

# **Sepher Bet Yahuchanan (2 John)**

# Chapter 1

የዚህ አገልግሎት የዚህ ማረጋገጫ-ርዕስ የሚከተሉት ቀን ተቀብያል ይችላል  
::ሸጻው አገልግሎት የዚህ ማረጋገጫ-ርዕስ የሚከተሉት ቀን ተቀብያል ይችላል

**אָהֶן אַל-הַגְּבִירָה הַבְּחִירָה וְאַל-בְּנִיהָ אֲשֶׁר אַנְיָ אָהָב  
אָתָם בְּאָמָת וְלֹא-אַנְיָ לְבָהִי כִּי אָמָ-גָם קָל-יַדְעֵי הַאֲמָת**

- 1. hazaqen 'el-hag'birah hab'chirah w'el-baneyah 'asher 'ani 'oheb 'otham be'emeth w'lo'-'ani l'badi ki 'im-gam kal-yod`ey ha'emeth.**

**2Joh1:1** The elder to the chosen lady and to her son, whom I love it in truth; and not only I, but also all who know the truth,

**<1:1>** Ο πρεσβύτερος ἐκλεκτῇ κυρίᾳ καὶ τοῖς τέκνοις αὐτῆς, οὓς ἔγω ἀγαπῶ  
ἐν ἀληθείᾳ, καὶ οὐκ ἔγω μόνος ἀλλὰ καὶ πάντες οἱ ἐγνωκότες τὴν ἀλήθειαν,

**1** Ho presbyteros eklektē kyrią kai tois teknois autēs, hous egō agapō en alētheią,  
The elder to the chosen lady and to her children, whom I love in the truth,  
kai ouk egō monos alla kai pantes hoi egnōkotes tēn alētheian,  
and not only I but also all the ones having known the truth,

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**בְּלִמּוֹן** הָאֶתְּמָת הַעֲמָדָת בְּקָרְבָּנוּ וְגַם־תָּהִיה עַפְנָה לְעוֹלָם:

- 2. I'ma'an ha'emeth ha'omedeth b'qir'benu w'gam-tih'yeh `imanu l`olam.**

**2Joh1:2 for the sake of the truth which abides among us and shall be also with us forever:**

•<sup>2</sup> διὰ τὴν ἀλήθειαν τὴν μένουσαν ἐν ἡμῖν καὶ μεθ' ἡμῶν ἔσται εἰς τὸν αἰώνα.

**2 dia tēn alētheian tēn menousan en hēmin kai meth' hēmōn estai eis ton aiōna.**  
**because of the truth abiding in us, and with us it shall be into the age.**

**ג יְהִי עַמְנוּ חָסֵד וּרְחֶמֶם וְשָׁלוֹם מֵאָת הָאֱלֹהִים אֲבִינוּ  
וּמֵאָת אֲדֹנָינוּ בְּהִגְשָׁע הַקָּשִׁיח בְּהַאֲבָבָה וּבְאַהֲבָה:**

- 3. y'hi `imamu chesed w'rachamim w'shalom me'eth ha'Elohim 'Abinu  
ume'eth 'Adoneynu Yahushuà haMashiyach Ben-ha'Ab be'emeth ub'ahabah.**

**2Joh1:3 Grace, mercy and peace shall be with us, from Elohim the Father and from our Adon Ow<sup>אֹ</sup>Y<sup>הֵ</sup>Y<sup>הָ</sup> the Mashiyach, the Son of the Father, in truth and in love.**

ἢ σται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς ἐν ἀληθείᾳ καὶ ἀγάπῃ.

**3 estai meth' hēmōn charis eleos eirēnē para theou patros**

**shall be with us Grace, mercy, peace from Elohim the Father**

kaj para Jēsou Christou tou huiou tou patros en alētheia kaj agapē.

**and from Yahushua the Anointed One, the Son of the Father, in truth and love.**

אַתָּה עִמָּנוּ וְעַל־נֵצֶחֶת תְּעַמֵּד וְעַל־בָּרוּךְ תְּהִגֵּן  
וְעַל־בָּרוּךְ תְּהִגֵּן וְעַל־בָּרוּךְ תְּהִגֵּן

**רְשָׁמָחוֹתִי מֵאָדָם כִּי־מִצְאָתִי מִבְנִיִּיךְ מִתְהַלְּכִים בְּאָמָת  
בְּמִצְוָה אֲשֶׁר קִבְּלָנוּ מֵאָתָה הָאָבָ:**

**4. samach'ti m'od ki-matsa'thi mibanayi'k mith'hal'kim ba'emeth  
kamits'wah 'asher qibal'nu me'eth ha'Ab.**

**2Joh1:4 I rejoiced greatly that I found some of your sons walking in truth,  
as we received a commandment which is from the Father.**

«4» Ἐχάρην λίαν ὅτι εὕρηκα ἐκ τῶν τέκνων σου περιπατοῦντας  
ἐν ἀληθείᾳ, καθὼς ἐντολὴν ἐλάβομεν παρὰ τοῦ πατρός.

**4 Echarēn lian hoti heurēka ek tōn teknon sou peripatountas  
I rejoiced exceedingly that I have found some of your children walking  
en alētheia, kathōs entolēn elabomen para tou patros.  
in the truth, as a command to do so we received from the Father.**

וְעַתָּה מִבְקָשׁ אָנָּי מִפְּךָ הַגְּבִירָה וְלֹא כְּכֹתֶב אַלְיכָ  
מִצְוָה חֶדְשָׁה כִּי אִם־אָתָּה אֲשֶׁר חִתְּחַדֵּלָנוּ מִרְאֵשׁ  
לְאַבְבָּה אַרְישׁ אֶת־הַעֲזָה:

**5. w`attah m'baqesh 'ani mime'k hag'birah w'lo' k'kotheb 'elayı'k mits'wah  
chadashah ki 'im-eth 'asher hay'thah-lanu mero'sh l'ahabah 'ish 'eth-re`ehu.**

**2Joh1:5 And now I ask you, lady, not as though I wrote a new commandment to you,  
but that which we had from the beginning, that we love one another.**

«5» καὶ νῦν ἐρωτῶ σε, κυρία, οὐχ ὡς ἐντολὴν καινὴν γράφων σοι  
ἀλλὰ ἣν εἴχομεν ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους.

**5 kai nyn erōtō se, kyria, ouch hōs entolēn kainēn graphōn soi  
And now I ask you, lady, not as command a new writing to you  
alla hēn eichomen ap' archēs, hina agapōmen allēlous.  
but that which we had from the beginning, that we should love one another.**

וְעַתָּה הִיא הַאַבְבָּה אֲשֶׁר נִתְהַלֵּךְ בְּמִצְוֹתָיו  
זֹאת הִיא הַמִּצְוָה אֲשֶׁר שְׁמַעְתֶּם מִרְאֵשׁ לְהַתְהַלֵּךְ בָּה:

**6. w'zo'th hi' ha'ahabah 'asher nith'hale'k b'mits'othayu  
zo'th hi' hamits'wah 'asher sh'ma`tem mero'sh l'hith'hale'k bah.**

**2Joh1:6 And this is love, that we walk according to His commandments. This is  
the commandment, as you have heard from the beginning, that you should walk in it.**

«**6** καὶ αὕτῃ ἔστιν ἡ ἀγάπη, ἵνα περιπατῶμεν κατὰ τὰς ἐντολὰς αὐτοῦ· αὕτῃ ἡ ἐντολή ἔστιν, καθὼς ἡκούσατε ἀπ’ ἀρχῆς, ἵνα ἐν αὐτῇ περιπατήτε.

**6** kai hautē estin hē agapē, hina peripatōmen kata tas entolas autou;  
And this is love, that we should walk according to His commands;  
hautē hē entolē estin, kathōs ēkousate ap' archēs, hina en autē peripatēte.  
this the command is, as you heard from the beginning, that in it we should walk.

לְעֹלָם אֲשֶׁר אִנּוּ מַדְרִים  
בְּיַהוּשָׁע הַמָּשִׁיחַ הַבָּא בְּבָשָׂר זוּ הַיָּא חַמְתָּעָה וְשׁוֹטָן הַקְּשִׁיחַ:

**7** ki math' im rabbim ba'u la'olam 'asher 'eynam modim  
b'Yahushuā haMashiyach haba' babasar zeh hu' hamath' eh w'soten haMashiyach.

**2Joh1:7** For many deceivers are entered into the world,  
those who do not confess that Oωחָיוָה the Mashiyach came in the flesh.  
This is the deceiver and the anti-the Mashiyach.

«**7** ὅτι πολλοὶ πλάνοι ἔξῆλθον εἰς τὸν κόσμον, οἱ μὴ ὄμοιογοῦντες

'Ιησοῦν Χριστὸν ἐρχόμενον ἐν σαρκὶ· οὗτος ἔστιν ὁ πλάνος καὶ ὁ ἀντίχριστος.

**7** hoti polloi planoi exēlthon eis ton kosmon,  
Because many deceivers went out into the world,  
hoi mē homologountes Iēsoun Christon erchomenon en sarki;  
the ones not confessing Yahushua the Anointed One as coming in the flesh;  
houtos estin ho planos kai ho antichristos.  
this one is the deceiver and the anti-Anointed One.

בְּלֹא כְּלָמָד מִמְּנוּ פְּגַלְתָּנוּ כִּי אִם־נִקְחָה מִשְׁפְּרָתָנוּ שְׁלָמָה:

**8** hizaharu pen-to'bad mimenu p' ulathenu ki 'im-niqach mas'kur'tenu sh'lemah.

**2Joh1:8** Take heed to yourselves lest you lose what we have worked for,  
but that you might receive a complete reward.

«**8** βλέπετε ἑαυτούς, ἵνα μὴ ἀπολέσητε ἃ εἰργασάμεθα  
ἀλλὰ μισθὸν πλήρη ἀπολάβητε.

**8** blepete heautous, hina mē apoletesēt ha eirgasametha  
Watch out for yourselves, lest you lose what we worked for,  
alla misthon plērē apolabēt.  
but reward a full you may receive.

וְהַעֲמָד בְּתוֹרַת הַמָּשִׁיחַ יָשַׁלֵּו גַּם־הָאָב גַּם־הַבָּן:

טֻכְלָה־הַעֲבָר עַל־תוֹרַת הַמָּשִׁיחַ וְאַרְגָּנוּ עַמְּד בְּהָאֵין לוֹ אֱלֹהִים

**9. kal-ha`ober `al-torath haMashiyach w'eynenu `omed bah 'eyn lo 'Elohim  
w'ha`omed b'thorath haMashiyach yesh-lo gam-ha`ab gam-haben.**

**2Joh1:9** Everyone, who transgresses on the teaching of the Mashiyach and does not abide in it, does not have Elohim; that abides in the teaching of the Mashiyach, he has both the Father and the Son.

9 πᾶς ὁ προάγων καὶ μὴ μένων ἐν τῇ διδαχῇ τοῦ Χριστοῦ θεὸν οὐκ ἔχει· ὁ μένων ἐν τῇ διδαχῇ, οὗτος καὶ τὸν πατέρα καὶ τὸν υἱὸν ἔχει.

**9 pas ho proagōn kai mē menōn en tē didachē tou Christou**  
Everyone going ahead and not remaining in the teaching of the Anointed One  
theon ouk echei; ho menōn en tē didachē,  
Elohim does not have; the one remaining in the teaching,  
houtos kai ton patera kai ton huion echei.  
this one both the Father and the Son has.

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יְכָל־הַבָּא אֶלְيָכֶם וְלֹא יִבְיאֵא אֶת־הַתּוֹרָה הַזֹּאת  
לֹא־תִּאֱסֹפוּ אֶת־הַבִּיתָה וְלֹא תִּשְׁאֲלֻזָּם:

**10. kal-haba' 'aleykem w'lo' yabi' 'eth-haTorah hazo'th  
lo'-tha'as'phu 'otho habay'thah w'lo' thish'alu-lo l'shalom.**

**2Joh1:10** If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him for peace;

10 εἰ τις ἔρχεται πρὸς ὑμᾶς καὶ ταύτην τὴν διδαχὴν οὐ φέρει,  
μὴ λαμβάνετε αὐτὸν εἰς οἰκίαν καὶ χαίρειν αὐτῷ μὴ λέγετε·

**10 ei tis erchetai pros hymas kai tautēn tēn didachēn ou pherei,  
mē lambanete auton eis oikian kai chairein autō mē legete;  
do not receive him into your house and greetings to him do not say;**

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יא בְּרַכְתָּא לְמַשְׁלָמָנוּ חֲבֵר הַיָּא לְמַעַשְׂרֵי הַרְעִים:

**11. ki hasho'el bish'lomo chaber hu' l'ma`asayu hara'im.**

**2Joh1:11** for he who asks for his peace participates in his evil works.

11 ὁ λέγων γὰρ αὐτῷ χαίρειν κοινωνεῖ τοῖς ἔργοις αὐτοῦ τοῖς πονηροῖς.

**11 ho legōn gar autō chairein koinōnei tois ergois autou tois ponērois.  
the one saying for to him greetings participates in his works evil.**

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יב הַרְבָּה רָשָׁלִי לְכַתֵּב אֶלְיָכֶם וְלֹא חַפְצָתִי בְּנִיר וּבְדִין

כִּי אָמַר־אָקְפָּה לְבֹוא אֲלֵיכֶם וְלִדְבָּר פֶּה אֶל־פֶּה  
לְמַעַן תְּחִיד שְׁמַחְתָּנוּ שְׁלֹמָה:

12. har'beh yesh-li lik'tob 'aleykem w'lo' chaphats'ti bin'yar ubid'yo  
ki 'im-'aqauah labo' 'aleykem u'l'daber peh 'el-peh  
l'ma'an tih'yeh sim'chathenu sh'lemah.

2Joh1:12 Having many things to write to you, I would not write with paper and with ink,  
but I hope to come to you, and to speak face to face, so that our joy may be complete.

<12> Πολλὰ ἔχων ὑμῖν γράφειν οὐκ ἐβουλήθην διὰ χάρτου καὶ μέλανος,  
ἀλλὰ ἐλπίζω γενέσθαι πρὸς ὑμᾶς καὶ στόμα πρὸς στόμα λαλῆσαι,  
ἵνα ἡ χαρὰ ἡμῶν πεπληρωμένη ἥ.

12 Polla echōn hymen graphein ouk eboulēthēn dia chartou kai melanos,  
Having many things to write to you I wanted not to do so with paper and ink;  
alla elpizō genesthai pros hymas kai stoma pros stoma lalēsai,  
but I hope to be with you and mouth to mouth to speak,  
hina hē chara hēmōn peplērōmenē ę.  
that our joy may be full.

:בְּנֵי אָחוֹתֶךָ הַבְּחִירָה שְׁאַלְים לְשֻׁלְמָךְ אָמֵן 13

יג בְּנֵי אָחוֹתֶךָ הַבְּחִירָה שְׁאַלְים לְשֻׁלְמָךְ אָמֵן:

13. b'ney 'achothe'k hab'chirah sho'alim lish'lome'k 'Amen.

2Joh1:13 My son of your chosen sister ask for your peace. Amen.

<13> Ἀσπάζεται σε τὰ τέκνα τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς.

13 As pazetai se ta tekna tēs adelphēs sou tēs eklektēs.

Greets you the children of your sister chosen.