23 kai Kadēs kai Asoriōnain
and Kadesh, and Asorionain,

כד זִיפּ וְטֶלֶם וּבְעָלוֹת:

24. Ziph waTelem uB'aloith.

Jos15:24 Ziph and Telem and Bealoith,

<24> καὶ Μαίναμ καὶ Βαλμειναν καὶ αἱ κῶμαι αὐτῶν

24 kai Mainam kai Balmainan kai hai kōmai autōn
Maenam, and Balmanan, and their valleys,

כה וְחִצּוֹר חֶדֶתָּה וְקִרְיֹת חֶצְרוֹן הִיא חִצּוֹר:

25. w'Chatsor chadattah uQ'rioth chets'ron hi' Chatsor.

Jos15:25 and Chatsor-chadattah and Qerioth-chetsron (that is, Chatsor),

<25> καὶ αἱ πόλεις Ἀσερων (αὕτη Ἀσωρ)

25 kai hai poleis Aserōn (hautē Asōr)
the cities of Hezron – this is Hazor.

כו אָמָם וְשִׁמְעַ וּמוֹלָדָה:

26. 'Amam uSh'ma' uMoladah.

Jos15:26 Amam and Shema and Moladah,

<26> καὶ Σην καὶ Σαλμαα καὶ Μωλαδα

26 kai Sēn kai Salmaa kai Mōlada

כִּזְחָצַר בְּדָה וְחֶשְׁמוֹן וּבֵית פֶּלֶט:

27. waChatsar gaddah w'Chesh'mon uBeyth palet.

Jos15:27 and Chatsar-gaddah and Cheshmon and Beyth-palet,

<27> καὶ Σερι καὶ Βαιφαλαδ

27 kai Seri kai Baiphalad
and Seri, and Baiphalad,

כחֲחָצַר שׁוּעָל וּבְאֵר שֶׁבַע וּבִזְיוֹתָיָה:

28. waChatsar shu'al uB'er sheba` uBiz'yotheYah.

Jos15:28 and Chatsar-shual and Beersheba and BizyotheYah,

<28> καὶ Χολασεωλα καὶ Βηρσαβее καὶ αἱ κῶμαι αὐτῶν καὶ αἱ ἐπαύλεις αὐτῶν,

28 kai Cholaseōla kai Bērsabee kai hai kōmai autōn kai hai epauleis autōn,
and Cholaseola and Beersabee, and their valleys and their hamlets,

כט בַּעַלָּה וְעֵיִים וְעֶצֶם:

29. Ba`alah w'lim wa`Atsem.

Jos15:29 Baalah and lim and Atsem,

<29> Βαλα καὶ Βακωκ καὶ Ασομ

29 Bala kai Bakōk kai Asom
and Bala, and Bacoc, and Asom,

לֹא וְאֶלְתוֹלַד וּכְסִיל וְחַרְמָה:

30. w'El'tolad uK'sil w'Char'mah.

Jos15:30 and Eltolad and Kesil and Charmah,

<30> καὶ Ελβουδαδ καὶ Βαιθηλ καὶ Ερμα

30 kai Elboudad kai Baithēl kai Erma
and Elboudad, and Baethel, and Herma,

לֹא וְצִקְלָג וּמַדְמָנָה וְסַנְסַנָּה:

31. w'Tsiq'lag uMad'mannah w'San'sannah.

Jos15:31 and Tsiqlag and Madmannah and Sansannah,

<31> καὶ Σεκελακ καὶ Μαχαριμ καὶ Σεθεννακ

31 kai Sekelak kai Macharim kai Sethennak
and Selelac, and Macharim, and Sethennac,

לְבַלְבָאוֹת וְשִׁלְחִים וְעֵין

וְרֵמוֹן כָּל-עָרִים עֶשְׂרִים וְתִשְׁעַ וְחִצְרֵיהֶן: ס

32. uL'ba'oth w'Shil'chim w'Ayin

w'Rimmon kal-`arim `es'rim wathesha` w'chats'reyhen.

Jos15:32 and **Lebaoth** and **Shilchim** and **Ayin** and **Rimmon**;
in **all**, **twenty-nine** cities with **their villages**.

<32> καὶ **Λαβῶς** καὶ **Σαλή** καὶ **Ερωμῶθ**, πόλεις **εἴκοσιέννέα**, καὶ αἱ κῶμαι αὐτῶν.
32 kai **Labōs** kai **Salē** kai **Erōmōth**, poleis **eikosiennea**, kai hai **kōmai autōn**.
and **Labos**, and **Sale**, and **Eromoth**; the cities **twenty-nine** and **their villages**.

לִגְבַּשְׁפֶּלָה אֶשְׁתָּאוֹל וְצֹרָח וְאַשְׁנָה:

33. bash'phelah 'Esh'ta'ol w'Tsar'`ah w'Ash'nah.

Jos15:33 In the lowland: **Eshtaol** and **Tsorah** and **Ashnah**,

<33> Ἐν τῇ πεδινῇ· **Ἀσταῶλ** καὶ **Ραα** καὶ **Ἀσσα**
33 En tē pedinē; **Astaōl** kai **Raa** kai **Assa**
In the plain country, **Astaol**, and **Raa**, and **Assa**,

לְדִזְנוֹחַ וְעֵין גַּנִּים תַּפּוּאחַ וְהָעֵינָם:

34. w'Zanoach w'Eyn gannim Tappuach w'ha'Eynam.

Jos15:34 and **Zanoach** and **Eyn-gannim**, **Tappuach** and **Eynam**,

<34> καὶ **Ραμεν** καὶ **Τανω** καὶ **Ιλουθωθ** καὶ **Μαιανι**
34 kai **Ramen** kai **Tanō** kai **Ilouthōth** kai **Maiani**
and **Ramen**, and **Tano**, **Iluthoth**, and **Maeani**,

לְהַיְרֻמוֹת וְעֶזְקָה שׁוֹכָה וְעֶזְקָה:

35. Yar'muth wa`Adullam Sokoh wa`Azeqah.

Jos15:35 **Yarmuth** and **Adullam**, **Sokoh** and **Azeqah**,

<35> καὶ **Ιερμουθ** καὶ **Οδολλαμ** καὶ **Μεμβρα** καὶ **Σαωχω** καὶ **Ἀζηκα**
35 kai **Iermouth** kai **Odollam** kai **Membra** kai **Saōchō** kai **Azēka**
and **Jermuth**, and **Odollam**, and **Membra**, and **Saocho**, and **Jazeca**,

לְוִשְׁעָרִים וְעֵדִיתִים וְהַגְדֶּרָה

וְהַגְדֶּרֶתִים עָרִים אֶרְבַּע-עָשָׂר וְחַצְרֵיהֶן:

36. w'Sha`arayim wa`Adithayim w'haG'derah
uG'derothayim `arim 'ar'ba`-`es'reh w'chats'reyhen.

Jos15:36 and **Shaarayim** and **Adithayim** and **Gederah** and **Gederothayim**;
fourteen cities with **their villages**.

<36> καὶ **Σακαριμ** καὶ **Γαδηρα** καὶ αἱ ἐπαύλεις αὐτῆς,
πόλεις **δέκα τέσσαρες** καὶ αἱ κῶμαι αὐτῶν·
36 kai **Sakarim** kai **Gadēra** kai hai epauleis autēs,
and **Sacarim**, and **Gadera**, its hamlets; –
poleis **deka tessares** kai hai **kōmai autōn**;
cities **fourteen** and **their villages**;

לִזְצֶנָן וְחֶדְשָׁה וּמִגְדַּל-גֹּד:

37. Ts'nan waChadashah uMig'dal-gad.

Jos15:37 Tsenan and Chadashah and Migdal-gad,

<37> Σεννα καὶ Αδασαν καὶ Μαγαδαγαδ

37 Senna kai Adasan kai Magadagad

Senna, and Adasan, and Magadalgad,

לח ודלען ומהצפה ויקתאל:

38. w'Dil'an w'haMits'peh w'Yaq'th'El.

Jos15:38 and Dilean and Mitspeh and Yaqth'El,

<38> καὶ Δαλαλ καὶ Μασφα καὶ Ιακαρεηλ

38 kai Dalal kai Maspha kai Iakareēl

and Dalad, and Maspha, and Jachareel,

לט לכיש ובצקת ועגלון:

39. Lakish uBats'qath w'Eg'lon.

Jos15:39 Lakish and Botsqath and Eglon,

<39> καὶ Λαχης καὶ Βασηδωθ καὶ Ιδεαδαλεα

39 kai Lachēs kai Basēdōth kai Ideadalea

and Lachish, and Basedoth, and Ideadalea,

מ וכבון ולחמס וכתלש:

40. w'Kabbon w'Lach'mas w'Kith'lish.

Jos15:40 and Kabbon and Lachmas and Kithlish,

<40> καὶ Χαβρα καὶ Μαχες καὶ Μααχως

40 kai Chabra kai Maches kai Maachōs

and Chabra, and Maches, and Maachos,

מא וגירות בית-דגון ונעמה

ומקדה ערים שש-עשרה וחצריהן: ס

41. uG'deroth Beyth-dagon w'Na'amah

uMaqqedah `arim shesh-`es'reh w'chats'reyhen.

Jos15:41 and Gederoth, Beyth-dagon and Naamah and Maqqedah;
sixteen cities with their villages.

<41> καὶ Γεδδωρ καὶ Βαγαδιηλ καὶ Νωμαν καὶ Μακηδαν,
πόλεις δεκαεξ καὶ αἱ κῶμαι αὐτῶν·

41 kai Geddōr kai Bagadiēl kai Nōman kai Makēdan,

and Geddor, and Bagadiel, and Noman, and Machedan;

poleis dekaex kai hai kōmai autōn;

cities sixteen and their villages;

מב לבנה ועתר ועשן:

42. **Lib'nah** wa`**Ether** w`**Ashan**.

Jos15:42 Libnah and Ether and Ashan,

<42> Λεμνα καὶ Ἰθακ καὶ Ἀνωχ

42 Lemna kai Ithak kai Anōch

Lebna, and Ithac, and Anoch,

מג ויפתח וְאַשָׁנָה וְנָצִיב:

43. w`Yiph'tach w`Ash'nah uN'tsib.

Jos15:43 and Yiphtach and Ashnah and Netsib,

<43> καὶ Ἴανα καὶ Νασιβ

43 kai Iana kai Nasib

and Jana, and Nasib,

מִדְּוָקְעִילָה וְאַכְזִיב וּמֶרֶשָׁה עָרִים תִּשַׁע וְחִצְרֵיהֶן:

44. uQ'ilah w`Ak'zib uMare'shah `arim tesha` w'chats'reyhen.

Jos15:44 and Qeilah and Akzib and Mareshah; nine cities with their villages.

<44> καὶ Κεῖλαμ καὶ Ἀκιεζι καὶ Κεζιβ καὶ Βαθησαρ καὶ Αἰλων,
πόλεις δέκα καὶ αἱ κῶμαι αὐτῶν·

44 kai Keilam kai Akiezi kai Kezib kai Bathēsar kai Ailōn,

and Keilam, and Akiezi, and Kezib, and Bathesar, and AElom:

poleis deka kai hai kōmai autōn;

cities ten and their villages;

מֵעַקְרוֹן וּבְנֵתֶיהָ וְחִצְרֵיהָ:

45. `Eq'ron ub'notheyah wachats'reyha.

Jos15:45 Eqron, with its towns and its villages;

<45> Ἀκκαρων καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῶν·

45 Akkarōn kai hai kōmai autēs kai hai epauleis autōn;

Accaron, and her villages, and their hamlets.

מֵעַקְרוֹן וְיָמָּה כָּל אֲשֶׁר-עַל-יַד אֲשָׁדֹד וְחִצְרֵיהֶן:

46. me`Eq'ron wayamah kol 'asher-`al-yad 'Ash'dod w'chats'reyhen.

Jos15:46 from Eqron even to the sea, all that were by the side of Ashdod, with their villages.

<46> ἀπὸ Ἀκκαρων Γεμνα καὶ πασαι, ὅσαι εἰσὶν πλησίον Ἀσηδωθ,
καὶ αἱ κῶμαι αὐτῶν·

46 apo Akkarōn Gemna kai pasai, hosai eisin plēsion Asēdōth, kai hai kōmai autōn;

From Accaron, Gemna, and all the cities that are near Asedoth, and their villages.

מִזְאֲשָׁדֹד בְּנוֹתֶיהָ וְחִצְרֵיהָ עַד-בְּנוֹתֶיהָ

וְחִצְרֵיהָ עַד-נַחַל מִצְרַיִם וְחָיִים תְּגֹבֹל וְגִבּוֹל: ם

47. 'Ash'dod b'notheyah wachatsereyah 'Azah b'notheyah
wachatsereyah `ad-nachal Mits'rayim w'hayam hagabol ug'bul.

Jos15:47 Ashdod, its towns and its villages; Azah, its towns and its villages;
unto the brook of Mitsrayim and the Great Sea, even its coastline.

<47> Ασιδωθ καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς·

Γάζα καὶ αἱ κῶμαι αὐτῆς καὶ αἱ ἐπαύλεις αὐτῆς ἕως τοῦ χειμάρρου Αἰγύπτου·
καὶ ἡ θάλασσα ἡ μεγάλη διορίζει.

47 Asiedōth kai hai kōmai autēs kai hai epauleis autēs; Gaza kai hai kōmai autēs
Asiedoth and her villages, and her hamlets; Gaza and her villages,
kai hai epauleis autēs heōs tou cheimarrou Aigyptou; kai hē thalassa hē megalē diorizei.
and her hamlets, unto the rushing stream of Egypt, and the sea great separates.

מח ובָּהָר שְׁמִיר וַיַּתִּיר וְשׂוֹכָה:

48. ubahar Shamir w'Yattir w'Sokoh.

Jos15:48 In the hill country: Shamir and Yattir and Sokoh,

<48> Καὶ ἐν τῇ ὄρεινῃ· Σαμὶρ καὶ Ἰεθερ καὶ Σωχα

48 Kai en tē oreinē; Samir kai Iether kai Sōcha

And in the mountainous area, Samir, and Jether, and Socha,

מט וְדָבָר וְקִרְיַת-סֵנָה הִיא דְּבִיר:

49. w'Dannah w'Qir'yath-sannah hi' D'bir.

Jos15:49 and Dannah and Qiryath-sannah (that is, Debir),

<49> καὶ Ρέννα καὶ Πόλις γραμμάτων (αὕτη Δαβὶρ)

49 kai Renna kai Polis grammatōn (hautē Dabir)

and Renna, and the city of Letters, this is Debir;

נַוְעָנָב וְאַשְׁתֵּמָה וְעָנִים:

50. wa'Anab w'Esh't'moh w'Anim.

Jos15:50 and Anab and Eshtemoh and Anim,

<50> καὶ Ἀνων καὶ Ἑσκαίμαν καὶ Αἰσαμ

50 kai Anōn kai Eskaiman kai Aisam

and Anon, and Eskaiman, and AÆrem,

נָא וְגִשֵּׁן וְחֹלֶן וְגִלָּה עָרִים אֶחָת-עֶשְׂרֵה וְחִצְרֵיהֶן:

51. w'Goshen w'Cholon w'Giloh `arim 'achath-`es'reh w'chats'reyhen.

Jos15:51 and Goshen and Cholon and Giloh; eleven cities with their villages.

<51> καὶ Γοσομ καὶ Χαλου καὶ Χαννα, καὶ Γηλώμ.

πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν·

51 kai Gosom kai Chalou kai Channa, kai Gēlōm. poleis hendeka kai hai kōmai autōn;
and Gosom, and Chalu, and Channa, and Gelom; cities eleven, and their villages;

52. 'Arab w'Rumah w'Esh'an.

Jos15:52 Arab and Rumah and Eshan,

<52> Αἶρεμ καὶ Ρεμνα καὶ Σομα

52 Airem kai Remna kai Soma

Ærem, and Remna, and Soma,

נג וַיָּנִים וּבֵית-תְּפוּחַ וְאַפְהָקָה:

53. w'Yanim uBeyth-tappuach wa'Apheqah.

Jos15:53 and Yanim and Beyth-tappuach and Apheqah,

<53> καὶ Ἰεμαῖν καὶ Βαιθαχου καὶ Φακουα

53 kai Iemain kai Baithachou kai Phakoua

and Jemain, and Baethachu, and Phacua,

נְד וְחֻמָּטָה וְקִרְיַת אַרְבַּע הִיא חֶבְרוֹן
וְצִיעֹר עָרִים תִּשְׁעַ וְחֻצְרֵיהֶן: ס

54. w'Chum'tah w'Qir'yath 'ar'ba` hi' Cheb'ron w'Tsi'or `arim tesha` w'chats'reyhen.

Jos15:54 and Chumtah and Qiryath-arba (that is, Chebron),
and Tsi'or; nine cities with their villages.

<54> καὶ Ευμα καὶ πόλις Ἀρβοκ (αὕτη ἐστὶν Χεβρων)

καὶ Σωρθ, πόλεις ἐννέα καὶ αἱ ἐπαύλεις αὐτῶν·

54 kai Euma kai polis Arbok (hautē estin Chebrōn)

and Euma, and the city Arboc – this is Chebron,

kai Sōrth, poleis ennea kai hai epauleis autōn;

and Soraith; cities nine and their villages;

נַח מַעֲזֹן כַּרְמֶל וְזִיף וַיּוֹטָה:

55. Ma'on Kar'mel waZiph w'Yuttah.

Jos15:55 Maon, Karmel and Ziph and Yuttah,

<55> Μαωρ καὶ Χερμελ καὶ Οζιβ καὶ Ἰταν

55 Maōr kai Chermel kai Ozib kai Itan

Maor, and Chermel, and Ozib, and Itan,

נו וַיִּזְרְעָאֵל וַיְקַדְעָם וַיָּנֻחַ:

56. w'Yiz'r'el w'Yaq'd'am w'Zanoach.

Jos15:56 and Yizreel and Yoqdeam and Zanoach,

<56> καὶ Ἰαριηλ καὶ Ἰαρικαμ καὶ Ζακαναῖμ

56 kai Iariēl kai Iarikam kai Zakanaim

and Jariel, and Aricam, and Zacanaim,

נִזְחִינָן גִּבְעָה וְתִמְנָה עָרִים עֶשֶׂר וְחִצְרֵיהֶן:

57. haQayin Gib`ah w'Thim'nah `arim `eser w'chats'reyhen.

Jos15:57 Qain, Gibeah and Thimnah; ten cities with their villages.

<57> καὶ Γαβαα καὶ Θαμναθα, πόλεις ἐννέα καὶ αἱ κῶμαι αὐτῶν·

57 kai Gabaa kai Thamnatha, poleis ennea kai hai kōmai autōn;
and Gabaa, and Thamnatha; cities nine and their villages;

נח חלחול בית-צור וגדור:

58. Chal'chul Beyth-tsur uG'dor.

Jos15:58 Chalchul, Beyth-tsur and Gedor,

<58> Αλουα καὶ Βαιθσουρ καὶ Γεδδων

58 Aloua kai Baithsour kai Geddōn
Ælua, and Bethsur, and Geddon,

נט ומערת ובית-ענות ואלתקן ערים שש וחצריהן:

59. uMa`arath uBeyth-`anoth w'El't'qon `arim shesh w'chats'reyhen.

Jos15:59 and Maarath and Beyth-anoth and Elteqon; six cities with their villages.

<59> καὶ Μαγαρωθ καὶ Βαιθαναμ καὶ Θεκουμ, πόλεις ἕξ καὶ αἱ κῶμαι αὐτῶν·

59 kai Magarōth kai Baithanam kai Thekoum, poleis hex kai hai kōmai autōn;
and Magaroth, and Baethanam, and Thecum; cities six, and their villages;

<59>a Θεκω καὶ Εφραθα (αὕτη ἐστὶν Βαιθλεεμ) καὶ Φαγορ καὶ Αιταν
καὶ Κουλον καὶ Ταταμ καὶ Εωβης καὶ Καρεμ καὶ Γαλεμ καὶ Θεθηρ καὶ Μανοχω,
πόλεις ἑνδεκα καὶ αἱ κῶμαι αὐτῶν·

59ā Thekō kai Ephratha (hautē estin Baithleem) kai Phagōr kai Aitan kai Koulon
Theco, and Ephratha, this is Baethleem, and Phagor, and Ætan, and Culon,
kai Tatam kai Eōbēs kai Karem kai Galem kai Thethēr kai Manochō,
and Tatam, and Thobes, and Carem, and Galem, and Thether, and Manochō:
poleis hendeka kai hai kōmai autōn;
cities eleven and their villages,

ס קרית-פעל היא קרית יערים

והרבה ערים שתים וחצריהן: ס

60. Qir'yath-ba`al hi' Qir'yath y`arim w'haRabbah `arim sh'tayim w'chats'reyhen.

Jos15:60 Qiryath-baal (that is, Qiryath-yearim), and Rabbah;
two cities with their villages.

<60> Καραθβααλ (αὕτη ἡ πόλις Ιαριμ) καὶ Σωθηβα,
πόλεις δύο καὶ αἱ ἐπαύλεις αὐτῶν·

60 Kariathbaal (hautē hē polis Iarim) kai Sōthēba, poleis duo kai hai epauleis autōn;
Cariathbaal – this is the city Jarim, and Sotheba; cities two and their villages;

סא במדבר בית הערבה מהין וסככה:

61. **bamid'bar Beyth ha'arabah Middin uš'kakah.**

Jos15:61 In the wilderness: Beyth-arabah, Middin and Sekakah,

<61> καὶ Βαδδαργίς καὶ Θαραβααμ καὶ Αἰνῶν καὶ Αἰχιοζα

61 kai Baddargis kai Tharabaam kai Ainōn kai Aichioza
and Baddargeis, Tharabaam, and Ænon, and Æochioza,

סב וְהַנְבִּשָּׁן וְעִיר-הַמֶּלַח וְעֵין גִּדִּי עָרִים שֵׁשׁ וְחֲצֵרֵיהֶן:

62. w'haNib'shan w'ir-hamelach w'Eyn gedi `arim shesh w'chats'reyhen.

Jos15:62 and Nibshan and the City of Salt and Eyngedi; six cities with their villages.

<62> καὶ Ναφλαζὼν καὶ αἱ πόλεις Σαδὼμ καὶ Ἀνκαδῆς,

πόλεις ἑπτὰ καὶ αἱ κῶμαι αὐτῶν.

62 kai Naphlazōn kai hai poleis Sadōm kai Ankadēs,

and Naphlazon, and the cities of Sadon, and Ancades;

poleis hepta kai hai kōmai autōn.

cities seven and their villages.

סג וְאֶת-הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלַם

לֹא-יִוָּכְלוּ בְנֵי-יְהוּדָה לְהוֹרִישָׁם וַיֵּשֶׁב הַיְבוּסִי

אֶת-בְּנֵי יְהוּדָה בִּירוּשָׁלַם עַד הַיּוֹם הַזֶּה: פ

63. w'eth-haY'busi yosh'bey Y'rushalam lo'-yuk'lu b'ney-Yahudah l'horisham
wayesheb haY'busi 'eth-b'ney Yahudah biY'rushalam `ad hayom hazeh.

Jos15:63 Now as for the Yebusites, the inhabitants of Yerushalam,
the sons of Yahudah could not drive them out;
so the Yebusites live with the sons of Yahudah at Yerushalam until this day.

<63> Καὶ ὁ Ἰεβουσαῖος κατῴκει ἐν Ἱερουσαλὴμ,

καὶ οὐκ ἠδυνάσθησαν οἱ υἱοὶ Ἰουδα ἀπολέσαι αὐτούς·

καὶ κατῴκησαν οἱ Ἰεβουσαῖοι ἐν Ἱερουσαλὴμ ἕως τῆς ἡμέρας ἐκείνης.

63 Kai ho Iebousaios katōkei en Ierousalēm,

And the Jebusite dwelt in Jerusalem,

kai ouk ēdynasthēsan hoi huioi Iouda apolesai autous;

and were not able the sons of Judah to destroy them;

kai katōkēsan hoi Iebousaioi en Ierousalēm heōs tēs hēmeras ekeinēs.

and dwelt the Jebusites in Jerusalem until this day.

Chapter 16

א וַיֵּצֵא הַגּוֹרָל לְבְנֵי יוֹסֵף מִיַּרְדֵּן יְרִיחוֹ

לְמִי יְרִיחוֹ מִזְרַחָה הַמִּדְבָּר עַל־הַבְּקָר בֵּית-אֵל:

1. wayetse' hagoral lib'ney Yoseph miYar'den Y'richo

l'mey Y'richo miz'rachah hamid'bar `oleh miYricho bahar Beyth-'El.

Jos16:1 Then the lot for the sons of Yoseph went from the Yarden at Yericho
to the waters of Yericho on the east into the wilderness, going up from Yericho

through the hill country to Beyth-El.

<16:1> Καὶ ἐγένετο τὰ ὅρια υἱῶν Ἰωσηφ ἀπὸ τοῦ Ἰορδάνου τοῦ κατὰ Ἰεριχω ἀπ’ ἀνατολῶν καὶ ἀναβήσεται ἀπὸ Ἰεριχω εἰς τὴν ὀρεινὴν τὴν ἔρημον εἰς Βαιθηλ Λουζα

1 Kai egeneto ta horia huiōn Iōsēph apo tou Iordanou tou kata Ierichō
And were the borders of the sons of Joseph from the Jordan by Jericho
ap’ anatolōn kai anabēsetai apo Ierichō
from the east; and it shall ascend from Jericho
eis tēn oreinēn tēn erēmon eis Baithēl Louza
unto the mountainous area into Beth-el Luza.

בְּיָצָא מִבֵּית-אֵל לִנְזָח וְעָבַר אֶל-גְּבוּל הָאַרְכִּי עָטָרוֹת׃

2. w’yatsa’ miBeyth-‘El Luzah w’`abar ‘el-g’bul ha’Ar’ki `Ataroth.

Jos16:2 It went from Beyth-El to Luz,
and passed on to the border of the Arkites at Ataroth.

<2> καὶ ἐξελεύσεται εἰς Βαιθηλ καὶ παρελεύσεται ἐπὶ τὰ ὅρια τοῦ Χαταρωθι

2 kai exeleusetai eis Baithēl
And it shall go forth from Beth-el,
kai pareleusetai epi ta horia tou Chatarōthi
and it shall go by unto the borders of Achatarothi.

גִּיְרָד-יָמָּה אֶל-גְּבוּל הַיַּפְלִיטִי עַד גְּבוּל בֵּית-חֹרֶן תַּחְתֹּן
וְעַד-גָּזֶר וְהָיוּ תְּצִאֹתָיו יָמָּה׃

3. w’yarad-yamah ‘el-g’bul haYaph’leti `ad g’bul Beyth-choron tach’ton
w’`ad-Gazer w’hayu thots’otho yamah.

Jos16:3 It went down westward to the territory of the Yaphletites,
unto the territory of lower Beyth-choron even to Gazer, and its boundary was at the sea.

<3> καὶ διελεύσεται ἐπὶ τὴν θάλασσαν ἐπὶ τὰ ὅρια Ἀπταλῖμ
ἕως τῶν ὁρίων Βαιθωρων τὴν κάτω, καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ τὴν θάλασσαν.

3 kai dieleusetai epi tēn thalassan epi ta horia Aptalim
And it shall go to the west by the borders of Aptalim,
heōs tōn horiōn Baithōrōn tēn katō,
unto the borders of Baethoron the lower,
kai estai hē diexodos autōn epi tēn thalassan.
and shall be their outer reaches to the sea.

דְּוִינְחָלוּ בְנֵי-יוֹסֵף מְנַשֶּׁה וְאֶפְרַיִם׃

4. wayin’chalu b’ney-Yoseph M’nasseh w’Eph’rayim.

Jos16:4 The sons of Yoseph, Manasseh and Ephrayim, inherited.

<4> Καὶ ἐκληρονόμησαν οἱ υἱοὶ Ἰωσηφ, Εφραιμ καὶ Μανασση.

4 Kai eklēronomēsan hoi huiοi Iōsēph, Ephraim kai Manassē;
And inherited the sons of Joseph – Ephraim and Manasseh.

הַיְיָ גִבּוֹל בְּנֵי-אֶפְרַיִם לְמִשְׁפַּחָתָם

וַיְיָ גִבּוֹל נַחֲלָתָם מִזְרָחָה אֶדְרָר עַד-בֵּית חוֹרֶן עֲלִיּוֹן:

5. way'hi g'bul b'ney-'Eph'rayim l'mish'p'chotham

way'hi g'bul nachalatham miz'rachah `At'roth 'addar `ad-Beyth choron `el'yon.

Jos16:5 Now this was the territory of the sons of Ephrayim according to their families: the border of their inheritance on the east side was Ataroth-addar, unto the upper Beyth-choron.

<5> καὶ ἐγενήθη ὅρια υἱῶν Εφραιμ κατὰ δῆμους αὐτῶν·

καὶ ἐγενήθη τὰ ὅρια τῆς κληρονομίας αὐτῶν ἀπὸ ἀνατολῶν Ἀταρωθ

καὶ Εροκ ἕως Βαιθωρων τὴν ἄνω καὶ Γαζαρα,

5 kai egenēthē horia huiōn Ephraim kata dēmous autōn;

And were the borders of the sons of Ephraim according to their families;

kai egenēthē ta horia tēs klēronomias autōn apo ananolōn Atarōth

and were the borders of their inheritance from the east – Ataroth,

kai Erok heōs Baithōrōn tēn anō kai Gazara,

and Eroc as far as Beth-horon the upper, and Gazara.

וַיֵּצֵא הַגִּבּוֹל הַיָּמָה הַמִּכְמֶתֶת מִצָּפוֹן

וְנָסַב הַגִּבּוֹל מִזְרָחָה תְּאֵנֶת שִׁלֹּה וְעָבַר אוֹתוֹ מִמִּזְרָח יְנוֹחָה:

6. w'yatsa' hag'bul hayamah haMik'm'thath mitsaphon

w'nasab hag'bul miz'rachah Ta'anath shiloh w'abar 'otho mimiz'rach Yanochah.

Jos16:6 Then the border went westward at Mikmethath on the north, and the border turned about eastward to Taanath-shiloh and passed by it on the east of Yanochah.

<6> καὶ διελεύσεται τὰ ὅρια ἐπὶ τὴν θάλασσαν εἰς Ἰκασμων ἀπὸ βορρᾶ Θερμα,

περιελεύσεται ἐπὶ ἀνατολᾶς εἰς Θηνασα καὶ Σελλησα

καὶ παρελεύσεται ἀπ' ἀνατολῶν εἰς Ἰανωκα

6 kai dieleusetai ta horia epi tēn thalassan eis Ikasmōn apo borra Therma,

And shall go the borders to the sea unto Icasmon from the north of Therma;

perieleusetai epi anatas eis Thēnasa kai Sellēsa

and shall go round unto east into Thenasa, and Selles

kai pareleusetai ap' ananolōn eis Ianōka

and it shall go towards the east to Janoah;

וַיֵּרֶד מִיְנוֹחָה עֲטָרוֹת וַיֵּצֵא בִּירְיָחוֹ וַיֵּצֵא הַיַּרְדֵּן:

7. w'yarad miYanoachah `Ataroth w'Na`arathah uphaga` biYricho w'yatsa' haYar'den.

Jos16:7 It went down from Yanoachah to Ataroth and to Naarath, then came to Yericho and went out at the Yarden.

<7> καὶ εἰς Μαχω καὶ Ἀταρωθ καὶ αἱ κῶμαι αὐτῶν

καὶ ἐλεύσεται ἐπὶ Ἰεριχω καὶ διεκβαλεῖ ἐπὶ τὸν Ἰορδάνην,

7 kai eis Machō kai Atarōth kai hai kōmai autōn

and to Macho to Ataroth, and their villages,

kai eleusetai epi Ierichō kai diekbalei epi ton Iordanēn,

and it shall come to Jericho, and pass out at the Jordan.

חַמְּתָפוּחַ יֵלֶךְ הַגְּבוּל יָמָּה נַחַל קָנָה
וְהָיוּ תִצְאֹתָיו הַיָּמָּה זֹאת נַחֲלַת מַטֵּה בְנֵי-אֶפְרַיִם לְמִשְׁפַּחָתָם:

8. **miTappuach yelek hag'bul yamah nachal Qanah w'hayu thots'othayu hayamah zo'th nachalath mateh b'ney-'Eph'rayim l'mish'p'chotham.**

Jos16:8 From Tappuach the border went westward to the brook of Qanah, and its boundary was at the sea. This is the inheritance of the tribe of the sons of Ephrayim according to their families,

<8> καὶ ἀπὸ Ταφου πορεύεται τὰ ὅρια ἐπὶ θάλασσαν ἐπὶ Χελκανα, καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ θάλασσαν.

αὕτη ἡ κληρονομία φυλῆς Εφραιμ κατὰ δῆμους αὐτῶν.

8 kai apo Taphou poreusetai ta horia epi thalassan epi Chelkana,

And from Tapho shall go the borders to the sea to Chelcana;

kai estai hē diexodos autōn epi thalassan;

and shall be its outer reaches at the sea.

hautē hē klēronomia phylēs Ephraim kata dēmous autōn.

This is the inheritance of the tribe of Ephraim according to their families.

טוֹהַעָרִים הַמִּבְּדָלוֹת לְבְנֵי אֶפְרַיִם
בְּתוֹךְ נַחֲלַת בְּנֵי-מְנַשֶּׁה כָּל-הָעָרִים וְחִצְרֵיהֶן:

9. **w'he`arim hamib'daloth lib'ney 'Eph'rayim b'thok nachalath b'ney-M'nasseh kal-he`arim w'chats'reyhen.**

Jos16:9 And the separate cities for the sons of Ephrayim in the midst of the inheritance of the sons of Manasseh, all the cities with their villages.

<9> καὶ αἱ πόλεις αἱ ἀφορισθεῖσαι τοῖς υἱοῖς Εφραιμ ἀνὰ μέσον τῆς κληρονομίας υἱῶν Μανασση, πᾶσαι αἱ πόλεις καὶ αἱ κῶμαι αὐτῶν. --

9 kai hai poleis hai aphoristheisai tois huiōis Ephraim

And the cities separated to the sons of Ephraim

ana meson tēs klēronomias huiōn Manassē,

were in the midst of the inheritance of the sons of Manasseh,

pasai hai poleis kai hai kōmai autōn. --

all the cities, and their villages.

יֹלֵא הוֹרִישׁוּ אֶת-הַכְּנַעֲנִי הַיּוֹשֵׁב בְּגָזֶר וַיֵּשֶׁב הַכְּנַעֲנִי
בְּקֶרֶב אֶפְרַיִם עַד-הַיּוֹם הַזֶּה וַיְהִי לְמַס־עֲבָד: פ

10. **w'lo' horishu 'eth-haK'na`ani hayosheb b'Gazer wayesheb haK'na`ani b'qereb 'Eph'rayim `ad-hayom hazeh way'hi l'mas-`obed.**

Jos16:10 But they did not drive out the Kanaanites who lived in Gazer, so the Kanaanites live in the midst of Ephrayim to this day, and is a servant under tribute.

<10> καὶ οὐκ ἀπώλεσεν Εφραιμ τὸν Χαναναῖον τὸν κατοικοῦντα ἐν Γαζερ, καὶ κατόκει ὁ Χαναναῖος ἐν τῷ Εφραιμ ἕως τῆς ἡμέρας ταύτης,

ἕως ἀνέβη Φαραω βασιλεὺς Αἰγύπτου καὶ ἔλαβεν αὐτὴν καὶ ἐνέπρησεν αὐτὴν
ἐν πυρί, καὶ τοὺς Χαναναίους καὶ τοὺς Φερεζαίους καὶ τοὺς κατοικοῦντας
ἐν Γαζερ ἐξέκέντησαν, καὶ ἔδωκεν αὐτὴν Φαραω ἐν φερνῇ τῇ θυγατρὶ αὐτοῦ.

10 kai **ouk** apōlesen Ephraim ton Chananaion ton katoikounta en Gazer,

And **did not** destroy Ephraim the Chananite dwelling in Gezer;

kai katōkei ho Chananaios en tō Ephraim heōs tēs hēmeras tautēs,

but dwelt the Canaanite in Ephraim until this day,

heōs anebē Pharaō basileus Aigyprou

until Pharaoh the king of Egypt went up

kai elaben autēn kai enepresen autēn en pyri, kai tous Chananaious kai tous Pherezaious
took it, and burnt it with fire; and the Chananites, and the Pherzites,

kai tous katoikountas en Gazer exekentēsan,

and the dwellers in Gaza they destroyed,

kai edōken autēn Pharaō en phernē tē thygatri autou.

and Pharaoh gave them for a dowry to his daughter.

Chapter 17

אֲוִי־הִי הַגּוֹרָל לְמִטָּה מְנַשֶּׁה
כִּי־הוּא בְּכוֹר יוֹסֵף לְמָכִיר בְּכוֹר מְנַשֶּׁה אָבִי הַגִּלְעָד
כִּי הוּא הָיָה אִישׁ מִלְחָמָה וַיְהִי־לוֹ הַגִּלְעָד וְהַבָּשָׁן:

1. way'hi hagoral l'mateh M'nasseh ki-hu' b'kor Yoseph l'Makir b'kor M'nasseh 'abi
haGil`ad ki hu' hayah 'ish mil'chamah way'hi-lo haGil`ad w'haBashan.

Jos17:1 Now this was the lot for the tribe of Manasseh, for he was the firstborn of Yoseph.
To Makir the firstborn of Manasseh, the father of Gilead, he had Gilead and Bashan,
because he was a man of war.

<17:1> Καὶ ἐγένετο τὰ ὅρια φυλῆς υἱῶν Μανασση, ὅτι οὗτος πρωτότοκος τῷ Ἰωσηφ·
τῷ Μαχὶρ πρωτοτόκῳ Μανασση πατρὶ Γαλααδ (ἀνὴρ γὰρ πολεμιστῆς ἦν)
ἐν τῇ Γαλααδίτιδι καὶ ἐν τῇ Βασανίτιδι.

1 Kai egeneto ta horia phylēs huiōn Manassē,

And were the borders of the tribe of the children of Manasseh

hoti houtos prōtotokos tō Iōsēph; tō Machir

(for this one is first-born of Joseph) to Machir

prōtotokō Manassē patri Galaad

first-born of Manasseh, father of Galaad.

(anēr gar polemistēs ēn) en tē Galaaditidi kai en tē Basanitidi.

For he was a man of war in Galaad and in the Bashan area.

בּוֹי־הִי לְבְנֵי מְנַשֶּׁה הַנּוֹתָרִים לְמִשְׁפַּחְתָּם לְבְנֵי אֲבִיעֶזֶר
וְלְבְנֵי־חֶלֶק וְלְבְנֵי אֲשֵׁרִיאֵל וְלְבְנֵי־שָׁכֶם וְלְבְנֵי־חֶפֶר
וְלְבְנֵי שְׁמִידָע אֵלֶּה בְנֵי מְנַשֶּׁה בֶּן־יוֹסֵף הַזְּכָרִים לְמִשְׁפַּחְתָּם:

2. way'hi lib'ney M'nasseh hanotharim l'mish'p'chotham lib'ney 'Abi'ezer
w'lib'ney-Cheleq w'lib'ney 'As'ri'El w'lib'ney-Shekem w'lib'ney-Chepher

w'lib'ney sh'mida` 'eleh b'ney M'nasseh ben-Yoseph haz'karim l'mish'p'chotham.

Jos17:2 There was also a lot for the rest of the sons of Manasseh according to their families: for the sons of Abiezer and for the sons of Cheleq and for the sons of Asri'El and for the sons of Shekem and for the sons of Chepher and for the sons of Shemida; these were the male descendants being the sons of Manasseh the son of Yoseph according to their families.

<2> καὶ ἐγενήθη τοῖς υἱοῖς Μανασση τοῖς λοιποῖς κατὰ δῆμους αὐτῶν, τοῖς υἱοῖς Ιεζερ καὶ τοῖς υἱοῖς Κελεζ καὶ τοῖς υἱοῖς Ιεζιηλ καὶ τοῖς υἱοῖς Συχεμ καὶ τοῖς υἱοῖς Συμαριμ καὶ τοῖς υἱοῖς Οφερ· οὗτοι οἱ ἄρσενες κατὰ δῆμους αὐτῶν.

2 kai egenēthē tois huiōis Manassē tois loipois

And there became to the sons of Manasseh, to the ones remaining kata dēmous autōn, tois huiōis Iezer kai tois huiōis Kelez according to their families – to the sons of Jezer, and to the sons of Kelez, kai tois huiōis Ieziēl kai tois huiōis Sychem and to the sons of Jeziel, and to the sons of Shychem, kai tois huiōis Symarim kai tois huiōis Opher; and to the sons of Symarim, and to the sons of Opher; houtoi hoi arsenes kata dēmous autōn. these are the males according to their families.

גִּלְעָד בֶּן-חֶפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה
לֹא-הָיוּ לוֹ בָּנִים כִּי אִם-בָּנוֹת

וְאֵלֶּה שְׁמוֹת בְּנוֹתָיו מַחֲלָה וְנֹעָה חַגְלָה מְלָכָה וְתִרְסָה:

3. w'liTs'laph'chad ben-Chepher ben-Gil'ad ben-Makir ben-M'nasseh lo'-hayu lo banim ki 'im-banoth w'eleh sh'moth b'nothayu Mach'lah w'No'ah Chag'lah Mil'kah w'Thir'tsah.

Jos17:3 But Tselaphechad, the son of Chepher, the son of Gilead, the son of Makir, the son of Manasseh, he had no sons, only daughters; and these are the names of his daughters: Machlah and Noah, Chaglah, Milkah and Thirtsah.

<3> καὶ τῷ Σαλπααδ υἱῷ Οφερ, οὐκ ἦσαν αὐτῷ υἱοὶ ἀλλ' ἡ θυγατέρες, καὶ ταῦτα τὰ ὀνόματα τῶν θυγατέρων Σαλπααδ·

Μααλα καὶ Νουα καὶ Εγλα καὶ Μελχα καὶ Θερσα

3 kai tō Salpaad huiō Opher, ouk ēsan autō huiōi all' ē thygateres,

And to Salpaad, son of Opher, there were no sons to him, but daughters.

kai tauta ta onomata tōn thygaterōn Salpaad;

And these are the names of the daughters of Salpaad –

Maala kai Noua kai Egla kai Melcha kai Thersa

Maala, and Nua, and Egla, and Melcha, and Thersa.

וּתְקַרְבָּנָה לִפְנֵי אֱלֹעָזָר הַכֹּהֵן וְלִפְנֵי יְהוֹשֻׁעַ בֶּן-נוּן
וְלִפְנֵי הַנְּשִׂאִים לֵאמֹר יְהוָה צְנָה אֶת-מִשְׁחָה לְתֵת-לָנוּ נַחֲלָה

בְּתוֹךְ אֶחָיו וַיִּתֵּן לָהֶם אֶל-פִּי יְהוָה נִחֲלָה בְּתוֹךְ אֶחָי אֲבִיהֶן:

4. watiq'rab'nah liph'ney 'El'azar hakohen w'liph'ney Yahushu`a bin-Nun
w'liph'ney han'si'im le'mor Yahúwah tsiuah 'eth-Mosheh latheth-lanu nachalah
b'thok 'acheynu wayiten lahem 'el-pi Yahúwah nachalah b'thok 'achey 'abiheh.

Jos17:4 They came near before Eleazar the priest and before Yahushua the son of Nun and before the leaders, saying, אָמַר מֹשֶׁה commanded Mosheh to give us an inheritance among our brothers. So according to the command of אָמַר he gave them an inheritance among the brothers of their fathers.

<4> καὶ ἔστησαν ἐναντίον Ἐλεάζαρ τοῦ ἱερέως καὶ ἐναντίον Ἰησοῦ καὶ ἐναντίον τῶν ἀρχόντων λέγουσαι Ὁ θεὸς ἐνετείλατο διὰ χειρὸς Μωυσῆ δοῦναι ἡμῖν κληρονομίαν ἐν μέσῳ τῶν ἀδελφῶν ἡμῶν. καὶ ἐδόθη αὐταῖς διὰ προστάγματος κυρίου κλήρος ἐν τοῖς ἀδελφοῖς τοῦ πατρὸς αὐτῶν.

4 kai estēsan enantion Eleazar tou hierēōs kai enantion Iēsou
And they stood before Eleazar the priest, and before Joshua,
kai enantion tōn archontōn legousai Ho theos eneteilato dia cheiros Mōusē
and before the rulers, saying, the Elohim gave charge through the hand of Moses
dounai hēmin klēronomian en mesō tōn adelphōn hēmōn.
to give to us an inheritance in the midst of our brothers.
kai edothē autais dia prostagmatos kyriou klēros
And there was given to them by the command of YHWH, a lot
en tois adelphois tou patros autōn.
among of the brothers of their father.

וַיִּפְּלוּ חֲבִלֵי-מִנְשָׁה עֲשָׂרָה לְבַד מֵאֶרֶץ הַגִּלְעָד וְהַבָּשָׁן
אֲשֶׁר מֵעֵבֶר לַיַּרְדֵּן:

5. wayip'lu chab'ley-M'nashsheh `asarah l'bad me'erets haGil`ad w'haBashan
'asher me`eber laYar'den.

Jos17:5 Thus there fell ten portions to Manasseh, besides the land of Gilead and Bashan, which is beyond the Yarden,

<5> καὶ ἔπεσεν ὁ σχοινισμὸς αὐτῶν ἀπὸ Ἀνασσα καὶ πεδίον Λαβὲκ ἐκ τῆς Γαλααδ, ἣ ἔστιν πέραν τοῦ Ἰορδάνου.

5 kai epesen ho schoinismos autōn apo Anassa
And fell their lot to them from Anassa,
kai pedion Labek ek tēs Galaad,
and the plain of Labec of the land of Galaad
hē estin peran tou Iordanou;
which is on the other side of the Jordan;

וְכִי בָנוֹת מִנְשָׁה נָחֳלוּ נִחֲלָה בְּתוֹךְ בָּנָיו
וּמֵאֶרֶץ הַגִּלְעָד הִיָּתָה לְבָנֵי-מִנְשָׁה הַנּוֹתָרִים:

6. ki b'noth M'nasseh nachalu nachalah b'thok banayu
w'erets haGil`ad hay'thah lib'ney-M'nasseh hanotharim.

Jos17:6 because the daughters of Manasseh received an inheritance among his sons.

And the land of Gilead belonged to the rest of the sons of Manasseh.

<6> ὅτι θυγατέρες υἱῶν Μανασση ἐκληρονόμησαν κλῆρον
ἐν μέσῳ τῶν ἀδελφῶν αὐτῶν·
ἢ δὲ γῆ Γαλααδ ἐγενήθη τοῖς υἱοῖς Μανασση τοῖς καταλειμμένοις.

6 **hoti thygateres huiōn Manassē eklēronomēsan klēron**
for the daughters of the sons of Manasseh inherited a lot

en mesō tōn adelphōn autōn;

in the midst of their brothers.

hē de gē Galaad egenēthē tois huiōis Manassē tois kataleleimmenois.

And the land of Galaad became to the sons of Manasseh, to the ones left behind.

וַיְהִי גְבוּל-מְנַשֶּׁה מֵאַשֶּׁר הַמִּכְמֶתֶת אֶשֶׁר-עַל-פְּנֵי שְׁכֶם
וְהַלֹךְ הַגְּבוּל אֶל-הַיָּמִין אֶל-יִשְׁבִּי עֵין תַּפּוּחַ:

7. **way'hi g'bul-M'nasseh me'Asher haMik'm'thath 'asher `al-p'ney Sh'kem**
w'halak hag'bul 'el-hayamin 'el-yosh'bey 'Eyn tappuach.

Jos17:7 The border of Manasseh was from Asher to Mikmethath which is on the face of Shekem; then the border went along on the right hand to the inhabitants of Eyn-tappuach.

<7> Καὶ ἐγενήθη ὅρια υἱῶν Μανασση Δηλαναθ, ἣ ἐστὶν κατὰ πρόσωπον υἱῶν Αναθ, καὶ πορεύεται ἐπὶ τὰ ὅρια ἐπὶ Ἰαμιν καὶ Ἰασσιβ ἐπὶ πηγῇν Θαφθωθ.

7 Kai **egenēthē horia huiōn Manassē Dēlanath,**

And the borders of the sons of Manasseh were Delanath,

hē estin kata prosōpon huiōn Anath, kai poreuetai epi ta horia

which is by the face of the sons of Anath; and it goes to the borders

epi Iamin kai Iassib epi pēgēn Thaphthōth;

unto Jamin and to Jassib, and to the fountain Thaphthoth,

חֶלְמַנְשֶׁה הַיְתָה אֶרֶץ תַּפּוּחַ
וְתַפּוּחַ אֶל-גְּבוּל מְנַשֶּׁה לְבְנֵי אֶפְרַיִם:

8. **liM'nasseh hay'thah 'erets Tappuach**
w'Thappuach 'el-g'bul M'nasseh lib'ney 'Eph'rayim.

Jos17:8 The land of Tappuach belonged to Manasseh,
but Thappuach on the border of Manasseh belonged to the sons of Ephrayim.

<8> τῷ Μανασση ἔσται, καὶ Θαφθωθ ἐπὶ τῶν ὁρίων Μανασση τοῖς υἱοῖς Εφραιμ.

8 tō **Manassē estai, kai Thapheth**

It shall belong to Manasseh, and Thapheth

epi tōn horiōn Manassē tois huiōis Ephraim.

upon the borders of Manasseh belonging to the sons of Ephraim.

טוֹרַד הַגְּבוּל נַחַל קָנָה נִגְבָּה
לְנַחַל עָרִים הָאֵלֶּה לְאֶפְרַיִם בְּתוֹךְ עָרֵי מְנַשֶּׁה
וּגְבוּל מְנַשֶּׁה מִצָּפוֹן לְנַחַל וַיְהִי תְצַאֲתִיו הַיְמָה:

9. w'yarad hag'bul nachal Qanah neg'bah lanachal `arim ha'eleh l'Eph'rayim
b'thok `arey M'nasseh ug'bul M'nasseh mits'phon lanachal
way'hi thots'othayu hayamah.

Jos17:9 The border went down to the brook of Qanah, southward of the brook
(these cities belonged to Ephrayim among the cities of Manasseh), and the border
of Manasseh was on the north side of the brook and its boundary was at the sea.

<9> καὶ καταβήσεται τὰ ὅρια ἐπὶ φάραγγα Καρανα ἐπὶ λίβα κατὰ φάραγγα Ιαριηλ,
τερέμινθος τῷ Εφραιμ ἀνὰ μέσον πόλεως Μανασση· καὶ ὅρια Μανασση
ἐπὶ τὸν βορρᾶν εἰς τὸν χειμάρρουν, καὶ ἔσται αὐτοῦ ἡ διέξοδος θάλασσα.

9 kai katabēsetai ta horia epi pharagga Karana epi liba

And shall go down the borders to the ravine of Carana to the south
kata pharagga Iariēl, tereminthos tō Ephraim
by the ravine of Jariel – (there is a terebinth tree belonging to Ephraim
ana meson poleōs Manassē; kai horia Manassē
between that and the city of Manasseh. And the borders of Manasseh
epi ton borran eis ton cheimarroun, kai estai autou hē diexodos thalassa.
towards north were to the rushing stream, and shall be its outer reaches the sea.

יְנַגְּבָה לְאַפְרַיִם וְצִפּוֹנָה לְמְנַשֶּׁה וַיְהִי הַיָּם וְבוֹלוֹ
וּבְאֶשֶׁר וּפְנֵעוֹן מִצְפּוֹן וּבִישָׁשְׁכָר מִמֶּזְרַח:

10. neg'bah l'Eph'rayim w'tsaphonah liM'nasseh way'hi hayam g'bulo
ub'Asher yiph'g`un mitsaphon ub'Yisasshkar mimiz'rach.

Jos17:10 The south side belonged to Ephrayim and the north side to Manasseh,
and the sea was their border; and they reached to Asher on the north
and to Yisasshkar on the east.

<10> ἀπὸ λιβὸς τῷ Εφραιμ, καὶ ἐπὶ βορρᾶν Μανασση,
καὶ ἔσται ἡ θάλασσα ὅρια αὐτοῖς· καὶ ἐπὶ Ἀσηρ συνάψουσιν ἐπὶ βορρᾶν
καὶ τῷ Ἰσσαχαρ ἀπ' ἀνατολῶν.

10 apo libos tō Ephraim, kai epi borran Manassē,

From the south it was to Ephraim, and towards the north to Manasseh;
kai estai hē thalassa horia autois; kai epi Asēr synapsousin
and shall be the sea their borders, and at Asher they join together
epi borran kai tō Issachar ap' anatolōn.
towards the north, and with Issachar from the east.

יֵאֱוִיחִי לְמְנַשֶּׁה בִּישָׁשְׁכָר וּבְאֶשֶׁר בֵּית-שָׁאן וּבְנוֹתֶיהָ וּבִלְעָם
וּבְנוֹתֶיהָ וְאֶת-יִשְׁבִּי דָּאָר וּבְנוֹתֶיהָ וְיִשְׁבִּי עֵין-דֹּר וּבְנוֹתֶיהָ
וְיִשְׁבִּי תַעֲנָךְ וּבְנוֹתֶיהָ וְיִשְׁבִּי מְגִדוֹ וּבְנוֹתֶיהָ שְׁלֹשֶׁת הַנָּפֶת:

11. way'hi liM'nasseh b'Yisasshkar ub'Asher Beyth-sh'an ub'notheyah
w'Yib'l'am ub'notheyah w'eth-yosh'bey Do'r ub'notheyah w'yosh'bey `Eyn-dor
ub'notheyah w'yosh'bey Tha`nak ub'notheyah w'yosh'bey M'giddo
ub'notheyah sh'losheth haNapheth.

Jos17:11 In Yisasshkar and in Asher, Manasseh had Beyth-shean and its towns

and Yibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Eyn-dor and its towns, and the inhabitants of Thaenak and its towns, and the inhabitants of Megiddo and its towns, the third is Napheth.

<11> καὶ ἔσται Μανασση ἐν Ισσαχαρ καὶ ἐν Ασηρ Βαιθσαν καὶ αἱ κῶμαι αὐτῶν καὶ τοὺς κατοικοῦντας Δωρ καὶ τὰς κώμας αὐτῆς καὶ τοὺς κατοικοῦντας Μαγεδδω καὶ τὰς κώμας αὐτῆς καὶ τὸ τρίτον τῆς Ναφετα καὶ τὰς κώμας αὐτῆς.

11 kai estai Manassē en Issachar kai en Asēr Baithsan kai hai kōmai autōn
And Manasseh shall be with Issachar; and in Asher Baethsan and their villages,
kai tous katoikountas Dōr kai tas kōmas autēs kai tous katoikountas Mageddō
and the ones dwelling in Dor and her towns; and the ones dwelling in Mageddo
kai tas kōmas autēs kai to triton tēs Napheta kai tas kōmas autēs.
and her villages, and the third part of Napheta and her villages.

יבֹלֵא יָכְלוּ בְנֵי מְנַשֶּׁה לְהוֹרִישׁ אֶת־הָעָרִים הָאֵלֶּה
וַיֹּאֵל הַכְּנַעֲנִי לְשֶׁבֶת בְּאֶרֶץ הַזֹּאת:

12. w'lo' yak'lu b'ney M'nasseh l'horish 'eth-he`arim ha'eleh
wayo'el haK'na`ani lashebeth ba'arets hazo'th.

Jos17:12 But the sons of Manasseh had not been able to occupy these cities, because the Kanaanites persisted in living in that land.

<12> καὶ οὐκ ἠδυνάσθησαν οἱ υἱοὶ Μανασση ἐξολεθρεῦσαι τὰς πόλεις ταύτας, καὶ ἤρχετο ὁ Χαναναῖος κατοικεῖν ἐν τῇ γῇ ταύτῃ.

12 kai ouk ēdynasthēsan hoi huiοi Manassē exolethreusai tas poleis tautas,
And were not able the sons of Manasseh to utterly destroy these cities.
kai ērcheto ho Chananaios katoikein en tē gē tautē;
And began the Canaanite to dwell in this land.

יגִיְהִי כִּי חֲזָקוּ בְנֵי יִשְׂרָאֵל וַיִּתְּנוּ אֶת־הַכְּנַעֲנִי לָמַס
וְהוֹרִישׁ לֹא הוֹרִישׁוּ: ם

13. way'hi ki chaz'qu b'ney Yis'ra'El wayit'nu 'eth-haK'na`ani lamas
w'horesh lo' horisho.

Jos17:13 It came about when the sons of Yisra'El became strong, they put the Kanaanites to tribute, but they did not drive them out completely.

<13> καὶ ἐγενήθη καὶ ἐπεὶ κατίσχυσαν οἱ υἱοὶ Ισραηλ, καὶ ἐποίησαν τοὺς Χαναναίους ὑπηκόους, ἐξολεθρεῦσαι δὲ αὐτοὺς οὐκ ἐξωλέθρευσαν.

13 kai egenēthē kai epei katischysan hoi huiοi Israēl,
And it came to pass when grew strong the sons of Israel
kai epoiēsan tous Chananaious hypēkoous,
that they made the Canaanites subjects;
exolethreusai de autous ouk exōlethreusan.
and as to utterly destroy, they did not utterly destroy them.

ידִּבְרֻהֶם בְּנֵי יוֹסֵף אֶת־יְהוֹשֻׁעַ לֵאמֹר

מִדֹּעַ נִתְּתָה לִי נַחֲלָה גּוֹרָל אֶחָד וְחֶבֶל אֶחָד
וְאֲנִי עַם-רַב עַד אֲשֶׁר-עַד-כֹּה בִּרְכָנִי יִהְיֶה:

14. way'dab'ru b'ney Yoseph 'eth-Yahushu`a le'mor madu`a nathattah li nachalah goral 'echad w'chebel 'echad wa'ani `am-rab `ad 'asher-`ad-koh ber'kani Yahúwah.

Jos17:14 Then the sons of Yoseph spoke to Yahushua, saying,
Why have you given me only one lot and one portion as an inheritance,
since I am a numerous people? For ~~אֲנִי~~ has blessed me until now?

<14> Ἀντεῖπαν δὲ οἱ υἱοὶ Ἰωσηφ τῷ Ἰησοῦ λέγοντες Διὰ τί ἐκληρονόμησας ἡμᾶς κλῆρον ἓνα καὶ σχοίνισμα ἓν; ἐγὼ δὲ λαὸς πολὺς εἰμι, καὶ ὁ θεὸς εὐλόγησέν με.

14 Anteipan de hoi huioi Iōsēph tō Iēsou legontes

contradicted And the sons of Joseph Joshua, saying,

Dia ti eklēronomēsas hēmas klēron hena kai schoinisma hen?

Why do you allot us lot one, and piece of measured out land one,
egō de laos polys eimi, kai ho theos eulogēsēn me.

and I people am a populous, and blessed me the Elohim?

טוֹי־אָמַר אֲלֵיהֶם יְהוֹשֻׁעַ אִם-עַם-רַב אַתָּה עָלָה לָךְ הַיַּעְרָה
וּבְרֵאתָ לָךְ שָׂם בְּאֶרֶץ הַפְּרִזִּי וְהַרְפָּאִים כִּי-אֵין לָךְ הָר-אֶפְרָיִם:
15. wayo'mer 'aleyhem Yahushu`a 'im-`am-rab 'attah `aleh l'ak haya`rah
ubere'ath l'k sham b'erets haP'rizzi w'haR'pha'im ki-`ats l'ak har-'Eph'rayim.

Jos17:15 Yahushua said to them, If you are a numerous people, go up for yourself
to the forest and you shall cut down for yourself there in the land of the Perizzites
and of the Rephaim (the giants), since the mountain of Ephrayim is too narrow for you.

<15> καὶ εἶπεν αὐτοῖς Ἰησοῦς Εἰ λαὸς πολὺς εἶ, ἀνάβηθι εἰς τὸν δρυμόν
καὶ ἐκκάθαρον σεαυτῷ, εἰ στενοχωρεῖ σε τὸ ὄρος τὸ Εφραιμ.

15 kai eipen autois Iēsous Ei laos polys ei, anabēthi eis ton drymon

And said to them Joshua, If people a populous are you, ascend into the forest,

kai ekkatharon seautō, ei stenochōrei se to oros to Ephraim.

and clear it out for yourself, if be too little for you mount Ephraim.

טוֹי־אָמְרוּ בְּנֵי יוֹסֵף לֹא-יִמָּצֵא לָנוּ הָהָר וְרֶכֶב בְּרִזְל
בְּכָל-הַכְּנָעָנִי הַיֹּשֵׁב בְּאֶרֶץ-הָעֵמֶק לְאֲשֶׁר בְּבֵית-שָׁאן
וּבְנוֹתֶיהָ וְלְאֲשֶׁר בְּעֵמֶק יִזְרְעֵאל:

16. wayo'm'ru b'ney Yoseph lo'-yimatse' lanu hahar w'rekeb bar'zel b'kal-haK'na`ani hayosheb b'erets-ha`emeq la'asher b'Beyth-sh'an ub'notheyah w'la'asher b'`emeq Yiz'r'`El.

Jos17:16 The sons of Yoseph said, The mountain is not enough for us,
and all the Kanaanites who dwell in the land of the valley have chariots of iron, both those
who are in Beyth-shean and its towns and those who are in the valley of Yizre'El.

<16> καὶ εἶπαν Οὐκ ἀρκέσει ἡμῖν τὸ ὄρος τὸ Εφραιμ, καὶ ἵππος ἐπίλεκτος
καὶ σίδηρος τῷ Χαναναίῳ τῷ κατοικοῦντι ἐν αὐτῷ ἐν Βαιθσαν

καὶ ἐν ταῖς κώμαις αὐτῆς ἐν τῇ κοιλάδι Ἰεζραελ.

16 kai eipan Ouk arkesei hēmin to oros to Ephraim, kai hippos epilektos
And they said, does not please us Mount Ephraim, for horses choice
kai sidēros tō Chananaiō tō katoikounti en autō en Baithsan
and an iron weapon is to the Canaanite dwelling in it in Baithsan,
kai en tais kōmais autēs en tē koiladi Iezrael.
and in her villages, and in the valley of Jezreel.

וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-בֵּית יוֹסֵף לְאַפְרַיִם וּלְמְנַשֶּׁה לֵאמֹר
עַם-רַב אַתָּה וְכַח גָּדוֹל לָךְ לֹא-יִהְיֶה לָּךְ גּוֹרָל אֶחָד׃

17. wayo'mer Yahushu'a 'el-beyth Yoseph l'Eph'rayim w'liM'nasseh le'mor
'am-rab 'attah w'koach gadol l'ak lo'-yih'yeh l'ak goral 'echad.

Jos17:17 Yahushua spoke to the house of Yoseph, to Ephrayim and to Manasseh, saying,
You are a numerous people and have great power; you shall not have one lot only,

<17> καὶ εἶπεν Ἰησοῦς τοῖς υἱοῖς Ἰωσήφ Εἰ λαὸς πολὺς εἶ
καὶ ἰσχὺν μεγάλην ἔχεις, οὐκ ἔσται σοι κλῆρος εἷς·

17 kai eipen Iēsous tois huiōis Iōsēph Ei laos polys ei
And Joshua said to the sons of Joseph, If people you are many,
kai ischyn megalēn echeis, ouk estai soi klēros heis;
and strength great have, there shall not be to you lot only one.

יַחַד כִּי הָר יִהְיֶה-לָּךְ כִּי-יַעַר הוּא וַיִּבְרָאֲתוּ וְהָיָה לָּךְ תְּצַאֲתִיו
כִּי-תוֹרִישׁ אֶת-הַכְּנַעֲנִי כִּי רֶכֶב בְּרָזֶל לוֹ כִּי חֲזָק הוּא׃ פ

18. ki har yih'yeh-lak ki-ya'ar hu' ubere'tho w'hayah l'ak tots'othayu
ki-thorish 'eth-haK'na'ani ki rekeb bar'zel lo ki chazaq hu'.

Jos17:18 but the mountain shall be yours. For though it is a forest, you shall cut it down,
and to outer limits it shall be yours; for you shall drive out the Kanaanites,
even though they have chariots of iron and though it is strong.

<18> ὁ γὰρ δρυμὸς ἔσται σοι, ὅτι δρυμὸς ἐστίν καὶ ἐκκαθαριεῖς αὐτὸν καὶ ἔσται σοι·
καὶ ὅταν ἐξολεθρεύῃς τὸν Χαναναῖον, ὅτι ἵππος ἐπίλεκτός ἐστίν αὐτῷ,
σὺ γὰρ ὑπερισχύεις αὐτοῦ.

18 ho gar drymos estai soi, hoti drymos estin kai ekkatharieis auton
For the forest shall be to you, for a forest it is, and you shall clear it out.
kai estai soi; kai hotan exolethreusēs ton Chananaion,
And shall be to you and whenever you should utterly destroy the Canaanite,
hoti hippos epilektos estin autō, sy gar hyperischueis autou.
for cavalry a choice there is to him, for you excel in strength over him.

Chapter 18

Shavua Reading Schedule (5th sidrah) - Jos 18 - 24

אֲוִיִּקְהָלוּ כָּל-עַדֹת בְּנֵי-יִשְׂרָאֵל שְׁלֹחַ
וַיִּשְׁכְּנוּ שָׁם אֶת-אֶהֱל מוֹעֵד וְהָאָרֶץ נִכְבְּשָׁה לַבְּנִיָּהֶם׃

1. wayiqahalu kal-`adath b'ney-Yis'ra'El Shiloh
wayash'kinu sham 'eth-'ohel mo`ed w'ha'arets nik'b'shah liph'neyhem.

Jos18:1 Then the whole congregation of the sons of Yisra'El assembled themselves at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

<18:1> Καὶ ἐξεκκλησιάσθη πᾶσα συναγωγὴ υἱῶν Ἰσραὴλ εἰς Σηλὼ καὶ ἔπηξαν ἐκεῖ τὴν σκηνὴν τοῦ μαρτυρίου, καὶ ἡ γῆ ἐκρατήθη ὑπ' αὐτῶν.

1 Kai exekklēsiasthē pasa synagōgē huiōn Israēl eis Sēlō

And an assembly was held, all the congregation of the sons of Israel in Selo;

kai epēxan ekei tēn skēnēn tou martyriou,

and they pitched there the tent of the testimony,

kai hē gē ektratēthē hyp' autōn.

and the land was seized by them.

בְּיָתְרוֹ בְּבְנֵי יִשְׂרָאֵל

אֲשֶׁר לֹא-חָלְקוּ אֶת-נַחֲלָתָם שְׁבָעָה שְׁבָטִים:

2. wayiuath'ru bib'ney Yis'ra'El 'asher lo'-chal'qu 'eth-nachalatham shib'`ah sh'batim.

Jos18:2 There remained among the sons of Yisra'El seven tribes who had not yet received their inheritance.

<2> καὶ κατελείφθησαν οἱ υἱοὶ Ἰσραὴλ, οἳ οὐκ ἐκληρονόμησαν, ἑπτὰ φυλαί.

2 kai kateleiphthēsan hoi huiοi Israēl, hoi ouk eklēronomēsan, hepta phylai.

And were left the sons of Israel, for did not inherit their inheritance seven tribes.

גַּם יְהוֹשֻׁעַ אָל-בְּנֵי יִשְׂרָאֵל עַד-אָנָּה אַתֶּם מִתְרַפִּים לְבֹא
לְרִשְׁתָּ אֶת-הָאָרֶץ אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם:

3. wayo'mer Yahushu`a 'el-b'ney Yis'ra'El `ad-`anah 'atem mith'rapim labo'
laresheth 'eth-ha'arets 'asher nathan lakem Yahúwah 'Elohey 'abotheykem.

Jos18:3 So Yahushua said to the sons of Yisra'El, How long shall you fail to go in to possess the land which יְהוָה, the El of your fathers, has given you?

<3> καὶ εἶπεν Ἰησοῦς τοῖς υἱοῖς Ἰσραὴλ Ἔως τίνος ἐκλυθήσεσθε

κληρονομήσαι τὴν γῆν, ἣν ἔδωκεν κύριος ὁ θεὸς ἡμῶν;

3 kai eipen Iēsous tois huiοis Israēl Heōs tinos eklythēsesthe

And Joshua said to the sons of Israel, For how long shall you faint to enter

klēronomēsai tēn gēn, hēn edōken kyrios ho theos hēmōn?

to inherit the land which gave to us YHWH our El?

דַּהְבוּ לָכֶם נְשִׁלָּשָׁה אַנְשִׁים לְשִׁבְט וְאִשְׁלַחְם וְיָקֻמוּ

וַיַּתְּחִלּוּ בָּאָרֶץ וַיִּכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם וַיָּבֹאוּ אֵלַי:

4. habu lakem sh'loshah 'anashim lashabet w'esh'lachem w'yaqumu

w'yith'hal'ku ba'arets w'yik't'bu 'othah l'phi nachalatham w'yabo'u 'elay.

Jos18:4 Provide for yourselves three men from each tribe that I may send them, and that they may arise and walk through the land and describe it according to their inheritance; then they shall return to me.

<4> δότε ἐξ ὑμῶν τρεῖς ἄνδρας ἐκ φυλῆς, καὶ ἀναστάντες διελθέτωσαν τὴν γῆν
καὶ διαγραφάτωσαν αὐτὴν ἐναντίον μου, καθὰ δεήσει διελεῖν αὐτήν.
(καὶ ἦλθοσαν πρὸς αὐτόν,

4 dote ex hymōn treis andras ek phylēs,
Give from out of yours three men from a tribe,
kai anastantes dielthetōsan tēn gēn
and rising up let them go through the land,
kai diagrapsatōsan autēn enantion mou, katha deēsei dielein autēn.
and let them diagram it before me! as it shall behove to divide it.
(kai ēlthosan pros auton,
And they came to him.

הַיְהוֹתְחַלְקוּ אֹתָהּ לְשִׁבְעָה חֲלָקִים יְהוּדָה יַעֲמֹד עַל-גְּבוּלוֹ מִנֶּגֶב
וּבֵית יוֹסֵף יַעֲמֹדוּ עַל-גְּבוּלָם מִצָּפוֹן:

5. w'hith'chal'qu 'othah l'shib`ah chalaqim Yahudah ya'amod `al-g'bulō minegeb
ubeyth Yoseph ya'am'du `al-g'bulam mitsaphon.

Jos18:5 They shall divide it into seven portions; Yahudah shall stay in its territory
on the south, and the house of Yoseph shall stay in their territory on the north.

<5> καὶ διεῖλεν αὐτοῖς ἑπτὰ μερίδας.) Ιουδας στήσεται αὐτοῖς ὄριον ἀπὸ λιβός,
καὶ οἱ υἱοὶ Ἰωσήφ στήσονται αὐτοῖς ἀπὸ βορρᾶ.

5 kai dieilen autois hepta meridas.) Ioudas stēsetai autois horion
And he divided to them seven portions – Judah shall stand to them a border
apo libos, kai hoi huioi Iōsēph stēsontai autois apo borra.
from the south, and the sons of Joseph shall stand to them from the north.

וְאַתֶּם תְּכַתְּבוּ אֶת-הָאָרֶץ שִׁבְעָה חֲלָקִים וַהֲבֵאתֶם אֵלַי הֵנָּה
וְיָרִיתִי לָכֶם גּוֹרָל פֹּה לִפְנֵי יְהוָה אֱלֹהֵינוּ:

6. w'atem tik't'bu 'eth-ha'arets shib`ah chalaqim wahabe'them 'elay henah
w'yarithi lakem goral poh liph'ney Yahúwah 'Eloheynu.

Jos18:6 You shall describe the land in seven divisions,
and bring the description hither to me. I shall cast lots for you here before our El.

<6> ὑμεῖς δὲ μερίσατε τὴν γῆν ἑπτὰ μερίδας καὶ ἐνέγκατε πρὸς με ὧδε,
καὶ ἐξοίσω ὑμῖν κλῆρον ἔναντι κυρίου τοῦ θεοῦ ἡμῶν.

6 hymeis de merisate tēn gēn hepta meridas kai enegkate pros me hōde,
And you portion the land into seven portions, and bring the diagram to me here!
kai exoisō hymin klēron enanti kyriou tou theou hēmōn.
and I shall bring forth to you a lot before YHWH your El.

זָכִי אֵין-חֶלֶק לַלְוִיִּם בְּקִרְבָּכֶם כִּי-כֹהֲנֵת יְהוָה נְחֻלָּתוֹ
וְגֵד וּרְאוּבֵן וַחֲצִי שִׁבְט הַמְּנַשֶּׁה לְקָחוּ נְחֻלָּתָם מֵעֵבֶר
לַיְרֵדָן מִזְרְחָה אֲשֶׁר גָּתָן לָהֶם מִשָּׁה עֵבֶר יְהוָה:

7. **ki 'eyn-cheleq laL'wiim b'qir'b'kem ki-k'hunath Yahúwah nachalatho**
w'Gad uR'uben wachatsi shebet haM'nashsheh laq'chu nachalatham me`eber
laYar'den miz'rachah 'asher nathan lahem Mosheh `ebed Yahúwah.

Jos18:7 For the Lewiim have **no** portion among you,
because the priesthood of **אֱלֹהִים** is **their inheritance**. Gad and Reuben and the half-tribe
of Manasseh also **have received their inheritance on the east beyond the Yarden,**
which Mosheh the servant of **אֱלֹהִים** gave them.

<7> οὐ γάρ ἐστιν μερὶς τοῖς υἱοῖς Λευὶ ἐν ὑμῖν, ἱερατεία γὰρ κυρίου μερὶς αὐτοῦ·
καὶ Γαδ καὶ Ρουβὴν καὶ τὸ ἥμισυ φυλῆς Μανασσὴ ἐλάβοσαν τὴν κληρονομίαν αὐτῶν
πέραν τοῦ Ἰορδάνου ἐπ' ἀνατολάς, ἣν ἔδωκεν αὐτοῖς Μωυσῆς ὁ παῖς κυρίου.

7 **ou gar estin meris tois huiois Leui en hymin,**
no For there is portion to the sons of Levi among you;
hierateia gar kyriou meris autou; kai Gad kai Roubēn
for the priesthood of YHWH is his portion. And Gad, and Reuben,
kai **to hēmisý phylēs Manassē elabosan tēn klēronomian autōn**
and the half tribe of Manasseh received its inheritance
peran tou Iordanou ep' anatorias,
on the other side of the Jordan eastward,
hēn edōken autois Mōusēs ho pais kyriou.
which gave to them Moses the servant of YHWH.

חֲוִיקָמוּ הָאָנָשִׁים וַיֵּלְכוּ וַיִּצְוּ יְהוֹשֻׁעַ אֶת-הַלְכִּים לְכַתֹּב
אֶת-הָאָרֶץ לֵאמֹר לְכוּ וְהִתְחַלְכוּ בָּאָרֶץ וְכַתְּבוּ אוֹתָהּ
וְשׁוּבוּ אֵלַי וּפְהָ אֲשַׁלֶּיךָ לָכֶם גּוֹרָל לִפְנֵי יְהוָה בְּשִׁילָה׃

8. **wayaqumu ha'anashim wayeleku way'tsaw Yahushu`a 'eth-hahol'kim lik'tob**
'eth-ha'arets le'mor l'ku w'hith'hal'ku ba'arets w'kith'bu 'othah
w'shubu 'elay uphoh 'ash'lik lakem goral liph'ney Yahúwah b'Shiloh.

Jos18:8 Then the men **arose** and **went**, and Yahushua **commanded those who went**
to describe the land, saying, Go and walk through the land and describe it,
and return to me; then I shall cast lots for you here before אֱלֹהִים in Shiloh.

<8> καὶ ἀναστάντες οἱ ἄνδρες ἐπορεύθησαν, καὶ ἐνετείλατο
Ἰησοῦς τοῖς ἀνδράσιν τοῖς πορευομένοις χωροβατῆσαι τὴν γῆν λέγων Πορεύεσθε
καὶ χωροβατήσατε τὴν γῆν καὶ παραγενήθητε πρὸς με,
καὶ ὧδε ἐξοίσω ὑμῖν κλήρον ἔναντι κυρίου ἐν Σηλῶ.

8 kai **anastantes hoi andres eporeuthēsan,**
And rising up the men went.
kai **eneteilato Iēsous tois andrasin tois poreuomenois chōrobatēsai tēn gēn legōn**
And Joshua gave charge to the men going to explore the land, saying,
Poreuesthe kai chōrobatēsate tēn gēn kai paragenēthēte pros me,
Go and explore the land, and come to me!
kai **hōde exoisō hymin klēron enanti kyriou en Sēlō.**
and I shall bring forth to you here a lot before YHWH in Selo.

ט וַיֵּלְכוּ הָאָנָשִׁים וַיַּעֲבְרוּ בָּאָרֶץ וַיְכַתְּבוּהָ לָעָרִים לְשִׁבְעָה

חֲלָקִים עַל-סֵפֶר וַיָּבֹאוּ אֶל-יְהוֹשֻׁעַ אֶל-הַמַּחְנֶה שְׁלֹחַ:

9. wayel'ku ha'anashim waya'ab'ru ba'arets wayik't'buah le'arim l'shib'ah chalaqim `al-sepher wayabo'u 'el-Yahushu'a 'el-hamachaneh Shiloh.

Jos18:9 So the men went and passed through the land, and described it by cities in seven divisions in a scroll; and they came to Yahushua to the camp at Shiloh.

<9> καὶ ἐπορεύθησαν καὶ ἐχωροβάτησαν τὴν γῆν καὶ εἶδοσαν αὐτὴν καὶ ἔγραψαν αὐτὴν κατὰ πόλεις αὐτῆς ἑπτὰ μερίδας εἰς βιβλίον καὶ ἤνεγκαν πρὸς Ἰησοῦν.

9 kai eporeuthēsan kai echōrobatēsan tēn gēn kai eidosan autēn

And they went and explored in the land, and they beheld it.

kai egrapsan autēn kata poleis autēs hepta meridas eis biblion

And they described it according to her cities, seven portions in a scroll,

kai ēnegkan pros Iēsoun.

and they brought it to Joshua.

וַיִּשְׁלַךְ לָהֶם יְהוֹשֻׁעַ גּוֹרָל בְּשֵׁלֹחַ לְבְנֵי יְהוּדָה

וַיַּחֲלֶק-שָׁם יְהוֹשֻׁעַ אֶת-הָאָרֶץ לְבְנֵי יִשְׂרָאֵל כַּמַּחְלָקֹתָם: פ

10. wayash'lek lahem Yahushu'a goral b'Shiloh liph'ney Yahúwah way'chaleq-sham Yahushu'a 'eth-ha'arets lib'ney Yis'ra'El k'mach'l'qotham.

Jos18:10 And Yahushua cast lots for them in Shiloh before יהוה, and there Yahushua divided the land to the sons of Yisra'El according to their divisions.

<10> καὶ ἐνέβαλεν αὐτοῖς Ἰησοῦς κλήρον ἐν Σηλῶ ἐναντι κυρίου.

10 kai enebalen autois Iēsous klēron en Sēlō enanti kyriou.

And cast for them Joshua a lot in Selo before YHWH.

וַיָּבֵי עַל גּוֹרָל מַטֵּה בְנֵי-בִנְיָמִן לְמִשְׁפַּחֹתָם

וַיֵּצֵא גְבוּל גּוֹרָלָם בֵּין בְּנֵי יְהוּדָה וּבֵין בְּנֵי יוֹסֵף:

11. waya'al goral mateh b'ney-Bin'yamin l'mish'p'chotham wayetse' g'bul goralam beyn b'ney Yahudah ubeyn b'ney Yoseph.

Jos18:11 Now the lot of the tribe of the sons of Benjamin came up according to their families, and the territory of their lot lay between the sons of Yahudah and the sons of Yoseph.

<11> Καὶ ἐξῆλθεν ὁ κλήρος φυλῆς Βενιαμιν πρῶτος κατὰ δῆμους αὐτῶν, καὶ ἐξῆλθεν ὅρια τοῦ κλήρου αὐτῶν ἀνὰ μέσον υἱῶν Ἰουδα καὶ ἀνὰ μέσον τῶν υἱῶν Ἰωσηφ.

11 Kai exēlthen ho klēros phylēs Benjamin prōtos

And there came forth the lot of the tribe of Benjamin first

kata dēmous autōn, kai exēlthen horia tou klērou autōn

according to their families. And came forth the borders of their lot

ana meson huiōn Iouda kai ana meson tōn huiōn Iōsēph.

between the sons of Judah and between the sons of Joseph.

יְבִיחֵי לָהֶם הַגְּבוּל לַפָּאָת צְפוֹנָה מִן-הַיַּרְדֵּן

וְעָלָה הַגְּבוּל אֶל-כֶּתֶף יְרִיחוֹ מִצְפּוֹן וְעָלָה בְּהַר יָמָה
וְהָיָה תְּצַאֲתוֹ מִדְּבָרָה בֵּית אֲוֹן:

12. way'hi lahem hag'bul liph'ath tsaphonah min-haYar'den
w'alah hag'bul 'el-ketheph Y'richo mitsaphon w'alah bahar yamah
w'hayah tots'othayu mid'barah Beyth 'awen.

Jos18:12 Their border on the north side was from the Yarden, then the border went up to the side of Yericho on the north, and went up through the mountain westward, and its boundary was at the wilderness of Beyth-awen.

<12> καὶ ἐγενήθη αὐτῶν τὰ ὅρια ἀπὸ βορρᾶ ἀπὸ τοῦ Ἰορδάνου,
προσαναβήσεται τὰ ὅρια κατὰ νότον Ἰεριχω ἀπὸ βορρᾶ καὶ ἀναβήσεται
ἐπὶ τὸ ὄρος ἐπὶ τὴν θάλασσαν, καὶ ἔσται αὐτοῦ ἡ διέξοδος ἡ Μαδβαρίτις Βαιθων,
12 kai egenēthē autōn ta horia apo borra apo tou Iordanou, prosanabēsetai ta horia
And were their borders from the north of the Jordan; shall ascend the borders
kata nōtou Ierichō apo borra kai anabēsetai epi to oros
by the back of Jericho at the north, and shall ascend unto the mountain
epi tēn thalassan, kai estai autou hē diexodos hē Madbaritis Baithōn,
to the west; and shall be its outer reaches Madbariti of Baethon.

יִגְוַעֲבַר מִשָּׁם הַגְּבוּל לּוֹזָה אֶל-כֶּתֶף לּוֹזָה נֶגְבָּה
הִיא בֵּית-אֵל וְיָרַד הַגְּבוּל עֶטְרוֹת אֲדָר עַל-הַהָר
אֲשֶׁר מִנֶּגֶב לְבֵית-חֶרוֹן תַּחְתּוֹן:

13. w'abar misham hag'bul Luzah 'el-ketheph Luzah neg'bah hi' Beyth-'El
w'yarad hag'bul 'At'roth 'addar 'al-hahar 'asher minegeb l' Beyth-choron tach'ton.

Jos18:13 And the border went over from there toward Luz, to the side of Luz (that is, Beyth-El) southward; and the border went down to Ataroth-addar, near the hill which lies on the south side of lower Beyth-choron.

<13> καὶ διελεύσεται ἐκεῖθεν τὰ ὅρια Λουζα ἐπὶ νότον Λουζα ἀπὸ λιβός
(αὕτη ἐστὶν Βαιθηλ), καὶ καταβήσεται τὰ ὅρια Μααταρωθορεχ ἐπὶ τὴν ὄρεινήν,
ἥ ἐστὶν πρὸς λίβα Βαιθωρων ἡ κάτω,
13 kai dieleusetai ekeithen ta horia Louza epi nōtou Louza apo libos
And shall go from there the borders to Luz, behind Luz, from the south -
(hautē estin Baithēl), kai katabēsetai ta horia Maatarōthorech
this is Beth-el. And shall go down the borders from Maataroth Orech
epi tēn oreinēn, hē estin pros liba Baithōrōn hē katō,
upon the mountainous area which is towards the south of Baethoron, the lower.

יְדוּתָאֵר הַגְּבוּל וְנָסַב לְפָאֵת-יָם נֶגְבָּה מִן-הַהָר
אֲשֶׁר עַל-פְּנֵי בֵּית-חֶרוֹן נֶגְבָּה וְהָיָה תְּצַאֲתוֹ אֶל-קְרִית-בַּעַל
הִיא קְרִית יַעֲרִים עִיר בְּנֵי יְהוּדָה זֹאת פָּאֵת-יָם:

14. w'tha'ar hag'bul w'nasab liph'ath-yam neg'bah min-hahar
'asher 'al-p'ney Beyth-choron neg'bah w'hayah thots'othayu

‘el-Qir’yath-ba`al hi’ Qir’yath y’`arim `ir b’ney Yahudah zo’th p’ath-yam.

Jos18:14 The border extended from there and turned round on the west side southward, from the hill which lies before Beyth-choron southward; and its boundary was at Qiryath-baal (that is, Qiryath-yearim), a city of the sons of Yahudah. This was the west side.

<14> καὶ διελεύσεται τὰ ὄρια καὶ περιελεύσεται ἐπὶ τὸ μέρος τὸ βλέπον παρὰ θάλασσαν ἀπὸ λιβὸς ἀπὸ τοῦ ὄρους ἐπὶ πρόσωπον Βαιθωρων λίβα, καὶ ἔσται αὐτοῦ ἡ διέξοδος εἰς Καριαθβααλ (αὕτη ἐστὶν Καριαθβααλ πόλις υἱῶν Ἰουδα). τοῦτό ἐστιν τὸ μέρος τὸ πρὸς θάλασσαν.

14 kai dieleusetai ta horia kai perieleusetai epi to meros to blepon

And shall go through the borders and go around upon the part that looks para thalassan apo libos apo tou orous epi prosōpon upon the west from the south, from the mountain upon the face

Baithōrōn liba, kai estai autou hē diexodos eis Kariathbaal

of Baethoron south. And shall be its outer reaches unto Cariath-Baal

(hautē estin Kariathiarin polis huiōn Iouda);

(this is Cariath-Jarin) a city of the sons of Judah.

touto estin to meros to pros thalassan.

This is the part towards the west.

טוּ וַיִּפְּאֵת-נִגְבָּה מִקְצֵה קָרְיַת יִצְרֵיִם וַיָּצֵא הַגְּבוּל רָמָה
וַיָּצֵא אֶל-מַעְיֵן מִי נִפְתּוֹחַ:

15. uph’ath-neg’bah miq’tseh Qir’yath y’`arim w’yatsa’ hag’bul yamah w’yatsa’ ‘el-ma`yan mey Neph’toach.

Jos18:15 Then the south side was from the edge of Qiryath-yearim, and the border went westward and went to the fountain of the waters of Nephtoach.

<15> καὶ μέρος τὸ πρὸς λίβα ἀπὸ μέρους Καριαθβααλ, καὶ διελεύσεται ὄρια εἰς Γασιν ἐπὶ πηγὴν ὕδατος Ναφθω,

15 kai meros to pros liba apo merous Kariathbaal,

And the part towards the south of the part of Cariath-baal,

kai dieleusetai horia eis Gasin

even the borders shall go through unto Gasin,

epi pēgēn hydatos Naphthō,

and to the spring of the water Naphtho.

טז וַיֵּרֶד הַגְּבוּל אֶל-קִצֵּה הָהָר אֲשֶׁר עַל-פְּנֵי גֵי בֶן-הַנֶּחֱם
אֲשֶׁר בְּעֶמֶק רְפָאִים צְפוֹנָה וַיֵּרֶד גֵּי הַנֶּחֱם
אֶל-כֶּתֶף הַיְּבוּסִי נִגְבָּה וַיֵּרֶד עַיִן רֹגֵל:

16. w’yarad hag’bul ‘el-q’tseh hahar ‘asher `al-p’ney gey Ben-Hinnom

‘asher b’`emeq R’pha’im tsaphonah w’yarad gey Hinnom

‘el-ketheph haY’busi neg’bah w’yarad `Eyn rogel.

Jos18:16 The border went down to the edge of the hill which is in front of the valley of Ben-Hinnom, which is in the valley of Rephaim northward; and it went down to

the valley of Hinnom, to the slope of the Yebusite southward, and went down to Eyn-rogel.

<16> καὶ καταβήσεται τὰ ὅρια ἐπὶ μέρους τοῦ ὄρους,
ὃ ἐστὶν κατὰ πρόσωπον νάπης Ονναμ, ὃ ἐστὶν ἐκ μέρους Εμεκραφαῖν ἀπὸ βορρᾶ,
καὶ καταβήσεται Γαιεννα ἐπὶ νώτου Ιεβουσαι ἀπὸ λιβὸς
καὶ καταβήσεται ἐπὶ πηγὴν Ρωγηλ

16 kai katabēsetai ta horia epi merous tou orous,

And shall go down the borders unto the part of the mountain

ho estin kata prosōpon napēs Onnam,

which is at the face of the grove of Sonom,

ho estin ek merous Emekraphain apo borra,

which is of the part of Emec-Raphain from the north,

kai katabēsetai Gaienna epi nōtou Iebousai apo libos

and it shall go down unto Gehenna at the back of Jebus from the south.

kai katabēsetai epi pēgēn Rōgēl

And it shall go down upon the spring of Rogel.

יִזְתָּאֵר מִצָּפוֹן וַיָּצֵא עַיִן שֶׁמֶשׁ וַיָּצֵא אֶל-גִּלְלוֹת

אֲשֶׁר-נֹכַח מַעְלֵה אַדְמִים וַיֵּרֶד אֶבֶן בֹּהַן בֶּן-רְאוּבֵן:

17. w'tha'ar mitsaphon w'yatsa' `Eyn shemesh w'yatsa' `el-G'liloth

'asher-nokach ma'aleh 'Adummim w'yarad 'eben Bohan ben-R'uben.

Jos18:17 And was drawn from the north and went to Eyn-shemesh

and went to Geliloth, which is opposite the ascent of Adummim,

and it went down to the stone of Bohan the son of Reuben.

<17> καὶ διελεύσεται ἐπὶ πηγὴν Βαιθσαμυς καὶ παρελεύσεται ἐπὶ Γαλιλῶθ,

ἣ ἐστὶν ἀπέναντι πρὸς ἀνάβασιν Αἰθαμιν,

καὶ καταβήσεται ἐπὶ λίθον Βαιων υἱῶν Ρουβην

17 kai dieleusetai epi pēgēn Baithsamys

And it shall go through to the spring of Baethsamys.

kai pareleusetai epi Galilōth, hē estin apenanti pros anabasin Aithamin,

And it shall go by unto Geliloth, which is before by the ascent of Adummim.

kai katabēsetai epi lithon Baiōn huiōn Roubēn

And it shall go down upon the stone of Baeon of the sons of Reuben.

יֵחַ וְעָבַר אֶל-כֶּתֶף מוֹל-הָעֲרָבָה צָפוֹנָה וַיֵּרֶד הָעֲרָבָה:

18. w'`abar 'el-ketheph mul-ha`Arabah tsaphonah w'yarad ha`Arabathah.

Jos18:18 And passed along toward the side opposite to the Arabah northward

and went down to the Arabah.

<18> καὶ διελεύσεται κατὰ νώτου Βαιθαραβα ἀπὸ βορρᾶ καὶ καταβήσεται

18 kai dieleusetai kata nōtou Baitharaba apo borra kai katabēsetai

And shall go by the back of Baetharaba from the north, and shall go down

יֵחַ וְעָבַר הַגְּבוּל אֶל-כֶּתֶף בֵּית-חֲגִלָּה צָפוֹנָה

וְהָיָה תְּצַאֲוֹתָיו הַגְּבוּל אֶל-לְשׁוֹן יָם-הַמֶּלַח צְפוֹנָה
אֶל-קֶצֶה תִּנְרָהֵן נִגְבָּה זֶה גְּבוּל נֶגֶב:

19. w`abar hag'bul 'el-ketheph Beyth-chag'lah tsaphonah
w'hayah tots'othayu hag'bul 'el-l'shon yam-hamelach tsaphonah
'el-q'tseh haYar'den neg'bah zeh g'bul negeb.

Jos18:19 The border passed along to the side of Beyth-chaglah northward;
and its boundary of the border was at the north bay of the Salt Sea,
at the south end of the Yarden. This was the south border.

<19> ἐπὶ τὰ ὅρια ἐπὶ νότου θάλασσαν ἀπὸ βορρᾶ, καὶ ἔσται ἡ διέξοδος τῶν ὁρίων
ἐπὶ λοφίαν τῆς θαλάσσης τῶν ἁλῶν ἐπὶ βορρᾶν εἰς μέρος τοῦ Ἰορδάνου ἀπὸ λιβός.
ταῦτα τὰ ὅρια ἐστὶν ἀπὸ λιβός.

19 epi ta horia epi nōtou thalassan apo borra,
at the borders at the back of the sea from the north.

kai estai hē diexodos tōn horiōn epi lophian tēs thalassēs
And shall be the outer reaches of the borders upon the ridge of the sea
tōn halōn epi borran eis meros tou Iordanou apo libos;
of salts from the north, to part of the Jordan from the south.
tauta ta horia estin apo libos.
These the borders are of the south.

כַּוְתִּנְרָהֵן יִגְבֹּל-אֹתוֹ לְפָאת-קֶדְמָה
זֹאת נִחְלַת בְּנֵי בִנְיָמִן לְגְבוּלֹתֶיהָ סָבִיב לְמִשְׁפְּחֹתָם:

20. w'haYar'den yig'bol-'otho liph'ath-qed'mah
zo'th nachalath b'ney Bin'yamin lig'bulotheyah sabib l'mish'p'chotham.

Jos18:20 And the Yarden border it on the east side. This was the inheritance of the sons
of Benjamin, according to their families and according to its borders all around.

<20> καὶ ὁ Ἰορδάνης ὀρίει ἀπὸ μέρους ἀνατολῶν.
αὕτη ἡ κληρονομία υἱῶν Βενιαμιν, τὰ ὅρια αὐτῆς κύκλῳ κατὰ δήμους. --

20 kai ho Iordanēs horiei apo merous anatonlōn.
And the Jordan shall define the bounds of it from the part from the east.
hautē hē klēronomia huiōn Benjamin,
This is the inheritance of the sons of Benjamin,
ta horia autēs kyklō kata dēmous. --
its borders round about, according to their families.

כַּאֲוָהֵיו הָעָרִים לְמִטָּה בְּנֵי בִנְיָמִן לְמִשְׁפְּחֹתֵיהֶם יְרִיחוֹ
וּבֵית-חֶגְלָה וְעֶמֶק קֶצִּיץ:

21. w'hayu he`arim l'mateh b'ney Bin'yamin l'mish'p'chotheyhem Y'richo
uBeyth-chag'lah w'Eneq q'tsits.

Jos18:21 Now the cities of the tribe of the sons of Benjamin according to their families
were Yericho and Beyth-chaglah and Eneq-qetsits,

<21> καὶ ἐγενήθησαν αἱ πόλεις τῶν υἱῶν Βενιαμιν κατὰ δήμους αὐτῶν Ἰεριχώ

καὶ Βαιθεγλιω καὶ Ἀμεκασις

21 kai egenēthēsan hai poleis tōn huiōn Benjamin

And were the cities of the sons of Benjamin

kata dēmous autōn Ierichō kai Baithegliō kai Amekasis

according to their families – Jericho, and Baitheglio, and Amecasis,

כב וְבֵית הָעֲרָבָה וְצִמְרִים וְבֵית-אֵל:

22. uBeyth ha`arabah uTs'marayim uBeyth-'El.

Jos18:22 and Beyth-arabah and Tsemarayim and Beyth-El,

<22> καὶ Βαιθαβαρα καὶ Σαρα καὶ Βησανα

22 kai Baithabara kai Sara kai Bēsana

and Baetharaba, and Sara, and Besana,

כג וְהָעִיִּים וְהַפָּרָה וְעֶפְרָתָה:

23. w'ha`Auwim w'haParah w'Oph'rah.

Jos18:23 and Auwim and Parah and Ophrah,

<23> καὶ Αὐν καὶ Φαρα καὶ Εφραθα

23 kai Aiin kai Phara kai Ephratha

and Æeim, and Pharah, and Ephratha,

כד וְכָפָר הָעַמֹּנִי וְהָעַפְנִי וְגִבְעַ עֲרִים שְׁתֵּים-עָשָׂרָה וְחִצְרֵיהֶן:

24. uK'phar ha`ammoni w'ha`Aph'ni waGaba``arim sh'teym-`es'reh w'chats'reyhen.

Jos18:24 and Keph-ar-ammoni and Aphni and Gaba; twelve cities with their villages.

<24> καὶ Καραφα καὶ Κεφίρα καὶ Μονι καὶ Γαβαα,

πόλεις δέκα δύο καὶ αἱ κῶμαι αὐτῶν.

24 kai Karapha kai Kephira kai Moni kai Gabaa, poleis deka duo kai hai kōmai autōn;

and Carapha, and Cephira, and Moni and Gabaa; cities twelve and their villages;

כה גִּבְעוֹן וְהַרְמָה וּבְאֵרוֹת:

25. Gib`on w'haRamah uB'eroth.

Jos18:25 Gibeon and Ramah and Beeroth,

<25> Γαβאון καὶ Ραμα καὶ Βερωθα

25 Gabaōn kai Rama kai Beērōtha

Gabaon, and Rama, and Beerotha,

כו וְהַמְצָפָה וְהַכְּפִירָה וְהַמְצָחָה:

26. w'haMits'peh w'haK'phirah w'haMotsah.

Jos18:26 and Mitspeh and Kephirah and Motsah,

<26> καὶ Μασσημα καὶ Μιρων καὶ Ἀμωκη

26 kai Massēma kai Mirōn kai Amōkē

כִּי וְרָקֶם וְיִרְפָּאֵל וְתַרְאֵלָה:

27. w'Reqem w'Yir'p'El w'Thar'alalah.

Jos18:27 and Reqem and Yirp'El and Tharalah,

<27> καὶ Φῖρα καὶ Καφάν καὶ Νακαν καὶ Σελήκαν καὶ Θαρεηλα

27 kai Phira kai Kaphan kai Nakan kai Selēkan kai Thareēla

and Phira, and Caphan, and Nakan and Selecan, and Thareela,

כח וְצִלַע הָאֵלֶף וְחִיבוּסִי הָיָא יְרוּשָׁלַם גְּבֻעַת קְרִית עָרִים

אַרְבַּע-עָשָׂרָה וְחִצְרֵיהֶן זֹאת נְחֻלַת בְּנֵי-בִנְיָמִן לְמִשְׁפְּחֹתָם: כ

28. w'Tsela` Ha'eleph w'haY'busi hi' Y'rushalam Gib`ath Qir'yath `arim 'ar'ba`-`es'reh w'chats'reyhen zo'th nachalath b'ney-Bin'yamin l'mish'p'chotham.

Jos18:28 and Tsela, Haeleph and the Yebusite (that is, Yerushalam), Gibeah, Qiryath; fourteen cities with their villages.

This is the inheritance of the sons of Benjamin according to their families.

<28> καὶ Ἰεβους (αὕτη ἐστὶν Ἱερουσαλημ) καὶ Γαβαωθ. Ἰαρίμ, πόλεις τρεῖς καὶ δέκα καὶ αἱ κῶμαι αὐτῶν. αὕτη ἡ κληρονομία υἱῶν Βενιαμιν κατὰ δῆμους αὐτῶν.

28 kai Iebous (hautē estin Ierousalēm) kai Gabaōth, Iarim, and Jebus (this is Jerusalem), and Gabaoth, Jarim;

poleis treis kai deka kai hai kōmai autōn.

cities thirteen and their villages.

hautē hē klēronomia huiōn Benjamin kata dēmous autōn.

This is the inheritance of the sons of Benjamin according to their families.

Chapter 19

אִוְיָצָא הַגּוֹרָל הַשֵּׁנִי לְשִׁמְעוֹן לְמַטֵּה בְנֵי-שִׁמְעוֹן

לְמִשְׁפְּחֹתָם וַיְהִי נְחֻלָּתָם בְּתוֹךְ נְחֻלַת בְּנֵי-יְהוּדָה:

1. wayetse' hagoral hasheni l'Shim'on l'mateh b'ney-Shim'on l'mish'p'chotham way'hi nachalatham b'thok nachalath b'ney-Yahudah.

Jos19:1 Then the second lot fell to Shimeon, to the tribe of the sons of Shimeon according to their families, and their inheritance was in the midst of the inheritance of the sons of Yahudah.

<19:1> Καὶ ἐξῆλθεν ὁ δεύτερος κλῆρος τῶν υἱῶν Συμεων, καὶ ἐγενήθη ἡ κληρονομία αὐτῶν ἀνὰ μέσον κλήρων υἱῶν Ἰουδα.

1 Kai exēlthen ho deuterios klēros tōn huiōn Symeōn,

And came forth the lot second to the sons of Simeon,

kai egenēthē hē klēronomia autōn ana meson klērōn huiōn Iouda.

and was their inheritance between the lots of the sons of Judah.

בַּיְהִי לָהֶם בְּנְחֻלָּתָם בְּאֶר-שֶׁבַע וְשֶׁבַע וּמוֹלָדָה:

2. way'hi lahem b'nachalatham B'er-sheba` w'Sheba` uMoladah.

Jos19:2 So they had in their inheritance Beersheba or Sheba and Moladah,

<2> καὶ ἐγενήθη ὁ κλήρος αὐτῶν Βηρσαβее καὶ Σαμαα καὶ Κωλαδαμ

2 kai egenēthē ho klēros autōn Bērsabee kai Samaa kai Kōladam

And was their lot Beersabee, and Samaa, and Caladam,

גַּחְצָר שׁוּעַל וּבְלָה וְאַתְסֵם:

3. waChatsar shu'al uBalah wa'Atsem.

Jos19:3 and Chatsar-shual and Balah and Atsem,

<3> καὶ Ἀρσωλα καὶ Βωλα καὶ Ἀσομ

3 kai Arsōla kai Bōla kai Asom

and Arsola, and Bola, and Asom,

דִּוְאֶלְתוֹלַד וּבִתּוּל וְחַרְמָה:

4. w'El'tolad uB'thul w'Char'mah.

Jos19:4 and Eltolad and Bethul and Charmah,

<4> καὶ Ἐλθουλα καὶ Βουλα καὶ Ἑρμα

4 kai Elthoula kai Boula kai Erma

and Erthula, and Bula, and Erma,

הַיִּצְקֶלַג וּבֵית-הַמַּרְקָבוֹת וְחָצֵר סוּסָה:

5. w'Tsiq'lag uBeyth-hamar'kaboth waChatsar susah.

Jos19:5 and Tsiqlag and Beyth-markaboth and Chatsar-susah,

<5> καὶ Σικελακ καὶ Βαιθμαχερεβ καὶ Σαρσουσιν

5 kai Sikelak kai Baithmachereb kai Sarsousin

and Sikelac, and Baithmachereb, and Sarsusin,

וּבֵית לְבָאוֹת וְשָׂרֻחֵן עָרִים שְׁלֹשׁ-עֶשְׂרֵה וְחַצְרֵיהֶן:

6. uBeyth l'ba'oth w'Sharuchen `arim sh'losh-`es'reh w'chats'reyhen.

Jos19:6 and Beyth-lebaoth and Sharuchen; thirteen cities with their villages;

<6> καὶ Βαθαρωθ καὶ οἱ ἀγροὶ αὐτῶν, πόλεις δέκα τρεῖς καὶ αἱ κῶμαι αὐτῶν.

6 kai Batharōth kai hoi agroī autōn, poleis deka treis kai hai kōmai autōn;

and Batharoth, and their fields; cities thirteen and their villages.

זַעֲיִן רִמּוֹן וְעֶתֶר וְעֶשֶׂן עָרִים אַרְבַּע וְחַצְרֵיהֶן:

7. `Ayin Rimmon wa`Ether w'Ashan `arim 'ar'ba` w'chats'reyhen.

Jos19:7 Ayin, Rimmon and Ether and Ashan; four cities with their villages;

<7> Ἐρεμμων καὶ Θαλχα καὶ Ἐθερ καὶ Ἀσαν, πόλεις τέσσαρες καὶ αἱ κῶμαι αὐτῶν

7 Eremmōn kai Thalcha kai Ether kai Asan, poleis tessares kai hai kōmai autōn

Eremmon, and Thalcha, and Ether, and Asan; cities four and their villages;

חֹכֶל-הַחֲצָרִים אֲשֶׁר סְבִיבוֹת הָעָרִים הָאֵלֶּה עַד-בְּעֵלַת בָּאָר
רָאֵמֶת נֶגֶב זֹאת נַחֲלַת בְּנֵי-שִׁמְעוֹן לְמִשְׁפַּחְתָּם:

8. w'**kal-hachatserim** 'asher s'**biboth he`arim ha'eleh `ad-Ba`alath b'er**
Ra'math Negeb zo'th nachalath mateh b'ney-Shim`on l'mish'p'chotham.

Jos19:8 and all the villages which were around these cities toward Baalath-beer,
Ramath of Negeb. This was the inheritance of the tribe of the sons of Shimeon
according to their families.

<8> κύκλῳ τῶν πόλεων αὐτῶν ἕως Βαρεκ πορευομένων Βαμεθ κατὰ λίβα.
αὕτη ἡ κληρονομία φυλῆς υἱῶν Συμεων κατὰ δῆμους αὐτῶν.

8 **kyklō tōn poleōn autōn heōs Barek poreuomenōn Bameth kata liba.**

round about their cities as far as Balec as men go to Bameth towards the south.

hautē hē klēronomia phylēs huiōn Symeōn

This is the inheritance of the tribe of the sons of Simeon

kata dēmous autōn.

according to their families.

ט מַחְבֵּל בְּנֵי יְהוּדָה נַחֲלַת בְּנֵי שִׁמְעוֹן כִּי-הָיָה חֶלֶק
בְּנֵי-יְהוּדָה רַב מֵהֶם וַיִּנְחָלוּ בְּנֵי-שִׁמְעוֹן בְּתוֹךְ נַחֲלָתָם: כ

9. **mechebel b'ney Yahudah nachalath b'ney Shim`on ki-hayah cheleq b'ney-Yahudah**
rab mehem wayin'chalu b'ney-Shim`on b'thok nachalatham.

Jos19:9 the inheritance of the sons of Shimeon was taken from the portion of the sons
of Yahudah, for the part of the sons of Yahudah was too much for them;
so the sons of Shimeon received an inheritance in the midst of their inheritance.

<9> ἀπὸ τοῦ κλήρου Ἰουδα ἡ κληρονομία φυλῆς υἱῶν Συμεων,
ὅτι ἐγενήθη ἡ μερὶς υἱῶν Ἰουδα μείζων τῆς αὐτῶν.
καὶ ἐκληρονόμησαν οἱ υἱοὶ Συμεων ἐν μέσῳ τοῦ κλήρου αὐτῶν.

9 **apo tou klērou Iouda hē klēronomia phylēs huiōn Symeōn,**

From the lot of Judah was the inheritance of the tribe of the sons of Simeon,

hoti egenēthē hē meris huiōn Iouda meizōn tēs autōn;

for it was that the portion of the sons of Judah was greater than theirs;

kai eklēronomēsan hoi huioi Symeōn en mesō tou klērou autōn.

and inherited the sons of Simeon in the midst of their lot.

י וַיַּעַל הַגּוֹרָל הַשְּׁלִישִׁי לְבְנֵי זְבוּלֹן לְמִשְׁפַּחְתָּם
וַיְהִי גְבוּל נַחֲלָתָם עַד-שָׂרִיד:

10. **waya`al hagoral hash'lishi lib'ney Z'bulun l'mish'p'chotham**
way'hi g'bul nachalatham `ad-Sarid.

Jos19:10 Now the third lot came up for the sons of Zebulun according to their families.
And the territory of their inheritance was unto Sarid.

<10> Καὶ ἐξῆλθεν ὁ κλῆρος ὁ τρίτος τῷ Ζαβουλων κατὰ δῆμους αὐτῶν.

ἔσται τὰ ὅρια τῆς κληρονομίας αὐτῶν Εσεδεκ

10 Kai exēlthen ho klēros ho tritos tō Zaboulōn kata dēmous autōn.

And came forth the lot third to Zebulun according to their families;

estai ta horia tēs klēronomias autōn Esedek

shall be the borders of their inheritance unto Esedek.

יֵאָזְעָה גְבוּלָם לַיָּמָה וּמִרְעָלָה וּפְגֹעַ בְּדַבְשֶׁת
וּפְגֹעַ אֶל-הַנַּחַל אֲשֶׁר עַל-פְּנֵי יְקִנְעָם:

11. w'alah g'bulam layamah uMar'alah uphaga`b'Dabbasheth
uphaga`el-hanachal 'asher al-p'ney Yaq'n'am.

Jos19:11 Then their border went up to the west and to Maralah,
and reached to Dabbesheth and reached to the brook that is before Yoqneam.

<11> Γωλα· ὅρια αὐτῶν ἡ θάλασσα καὶ Μαραγελλα καὶ συνάψει ἐπὶ Βαιθαραβα
εἰς τὴν φάραγγα, ἣ ἐστὶν κατὰ πρόσωπον Ιεκμαν,

11 Gōla; horia autōn hē thalassa kai Maragella

Gola; shall be their borders unto the sea, and Magelda,

kai synapsei epi Baitharaba eis tēn pharagga,

and it shall reach to Baetharaba in the valley,

hē estin kata prosōpon Iekman,

which is at the face of Jekman.

יבֹשֶׁב מִשָּׂרִיד קְדָמָה מִזְרַח הַשֶּׁמֶשׁ עַל-גְּבוּל כְּסֹלֶת תָּבוֹר
וְיָצֵא אֶל-הַדְּבָרֶת וְעָלָה יָפִיעַ:

12. w'shab miSarid qed'mah miz'rach hashemesh al-g'bul Kis'loth tabor
w'yatsa' el-haDabb'rath w'alah Yaphi`a.

Jos19:12 Then it turned from Sarid to the east toward the sunrise
unto the border of Kisloth-tabor, and it goes out to Dabberath and goes up to Yaphia.

<12> καὶ ἀνέστρεψεν ἀπὸ Σεδδουκ ἐξ ἐναντίας ἀπ' ἀνατολῶν Βαιθσαμυς
ἐπὶ τὰ ὅρια Χασελωθαιθ καὶ διελεύσεται ἐπὶ Δαβιρωθ
καὶ προσαναβήσεται ἐπὶ Φαγγαι

12 kai anestrepsen apo Seddouk ex enantias ap' ananolōn Baithsamys

And they return from Sarid right opposite from east of Samis,

epi ta horia Chaselōthaith kai dieleusetai epi Dabirōth

unto the borders of Chaselothaith, and it shall go through upon Dabiroth,

kai prosanabēsetai epi Phaggai

and shall ascend to Phangai.

יג וּמִשָּׁם עָבַר קְדָמָה מִזְרַחָה גִּתָּה חֶפֶר עֵתָּה קָצִין
וְיָצֵא רִמּוֹן הַמְּתָאֵר הַנֶּעֱחָה:

13. umisham`abar qed'mah miz'rachah Gitah chepher`Itah qatsin
w'yatsa' Rimmon ham'tho'ar haNe`ah.

Jos19:13 From there it passed on along on eastward toward the sunrise to Gitah-chepher,

to Itah-qatsin, and it goes out to Rimmon which stretches to Neah.

<13> καὶ ἐκεῖθεν περιελεύσεται ἐξ ἐναντίας ἐπ' ἀνατολὰς ἐπὶ Γεβερὲ
ἐπὶ πόλιν Κατασεμ καὶ διελεύσεται ἐπὶ Ρεμμωνα Αμαθαρ Αοζα

13 kai ekeithen perieleusetai ex enantias ep' anatorias epi Gebere

And from there it shall go around right opposite eastwards upon Gebere
epi polin Katasem kai dieusetai epi Remmōna Amathar Aoza
and upon the city of Catasem, and shall go through to Remmonaa Matharaoza.

יְדִנְסָב אֹתוֹ הַגְּבוּל מִצְפּוֹן חֲנָתָן וְהָיוּ תְּצִאֲתָיו גִּי יִפְתָּח-אֵל:

14. w'nasab 'otho hag'bul mits'phon Channathon
w'hayu tots'othayu gey Yiph'tach-'El.

Jos19:14 The border compassed it on the north to Channathon,
and its boundary was at the valley of Yiphtach'El.

<14> καὶ περιελεύσεται ὅρια ἐπὶ βορρᾶν ἐπὶ Ἀμωθ,
καὶ ἔσται ἡ διέξοδος αὐτῶν ἐπὶ Γαιφαηλ

14 kai perieleusetai horia epi borran epi Amōth,

And shall go around the borders towards the north unto Amoth,
kai estai hē diexodos autōn epi Gaiphaēl
and shall be their outer reaches unto Gaephael,

טו וְקָטַת וְנַחְלָל וְשִׁמְרוֹן וְיִדְאָלָה

וּבֵית לָחֶם עָרִים שְׁתֵּים-עָשָׂרָה וְחֲצֵרֵיהֶן:

15. w'Qattath w'Nahalal w'Shim'ron w'Yid'alah
uBeyth lachem `arim sh'teym-`es'reh w'chats'reyhen.

Jos19:15 And Qattath and Nahalal and Shimron and Yidalah and Beyth-lachem;
twelve cities with their villages.

<15> καὶ Καταναθ καὶ Ναβααλ καὶ Συμοων καὶ Ιεριχω καὶ Βαιθμαν.

15 kai Katanath kai Nabaal kai Symoōn kai Ierichō kai Baithman.

and Catanath, and Nabaal, and Symoon, and Jericho, and Baethman.

טז זֹאת נַחֲלַת בְּנֵי-זְבוּלָן לְמִשְׁפְּחוֹתָם הָעָרִים הָאֵלֶּה וְחֲצֵרֵיהֶן: פ

16. zo'th nachalath b'ney-Z'bulun l'mish'p'chotham he`arim ha'eleh w'chats'reyhen.

Jos19:16 This was the inheritance of the sons of Zebulun according to their families,
these cities with their villages.

<16> αὕτη ἡ κληρονομία φυλῆς υἱῶν Ζαβουλων κατὰ δῆμους αὐτῶν,
πόλεις καὶ αἱ κῶμαι αὐτῶν.

16 hautē hē klēronomia phylēs huiōn Zaboulōn

This is the inheritance of the tribe of the sons of Zebulun
kata dēmous autōn, poleis kai hai kōmai autōn.
according to their families, their cities, and their villages.

יז לְיִשְׁשָׁכָר יֶצֶא הַגּוֹרָל הַרְבִּיעִי לְבְנֵי יִשְׁשָׁכָר לְמִשְׁפְּחוֹתָם:

17. l'Yissashkar yatsa' hagoral har'bi'i lib'ney Yissashkar l'mish'p'chotham.

Jos19:17 The fourth lot fell to Yissashkar, to the sons of Yissashkar according to their families.

<17> Καὶ τῷ Ἰσσαχαρ ἐξῆλθεν ὁ κλῆρος ὁ τέταρτος.

17 Kai tō Issachar exēlthen ho klēros ho tetartos.
And to Issachar came forth the lot fourth,

יחזיקי גבולם יזרעאלה וחסולות ושונים:

18. way'hi g'bulam Yiz'r'e'lah w'haK'sulloth w'Shunem.

Jos19:18 And their border was toward Yezreel and Kesulloth and Shunem,

<18> καὶ ἐγενήθη τὰ ὅρια αὐτῶν Ἰαζήλ καὶ Χασαλωθ καὶ Σουναν

18 kai egenēthē ta horia autōn Iazēl kai Chasalōth kai Sounan
And were their borders Jazel, and Chasaloth, and Sunam,

יט וחספריים ושיאין ואנחרת:

19. waChapharayim w'Shi'on wa'Anacharath.

Jos19:19 and Chapharayim and Shion and Anacharath,

<19> καὶ Ἀγιν καὶ Σίωνα καὶ Ρεηρωθ καὶ Ἀναχερεθ

19 kai Agin kai Siōna kai Reērōth kai Anachereth
and Agin, and Siona, and Reeroth, and Anaharath,

כ וחרבית וקישיון ואבץ:

20. w'haRabbith w'Qish'yon wa'Abets.

Jos19:20 and Rabbith and Qishyon and Abets,

<20> καὶ Δαβιρων καὶ Κισων καὶ Ρεβες

20 kai Dabirōn kai Kisōn kai Rebes
and Dabiron, and Kishon, and Rebes,

כא ורמת ועין-גנים ועין חדה ובית פצץ:

21. w'Remeth w'Eyn-gannim w'Eyn chaddah uBeyth patsets.

Jos19:21 and Remeth and Eyn-gannim and Eyn-chaddah and Beyth-patsets.

<21> καὶ Ρεμμας καὶ Ἰεων καὶ Τομμαν καὶ Αἰμαрек καὶ Βηρσαφης,

21 kai Remmas kai Ieōn kai Tomman kai Aimarek kai Bērsaphēs,
and Remmas, and Jeon, and Tomman, and Aimarek, and Bersaphes.

כב ופגע הגבול בתבור ושחצומה ובית שמש

וקיו תצאות גבולם חירבין ערים שש-עשרה וחצריהן:

22. uphaga` hag'bul b'Thabor w'Shachatsumah uBeyth shemesh w'hayu tots'oth g'bulam haYar'den`arim shesh-`es'reh w'chats'reyhen.

Jos19:22 The border reached to Thabor and Shachatsumah and Beyth-shemesh,
And its boundary of their border was at the Yarden; sixteen cities with their villages.

<22> καὶ συνάψει τὰ ὅρια ἐπὶ Γαιθβωρ καὶ ἐπὶ Σαλιμ κατὰ θάλασσαν καὶ Βαιθσαμυς, καὶ ἔσται αὐτοῦ ἡ διέξοδος τῶν ὁρίων ὁ Ιορδάνης.

22 kai synapsei ta horia epi Gaithbōr kai epi Salim kata thalassan

And joined together the borders at Gaithbor, and at Salim toward the west, kai Baithsamys, kai estai autou hē diexodos tōn horiōn ho Iordanēs.
and Baethsamys; and shall be the outer reaches of their borders the Jordan,

כּגִזְאֹת נַחְלֹת מַטֵּה בְנֵי-יִשָּׁשְׁכָר לְמִשְׁפָּחֹתָם הָעָרִים וְחִצְרֵיהֶן: פ
23. zo'th nachalath mateh b'ney-Yissashkar l'mish'p'chotham he`arim w'chats'reyhen.

Jos19:23 This was the inheritance of the tribe of the sons of Yissashkar according to their families, the cities with their villages.

<23> αὕτη ἡ κληρονομία φυλῆς υἱῶν Ισσαχαρ κατὰ δῆμους αὐτῶν, αἱ πόλεις καὶ αἱ κῶμαι αὐτῶν.

23 hautē hē klēronomia phylēs huiōn Issachar

This is the inheritance of the tribe of the sons of Issachar kata dēmous autōn, hai poleis kai hai kōmai autōn.
according to their families, and the cities and their villages.

כּד וַיֵּצֵא הַגּוֹרָל הַחֲמִישִׁי לְמַטֵּה בְנֵי-אָשֶׁר לְמִשְׁפָּחֹתָם:
24. wayetse' hagogoral hachamishi l'mateh b'ney-'Asher l'mish'p'chotham.

Jos19:24 Now the fifth lot fell to the tribe of the sons of Asher according to their families.

<24> Καὶ ἐξῆλθεν ὁ κλῆρος ὁ πέμπτος Ἀσηρ κατὰ δῆμους αὐτῶν.

24 Kai exēlthen ho klēros ho pemptos Asēr kata dēmous autōn.

And came forth the lot fifth to Asher according to their families.

כה וַיְהִי גְבוּלָם חֶלְקֶת וְחָלִי וּבֶטֶן וְאַכְשָׁף:
25. way'hi g'bulam Chel'qath waChali waBeten w'Ak'shaph.

Jos19:25 And their border was Chelqath and Chali and Beten and Akshaph,

<25> καὶ ἐγενήθη τὰ ὅρια αὐτῶν Εξελεκεθ καὶ Ἀλεφ καὶ Βαιθοκ καὶ Κεαφ

25 kai egenēthē ta horia autōn Exeleketh kai Aleph kai Baithok kai Keaph

And were their borders Exeleketh, and Aleph, and Baethok, and Keaph,

כו וַיָּאֶלְמֶלֶךְ וַעֲמַעַד וּמִשְׁאֵל וּפָנֶע בְּכַרְמֶל הַיָּמָה וּבְשִׁיחֹר לְבָנָת:
26. w'Allammelek w'Am'`ad uMish'al uphaga` b'Kar'mel hayamah ub'Shichor lib'nath.

Jos19:26 and Allammelek and Amad and Mishal;
and it reached to Karmel on the west and to Shichor-libnath.

<26> καὶ Ἐλιμελεκ καὶ Ἀμιηλ καὶ Μαασα

καὶ συνάψει τῷ Καρμήλῳ κατὰ θάλασσαν καὶ τῷ Σιων καὶ Λαβαναθ

26 kai Elimelek kai Amiel kai Maasa kai synapsei tō Karmēlō

and Elimelech, and Amiel, and Maasa, and it shall join together with Carmel
kata thalassan kai tō Siōn kai Labanath

by the west, and to Sion, and Labanath.

כִּי יָשָׁב מִזְרַח הַשֶּׁמֶשׁ בֵּית דָּגֹן וּפְנֵעַ בְּזֻבְלוֹן וּבְגִי רִפְתַּח-אֵל
צְפוֹנָה בֵּית הָעֵמֶק וְנִעְיָאֵל וְיָצָא אֶל-כָּבוּל מִשְׁמָאל:

27. w'shab miz'rach hashemesh Beyth dagon uphaga` biZ'bulun
ub'gey Yiph'tach-'El tsaphonah Beyth ha`emeq uN'i'El w'yatsa' 'el-Kabul mis'mo'l.

Jos19:27 It turned toward the sunrise to Beyth-dagon and reached to Zebulun,
and to the valley of Yiphtach'El northward to Beyth-emeq and Nei'El;
then it goes out to Kabul on the left hand,

<27> καὶ ἐπιστρέφει ἀπ' ἀνατολῶν ἡλίου καὶ Βαιθεγενεθ καὶ συνάψει τῷ Ζαβουλων
καὶ Ἐκγαῖ καὶ Φθαιηλ κατὰ βορρᾶν, καὶ εἰσελεύσεται ὅρια Σαφθαιβαιθμε
καὶ Ἰναηλ καὶ διελεύσεται εἰς Χωβα μασομελ

27 kai epistrepsei ap' anadolōn hēliou kai Baithegeneth

And it shall turn from the east of the sun and Baethegeneth,

kai synapsei tō Zaboulōn kai Ekgai kai Phthaiēl

and shall join together with Zebulun and Ekgai, and Phthaeel

kata borran, kai eiseleusetai horia Saphthaibaithme

according to the north and shall come the borders to Saphthaeibaithme,

kai Inaēl kai dieleusetai eis Chōba masomel

and Inael, and shall go unto Choba masomel,

כַּח וְעֶבְרֹן וְרֶחֶב וְחַמּוֹן וְקָנָה עַד צִידוֹן רַבָּה:

28. w'Eb'ron uR'chob w'Chammon w'Qanah`ad Tsidon rabbah.

Jos19:28 and Ebron and Rechob and Chammon and Qanah, unto Great Tsidon.

<28> καὶ Ἐλβων καὶ Ρααβ καὶ Εμεμαων καὶ Κανθαν ἕως Σιδῶνος τῆς μεγάλης,

28 kai Elbōn kai Raab kai Ememaōn kai Kanthan heōs Sidōnos tēs megalēs,

and Elbon, and Raab, and Ememaon, and Canthan unto Sidon the great.

כַּט וְשָׁב הַגְּבוּל הָרָמָה וְעַד-עִיר מִבְּצָר-צֹר וְשָׁב הַגְּבוּל חֹסָה
וְיָהִיו תְּצֻאֹתָיו הַיָּמָה מִחֶבֶל אַכְזִיבָה:

29. w'shab hag'bul haRamah w'ad-`ir mib'tsar-Tsor w'shab hag'bul Chosah
w'yih'yu thots'othayu hayamah mechebel 'Ak'zibah.

Jos19:29 The border turned to Ramah and to the fortified city of Tsor;
then the border turned to Chosah, and its boundary was at the sea
by the region of Akzibah.

<29> καὶ ἀναστρέφει τὰ ὅρια εἰς Ραμα καὶ ἕως πηγῆς Μασφασσατ καὶ τῶν Τυρίων,
καὶ ἀναστρέφει τὰ ὅρια ἐπὶ Ιασιφ, καὶ ἔσται ἡ διέξοδος αὐτοῦ ἡ θάλασσα
καὶ Ἀπολεβ καὶ Εχοζοβ

29 kai anastrepsei ta horia eis Rama kai heōs pēgēs Masp Hassat

And shall turn the borders to Rama, and unto the foundation of Masp Hassat,

kai tōn Tyriōn, kai anastrepsei ta horia epi Iasiph,

and the Tyrians; and shall turn the borders to Jasiph;

kai estai hē diexodos autou hē thalassa kai Apoleb kai Echozob
and shall be his outer reaches the sea, and Apoleb, and Echozob,

לְוַעֲמָה וְאַפֶּק וְרֶחֶב עָרִים עֶשְׂרִים וְחִצְרֵיהֶן:
30. w'Ummah wa'Apheq uR'chob `arim `es'rim ush'tayim w'chats'reyhen.

Jos19:30 And Ummah also, and Apheq and Rechob; twenty-two cities with their villages.

<30> καὶ Ἀρχωβ καὶ Ἀφεκ καὶ Ρααυ.

30 kai Archōb kai Aphek kai Raau.
and Archob, and Aphec, and Raau.

לֹא זֹאת נַחֲלַת מִטָּה בְּנֵי-אָשֶׁר לְמִשְׁפַּחְתָּם הָעָרִים הָאֵלֶּה
וְחִצְרֵיהֶן: פ

31. zo'th nachalath mateh b'ney-'Asher l'mish'p'chotham he`arim ha'eleh
w'chats'reyhen.

Jos19:31 This was the inheritance of the tribe of the sons of Asher according to their families, these cities with their villages.

<31> αὕτη ἡ κληρονομία φυλῆς υἱῶν Ἀσηρ κατὰ δῆμους αὐτῶν, πόλεις καὶ αἱ κῶμαι αὐτῶν.

31 hautē hē klēronomia phylēs huiōn Asēr
This is the inheritance of the tribe of the sons of Aser,
kata dēmous autōn, poleis kai hai kōmai autōn.
according to their families, their cities, and their villages.

לִבְלִבְנֵי נַפְתָּלִי יָצָא הַגּוֹרָל הַשִּׁשִּׁי לְבְנֵי נַפְתָּלִי לְמִשְׁפַּחְתָּם:
32. lib'ney Naph'tali yatsa' hagoral hashishi lib'ney Naph'tali l'mish'p'chotham.

Jos19:32 The sixth lot fell to the sons of Naphtali; to the sons of Naphtali according to their families.

<32> Καὶ τῷ Νεφθαλι ἐξῆλθεν ὁ κλῆρος ὁ ἕκτος.

32 Kai tō Nephthali exēlthen ho klēros ho hektos.
And came forth to Nephtali the lot sixth,

לְגֻיָּהִי גְבוּלָם מִחֶלֶף מֵאֵלֹן בְּצַעֲנַנִּים וְאָדָמִי הַנֶּקֶב
וְיָבֵנְאֵל עַד-לְקוֹם וְיָהִי תְצִאָתוֹ הַיָּרְדֵּן:

33. way'hi g'bulam meCheleph me'elon b'Tsa'anannim wa'Adami haneqeb
w'Yab'n'El `ad-Laqqum way'hi thots'othayu haYar'den.

Jos19:33 Their border was from Cheleph, from the oak in Tsaanannim and Adami-neqeb and Yaben'El, unto Laqqum, and its boundary was at the Yarden.

<33> καὶ ἐγενήθη τὰ ὅρια αὐτῶν Μοολαμ καὶ Μωλα καὶ Βεσεμιιν καὶ Ἀρμε καὶ Ναβωκ καὶ Ἰεφθαμαι ἕως Δωδαμ, καὶ ἐγενήθησαν αἱ διέξοδοι αὐτοῦ ὁ Ἰορδάνης.

33 kai egenēthē ta horia autōn Moolam kai Mōla kai Besemiin kai Arme kai Nabōk
And were their borders Moolam, and Mola, and Besemiin, and Arme, Nabok,

kai Iephthamai heōs Dōdam, kai egenēthēsan hai diexodoi autou ho Iordanēs;
and Japhthamai, unto Dodam; and were their outer reaches the Jordan.

לְדִישָׁב הַגְּבוּל יָמָּה אֲזִנוֹת תָּבוֹר וַיֵּצֵא מִשָּׁם חִיקָקָה
וַפָּגַע בְּזִבְלוֹן מִן־בֵּינֵי וּבְאַשֶׁר פָּגַע מִיָּם
וּבְיְהוּדָה הַיַּרְדֵּן מִזְרַח הַשֶּׁמֶשׁ׃

34. w'shab hag'bul yamah 'Az'noth tabor w'yatsa' misham Chuqqoqah
uphaga` biZ'bulun minegeb ub'Asher paga` miyam
ubiYahudah haYar'den miz'rach hashamesh.

Jos19:34 Then the border turned westward to Aznoth-tabor
and goes out from there to Chuqqoq; and it reached Zebulun on the south
and reached to Asher on the west, and to Yahudah at the Yarden toward the sunrising.

<34> καὶ ἐπιστρέφει τὰ ὅρια ἐπὶ θάλασσαν Εναθ Θαβωρ
καὶ διελεύσεται ἐκείθεν Ιακανα καὶ συνάψει τῷ Ζαβουλων ἀπὸ νότου
καὶ Ασηρ συνάψει κατὰ θάλασσαν, καὶ ὁ Ιορδάνης ἀπ' ἀνατολῶν ἡλίου.

34 kai epistrepsei ta horia epi thalassan Enath Thabōr
And turned the borders unto the west to Enath Thabor,
kai dieleusetai ekeithen Iakana kai synapsei
and it shall go from there unto Jacana, and it shall join together
tō Zaboulōn apo notou kai Asēr synapsei kata thalassan,
with Zebulun from the south, and Aser shall join it towards the west,
kai ho Iordanēs ap' ananolōn hēliou.
and the Jordan from the east sun.

לְהִיָּעָרִי מִבְּצָר הַצְּדִים צֵר וְחַמַּת רֶקֶת וְכִנְרֶת׃

35. w'arey mib'tsar haTsiddim Tser w'Chammath Raqqath w'Kinnareth.

Jos19:35 The fortified cities were Tsiddim, Tser and Chammath, Raqqath and Kinnareth,

<35> καὶ αἱ πόλεις τειχήρεις τῶν Τυρίων Τύρος καὶ Ὠμαθα, Δακεθ καὶ Κενερεθ
35 kai hai poleis teichēreis tōn Tyriōn Tyros kai Ōmatha, Daketh kai Kenereth
And the cities walled of the Tyrians – Tyre, and Omathadaketh and Kenereth,

לְוַאֲדָמָה וְהָרָמָה וְחָצוֹר׃

36. wa'Adamah w'haRamah w'Chatsor.

Jos19:36 and Adamah and Ramah and Chatsor,

<36> καὶ Ἀρμαιθ καὶ Ἀραήλ καὶ Ἀσωρ
36 kai Armaith kai Araēl kai Asōr
and Armaith, and Areal, and Asor,

לְוִקְדֵּשׁ וְאֶדְרֵי וְעֵין חָצוֹר׃

37. w'Qedesh w'Ed're'i w'Eyn chatsor.

Jos19:37 and Qedesh and Edrei and Eyn-chatsor,

<37> καὶ Καδες καὶ Ασσαρι καὶ πηγὴ Ἀσορ
37 kai Kades kai Assari kai pēgē Asor
and Kedes, and Assari, and the spring of Azor,

לח ויראון ומגדל-אל חרם ובית-ענת
ובית שמש ערים תשע-עשרה וחצריהן:

38. w'Yir'on uMig'dal-'El Charem uBeyth-'anath uBeyth shamesh
`arim t'sha`-`es'reh w'chats'reyhen.

Jos19:38 and Yiron and Migdal-El, Chorem and Beyth-anath and Beyth-shemesh;
nineteen cities with their villages.

<38> καὶ Κερωε καὶ Μεγαλα, Αριμ καὶ Βαιθθαμε καὶ Θεσσαμυς.
38 kai Kerōe kai Megala, Arim kai Baiththame kai Thessamys.
and Keroe, and Megalaarim, and Baeetthame, and Thessamys;

לְטֹאת נַחֲלַת מִטָּה בְּנֵי-נַפְתָּלִי לְמִשְׁפְּחֹתָם הָעָרִים וְחֲצָרֵיהֶן: פ
39. zo'th nachalath mateh b'ney-Naph'tali l'mish'p'chotham he`arim w'chats'reyhen.

Jos19:39 This was the inheritance of the tribe of the sons of Naphtali
according to their families, the cities with their villages.

<39> αὐτῇ ἡ κληρονομία φυλῆς υἱῶν Νεφθαλι.
39 hautē hē klēronomia phylēs huiōn Nephthali.
This is the inheritance of the tribe of the sons of Nephtali

מִלְמִטָּה בְּנֵי-דָן לְמִשְׁפְּחֹתָם יָצָא הַגּוֹרָל הַשְּׁבִיעִי:
40. l'mateh b'ney-Dan l'mish'p'chotham yatsa' hagoral hash'bi'i.

Jos19:40 The seventh lot fell to the tribe of the sons of Dan according to their families.

<40> Καὶ τῷ Δαν ἐξῆλθεν ὁ κλήρος ὁ ἑβδομος.
40 Kai tō Dan exēlthen ho klēros ho hebdomos.
And to Dan came forth the lot seventh.

מֵאֵי יִהִי גְבוּל נַחֲלָתָם צָרְעָה וְאַשְׁתָּאוֹל וְעִיר שָׁמֶשׁ:
41. way'hi g'bul nachalatham Tsar`ah w'Esh'ta'ol w'lr shamesh.

Jos19:41 The border of their inheritance was Tsorah and Eshtaol and Ir-shemesh,

<41> καὶ ἐγενήθη τὰ ὅρια αὐτῶν Σαραθ καὶ Ἀσα, πόλεις Σαμμαυς
41 kai egenēthē ta horia autōn Sarath kai Asa, poleis Sammaus
And were the borders Sarath, and Asa, the city of Sammaus,

מִבְּשַׁעֲלָבִין וְאַיָּלוֹן וְיִתְלָה:

42. w'Sha'alabbin w'Ayyalon w'Yith'lah.

Jos19:42 and Shaalabbin and Ayyalon and Yithlah,

<42> καὶ Σαλαβιν καὶ Ἀμμων καὶ Σιλαθα
42 kai Salabin kai Ammōn kai Silatha

מג ואילון ותמנתה ועקרון:

43. w'Eylon w'Thim'nathah w'Eq'ron.

Jos19:43 and Eylon and Thimnathah and Eqrone,

<43> καὶ Αἰλῶν καὶ Θαμναθα καὶ Ακκαρων

43 kai Ailōn kai Thamnatha kai Akkarōn
and Elon, and Thamnatha, and Accaron,

מד ואלתקה וגבתון ובצלח:

44. w'El't'qeh w'Gibb'thon uBa'alath.

Jos19:44 and Elteqeh and Gibbethon and Baalath,

<44> καὶ Αλκαθα καὶ Βεγεθων καὶ Γεβεελαν

44 kai Alkatha kai Begethōn kai Gebeelan
and Alcatha, and Begethon, and Bebeelan,

מה ויהוד ובני-ברק וגת-רמון:

45. wiYhud uB'ney-b'raq w'Gath-rimmon.

Jos19:45 and Yehud and Beney-beraq and Gath-rimmon,

<45> καὶ Ἀζωρ καὶ Βαναιβακατ καὶ Γεθρεμμων,

45 kai Azōr kai Banaibakat kai Gethremmōn,
and Azor, and Banaebacat, and Gethremmon.

מז ומי הירקון והרקון עם-הגבול מול יפו:

46. uMey hayar'qon w'haRaqqon `im-hag'bul mul Yapho.

Jos19:46 and Mey-yarqon and Raqqon, with the border over against Yapho.

<46> καὶ ἀπὸ θαλάσσης Ἱερακων ὄριον πλησίον Ἰόππης.

46 kai apo thalassēs Ierakōn horion plēsion Ioppēs.
And towards the west of Hieracon the border was near Japho.

מז ויצא גבול-בני-דן מהם ויעלו בני-דן
וילחמו עם-לשם וילכדו אותה ויכו אותה לפי-חרב
וירשו אותה וישבו בה ויקראו לשם דן כשם דן אביהם:

47. wayetse' g'bul-b'ney-Dan mehem waya'alu b'ney-Dan

wayilachamu `im-Leshem wayil'k'du 'othah wayaku 'othah l'phi-chereb
wayir'shu 'othah wayesh'bu bah wayiq'r'u l'Leshem Dan k'shem Dan 'abihem.

Jos19:47 The border of the sons of Dan went out too little for them;
for the sons of Dan went up and fought with Leshem and captured it.
Then they struck it with the edge of the sword and possessed it
and settled in it; and they called Leshem Dan after the name of Dan their father.

<47> αὕτη ἡ κληρονομία φυλῆς υἱῶν Δαν κατὰ δῆμους αὐτῶν,

αἱ πόλεις αὐτῶν καὶ αἱ κῶμαι αὐτῶν.

47 hautē hē klēronomia phylēs huiōn Dan

This is the inheritance of the tribe of the sons of Dan

kata dēmous autōn, hai poleis autōn kai hai kōmai autōn.

according to their families, their cities and their villages.

<47>a καὶ οὐκ ἐξέθλιψαν οἱ υἱοὶ Δαν τὸν Ἀμορραῖον τὸν θλίβοντα αὐτοὺς ἐν τῷ ὄρει·

καὶ οὐκ εἶων αὐτοὺς οἱ Ἀμορραῖοι καταβῆναι εἰς τὴν κοιλάδα

καὶ ἐθλίψαν ἀπ' αὐτῶν τὸ ὄριον τῆς μερίδος αὐτῶν.

47ā kai ouk exethlipsan hoi huioi Dan ton Amorraion

And did not drive out the sons of Dan the Amorite

ton thlibonta autous en tō orei;

who afflicted them in the mountain;

kai ouk eiōn autous hoi Amorraiōi katabēnai eis tēn koilada

and the Amorite would not suffer them to come down into the valley

kai ethlipsan ap' autōn to horion tēs meridos autōn.

but they forcibly took them from them the border of their portion.

מחזאת נחלת מטה בני-דן למשפחתם הערים האלה
ותצריהם: פ

48. zo'th nachalath mateh b'ney-Dan l'mish'p'chotham he'arim ha'eleh
w'chats'reyhen.

**Jos19:48 This was the inheritance of the tribe of the sons of Dan
according to their families, these cities with their villages.**

<48> καὶ ἐπορεύθησαν οἱ υἱοὶ Δαν καὶ ἐπολέμησαν τὴν Λαχίς

καὶ κατελάβοντο αὐτήν καὶ ἐπάταξαν αὐτήν ἐν στόματι μαχαίρας

καὶ κατώκησαν αὐτήν καὶ ἐκάλεσαν τὸ ὄνομα αὐτῆς Λασενδακ.

48 kai eporeuthēsan hoi huioi Dan kai epolemēsan tēn Lachis kai katelabonto autēn

and went the sons of Dan and waged war against Leshem, and overtook it,

kai epataxan autēn en stomati machairas

and struck it with the edge of the sword

kai katōkēsan autēn kai ekalesan to onoma autēs Lasendak.

and they dwelt in it and called the name of it Lasendan:

<48>a καὶ ὁ Ἀμορραῖος ὑπέμεινεν τοῦ κατοικεῖν ἐν Ἐλωμ καὶ ἐν Σαλαμιν·

καὶ ἐβαρύνθη ἡ χεὶρ τοῦ Ἐφραιμ ἐπ' αὐτούς, καὶ ἐγένοντο αὐτοῖς εἰς φόρον.

48ā kai ho Amorraios hypemeinen tou katoikein en Elōm kai en Salamin;

and the Amorite continued to dwell in Edom and in Salamin:

kai ebarynthē hē cheir tou Ephraim ep' autous,

and the hand of Ephrayim prevailed against them,

kai egenonto autois eis phoron.

and they became tribute to them

מט ויכלו לנחל את-הארץ לגבולתיה
ויפתנו בני-ישראל נחלה ליהושע בן-נון בתוכם:

49. way'kalu lin'chol-'eth-ha'arets lig'bulotheyah
wayit'nu b'ney-Yis'ra'El nachalah liYahushu`a bin-Nun b'thokam.

Jos19:49 When they had an end of dividing the land for inheritance by its borders,
the sons of Yisra'El gave an inheritance in their midst to Yahushua the son of Nun.

<49> Καὶ ἐπορεύθησαν ἐμβατεῦσαι τὴν γῆν κατὰ τὸ ὄριον αὐτῶν.
καὶ ἔδωκαν οἱ υἱοὶ Ἰσραὴλ κλήρον Ἰησοῖ τῷ υἱῷ Ναυη ἐν αὐτοῖς

49 Kai eporeuthēsan embateusai tēn gēn kata to horion autōn.

And they completed to divide by lot the land unto their borders.

kai edōkan hoi huioi Israēl klēron Iēsoi tō huiō Nauē en autois

And gave the sons of Israel a lot to Joshua son of Nun among them,

נֶעֱל-פִי יְהוָה נָתַנּוּ לוֹ אֶת-הָעִיר אֲשֶׁר שָׁאַל

אֶת-תְּמִנַת-סֶרַח בְּהַר אֶפְרַיִם וַיִּבְנֶה אֶת-הָעִיר וַיָּשֶׁב בָּהּ:

50. `al-pi Yahúwah nath'nu lo 'eth-ha'ir 'asher sha'al 'eth-Tim'nath-serach
b'har 'Eph'rayim wayib'neh 'eth-ha'ir wayesheb bah.

Jos19:50 According to the command of יהוה they gave him the city for which he asked,
Timnath-serach in the hill country of Ephrayim. So he built the city and settled in it.

<50> διὰ προστάγματος τοῦ θεοῦ· καὶ ἔδωκαν αὐτῷ τὴν πόλιν, ἣν ᾔτησατο,
Θαμνασαραχ, ἣ ἐστὶν ἐν τῷ ὄρει Εφραιμ·

καὶ ὠκοδόμησεν τὴν πόλιν καὶ κατῴκει ἐν αὐτῇ.

50 dia prostagmatos tou theou; kai edōkan autō tēn polin,

by the order of YHWH. And they gave to him the city

hēn ētēsato, Thamnasarach, hē estin en tō orei Ephraim;

which he asked – Thamnasarach, which is in mount Ephraim.

kai ōkodomēsen tēn polin kai katōkei en autē.

And he built the city, and he dwelt in it.

נֹא אֵלֶּה הַנְּחֻלֹּת אֲשֶׁר נָחֳלוּ אֶלְעָזָר הַכֹּהֵן וַיְהוֹשֻׁעַ בֶּן-נוּן

וְרָאשֵׁי הָאָבוֹת לְמִטּוֹת בְּנֵי-יִשְׂרָאֵל בְּגֹרָל בְּשִׁלָּה לְפָנֶי

יְהוָה פֶּתַח אֹהֶל מוֹעֵד וַיַּכְלוּ מַחֲלָק אֶת-הָאָרֶץ: כ

51. 'eleh han'chaloth 'asher nichalu 'El'azar hakohen wiYahushu`a bin-Nun
w'ra'shey ha'aboth l'matoth b'ney-Yis'ra'El b'goral b'Shiloh liph'ney Yahúwah
pethach 'ohel mo`ed way'kalu mechaleq 'eth-ha'arets.

Jos19:51 These are the inheritances which Eleazar the priest, and Yahushua
the son of Nun, and the heads of the fathers of the tribes of the sons of Yisra'El divided
for an inheritance in Shiloh before יהוה at the doorway of the tent of meeting.
So they made an end of dividing the land.

<51> Αὗται αἱ διαιρέσεις, ἃς κατεκληρονόμησεν Ελεαζαρ ὁ ἱερεὺς
καὶ Ἰησοῦς ὁ τοῦ Ναυη καὶ οἱ ἄρχοντες τῶν πατριῶν ἐν ταῖς φυλαῖς Ἰσραὴλ
κατὰ κλήρους ἐν Σηλω ἐναντίον κυρίου παρὰ τὰς θύρας τῆς σκηνῆς τοῦ μαρτυρίου·
καὶ ἐπορεύθησαν ἐμβατεῦσαι τὴν γῆν.

51 Hautai hai diaireseis, has kateklēronomēsen Eleazar ho hiereus

These are the divisions which divided by lot Eleazar the priest,
 kai Iēsous ho tou Nauē kai hoi archontes tōn patriōn
 and Joshua the son of Nun, and the rulers of the families
 en tais phylais Israēl kata klērous en Sēlō enantion kyriou
 among the tribes of Israel, according to the lots in Selo before YHWH,
 para tas thyras tēs skēnēs tou martyriou; kai eporeuthēsan embateusai tēn gēn.
 by the doors of the tent of the testimony. And they went entering into the land.

Chapter 20

אוֹיֵבְךָ יְהוָה אֱלֹ-יְהוֹשֻׁעַ לֵאמֹר:

1. way'daber Yahúwah 'el-Yahushu`a le'mor.

Jos20:1 Then יְהוֹשֻׁעַ spoke to Yahushua, saying,

<20:1> Καὶ ἐλάλησεν κύριος τῷ Ἰησοῦ λέγων

1 Kai elalēsen kyrios tō Iēsoi legōn

And YHWH spoke to Joshua, saying,

בְּדַבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר הִנּוּ לָכֶם אֶת-עָרֵי הַמְּקֻלָּט
 אֲשֶׁר-דִּבַּרְתִּי אֲלֵיכֶם בְּיַד-מֹשֶׁה:

2. daber 'el-b'ney Yis'ra'El le'mor t'nu lakem 'eth-`arey hamiq'lat
 'asher-dibar'ti 'aleykem b'yad-Mosheh.

Jos20:2 Speak to the sons of Yisra'El, saying, Appoint out for you the cities of refuge,
 of which I spoke to you by the hand of Mosheh,

<2> Λάλησον τοῖς υἱοῖς Ἰσραὴλ λέγων Δότε τὰς πόλεις τῶν φυγαδευτηρίων,
 ἃς εἶπα πρὸς ὑμᾶς διὰ Μωυσῆ,

2 Lalēson tois huiois Israēl legōn Dote tas poleis tōn phygadeutērion,

Speak to the sons of Israel! saying, Assign the cities of refuge!

has eipa pros hymas dia Mōusē,

which I spoke to you through Moses,

גִּלְנוּס שָׁמָּה רוּצָח מַכֵּה-נֶפֶשׁ בְּשִׁגְגָה בְּבִלִי-דַעַת
 וְהָיוּ לָכֶם לְמִקְלָט מִגֹּאֵל הָדָם:

3. lanus shamah rotseach makeh-nepesh bish'gagah bib'li-da`ath
 w'hayu lakem l'miq'lat migo'el hadam.

Jos20:3 that the manslayer who kills anyone unintentionally
 and unwittingly may flee there, and they shall be your refuge from the avenger of blood.

<3> φυγαδευτήριον τῷ φονευτῇ τῷ πατάξαντι ψυχὴν ἀκουσίως,
 καὶ ἔσονται ὑμῖν αἱ πόλεις φυγαδευτήριον, καὶ οὐκ ἀποθανεῖται ὁ φονευτὴς
 ὑπὸ τοῦ ἀγχιστεύοντος τὸ αἷμα, ἕως ἂν καταστῇ ἐναντίον τῆς συναγωγῆς εἰς κρίσιν.

3 phygadeutērion tō phoneutē tō pataxanti psychēn akousiōs,

Even a refuge to the slayer, to the one striking a life unintentionally.

kai esontai hymin hai poleis phygadeutērion,

And shall be to you the cities a refuge,

kai **ouk** apothaneitai **ho** phoneutēs **hypo** tou agchisteuontos **to** haima,
and shall **not** die **the slayer** by the one acting as next of kin for **blood**.
heōs an **katastē** enantion tēs **synagōgēs** eis **krisin**.
until he has stood before the congregation for judgment.

דונס אל-אחת מהערים האלה ועמד פתח שער העיר
ודבר באזני זקני העיר-ההיא את-דבריו
ואספו אתו העירא אליהם ונתנו-לו מקום וישב עמם:

4. w'nas 'el-'achath mehe`arim ha'eleh w'`amad pethach sha`ar ha`ir
w'diber b'az'ney ziq'ney ha`ir-hahi' 'eth-d'barayu w'as'phu 'otho ha`irah 'aleyhem
w'nath'nu-lo maqom w'yashab `imam.

Jos20:4 He shall flee to one of these cities, and shall stand at the entrance of the gate of the city and state his case in the ears of the elders of that city; and they shall take him into the city to them and give him a place, so that he may dwell among them.

הוכי ירדף גאל הקם אחריו ולא-יסגרו
את-הרצח בידו כי בבלי-רעת הקה את-רעהו
ולא-שנא הוא לו מתמול לשלשום:

5. w'ki yir'doph go'el hadam 'acharayu w'lo'-yas'guru 'eth-harotseach b'yado
ki bib'li-da`ath hikah 'eth-re`ehu w'lo'-sone' hu' lo mit'mol shil'shom.

Jos20:5 Now if the avenger of blood pursues after him, then they shall not deliver the manslayer into his hand, because he struck his neighbor unwittingly and he did not hate him from yesterday, and the third day before.

ויושב בעיר ההיא עד-עמדו לפני העדה למשפט עד-מות
הכהן הגדול אשר יהיה בימים ההם אז ישוב הרוצח
ובא אל-עירו ואל-ביתו אל-העיר אשר-נס משם:

6. w'yashab ba`ir hahi' `ad-`am'do liph'ney ha`edah lamish'pat
`ad-moth hakohen hagadol 'asher yih'yeh bayamim hahem 'az yashub harotseach
uba' 'el-`iro w'el-beytho 'el-ha`ir 'asher-nas misham.

Jos20:6 He shall dwell in that city until he stands before the congregation for judgment, until the death of the high priest that shall be in those days.
Then the manslayer shall return and come to his own city and to his own house, to the city which he fled from there.

ויקדשו את-קדש בגליל בהר נפתלי ואת-שכם בהר אפרים
ואת-קרית ארבע היא חברון בהר יהודה:

7. wayaq'dishu 'eth-Qedesh baGalil b'har Naph'tali w'eth-Sh'kem b'har 'Eph'rayim
w'eth-Qir'yath 'ar'ba` hi' Cheb'ron b'har Yahudah.

Jos20:7 So they set apart Qedesh in Galilee in the hill country of Naphtali and Shekem in the hill country of Ephrayim, and Qiryath-arba (that is, Chebron)

in the hill country of Yahudah.

<7> καὶ διέστειλεν τὴν Καδης ἐν τῇ Γαλιλαίᾳ ἐν τῷ ὄρει τῷ Νεφθαλι
καὶ Συχεμ ἐν τῷ ὄρει τῷ Εφραιμ καὶ τὴν πόλιν Ἀρβोक (αὕτη ἐστὶν Χεβρων)
ἐν τῷ ὄρει τῷ Ιουδα.

7 kai diesteilen tēn Kadēs en tē Galilaia en tō orei tō Nephthali

And he separated Cades in Galilee, in mount Naphtali,

kai Sychem en tō orei tō Ephraim

and Sychem in mount Ephraim,

kai tēn polin Arbok (hautē estin Chebrōn) en tō orei tō Iouda.

and the city Arba (this is Hebron) in the mountain of Judah.

חַוְמַעְבֵּר לְיַרְדֵּן יְרִיחוֹ מִזְרַחָה נָתַנוּ אֶת־בְּצֶר בְּמִדְבָּר
בְּמִישֹׁר מִמַּטֶּה רְאוּבֵן וְאֶת־רָאמוֹת בְּגִלְעָד מִמַּטֶּה־גָד
וְאֶת־גִּלּוֹן בְּבָשָׁן מִמַּטֶּה מְנַשֶּׁה:

8. ume`eber l'Yar'den Y'richo miz'rachah nath'nu 'eth-Betser bamid'bar

bamishor mimateh R'uben w'eth-Ra'moth baGil'ad mimateh-Gad

w'eth-Galon baBashan mimateh M'nasseh.

Jos20:8 on the other side the Yarden east of Yericho, they gave Betser in the wilderness
on the plain from the tribe of Reuben, and Ramoth in Gilead from the tribe of Gad,
and Golan in Bashan from the tribe of Manasseh.

<8> καὶ ἐν τῷ πέραν τοῦ Ιορδάνου ἔδωκεν Βοσορ ἐν τῇ ἐρήμῳ ἐν τῷ πεδίῳ
ἀπὸ τῆς φυλῆς Ρουβην καὶ Ἀρημωθ ἐν τῇ Γαλααδ ἐκ τῆς φυλῆς Γαδ
καὶ τὴν Γαυλων ἐν τῇ Βασανίτιδι ἐκ τῆς φυλῆς Μανασση.

8 kai en tō peran tou Iordanou edōken Bosor en tē erēmō en tō pediō

And on the other side of the Jordan, he gave Bezer in the wilderness in the plain

apo tēs phylēs Roubēn kai Arēmōth en tē Galaad ek tēs phylēs Gad

out of the tribe of Reuben, and Aremoth in Galaad of the tribe of Gad,

kai tēn Gaulōn en tē Basanitidi ek tēs phylēs Manassē.

and Golan in the Bashan area of the tribe of Manasseh.

טֵּאֲלָה הָיוּ עָרֵי הַמוֹעֵדָה לְכָל בְּנֵי יִשְׂרָאֵל
וְלִגֵּר הַגֵּר בְּתוֹכָם לָנוּס שָׁמָּה כָּל־מְכָה־נֶפֶשׁ בְּשָׂגָה
וְלֹא יָמוּת בְּיַד גֹּאֵל הַדָּם עַד־עֲמֹדוֹ לִפְנֵי הָעֵדָה: פ

9. 'eleh hayu `arey hamu`adah l'kol b'ney Yis'ra'El

w'lager hagar b'thokam lanus shamah kal-makeh-nephesh bish'gagah

w'lo' yamuth b'yad go'el hadam `ad-`am'do liph'ney ha`edah.

Jos20:9 These were the cities appointed for all the sons of Yisra'El and for the stranger
who sojourns among them, that whoever kills anyone unintentionally may flee there,
and not die by the hand of the avenger of blood until he stands before the congregation.

<9> αὗται αἱ πόλεις αἱ ἐπὶ κλητοὶ τοῖς υἱοῖς Ἰσραὴλ καὶ τῷ προσηλύτῳ
τῷ προσκειμένῳ ἐν αὐτοῖς καταφυγεῖν ἐκεῖ παντὶ παίοντι ψυχὴν ἀκουσίως,
ἵνα μὴ ἀποθάνῃ ἐν χειρὶ τοῦ ἀγχιστεύοντος τὸ αἷμα,

ἕως ἂν καταστῇ ἔναντι τῆς συναγωγῆς εἰς κρίσιν.

9 hautai hai poleis hai epiklētoi tois huiōis Israēl

These were the cities selected to the sons of Israel,

kai tō prosēlytō tō proskeimenō en autois kataphygein

and to the foreigner, to the one lying near among them, to take refuge

ekei panti paionti psychēn akousiōs,

there, to any one hitting a soul unintentionally,

hina mē apothanē en cheiri tou agchisteuontos to haima,

that he should not die by the hand of the one acting as next of kin for blood,

heōs an katastē enanti tēs synagōgēs eis krisin.

until whenever he should be placed before the congregation for judgment.

Chapter 21

אֲוִיָּנָשׁוּ רָאשֵׁי אֲבוֹת הַלְוִיִּם אֶל-אֶלְעָזָר הַכֹּהֵן

וְאֶל-יְהוֹשֻׁעַ בֶּן-נֹון וְאֶל-רָאשֵׁי אֲבוֹת הַמִּטּוֹת לְבִנֵי יִשְׂרָאֵל:

1. wayig'shu ra'shey 'aboth haL'wiim 'el-'El'azar hakohen

w'el-Yahushu'a bin-Nun w'el-ra'shey 'aboth hamatoth lib'ney Yis'ra'El.

Jos21:1 Then the heads of the fathers of the Lewiim came near to Eleazar the priest, and to Yahushua the son of Nun, and to the heads of the fathers of the tribes of the sons of Yisra'El.

<21:1> Καὶ προσήλθοσαν οἱ ἀρχιπατριῶται τῶν υἱῶν Λευὶ

πρὸς Ελεάζαρ τὸν ἱερέα καὶ πρὸς Ἰησοῦν τὸν τοῦ Ναυη

καὶ πρὸς τοὺς ἀρχιφύλους πατριῶν ἐκ τῶν φυλῶν Ἰσραηλ

1 Kai prosēlthosan hoi archipatriōtai tōn huiōn Leui pros Eleazar ton hierea

And came forward the chief patriarchs of the sons of Levi to Eleazar the priest,

kai pros Iēsoun ton tou Nauē kai pros tous archiphylous patriōn

and to Joshua the son of Nun, and to the tribal chiefs of the families

ek tōn phylōn Israēl

of the tribes of Israel.

בְּיַדְבָּרוּ אֲלֵיהֶם בְּשִׁלֹּה בְּאֶרֶץ כְּנָעַן לֵאמֹר יְהוָה צִוָּה

בְּיָד-מֹשֶׁה לָתֵת-לָנוּ עָרִים לְשִׁבָּת וּמִגְרָשִׁיהֶן לְבִהְמֵתָנוּ:

2. way'dab'ru 'aleyhem b'Shiloh b'erets K'na'an le'mor Yahúwah tsiuah

b'yad-Mosheh latheth-lanu `arim lashabeth umig'r'sheyhen lib'hem'tenu.

Jos21:2 They spoke to them at Shiloh in the land of Kanaan, saying, **אֲנִי** commanded by the hand of Mosheh to give us cities to dwell in, with their suburbs for our cattle.

<2> καὶ εἶπον πρὸς αὐτοὺς ἐν Σηλῶ ἐν γῇ Χανααν λέγοντες

Ἐνετείλατο κύριος ἐν χειρὶ Μωυσῆ δοῦναι ἡμῖν πόλεις κατοικεῖν

καὶ τὰ περισπόρια τοῖς κτήνεσιν ἡμῶν.

2 kai eipon pros autous en Sēlō en gē Chanaan legontes

And they spoke to them in Selo, in the land of Canaan, saying,

Eneteilato kyrios en cheiri Mōusē

YHWH gave charge by the hand of Moses

dounai hēmin poleis katoikein kai ta perisporia tois ktēnesin hēmōn.
to give to us cities to dwell in, and their outskirts for our cattle.

גִּבְיָתָנוּ בְּנֵי-יִשְׂרָאֵל לְלוֹיִם מִנְחָלָתָם
אֶל-פִּי יְהוָה אֶת-הָעָרִים הָאֵלֶּה וְאֶת-מִגְרָשֵׁיהֶן:

3. wayit'nu b'ney-Yis'ra'El laL'wiim minachalatham
'el-pi Yahúwah 'eth-he`arim ha'eleh w'eth-mig'r'sheyhen.

Jos21:3 So the sons of Yisra'El gave unto the Lewiim from their inheritance these cities with their suburbs, according to the command of ייחיי.

<3> καὶ ἔδωκαν οἱ υἱοὶ Ἰσραὴλ τοῖς Λευítais ἐν τῇ κατακληρονομεῖν
διὰ προστάγματος κυρίου τὰς πόλεις καὶ τὰ περισπόρια αὐτῶν.

3 kai edōkan hoi huioi Israēl tois Leuitais en tō kataklēronomein
And gave the sons of Israel to the Levites in their inheriting
dia prostagmatos kyriou tas poleis kai ta perisporia autōn.
by the order of YHWH the cities and their outskirts.

דִּוְיָצָא הַגּוֹרָל לְמִשְׁפַּחַת הַקְּהָתִי
וַיְהִי לְבְנֵי אֶהֱרֹן הַכֹּהֵן מִן-הַלוֹיִם מִמַּטֵּה יְהוּדָה
וּמִמַּטֵּה הַשִּׁמְעוֹנִי וּמִמַּטֵּה בִנְיָמִן בַּגּוֹרָל עָרִים שְׁלֹשׁ עֶשְׂרֵה: ס

4. wayetse' hagoral l'mish'p'choth haQ'hathi
way'hi lib'ney 'Aharon hakohen min-haL'wiim mimateh Yahudah
umimateh haShim'oni umimateh Bin'yamin bagoral `arim sh'losh `es'reh.

Jos21:4 Then the lot came out for the families of the Qehathites.
And the sons of Aharon the priest, of the Lewiim, had by lot from the tribe of Yahudah
and from the tribe of the Shimeonites and from the tribe of Benjamin, thirteen cities.

<4> καὶ ἐξῆλθεν ὁ κλῆρος τῇ δέμῳ Κααθ,
καὶ ἐγένετο τοῖς υἱοῖς Ααρων τοῖς ἱερεῦσιν τοῖς Λευítais ἀπὸ φυλῆς Ἰουδα
καὶ ἀπὸ φυλῆς Συμεων καὶ ἀπὸ φυλῆς Βενιαμιν κληρωτὶ πόλεις δέκα τρεῖς

4 kai exēlthen ho klēros tō dēmō Kaath,
And came forth the lot to the children of Kohath,
kai egeneto tois huiōis Aarōn tois hierousin tois Leuitais
and it was to the sons of Aaron, the priests, to the Levites
apo phylēs Iouda kai apo phylēs Symeōn
from the tribe of Judah, and from the tribe of Symeon,
kai apo phylēs Beniamin klērōti poleis deka treis
and from the tribe of Benjamin – by casting lots cities thirteen.

הַיֹּלְבָנִי קָהַת הַנּוֹתָרִים מִמִּשְׁפַּחַת מַטֵּה-אֶפְרַיִם
וּמִמַּטֵּה-דָן וּמִחֲצִי מַטֵּה מְנַשֶּׁה בַּגּוֹרָל עָרִים עֶשְׂרֵה: ס

5. w'lib'ney Q'hath hanotharim mimish'p'choth mateh-'Eph'rayim
umimateh-Dan umechatsi mateh M'nasseh bagoral `arim `aser.

Jos21:5 The rest of the sons of Qehath had by lot from the families of the tribe

of Ephrayim and from the tribe of Dan and from the half-tribe of Manasseh, ten cities.

<5> καὶ τοῖς υἱοῖς Κααθ τοῖς καταλειμμένοις ἐκ τῆς φυλῆς Ἐφραιμ
καὶ ἐκ τῆς φυλῆς Δαν καὶ ἀπὸ τοῦ ἡμίσεως φυλῆς Μανασση κληρωτὶ πόλεις δέκα·

5 kai tois huiois Kaath tois kataleimmenois

And to the sons of Kohath, to the ones being left from out of the kin,
ek tēs phylēs Ephraim kai ek tēs phylēs Dan
of the tribe of Ephraim, and from the tribe of Dan,
kai apo tou hēmisous phylēs Manassē klērōti poleis deka;
and from the half tribe of Manasseh – by casting lots cities ten.

וּלְבְנֵי גֵרְשׁוֹן מִמִּישׁכָּר מַטֵּה-יִשָּׁשכָר וּמִמַּטֵּה-אָשֶׁר וּמִמַּטֵּה
נַפְתָּלִי וּמִמַּחְצֵי מַטֵּה מְנַשֶּׁשֶׁה בְּבָשָׁן בַּגּוֹרָל עָרִים שְׁלֹשׁ עֶשְׂרֵה: ס
6. w'lib'ney Ger'shon mimish'p'choth mateh-Yissashkar umimateh-'Asher umimateh
Naph'tali umechatsi mateh M'nashsheh baBashan bagoral `arim sh'losh `es'reh.

Jos21:6 The sons of Gershon had by lot from the families of the tribe of Yissashkar
and from the tribe of Asher and from the tribe of Naphtali
and from the half-tribe of Manasseh in Bashan, thirteen cities.

<6> καὶ τοῖς υἱοῖς Γεδσων ἀπὸ τῆς φυλῆς Ἰσσαχαρ καὶ ἀπὸ τῆς φυλῆς Ἀσηρ
καὶ ἀπὸ τῆς φυλῆς Νεφθαλι καὶ ἀπὸ τοῦ ἡμίσεως φυλῆς Μανασση
ἐν τῷ Βασαν πόλεις δέκα τρεῖς·

6 kai tois huiois Gedsōn apo tēs phylēs Issachar

And to the sons of Gedson, out of the tribe of Issachar,
kai apo tēs phylēs Asēr kai apo tēs phylēs Nephthali
and from the tribe of Aser, and from the tribe of Nephthali,
kai apo tou hēmisous phylēs Manassē en tō Basan poleis deka treis;
and from the half tribe of Manasseh in Bashan – the cities thirteen.

זֶלְבְנֵי מֶרָרִי לְמִישְׁכָּתָם מִמִּטֵּה רְאוּבֵן
וּמִמִּטֵּה-גָד וּמִמִּטֵּה זְבוּלֹן עָרִים שְׁתַּיִם עֶשְׂרֵה:
7. lib'ney M'rari l'mish'p'chotham mimateh R'uben
umimateh-Gad umimateh Z'bulun `arim sh'teym `es'reh.

Jos21:7 The sons of Merari according to their families had from the tribe of Reuben
and from the tribe of Gad and from the tribe of Zebulun, twelve cities.

<7> καὶ τοῖς υἱοῖς Μεραρι κατὰ δήμους αὐτῶν ἀπὸ φυλῆς Ρουβην
καὶ ἀπὸ φυλῆς Γαδ καὶ ἀπὸ φυλῆς Ζαβουλων κληρωτὶ πόλεις δώδεκα·

7 kai tois huiois Merari kata dēmous autōn

And to the sons of Merari, according to their families,
apo phylēs Roubēn kai apo phylēs Gad
from the tribe of Reuben, and from the tribe of Gad,
kai apo phylēs Zaboulōn klērōti poleis dōdeka.
and from the tribe of Zebulun – by casting lots cities twelve.

חֲוִיתָנּוּ בְנֵי-יִשְׂרָאֵל לְלוּיִם אֶת-הָעָרִים הָאֵלֶּה וְאֶת-מִגְרָשֵׁיהֶן

כַּאֲשֶׁר צִוָּה יְהוָה בְּיַד-מֹשֶׁה בַּגּוֹרָל: פ

8. wayit'nu b'ney-Yis'ra'El laL'wiim 'eth-he`arim ha'eleh w'eth-mig'r'sheyhen
ka'asher tsiuah Yahúwah b'yad-Mosheh bagoral.

Jos21:8 Now the sons of Yisra'El gave by lot to the Lewiim these cities with their suburbs,
as **לְמֹשֶׁה** commanded by the hand of Mosheh.

<8> Καὶ ἔδωκαν οἱ υἱοὶ Ἰσραὴλ τοῖς Λευítais τὰς πόλεις καὶ τὰ περισπόρια αὐτῶν,
ὃν τρόπον ἐνετείλατο κύριος τῷ Μωϋσῇ, κληρωτί.

8 Kai edōkan hoi huioi Israēl tois Leuitais tas poleis kai ta perisporia autōn,
And gave the sons of Israel to the Levites the cities and their outskirts,
hon tropon eneteilato kyrios tō Mōusē, klērōti.
in which manner YHWH gave charge to Moses by casting lots.

טוֹיַתְנֹו מִמַּטֶּה בְּנֵי יְהוּדָה וּמִמַּטֶּה בְּנֵי שִׁמְעוֹן אֵת הָעָרִים הָאֵלֶּה
אֲשֶׁר-יָקָרָא אֶתְהֶן בְּשֵׁם:

9. wayit'nu mimateh b'ney Yahudah umimateh b'ney Shim'on 'eth he`arim ha'eleh
'asher-yiq'ra' 'eth'hen b'shem.

Jos21:9 They gave from the tribe of the sons of Yahudah
and from the tribe of the sons of Shimeon, these cities which they are called by name;

<9> καὶ ἔδωκεν ἡ φυλὴ υἱῶν Ἰουδα καὶ ἡ φυλὴ υἱῶν Συμεων
καὶ ἀπὸ τῆς φυλῆς υἱῶν Βενιαμιν τὰς πόλεις τούτοις, καὶ ἐπεκλήθησαν

9 kai edōken hē phylē huiōn Iouda kai hē phylē huiōn Symeōn
And he gave the tribe of the sons of Judah, and the tribe of the sons of Symeon
kai apo tēs phylēs huiōn Benjamin tas poleis toutois, kai epeklēthēsan
and from the tribe of the sons of Benjamin these cities, and they were assigned

יְוִיָּהּ לְבָנֵי אֶהְרֹן מִמִּשְׁפְּחוֹת הַקְּהָתִי מִבְּנֵי לֵוִי
כִּי לָהֶם הָיָה הַגּוֹרָל רִישׁוֹנָה:

10. way'hi lib'ney 'Aharon mimish'p'choth haQ'hathi mib'ney Lewi
ki lahem hayah hagoral ri'shonah.

Jos21:10 and they were for the sons of Aharon, being of the families of the Qehathites,
of the sons of Lewi, for theirs was the first lot.

<10> τοῖς υἱοῖς Ααρων ἀπὸ τοῦ δήμου τοῦ Κααθ τῶν υἱῶν Λεui,
ὅτι τούτοις ἐγενήθη ὁ κλήρος.

10 tois huiois Aarōn apo tou dēmou tou Kaath tōn huiōn Leui,
to the sons of Aaron, of the families of Kohath, of the sons of Levi;
hoti toutois egenēthē ho klēros.
for to these fell the lot.

יַאֲוִיַתְנֹו לָהֶם אֶת-קִרְיַת אַרְבַּע אָבִי הָעֲנוֹק הִיא חֶבְרוֹן
בְּהַר יְהוּדָה וְאֶת-מְגִרָשָׁה סְבִיבִיתֶיהָ:

11. wayit'nu lahem 'eth-Qir'yath 'ar'ba` 'abi ha`Anoq hi' Cheb'ron b'har Yahudah

w'eth-mig'rasheah s'bibotheyah.

Jos21:11 Thus they gave them Qiryath-arba, being the father of Anaq (that is, Chebron), in the hill country of Yahudah, with its surrounding suburbs.

<11> καὶ ἔδωκεν αὐτοῖς τὴν Καριαθαρβोक μητρόπολιν τῶν Ενακ (αὕτη ἐστὶν Χεβρων) ἐν τῷ ὄρει Ἰουδα· τὰ δὲ περισπόρια κύκλῳ αὐτῆς

11 kai edōken autois tēn Kariatharbok mētrōpolin tōn Enak

And they gave to them Ciriatharboc, mother-city of the Enac (hautē estin Chebrōn) en tō orei Iouda; ta de perisporia kyklō autēs (this is Hebron) in the mountain of Judah, and the suburbs round it.

יבִּוּאֶת-שָׂדֶה הָעִיר וְאֶת-חֲצֵרֶיהָ בְּתָנִי
לְכָל־בֶּן-יִפְנֶה בְּאֶחָזָתוֹ׃ ס

12. w'eth-s'deh ha'ir w'eth-chatsereyah nath'nu l'Kaleb ben-Y'phunneh ba'achuzatho.

Jos21:12 But the fields of the city and its villages they gave to Kaleb the son of Yephunneh for his possession.

<12> καὶ τοὺς ἀγροὺς τῆς πόλεως καὶ τὰς κώμας αὐτῆς ἔδωκεν Ἰησοῦς τοῖς υἱοῖς Χαλεβ υἱοῦ Ἰεφοννη ἐν κατασχέσει·

12 kai tous agrous tēs poleōs kai tas kōmas autēs edōken Iēsous tois huiōis Chaleb

But the fields of the city, and her villages Joshua gave to the sons of Caleb huiou Iephonnē en kataschesei; the son of Jephunneh for a possession.

יגִּוּלְבְּנֵי אֶחָדָן הַכֹּהֵן בְּתָנִי אֶת-עִיר מְקַלָּט הָרָצִחַ אֶת-חֶבְרוֹן
וְאֶת-מִגְדָּשָׁהּ וְאֶת-לִבְנָה וְאֶת-מִגְדָּשָׁהּ׃

13. w'lib'ney 'Aharon hakohen nath'nu 'eth-'ir miq'lat harotseach 'eth-Cheb'ron w'eth-mig'rasheah w'eth-Lib'nah w'eth-mig'rasheah.

Jos21:13 So to the sons of Aharon the priest they gave Chebron, the city of refuge for the manslayer, with its suburbs, and Libnah with its suburbs,

<13> καὶ τοῖς υἱοῖς Ααρων ἔδωκε τὴν πόλιν φυγαδευτήριον τῷ φονεύσαντι τὴν Χεβρων καὶ τὰ ἀφωρισμένα τὰ συν αὐτῇ καὶ τὴν Λεμνα καὶ τὰ ἀφωρισμένα τὰ πρὸς αὐτῇ

13 kai tois huiōis Aarōn edōke tēn polin phygadeutērion tō phoneusanti

And to the sons of Aaron he gave the city of refuge for the one manslaying – tēn Chebrōn kai ta aphōrismena ta syn autē kai tēn Lemna Chebron and the suburbs belonging to it, and Lemna kai ta aphōrismena ta pros autē and the suburbs belonging to it,

יד וְאֶת-יַתֵּר וְאֶת-מִגְדָּשָׁהּ וְאֶת-אֶשְׁתֵּמוֹעַ וְאֶת-מִגְדָּשָׁהּ׃

14. w'eth-Yattir w'eth-mig'rasheah w'eth-'Esh't'mo'a w'eth-mig'rasheah.

Jos21:14 and Yattir with its suburbs and Eshtemoa with its suburbs,

<14> καὶ τὴν Αἰλωμ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν Τεμα καὶ τὰ ἀφωρισμένα αὐτῇ
 14 kai tēn Ailōm kai ta aphōrismena autē kai tēn Tema kai ta aphōrismena autē
 and Aelom and its suburbs, and Tema and its suburbs,

טו וְאֶת־חֹלֹן וְאֶת־מִגְרָשֶׁהָ וְאֶת־דְּבִיר וְאֶת־מִגְרָשֶׁהָ:

15. w'eth-Cholon w'eth-mig'rasheah w'eth-D'bir w'eth-mig'rasheah.

Jos21:15 and Cholon with its suburbs and Debir with its suburbs,

<15> καὶ τὴν Γελλα καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν Δαβὶρ καὶ τὰ ἀφωρισμένα αὐτῇ
 15 kai tēn Gella kai ta aphōrismena autē kai tēn Dabir kai ta aphōrismena autē
 and Gella and its suburbs, and Dabir and its suburbs,

טז וְאֶת־עַיִן וְאֶת־מִגְרָשֶׁהָ וְאֶת־יֻטָּה וְאֶת־מִגְרָשֶׁהָ אֶת־בֵּית שֶׁמֶשׁ
 וְאֶת־מִגְרָשֶׁהָ עָרִים תְּנִשֶׁע מֵאֵת שְׁנֵי הַשְּׁבָטִים הָאֵלֶּה: כ

16. w'eth-`Ayin w'eth-mig'rasheah w'eth-Yuttah

w'eth-mig'rasheah 'eth-Beyth shemesh

w'eth-mig'rasheah `arim teshah me'eth sh'ney hash'batim ha'eleh.

Jos21:16 and Ayin with its suburbs and Yuttah with its suburbs and Beyth-shemesh with its suburbs; nine cities from these two tribes.

<16> καὶ Ἀσα καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Τανυ καὶ τὰ ἀφωρισμένα αὐτῇ
 καὶ Βαιθσαμυς καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις ἐννέα παρὰ τῶν δύο φυλῶν τούτων.
 16 kai Asa kai ta aphōrismena autē kai Tany kai ta aphōrismena autē
 and Asa and its suburbs, and Tany and its suburbs,
 kai Baithsamys kai ta aphōrismena autē, poleis ennea para tōn duo phylōn toutōn.
 and Baithsamys and its suburbs; cities nine from two tribes these.

יז וּמִמָּטָה בְּנֵימִן אֶת־גִּבְעוֹן וְאֶת־מִגְרָשֶׁהָ אֶת־גִּבְעָה וְאֶת־מִגְרָשֶׁהָ:

17. umimateh Bin'yamin 'eth-Gib'on w'eth-mig'rasheah
 'eth-Geba' w'eth-mig'rasheah.

Jos21:17 From the tribe of Benjamin, Gibeon with its suburbs, Geba with its suburbs,

<17> καὶ παρὰ τῆς φυλῆς Βενιαμὴν τὴν Γαβαὼν καὶ τὰ ἀφωρισμένα αὐτῇ
 καὶ Γαθεθ καὶ τὰ ἀφωρισμένα αὐτῇ
 17 kai para tēs phylēs Benjamin tēn Gabaōn kai ta aphōrismena autē
 And from the tribe of Benjamin, Gabaon and its suburbs,
 kai Gatheth kai ta aphōrismena autē
 and Gatheth and its suburbs

יח אֶת־עֲנָתוֹת וְאֶת־מִגְרָשֶׁהָ וְאֶת־עֲלְמוֹן
 וְאֶת־מִגְרָשֶׁהָ עָרִים אַרְבַּע:

18. 'eth-`Anathoth w'eth-mig'rasheah w'eth-`Al'mon w'eth-mig'rasheah `arim 'ar'ba'.

Jos21:18 Anathoth with its suburbs and Almon with its suburbs; four cities.

<18> καὶ Ἀναθωθ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Γαμαλα

καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τέσσαρες.

18 kai **Anathōth** kai ta aphōrismena autē kai **Gamala**
and **Anathoth** and its suburbs, and **Gamala**
kai ta aphōrismena autē, poleis tessares.
and its suburbs; cities four.

יֵט כָּל-עָרֵי בְנֵי-אַהֲרֹן הַכֹּהֲנִים

נְשִׁלָּשׁ-עָשָׂרָה עָרִים וּמִגְרָשֵׁיהֶן: ס

19. **kal-`arey b'ney-'Aharon hakohanim sh'losh-`es'reh `arim umig'r'sheyhen.**

Jos21:19 All the cities of the sons of **Aharon**, the priests,
were **thirteen** cities with **their** suburbs.

<19> **pāsai ai póleis uíōn Aarōn tōn hierēōn déka treís.**

19 **pasai hai poleis huiōn Aarōn tōn hierēōn deka treis.**

All the cities of the sons of **Aaron** of the priests, **thirteen.**

כֹּל מִשְׁפְּחוֹת בְּנֵי-קָהַת הַלְוִיִּם הַנּוֹתָרִים מִבְּנֵי קָהַת

וַיְהִי עָרֵי גֹרָלָם מִמִּטָּה אֶפְרַיִם:

20. **ul'mish'p'choth b'ney-Q'hath haL'wiim hanotharim mib'ney Q'hath**
way'hi `arey goralam mimateh 'Eph'rayim.

Jos21:20 And the families of the sons of **Qehath**, the **Lewiim** who were left of the sons
of **Qehath**, even they had the cities of their lot out of the tribe of **Ephrayim**.

<20> Καὶ τοῖς δῆμοις υἱοῖς **Kaath** τοῖς **Λευίταις** τοῖς καταλειμμένοις
ἀπὸ τῶν υἱῶν **Kaath** καὶ ἐγενήθη πόλις τῶν ὀρίων αὐτῶν ἀπὸ φυλῆς **Eφραιμ**,

20 Kai **tois démois huiois Kaath**

And to the families of the sons of **Caath**,

tois Leuitais **tois kataleimmenois** **apo tōn huiōn Kaath**

to the Levites being left behind from the sons of **Caath**.

kai **egenēthē polis tōn horiōn autōn apo phylēs Ephraim**,

And came the city of their borders from the tribe of **Ephraim**.

כֹּא וַיִּתְּנוּ לָהֶם אֶת-עִיר מִקְלָט הָרָצִחַ אֶת-שֶׁכֶם

וְאֶת-מִגְרָשָׁהּ בְּהַר אֶפְרַיִם וְאֶת-גֶּזֶר וְאֶת-מִגְרָשָׁהּ:

21. **wayit'nu lahem 'eth-`ir miq'lat harotseach 'eth-sh'kem**
w'eth-mig'rasheah b'har 'Eph'rayim w'eth-Gezer w'eth-mig'rasheah.

Jos21:21 They gave them **Shekem**, the city of **refuge** for the manslayer,
with its suburbs, in the hill country of **Ephrayim**, and **Gezer** with its suburbs,

<21> καὶ ἔδωκαν αὐτοῖς τὴν πόλιν τοῦ φυγαδευτηρίου τὴν τοῦ φονεύσαντος
τὴν **Συχεμ** καὶ τὰ ἀφωρισμένα αὐτῇ καὶ **Γαζαρα** καὶ τὰ πρὸς αὐτὴν
καὶ τὰ ἀφωρισμένα αὐτῇ

21 kai **edōkan autois tēn polin tou phygadeutēriou tēn tou phoneusantos tēn Sychem**

And they gave to them the city of **refuge** for the one manslaying – **Sychem**

kai ta aphōrismena autē kai Gazara kai ta pros autēn kai ta aphōrismena autē
and its suburbs, and Gazara and its appendages, and its suburbs,

כב וְאֶת־קִבְצִיִּים וְאֶת־מִגְרָשָׁה וְאֶת־בֵּית חוֹרֶן
וְאֶת־מִגְרָשָׁה עָרִים אַרְבַּע: ס

22. w'eth-Qib'tsayim w'eth-mig'rasheah w'eth-Beyth choron
w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:22 and Qibetsayim with its suburbs and Beyth-choron with its suburbs; four cities.

<22> καὶ τὴν Βαιθωρων καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τέσσαρες.

22 kai tēn Baithōrōn kai ta aphōrismena autē, poleis tessares.
and Baithoron and its suburbs – cities four.

כג וּמַמְטָה דָן אֶת־אֶלְתֵּקָא וְאֶת־מִגְרָשָׁה אֶת־גִּבְתֹּן וְאֶת־מִגְרָשָׁה:
23. umimateh-Dan 'eth-'El't'qe' w'eth-mig'rasheah 'eth-Gibb'thon w'eth-mig'rasheah.

Jos21:23 From the tribe of Dan, Elteqe with its suburbs, Gibbethon with its suburbs,

<23> καὶ ἐκ τῆς φυλῆς Δαν τὴν Ἐλκωθαιμ καὶ τὰ ἀφωρισμένα αὐτῇ
καὶ τὴν Γεθεδαν καὶ τὰ ἀφωρισμένα αὐτῇ

23 kai ek tēs phylēs Dan tēn Elkōthaim kai ta aphōrismena autē
And from the tribe of Dan, Helcothaim and its suburbs,
kai tēn Gethedan kai ta aphōrismena autē
and Gethedan and its suburbs,

כד אֶת־אֵילֹן וְאֶת־מִגְרָשָׁה אֶת־גַּת־רִמּוֹן
וְאֶת־מִגְרָשָׁה עָרִים אַרְבַּע: ס

24. 'eth-'Ayalon w'eth-mig'rasheah 'eth-Gath-rimmon
w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:24 Ayalon with its suburbs, Gath-rimmon with its suburbs; four cities.

<24> καὶ Αἰλων καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Γεθερεμμων
καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τέσσαρες.

24 kai Ailōn kai ta aphōrismena autē kai Getheremmōn kai ta aphōrismena autē,
and Ælon and its suburbs, and Getheremmon and its suburbs –
poleis tessares.
cities four.

כה וּמַמְחָצִית מַטֵּה מְנַשֶּׁה אֶת־תַּעֲנָךְ וְאֶת־מִגְרָשָׁה
וְאֶת־גַּת־רִמּוֹן וְאֶת־מִגְרָשָׁה עָרִים שְׁתֵּים:

25. umimachatsith mateh M'nasseh 'eth-Ta'nak w'eth-mig'rasheah
w'eth-Gath-rimmon w'eth-mig'rasheah `arim sh'tayim.

Jos21:25 And from the half-tribe of Manasseh, Taenak with its suburbs
and Gath-rimmon with its suburbs; two cities.

<25> καὶ ἀπὸ τοῦ ἡμίσεως φυλῆς Μανασση τὴν Ταναχ καὶ τὰ ἀφωρισμένα αὐτῇ

καὶ τὴν Ἰεβαθα καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις δύο.

25 kai apo tou hēmisous phylēs Manassē tēn Tanach kai ta aphōrismena autē
And from the half tribe of Manasseh, Tanach and its suburbs,
kai tēn Iebatha kai ta aphōrismena autē, poleis duo.
and Jebatha and its suburbs – cities two.

כּו כָּל-עָרִים עָשָׂר וּמִגְרָשֵׁיהֶן לְמִשְׁפְּחוֹת בְּנֵי-קֵהַת הַנּוֹתָרִים: ם

26. kal-`arim `eser umig'r'sheyhen l'mish'p'choth b'ney-Q'hath hanotharim.

Jos21:26 All the cities were ten with their suburbs
for the families of the sons of Qehath that remained.

<26> πᾶσαι πόλεις δέκα καὶ τὰ ἀφωρισμένα τὰ πρὸς αὐταῖς
τοῖς δῆμοις υἱῶν Κααθ τοῖς ὑπολειμμένοις.

26 pasai poleis deka kai ta aphōrismena ta pros autais
All cities the ten and the parts being separated with them
tois dēmois huiōn Kaath tois hypoleleimmenois.
to the families of the sons of Kohath being left behind.

כּז לְבָנֵי גֵרְשׁוֹן מִמִּשְׁפַּחַת הַלְוִיִּם מִחֲצִי מַטֵּה מְנַשֶּׁה

אֶת-עִיר מְקַלָּט הָרָצַח אֶת-גֹּלָן בְּבָשָׁן

וְאֶת-מִגְרָשָׁהּ וְאֶת-בְּעֶשְׂתֶּרָה וְאֶת-מִגְרָשָׁהּ עָרִים שְׁתַּיִם: ם

27. w'lib'ney Ger'shon mimish'p'choth hal'wiim mechatsi mateh M'nasseh
'eth-`ir miq'lat harotsecah 'eth-Galon baBashan w'eth-mig'rasheah
w'eth-B`esh't'rah w'eth-mig'rasheah `arim sh'tayim.

Jos21:27 To the sons of Gershon, of the families of the Lewiim,
from the half-tribe of Manasseh, they gave Golan in Bashan, the city of refuge
for the manslayer, with its suburbs, and Be-eshterah with its suburbs; two cities.

<27> Καὶ τοῖς υἱοῖς Γεδσων τοῖς Λευίταις ἐκ τοῦ ἡμίσεως φυλῆς Μανασση
τὰς πόλεις τὰς ἀφωρισμένας τοῖς φονεύσασι, τὴν Γαυλων ἐν τῇ Βασανίτιδι
καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν Βοσοραν καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις δύο

27 Kai tois huiois Gedsōn tois Leuitais ek tou hēmisous phylēs Manassē
And to the sons of Gedson, the Levites, were from the half tribe of Manasseh
tas poleis tas aphōrismenas tois phoneusasi,
the cities, the parts being separated for the ones manslaying –
tēn Gaulōn en tē Basanitidi kai ta aphōrismena autē
Gaulon in the Bashan area and its suburbs,
kai tēn Bosoran kai ta aphōrismena autē, poleis duo
and Bosora and its suburbs – cities two.

כח וּמַמְטָה יִשָּׁשְׁכָר אֶת-קִישְׁיוֹן

וְאֶת-מִגְרָשָׁהּ אֶת-דָּבְרַת וְאֶת-מִגְרָשָׁהּ:

28. umimateh Yissashkar 'eth-Qish'yon
w'eth-mig'rasheah 'eth-Dab'rath w'eth-mig'rasheah.

Jos21:28 From the tribe of Yissashkar, Qishyon with its suburbs,
Daberath with its suburbs,

<28> καὶ ἐκ τῆς φυλῆς Ἰσσαχαρ τὴν Κισων καὶ τὰ ἀφωρισμένα αὐτῇ
καὶ Δεββα καὶ τὰ ἀφωρισμένα αὐτῇ

28 kai ek tēs phylēs Issachar tēn Kisōn kai ta aphōrismena autē

And from the tribe of Issachar, Kison and its suburbs,

kai Debba kai ta aphōrismena autē

Debba and its suburbs,

כַּטְאֶת־יַרְמוּת וְאֶת־מִגְרָשֶׁהָ אֶת־עֵין גַּנִּים

וְאֶת־מִגְרָשֶׁהָ עָרִים אַרְבַּע: ס

29. 'eth-Yar'muth w'eth-mig'rasheah 'eth-`Eyn gannim
w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:29 Yarmuth with its suburbs, Eyn-gannim with its suburbs; four cities.

<29> καὶ τὴν Ρεμμαθ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Πηγὴν γραμμάτων
καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τέσσαρες.

29 kai tēn Remmath kai ta aphōrismena autē kai Pēgēn grammatōn

and Remmath and its suburbs, and the well of Letters

kai ta aphōrismena autē, poleis tessares.

and its suburbs – cities four.

לִּוּמַמְטָה אָשֶׁר אֶת־מִשְׁאֵל וְאֶת־מִגְרָשֶׁהָ אֶת־עַבְדֹּן וְאֶת־מִגְרָשֶׁהָ:

30. umimateh 'Asher 'eth-Mish'al w'eth-mig'rasheah 'eth-`Ab'don w'eth-mig'rasheah.

Jos21:30 From the tribe of Asher, Mishal with its suburbs, Abdon with its suburbs,

<30> καὶ ἐκ τῆς φυλῆς Ἀσηρ τὴν Βασελλαν καὶ τὰ ἀφωρισμένα αὐτῇ
καὶ Δαββων καὶ τὰ ἀφωρισμένα αὐτῇ

30 kai ek tēs phylēs Asēr tēn Basellan kai ta aphōrismena autē

And from out of the tribe of Aser – Basella and its suburbs,

kai Dabbōn kai ta aphōrismena autē

and Dabbon and its suburbs,

לֹא־אֶת־חֶלְקָת וְאֶת־מִגְרָשֶׁהָ וְאֶת־רֶחֶב

וְאֶת־מִגְרָשֶׁהָ עָרִים אַרְבַּע: ס

31. 'eth-Chel'qath w'eth-mig'rasheah w'eth-R'chob w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:31 Chelqath with its suburbs and Rechob with its suburbs; four cities.

<31> καὶ Χελκατ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Ρααβ
καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τέσσαρες.

31 kai Chelkat kai ta aphōrismena autē kai Raab kai ta aphōrismena autē, poleis tessares.

and Chelcat and its suburbs, and Raab and its suburbs – cities four.

לִּבִּוּמַמְטָה נִפְתָּלִי אֶת־עִיר מְקַלָּט הָרָצִיחַ אֶת־קָדֶשׁ בְּנִגְלִיל

וְאֶת־מְגִרְשָׁה וְאֶת־חַמֹּת דֹּאֵר וְאֶת־מְגִרְשָׁה
וְאֶת־קֶרְתָּן וְאֶת־מְגִרְשָׁה עָרִים שְׁלֹשׁ:

32. unimateh Naph'tali 'eth-`ir miq'lat harotseach 'eth-Qedesh baGalil
w'eth-mig'rasheah w'eth-Chammoth do'r w'eth-mig'rasheah
w'eth-Qar'tan w'eth-mig'rasheah `arim shalosh.

Jos21:32 From the tribe of Naphtali, Qedesh in Galilee, the city of refuge
for the manslayer, with its suburbs and Chammoth-dor with its suburbs
and Qartan with its suburbs; three cities.

<32> καὶ ἐκ τῆς φυλῆς Νεφθαλι τὴν πόλιν τὴν ἀφωρισμένην τῷ φονεύσαντι
τὴν Καδες ἐν τῇ Γαλιλαίᾳ καὶ τὰ ἀφωρισμένα αὐτῇ καὶ τὴν Εμμαθ
καὶ τὰ ἀφωρισμένα αὐτῇ καὶ Θεμμων καὶ τὰ ἀφωρισμένα αὐτῇ, πόλεις τρεῖς.

32 kai ek tēs phylēs Nephthali

And from out of the tribe of Naphthali,

tēn polin tēn aphōrismenēn tō phoneusanti

the cities being separated for the one manslaying –

tēn Kades en tē Galilaiā kai ta aphōrismena autē kai tēn Emmath kai ta aphōrismena autē

Cades in Galilee and its suburbs, and Nemmath and its suburbs,

kai Themmōn kai ta aphōrismena autē, poleis treis.

and Themmon and its suburbs – cities three.

לְכָל־עָרֵי הַגֵּרְשָׁנִי לְמִשְׁפַּחְתָּם שְׁלֹשׁ־עֶשְׂרֵה עִיר וּמִגְרִישֶׁיהֶן: ם
33. kal-`arey haGer'shuni l'mish'p'chotham sh'losh-`es'reh `ir umig'r'sheyhen.

Jos21:33 All the cities of the Gershonites according to their families
were thirteen cities with their suburbs.

<33> πᾶσαι αἱ πόλεις τοῦ Γεδσων κατὰ δῆμους αὐτῶν πόλεις δέκα τρεῖς.

33 pasai hai poleis tou Gedsōn kata dēmous autōn poleis deka treis.

All the cities of Gedson according to their families – cities thirteen

לְדֹ וּלְמִשְׁפַּחֹת בְּנֵי־מֶרָרִי הַלְוִיִּם הַנּוֹתָרִים מֵאֵת מֹשֶׁה זְבוּלֹן
אֶת־יֶקֶנְעָם וְאֶת־מְגִרְשָׁה אֶת־קֶרְתָּה וְאֶת־מְגִרְשָׁה:

34. u'l'mish'p'choth b'ney-M'rari haL'wiim hanotharim me'eth mateh Z'bulun
'eth-Yaq'n`am w'eth-mig'rasheah 'eth-Qar'tah w'eth-mig'rasheah.

Jos21:34 And to the families of the sons of Merari, the rest of the Lewiim,
from the tribe of Zebulun, Yaqneam with its suburbs and Qartah with its suburbs.

<34> Καὶ τῷ δῆμῳ υἱῶν Μεραρι τοῖς Λευίταις τοῖς λοιποῖς
ἐκ τῆς φυλῆς υἱῶν Ζαβουλων τὴν Μααν καὶ τὰ περισπόρια αὐτῆς
καὶ τὴν Καδης καὶ τὰ περισπόρια αὐτῆς

34 Kai tō dēmō huiōn Merari tois Leuitais tois loipois

And to the family of the sons of Merari, the Levites, to the ones remaining

ek tēs phylēs huiōn Zaboulōn tēn Maan

from the tribe of the sons of Zebulun, Maan

kai ta perisporia autēs kai tēn Kadēs kai ta perisporia autēs

and its suburbs; and Cades and its suburbs,

לֹא אֶת־דִּמְנָה וְאֶת־מִגְרָשֶׁהָ אֶת־נַהֲלָל וְאֶת־מִגְרָשֶׁהָ עָרִים אַרְבַּע:
35. 'eth-Dim'nah w'eth-mig'rasheah 'eth-Nahalal w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:35 Dimnah with its suburbs, Nahalal with its suburbs; four cities.

<35> καὶ Σελλα καὶ τὰ περισπόρια αὐτῆς, πόλεις τρεῖς.

35 kai Sella kai ta perisporia autēs, poleis treis.
and Sella and its suburbs – cities three.

לֹא וּמִמָּטֶה רְאוּבֵן אֶת־בֶּצֶר וְאֶת־מִגְרָשֶׁהָ
וְאֶת־יַהֲצָח וְאֶת־מִגְרָשֶׁהָ:

36. umimateh R'uben 'eth-Betser w'eth-mig'rasheah
w'eth-Yah'tsah w'eth-mig'rasheah.

Jos21:36 And from the tribe of Reuben, Betser with its suburbs
and Yahtsah with its suburbs,

<36> καὶ πέραν τοῦ Ἰορδάνου τοῦ κατὰ Ἰεριχώ ἐκ τῆς φυλῆς Ρουβην τὴν πόλιν
τὸ φυγαδευτήριον τοῦ φονεύσαντος τὴν Βοσορ ἐν τῇ ἐρήμῳ τῇ Μισωρ
καὶ τὰ περισπόρια αὐτῆς καὶ τὴν Ἰαζηρ καὶ τὰ περισπόρια αὐτῆς

36 kai peran tou Iordanou tou kata Ierichō ek tēs phylēs Roubēn tēn polin
And beyond the Jordan of Jericho, from out of the tribe of Reuben, the city
to phygadeutērion tou phoneusantos tēn Bosor en tē erēmō
of refuge of the one manslaying – Bosor in the wilderness;
tē Misōr kai ta perisporia autēs kai tēn Iazēr kai ta perisporia autēs
Miso and its suburbs; and Jazer, and its suburbs,

לֹא אֶת־קְדֵמוֹת וְאֶת־מִגְרָשֶׁהָ וְאֶת־מִיפְעַת
וְאֶת־מִגְרָשֶׁהָ עָרִים אַרְבַּע: ס

37. 'eth-Q'demoth w'eth-mig'rasheah
w'eth-Meypha'ath w'eth-mig'rasheah `arim 'ar'ba`.

Jos21:37 Qedemoth with its suburbs and Meyphaath with its suburbs; four cities.

<37> καὶ τὴν Δεκμων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν Μαφα
καὶ τὰ περισπόρια αὐτῆς, πόλεις τέσσαρες.

37 kai tēn Dekmōn kai ta perisporia autēs
and Decmon and its suburbs,
kai tēn Mapha kai ta perisporia autēs, poleis tessares.
and Mapha and its suburbs – cities four.

לֹא וּמִמָּטֶה גָד אֶת־עִיר מִקְלָט הָרָצִים אֶת־רָמוֹת בְּגִלְעָד
וְאֶת־מִגְרָשֶׁהָ וְאֶת־מַחֲנַיִם וְאֶת־מִגְרָשֶׁהָ:

38. umimateh-Gad 'eth-`ir miq'lat harotseach 'eth-Ramoth baGil`ad
w'eth-mig'rasheah w'eth-Machanayim w'eth-mig'rasheah.

Jos21:38 And from the tribe of Gad, Ramoth in Gilead, the city of refuge for the manslayer, with its suburbs and Machanayim with its suburbs,

<38> καὶ ἀπὸ τῆς φυλῆς Γαδ τὴν πόλιν τὸ φυγαδευτήριον τοῦ φονεύσαντος τὴν Ραμωθ ἐν τῇ Γαλααδ καὶ τὰ περισπόρια αὐτῆς καὶ τὴν Καμιν καὶ τὰ περισπόρια αὐτῆς

38 kai apo tēs phylēs Gad tēn polin to phygadeutērion tou phoneusantos
And from the tribe of Gad, the city of refuge of the one manslaying –
tēn Ramōth en tē Galaad kai ta perisporia autēs kai tēn Kamin kai ta perisporia autēs
Ramoth in Galaad and its suburbs, and Camin and its suburbs;

למִאֶת-חֶשְׁבֹּן וְאֶת-מִגְרָשֶׁהָ אֶת-יַעְזֵר
וְאֶת-מִגְרָשֶׁהָ כָּל-עָרִים אַרְבַּע:

39. 'eth-Chesh'bon w'eth-mig'rasheah 'eth-Ya'zer
w'eth-mig'rasheah kai-`arim 'ar'ba`.

Jos21:39 Cheshbon with its suburbs, Yazer with its suburbs; four cities in all.

<39> καὶ τὴν Εσεβων καὶ τὰ περισπόρια αὐτῆς καὶ τὴν Ιαζηρ καὶ τὰ περισπόρια αὐτῆς· αἱ πᾶσαι πόλεις τέσσαρες.

39 kai tēn Esebōn kai ta perisporia autēs
and Esbon and its suburbs,
kai tēn Iazēr kai ta perisporia autēs; hai pasai poleis tessares.
and Jazer and its suburbs – all the cities were four.

מִכָּל-הָעָרִים לְבְנֵי מְרָרִי לְמִשְׁפְּחֹתָם הַנּוֹתָרִים מִמִּשְׁפְּחוֹת הַלְוִיִּם
וַיְהִי גּוֹרָלָם עָרִים שְׁתֵּים עָשָׂרָה:

40. kai-he`arim lib'ney M'rari l'mish'p'chotham hanotharim mimish'p'choth haL'wiim
way'hi goralam `arim sh'teym `es'reh.

Jos21:40 All the cities of the sons of Merari according to their families, which were left of the families of the Lewiim; and their lot was twelve cities.

<40> πᾶσαι πόλεις τοῖς υἱοῖς Μεραρι κατὰ δῆμους αὐτῶν τῶν καταλειμμένων ἀπὸ τῆς φυλῆς Λευι· καὶ ἐγενήθη τὰ ὅρια πόλεις δέκα δύο.

40 pasai poleis tois huiōis Merari kata dēmous autōn tōn kataleimmenōn
All the cities to the sons of Merari, according to their families of the ones left
apo tēs phylēs Leui; kai egenēthē ta horia poleis deka duo.
from the tribe of Levi, and were their limits – cities twelve.

מֵאֵל עָרֵי הַלְוִיִּם בְּתוֹךְ אֲחֻזַּת בְּנֵי-יִשְׂרָאֵל עָרִים אַרְבָּעִים
וּשְׁמֹנֶה וּמִגְרָשֵׁיהֶן:

41. kol `arey haL'wiim b'thok 'achuzath b'ney-Yis'ra'El `arim 'ar'ba'im
ush'moneh umig'r'sheyhen.

Jos21:41 All the cities of the Lewiim in the midst of the possession of the sons of Yisra'El were forty-eight cities with their suburbs.

<41> Πᾶσαι αἱ πόλεις τῶν Λευιτῶν ἐν μέσῳ κατασχέσεως υἱῶν Ἰσραὴλ
τεσσαράκοντα ὀκτὼ πόλεις καὶ τὰ περισπóρια αὐτῶν

41 Pasai hai poleis tōn Leuitōn en mesō katascheseōs huiōn Israēl

All cities of the Levites in the midst of the possessions of the sons of Israel –
tessarakonta oktō poleis kai ta perisporia autōn
forty-eight cities, and its suburbs.

מִבְּתֵינָהּ הָעָרִים הָאֵלֶּה עִיר עִיר
וּמִגְרָשֶׁיהָ סְבִיבֹתֶיהָ כֵּן לְכָל-הָעָרִים הָאֵלֶּה: ס

42. tih'yeynah he`arim ha'eleh `ir `ir

umig'rasheyah s'bibotheyah ken l'kal-he`arim ha'eleh.

Jos21:42 These cities are each city and its surrounding suburbs;
thus it was with all these cities.

<42> κύκλῳ τῶν πόλεων τούτων, πόλιν

καὶ τὰ περισπóρια κύκλῳ τῆς πόλεως πάσαις ταῖς πόλεσιν ταύταις.

42 kyklō tōn poleōn toutōn, polis

Round about these cities: a city

kai ta perisporia kyklō tēs poleōs pasais tais polesin tautais.

and the suburbs round about the cities. Thus to all these cities.

<42>a Καὶ συνετέλεσεν Ἰησοῦς διαμερίσας τὴν γῆν ἐν τοῖς ὁρίοις αὐτῶν.

42a Kai synetelesen Iēsous diamerisas tēn gēn en tois horiois autōn.

and Joshua ceased dividing the land by their borders:

<42>b καὶ ἔδωκαν οἱ υἱοὶ Ἰσραὴλ μερίδα τῷ Ἰησοῦ κατὰ πρόσταγμα κυρίου·

ἔδωκαν αὐτῷ τὴν πόλιν, ἣν ᾔτήσατο·

τὴν Θαμνασαραχ ἔδωκαν αὐτῷ ἐν τῷ ὄρει Ἐφραιμ.

42b kai edōkan hoi huiōi Israēl merida tō Iēsoi

and the children of Yisrael gave a portion to Joshua

kata prostagma kyriou; edōkan autō tēn polin,

because of the commandment of YHWH: they gave him the city

hēn ētēsato; tēn Thamnasarach edōkan autō en tō orei Ephraim.

which he asked: they gave him Thamnasachar in mount Ephraim;

<42>c καὶ ὠκοδόμησεν Ἰησοῦς τὴν πόλιν καὶ ὤκησεν ἐν αὐτῇ.

42c kai ōkodomēsen Iēsous tēn polin kai ōkēsen en autē.

and Joshua built the city, and dwelt in it:

<42>d καὶ ἔλαβεν Ἰησοῦς τὰς μαχαίρας τὰς πετρίνας, ἐν αἷς περιέτεμεν τοὺς υἱοὺς

Ἰσραὴλ τοὺς γενομένους ἐν τῇ ὁδῷ ἐν τῇ ἐρήμῳ, καὶ ἔθηκεν αὐτὰς ἐν Θαμνασαραχ.

42d kai elaben Iēsous tas machairas tas petrinas,

and Joshua took the knives of stone,

en hais perietemen tous huiōus Israēl

wherewith he circumcised the children of Yisrael

tous genomenous en tē hodō en tē erēmō, kai ethēken autas en Thamnasarach.

that were born in the desert by the way, and put them in Thamnasachar.

מִגִּיתָן יְהוָה לְיִשְׂרָאֵל אֶת-כָּל-הָאָרֶץ

אֲשֶׁר נִשְׁבַּע לָתֵת לְאֲבוֹתָם וַיַּרְשִׁיחַ וַיֵּשְׁבוּ בָּהּ:

43. wayiten Yahúwah l'Yis'ra'El 'eth-kal-ha'arets
'asher nish'ba` latheth la'abotham wayirashuah wayesh'bu bah.

Jos21:43 So **אֱלֹהֵינוּ** gave Yisra'El all the land which He had sworn to give to their fathers, and they possessed it and lived in it.

<43> Καὶ ἔδωκεν κύριος τῷ Ἰσραὴλ πᾶσαν τὴν γῆν, ἣν ὤμοσεν δοῦναι τοῖς πατράσιν αὐτῶν, καὶ κατεκληρονόμησαν αὐτὴν καὶ κατώκησαν ἐν αὐτῇ.

43 Kai edōken kyrios tō Israēl pasan tēn gēn,
And YHWH gave to Israel all the land
hēn ōmosen dounai tois patrasin autōn,
which he swore by an oath to give to their fathers;
kai kateklēronomēsan autēn kai katōkēsan en autē.
and they inherited it, and dwelt in it.

מִדְּוַיְנַח יְהוָה לָהֶם מִסָּבִיב כָּל־אֲשֶׁר־נִשְׁבַּע לְאֲבוֹתָם
וְלֹא־עָמַד אִישׁ בְּפָנֵיהֶם מִכָּל־אֲבִייהֶם
אֶת כָּל־אֲבִייהֶם נָתַן יְהוָה בְּיָדָם:

44. wayanach Yahúwah lahem misabib k'kol 'asher-nish'ba` la'abotham w'lo'-`amad
'ish biph'neyhem mikal-'oy'beyhem 'eth kal-'oy'beyhem nathan Yahúwah b'yadam.

Jos21:44 And **אֱלֹהֵינוּ** gave them rest round about, according to all that He had sworn to their fathers, and not a man of all their enemies stood before them; **אֱלֹהֵינוּ** gave all their enemies into their hand.

<44> καὶ κατέπαυσεν αὐτοὺς κύριος κυκλόθεν, καθότι ὤμοσεν τοῖς πατράσιν αὐτῶν· οὐκ ἀνέστη οὐθεὶς κατενώπιον αὐτῶν ἀπὸ πάντων τῶν ἐχθρῶν αὐτῶν· πάντα τοὺς ἐχθροὺς αὐτῶν παρέδωκεν κύριος εἰς τὰς χεῖρας αὐτῶν.

44 kai katepausen autous kyrios kyklothen,
And rested them YHWH round about
kathoti ōmosen tois patrasin autōn;
in so far as he swore by an oath to their fathers.
ouk anestē outheis katenōpion autōn apo pantōn tōn echthrōn autōn;
Not rose up one before them of all their enemies;
pantas tous echthrous autōn paredōken kyrios eis tas cheiras autōn.
all their enemies delivered up YHWH into their hands.

מִהֲלֹא־נָפַל דָּבָר מִכָּל הַדָּבָר הַטוֹב
אֲשֶׁר־דָּבָר יְהוָה אֶל־בֵּית יִשְׂרָאֵל הַכֹּל בָּא: כ

45. lo'-naphal dabar mikol hadabar hatob
'asher-diber Yahúwah 'el-beyth Yis'ra'El hakol ba'.

Jos21:45 There did not fail any good thing which **אֱלֹהֵינוּ** had spoken to the house of Yisra'El; all came to pass.

<45> οὐ διέπεσεν ἀπὸ πάντων τῶν ῥημάτων τῶν καλῶν, ὧν ἐλάλησεν κύριος τοῖς υἱοῖς Ἰσραὴλ· πάντα παρεγένετο.

45 ou diepesen apo pantōn tōn hrēmatōn tōn kolōn,
Not failed a word from all of the things good
hōn elalēsen kyrios tois huiois Israēl; panta paregeneto.
which YHWH spoke to the sons of Israel; all came to pass.

Chapter 22

אָז יקראַ יְהוֹשֻׁעַ לְרֵאֲוִי וְלְגָדִי וְלַחֲצִי מְנַשֶּׁה:

1. 'az yiq'ra' Yahushu'a laR'ubeni w'laGadi w'lachatsi match M'nasseh.

Jos22:1 Then Yahushua called for the Reubenites and for the Gadites
and for the half-tribe of Manasseh,

<22:1> Τότε συνεκάλεσεν Ἰησοῦς τοὺς υἱοὺς Ρουβὴν καὶ τοὺς υἱοὺς Γαδ
καὶ τὸ ἥμισυ φυλῆς Μανασσῆ

1 Tote synekalesen Iēsous tous huious Roubēn kai tous huious Gad
Then Joshua called together the sons of Reuben, and the sons of Gad,
kai to hēmisý phylēs Manassē
and the half tribe of Manasseh.

בֹּיָאמַר אֲלֵיהֶם אַתֶּם שְׁמַרְתֶּם אֶת כָּל-אֲשֶׁר צִוָּה אֶתְכֶם
מֹשֶׁה עֶבֶד יְהוָה וַתִּשְׁמָעוּ בְּקוֹלִי לְכָל-אֲשֶׁר-צִוִּיתִי אֶתְכֶם:

2. wayo'mer 'aleyhem 'atem sh'mar'tem 'eth kal-'asher tsiuah 'eth'kem
Mosheh `ebed Yahúwah watish'm`u b'qoli l'kol 'asher-tsiuithi 'eth'kem.

Jos22:2 and said to them, You have kept all that Mosheh the servant of יְהוָה
commanded you, and have listened to my voice in all that I commanded you.

<2> καὶ εἶπεν αὐτοῖς Ὑμεῖς ἀκηκόατε πάντα, ὅσα ἐνετείλατο ὑμῖν Μωϋσῆς
ὁ παῖς κυρίου, καὶ ἐπηκούσατε τῆς φωνῆς μου κατὰ πάντα, ὅσα ἐνετειλάμην ὑμῖν.

2 kai eipen autois Hymeis akēkoate panta,
And he said to them, You have heard the whole,
hosa eneteilato hymin Mōusēs ho pais kyriou,
as much as gave charge to you Moses the servant of YHWH,
kai epēkousate tēs phōnēs mou kata panta, hosa eneteilamēn hymin.
and you heeded my voice according to all as much as I gave charge to you.

גַּלְא-עֲזַבְתֶּם אֶת-אֲחֵיכֶם זֶה יָמִים רַבִּים עַד הַיּוֹם הַזֶּה
וְשָׁמַרְתֶּם אֶת-מִשְׁמַרְת מִצְוַת יְהוָה אֲלֵהֵיכֶם:

3. lo'-`azab'tem 'eth-'acheykem zeh yamim rabbim `ad hayom hazeh
ush'mar'tem 'eth-mish'mereth mits'wath Yahúwah 'Eloheykem.

Jos22:3 You have not forsaken your brothers these many days unto this day,
but have kept the charge of the commandment of יְהוָה your El.

<3> οὐκ ἐγκαταλελοίπατε τοὺς ἀδελφοὺς ὑμῶν ταύτας τὰς ἡμέρας
καὶ πλείους ἕως τῆς σήμερον ἡμέρας·
ἐφυλάξασθε τὴν ἐντολὴν κυρίου τοῦ θεοῦ ὑμῶν.

3 ouk egkataleloipate tous adelphous hymōn tautas tas hēmeras

And you have **not** abandoned your brothers these days
 kai pleious heōs tēs sēmeron hēmeras; ephylaxasthe tēn entolēn kyriou tou theou hymōn.
 many; until the day of today you guarded the commandment of YHWH our El.

דַּעֲתָהּ הַיְּנִיחַ יְהוָה אֶל־הֵיכָם לְאַחֵיכֶם כַּאֲשֶׁר דִּבֶּר לָהֶם
 וְעֲתָה פָּנֵי וּלְכוּ לָכֶם לְאַחֵיכֶם אֶל־אֶרֶץ אַחֲזַתְכֶם
 אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה בְּעֶבֶר הַיַּרְדֵּן:

4. w'`attah heniach Yahúwah 'Eloheykem la'acheykem ka'asher diber lahem
 w'`attah p'nu ul'ku lakem l'ahaleykem 'el-'erets 'achuzath'kem
 'asher nathan lakem Mosheh `ebed Yahúwah b'`eber haYar'den.

Jos22:4 And now יְהוָה your El has given rest to your brothers, as He spoke to them;
 therefore you turn now and you go to your tents, to the land of your possession,
 which Mosheh the servant of יְהוָה gave you on the other side the Yarden.

<4> νῦν δὲ κατέπαυσεν κύριος ὁ θεὸς ἡμῶν τοὺς ἀδελφοὺς ἡμῶν, ὃν τρόπον εἶπεν
 αὐτοῖς· νῦν οὖν ἀποστραφέντες ἀπέλθατε εἰς τοὺς οἴκους ὑμῶν καὶ εἰς τὴν γῆν
 τῆς κατασχέσεως ὑμῶν, ἣν ἔδωκεν ὑμῖν Μωσῆς ἐν τῷ πέραν τοῦ Ιορδάνου.

4 nyn de katepausen kyrios ho theos hēmōn tous adelphous hēmōn,
 And now rested YHWH our El our brothers

hon tropon eipen autois;
 in which manner he spoke to them.

nyn oun apostrophentes apelthate eis tous oikous hymōn
 Now then in returning you go forth to your houses,

kai eis tēn gēn tēs katascheseōs hymōn,
 and to the land of your possession

hēn edōken hymin Mōusēs en tō peran tou Iordanou.
 which gave to you Moses on the other side of the Jordan.

חֲרֹק שְׁמְרוּ מְאֹד לַעֲשׂוֹת אֶת־הַמִּצְוָה וְאֶת־הַתּוֹרָה
 אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד־יְהוָה לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם
 וּלְלַכֵּת בְּכָל־דִּרְכָיו וּלְשָׁמֹר מִצְוֹתָיו
 וּלְדַבְּקָה־בּוֹ וּלְעֲבֹדוֹ בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם:

5. raq shim'ru m'od la'asoth 'eth-hamits'wah w'eth-hatorah
 'asher tsiuah 'eth'kem Mosheh `ebed-Yahúwah l'ahabah 'eth-Yahúwah 'Eloheykem
 w'laleketh b'kal-d'rakayu w'lish'mor mits'wothayu u'dab'qah-bo
 ul'`ab'do b'kal-l'bab'kem ub'kal-naph'sh'kem.

Jos22:5 Only be very careful to observe the commandment and the law
 which Mosheh the servant of יְהוָה commanded you, to love יְהוָה your El
 and to walk in all His ways and to keep His commandments and to hold fast to Him
 and to serve Him with all your heart and with all your soul.

<5> ἀλλὰ φυλάσασθε ποιεῖν σφόδρα τὰς ἐντολὰς καὶ τὸν νόμον, ὃν ἐνετείλατο ἡμῖν
 ποιεῖν Μωσῆς ὁ παῖς κυρίου, ἀγαπᾶν κύριον τὸν θεὸν ὑμῶν, πορεύεσθαι πάσαις
 ταῖς ὁδοῖς αὐτοῦ, φυλάσασθαι τὰς ἐντολὰς αὐτοῦ καὶ προσκεῖσθαι αὐτῷ

καὶ λατρεύειν αὐτῷ ἐξ ὅλης τῆς διανοίας ὑμῶν καὶ ἐξ ὅλης τῆς ψυχῆς ὑμῶν.

5 alla phylaxasthe poiein sphodra tas entolas kai ton nomon,

But guard exceedingly to do the commandments and the law,

hon eneteilato hēmin poiein Mōusēs ho pais kyriou, agapan kyrion ton theon hymōn,

which commanded you to do Moses the servant of YHWH – to love YHWH your El,

poreuesthai pasais tais hodois autou, phylaxasthai tas entolas autou kai proskeisthai autō

and to go by all his ways, to guard his commandments, and to lie near to them,

kai latreuein autō ex holēs tēs dianoiās hymōn kai ex holēs tēs psychēs hymōn.

and to serve Him in all your thought, and of entire soul your.

וַיְבָרֶכֶם יְהוֹשֻׁעַ וַיִּשְׁלַחם וַיֵּלְכוּ אֶל-אֶחָיָהֶם: ס

6. way'bar'kem Yahushu`a way'shal'chem wayel'ku 'el-'ahaleyhem.

Jos22:6 So Yahushua blessed them and sent them away, and they went to their tents.

<6> καὶ ὑπλόγησεν αὐτοὺς Ἰησοῦς καὶ ἐξαπέστειλεν αὐτούς,

καὶ ἐπορεύθησαν εἰς τοὺς οἴκους αὐτῶν. --

6 kai eulogēsen autous Iēsous kai exapesteilen autous,

And blessed them Joshua, and sent them,

kai eporeuthēsan eis tous oikous autōn. --

and they went unto their houses.

וַיִּלְחָצִי שֵׁבֶט הַמְּנַשֶּׁה נָתַן מֹשֶׁה בְּבָשָׁן

וַיִּלְחָצִיו נָתַן יְהוֹשֻׁעַ עִם-אֶחָיָהֶם מֵעֵבֶר הַיַּרְדֵּן יָמָּה וְגַם

כִּי שָׁלַחם יְהוֹשֻׁעַ אֶל-אֶחָיָהֶם וַיְבָרֶכֶם:

7. w'lachatsi shebet haM'nashsheh nathan Mosheh baBashan

ul'chets'yo nathan Yahushu`a `im-'acheyhem me`eber haYar'den yamah w'gam

ki shil'cham Yahushu`a 'el-'ahaleyhem way'barakem.

Jos22:7 Now to the one half-tribe of Manasseh Mosheh had given a possession in Bashan, but to the other half Yahushua gave a possession among their brothers westward on the other side of the Yarden. So when Yahushua sent them away, also to their tents, he blessed them,

<7> καὶ τῷ ἡμίσει φυλῆς Μανασση ἔδωκεν Μωυσῆς ἐν τῇ Βασανίτιδι,

καὶ τῷ ἡμίσει ἔδωκεν Ἰησοῦς μετὰ τῶν ἀδελφῶν αὐτοῦ ἐν τῷ πέραν

τοῦ Ἰορδάνου παρὰ θάλασσαν. καὶ ἥνικα ἐξαπέστειλεν αὐτοὺς

Ἰησοῦς εἰς τοὺς οἴκους αὐτῶν καὶ εὐλόγησεν αὐτούς,

7 kai tō hēmisei phylēs Manassē edōken Mōusēs

And to the halves of the tribe of Manasseh Moses gave a portion

en tē Basanitidi, kai tō hēmisei edōken Iēsous

in the Bashan area; and to the halves Joshua gave a portion

meta tōn adelphōn autou en tō peran tou Iordanou para thalassan.

with his brothers on the other side of the Jordan towards the west.

kai hēnika exapesteilen autous Iēsous eis tous oikous autōn kai eulogēsen autous,

And when sent them Joshua unto their houses, then he blessed them,

חַוִּיאָמַר אֲלֵיהֶם לֵאמֹר בְּנִכְסִים רַבִּים שׁוּבוּ אֶל-אֶחָיִכֶם
וּבְמִקְנֶה רַב-מָאֵד בְּכֶסֶף וּבַזָּהָב וּבְנַחֲשֵׁת וּבְבָרָזֶל
וּבְשִׁלְמוֹת הַרְבֵּה מָאֵד חֲלִקוּ שָׁלַל-אֲבִיכֶם עִם-אֶחָיִכֶם: פ

8. wayo'mer 'aleyhem le'mor bin'kasim rabbim shubu 'el-'ahaleykem
ub'miq'neh rab-m'od b'keseph ub'zahab ubin'chosheth ub'bar'zel
ubis'lamoth har'beh m'od chil'qu sh'lal-'oy'beykem `im-'acheykem.

Jos22:8 and said to them, saying, Return to your tents with great riches
and with very much livestock, with silver, with gold, with bronze, with iron,
and with very many clothes; divide the spoil of your enemies with your brothers.

<8> καὶ ἐν χρήμασιν πολλοῖς ἀπήλθοσαν εἰς τοὺς οἴκους αὐτῶν,
καὶ κτήνη πολλὰ σφόδρα καὶ ἀργύριον καὶ χρυσίον καὶ σίδηρον καὶ ἱματισμὸν πολύν,
καὶ διείλαντο τὴν προνομὴν τῶν ἐχθρῶν μετὰ τῶν ἀδελφῶν αὐτῶν.

8 kai en chrēmasin pollois apēlthosan eis tous oikous autōn,

With wealth much they went forth unto their houses,

kai ktēnē polla sphodra kai argyrion kai chrysiōn

and with cattle much exceedingly, and silver, and gold,

kai sidēron kai himatismōn polyn,

and iron, and clothes much;

kai dieilanto tēn pronomēn tōn echthrōn meta tōn adelphōn autōn.

and they divided the spoils of the enemies with their brothers.

טוּיָשְׁבוּ וַיָּלְכוּ בְנֵי-רְאוּבֵן
וּבְנֵי-גָד וַחֲצִי שֵׁבֶט הַמְּנַשֶּׁה מֵאֵת בְּנֵי יִשְׂרָאֵל מִשְׁלָה
אֲשֶׁר בְּאֶרֶץ-כְּנָעַן לְלֶכֶת אֶל-אֶרֶץ הַגִּלְעָד אֶל-אֶרֶץ אֲחִיזָתָם
אֲשֶׁר נֶאֱחָזוּ-בָּהּ עַל-פִּי יְהוָה בְּיַד-מֹשֶׁה:

9. wayashubu wayel'ku b'ney-R'uben ub'ney-Gad wachatsi shebet haM'nasseh
me'eth b'ney Yis'ra'El miShiloh 'asher b'erets-K'na'an laleketh 'el-'erets haGil`ad
'el-'erets 'achuzatham 'asher no'chazu-bah `al-pi Yahúwah b'yad-Mosheh.

Jos22:9 The sons of Reuben and the sons of Gad and the half-tribe of Manasseh returned
and departed from the sons of Yisra'El at Shiloh which is in the land of Kanaan,
to go to the land of Gilead, to the land of their possession which they had possessed,
according to the command of אָמַר by the hand of Mosheh.

<9> Καὶ ἐπορεύθησαν οἱ υἱοὶ Ρουβὴν καὶ οἱ υἱοὶ Γαδ
καὶ τὸ ἥμισυ φυλῆς υἱῶν Μανασσῆ ἀπὸ τῶν υἱῶν Ἰσραὴλ ἐκ Σηλω
ἐν γῇ Χανααν ἀπελθεῖν εἰς γῆν Γαλααδ εἰς γῆν κατασχέσεως αὐτῶν,
ἣν ἐκληρονόμησαν αὐτὴν διὰ προσταγματος κυρίου ἐν χειρὶ Μωυσῆ.

9 Kai eporeuthēsan hoi huiōi Roubēn kai hoi huiōi Gad

And departed the sons of Reuben, and the sons of Gad,

kai to hēmisy phylēs huiōn Manassē apo tōn huiōn Israēl ek Sēlō

and the half tribe of the sons of Manasseh from the sons of Israel from Selo

en gē Chanaan apelthein eis gēn Galaad

in the land of Canaan, to go forth into land of Gilead,

eis gēn katascheseōs autōn, hēn eklēronomēsan autēn
into the land of their possession which they inherited it,
dia prostagmatos kyriou en cheiri Mōusē.
through the order of YHWH by the hand of Moses.

יִבְנֹאוּ אֶל-גְּלִילֹת הַיָּרְדֵּן
אֲשֶׁר בְּאֶרֶץ כְּנָעַן וַיְבִנוּ בְּנֵי-רְאוּבֵן וּבְנֵי-גָד
וַחֲצִי שִׁבְט הַמְּנַשֶּׁה שָׁם מִזְבֵּחַ עַל-הַיָּרְדֵּן מְזִבַּח גָּדוֹל לְמַרְאֶה:
10. wayabo'u 'el-g'liloth haYar'den 'asher b'erets K'na'an
wayib'nu b'ney-R'uben ub'ney-Gad wachatsi shebet haM'nashsheh sham miz'beach
'al-haYar'den miz'beach gadol l'mar'eh.

Jos22:10 When they came to the region of the Yarden which is in the land of Kanaan, the sons of Reuben and the sons of Gad and the half-tribe of Manasseh built an altar there by the Yarden, a large altar in appearance.

<10> καὶ ἦλθον εἰς Γαλαλα τοῦ Ἰορδάνου, ἣ ἐστὶν ἐν γῇ Χανααν,
καὶ ᾠκοδόμησαν οἱ υἱοὶ Γαδ καὶ οἱ υἱοὶ Ρουβην
καὶ τὸ ἥμισυ φυλῆς Μανασση ἐκεῖ βωμὸν ἐπὶ τοῦ Ἰορδάνου, βωμὸν μέγαν τοῦ ἰδεῖν.

10 kai ēlthon eis Galgala tou Iordanou, hē estin en gē Chanaan,
And they came into Galgala of Jordan, which is in the land of Canaan;
kai ōkodomēsan hoi huioi Gad kai hoi huioi Roubēn
and they built (the sons of Gad, and the sons of Reuben,
kai to hēmisý phylēs Manassē ekei bōmon epi tou Iordanou,
and the half tribe of Manasseh) there a shrine upon the Jordan;
bōmon megan tou idein.
shrine a great to behold.

יִשְׁמְעוּ בְּנֵי-יִשְׂרָאֵל לְאֹמֶר הַיָּה בָנוּ בְּנֵי-רְאוּבֵן
וּבְנֵי-גָד וַחֲצִי שִׁבְט הַמְּנַשֶּׁה אֶת-הַמִּזְבֵּחַ אֶל-מוֹל אֶרֶץ
כְּנָעַן אֶל-גְּלִילֹת הַיָּרְדֵּן אֶל-עֵבֶר בְּנֵי יִשְׂרָאֵל:
11. wayish'm'u b'ney-Yis'ra'El le'mor hinneh banu b'ney-R'uben ub'ney-Gad
wachatsi shebet haM'nasseh 'eth-hamiz'beach 'el-mul 'erets K'na'an
'el-g'liloth haYar'den 'el-'eber b'ney Yis'ra'El.

Jos22:11 And the sons of Yisra'El heard it said, Behold, the sons of Reuben and the sons of Gad and the half-tribe of Manasseh have built an altar at the frontier of the land of Kanaan, in the region of the Yarden, on the other side belonging to the sons of Yisra'El.

<11> καὶ ἤκουσαν οἱ υἱοὶ Ἰσραὴλ λεγόντων Ἴδου ᾠκοδόμησαν οἱ υἱοὶ Γαδ
καὶ οἱ υἱοὶ Ρουβην καὶ τὸ ἥμισυ φυλῆς Μανασση βωμὸν ἐφ' ὁρίων γῆς Χανααν
ἐπὶ τοῦ Γαλααδ τοῦ Ἰορδάνου ἐν τῷ πέραν υἱῶν Ἰσραὴλ.

11 kai ēkousan hoi huioi Israēl legontōn Idou ōkodomēsan hoi huioi Gad
And heard the sons of Israel, saying, Behold, they built (the sons of Gad,
kai hoi huioi Roubēn kai to hēmisý phylēs Manassē bōmon eph' horiōn

and the sons of Reuben, and the half tribe of Manasseh) a shrine upon the border
gēs Chanaan epi tou Galaad tou Iordanou en tō peran huiōn Israēl.
of the land of Canaan, at Galaad of Jordan, on the other side of the sons of Israel.

יבִישְׁמֻעוּ בְנֵי יִשְׂרָאֵל וַיִּקְהָלוּ כָּל-עֵדַת בְּנֵי-יִשְׂרָאֵל שָׁלַח
לְעֵלוֹת עֲלֵיהֶם לַצָּבָא׃ פ

12. wayish'm'`u b'ney Yis'ra'El wayiqahalu kal-`adath b'ney-Yis'ra'El shiloh
la`aloth `aleyhem latsaba'.

Jos22:12 When the sons of Yisra'El heard of it, the whole congregation of the sons
of Yisra'El gathered themselves at Shiloh to go up against them in war.

<12> καὶ συνηθροίσθησαν πάντες οἱ υἱοὶ Ἰσραὴλ εἰς Σηλὼ ὥστε ἀναβάντες
ἐκπολεμῆσαι αὐτούς.

12 kai synēthroisthēsan pantes hoi huiοi Israēl eis Sēlō
And gathered together all the sons of Israel in Selo,
hōste anabantes ekpolemēsai autous.
so as to go up and fight against them.

יגִישְׁלָחוּ בְנֵי-יִשְׂרָאֵל אֶל-בְּנֵי-רְאוּבֵן וְאֶל-בְּנֵי-גָד וְאֶל-חֲצִי
שֵׁבֶט-מְנַשֶּׁה אֶל-אֶרֶץ הַגִּלְעָד אֶת-פִּינְחָס בֶּן-אֶלְעָזָר הַכֹּהֵן׃

13. wayish'l'chu b'ney-Yis'ra'El 'el-b'ney-R'uben w'el-b'ney-Gad
w'el-chatsi shebet-M'nasseh 'el-'erets haGil`ad 'eth-Pin'chas ben-'El'azar hakohen.

Jos22:13 Then the sons of Yisra'El sent to the sons of Reuben
and to the sons of Gad and to the half-tribe of Manasseh,
into the land of Gilead, Phinechas the son of Eleazar the priest,

<13> καὶ ἀπέστειλαν οἱ υἱοὶ Ἰσραὴλ πρὸς τοὺς υἱοὺς Ρουβὴν
καὶ πρὸς τοὺς υἱοὺς Γαδ καὶ πρὸς τὸ ἥμισυ φυλῆς Μανασσῆ
εἰς γῆν Γαλααδ τὸν τε Φινεες υἱὸν Ἐλεάζαρ υἱοῦ Ἀαρὼν τοῦ ἀρχιερέως

13 kai apesteilan hoi huiοi Israēl pros tous huious Roubēn kai pros tous huious Gad
And sent the sons of Israel to the sons of Reuben, and to the sons of Gad,
kai pros to hēmisy phylēs Manassē eis gēn Galaad
and to the half tribe of Manasseh, into the land of Galaad,
ton te Phinees huion Eleazar huiou Aarōn tou archiereōs
both Phinehas the son of Eleazar, the son of Aaron the chief priest,

ידִבְשָׁרָה נְשָׂאִים עִמּוֹ נְשִׂיא אֶחָד
נְשִׂיא אֶחָד לְבֵית אָב לְכָל מִטּוֹת יִשְׂרָאֵל
וְאִישׁ רֹאשׁ בֵּית-אָבוֹתָם הָמָּה לְאֶלְפֵי יִשְׂרָאֵל׃

14. wa`asarah n'si'im `imo nasi' 'echad nasi' 'echad l'beyth 'ab l'kol matoth Yis'ra'El
w'ish ro'sh beyth-'abotham hemah l'al'phey Yis'ra'El.

Jos22:14 and with him ten rulers, one ruler each for the house of a father,
for all the tribes of Yisra'El; and each of them a head of the house of their fathers,
for the thousands of Yisra'El.

<14> καὶ δέκα τῶν ἀρχόντων μετ' αὐτοῦ, ἄρχων εἰς ἀπὸ οἴκου πατριᾶς
ἀπὸ πασῶν φυλῶν Ἰσραηλ· ἄρχοντες οἴκων πατριῶν εἰσιν, χιλίαρχοι Ἰσραηλ.

14 kai deka tōn archontōn met' autou,
and ten of the rulers of the ones with him;
archōn heis apo oikou patrias apo pasōn phylōn Israēl;
ruler one from a house of family, from all of the tribes of Israel,
archontes oikōn patriōn
men rulers of the houses of the families –
eisin, chiliarchoi Israēl.
they are commanders of thousands in Israel.

טו וַיְבֹאוּ אֶל-בְּנֵי-רְאוּבֵן וְאֶל-בְּנֵי-גָד
וְאֶל-חֲצִי שֵׁבֶט-מְנַשֶּׁה אֶל-אֶרֶץ הַגִּלְעָד וַיְדַבְּרוּ אִתָּם לֵאמֹר:

15. wayabo'u 'el-b'ney-R'uven w'el-b'ney-Gad
w'el-chatsi shebet-M'nasseh 'el-'erets haGil'ad way'dab'ru 'itam le'mor.

Jos22:15 They came to the sons of Reuben and to the sons of Gad
and to the half-tribe of Manasseh, to the land of Gilead, and they spoke with them saying,

<15> καὶ παρεγένοντο πρὸς τοὺς υἱοὺς Γαδ καὶ πρὸς τοὺς υἱοὺς Ρουβην
καὶ πρὸς τοὺς ἡμίσεις φυλῆς Μανασση εἰς γῆν Γαλααδ
καὶ ἐλάλησαν πρὸς αὐτοὺς λέγοντες

15 kai paregenonto pros tous huious Gad kai pros tous huious Roubēn
And they came to the sons of Gad, and to the sons of Reuben,
kai pros tous hēmiseis phylēs Manassē eis gēn Galaad
and to the halves of the tribe of Manasseh, unto the land of Galaad;
kai elalēsan pros autous legontes
and they spoke to them, saying,

טז כֹּה אָמְרוּ כָל-עַדְתַּת יְהוָה מִן-הַמַּעַל הָיְתָה
אֲשֶׁר מַעַלְתֶּם בְּאֵלֵּהי יִשְׂרָאֵל לָשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה
בְּבִנוֹתְכֶם לָכֶם מִזְבֵּחַ לְמַרְדֶּכֶם הַיּוֹם בְּיַהְיֶיהָ:

16. koh 'am'ru kol `adath Yahúwah mah-hama`al hazeh
'asher m'al'tem b'Elohey Yis'ra'El lashub hayom me'acharey Yahúwah
bib'noth'kem lakem miz'beach lim'rad'kem hayom baYahúwah.

Jos22:16 Thus says the whole congregation of יְהוָה, What trespass is this
which you have committed against the El of Yisra'El, turning away from following יְהוָה
this day, by building yourselves an altar, to rebel against יְהוָה this day?

<16> Τάδε λέγει πᾶσα ἡ συναγωγὴ κυρίου Τίς ἡ πλημμέλεια αὕτη,
ἣν ἐπλημμελήσατε ἐναντίον τοῦ θεοῦ Ἰσραηλ, ἀποστραφῆναι σήμερον ἀπὸ κυρίου
οἰκοδομήσαντες ὑμῖν ἑαυτοῖς βωμὸν ἀποστάτας ὑμᾶς γενέσθαι ἀπὸ κυρίου;

16 Tade legei pasa hē synagōgē kyriou Tis hē plēmmeleia hautē,
Thus says all the congregation of YHWH, What is this trespass
hēn eplēmmelesate enantion tou theou Israēl, apostrophēnai sēmeron
which you trespass before the El of Israel, to turn away today

apo kyriou oikodomēsantes hymin heautois bōmon
from YHWH, in that you have built for yourselves a shrine,
apostatas hymas genesthai apo kyriou?
defectors to become for you from YHWH?

יִזְמַעְט־לָנוּ אֶת-עוֹן פְּעוֹר אֲשֶׁר לֹא-הִטַּהְרָנוּ מִמֶּנּוּ
עַד הַיּוֹם הַזֶּה וַיְהִי הַנֶּגֶף בְּעֵבֶת יְהוָה:

17. ham'`at-lanu 'eth-`awon P'`or 'asher lo'-hitahar'nu mimenu
`ad hayom hazeh way'hi hanegeph ba`adath Yahúwah.

Jos22:17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves to this day, although there was a plague on the congregation of **אִיִּי**,

<17> μὴ μικρὸν ἥμῃν τὸ ἀμάρτημα Φογῶρ; ὅτι οὐκ ἐκαθαρίσθημεν
ἀπ' αὐτοῦ ἕως τῆς ἡμέρας ταύτης, καὶ ἐγενήθη πλῆγῃ ἐν τῇ συναγωγῇ κυρίου.

17 mē mikron hēmin to hamartēma Phogōr? hoti ouk ekatharisthēmen
Is it too little for you, the sin of Peor, that we were not cleansed
ap' autou heōs tēs hēmeras tautēs, kai egenēthē plēgē
from it unto this day, and there became the calamity
en tē synagōgē kyriou.
in the congregation of YHWH?

יִחַ וְאַתֶּם תָּשׁוּבוּ הַיּוֹם מֵאַחֲרֵי יְהוָה וְהָיָה אַתֶּם תִּמְרְדוּ הַיּוֹם
בְּיַהוָה וּמָחָר אֶל-כָּל-עֵבֶת יִשְׂרָאֵל יִקְצֹף:

18. w'atem tashubu hayom me'acharey Yahúwah w'ayah 'atem tim'r'du hayom
baYahúwah umachar 'el-kal-`adath Yis'ra'El yiq'tsoph.

Jos22:18 that you turn away this day from following **אִיִּי**? If you rebel against **אִיִּי** today, He shall be angry with the whole congregation of Yisra'El tomorrow.

<18> καὶ ὑμεῖς ἀποστραφήσεσθε σήμερον ἀπὸ κυρίου; καὶ ἔσται ἐὰν ἀποστήτε
σήμερον ἀπὸ κυρίου, καὶ αὖριον ἐπὶ πάντα Ἰσραὴλ ἔσται ἡ ὀργή.

18 kai hymeis apostrophēsesthe sēmeron apo kyriou?
And you were turned away today from YHWH,
kai estai ean apostēte sēmeron apo kyriou,
and it shall come to pass if you revolt today from YHWH,
kai aurion epi panta Israēl estai hē orgē.
that tomorrow upon all Israel there shall be anger.

יִשְׂרָאֵל אִם-טִמְאַח אֶרֶץ אַחֲזַתְכֶם עָבְרוּ לָכֶם
אֶל-אֶרֶץ אַחֲזַת יְהוָה אֲשֶׁר שָׁכַן-שָׁם מִשְׁכַּן יְהוָה
וְהָאֲחִזוּ בְּתוֹכָנוּ וּבְיַהוָה אֶל-תִּמְרְדוּ וְאַתֶּנוּ אֶל-תִּמְרְדוּ
בְּבִנְתְּכֶם לָכֶם מִזִּבְחַ מִבְּלַעֲדֵי מִזְבַּח יְהוָה אֶל־הֵינוּ:

19. w'ak 'im-t'me'ah 'erets 'achuzath'kem `ib'ru lakem 'el-'erets 'achuzath Yahúwah
'asher shakan-sham mish'kan Yahúwah w'he'achazu b'thokenu ubaYahúwah
'al-tim'rodu w'othanu 'el-tim'rodu bib'noth'kem lakem miz'beach mibal`adey

miz'bach Yahúwah 'Eloheynu.

Jos22:19 If, however, the land of your possession is unclean, then you pass over unto the land of the possession of יְהוָה, where the tabernacle of יְהוָה stands there, and take possession among us; but do not rebel against יְהוָה, nor rebel against us by building an altar for yourselves, besides the altar of יְהוָה our El.

<19> καὶ νῦν εἰ μικρὰ ἡ γῆ τῆς κατασχέσεως ὑμῶν,
διάβητε εἰς τὴν γῆν τῆς κατασχέσεως κυρίου,
οὗ κατασκηνοῖ ἐκεῖ ἡ σκηνὴ κυρίου, καὶ κατακληρονομήσατε ἐν ἡμῖν·
καὶ μὴ ἀποστάται ἀπὸ θεοῦ γενήθητε καὶ μὴ ἀπόστητε ἀπὸ κυρίου
διὰ τὸ οἰκοδομησαί ὑμᾶς βωμὸν ἔξω τοῦ θυσιαστηρίου κυρίου τοῦ θεοῦ ἡμῶν.

19 kai nyn ei mikra hē gē tēs katascheseōs hymōn,
And now, if be small the land of your possession,
diabēte eis tēn gēn tēs katascheseōs kyriou,
pass over into the land of the possession of YHWH!
hou kataskēnoi ekei hē skēnē kyriou, kai kataklēronomēsate en hēmin;
where encamps there the tent of YHWH; and inherit among us,
kai mē apostatai apo theou genēthēte kai mē apostēte apo kyriou
and from YHWH not defectors be! and neither do you apostatize from YHWH,
dia to oikodomēsai hymas bōmon exō tou thysiaστήριου kyriou tou theou hēmōn.
on account of your having built an shrine outside the altar of YHWH our El.

כְּהָלוֹא עָכָן בֶּן־זֶרַח מָעַל מֵעַל בַּחֶרֶם וְעַל־כָּל־עֲדַת
יִשְׂרָאֵל הָיָה קִצְף וְהוּא אִישׁ אֶחָד לֹא גִוַע בְּעֹנָוֹ: פ

20. halo' `Akan ben-Zerach ma'al ma'al bacherem
w'al-kal-`adath Yis'ra'El hayah qatseph w'hu' 'ish 'echad lo' gawa` ba`awono.

Jos22:20 Did not Akan the son of Zerach commit a trespass in the accursed thing, and wrath was there on all the congregation of Yisra'El? And he was not the only one man to die in his iniquity.

<20> οὐκ ἰδοὺ Ἀχαρ ὁ τοῦ Ζαρα πλημμελεία ἐπλημμέλησεν ἀπὸ τοῦ ἀναθέματος καὶ ἐπὶ πᾶσαν συναγωγὴν Ἰσραὴλ ἐγενήθη ὀργή; καὶ οὗτος εἰς μόνος ἦν·
μὴ μόνος οὗτος ἀπέθανεν τῇ ἑαυτοῦ ἁμαρτία;

20 ouk idou Achar ho tou Zara plēmmeleia eplēmmelēsen
Behold did not Achan the son of Zara a trespass trespass
apo tou anathematos kai epi pasan synagōgēn
from the offering for consumption, and upon all the congregation
Israēl egenēthē orgē? kai houtos heis monos ēn;
of Israel became angry? And this one only sinned,
mē monos houtos apethanen tē heautou hamartia?
but not this one alone died for his sin.

כַּאֲוִיעָנוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וַחֲצִי שִׁבְט הַמְּנַשֶּׁה
וַיִּדְבְּרוּ אֶת־רָאשֵׁי אֲלֵפֵי יִשְׂרָאֵל:

21. waya`anu b'ney-R'uben ub'ney-Gad wachatsi shebet haM'nasseh

way'dab'ru 'eth-ra'shey 'al'phey Yis'ra'El.

Jos22:21 Then the sons of Reuben and the sons of Gad and the half-tribe of Manasseh answered and spoke to the heads of the thousands of Yisra'El.

<21> Καὶ ἀπεκρίθησαν οἱ υἱοὶ Ρουβην καὶ οἱ υἱοὶ Γαδ καὶ τὸ ἥμισυ φυλῆς Μανασση καὶ ἐλάλησαν τοῖς χιλιάρχους Ἰσραὴλ λέγοντες

21 Kai apekrithēsan hoi huioi Roubēn kai hoi huioi Gad

And they answered (the sons of Reuben, and the sons of Gad,
kai to hēmisy phylēs Manassē
and the half tribe of Manasseh,)

kai elalēsan tois chiliarchois Israēl legontes
and said to the commanders of thousands of Israel, saying,

כבֹּאֵל אֱלֹהִים יִהְיֶה אֵל אֱלֹהִים יִהְיֶה הוּא יֵדַע וְיִשְׂרָאֵל הוּא יֵדַע
אִם-בְּמֶרֶד וְאִם-בְּמַעַל בַּיהוָה אֶל-תּוֹשִׁיעֵנו הַיּוֹם הַזֶּה:

22. 'El 'elohim Yahúwah 'El 'elohim Yahúwah hu' yode`a w'Yis'ra'El hu' yeda`
'im-b'mered w'im-b'ma'al baYahúwah 'al-toshi`enu hayom hazeh.

Jos22:22 El of elohim (mighty ones), יְיָ, El of elohim (mighty ones), יְיָ!
He knows, and may Yisra'El itself know.

If it was in rebellion, or if in treachery against יְיָ do not save us this day!

<22> Ὁ θεὸς θεός ἐστιν κύριος, καὶ ὁ θεὸς θεός κύριος αὐτὸς οἶδεν,
καὶ Ἰσραὴλ αὐτὸς γινώσεται· εἰ ἐν ἀποστασίᾳ ἐπλημμελήσαμεν ἐναντὶ τοῦ κυρίου,
μὴ ῥύσαιτο ἡμᾶς ἐν τῇ ἡμέρᾳ ταύτῃ.

22 Ho theos theos estin kyrios, kai ho theos theos kyrios autos oiden,

El of the mighty ones YHWH is. And El of the mighty ones, YHWH himself knows,
kai Israēl autos gnōsetai;
and Israel itself shall know;

ei en apostasiā eplēmmelēsamen enanti tou kyriou,
if by defection we trespassed before YHWH,
mē hrysaito hēmas en tē hēmeras tautē;
may he not rescue us in this day.

כג לְבָנוֹת לָנוּ מִזְבֵּחַ לְשׁוּב מֵאַחֲרֵי יִהְיֶה
וְאִם-לְהַעֲלוֹת עֲלָיו עֹלָה וּמִנְחָה
וְאִם-לַעֲשׂוֹת עֲלָיו זִבְחֵי שְׁלָמִים יִהְיֶה הוּא יִבְכָּשׁ:

23. lib'noth lanu miz'beach lashub me'acharey Yahúwah w'im-l'ha`aloth `alayu `olah
umin'chah w'im-la`asoth `alayu zib'chey sh'lamim Yahúwah hu' y'baqesh.

Jos22:23 If we have built us an altar to turn away from following יְיָ,
or if to offer a burnt offering or grain offering on it,
or if to offer sacrifices of peace offerings on it, may יְיָ Himself require it.

<23> καὶ εἰ ᾠκοδομήσαμεν αὐτοῖς βωμὸν ὥστε ἀποστήναι ἀπὸ κυρίου τοῦ θεοῦ ἡμῶν
ὥστε ἀναβιβᾶσαι ἐπ' αὐτὸν θυσίαν ὀλοκαυτωμάτων
ἢ ὥστε ποιῆσαι ἐπ' αὐτοῦ θυσίαν σωτηρίου, κύριος ἐκζητήσει.

23 kai **ei** ḡkodomēsamen hautois **bōmon hōste** apostēnai apo kyriou tou theou hēmōn
 And **if** we built for ourselves a **shrine**, so as to depart from YHWH our El,
hōste anabibasai **ep'** auton thysian holokautōmatōn
 or so as to haul up on it a sacrifice of whole burnt-offerings,
ē hōste poiēsai **ep'** autou thysian sōtēriou, kyrios ekzētēsei.
 or so as to make upon it a sacrifice of deliverance, YHWH shall inquire.

כד וְאִם-לֹא מִדְּאָגָה מִדְּבָר עָשִׂינוּ אֶת-זֹאת לֵאמֹר מָחָר
 יֵאמְרוּ בְּנֵיכֶם לְבָנֵינוּ לֵאמֹר מָחָר-לָכֶם וּלְיִתְּנָה אֱלֹהֵי יִשְׂרָאֵל:
 24. w'im-lo' mid'agah midabar `asinu 'eth-zo'th le'mor machar yo'm'ru b'neykem
 l'baneynu le'mor mah-lakem w'laYahúwah 'Elohey Yis'ra'El.

Jos22:24 And if we have not done it for anxiety of this thing, saying,
 in time to come your sons may speak to our sons, saying,
 What have you to do with אֱלֹהֵי יִשְׂרָאֵל, the El of Yisra'El?

<24> ἀλλ' ἕνεκεν εὐλαβείας ῥήματος ἐποιήσαμεν τοῦτο λέγοντες
 ἵνα μὴ εἴπωσιν αὐρίον τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν
 τί ὑμῖν κυρίῳ τῷ θεῷ Ἰσραὴλ;

24 all' heneken eulabeias hrēmatos epoiēsamen touto legontes
 But because of veneration thing we did this, saying
 Hina mē eipōsin aurion ta tekna hymōn tois teknois hēmōn
 that, Should tomorrow say your children to our children,
 Ti hymin kyriō tō theō Israēl?
 What is it to you and to YHWH the El of Israel?

כח וַיִּגְבֹּל נָתַן-יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי-רְאוּבֵן
 וּבְנֵי-גָד אֶת-חֵיכָהֵן אֵין-לָכֶם חֶלֶק בְּיְהוָה
 וְהִשְׁפִּיתוּ בְּנֵיכֶם אֶת-בָּנֵינוּ לְבָלְתִּי יְרֵא אֶת-יְהוָה:
 25. ug'bul nathan-Yahúwah beynenu ubeyneykem b'ney-R'uben
 ub'ney-Gad 'eth-haYar'den 'eyn-lakem cheleq baYahúwah
 w'hish'bithu b'neykem 'eth-baneynu l'bil'ti y'ro' 'eth-Yahúwah.

Jos22:25 For אֱלֹהֵינוּ has made the Yarden a border between us and you,
 you sons of Reuben and sons of Gad; you have no portion in אֱלֹהֵינוּ.
 So your sons shall cause our sons fail, not fearing אֱלֹהֵינוּ.

<25> καὶ ὅρια ἔθηκεν κύριος ἀνὰ μέσον ἡμῶν καὶ ὑμῶν τὸν Ἰορδάνην,
 καὶ οὐκ ἔστιν ὑμῖν μερὶς κυρίου.
 καὶ ἀπαλλοτριώσουσιν οἱ υἱοὶ ὑμῶν τοὺς υἱοὺς ἡμῶν, ἵνα μὴ σέβωνται κύριον.

25 kai horia ethēken kyrios ana meson hēmōn kai hymōn ton Iordanēn,
 And a border YHWH put between us and you, even the Jordan;
 kai ouk estin hymin meris kyriou.
 and there is no to you portion of YHWH.
 kai apallotriōsousin hoi huiοi hymōn tous huiοus hēmōn, hina mē sebōntai kyrion.
 And shall separate your sons from our sons, that they should not worship YHWH.

כּוֹנֵן אֶמֶר נַעֲשֶׂה-נָא לָנוּ לְבָנוֹת אֶת-הַמִּזְבֵּחַ
לֹא לְעוֹלָה וְלֹא לְזָבַח:

26. wano'mer na`aseh-na' lanu lib'noth 'eth-hamiz'beach lo' l'olah w'lo' l'zabach.

Jos22:26 And we said, Let us prepare to build an altar,
not for burnt offering nor for sacrifice;

<26> καὶ εἶπαμεν ποιῆσαι οὕτως τοῦ οἰκοδομῆσαι τὸν βωμὸν τοῦτον
οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσίων,

26 kai eipamen poiēsai houtōs tou oikodomēsai ton bōmon touton

And we said to do thus, to build this shrine,

ouch heneken karpōmatōn oude heneken thysiōn,

not because of yield offerings, nor because of sacrifices,

כּוֹכֵי עַד הוּא בִּינֵינוּ וּבִינֵיכֶם וּבֵין דִּרְוֹתֵינוּ
אַחֲרֵינוּ לַעֲבֹד אֶת-עַבְדֹת יְהוָה לְפָנָיו בְּעֹלֹתֵינוּ
וּבְזָבָחֵינוּ וּבְשָׁלְמֵינוּ וְלֹא-יֵאמְרוּ
בְּנֵיכֶם מָחָר לְבָנֵינוּ אֵין-לָכֶם חֶלֶק בְּיְהוָה:

27. ki `ed hu' beyneynu ubeyneykem ubeyn dorotheynu 'achareynu la`abod
'eth-`abodath Yahúwah l'phanayu b'olotheynu ubiz'bacheynu ubish'lameynu
w'lo'-yo'm'ru b'neykem machar l'baneynu 'eyn-lakem cheleq baYahúwah.

Jos22:27 but it shall be a witness between us and you and between our generations
after us, that we are to perform the service of יְהוָה before Him with our burnt offerings,
and with our sacrifices and with our peace offerings,
so that your sons shall not say to our sons in time to come, You have no portion in יְהוָה.

<27> ἀλλ' ἵνα ᾗ τοῦτο μαρτύριον ἀνὰ μέσον ἡμῶν καὶ ὑμῶν καὶ ἀνὰ μέσον
τῶν γενεῶν ἡμῶν μεθ' ἡμᾶς τοῦ λατρεύειν λατρείαν κυρίῳ ἐναντίον αὐτοῦ
ἐν τοῖς καρπώμασιν ἡμῶν καὶ ἐν ταῖς θυσίαις ἡμῶν καὶ ἐν ταῖς θυσίαις
τῶν σωτηρίων ἡμῶν· καὶ οὐκ ἐροῦσιν τὰ τέκνα ὑμῶν τοῖς τέκνοις ἡμῶν αὐρίον
Οὐκ ἔστιν ὑμῖν μερὶς κυρίου.

27 all' hina ē touto martyrion ana meson hēmōn kai hymōn

but that might be this testimony between us and between you,

kai ana meson tōn geneōn hēmōn meth' hēmas tou latreuein latreian kyriō

and between our generations after us, to serve the service of YHWH

enantion autou en tois karpōmasin hēmōn kai en tais thysiais hēmōn

before him in our yield offerings, and in our sacrifices,

kai en tais thysiais tōn sōtēriōn hēmōn;

and in the sacrifices of our deliverances;

kai ouk erousin ta tekna hymōn tois teknois hēmōn aurion

and so that shall not say your children tomorrow to our children,

Ouk estin hymin meris kyriou.

There is no portion to you of YHWH.

כח ונאמר וקהל כי-יאמרו אלינו
ואל-דורתינו מחר ואמרנו ראו את-תבנית
מזבח קהל אשר-עשו אבותינו לא לעולה
ולא לזבח כי-עד הוא בינינו וביניכם:

28. wano'mer w'hayah ki-yo'm'ru 'eleynu w'el-dorotheynu machar
w'amar'nu r'u 'eth-tab'nith miz'bach Yahúwah 'asher-'asu 'abotheynu lo' l'olah
w'lo' l'zebach ki-'ed hu' beyneynu ubeyneykem.

Jos22:28 Therefore we said, It shall also come about if they say this to us
or to our generations in time to come, then we shall say,
See the pattern of the altar of אֵלֵינוּ which our fathers made,
not for burnt offering nor for sacrifice; but it is a witness between us and you.

<28> καὶ εἶπαμεν Ἐὰν γένηται ποτε καὶ λαλήσωσιν πρὸς ἡμᾶς
καὶ ταῖς γενεαῖς ἡμῶν αὐρίον, καὶ ἐροῦσιν Ἴδετε ὁμοίωμα τοῦ θυσιαστηρίου κυρίου,
ὃ ἐποίησαν οἱ πατέρες ἡμῶν οὐχ ἕνεκεν καρπωμάτων οὐδὲ ἕνεκεν θυσιῶν,
ἀλλὰ μαρτύριόν ἐστιν ἀνὰ μέσον ὑμῶν καὶ ἀνὰ μέσον ἡμῶν
καὶ ἀνὰ μέσον τῶν υἱῶν ἡμῶν.

28 kai eipamen Ean genētai pote kai lalēsōsin pros hēmas
And we said, If ever it comes to pass, and they shall speak to us

kai tais geneais hēmōn aurion, kai erousin Idete
or to our generations tomorrow, then we shall say, Behold!
homoioōma tou thysiastēriou kyriou, ho epoiēsan hoi pateres hēmōn
it is a representatio of the altar of YHWH which made our fathers.

ouch heneken karpōmatōn oude heneken thysiōn, alla martyrion estin ana meson hymōn
It is not for yield offerings, nor for sacrifices, but it is a testimony between you,
kai ana meson hēmōn kai ana meson tōn huiōn hēmōn.
and between us, and between our sons.

כסחלילה לנו ממנו למרד בקהל
ולשוב היום מאחרי קהל לבנות מזבח לעלה למנחה
ולזבח מלבד מזבח קהל אליהינו אשר לפני משכנו: כ

29. chalilah lanu mimenu lim'rod baYahúwah
w'lashub hayom me'acharey Yahúwah lib'noth miz'beach l'olah l'min'chah
ul'zabach mil'bad miz'bach Yahúwah 'Eloheynu 'asher liph'ney mish'kano.

Jos22:29 Far be it from us from it that we should rebel against אֵלֵינוּ and turn away
from following אֵלֵינוּ this day, by building an altar for burnt offering, for grain offering
or for sacrifice, besides the altar of אֵלֵינוּ our El which is before His tabernacle.

<29> μὴ γένοιτο οὖν ἡμᾶς ἀποστραφῆναι ἀπὸ κυρίου ἐν ταῖς σήμερον ἡμέραις
ἀποστῆναι ἀπὸ κυρίου ὥστε οἰκοδομῆσαι ἡμᾶς θυσιαστήριον τοῖς καρπώμασιν
καὶ ταῖς θυσίαις σαλαμιν καὶ τῇ θυσίᾳ τοῦ σωτηρίου πλὴν τοῦ θυσιαστηρίου κυρίου,
ὃ ἐστιν ἐναντίον τῆς σκηνῆς αὐτοῦ.

29 mē genoito oun hēmas apostrophēnai apo kyriou

May it not be then for us to leave from YHWH,
 en tais sēmeron hēmerais apostēnai apo kyriou
 so as to turn away in today's days from YHWH,
 hōste oikodomēsai hēmas thysiastērion tois karpōmasin kai tais thysiais salamin
 so as to build us an altar for the yield offerings, and the sacrifices,
 kai tē thysiā tou sōtēriou plēn tou thysiastēriou kyriou,
 and the sacrifice of deliverance, except for the altar of YHWH our El
 ho estin enantion tēs skēnēs autou.
 which is before his tent.

לִישְׁמַע פִּינְחָס כֹּהֵן וְנָשִׂאֵי הָעֵדָה וְרָאשֵׁי אֲלֵפֵי יִשְׂרָאֵל
 אֲשֶׁר אִתּוֹ אֶת־הַדְּבָרִים אֲשֶׁר דִּבְּרוּ בְנֵי־רְאוּבֵן
 וּבְנֵי־גָד וּבְנֵי מְנַשֶּׁה וְיִיטֵב בְּעֵינֵיהֶם:

30. wayish'ma` Pin'chas hakohen un'si'ey ha`edah w'ra'shey 'al'phey Yis'ra'El
 'asher 'ito 'eth-had'barim 'asher dib'ru b'ney-R'uben ub'ney-Gad
 ub'ney M'nasseh wayitab b'eyneyhem.

Jos22:30 So when Phinechas the priest and the leaders of the congregation,
 even the heads of the families of Yisra'El who were with him, heard the words
 which the sons of Reuben and the sons of Gad and the sons of Manasseh spoke,
 it was good in their eyes.

<30> Καὶ ἀκούσας Φινεες ὁ ἱερεὺς καὶ πάντες οἱ ἄρχοντες τῆς συναγωγῆς Ἰσραὴλ,
 οἳ ἦσαν μετ' αὐτοῦ, τοὺς λόγους, οὓς ἐλάλησαν οἱ υἱοὶ Ρουβὴν
 καὶ οἱ υἱοὶ Γαδ καὶ τὸ ἥμισυ φυλῆς Μανασσῆ, καὶ ἤρεσεν αὐτοῖς.

30 Kai akousas Phinees ho hiereus kai pantes hoi archontes tēs synagōgēs Israēl,
 And heard Phinehas the priest, and all the rulers of the congregation of Israel,
 hoi ēsan met' autou, tous logous, hous elalēsan hoi huioi Roubēn
 the ones who were with him, the words which they spoke, the sons of Reuben,
 kai hoi huioi Gad kai to hēmisy phylēs Manassē, kai ēresen autois.
 and the sons of Gad, and the half tribe of Manasseh, and it pleased them.

לֹא וַיֹּאמֶר פִּינְחָס בֶּן־אֶלְעָזָר כֹּהֵן אֶל־בְּנֵי־רְאוּבֵן
 וְאֶל־בְּנֵי־גָד וְאֶל־בְּנֵי מְנַשֶּׁה הַיּוֹם יָדַעְנוּ
 כִּי־בְתוּכֵנוּ יַהֲוָה אֲשֶׁר לֹא־מַעֲלָתֶם בְּיַהֲוָה הַמַּעַל הָיָה
 אֲזַ הִצַּלְתֶּם אֶת־בְּנֵי יִשְׂרָאֵל מִיַּד יַהֲוָה:

31. wayo'mer Pin'chas ben-'El'azar hakohen 'el-b'ney-R'uben
 w'el-b'ney-Gad w'el-b'ney M'nasseh hayom yada'nu
 ki-b'thokenu Yahúwah 'asher lo'-m'al'tem baYahúwah hama'al hazeh
 'az hitsal'tem 'eth-b'ney Yis'ra'El miyad Yahúwah.

Jos22:31 And Phinechas the son of Eleazar the priest said to the sons of Reuben
 and to the sons of Gad and to the sons of Manasseh,
 Today we know that יָדַעְנוּ is in our midst,
 because you have not committed this trespass against יָדַעְנוּ;
 now you have delivered the sons of Yisra'El from the hand of יָדַעְנוּ.

<31> καὶ εἶπεν Φινεες ὁ ἱερεὺς τοῖς υἱοῖς Ρουβην καὶ τοῖς υἱοῖς Γαδ
καὶ τῷ ἡμίσει φυλῆς Μανασση Σήμερον ἐγνώκαμεν ὅτι μεθ' ἡμῶν κύριος,
διότι οὐκ ἐπλημμέλησατε ἐναντίον κυρίου πλημμέλειαν
καὶ ὅτι ἐρρύσασθε τοὺς υἱοὺς Ἰσραὴλ ἐκ χειρὸς κυρίου.

31 kai eipen Phinees ho hierews tois huiois Roubēn

And said Phinehas the priest to the sons of Reuben,

kai tois huiois Gad kai tō hēmisei phylēs Manassē

and to the sons of Gad, and to the half tribe of Manasseh,

Sēmeron egnōkamen hoti meth' hēmōn kyrios,

Today we know that is with us YHWH,

dioti ouk eplēmmelēsate enantion kyriou plēmmeleian

for you did not trespass before YHWH grievously,

kai hoti errysasthe tous huious Israēl ek cheiros kyriou.

and that you rescued the sons of Israel from out of the hand of YHWH.

לְבַיְשָׁב בֶּן־אֶלְעָזָר הַכֹּהֵן וְהַנְּשִׂאִים מֵאֵת
בְּנֵי־רְאוּבֵן וּמֵאֵת בְּנֵי־גָד מֵאֶרֶץ הַגִּלְעָד אֶל־אֶרֶץ כְּנָעַן
אֶל־בְּנֵי יִשְׂרָאֵל וַיֵּשְׁבוּ אוֹתָם דְּבָר׃

32. wayashab Pin'chas ben-'El'azar hakohen w'han'si'im me'eth b'ney-R'uben
ume'eth b'ney-Gad me'erets haGil'ad 'el-'erets K'na'an 'el-b'ney Yis'ra'El
wayashibu 'otham dabar.

Jos22:32 Then Phinehas the son of Eleazar the priest and the leaders returned
from the sons of Reuben and from the sons of Gad, from the land of Gilead
to the land of Kanaan, to the sons of Yisra'El, and brought back word to them.

<32> καὶ ἀπέστρεψεν Φινεες ὁ ἱερεὺς καὶ οἱ ἄρχοντες ἀπὸ τῶν υἱῶν Ρουβην
καὶ ἀπὸ τῶν υἱῶν Γαδ καὶ ἀπὸ τοῦ ἡμίσιος φυλῆς Μανασση ἐκ τῆς Γαλααδ
εἰς γῆν Χανααν πρὸς τοὺς υἱοὺς Ἰσραὴλ καὶ ἀπεκρίθησαν αὐτοῖς τοὺς λόγους,

32 kai apestrepsen Phinees ho hierews kai hoi archontes apo tōn huiōn Roubēn

And returned Phinehas the priest and the rulers from the sons of Reuben,

kai apo tōn huiōn Gad kai apo tou hēmisous phylēs Manassē

and from the sons of Gad, and from the half tribe of Manasseh

ek tēs Galaad eis gēn Chanaan pros tous huious Israēl

out of Galaad unto the land of Canaan, to the sons of Israel;

kai apekrithēsan autois tous logous,

and they reported the words to them.

לְגַוִּיטָב הַדָּבָר בְּעֵינֵי בְנֵי יִשְׂרָאֵל
וַיְבָרְכוּ אֱלֹהִים בְּנֵי יִשְׂרָאֵל וְלֹא אָמְרוּ לַעְלוֹת עָלֵיהֶם לַצָּבָא
לְשַׁחַת אֶת־הָאֶרֶץ אֲשֶׁר בְּנֵי־רְאוּבֵן וּבְנֵי־גָד יֹשְׁבִים בָּהּ׃

33. wayitab hadabar b'eyney b'ney Yis'ra'El way'baraku 'Elohim b'ney Yis'ra'El
w'lo' 'am'ru la'alothe aleyhem latsaba' l'shacheth 'eth-ha'arets asher b'ney-R'uben
ub'ney-Gad yosh'bim bah.

Jos22:33 The word was good in the eyes of the sons of Yisra'El, and the sons of Yisra'El blessed Elohim; and they did not speak of going up against them in war to destroy the land in which the sons of Reuben and the sons of Gad dwelt in it.

<33> καὶ ἤρεσεν τοῖς υἱοῖς Ἰσραηλ. καὶ ἐλάλησαν πρὸς τοὺς υἱοὺς Ἰσραηλ, καὶ εὐλόγησαν τὸν θεὸν υἱῶν Ἰσραηλ καὶ εἶπαν μηκέτι ἀναβῆναι πρὸς αὐτοὺς εἰς πόλεμον ἐξολεθρεῦσαι τὴν γῆν τῶν υἱῶν Ρουβην καὶ τῶν υἱῶν Γαδ καὶ τοῦ ἡμίσεος φυλῆς Μανασση. καὶ κατώκησαν ἐπ' αὐτῆς.

33 kai ēresen tois huiōis Israēl. kai elalēsan pros tous huiōus Israēl, And it pleased the sons of Israel; and they spoke to the sons of Israel, kai eulogēsan ton theon huiōn Israēl kai eipan mēketi anabēnai and they blessed the El of the sons of Israel. And no more they spoke to go up pros autous eis polemon exolethreusai tēn gēn tōn huiōn Roubēn to them for war, to utterly destroy the land of the sons of Reuben kai tōn huiōn Gad kai tou hēmious phylēs Manassē. kai katōkēsan ep' autēs. and the sons of Gad and the half tribe of Manasseh: so they dwelt upon it.

לְדַוְקָאֵי בְנֵי־רְאוּבֵן וּבְנֵי־גָד לְמִזְבֵּחַ כִּי עַד הוּא בֵּינֵינוּ
כִּי יְהוָה הָאֱלֹהִים: פ

34. wayiq'r'u b'ney-R'uben ub'ney-Gad lamiz'beach ki `ed hu' beynotheynu ki Yahúwah ha'Elohim.

Jos22:34 The sons of Reuben and the sons of Gad called the altar: that it is a witness between us that יְהוָה is the Elohim.

<34> καὶ ἐπωνόμασεν Ἰησοῦς τὸν βωμὸν τῶν Ρουβην καὶ τῶν Γαδ καὶ τοῦ ἡμίσεος φυλῆς Μανασση καὶ εἶπεν ὅτι Μαρτύριόν ἐστιν ἀνὰ μέσον αὐτῶν ὅτι κύριος ὁ θεὸς αὐτῶν ἐστιν.

34 kai epōnomasen Iēsous ton bōmon tōn Roubēn kai tōn Gad And Joshua gave a name to the shrine of Reuben and for Gad, kai tou hēmious phylēs Manassē and the half tribe of Manasseh; kai eipen hoti Martyrion estin ana meson autōn hoti kyrios ho theos autōn estin. And they said that, It is a testimony in the midst of them, that YHWH their El is.

Chapter 23

אֲוִיָּהּ מִיָּמִים רַבִּים אַחֲרֵי אֲשֶׁר־הָנִיחַ יְהוָה לְיִשְׂרָאֵל
מִכָּל־אֲיִבֵּיהֶם מִסָּבִיב וַיְהִי־שָׁעָ זָקֵן בָּא בְיָמָיו:

1. way'hi miyamim rabbim 'acharey 'asher-heniach Yahúwah l'Yis'ra'El mikal-'oy'beyhem misabib wiYahushu`a zaqen ba' bayamim.

Jos23:1 Now it came about after many days, after that יְהוָה had given rest to Yisra'El from all their enemies round about, that Yahushua was old, advanced in days,

<23:1> Καὶ ἐγένετο μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραηλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτῶν κυκλόθεν,

καὶ Ἰησοῦς πρεσβύτερος προβεβηκὼς ταῖς ἡμέραις,

1 Kai egeneto meth' hēmeras pleious meta to katapausai kyrion ton Israēl
And it came to pass after days many, after rested YHWH Israel

apo pantōn tōn echthrōn autōn kyklothen,
from all their enemies round about,

kai Iēsous presbyteros probebēkōs tais hēmerais,
and Joshua was older being advanced in days,

בַּיָּקְרָא יְהוֹשֻׁעַ לְכָל-יִשְׂרָאֵל לְזִקְנָיו וּלְרָאשֵׁיו וּלְשֹׁפְטָיו
וּלְשֹׁטְרָיו וַיֹּאמֶר אֲלֵהֶם אֲנִי זָקֵנְתִּי בְּאֶתִּי בַּיָּמִים:

2. wayiq'ra' Yahushu`a l'kal-Yis'ra'El liz'qenayu ul'ra'shayu ul'shoph'tayu
ul'shot'rayu wayo'mer 'alehem 'ani zaqan'ti ba'thi bayamim.

Jos23:2 that Yahushua called for all Yisra'El, for their elders and for their heads
and for their judges and for their officers, and said to them, I am old, advanced in days.

<2> καὶ συνεκάλεσεν Ἰησοῦς πάντας τοὺς υἱοὺς Ἰσραὴλ καὶ τὴν γερουσίαν αὐτῶν
καὶ τοὺς ἄρχοντας αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστὰς αὐτῶν
καὶ εἶπεν πρὸς αὐτοὺς Ἐγὼ γεγήρακα καὶ προβέβηκα ταῖς ἡμέραις.

2 kai synekalesen Iēsous pantas tous huious Israēl kai tēn gerousian autōn
that Joshua called together all the sons of Israel, and their council of elders,
kai tous archontas autōn kai tous grammateis autōn kai tous dikastas autōn
and their rulers, and their magistrates, and their scribes,
kai eipen pros autous Egō gegēraka kai probebēka tais hēmerais.
and he said to them, I grow old and advanced in days.

גַּוְאֲתֶם רְאִיתֶם אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה אֲלֵהֵיכֶם
לְכָל-הַגּוֹיִם הָאֵלֶּה מִפְּנֵיכֶם כִּי יְהוָה אֲלֵהֵיכֶם הוּא הַנִּלְחָם לָכֶם:

3. w'atem r'ithem 'eth kal-'asher `asah Yahúwah 'Eloheykem l'kal-hagoyim ha'eleh
mip'neykem ki Yahúwah 'Eloheykem hu' hanil'cham lakem.

Jos23:3 And you have seen all that אֱלֹהֵיכֶם your El has done to all these nations
because of you, for אֱלֹהֵיכֶם your El is He who has been fighting for you.

<3> ὑμεῖς δὲ ἐωράκατε ὅσα ἐποίησεν κύριος ὁ θεὸς ὑμῶν πᾶσιν τοῖς ἔθνεσιν τούτοις
ἀπὸ προσώπου ὑμῶν, ὅτι κύριος ὁ θεὸς ὑμῶν ὁ ἐκπολεμήσας ὑμῖν.

3 hymeis de heōrakate hosa epoiēsen kyrrios ho theos hymōn pasin tois ethnesin toutois
And you have seen all as much as did YHWH our El to all these nations
apo prosōpou hymōn, hoti kyrrios ho theos hymōn ho ekpolemēsas hymin.
from in front of you; for YHWH our El, he is the one waging war for you.

דַּרְאוּ הַפְּלִתִּי לָכֶם אֵת-הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה
בְּנִחְלָה לְשִׁבְטֵיכֶם מִן-הַיַּרְדֵּן וְכָל-הַגּוֹיִם
אֲשֶׁר הִכֹּתִי וְהָיָם הַגָּדוֹל מְבֹא הַשָּׁמַיִם:

4. r'u hipal'ti lakem 'eth-hagoyim hanish'arim ha'eleh b'nachalah l'shib'teykem
min-haYar'den w'kal-hagoyim 'asher hik'rati w'hayam hagadol m'bo' hashamesh.

Jos23:4 Behold, I have divided to you these nations which remain as an inheritance for your tribes, with all the nations which I have cut off, from the Yarden even to the Great Sea toward the setting of the sun.

<4> ἴδετε ὅτι ἐπέρριφα ὑμῖν τὰ ἔθνη τὰ καταλελειμμένα ὑμῖν ταῦτα ἐν τοῖς κλήροις εἰς τὰς φυλάς ὑμῶν· ἀπὸ τοῦ Ἰορδάνου πάντα τὰ ἔθνη, ἃ ἐξωλέθρευσα, καὶ ἀπὸ τῆς θαλάσσης τῆς μεγάλης ὀριεῖ ἐπὶ δυσμὰς ἡλίου.

4 idete hoti eperripha hymin ta ethnē ta kataleimmena hymin

See, that I cast to you nations, the ones being left to you.

tauta en tois klērois eis tas phylas hymōn;

These lands shall be for lots to your tribes.

apo tou Iordanou panta ta ethnē, ha exōlethreusa,

from the Jordan All the nations I utterly destroyed,

kai apo tēs thalassēs tēs megalēs horiei epi dysmas hēliou.

and from the sea great you shall define the bounds by the descent of the sun.

הַיְיחָה אֶל־הֵיכָם הוּא יְהַדָּפֵם מִפְּנֵיכֶם וְהוֹרִישׁ אֹתָם מִלְּפָנֵיכֶם
וַיִּרְשְׁתֶּם אֶת־אֲרָצָם כְּאֲשֶׁר דִּבֶּר יְהוָה אֶל־הֵיכָם לָכֶם:

5. waYahúwah ‘Eloheykem hu’ yeh’daphem mip’neykem w’horish ‘otham miliph’neykem wirish’tem ‘eth-‘ar’tsam ka’asher diber Yahúwah ‘Eloheykem lakem.

Jos23:5 יְיָ your El, He shall thrust them out from before you and drive them from before you; and you shall possess their land, just as יְיָ your El promised you.

<5> κύριος δὲ ὁ θεὸς ὑμῶν, οὗτος ἐξολεθρεύσει αὐτοὺς ἀπὸ προσώπου ὑμῶν, ἕως ἂν ἀπόλωνται, καὶ ἀποστελεῖ αὐτοῖς τὰ θηρία τὰ ἄγρια, ἕως ἂν ἐξολεθρεύσῃ αὐτοὺς καὶ τοὺς βασιλεῖς αὐτῶν ἀπὸ προσώπου ὑμῶν, καὶ κατακληρονομήσατε τὴν γῆν αὐτῶν, καθὰ ἐλάλησεν κύριος ὁ θεὸς ὑμῶν ὑμῖν.

5 kyrios de ho theos hymōn, houtos exolethreusei autous apo prosōpou hymōn,

And YHWH your El, he shall utterly destroy them from in front of you,

heōs an apolōntai, kai apostelei autois ta thēria ta agria,

until they utterly perish, and he send against them the wild beast

heōs an exolethreusē autous kai tous basileis autōn apo prosōpou hymōn,

until he shall have utterly destroy them and their kings from before you;

kai kataklēronomēsate tēn gēn autōn, katha elalēsen kyrios ho theos hymōn hymin.

and you shall inherit their land, as spoke YHWH your El to you.

וַיְחַזְקֶתֶם מְאֹד לְשֹׁמֵר וּלְעֹשׂוֹת אֶת כָּל־הַכְּתוּב
בְּסֵפֶר תּוֹרַת מֹשֶׁה לְבִלְתִּי סוּר־מִמֶּנּוּ דְּמִיִּן וּשְׂמֹאול:

6. wachazaq’tem m’od lish’mor w’la`asoth ‘eth kal-hakathub b’sepher torath Mosheh l’bil’ti sur-mimenu yamin us’mo’wl.

Jos23:6 Be very firm, then, to keep and to do all that is written in the scroll of the law of Mosheh, so that you may not turn aside from it to the right hand or to the left,

<6> κατισχύσατε οὖν σφόδρα φυλάσσειν καὶ ποιεῖν πάντα τὰ γεγραμμένα

ἐν τῷ βιβλίῳ τοῦ νόμου Μωυσῆ, ἵνα μὴ ἐκκλίνητε εἰς δεξιὰν ἢ εὐώνυμα,

6 katischysate oun sphodra

Grow strong then exceedingly!

phylassein kai poiein panta ta gegrammena en tō bibliō tou nomou Mōusē,

to guard and to do all things being written in the scroll of the law of Moses,

hina mē ekklinēte eis dexian ē euōnyma,

that you should not turn aside to the right or to the left;

זְלַבְלַתִּי-בּוֹא בַּגּוֹיִם הָאֵלֶּה הַנִּשְׁאָרִים הָאֵלֶּה אֶתְכֶם
וּבְשֵׁם אֱלֹהֵיהֶם לֹא-תִזְכְּרוּ וְלֹא תִשָּׁבְעוּ
וְלֹא תַעֲבֹדוּם וְלֹא תִשָּׁתַחֲוּ לָהֶם:

7. l'bil'ti-bo' bagoyim ha'eleh hanish'arim ha'eleh 'it'kem ub'shem 'eloheyhem lo'-thaz'kiru w'lo' thash'bi'u w'lo' tha'ab'dum w'lo' thish'tachawu lahem.

Jos23:7 so that you come not among these nations, these which remain among you, nor mention of the name of their mighty ones, nor swear by them, nor serve them, nor bow down to them.

<7> ὅπως μὴ εἰσέλθῃτε εἰς τὰ ἔθνη τὰ καταλειμμένα ταῦτα,

καὶ τὰ ὀνόματα τῶν θεῶν αὐτῶν οὐκ ὀνομασθήσεται ἐν ὑμῖν,

οὐδὲ μὴ προσκυνήσῃτε αὐτοῖς οὐδὲ μὴ λατρεύσῃτε αὐτοῖς,

7 hopōs mē eiselthēte eis ta ethnē ta katalelimmena tauta,

that you should not enter unto nations being left these with you,

kai ta onomata tōn theōn autōn ouk onomasthēsetai en hymin,

and the names of their mighty ones you shall not name among you,

oude mē proskynēsēte autois oude mē latreusēte autois,

neither you shall serve them, nor shall you do obeisance to them.

חֲכִי אַם-בִּיהָוָה אֱלֹהֵיכֶם תִּדְבָּקוּ כַּאֲשֶׁר עָשִׂיתֶם עַד הַיּוֹם הַזֶּה:

8. ki 'im-baYahúwah 'Eloheykem tid'baqu ka'asher `asithem `ad hayom hazeh.

Jos23:8 But you shall cling to יהוה your El, as you have done to this day.

<8> ἀλλὰ κυρίῳ τῷ θεῷ ὑμῶν προσκολληθήσεσθε,

καθάπερ ἐποιήσατε ἕως τῆς ἡμέρας ταύτης.

8 alla kyriō tō theō hymōn proskollēthēsesthe, kathaper epoiēsate heōs tēs hēmeras tautēs.

But to YHWH your El you shall cleave, just as you did until this day.

טוֹיֹרֶשׁ יְהוָה מִפְּנֵיכֶם גּוֹיִם גְּדֹלִים וְעֲצוּמִים

וְאַתֶּם לֹא-עָמַד אִישׁ בְּפָנֵיכֶם עַד הַיּוֹם הַזֶּה:

9. wayoresh Yahúwah mip'neykem goyim g'dolim wa`atsumim w'atem lo'-`amad 'ish biph'neykem `ad hayom hazeh.

Jos23:9 For יהוה has driven out great and strong nations from before you; and as for you, no man has stood before you to this day.

<9> καὶ ἐξωλέθρευσεν αὐτοὺς κύριος ἀπὸ προσώπου ὑμῶν, ἔθνη μεγάλα καὶ ἰσχυρά,

καὶ ὑμῖν οὐθεὶς ἀντέστη κατενώπιον ὑμῶν ἕως τῆς ἡμέρας ταύτης·

9 kai exōlethreusen autous kyrios apo prosōpou hymōn, ethnē megala kai ischyra,
And shall utterly destroy them YHWH from your face – nations great and strong;
kai hymin outheis antestē katenōpion hymōn heōs tēs hēmeras tautēs;
and to you no one withstood before you until this day.

יִאִשׁ-אֶחָד מִכֶּם יִרְדֹּף-אֶלֶף

כִּי יִהְיֶה אֲלֵהֵיכֶם הוּא הַנִּלָּחֵם לָכֶם כְּאֲשֶׁר דִּבֶּר לָכֶם:

10. 'ish-'echad mikem yir'daph-'aleph

ki Yahúwah 'Eloheykem hu' hanil'cham lakem ka'asher diber lakem.

Jos23:10 One man of you shall chase a thousand,
for ייאל your El is He who fights for you, just as He has spoken to you.

<10> εἰς ὑμῶν ἐδίωξεν χιλίους, ὅτι κύριος ὁ θεὸς ὑμῶν ἐξεπολέμει ὑμῖν,
καθάπερ εἶπεν ὑμῖν.

10 heis hymōn ediōxen chilious, hoti kyrios ho theos hymōn exepolemei hymin,
man One of you pursued a thousand. For YHWH our El, he wages war for you,
kathaper eipen hymin.
just as he spoke to you.

יֹאנִשְׁמַרְתֶּם מְאֹד לְנַפְשֵׁיכֶם לְאַהֲבָה אֶת-יְהוָה אֱלֹהֵיכֶם:

11. w'nish'mar'tem m'od l'naph'shotheykem l'ahabah 'eth-Yahúwah 'Eloheykem.

Jos23:11 So take diligent heed to yourselves to love ייאל your El.

<11> καὶ φυλάξασθε σφόδρα τοῦ ἀγαπᾶν κύριον τὸν θεὸν ὑμῶν.

11 kai phylaxasthe sphodra tou agapan kyrion ton theon hymōn.
And you take great heed to love YHWH your El.

יִבְכִּי אִם-שׁוּב תָּשׁוּבוּ וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה

הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם וְהִתְחַתְּנֶתֶם בָּהֶם וּבְאֵתָם בָּהֶם וְהֵם בָּכֶם:

12. ki 'im-shob tashubu ud'baq'tem b'yether hagoyim ha'eleh hanish'arim ha'eleh
'it'kem w'hith'chatan'tem bahem uba'them bahem w'hem bakem.

Jos23:12 For if you ever go back and cling to the rest of these nations, these which remain
among you, and intermarry with them, so that you go in unto them and they with you,

<12> ἐὰν γὰρ ἀποστραφῇτε

καὶ προσθῇσθε τοῖς ὑπολειφθεῖσιν ἔθνεσιν τούτοις τοῖς μεθ' ὑμῶν

καὶ ἐπιγαμίας ποιήσητε πρὸς αὐτούς καὶ συγκαταμιγῇτε αὐτοῖς καὶ αὐτοὶ ὑμῖν,

12 ean gar apostraphēte

For if you should turn away,

kai prosthēsthe tois hypoleiphtheisin ethnesin toutois tois meth' hymōn
and should proceed to leave behind these nations with you,

kai epigamias poiēsēte pros autous

and connections by marriage you should make with them,

kai sygkatamigēte autois kai autoi hymin,

and mix together with them, and they with you,

יגידוּעַ תִּדְעוּ כִּי לֹא יוֹסִיף יְהוָה אֲלֵהֶיכֶם לְהוֹרִישׁ
אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיכֶם וְהָיוּ לָכֶם לִפְחַ וּלְמוֹקֵשׁ
וּלְשִׁטְט בְּצִדֵיכֶם וּלְצַנְנִים בְּעֵינֵיכֶם עַד־אֲבַדְכֶם מֵעַל
הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לָכֶם יְהוָה אֲלֵהֶיכֶם:

13. yado`a ted`u ki lo' yosiph Yahúwah 'Eloheykem l'horish 'eth-hagoyim ha'eleh
miliph'neykem w'hayu lakem l'phach ul'moqesh ul'shotet b'tsideykem
w'lits'ninim b'eyneykem `ad-'abad'kem me'al ha'adamah hatobah hazo'th
'asher nathan lakem Yahúwah 'Eloheykem.

Jos23:13 know certainly that ייִי your El shall not continue to drive these nations out from before you; but they shall be a snare and a trap to you, and a whip on your sides and thorns in your eyes, until you perish from off this good land which ייִי your El has given you.

<13> γινώσκετε ὅτι οὐ μὴ προσθῇ κύριος τοῦ ἐξολεθρεῦσαι τὰ ἔθνη ταῦτα ἀπὸ προσώπου ὑμῶν, καὶ ἔσονται ὑμῖν εἰς παγίδας καὶ εἰς σκάνδαλα καὶ εἰς ἥλους ἐν ταῖς πτέρναις ὑμῶν καὶ εἰς βολίδας ἐν τοῖς ὀφθαλμοῖς ὑμῶν, ἕως ἂν ἀπόλησθε ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης, ἣν ἔδωκεν ὑμῖν κύριος ὁ θεὸς ὑμῶν.

13 ginōskete hoti ou mē prosthē kyrios

With knowledge know that in no way shall proceed YHWH
tou exolethreusai ta ethnē tauta apo prosōpou hymōn,
to utterly destroy these nations from your face.
kai esontai hymin eis pagidas kai eis skandala kai eis hēlous en tais pternais hymōn
And they shall be to you for snares, and for obstacles, and for nails in your heels,
kai eis bolidas en tois ophthalmois hymōn, heōs an apolēsthe
and for arrows in your eyes, until whenever you should destroy them
apo tēs gēs tēs agathēs tautēs, hēn edōken hymin kyrios ho theos hymōn.
from land this good which gave to you YHWH your El.

יְהוָה אֲנֹכִי הוֹלֵךְ הַיּוֹם בְּדֶרֶךְ כָּל־הָאָרֶץ
וַיִּדְעַתֶּם כָּל־לְבָבְכֶם וּכְכָל־נַפְשְׁכֶם כִּי לֹא־נָפַל דְּבַר
אֶחָד מִכָּל הַדְּבָרִים הַטּוֹבִים אֲשֶׁר דִּבֶּר יְהוָה אֲלֵהֶיכֶם
עֲלֵיכֶם הַכֹּל בָּאוּ לָכֶם לֹא־נָפַל מִמֶּנּוּ דְּבַר אֶחָד:

14. w'hinneah 'anoki holek hayom b'derek kal-ha'arets wida`tem b'kal-l'bab'kem
ub'kal-naph'sh'kem ki lo'-naphal dabar 'echad mikol had'barim hatobim
'asher diber Yahúwah 'Eloheykem `aleykem hahol ba'u lakem
lo'-naphal mimenu dabar 'echad.

Jos23:14 Now behold, today I am going the way of all the earth, and you know in all your hearts and in all your souls that not one word of all the good words which ייִי your El spoke concerning you has failed; all are come to pass unto you, not one word of them has failed.

<14> ἐγὼ δὲ ἀποτρέχω τὴν ὁδὸν καθὰ καὶ πάντες οἱ ἐπὶ τῆς γῆς,

καὶ γνώσεσθε τῇ καρδίᾳ ὑμῶν καὶ τῇ ψυχῇ ὑμῶν διότι οὐ διέπεσεν
εἰς λόγος ἀπὸ πάντων τῶν λόγων, ὧν εἶπεν κύριος ὁ θεὸς ὑμῶν,
πρὸς πάντα τὰ ἀνήκοντα ὑμῖν, οὐ διεφώνησεν ἐξ αὐτῶν.

14 egō de apotrechō tēn hodon katha kai pantes hoi epi tēs gēs,

But I run the way as also all the ones upon the earth.

kai gnōsesthe tē kardiā hymōn kai tē psychē hymōn

And you shall know in heart your, and in soul your,

dioti ou diepesen heis logos apo pantōn tōn logōn, hōn eipen kyrios ho theos hymōn,
that failed not word one from all the words which spoke YHWH your El

pros panta ta anēkonta hymin, ou diephōnēsen ex autōn.

respecting all that concerns us; he did not dissent from them

טו וְהָיָה כְּאֲשֶׁר-בָּא עֲלֵיכֶם כָּל-הַדְּבָר הַטוֹב
אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם אֲלֵיכֶם כִּן יָבִיא יְהוָה
עֲלֵיכֶם אֵת כָּל-הַדְּבָר הַרָע עַד-הַשְׁמִידוֹ אוֹתְכֶם מֵעַל
הָאָרֶץ הַטוֹבָה הַזֹּאת אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם:

15. w'hayah ka'asher-ba' `aleykem kal-hadabar hatob

'asher diber Yahúwah 'Eloheykem 'aleykem ken yabi' Yahúwah `aleykem

'eth kal-hadabar hara' `ad-hash'mido 'oth'kem me'al ha'adamah

hatobah hazo'th 'asher nathan lakem Yahúwah 'Eloheykem.

Jos23:15 It shall come about that just as all the good words which יְהוָה your El
spoke to you have come upon you, so יְהוָה shall bring upon you all the evil things,
until He has destroyed you from off this good land which יְהוָה your El has given you.

<15> καὶ ἔσται ὃν τρόπον ἦκει ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ καλὰ, ἃ ἐλάλησεν κύριος
πρὸς ὑμᾶς, οὕτως ἐπάξει κύριος ὁ θεὸς ἐφ' ὑμᾶς πάντα τὰ ῥήματα τὰ πονηρά,
ἕως ἃν ἐξολεθρεύσῃ ὑμᾶς ἀπὸ τῆς γῆς τῆς ἀγαθῆς ταύτης, ἧς ἔδωκεν κύριος ὑμῖν,

15 kai estai hon tropon hēkei eph' hymas panta ta hrēmata ta kala,

And it shall be in which manner come unto you all the things good,

ha elalēsen kyrios pros hymas, houtōs epaxei kyrios ho theos

which spoke YHWH unto you; so YHWH shall bring

eph' hymas panta ta hrēmata ta ponēra, heōs an exolethreusē hymas

upon you all the things bad, until he should utterly destroy you

apo tēs gēs tēs agathēs tautēs, hēs edōken kyrios hymin,

from land this good, of which gave to you YHWH the El,

טז בְּעֶבְרָתְכֶם אֶת-בְּרִית יְהוָה אֱלֹהֵיכֶם אֲשֶׁר צִוָּה אֶתְכֶם וְהִלַּכְתֶּם
וּבְעִבְדֹתֶם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם לָהֶם וְחָרָה אֵף-יְהוָה
בָּכֶם וְאַבְדֹתֶם מִהָרָה מֵעַל הָאָרֶץ הַטוֹבָה אֲשֶׁר נָתַן לָכֶם: פ

16. b'`ab'r'kem 'eth-b'rith Yahúwah 'Eloheykem 'asher tsuah 'eth'kem

wahalak'tem wa'abad'tem 'elohim 'acherim w'hish'tachawithem lahem

w'charah 'aph-Yahúwah bakem wa'abad'tem m'herah me'al ha'arets hatobah

'asher nathan lakem.

Jos23:16 When you transgress the covenant of **אלהיך** your El, which He commanded you, and go and serve other mighty ones and bow down to them, then the anger of **אלהיך** shall burn against you, and you shall perish quickly from off the good land which He has given you.

<16> ἐν τῷ παραβῆναι ὑμᾶς τὴν διαθήκην κυρίου τοῦ θεοῦ ὑμῶν, ἣν ἐνετείλατο ὑμῖν, καὶ πορευθέντες λατρεύσητε θεοῖς ἑτέροις καὶ προσκυνήσητε αὐτοῖς.

16 en tō parabēnai hymas tēn diathēkēn kyriou tou theou hymōn, hēn eneteilato hymin, in your violating the covenant of YHWH your El, which he gave charge to you, kai poreuthentes latreusēte theois heterois kai proskynēsēte autois. and going you shall serve mighty ones other, and shall do obeisance to them.

Chapter 24

וַיֵּאסֹף יְהוֹשֻׁעַ אֶת-כָּל-שִׁבְטֵי יִשְׂרָאֵל שְׁכֶמָה
וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל וּלְרָאשֵׁיו וּלְשֹׁפְטָיו
וּלְשֹׁטְרָיו וַיַּתִּיצְבוּ לִפְנֵי הָאֱלֹהִים:

1. waye'esoph Yahushu`a 'eth-kal-shib'tey Yis'ra'El Sh'kemah
wayiq'ra' l'ziq'ney Yis'ra'El ul'ra'shayu ul'shoph'tayu ul'shot'rayu
wayith'yats'bu liph'ney ha'Elohim.

Jos24:1 Then Yahushua gathered all the tribes of Yisra'El to Shekem, and called for the elders of Yisra'El and for their heads and for their judges and for their officers; and they presented themselves before the Elohim.

<24:1> Καὶ συνήγαγεν Ἰησοῦς πάσας φυλὰς Ἰσραὴλ εἰς Σηλω καὶ συνεκάλεσεν τοὺς πρεσβυτέρους αὐτῶν καὶ τοὺς γραμματεῖς αὐτῶν καὶ τοὺς δικαστὰς αὐτῶν καὶ ἔστησεν αὐτοὺς ἀπέναντι τοῦ θεοῦ.

1 Kai synēgagen Iēsous pasas phylas Israēl eis Sēlō
And Joshua brought together all the tribes of Israel to Selo,
kai synekalesen tous presbyterous autōn kai tous grammateis autōn
and he called together their elders, and their officers,
kai tous dikastas autōn kai estēsen autous apenanti tou theou.
and their judges; and set them before the Elohim.

בַּיּוֹמָאָמַר יְהוֹשֻׁעַ אֶל-כָּל-הָעָם כֹּה-אָמַר יְהוָה אֱלֹהֵי
יִשְׂרָאֵל בְּעֶבֶר הַנָּהָר יָשְׁבוּ אֲבוֹתֵיכֶם מֵעוֹלָם תְּרַח אֲבִי
אַבְרָהָם וְאֲבִי נָחוֹר וַיַּעֲבְדוּ אֱלֹהִים אֲחֵרִים:

2. wayo'mer Yahushu`a 'el-kal-ha'am koh-'amar Yahúwah 'Elohey Yis'ra'El
b'`eber hanahar yash'bu 'abotheykem me`olam Terach 'abi 'Ab'raham
wa'abi Nachor waya'ab'du 'elohim 'acherim.

Jos24:2 Yahushua said to all the people, Thus says **אלהיך**, the El of Yisra'El, your fathers dwelt on the other side of the river in the past, Terach, the father of Abraham and the father of Nachor, and they served other mighty ones.

<2> καὶ εἶπεν Ἰησοῦς πρὸς πάντα τὸν λαόν Τάδε λέγει κύριος ὁ θεὸς Ἰσραὴλ Πέραν τοῦ ποταμοῦ κατώκησαν οἱ πατέρες ὑμῶν τὸ ἀπ' ἀρχῆς, Θαρα ὁ πατὴρ Ἀβραὰμ

καὶ ὁ πατήρ Ναχωρ, καὶ ἐλάτρευσαν θεοῖς ἑτέροις.

2 kai eipen Iēsous pros panta ton laon

And Joshua said to all the people,

Tade legei kyrios ho theos Israēl Peran tou potamou katōkēsan

Thus says YHWH the El of Israel, On the other side of the river dwelled

hoi pateres hymōn to ap' archēs, Thara ho patēr Abraam

your fathers from the beginning – Terah the father of Abraham,

kai ho patēr Nachōr, kai elatreusan theois heterois.

and the father of Nachor; and they served mighty ones other.

גַּאֲקַח אֶת-אֲבִיכֶם אֶת-אַבְרָהָם מֵעֵבֶר הַנָּהָר וְאוֹלַךְ אוֹתוֹ
בְּכָל-אֶרֶץ כְּנָעַן וְאָרַב אֶת-זַרְעוֹ וְאֶתָּן-לוֹ אֶת-יִצְחָק:

3. wa'eqach 'eth-'abikem 'eth-'Ab'raham me'eber hanahar

wa'olek 'otho b'kal-'erets K'na'an wa'ereb 'eth-zar'o wa'eten-lo 'eth-Yits'chaq.

Jos24:3 Then I took your father Abraham from beyond the river, and led him through all the land of Kanaan, and multiplied his descendants and gave him Yitschaq (Issac).

<3> καὶ ἔλαβον τὸν πατέρα ὑμῶν τὸν Ἀβραὰμ ἐκ τοῦ πέραν τοῦ ποταμοῦ

καὶ ὠδήγησα αὐτὸν ἐν πάσῃ τῇ γῇ καὶ ἐπλήθυνα αὐτοῦ σπέρμα

καὶ ἔδωκα αὐτῷ τὸν Ἰσαὰκ

3 kai elabon ton patera hymōn ton Abraam ek tou peran tou potamou

And I took your father Abraham from out of the other side of the river,

kai hōdēgēsa auton en pasē tē gē kai eplēthyna autou sperma

and I guided him in all the land, and I multiplied his seed.

kai edōka autō ton Isaak

And I gave to him Isaac;

וְאֶתָּן לְיִצְחָק אֶת-יַעֲקֹב וְאֶת-עֵשָׂו וְאֶתָּן לְעֵשָׂו
אֶת-הַר שֵׁעִיר לְרֵשֶׁת אוֹתוֹ וַיַּעֲקֹב וּבָנָיו יָרְדוּ מִצְרָיִם:

4. wa'eten l'Yits'chaq 'eth-Ya'aqob w'eth-'Esau wa'eten l'Esau 'eth-har Se'ir
laresheth 'otho w'Ya'aqob ubanayu yar'du Mits'rayim.

Jos24:4 To Yitschaq I gave Ya'aqob (Jacob) and Esau, and to Esau I gave Mount Seir to possess it; but Ya'aqob and his sons went down to Mitsrayim.

<4> καὶ τῷ Ἰσαὰκ τὸν Ἰακώβ καὶ τὸν Ἡσαυ· καὶ ἔδωκα τῷ Ἡσαυ τὸ ὄρος τὸ Σηὶρ

κληρονομήσαι αὐτῷ, καὶ Ἰακώβ καὶ οἱ υἱοὶ αὐτοῦ κατέβησαν εἰς Αἴγυπτον

καὶ ἐγένοντο ἐκεῖ εἰς ἔθνος μέγα καὶ πολὺ καὶ κραταίον.

4 kai tō Isaak ton Iakōb kai ton Ēsau; kai edōka tō Ēsau to oros to Se'ir

and to Isaac Jacob and Esau; and I gave to Esau mount Seir,

klēronomēsai autō, kai Iakōb kai hoi huioi autou katebēsan eis Aigypton

for an inheritance to him; and Jacob and his sons went down into Egypt,

kai egenonto ekei eis ethnos mega kai poly kai krataion.

and became there a great and populous and mighty nation:

הַאֲשָׁלַח אֶת-מֹשֶׁה וְאֶת-אַהֲרֹן וְאֶגְרֹף אֶת-מִצְרָיִם

כַּאֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ וְאַחֵר הוֹצֵאתִי אֶתְכֶם:

5. wa'esh'lach 'eth-Mosheh w'eth-'Aharon wa'egoph 'eth-Mits'rayim
ka'asher `asithi b'qir'bo w'achar hotse'thi 'eth'kem.

Jos24:5 Then I sent Mosheh and Aharon, and I plagued Mitsrayim as I did in its midst;
and afterward I brought you out.

<5> καὶ ἐκάκωσαν αὐτοὺς οἱ Αἰγύπτιοι, καὶ ἐπάταξεν κύριος τὴν Αἴγυπτον
ἐν οἷς ἐποίησεν αὐτοῖς, καὶ μετὰ ταῦτα ἐξήγαγεν ὑμᾶς

5 kai ekakōsan autous hoi Aigyptioi, kai epataxen kyrios tēn Aigyphton

And the Egyptians afflicted them. And YHWH smote the Egyptians

en hois epoiēsen autois, kai meta tauta exēgagen hymas

with the things which he did among them, and after these things he led you,

וְיִצְאֶנִּי אֶת-אֲבוֹתֵיכֶם מִמִּצְרַיִם וְתָבֹאוּ הַיָּם

וְיִרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם בְּרֶכֶב וּבַפָּרָשִׁים יָם-סוּף:

6. wa'otsi' 'eth-'abotheykem miMits'rayim watabo'u hayamah

wayir'd'phu Mits'rayim 'acharey 'abotheykem b'rekeb ub'pharashim yam-suph.

Jos24:6 And I brought your fathers out of Mitsrayim, and you came to the sea;
and Mitsrayim pursued after your fathers with chariots and with horsemen to the Red Sea.

<6> ἐξ Αἴγυπτου, καὶ εἰσήλθατε εἰς τὴν θάλασσαν τὴν ἐρυθράν.

καὶ κατεδίωξαν οἱ Αἰγύπτιοι ὀπίσω τῶν πατέρων ὑμῶν ἐν ἄρμασιν

καὶ ἐν ἵπποις εἰς τὴν θάλασσαν τὴν ἐρυθράν,

6 ex Aigyp tou, kai eisēlthate eis tēn thalassan tēn erythran.

and he led your fathers from out of Egypt. And you entered into the sea red,

kai katediōxan hoi Aigyptioi opisō tōn paterōn hymōn en harmasin

and pursued the Egyptians after your fathers with chariots

kai en hippos eis tēn thalassan tēn erythran,

and with horses into the sea red.

וַיִּצְעֲקוּ אֶל-יְהוָה וַיִּשֶׁם מֶאֱפֶל בֵּינֵיכֶם וּבֵין הַמִּצְרַיִם

וַיָּבֹא עָלֵיו אֶת-הַיָּם וַיַּכְסֶּהוּ וַתִּרְאֶינָה עֵינֵיכֶם אֵת

אֲשֶׁר-עָשִׂיתִי בְּמִצְרַיִם וַתִּשְׁבּוּ בַּמִּדְבָּר יָמִים רַבִּים:

7. wayits'`aqu 'el-Yahúwah wayasem ma'aphel beyneykem ubeyn haMits'rim

wayabe' `alayu 'eth-hayam way'kasehu watir'eynah `eyneykem 'eth

'asher-`asithi b'Mits'rayim watesh'bu bamid'bar yamim rabbim.

Jos24:7 But when they cried out to יהוה, He put darkness between you
and the Mitsraim, and brought the sea upon them and covered them; and your own eyes
saw what I did in Mitsrayim. And you lived in the wilderness for many days.

<7> καὶ ἀνεβοήσαμεν πρὸς κύριον, καὶ ἔδωκεν νεφέλην καὶ γνόφον ἀνὰ μέσον ἡμῶν

καὶ ἀνὰ μέσον τῶν Αἰγυπτίων καὶ ἐπήγαγεν ἐπ' αὐτοὺς τὴν θάλασσαν,

καὶ ἐκάλυπεν αὐτούς, καὶ εἶδον οἱ ὀφθαλμοὶ ὑμῶν ὅσα ἐποίησεν κύριος

ἐν γῇ Αἴγυπτω. καὶ ἦτε ἐν τῇ ἐρήμῳ ἡμέρας πλείους.

7 kai aneboēsamen pros kyrion, kai edōken nephelēn kai gnophon ana meson hēmōn
 And we yelled to YHWH, and he put a cloud and dimness between you
 kai ana meson tōn Aigyptiōn kai epēgagen ep' autous tēn thalassan,
 and between the Egyptians; and he brought upon them the sea,
 kai ekaluuen autous, kai eidosan hoi ophthalmoi hymōn hosa epoiēsen kyrios
 and it covered them; and beheld your eyes as much as YHWH did
 en gē Aigyptō. kai ēte en tē erēmō hēmeras pleious.
 in the land of Egypt; and you were in the wilderness days many.

וַיִּאָבְאָה אֶתְכֶם אֶל-אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן
 וַיִּלָּחֲמוּ אֶתְכֶם וְאֶתֶן אוֹתָם בְּיָדְכֶם
 וַתִּירְשׁוּ אֶת-אֶרֶץ וְאֲשֻׁמִּידֵם מִפְּנֵיכֶם:

8. wa'abi'ah 'eth'kem 'el-'erets ha'Emori hayosheb b'`eber haYar'den
 wayilachamu 'it'kem wa'eten 'otham b'yed'kem watir'shu 'eth-'ar'tsam
 wa'ash'midem mip'neykem.

Jos24:8 Then I brought you into the land of the Emorites who lived
 on the other side of the Yarden, and they fought with you; and I gave them into your hand,
 and you possessed of their land when I destroyed them before you.

<8> καὶ ἤγαγεν ὁ μᾶς εἰς γῆν Ἀμορραίων τῶν κατοικούντων πέραν τοῦ Ἰορδάνου,
 καὶ παρετάξαντο ὑμῖν, καὶ παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν,
 καὶ κατεκληρονομήσατε τὴν γῆν αὐτῶν
 καὶ ἐξωλεθρεύσατε αὐτοὺς ἀπὸ προσώπου ὑμῶν.

8 kai ēgagen hymas eis gēn Amorraiōn tōn katoikountōn
 And he led you into the land of the Amorites dwelling
 peran tou Iordanou, kai paretaxanto hymin,
 on the other side of the Jordan; and they deployed against you.
 kai paredōken autous kyrios eis tas cheiras hymōn,
 And delivered them YHWH into your hands,
 kai kateklēronomēsate tēn gēn autōn kai exōlethreusate autous apo prosōpou hymōn.
 and you inherited their land, and you utterly destroyed them from your face.

טוֹיָקָם בָּלָק בֶּן-צִפּוֹר מֶלֶךְ מוֹאָב וַיִּלָּחֶם בְּיִשְׂרָאֵל
 וַיִּשְׁלַח וַיִּקְרָא לְבִלְעָם בֶּן-בְּעוֹר לְקַלֵּל אֶתְכֶם:

9. wayaqam Balaq ben-Tsippor melek Mo'ab wayilachem b'Yis'ra'El
 wayish'lach wayiq'ra' l'Bil'am ben-B'`or l'qalel 'eth'kem.

Jos24:9 Then Balaq the son of Tsippor, king of Moab, arose and fought against Yisra'El,
 and he sent and summoned Bileam the son of Beor to curse you.

<9> καὶ ἀνέστη Βαλακ ὁ τοῦ Σεπφωρ βασιλεὺς Μωαβ καὶ παρετάξατο τῷ Ἰσραὴλ
 καὶ ἀποστείλας ἐκάλεσεν τὸν Βαλααμ ἀράσασθαι ὑμῖν.

9 kai anestē Balak ho tou Sepphōr basileus Mōab kai paretaxato tō Israēl
 And Balak rose up, the son of Zippor, king of Moab, and deployed against Israel.
 kai aposteilas ekalesen ton Balaam arasasthai hymin;
 And sending, he called Balaam to curse you.

יִלְאָ אָבִיתִי לְשִׁמְעַ לְבָלְעָם
וַיְבָרֶךְ בָּרוּךְ אֶתְכֶם וַאֲצִל אֶתְכֶם מִיָּדוֹ׃

10. w'lo' 'abithi lish'mo'a l'Bil'am
way'barek barok 'eth'kem wa'atsil 'eth'kem miyado.

Jos24:10 But I was not willing to listen to Bileam.

So he greatly blessed you, and I delivered you from his hand.

<10> καὶ οὐκ ἠθέλησεν κύριος ὁ θεός σου ἀπολέσαι σε, καὶ εὐλογίαν εὐλόγησεν ὑμᾶς,
καὶ ἐξείλατο ὑμᾶς ἐκ χειρῶν αὐτῶν καὶ παρέδωκεν αὐτούς.

10 kai ouk ēthelēsen kyrios ho theos sou apolesai se, kai eulogian eulogēsen hymas,
And did not want YHWH your El to destroy you, and with blessings he blessed you,
kai exeilato hymas ek cheirōn autōn kai paredōken autous.
and rescued us from their hands, and delivered them to us.

יֹאמְרוּ אֶת-תִּירְהֵן וְתַבְאוּ אֶל-יְרִיחוֹ
וַיִּלָּחֲמוּ בָכֶם בְּעַלֵּי-יְרִיחוֹ הָאֱמֹרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחֲתִי
וְהַגִּרְגָּשִׁי הַחֲוִי וְהַיְבוּסִי וְאֶתֵּן אוֹתָם בְּיָדְכֶם׃

11. wata'ab'ru 'eth-haYar'den watabo'u 'el-Y'richo
wayilachamu bakem ba'aley-Y'richo ha'Emori w'haP'rizzi w'haK'na`ani
w'haChitti w'haGir'gashi haChiui w'haY'busi wa'eten 'otham b'yed'kem.

Jos24:11 You crossed the Yarden and came to Jericho;

and the inhabitants of Jericho fought against you, and the Emorite and the Perizzite
and the Kanaanite and the Chittite and the Girgashite, the Chiuite and the Yebusite.
Thus I gave them into your hand.

<11> καὶ διέβητε τὸν Ἰορδάνην καὶ παρεγενήθητε εἰς Ἰεριχω·
καὶ ἐπολέμησαν πρὸς ὑμᾶς οἱ κατοικοῦντες Ἰεριχω, ὁ Ἀμορραῖος καὶ ὁ Χαναναῖος
καὶ ὁ Φερεζαῖος καὶ ὁ Ευαῖος καὶ ὁ Ἰεβουσαῖος καὶ ὁ Χετταῖος καὶ ὁ Γεργεσαῖος,
καὶ παρέδωκεν αὐτοὺς κύριος εἰς τὰς χεῖρας ὑμῶν.

11 kai diebēte ton Iordanēn kai paregenēthēte eis Ierichō;
And you passed over the Jordan and came to Jericho;
kai epolemēsan pros hymas hoi katoikountes Ierichō, ho Amorraiios
and waged war against you the ones dwelling in Jericho, the Amorite,
kai ho Chananaios kai ho Pherezaios kai ho Euaios kai ho Iebousaios
and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite,
kai ho Chettaios kai ho Gergesaios, kai paredōken autous kyrios eis tas cheiras hymōn.
and the Hittite, and the Girgashite, and delivered them YHWH into your hands.

יִבְּאֶשְׁלַח לְפָנֶיכֶם אֶת-הַצִּרְעָה וְתִגְרָשׁ אוֹתָם
מִפְּנֵיכֶם שְׁנֵי מַלְכֵי הָאֱמֹרִי לֹא בַחֲרָבָךְ וְלֹא בַקְשָׁתְךָ׃

12. wa'esh'lach liph'neykem 'eth-hatsir'`ah wat'garesh 'otham
mip'neykem sh'ney mal'key ha'Emori lo' b'char'b'ak w'lo' b'qash'teak.

Jos24:12 Then I sent the hornet before you and it drove them out from before you,

even the two kings of the Emorites, but not by your sword nor by your bow.

<12> καὶ ἐξαπέστειλεν προτέραν ὑμῶν τὴν σφηκιάν,
καὶ ἐξέβαλεν αὐτοὺς ἀπὸ προσώπου ὑμῶν, δώδεκα βασιλεῖς τῶν Αμορραίων,
οὐκ ἐν τῇ ῥομφαίᾳ σου οὐδὲ ἐν τῷ τόξῳ σου.

12 kai exapesteilen proteran hymōn tēn sphēkian,
And he sent in front of you the swarm of wasps,

kai exebalen autous apo prosōpou hymōn,
and it cast them out from your presence –

dōdeka basileis tōn Amorraiōn, ouk en tē hromphaia sou oude en tō toxō sou.
the twelve kings of the Amorites; but not by your broadsword, nor by your bow.

יְגַאֲתֶן לָכֶם אֶרֶץ אֲשֶׁר לֹא-יִגְעַת בָּהּ וְעָרִים אֲשֶׁר לֹא-בָנִיתֶם
וּתְשַׁבּוּ בָּהֶם כְּרָמִים וְיִזְיתִים אֲשֶׁר לֹא-נִטְעַתֶם אֹתָם אֲכָלִים:

13. wa'eten lakem 'erets 'asher lo'-yaga`at bah w`arim 'asher lo'-b'nithem
watesh'bu bahem k'ramim w'zeythim 'asher lo'-n'ta`tem 'atem 'ok'lim.

Jos24:13 I gave you a land on which you had not labored,
and cities which you had not built, and you have lived in them;
you are eating of vineyards and olive groves which you did not plant.

<13> καὶ ἔδωκεν ὑμῖν γῆν, ἐφ' ἣν οὐκ ἐκοπιάσατε ἐπ' αὐτῆς,
καὶ πόλεις, ἃς οὐκ ᾠκοδομήσατε, καὶ κατῳκίσθητε ἐν αὐταῖς.
καὶ ἀμπελῶνας καὶ ἐλαιῶνας, οὓς οὐκ ἐφυτεύσατε, ὑμεῖς ἔδεσθε.

13 kai edōken hymin gēn, eph' hēn ouk ekopiasate ep' autēs,
And he gave to you the land upon which you did not tire by labor upon it;

kai poleis, has ouk ōkodomēsate,
and he gave cities which you did not build,

kai katōkisthēte en autais; kai ampelōnas kai elaiōnas,
but you settled upon them; and he gave vineyards and olive groves
hous ouk ephyteusate, hymeis edesthe.
which you did not plant, but you shall eat from them.

יְדַעְתָּהּ יִרְאוּ אֶת-יְהוָה וְעָבְדוּ אֹתוֹ בְּתָמִים וּבְאֵמֶת
וְהִסִּירוּ אֶת-אֱלֹהִים אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר תַּנְחֵר
וּבְמִצְרַיִם וְעָבְדוּ אֶת-יְהוָה:

14. w`attah y'r'u 'eth-Yahúwah w`ib'du 'otho b'thamim ube'emeth
w'hasiru 'eth-'elohim 'asher `ab'du 'abotheykem b`eber hanahar
ub'Mits'rayim w`ib'du 'eth-Yahúwah.

Jos24:14 Now, therefore, fear יְהוָה and serve Him in sincerity and in truth;
and put away the mighty ones which your fathers served on the other side of the river
and in Mitsrayim, and serve יְהוָה.

<14> καὶ νῦν φοβήθητε κύριον καὶ λατρεύσατε αὐτῷ ἐν εὐθύτητι καὶ ἐν δικαιοσύνῃ
καὶ περιέλεσθε τοὺς θεοὺς τοὺς ἄλλοτρίους, οἷς ἐλάτρευσαν οἱ πατέρες ὑμῶν
ἐν τῷ πέραν τοῦ ποταμοῦ καὶ ἐν Αἰγύπτῳ, καὶ λατρεύετε κυρίῳ.

14 kai **nyn phobēthēte kyrion** kai **latreusate autō en euthytēti** kai **en dikaiosynē**
 And **now fear YHWH**, and **serve Him in straightness** and **in righteousness**,
 kai **perielesthe tous theous tous allotrious**, **hois elatreusan hoi pateres hymōn**
 and **remove the mighty ones alien which served your fathers**
en tō peran tou potamou kai **en Aigypō**, kai **latreuete kyriō**.
on the other side of the river, and **in Egypt**, and **serve to YHWH!**

טו ואם רע בעיניכם לעבד את־יהוה בחרו לכם היום
 את־מי תעבדון אם את־אלהים אשר־עבדו אבותיכם
 אשר בעבר הנָהָר ואם את־אלהי האַמְרִי אשר אתם יֹשְׁבִים
 בְּאַרְצָם וְאֲנֹכִי וּבֵיתִי נַעֲבֹד את־יהוה: כ

15. w'**im ra`b`eyneykem la`abod 'eth-Yahúwah bacharu lakem hayom**
 'eth-**mi tha`abodun 'im 'eth-'elohim 'asher-`ab`du 'abotheykem**
 'asher **b`eber hanahar w'im 'eth-'elohey ha'Emori 'asher 'atem yosh`bim b'ar'tsam**
 w'**anoki ubeythi na`abod 'eth-Yahúwah**.

Jos24:15 If it seems **evil in your sight to serve** אָשָׁף, choose for yourselves **today**
whom you shall serve: whether the mighty ones **which your fathers served**
which were on the other side of the river, or the mighty one of the Emorites
in whose land you are living; but as for me and my house, we shall serve אָשָׁף.

<15> εἰ δὲ μὴ ἀρέσκει ὑμῖν λατρεύειν κυρίῳ, ἔλεσθε ὑμῖν ἑαυτοῖς σήμερον,
 τίνι λατρεύσητε, εἴτε τοῖς θεοῖς τῶν πατέρων ὑμῶν τοῖς ἐν τῷ πέραν τοῦ ποταμοῦ,
 εἴτε τοῖς θεοῖς τῶν Ἀμορραίων, ἐν οἷς ὑμεῖς κατοικεῖτε ἐπὶ τῆς γῆς αὐτῶν.
 ἐγὼ δὲ καὶ ἡ οἰκία μου λατρεύσομεν κυρίῳ, ὅτι ἅγιός ἐστιν.

15 **ei de mē areskei hymin latreuēin kyriō**,
 But **if it is not pleasing to you to serve to YHWH**,
helesthe hymin heautois sēmeron, tini latreusēte,
you choose to yourselves today whom you should serve!
eite tois theois tōn paterōn hymōn tois
whether to the mighty ones of your fathers, to the ones
en tō peran tou potamou, eite tois theois tōn Amorraiōn,
on the other side of the river, or whether to the mighty ones of the Amorites,
en hois hymeis katoikeite epi tēs gēs autōn;
in which you dwell upon their land.
egō de kai hē oikia mou latreusomen kyriō, hoti hagios estin.
 But **I and my house, shall serve to YHWH! for I am holy.**

טו ויַעַן הָעָם וַיֹּאמְרוּ
 חָלִילָה לָנוּ מֵעֹזב אֶת־יְהוָה לְעַבֹד אֱלֹהִים אֲחֵרִים:

16. waya`an ha`am wayo`mer
chalilah lanu me`azob 'eth-Yahúwah la`abod 'elohim 'acherim.

Jos24:16 The people answered and said,
Far be it from us that we should forsake אָשָׁף to serve other mighty ones;

<16> Καὶ ἀποκριθεὶς ὁ λαὸς εἶπεν

Mē genoito hēmin katalipein kyrion ὥστε λατρεύειν θεοῖς ἑτέροις.

16 Kai apokritheis ho laos eipen

And responding the people said,

Mē genoito hēmin katalipein kyrion hōste latreuein theois heteroiois.

May it not be to us to leave YHWH so as to serve mighty ones other.

יִזְכִּי יְהוָה אֱלֹהֵינוּ הוּא הַמַּעֲלָה אֹתָנוּ

וְאֶת-אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים וְאֲשֶׁר עָשָׂה

לְעֵינֵינוּ אֶת-הָאֲתֹת הַגְּדֹלוֹת הָאֵלֶּה וַיִּשְׁמְרֵנוּ בְּכָל-הַדֶּרֶךְ

אֲשֶׁר הָלַכְנוּ בָּהּ וּבְכָל הָעַמִּים אֲשֶׁר עָבְרָנוּ בְּקִרְבָּם:

17. ki Yahúwah 'Eloheyntu hu' hama`aleh 'othanu w'eth-'abotheyntu

me'erets Mits'rayim mibeyth `abadim wa'asher `asah l'eyneyntu

'eth-ha'othoth hag'doloth ha'eleh wayish'm'renu b'kal-haderek

'asher halak'nu bah ub'kol ha'amim 'asher `abar'nu b'qir'bam.

Jos24:17 for **our El** is **He who brought us** and **our fathers up out of the land** of Mitsrayim, **from the house of bondage**, and **who did these great signs in our sight** and **preserved us through all the way in which we went by it** and **among all the peoples through whom we passed**.

<17> κύριος ὁ θεὸς ἡμῶν, αὐτὸς θεὸς ἐστίν· αὐτὸς ἀνήγαγεν ἡμᾶς

καὶ τοὺς πατέρας ἡμῶν ἐξ Αἰγύπτου καὶ διεφύλαξεν ἡμᾶς ἐν πάσῃ τῇ ὁδῷ,

ἣ ἐπορεύθημεν ἐν αὐτῇ, καὶ ἐν πάσιν τοῖς ἔθνεσιν, οὓς παρήλθομεν δι' αὐτῶν·

17 kyrios ho theos hēmōn, autos theos estin;

YHWH our El, He is Elohim;

autos anēgagen hēmas kai tous pateras hēmōn ex Aigyphtou

He led us and our fathers from out of Egypt,

kai diephylaxen hēmas en pasē tē hodō, hē eporeuthēmen en autē,

and guarded us in all the way which we went by it,

kai en pasin tois ethnesin, hous parēlthomen di' autōn;

and among all the nations which we went through them.

יְהוָה אֶת-כָּל-הָעַמִּים וְאֶת-הָאֱמֹרִי יֹשֵׁב הָאֶרֶץ

מִפְּנֵינוּ גַם-אֲנַחְנוּ נַעֲבֹד אֶת-יְהוָה כִּי-הוּא אֱלֹהֵינוּ: ם

18. way'garesh Yahúwah 'eth-kal-ha'amim w'eth-ha'Emori yosheb ha'arets

mipaneyntu gam-'anach'nu na`abod 'eth-Yahúwah ki-hu' 'Eloheyntu.

Jos24:18 **drove out from before us all the peoples**, even the Emorites who lived in the land. We also shall serve **our El**, for He is our El.

<18> καὶ ἐξέβαλεν κύριος τὸν Ἀμορραῖον καὶ πάντα τὰ ἔθνη τὰ κατοικοῦντα τὴν γῆν

ἀπὸ προσώπου ἡμῶν. ἀλλὰ καὶ ἡμεῖς λατρεύσομεν κυρίῳ·

οὗτος γὰρ θεὸς ἡμῶν ἐστίν.

18 kai exebalen kyrios ton Amorraiton kai panta ta ethnē ta katoikounta tēn gēn

And YHWH cast out the Amorite and all the nations, dwelling in the land,

apo prosōpou hēmōn. alla kai hēmeis latreusomen kyriō; houtos gar theos hēmōn estin.
from our face. But also we shall serve to YHWH, for this one is our El.

יְהוָה אֱלֹהֵינוּ לֹא תִעָבְדוּ אֶת-יְהוָה
כִּי-אֱלֹהִים קְדָשִׁים הוּא אֱלֹהֵינוּ הוּא
לֹא-יִשָּׂא לְפָנֵינוּ וּלְחַטֹּאתֵינוּ:

19. wayo'mer Yahushu`a 'el-ha`am lo' thuk'lu la`abod 'eth-Yahúwah
ki-'Elohim q'doshim hu' 'El-qano' hu' lo'-yisa' l'phish`akem ul'chato'wtheykem.

Jos24:19 Then Yahushua said to the people,
You shall not be able to serve יְהוָה, for He is a holy Elohim.
He is a jealous El; He shall not forgive your transgression or your sins.

<19> καὶ εἶπεν Ἰησοῦς πρὸς τὸν λαόν Οὐ μὴ δύνῃσθε λατρεύειν κυρίῳ,
ὅτι θεὸς ἅγιός ἐστιν, καὶ ζηλώσας οὗτος οὐκ ἀνήσει ὑμῶν τὰ ἀμαρτήματα
καὶ τὰ ἀνομήματα ὑμῶν.

19 kai eipen Iēsous pros ton laon Ou mē dynēsthe latreuein kyriō,
And Joshua said to the people, In no way shall you be able to serve to YHWH
hoti theos hagios estin, kai zēlōsas
for he is holy, and Elohim is jealous,
houtos ouk anēsei hymōn ta hamartēmata kai ta anomēmata hymōn;
this one shall not spare your violations of the law, and your sins

כִּי תַעֲזֹבוּ אֶת-יְהוָה וְעַבַּדְתֶּם אֱלֹהֵי גֵכָר וְשָׁב וְהָרַע לָכֶם
וּכְלָה אֶתְכֶם אֲחֵרֵי אֲשֶׁר-הֵיטִיב לָכֶם:

20. ki tha`az'bu 'eth-Yahúwah wa`abad'tem 'elohey nekar w'shab
w'hera` lakem w'kilah 'eth'kem 'acharey 'asher-heytib lakem.

Jos24:20 If you forsake יְהוָה and serve the strange mighty one, then He shall turn
and do you harm and consume you after that He has done good to you.

<20> ἥνίκα ἐὰν ἐγκαταλίπητε κύριον καὶ λατρεύσητε θεοῖς ἑτέροις,
καὶ ἐπελθὼν κακώσει ὑμᾶς καὶ ἐξαναλώσει ὑμᾶς ἀνθ' ὧν εὖ ἐποίησεν ὑμᾶς.

20 hēnika ean egkatalipēte kyrion
when ever you should abandon YHWH,
kai latreusēte theois heterois, kai epelthōn kakōsei hymas
and should serve mighty ones alien. And coming he shall afflict you,
kai exanalōsei hymas anth' hōn eu epoiēsen hymas.
and shall completely consume you, because good he did to you.

כֹּא וַיֹּאמֶר הָעָם אֶל-יְהוָה לֹא כִי אֶת-יְהוָה נַעֲבֹד:

21. wayo'mer ha`am 'el-Yahushu`a lo' ki 'eth-Yahúwah na`abod.

Jos24:21 The people said to Yahushua, No, but we shall serve יְהוָה.

<21> καὶ εἶπεν ὁ λαὸς πρὸς Ἰησοῦν Οὐχί, ἀλλὰ κυρίῳ λατρεύσομεν.

21 kai eipen ho laos pros Iēsoun Ouchi, alla kyriō latreusomen.
And said the people to Joshua, No, but to YHWH we shall serve.

כבֹּד־יְהוֹשֻׁעַ אֶל־הָעָם עֲדִים אַתֶּם בָּכֶם
כִּי־אַתֶּם בְּחַרְתֶּם לָכֶם אֶת־יְהוָה לַעֲבֹד אוֹתוֹ וַיֹּאמְרוּ עֲדִים:

22. wayo'mer Yahushu`a 'el-ha`am `edim `atem bakem
ki-`atem b'char'tem lakem 'eth-Yahúwah la`abod 'otho wayo'm'ru `edim.

Jos24:22 Yahushua said to the people, You are witnesses against yourselves that you have chosen for yourselves יְהוָה, to serve Him. And they said, We are witnesses.

<22> καὶ εἶπεν Ἰησοῦς πρὸς τὸν λαόν Μάρτυρες ὑμεῖς καθ' ὑμῶν,
ὅτι ὑμεῖς ἐξελέξασθε κύριον λατρεύειν αὐτῷ.

22 kai eipen Iēsous pros ton laon Martyres hymeis kath' hymōn,
And Joshua said to the people, You are witnesses according to yourselves
hoti hymeis exelexasthe kyrion latreuein autō;
that have chosen you YHWH to serve Him.

כג וְעַתָּה הִסִּירוּ אֶת־אֱלֹהֵי הַנֶּכֶר אֲשֶׁר בְּקִרְבְּכֶם
וְהִטּוּ אֶת־לְבַבְכֶם אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל:

23. w'`attah hasiru 'eth-'elohey hanekar 'asher b'qir'b'kem
w'hatu 'eth-l'bab'kem 'el-Yahúwah 'Elohey Yis'ra'El.

Jos24:23 Now therefore, put away the strange mighty one which are in your midst, and incline your hearts to יְהוָה, the El of Yisra'El.

<23> καὶ νῦν περιέλεσθε τοὺς θεοὺς τοὺς ἀλλοτρίους τοὺς ἐν ὑμῖν
καὶ εὐθύνατε τὴν καρδίαν ὑμῶν πρὸς κύριον θεὸν Ἰσραὴλ.

23 kai nyn perielesthe tous theous tous allotrious tous en hymin
And now, remove the mighty ones alien, the ones among you,
kai euthynate tēn kardian hymōn pros kyrion theon Israēl.
and straighten your heart to YHWH El of Israel!

כד וַיֹּאמְרוּ הָעָם אֶל־יְהוֹשֻׁעַ אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד
וּבְקוֹלוֹ נִשְׁמָע:

24. wayo'm'ru ha`am 'el-Yahushu`a 'eth-Yahúwah 'Eloheyenu na`abod
ub'qolo nish'ma`.

Jos24:24 The people said to Yahushua, We shall serve יְהוָה our El and we shall obey His voice.

<24> καὶ εἶπεν ὁ λαὸς πρὸς Ἰησοῦν Κυρίῳ λατρεύσομεν
καὶ τῆς φωνῆς αὐτοῦ ἀκουσόμεθα.

24 kai eipen ho laos pros Iēsoun Kyriō latreusomen
And said the people to Joshua, To YHWH we shall serve,
kai tēs phōnēs autou akousometha.
and of his voice we shall hearken.

כה וַיִּכְרֹת יְהוֹשֻׁעַ בְּרִית לָעָם בַּיּוֹם הַהוּא

וַיִּשְׁם לוֹ חֵק וּמִשְׁפָּט בְּשֶׁכֶם:

25. wayik'roth Yahushu`a b'rith la`am bayom hahu'
wayasem lo choq umish'pat biSh'kem.

Jos24:25 So Yahushua made a covenant with the people on that day,
and made for them a statute and an ordinance in Shekem.

<25> Καὶ διέθετο Ἰησοῦς διαθήκην πρὸς τὸν λαὸν ἐν τῇ ἡμέρᾳ ἐκείνῃ
καὶ ἔδωκεν αὐτῷ νόμον καὶ κρίσιν ἐν Σηλῷ ἐνώπιον τῆς σκηνῆς τοῦ θεοῦ Ἰσραὴλ.

25 Kai dietheto Iēsous diathēkēn pros ton laon en tē hēmera ekeinē
And Joshua ordained a covenant with the people in that day.

kai edōken autō nomon kai krisin en Sēlō
And he gave to them the law and judgment in Selo
enōpion tēs skēnēs tou theou Israēl.
before the tabernacle of the El of Israel.

כּוּ וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה בְּסֵפֶר תּוֹרַת אֱלֹהִים
וַיִּקַּח אֶבֶן גְּדוֹלָה וַיִּקְיֶמָהּ שָׁם תַּחַת הָאֵלֶּה
אֲשֶׁר בְּמִקְדָּשׁ יְהוָה: ם

26. wayik'tob Yahushu`a 'eth-had'barim ha'eleh b'sepher torath 'Elohim
wayiqach 'eben g'dolah way'qimeah sham tachath ha'alah
'asher b'miq'dash Yahúwah.

Jos24:26 And Yahushua wrote these words in the scroll of the law of Elohim;
and he took a large stone and set it up there under the oak
that was by the sanctuary of יְהוָה.

<26> καὶ ἔγραψεν τὰ ῥήματα ταῦτα εἰς βιβλίον, νόμον τοῦ θεοῦ.
καὶ ἔλαβεν λίθον μέγαν καὶ ἔστησεν αὐτὸν Ἰησοῦς
ὑπὸ τὴν τερέμινθον ἀπέναντι κυρίου.

26 kai egrapsen ta hrēmata tauta eis biblion, nomon tou theou;
And Joshua wrote these things in a scroll of the law of Elohim.
kai elaben lithon megan kai estēsen auton Iēsous hypo tēn tereminthon apenanti kyriou.
And took stone a great and set it Joshua under the terebinth tree before YHWH.

כּז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם הַנֶּה הָאֵבֶן הַזֹּאת
תִּהְיֶה־בָּנוּ לְעֵדָה כִּי־הִיא שָׁמְעָה אֶת־כָּל־אֲמַרֵי יְהוָה
אֲשֶׁר דִּבֶּר עִמָּנוּ וְהִיְתָה בָכֶם לְעֵדָה פֶּן־תִּכְחַשׁוּן בְּאֵלֵיכֶם:

27. wayo'mer Yahushu`a 'el-kal-ha`am hinneh ha'eben hazo'th tih'yeh-banu l'edah
ki-hi' sham`ah 'eth kal-'im'rey Yahúwah 'asher diber `imanu
w'hay'thah bakem l'edah pen-t'kachashun b'Eloheykem.

Jos24:27 Yahushua said to all the people, Behold, this stone shall be for a witness
against us, for it has heard all the words of יְהוָה which He spoke to us;
thus it shall be for a witness against you, lest you deny your El.

<27> καὶ εἶπεν Ἰησοῦς πρὸς τὸν λαόν Ἰδοὺ ὁ λίθος οὗτος ἔσται ἐν ὑμῖν

εἰς μαρτύριον, ὅτι αὐτὸς ἀκήκοεν πάντα τὰ λεχθέντα αὐτῷ ὑπὸ κυρίου,
ὅτι ἐλάλησεν πρὸς ἡμᾶς σήμερον· καὶ ἔσται οὗτος ἐν ὑμῖν εἰς μαρτύριον
ἐπ’ ἐσχάτων τῶν ἡμερῶν, ἥνικα ἐὰν ψεύσῃσθε κυρίῳ τῷ θεῷ μου.

27 kai eipen Iēsous pros ton laon Idou ho lithos houtos estai en hymin eis martyrion,
And Joshua said to the people, Behold, this stone shall be to you for a testimony;
hoti autos akēkoen panta ta lechthenta autō hypo kyriou,
for it has heard all the words that have been spoken to it by YHWH,
hoti elalēsen pros hēmas sēmeron; kai estai houtos en hymin eis martyrion
for he has spoken to you today. And this shall be in you for a testimony
ep’ eschatōn tōn hēmerōn, hēnika ean pseusēsthe kyriō tō theō mou.
unto the last of the days, when ever you should lie to YHWH your El.

כח וַיִּשְׁלַח יְהוֹשֻׁעַ אֶת-הָעָם אִישׁ לְנַחֲלָתוֹ: כ

28. way'shalach Yahushu`a 'eth-ha'am 'ish l'nachalatho.

Jos24:28 Then Yahushua dismissed the people, each to his inheritance.

<28> καὶ ἀπέστειλεν Ἰησοῦς τὸν λαόν, καὶ ἐπορεύθησαν ἕκαστος
εἰς τὸν τόπον αὐτοῦ.

28 kai apestelen Iēsous ton laon, kai eporeuthēsan hekastos eis ton topon autou.
And Joshua sent the people, and they went each man to his place.

כט וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה

וַיָּמָת יְהוֹשֻׁעַ בֶּן-נוּן עֶבֶד יְהוָה בֶּן-מֵאָה וָעֶשֶׂר שָׁנִים:

29. way'hi 'acharey had'barim ha'eleh

wayamath Yahushu`a bin-Nun `ebed Yahúwah ben-me'ah wa`eser shanim.

Jos24:29 It came about after these things that Yahushua the son of Nun,
the servant of יְהוָה, died, the son being an hundred and ten years old.

<30> Καὶ ἐγένετο μετ’ ἐκεῖνα
καὶ ἀπέθανεν Ἰησοῦς υἱὸς Ναυη δοῦλος κυρίου ἑκατὸν δέκα ἐτῶν.

30 Kai egeneto met’ ekeina

And it came to pass after those things

kai apethanen Iēsous huiois Nauē doulos kyriou hekaton deka etōn.

died Joshua the son of Nun, a servant of YHWH who was a hundred ten years old.

לַוַּיְקָבְרוּ אֹתוֹ בְּגִבּוּל נַחֲלָתוֹ בְּתִמְנַת-סֶרַח

אֲשֶׁר בְּהַר-אֶפְרַיִם מִצְפּוֹן לְהַר-גֹּעַשׁ:

30. wayiq'b'ru 'otho big'bul nachalatho b'Thim'nath-serach

'asher b'har-'Eph'rayim mits'phon l'har-Ga`ash.

Jos24:30 And they buried him in the territory of his inheritance in Thimnath-serach,
which is in the hill country of Ephrayim, on the north of Mount Gaash.

<31> καὶ ἔθαψαν αὐτὸν πρὸς τοῖς ὀρίοις τοῦ κλήρου αὐτοῦ ἐν Θαμναθασαχαρα
ἐν τῷ ὄρει τῷ Εφραιμ ἀπὸ βορρᾶ τοῦ ὄρους Γαας·

31 kai ethapsan auton pros tois horiois tou klērou autou en Thamnathasachara

And they entombed him by the borders of his inheritance in Thamnathasachara,
en tō orei tō Ephraim apo borra tou orous Gaas;

in mount Ephraim, from the north of the mountain of Gaas.

<31>a ἐκεῖ ἔθηκαν μετ' αὐτοῦ εἰς τὸ μνήμα, εἰς ὃ ἔθαψαν αὐτὸν ἐκεῖ, τὰς μαχαίρας
τὰς πετρίνας, ἐν αἷς περιέτεμεν τοὺς υἱοὺς Ἰσραὴλ ἐν Γαλγαλοῖς,
ὅτε ἐξήγαγεν αὐτοὺς ἐξ Αἰγύπτου, καθὰ συνέταξεν αὐτοῖς κύριος,
καὶ ἐκεῖ εἰσιν ἕως τῆς σήμερον ἡμέρας. --

31ā ekei ethēkan met' autou eis to mnēma, eis ho ethapsan auton ekei,
there they put with him into the tomb in which they buried him there,
tas machairas tas petrinas, en hais perietemen tous huiouss Israēl en Galgalois,
the knives of stone with which he circumcised the sons of Yisrael in Galgala,
hote exēgagen autous ex Aigyptou,
when he brought them out of Egypt
katha synetaxen autois kyrios, kai ekei eisin heōs tēs sēmeron hēmeras. --
as YHWH appointed them; and there they are to this day

לֹא וַיַּעֲבֹד יִשְׂרָאֵל אֶת־יְהוָה כֹּל יְמֵי יְהוֹשֻׁעַ
וְכֹל יְמֵי הַזִּקְנִים אֲשֶׁר הָאָרִיכוּ יָמִים אַחֲרֵי יְהוֹשֻׁעַ
וְאֲשֶׁר יָדְעוּ אֵת כָּל־מַעֲשֵׂה יְהוָה אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל:

31. waya`abod Yis'ra'El 'eth-Yahúwah kol y'mey Yahushu`a
w'kol y'mey haz'qenim 'asher he'eriku yamim 'acharey Yahushu`a
wa'asher yad`u 'eth kal-ma`aseh Yahúwah 'asher `asah l'Yis'ra'El.

Jos24:31 Yisra'El served 3131 all the days of Yahushua
and all the days of the elders whose days prolonged after Yahushua,
and which had known all the deeds of 3131 which He had done for Yisra'El.

<29> καὶ ἐλάτρευσεν Ἰσραὴλ τῷ κυρίῳ πάσας τὰς ἡμέρας Ἰησοῦ
καὶ πάσας τὰς ἡμέρας τῶν πρεσβυτέρων, ὅσοι ἐφείλκυσαν τὸν χρόνον μετὰ Ἰησοῦ
καὶ ὅσοι εἶδον πάντα τὰ ἔργα κυρίου, ὅσα ἐποίησεν τῷ Ἰσραὴλ.

29 kai elatreusen Israēl tō kyriō pasas tas hēmeras Iēsou
And Israel served to YHWH all the days of Joshua,
kai pasas tas hēmeras tōn presbyterōn,
and all the days of the elders,
hosoi epheilkysan ton chronon meta Iēsou
as many as dragged on in time after Joshua,
kai hosoi eidosan panta ta erga kyriou, hosa epoiēsen tō Israēl.
and as many as beheld all the works of YHWH, as much as he did to Israel.

לְבִיאָתָהּ עֲצֻמוֹת יוֹסֵף אֲשֶׁר־הָעֵלוּ בְנֵי־יִשְׂרָאֵל מִמִּצְרַיִם
קָבְרוּ בְּשָׂכָם בְּחֶלְקָהּ אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת בְּנֵי־חָמוֹר
אֲבִי־שָׂכָם בְּמֵאָה קְשִׁיטָה וַיְהִי לְבִנֵי־יוֹסֵף לְנַחֲלָה:

32. w'eth-`ats'moth Yoseph 'asher-he`elu b'ney-Yis'ra'El miMits'rayim qab'ru
biSh'kem b'chel'qath hasadeh 'asher qanah Ya`aqob me'eth b'ney-Chamor
'abi-Sh'kem b'me'ah q'sitah wayih'yu lib'ney-Yoseph l'nachalah.

Jos24:32 Now they buried the bones of Yoseph, which the sons of Yisra'El brought up from Mitsrayim, at Shekem, in the portion of the field which Ya'aqob had bought from the sons of Chamor the father of Shekem for an hundred pieces of money; and they became the inheritance of Yoseph's sons.

<32> καὶ τὰ ὀστά Ἰωσήφ ἀνήγαγον οἱ υἱοὶ Ἰσραὴλ ἐξ Αἰγύπτου καὶ κατώρυξαν ἐν Σικιμοῖς ἐν τῇ μερίδι τοῦ ἀγροῦ, οὗ ἐκτήσατο Ἰακώβ παρὰ τῶν Ἀμορραίων τῶν κατοικούντων ἐν Σικιμοῖς ἀμνάδων ἑκατὸν καὶ ἔδωκεν αὐτὴν Ἰωσήφ ἐν μερίδι.

32 kai ta osta Iōsēph anēgagon hoi huioi Israēl ex Aigyprou
And the bones of Joseph took up the sons of Israel from out of Egypt,
kai katōryxan en Sikimois en tē meridi tou agrou,
and they buried them in Sikimois, in the portion of the field
hou ektēsato Iakōb para tōn Amorraion tōn katoikountōn
of which Jacob acquired from the Amorites dwelling
en Sikimois amnadōn hekaton kai edōken autēn Iōsēph en meridi.
in Sikimois for a hundred ewe-lambs, and he gave it to Joseph for a portion.

לְגִוְאֵלְעָזָר בֶּן-אַהֲרֹן מֵת וַיִּקְבְּרוּ אוֹתוֹ בְּגִבְעַת פִּינְחָס בְּנוֹ
אֲשֶׁר נָתַן-לוֹ בְּהָר אֶפְרָיִם:

33. w'El'azar ben-'Aharon meth wayiq'b'ru 'otho b'Gib'ath Pin'chas b'no 'asher nitan-lo b'har 'Eph'rayim.

Jos24:33 And Eleazar the son of Aharon died; and they buried him at Gibeah of Phinechas his son, which was given him in the hill country of Ephrayim.

<33> Καὶ ἐγένετο μετὰ ταῦτα καὶ Ἐλεάζαρ υἱὸς Ααρων ὁ ἀρχιερεὺς ἐτελεύτησεν καὶ ἐτάφη ἐν Γαββαθ Φινεες τοῦ υἱοῦ αὐτοῦ, ἣν ἔδωκεν αὐτῷ ἐν τῷ ὄρει τῷ Εφραιμ.

33 Kai egeneto meta tauta
And it came to pass afterwards
kai Eleazar huios Aarōn ho archiereus eteleutēsen
that Eleazar the son of Aaron the chief priest came to an end;
kai etaphē en Gabaath Phinees tou huiou autou,
and he was entombed in Gabath of Phinehas his son,
hēn edōken autō en tō orei tō Ephraim.
which he gave to him in mount Ephraim.

<33>a ἐν ἐκείνῃ τῇ ἡμέρᾳ λαβόντες οἱ υἱοὶ Ἰσραὴλ τὴν κιβωτὸν τοῦ θεοῦ περιεφόρουσαν ἐν ἑαυτοῖς, καὶ Φινεες ἱεράτευσεν ἀντὶ Ἐλεάζαρ τοῦ πατρὸς αὐτοῦ, ἕως ἀπέθανεν καὶ κατωρύγη ἐν Γαββαθ τῇ ἑαυτοῦ.

33a en ekeinē tē hēmera labontes hoi huioi Israēl tēn kibōton tou theou periepherosan
In that day the sons of Yisrael took the ark of Elohim, and carried it about
en heautois, kai Phinees hierateusen
among them; and Phinees exercised the priest's office
anti Eleazar tou patros autou, heōs apethanen
in the room of Eleazar his father till he died,
kai katōrygē en Gabaath tē heautou.
and he was buried in his own place Gabaar:

<33>b οἱ δὲ υἱοὶ Ἰσραὴλ ἀπήλθοσαν ἕκαστος εἰς τὸν τόπον αὐτῶν
καὶ εἰς τὴν ἑαυτῶν πόλιν. καὶ ἐσέβοντο οἱ υἱοὶ Ἰσραὴλ τὴν Ἀστάρτην
καὶ Ἀσταρωθ καὶ τοὺς θεοὺς τῶν ἐθνῶν τῶν κύκλῳ αὐτῶν·
καὶ παρέδωκεν αὐτοὺς κύριος εἰς χεῖρας Εἰλῶμ τῷ βασιλεῖ Μωαβ,
καὶ ἐκυρίευσεν αὐτῶν ἔτη δέκα ὀκτώ.

33b hoi de huiioi Israēl apēlthosan hekastos eis ton topon autōn kai eis tēn heautōn polin.
but the sons of Yisrael departed every one to their place, and to their own city:
kai esebonto hoi huiioi Israēl tēn Astartēn kai Astarōth
the sons of Yisrael worshipped Astarte, and Astaroth,
kai tous theous tōn ethnōn tōn kyklō autōn;
and the mighty ones of the nations round about them;
kai paredōken autous kyrios eis cheiras Eglōm tō basilei Mōab,
YHWH delivered them into the hands of Eglom king of Moab
kai ekyrieusen autōn etē deka oktō.
and he ruled over them eighteen years.