

Sepher Chaggay (Haggai)

Chapter 1

**בשנת ששים לדרישת הפלך בחודש הששי ביום אחד לחודש
כיה דבר-יהוה ביד-חגי הנביא אל-זרקbel בן-שאלה תיאל
פחות יהודה ולא-יהושע בן-יהוֹצֶדֶק הכהן הגדול אמר:**

- 1. bish'nat sh'tayim l'Dar'yawesh hamelek bachodesh hashishi b'yom 'echad lachodesh hayah d'bar-Yahúwah b'yad-Chaggay hanabi' 'el-Z'rubbabel ben-Sh'al'ti'El pachath Yahudah w'el-Yahushu`a ben-Yahutsadaq hakohen hagadol le'mor.**

Hag1:1 In the second year of Daryawesh the king, in the sixth month, in the first day of the month, the Word of ~~耶和華~~ came by the hand of Chaggay the prophet to Zerubbabel the son of Shealti'El, governor of Yahudah, and to Yahushua the son of Yahutsadaq, the high priest, saying,

<1:1> Ἐν τῷ δευτέρῳ ἦτε ἐπὶ Δαρείου τοῦ βασιλέως ἐν τῷ μηνὶ τῷ ἑκτῷ μιᾶς τοῦ μηνὸς ἐγένετο λόγος κύριου ἐν χειρὶ Αγγαιου τοῦ προφήτου λέγων Εἰπὸν δὴ πρὸς Ζοροβαθέλ τὸν τοῦ Σαλαθιηλ ἐκ φυλῆς Ιουδα καὶ πρὸς Ἰησοῦν τὸν τοῦ Ιωσεδεκ τὸν ἱερέα τὸν μέγαν λέγων

1 En tō deuterō etei epi Dareiou tou basileōs
In the second year of Darius the king,
en tō mēni tō hektō miā tou mēnos egeneto
in the month sixth, day one of the month, came

logos kyriou en cheiri Aggaiou tou prophētou legōn
the Word of YHWH by the hand of Haggai the prophet, saying,
Eipon dē pros Zorobabel ton tou Salathiēl ek phylēs Iouda
Say to Zerubbabel the son of Shealtiel, from the tribe of Judah,
kai pros Iēsoun ton tou Iōsedek ton hierea ton megan legōn
and to Yahushua (Joshua) the son of Josedech the priest great, saying,

בכה אמר ייְהוָה צבאות לאמר הפעם הזו אמרו לא עתיד בא עת-בית יחונה להבנות פ

- 2. koh 'amar Yahúwah ts'ba'oth le'mor ha`am hazeh 'am'ru lo`
`eth-bo` `eth-bevth Yahúwah l'hibanoth.**

Hag1:2 Thus says יהוה of hosts, saying, This people says, The time has not come, even the time for the house of יהוה to be rebuilt.

↔**2** Τάδε λέγει κύριος παντοκράτωρ λέγων Ὁ λαὸς οὗτος λέγουσιν

Οὐχ ἥκει ὁ καιρὸς τοῦ οἰκοδομῆσαι τὸν οἶκον κυρίου.

2 Tade legei kyrios pantokratōr legōn Ho laos houtos legousin
Thus says YHWH Almighty, saying, This people say,
Ouch hēkei ho kairos tou oikodomēsai ton oikon kyriou.
is not come The time to build the house of YHWH.

:בָּאֵל כְּבָר־יְהוָה בְּיַד־חֶגְגָּי הָנְבִיא לֹאמֶר:

3. way'hi d'bar-Yahūwah b'yad-Chaggay hanabi' le'mor.

Hag1:3 Then the Word of יְהוָה came by the hand of Chaggay the prophet, saying,

<3> καὶ ἐγένετο λόγος κυρίου ἐν χειρὶ Ἀγγαιου τοῦ προφήτου λέγων

3 kai egeneto logos kyriou en cheiri Aggaiou tou prophētou legōn

And came to pass the Word of YHWH by the hand of Haggai the prophet, saying,

:וְאַתֶּם אַתֶּם לְשָׁבֵת בַּבְּתִיכֶם סְפִינִים וְחַבִּיתָה חֲרֵב:

4. ha`eth lakem 'attem lashebeth b'bateyhem s'phunim w'habayith hazeh chareb.

Hag1:4 Is it time for you yourselves to dwell in your paneled houses
while this house lies desolate?

<4> Εἰ καιρὸς ὑμῖν μέν ἔστιν τοῦ οἴκεῦν ἐν οἴκοις ὑμῶν κοιλοστάθμοις,
οὐ δὲ οἶκος οὗτος ἔξηρήμωται;

4 Ei kairos hymin men estin tou oikein en oikois hymōn koilostathmois,
Is indeed time for you it to live in houses your vaulted,
ho de oikos houtos exērēmōtai?

but this house is quite desolate?

:וְעַתָּה כִּי אָמַר יְהוָה צְבָאֹת לְבָבְכֶם עַל־דָּرְכֵיכֶם:

5. w`attah koh 'amar Yahūwah ts'ba'oth simu l'bab'kem `al-dar'keykem.

Hag1:5 Now thus says יְהוָה of hosts, Set your heart on your ways!

<5> καὶ νῦν τάδε λέγει κύριος παντοκράτωρ Τάξατε δὴ τὰς καρδίας ὑμῶν
εἰς τὰς ὁδοὺς ὑμῶν.

5 kai nyn tade legei kyrios pantokratōr Taxate dē tas kardias hymōn eis tas hodous hymōn;
And now, thus says YHWH Almighty, Arrange your hearts for your journeys!

:וְעַתָּה מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל 6

וְעַתָּה מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל

וְעַתָּה מִתְּבָאֵל מִתְּבָאֵל מִתְּבָאֵל 7

וְזַרְעַתֶּם חֶרְבָּה וְחַבָּה מִצְטָא אֲכָל וְאַיִן לְשָׁבֻעָה שְׁתָוֹ

וְאַיִן־לְשָׁכֶרֶת לְבֹשׂ וְאַיִן־לְחַם לְ
וְהַמְּשֻׁתֵּפֶר מְשֻׁתֵּפֶר אֶל־צָרָר נְקוּבָ: פ

6. z'ra`tem har'beh w'habe' m`at 'akol w'eyn-l'sab`ah shatho
w'eyn-l'shak'rah labosh w'eyn-l'chom lo w'hamis'taker mis'taker 'el-ts'ror naqub.

Hag1:6 You have sown much, but harvest little; you eat, but there is not to be satisfied; you drink, but there is not to become drunk; you dress, but warmth is not to one; and he who hires himself is setting himself for a bag full of holes.

<6> ἐσπείρατε πολλὰ καὶ εἰσηγέκατε δλίγα, ἐφάγετε καὶ οὐκ εἰς πλησμονήν,
ἐπίετε καὶ οὐκ εἰς μέθην, περιεβάλεσθε καὶ οὐκ ἐθερμάνθητε ἐν αὐτοῖς,
καὶ ὁ τοὺς μισθοὺς συνάγων συνήγαγεν εἰς δεσμὸν τετρυπημένον.

6 espeirate polla kai eisēnegkate oliga, ephagete kai ouk eis plēsmonēn, epiete
You sowed much, and carried in little; you ate and not unto fullness; you drank
kai ouk eis methēn, periebalesthe kai ouk ethermanthēte en autois,
and not unto intoxication; you clothed yourselves, and were not heated by these;
kai ho tous misthou synagōn synēgagen
and the one of the ones wages gathering gathered them
eis desmon tetrypēmenon.
in a bundle having holes being made in it.

7 עֲלֵיכֶם שְׁמָר יְהוָה צְבָאוֹת שְׁרִימָה לְבָבְכֶם עַל־דָּרְכֵיכֶם:

7. koh 'amar Yahūwah ts'ba'oth simu l'bab'kem `al-dar'keykem.

Hag1:7 Thus says ִיהוָה of hosts, Set your heart on your ways!

<7> τάδε λέγει κύριος παντοκράτωρ Θέσθε τὰς καρδίας ύμῶν εἰς τὰς ὄδοις ύμῶν·

7 tade legei kyrios pantokratōr Thesthe tas kardias hymōn eis tas hodous hymōn;

Thus says YHWH Almighty, Establish your hearts for your journeys!

וְאַרְצָה־בָּו וְאַכְבָּד אָמַר יְהוָה:
חַעֲלֵי חֶרֶב וְהַבָּאָתָם עַז וּבָנֵי חֶבְרוֹת

8. `alu hahar wahabē'them `ets ub'nu habayith
w'er'tseh-bo w'ekabed 'amar Yahūwah.

Hag1:8 Go up to the mountains, bring wood and rebuild the house, that I may be pleased with it and be glorified, says ִיהוָה.

<8> ἀνάβητε ἐπὶ τὸ ὄρος καὶ κόψατε ξύλα καὶ οἰκοδομήσατε τὸν οἶκον,
καὶ εὑδοκήσω ἐν αὐτῷ καὶ ἐνδοξασθήσομαι, εἰπεν κύριος.

8 anabēte epi to oros kai kopsate xyla kai oikodomēsate ton oikon,
Ascend into the mountain, and cut wood! and you shall build the house.

kai eudokēsō en autō kai endoxasthēsomai, eipen kyrios.

And I shall think well by it, and I shall be glorified, said YHWH.

**ט פנה אל הרבה רחפה למעט והבאתם הביאו
ונפחתה בו עז מה נאם יהוה צבאות יען ביתי
אשר דחיא חרב ואתם רצים איש לביתו:**

**9. panoh 'el-har'beh w'hinneh lim`at wahabe'them habayith w'naphach'ti bo
ya`an meh n'um Yahúwah ts'ba'oth ya`an beythi 'asher-hu' chareb
w'attem ratsim 'ish l'beytho.**

Hag1:9 You look for much, but behold, it comes to little; when you bring it home, I blow it away. Why? declares  of hosts, because of My house which is ruined, And you, each man, runs to his own house.

¶9 ἐπεβλέψατε εἰς πολλά, καὶ ἐγένετο ὀλίγα·
καὶ εἰσηγένεθη εἰς τὸν οἶκον, καὶ ἐξεφύσησα αὐτά.
διὰ τοῦτο τάδε λέγει κύριος παντοκράτωρ Ἄνθ' ὃν ὁ οἶκός μού ἔστιν ἔρημος,
ὅμεις δὲ διώκετε ἔκαστος εἰς τὸν οἶκον αὐτοῦ,

9 epeblepsate eis polla, kai egeneto oliga;

You looked for much, and there became little;

kai eisēnechthē eis ton oikon, kai exephysēsa auta.

and it was carried into the house, and I blew it away.

dia touto tade legei kyrios pantokratōr Anth' hōn ho oikos mou estin erēmos,

On account of this, thus says YHWH Almighty, Because My house is deserted,

hymeis de diōkete hekastos eis ton oikon autou,

and you pursue each unto his own house.

፡ የዕቅድ የዕቅድ ምንም ጥሩ ነው በዚህ የዕቅድ ተሸጠል እና ተሸጠል እና-60 10

י. עַל־כֵן עֲלֵיכֶם כְּלָאוֹ שָׁמִים מַטָּל וְהָאָרֶץ כְּלָאָה יְבוֹלָה:

10. `al-ken `aleykem kal'u shamayim mital w'ha'arets kal'ah y'bulah.

Hag1:10 Therefore, the heavens above you has held back from dew and the earth is held back from her produce.

<10> διὰ τοῦτο ἀνέξει ὁ οὐρανὸς ἀπὸ δρόσου,
καὶ ἡ γῆ ὑποστελεῖται τὰ ἐκφόρια αὐτῆς.

10 dia touto anxei ho ouranos apo drosou,
On account of this withholds the heavens of dew,
kai hē gē hyposteletai ta ekphoria autēs;
and the earth keeps back its resources.

יאָנוֹאֲקַרְא חֶרְבָּב עַל־הָאָרֶץ וְעַל־הַהֲרִים וְעַל־הַקָּנָן
 וְעַל־הַתִּירּוֹשׁ וְעַל־הַיָּצָר וְעַל אֲשֶׁר תֹּצֵּא הָאָדָמָה
 וְעַל־הָאָדָם וְעַל־הַבָּהָמָה וְעַל כָּל־יְגִיעָה כְּפִים: ס

11. wa'eq'ra' choreb `al-ha'arets w`al-heharim w`al-hadagan w`al-hatiros
 w`al-hayits'har w`al 'asher totsi' ha'adamah w`al-ha'adam w`al-hab'hemah
 w`al kal-y'gi`a kapayim.

Hag1:11 I called for a drought on the land, on the mountains, on the grain,
 on the new wine, on the oil, on what the ground produces, on men, on cattle,
 and on all the labor of your hands.

<11> καὶ ἐπάξω ῥομφαίαν ἐπὶ τὴν γῆν καὶ ἐπὶ τὰ ὄρη καὶ ἐπὶ τὸν σῖτον
 καὶ ἐπὶ τὸν οἶνον καὶ ἐπὶ τὸ ἔλαιον καὶ ὅσα ἐκφέρει ἡ γῆ καὶ ἐπὶ τοὺς ἀνθρώπους
 καὶ ἐπὶ τὰ κτήνη καὶ ἐπὶ πάντας τοὺς πόνους τῶν χειρῶν αὐτῶν. —

11 kai epaxō hromphaian epi tēn gēn kai epi ta orē
 And I shall bring the broadsword upon the land, and upon the mountains,
 kai epi ton siton kai epi ton oinon kai epi to elaison
 and upon the grain, and upon the wine, and upon the olive oil,
 kai hosa ekpherei hē gē kai epi tous anthrōpous
 and as much as brings forth the earth, and upon the men,
 kai epi ta ktēnē kai epi pantas tous ponous tōn cheirōn autōn. --
 and upon the cattle, and upon all the toils of their hands.

וְיִשְׁמַע זְרֻבָּבֶל בֶּן־שְׁלָתִיְאֵל וַיְהִי־שָׁעַם בְּנֵי־יְהוּדָה כְּפָהָן הַפָּדוֹל
 וְכָל שְׁאָרִית הָעָם בְּקוֹל יְחִיה אֱלֹהֵיכֶם וְעַל־הַבָּרִי חֲנִי הַפָּבְרִיא
 כַּאֲשֶׁר שְׁלָחוּ יְהִיָּה אֱלֹהֵיכֶם וַיִּירְאָה הָעָם מִפְנֵי יְהִיָּה:

12. wayish'ma` Z'rubbabel ben-Shal'ti'El
 wiYahushu`a ben-Yahutsadaq hakohen hagadol
 w`kol sh'erith ha`am b'qol Yahúwah 'Eloheyhem w`al-dib'rey Chaggay hanabi'
 ka'asher sh'lacho Yahúwah 'Eloheyhem wayir'u ha`am mip'ney Yahúwah.

Hag1:12 Then Zerubbabel the son of Shealti'El, and Yahushua the son of Yahutsadaq,
 the high priest, with all the remnant of the people,
 hearkened to the voice of צָדָק their El and to the words of Chaggay the prophet,
 as צָדָק their El had sent him. And the people feared before צָדָק.

<12> καὶ ἤκουσεν Ζοροβαβελ ὁ τοῦ Σαλαθιηλ ἐκ φυλῆς Ιουδα
 καὶ Ἰησοῦς ὁ τοῦ Ιωσεδεκ ὁ ἱερεὺς ὁ μέγας
 καὶ πάντες οἱ κατάλοιποι τοῦ λαοῦ τῆς φωνῆς κυρίου τοῦ θεοῦ αὐτῶν
 καὶ τῶν λόγων Αγγαιου τοῦ προφήτου, καθότι ἐξαπέστειλεν αὐτὸν
 κύριος ὁ θεὸς αὐτῶν πρὸς αὐτούς, καὶ ἐφοβήθη ὁ λαὸς ἀπὸ προσώπου κυρίου.

12 kai ēkousen Zorobabel ho tou Salathiēl ek phylēs Iouda

And they heard Zerubbabel the son of Shealtiel from the tribe of Judah,
 kai Iēsous ho tou Iōsedek ho hiereus ho megas
 and Yahushua the son of Josedech the priest great,
 kai pantes hoi kataloipoi tou laou tēs phōnēs kyriou tou theou autōn kai tōn logōn Aggaiou
 and all the rest of the people the voice of YHWH their El, and the words of Haggai
 tou prophētou, kathoti exapesteilen auton kyrios ho theos autōn pros autous,
 the prophet, in so far as what sent him YHWH their El for them.
 kai ephobēthē ho laos apo prosōpou kyriou.
 And feared the people from in front of YHWH.

וְאַתָּה בְּנֵי יִשְׂרָאֵל אֶת־מַלְאָכֶיךָ כֹּהֵן מֶלֶךְ תְּמִימָד תְּמִימָד 13
 וְאַתָּה בְּנֵי יִשְׂרָאֵל אֶת־מַלְאָכֶיךָ כֹּהֵן מֶלֶךְ תְּמִימָד

בְּנֵי אַמְּרָה חַגָּי מֶלֶךְ יְהוָה בְּמַלְאָכָות יְהוָה לְעַם לְאָמֵר
 אָנָּנוּ אַתָּכֶם נָאָמֵן יְהוָה:

13. wayo'mer Chaggay mal'ak Yahūwah b'mal'akuth Yahūwah
 la'am le'mor 'ani 'it'kem n'um-Yahūwah.

Hag1:13 Then Chaggay, the messenger of צָבָא, spoke by the message of צָבָא
 to the people saying, I am with you, declares צָבָא.

<13> καὶ εἶπεν Ἀγγαῖος ὁ ἄγγελος κυρίου ἐν ἀγγελος κυρίου τῷ λαῷ
 Ἐγώ εἰμι μὲθ' ὑμῶν, λέγει κύριος.

13 kai eipen Aggaios ho aggelos kyriou en aggelos kyriou

And spoke Haggai the messenger of YHWH among the messengers of YHWH,
 tō laq̄ Egō eimi meth' hymōn, legei kyrios.
 saying to the people, I am with you, says YHWH.

בְּנֵי אַמְּרָה כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר 14
 בְּנֵי אַמְּרָה כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר
 בְּנֵי אַמְּרָה כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר
 בְּנֵי אַמְּרָה כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר

יְהוָה וְיִצְחָק יְהוָה אֲתָּה־רוּחַ זְרֻבָּבֶל בֶּן־שָׁלְתִּיאָל פְּחַת יְהוּדָה
 וְאֲתָּה־רוּחַ יְהוּשָׁעַ בֶּן־יהוּצָדָק הַכֹּהֵן הַגָּדוֹל
 וְאֲתָּה־רוּחַ כָּל שָׁאָרִית הָעָם וַיְבָאֵז
 וַיַּעֲשֵׂה מֶלֶאָכה בְּבֵית־יְהוָה אֲלֹהֵיכֶם: כ

14. waya`ar Yahūwah 'eth-ruach Z'rubbabel ben-Shal'ti'El pachath Yahudah
 w'eth-ruach Yahushu`a ben-Yahutsadaq hakohen hagadol w'eth-ruach kol sh'erith
 ha`am wayabo'u waya`asu m'la'kah b'beyth-Yahūwah ts'ba'oth 'Eloheyhem.

Hag1:14 So צָבָא stirred up the spirit of Zerubbabel the son of Shalti'El,
 governor of Yahudah, and the spirit of Yahushua the son of Yahutsadaq, the high priest,
 and the spirit of all the remnant of the people; and they came
 and did the work on the house of צָבָא of hosts, their El,

<14> καὶ ἔξήγειρεν κύριος τὸ πνεῦμα Ζοροβαβελ τοῦ Σαλαθιηλ ἐκ φυλῆς Ιουδα

καὶ τὸ πνεῦμα Ἰησοῦ τοῦ Ιωσεδέκ τοῦ Ἱερέως τοῦ μεγάλου
καὶ τὸ πνεῦμα τῶν καταλοίπων παντὸς τοῦ λαοῦ, καὶ εἰσῆλθον
καὶ ἐποίουν ἔργα ἐν τῷ οὐκώ κυρίου παντοκράτορος θεοῦ αὐτῶν

14 kai exēgeiren kyrios to pneuma Zorobabel tou Salathiēl

And YHWH awakened the spirit of Zerubbabel the son of Shealtiel

ek phylēs Iouda kai to pneuma Iēsou tou Iōsedek

from the tribe of Judah, and the spirit of Yahushua the son of Josedech

tou hiereōs tou megalou kai to pneuma tōn kataloipōn pantos tou laou,
the priest great, and the spirit of the rest of all the people.

kai eisēlthon kai epoioun erga en tō oikō kyriou pantokratoros theou autōn

And they entered and did the works in the house of YHWH Almighty, their El,

יְהוָה נִזְמָן בְּעֵד כָּל־עַמּוֹד בְּבָשָׂר וְבָשָׁן 15
בְּבָשָׁר וְבָשָׁן :

טו בְּיּוֹם עֲשָׂרִים וְאֶתְבָּעָה לְחַדְשָׁ בְּשָׂנִיר בְּשָׁנָה שְׁנִית
לְדָרְיוֹשׁ הַמֶּלֶךְ ?

15. b'yom `es'rim w'ar'ba`ah lachodesh bashishi bish'nath sh'tayim
l'Dar'yawesh hamelek.

Hag1:15 on the twenty-fourth day of the sixth month in the second year
of Daryawesh the king.

<15> τῇ τετράδι καὶ εἰκάδι τοῦ μηνὸς τοῦ ἕκτου τῷ δευτέρῳ ἔτει
ἐπὶ Δαρείου τοῦ βασιλέως.

15 tē tetradi kai eikadi tou mēnos tou hektou tō deuterō etei
on the fourth and twentieth day of the month sixth, in the second year
epi Dareiou tou basileōs.
of Darius the king.

Chapter 2

וְיַד־חַגָּי אֶחָד בְּעֵד כָּל־עַמּוֹד בְּבָשָׂר וְבָשָׁן 1
בְּבָשָׁר וְבָשָׁן :

א בְּשָׁבֵיעַי בְּעֲשָׂרִים וְאֶחָד לְחַדְשָׁ הַרְחִיב־יְהֻדָּה
בְּנֵיד־חַגָּי חַגָּבְרִיא לְאָמֵר :

1. bash'bi`i b`es'rim w'echad lachodesh hayah d'bar-Yahūwah
b'yad-Chaggay hanabi' le'mor.

Hag2:1 In the seventh month, on the twenty-first of the month,
the Word of קָרְבָּן came by the hand of Chaggay the prophet saying,

<2:1> Τῷ ἑβδόμῳ μηνὶ μιὰ καὶ εἰκάδι τοῦ μηνὸς ἐλάλησεν κύριος
ἐν χειρὶ Αγγαιου τοῦ προφήτου λέγων

1 Tō hebdomō mēni miā kai eikadi tou mēnos

In the seventh month, one and twentieth day of the month,
elalēsen kyrios en cheiri Aggaiou tou prophētou legōn

YHWH spoke by the hand of Haggai the prophet, saying,

**בְּאָמֵר-נָא אֶל-זְרַבְּכָל בְּן-שְׁלֹטִיאָל פְּתַח תְּהִימָה וְאֶל-יְהוּנָשָׁע
בְּנֵי-יְהוּנָדָק הַכֹּהן הַגָּדוֹל וְאֶל-שְׁאֲרִית הַעַם לְאָמֹר:**

**2. 'emar-na' 'el-Z'rubbabel ben-Shal'ti'El pachath Yahudah
w'el-Yahushu`a ben-Yahutsadaq hakohen hagadol w'el-sh'erith ha`am le'mor.**

Hag2:2 Speak now to Zerubbabel the son of Shalti'El, governor of Yahudah, and to Yahushua the son of Yahutsadaq, the high priest, and to the remnant of the people saying,

↔2> Εἰπὸν δὴ πρὸς Ζοροβαβέλ τὸν τοῦ Σαλαθιηλ ἐκ φυλῆς Ιουδα
καὶ πρὸς Ἰησοῦν τὸν τοῦ Ιωσεδεκ τὸν ἱερέα τὸν μέγαν
καὶ πρὸς πάντας τοὺς καταλοίπους τοῦ λαοῦ λέγων

2 Eipon dē pros Zorobabel ton tou Salathiēl ek phylēs Iouda
Speak indeed to Zerubbabel the son of Shealtiel of the tribe of Judah,
kai pros Iēsoun ton tou Iōsedek
and to Yahshua (Joshua) the son of Josedech
ton hierea ton megan kai pros pantas tous kataloipous tou laou legōn
the priest great, and to all the ones left of the people, saying,

גמי בכם הגשאָר אַשְׁר רָאָה אֶת-הַבִּיאָה הַזֶּה בְּכָבוֹדָו הַרְאָשׁוֹן
וְמַה אַתֶּם רָאִים אַתָּה עַתָּה הַלֹּא כְמַהוּ כִּאֵין בְּעִינֵיכֶם:

3. mi bakem hanish'ar 'asher ra'ah 'eth-habayith hazeh bik'bodo hari'shon umah 'attem ro'im 'otho `attah halo' kamohu k'ayin b`eyneykem.

Hag2:3 Who is left among you who saw this house in its former glory? And how do you see it now? Does it not seem to you as nothing in your eyes?

«**3** Τίς ἐξ ὑμῶν ὅς εἶδεν τὸν οἶκον τοῦτον ἐν τῇ δόξῃ αὐτοῦ τῇ ἔμπροσθεν;
καὶ πῶς ὑμεῖς βλέπετε αὐτὸν μῶν· καθὼς οἷς μήπασχοντα ἐνόπλουν ὑμῶν

3 Tis ex hymōn hos eiden ton oikon touton en tē doxē autou tē emprosthen?
Who is there of you who beheld this house in the glory of it former?

kai pōs hymeis blepete auton nyn? kathōs ouch hyparchonta enōpion hymōn.
And how do you see it now? Is it as not existing before you?

ՕՎԳԵՆԻ ԳԵՐԱԳ ՅԱՅՆ-ՄԱՏԻ ԼԵՎԵԼ ԳԵՐԱԳ ՅԱՅՆ ՅԽՈՒ
ՅԱՅՆ-ՄԱՏԻ ՄՊԵՏԻ ԸՆ-ԸԿ ԳԵՐԱԳ ՇՐՋԱԲ ԿԵՎԱ ԳԴԱՄԿԵՎ ԵՐ-
ԵՐ-ԵՎԱՐ ՅԱՅՆ ՄԱՏԻ ՄԱՏԻ ՄԱՏԻ ՄԱՏԻ ՄԱՏԻ ՄԱՏԻ ՄԱՏԻ

ד רעטה חזק זרבבל נאם־יהוה וחזק יהישע

**בָּן־יְהוֹצֵדֶק הַכֹּהֵן הַגָּדוֹל וַתַּעֲקֹב כָּל־עַם הָאָרֶץ נִאמְרָנִיהָ
וְעַשֹּׂג כִּי־אָנִי אֶתְכֶם נִאמְרָנִיהָ צְבָאות:**

4. w`attah chazaq Z'rubbabel n'um-Yahúwah wa chazaq Yahushu`a ben-Yahutsadaq
hakohen hagadol wa chazaq kal-`am ha'arets n'um-Yahúwah
wa `asu ki-'ani 'it'kem n'um Yahúwah ts'ba'oth.

Hag2:4 But now take courage, Zerubbabel, declares יְהוָה, take courage also, Yahushua son of Yahutsadaq, the high priest, and all you people of the land take courage, declares יְהוָה, and work; for I am with you, declares יְהוָה of hosts.

«**4** καὶ νῦν κατίσχε, Ζοροβαθελ, λέγει κύριος, καὶ κατίσχε, Ἰησοῦ ὁ τοῦ Ιωσεδεκ
ὁ ἱερεὺς ὁ μέγας, καὶ κατισχύέτω πᾶς ὁ λαὸς τῆς γῆς, λέγει κύριος, καὶ ποιεῖτε·
διότι μιθ' ὑμῶν ἔγώ εἰμι, λέγει κύριος παντοκράτωρ,

4 kai **yn** katischue, **Zorobabel**, legei **kyrios**,
And now, take strength, O **Zerubbabel**, says **YHWH!**

tischue Jēsou ho tou Jōsedek ho hiereus ho megas

And take strength, O Yahushua son of Josedeck

**And take strength, O Talmudha, son of Josephe the priest great:
tachnunim vayekholot tachnunim la-avivim ha-mitzrayim.**

kai katischuetō pas no laos tes ges, iegel kyrios, kai poleite,
and let grow strong all the people of the land! says

meth' hymōn egō ejimi. legei kyrios pantokratōr.

For I with you am, says YHWH Almighty.

...you can, says **Washington**.

ה אַתְּ הָדָבֵר אֲשֶׁר־כִּרְתִּיתְ אֶתְכֶם בְּצֹאתְכֶם מִמִּצְרַיִם
וַיַּחֲזַקְתִּי עִמְּךָ בְּתוֹכְכֶם אֶל־תִּרְאָה: ס

5. 'eth-hadabar 'asher-karati 'it'kem b'tse'th'kem miMits'rayim
w'ruchi `omedeth b'thok'kem 'al-tira'u.

Hag2:5 The word that I covenanted with you when you came out of Mitsrayim,
My Spirit is abiding in your midst; do not fear!

«5» καὶ τὸ πνεῦμά μου ἐφέστηκεν ἐν μέσῳ ὑμῶν· θαρσεῖτε.

5 kai to pneuma mou ephestēken en mesō hymōn; tharseite.

And My spirit I set in the midst of you – take courage!

፳፻፲፭ ዓ.ም ቦታ ፈ፻፰ ዓ.ም ከ፻፲፭ ዓ.ም ቦታ ፈ፻፰ ዓ.ም

וְכִי כֹה אָמַר יְהוָה צְבָאֹת עַזְלֵת מְעֻט הִיא

וְאֵנִי מַרְעִישׁ אֶת-הַשָּׂמִים וְאֶת-הָאָרֶץ וְאֶת-הַיּוֹם וְאֶת-הַחֲרָבָה:

**6. ki koh 'amar Yahúwah ts'ba'oth `od 'achath m`at hi'
wa'ani mar`ish 'eth-hashamayim w'eth-ha'arets w'eth-hayam w'eth-hecharabah.**

Hag2:6 For thus says יהוה of hosts, Yet once, it is a little while, and I shall shake the heavens and the earth, the sea also and the dry land.

«**6** διότι τάδε λέγει κύριος παντοκράτωρ "Επι ἄπαξ ἐγὼ σείσω τὸν οὐρανὸν

καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ τὴν ξηράν·

6 dioti tade legei kyrios pantokratōr Eti hapax egō seisō ton ouranon
For thus says YHWH Almighty, Still once I shall shake the heavens,
kai tēn gēn kai tēn thalassan kai tēn xēran;
and the earth, and the sea, and the dry land.

וְהַרְעִשֵּׁתִי אֶת־כָּל־הָגּוֹים וּבָאֵי חֶמְדָת כָּל־הָגּוֹים
וּמְלָאתִי אֶת־הַבִּית הַזֶּה כְּבוֹד יְהוָה צְבָאוֹת:

7. w'hir'ash'ti 'eth-kal-hagoyim uba'u chem'dath kal-hagoyim
umile'thi 'eth-habayith hazeh kabod 'amar Yahúwah ts'ba'oth.

Hag2:7 I shall shake all the nations; and they shall come with the wealth of all nations,
and I shall fill this house with glory, says צְבָאוֹת of hosts.

<7> καὶ συσσείσω πάντα τὰ ἔθνη, καὶ ἥξει τὰ ἐκλεκτὰ πάντων τῶν ἔθνων,
καὶ πλήσω τὸν οἶκον τούτου δόξης, λέγει κύριος παντοκράτωρ.

7 kai sysseisō panta ta ethnē, kai hēxei ta eklecta pantōn tōn ethnōn,
And I shall shake all the nations. And shall come the chosen of all the nations,
kai plēsō ton oikon touton doxēs, legei kyrios pantokratōr.
and I shall fill this house with glory, says YHWH Almighty.

וְהַרְעִשֵּׁתִי אֶת־כָּל־הָגּוֹים וּבָאֵי חֶמְדָת כָּל־הָגּוֹים
וּמְלָאתִי אֶת־הַבִּית הַזֶּה כְּבוֹד יְהוָה צְבָאוֹת:

8. li hakeseph w'li hazahab n'um Yahúwah ts'ba'oth.

Hag2:8 The silver is Mine and the gold is Mine, declares צְבָאוֹת of hosts.

<8> ἐμὸν τὸ ἀργύριον καὶ ἐμὸν τὸ χρυσίον, λέγει κύριος παντοκράτωρ.

8 emon to argyron kai emon to chrysion, legei kyrios pantokratōr.

Mine is the silver, and Mine is the gold, says YHWH Almighty.

טְגָדוֹל יְהוָה כְּבוֹד הַבִּית הַזֶּה הַאֲחֵרֶן מִן־הַרְאֵשׁוֹן אָמַר
יְהוָה צְבָאוֹת וּבְמָקוֹם הַזֶּה אָנוּ נָאָמָן שְׁלוֹם נָאָמָן יְהוָה צְבָאוֹת:

9. gadol yih'yeh k'bod habayith hazeh ha'acharon min-hari'shon 'amar Yahúwah
ts'ba'oth ubamaqom hazeh 'eten shalom n'um Yahúwah ts'ba'oth.

Hag2:9 The latter glory of this house shall be greater than the former,
says צְבָאוֹת of hosts, and in this place I shall give peace, declares צְבָאוֹת of hosts.

<9> διότι μεγάλη ἔσται ἡ δόξα τοῦ οἴκου τούτου ἡ ἐσχάτη ὑπὲρ τὴν πρώτην,
λέγει κύριος παντοκράτωρ· καὶ ἐν τῷ τόπῳ τούτῳ δώσω εἰρήνην,
λέγει κύριος παντοκράτωρ, καὶ εἰρήνην ψυχῆς

εἰς περιποίησιν παντὶ τῷ κτίζοντι τοῦ ἀναστῆσαι τὸν ναὸν τοῦτον.

9 dioti megalē estai hē doxa tou oikou toutou hē eschatē hyper tēn prōtēn,
For great shall be the glory of this house, the last one above the first,
legei kyrios pantokratōr; kai en tō topō toutō dōsō eirēnēn,
says YHWH Almighty. And in this place I shall establish peace,
legei kyrios pantokratōr, kai eirēnēn psychēs
says YHWH Almighty; even peace of soul
eis peripoiēsin panti tō ktizonti tou anastēsai ton naon touton.
for the procurement to every one creating to raise up this temple.

וְאֶת־בָּשָׂרִים וְאֶת־בָּעֵד לְתַשְׁרֵעַ בְּשַׁנְתִּים לְדָרִיּוֹשׁ הָיָה
דָּבָר־יְהוָה אֶל־חֶגְגַּי הַפָּבִיא לְאָמֵר:

10. b'`es'rim w'ar'ba`ah lat'shi`i bish'nath sh'tayim l'Dar'yawesh hayah
d'bar-Yahūwah 'el-Chaggay hanabi' le'mor.

Hag2:10 On the twenty-fourth of the ninth month, in the second year of Daryawesh,
the Word of 3437 came to Chaggay the prophet, saying,

<10> Τετράδι καὶ εἰκάδι τοῦ ἐνάτου μηνὸς ἔτους δευτέρου ἐπὶ Δαρείου ἐγένετο λόγος κυρίου πρὸς Αγγαιον τὸν προφήτην λέγων

10 Tetradi kai eikadi tou enatou mēnos etous deuterou epi Dareiou
In the fourth and twentieth day in the ninth month, in the year second of Darius,
egeneto logos kyriou pros Aggaion ton prophētēn legōn
came to pass the Word of YHWH to Haggai the prophet, saying,

וְאֶת־בָּשָׂרִים וְאֶת־בָּעֵד לְתַשְׁרֵעַ בְּשַׁנְתִּים לְדָרִיּוֹשׁ הָיָה 11

יא כִּי אָמַר יְהוָה צְבָאוֹת שְׁאָלָנָא אֶת־הַכֹּהֲנִים תֹּرֶה לְאָמֵר:

11. koh 'amar Yahūwah ts'ba'oth sh'al-na' 'eth-hakohanim torah le'mor.

Hag2:11 Thus says 3437 of hosts, Ask now the priests the law, saying.

<11> Τάδε λέγει κύριος παντοκράτωρ Ἐπερώτησον δὴ τοὺς ἱερεῖς νόμον λέγων

11 Tade legei kyrios pantokratōr Eperōtēson dē tous hierois nomon legōn
Thus says YHWH Almighty, Ask indeed of the priests concerning the Law! saying,

וְאֶת־בָּשָׂרִים וְאֶת־בָּעֵד קְדֻשָּׁה בְּכָנֶף בְּגִדּו וְנִגְעַע בְּכָנֶפוֹ
אֶל־הַלְּחֵם וְאֶל־הַנְזִיד וְאֶל־הַנִּינֵן וְאֶל־שְׁמֵן:
אֶל־כָּל־מְאַקֵּל חִקְדָּשׁ וַיַּעֲשֵׂנוּ הַכֹּהֲנִים וַיֹּאמְרוּ לֵאמֹר:

12. hen yisa'-ish b'sar-qodesh bik'naph big'do w'naga` bik'napho 'el-halechem
w'el-hanazid w'el-hayayin w'el-shemen w'el-kal-ma'akal hayiq'dash

wayo`anu hakohanim wayo'm'ru lo`.

Hag2:12 Behold, a man carries holy meat in the wing of his garment, and touches his wing to the bread, or to cooked food, to wine, to oil, or to any other food, shall it become holy? And the priests answered and said, No.

<12> Ἐὰν λάβῃ ἀνθρωπος κρέας ἄγιον ἐν τῷ ἄκρῳ τοῦ ἵματίου αὐτοῦ καὶ ἀψηται τὸ ἄκρον τοῦ ἵματίου αὐτοῦ ἀρτου ἢ ἑψέματος ἢ οἶνου ἢ ἔλαιου ἢ παντὸς βρώματος, εἰ ἀγιασθήσεται; καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν Οὐ.

12 Ean labē anthrōpos kreas hagion en tō akrō tou himatiou autou

If took a man meat holy with the tip of his garment,

kai hapsētai to akron tou himatiou autou artou ē hepsēmatos ē oinou ē elaiou
and there touched the tip of his garment some bread, or stew, or wine, or olive oil,
ē pantos brōmatos, ei hagiasthēsetai? kai apekrithēsan hoi hierois kai eipan Ou.
or any food, shall it be sanctified? And answered the priests and said, No.

אַתָּה תְּשִׁיבֶנּוּ כִּי־אַתָּה־בְּכָל־אֶלְحָדָחָה בְּכָל־אֶלְחָדָחָה 13
בְּכָל־אֶלְחָדָחָה כִּי־אַתָּה־בְּכָל־אֶלְחָדָחָה

וְיֹאמֶר חַגָּי אִם־רִגּוּעַ טְמֵא־נֶפֶשׁ בְּכָל־אֶלְחָדָחָה
וְיֹאמֶר חַגָּי אִם־רִגּוּעַ טְמֵא־נֶפֶשׁ בְּכָל־אֶלְחָדָחָה

13. wayo'mer Chaggay 'im-yiga` t'me'-nephesh b'kal-'eleh hayit'ma'
wayo`anu hakohanim wayo'm'ru yit'ma'.

Hag2:13 Then Chaggay said, If the unclean of body touches any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

<13> καὶ εἶπεν Ἀγγαιος Ἐὰν ἀψηται μεμιαμμένος ἐπὶ ψυχῇ ἀπὸ παντὸς τούτων,
εἰ μιανθήσεται; καὶ ἀπεκρίθησαν οἱ ἱερεῖς καὶ εἶπαν Μιανθήσεται.

13 kai eipen Aggaios Ean hapsētai memiammenos

And Haggai said, If should touch one being defiled

epi psychē apo pantos toutōn, ei mianthēsetai?

upon a dead soul of any of these, shall he be defiled?

kai apekrithēsan hoi hierois kai eipan Mianthēsetai.

And answered the priests and said, He shall be defiled.

וְיֹאמֶר חַגָּי וְיֹאמֶר כִּי־הַעֲמָדָה הַזָּה וְכַן־הַגּוֹי הַזָּה לִפְנֵי
אֲנָשִׁים אֲנָשִׁים וְכַן־כָּל־מְעָשָׂה יְדֵיכֶם וְאֲשֶׁר־יַקְרִיבְךָ שֶׁם טְמֵא הַגּוֹי 14
וְכַן־יְהוָה וְכַן־כָּל־מְעָשָׂה יְדֵיכֶם וְאֲשֶׁר־יַקְרִיבְךָ שֶׁם טְמֵא הַגּוֹי

14. wayo`an Chaggay wayo'mer ken ha`am-hazeh w'ken-hagoy hazeh l'phanay n'um-Yahūwah w'ken kal-ma`aseh y'deyhem wa'asher yaq'ribu sham tame' hu'.

Hag2:14 Then Chaggay answered and said, So is this people.

And so is this nation before Me, declares

and so is every work of their hands; and what they offer there is unclean.

<14> καὶ ἀπεκρίθη Ἀγγαιος καὶ εἶπεν Οὗτως ὁ λαὸς οὗτος καὶ οὗτως τὸ ἔθνος

τοῦτο ἐνώπιον ἐμοῦ, λέγει κύριος, καὶ οὕτως πάντα τὰ ἔργα τῶν χειρῶν αὐτῶν,
καὶ ὃς ἔαν ἐγγίσῃ ἐκεῖ, μιανθήσεται ἔνεκεν τῶν λημμάτων αὐτῶν τῶν ὄφρινῶν,
ὅδυνηθήσονται ἀπὸ προσώπου πόνων αὐτῶν· καὶ ἐμισεῖτε ἐν πύλαις ἐλέγχοντας.

14 kai **apekrithē** Aggaios kai **eipen** Houtōs ho laos houtos

And **Haggai** answered and said, **So this people,**

kai **houtōs** to **ethnos** **touto** **enōpion** **emou**, **legei** **kyrios**,
and **so this nation is before me, says YHWH;**

kai **houtōs** **panta** **ta erga** **tōn cheirōn autōn**, kai **hos ean eggisē ekei**,
and **so all the works of their hands; and whoever should approach unto there**
mianthēsetai heneken tōn lēmmatōn autōn tōn orthrinōn,

shall be defiled; because of their concerns of the early morning burdens;

odynēthēsontai apo prosōpou ponōn autōn;

they shall grieve from in front of their wickednesses;

kai **emiseite en pylais elegchontas.**

and you detested the ones at the doors reproving.

בְּזַעֲפָתָה שִׁירְמֵןָא לְבַבְכָם מִן־הַיּוֹם הַזֶּה
וּמְעַלָּה מִטְרָם שֻׁוּם־אַבָּן אֶל־אַבָּן בְּהַיּוֹל יְהֻנָּה:

15. **w'attah simu-na' l'bab'kem min-hayom hazeh**
wama'lah miterem sum-'even 'el-'even b'heykal Yahūwah.

Hag2:15 But now, I ask, set your heart on it: From this day onward:
before a stone was laid on a stone in the temple of **יהוָה**,

<15> καὶ νῦν θέσθε δὴ εἰς τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης
καὶ ὑπεράνω πρὸ τοῦ θείναι λίθουν ἐπὶ λίθουν ἐν τῷ ναῷ κυρίου

15 kai **nyn thesthe dē eis tas kardias hymōn apo tēs hēmeras tautēs**

And now, set it indeed upon your hearts from this day

kai **hyperanō pro tou theinai lithon epi lithon en tō naō kyriou**
and above, before putting stone upon stone in the temple of YHWH,

בְּזַעֲפָתָה שִׁירְמֵןָא עֲשֵׂרָה עֶשֶׂרָה כָּבֵד
אֶל־הַיּוֹקֵב לְחַשְׁבָּה כְּמַשְׁבִּים פּוֹרָה וְהַיּוֹתָה עֶשֶׂרָה:

16. **mih'yotham ba' 'el-'aremath 'es'rim w'hay'thah 'asarah ba'**
'el-hayeqeb lach'soph chamishim purah w'hay'thah 'es'rim.

Hag2:16 from then onward when one came to a heap of twenty measures,
there were but ten; and when one came to the wine vat
in order to draw fifty measures from the press, and there were twenty.

<16> τίνες ἦτε· ὅτε ἐνεβάλλετε εἰς κυψέλην κριθῆς εἴκοσι σάτα,
καὶ ἐγένετο κριθῆς δέκα σάτα· καὶ εἰσεπορεύεσθε

εἰς τὸ ὑπολήνιον ἔξαντλῆσαι πεντάκοντα μετρητάς, καὶ ἐγένοντο εἴκοσι.

16 tines ἦτε; hote eneballete eis kuuelēn krithēs eikosi sata,

what you were when you put into the granary of barley twenty seahs,

kai egeneto krithēs deka sata; kai eiseporeuesthe

and there were only ten seahs of barley. And you entered

eis to hypolēnion exantlēsai pentēkonta metrētas, kai egenonto eikosi.

into the wine-vat to draw out fifty measures, and there were but twenty,

וְעַל־מִצְבֵּחַ תָּמִיד תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ 17
וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ

יז הַפִּתְחָתִי אֶתְכֶם בְּשֹׁקְפָון וּבְבָרְדָה אֶת כָּל־מִצְבֵּחַ יְהִיכֶם
וְאַרְנֵת אֶתְכֶם אֶל נָאָס־יְהֻדָה:

17. hikeythi 'eth'kem bashidaphon ubayeraqon ubabarad 'eth kal-ma`aseh y'deykem
w'eyn-'eth'kem 'elay n'um-Yahúwah.

Hag2:17 I smote you and every work of your hands with blasting wind, with mildew
and with hail; yet you did not come back to Me, declares יְהֻדָה.

<17> ἐπάταξα ὑμᾶς ἐν ἀφορίᾳ καὶ ἐν ἀνεμοθυελλῇ καὶ ἐν χαλάζῃ πάντα τὰ ἔργα
τῶν χειρῶν ὑμῶν, καὶ οὐκ ἐπεστρέψατε πρός με, λέγει κύριος.

17 epataxa hymas en aphoriā kai en anemophthoria

I struck you with being non-productive, and with being wind-blown,

kai en chalazē panta ta erga tōn cheirōn hymōn,

and with hail upon all the works of your hands;

kai ouk epestrepate pros me, legei kyrios.

and you did not turn to me, says YHWH.

וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ 18
וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ
וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ וְעַל־מִזְבֵּחַ תַּעֲשֶׂה כְּלֵי־מִזְבֵּחַ

יח שְׁמוּנָא לְבַבְכֶם מִן־הַיּוֹם הַזֶּה וּמִעַלְהָ מִיּוֹם
עֲשָׂרִים וְאֶרְבָעָה לְתְשִׁיעִי לְמִן־הַיּוֹם
אֲשֶׁר־יָסַד הַיְכָלָדָה שְׁרָמוּ לְבַבְכֶם:

18. simu-na' l'bab'kem min-hayom hazeh wama`lah miyom `es'rim
w'ar'ba`ah lot'shi`i l'min-hayom 'asher-yusad heykal-Yahúwah simu l'bab'kem.

Hag2:18 Now set your heart from this day onward, from the twenty-fourth day of
the ninth month; from the day when the temple of יְהֻדָה was established; set your heart.

<18> ὑποτάξατε δὴ τὰς καρδίας ὑμῶν ἀπὸ τῆς ἡμέρας ταύτης καὶ ἐπέκεινα·

ἀπὸ τῆς τετράδος καὶ εἰκάδος τοῦ ἐνάτου μηνὸς καὶ ἀπὸ τῆς ἡμέρας,

ἥς ἐθεμελιώθη ὁ ναὸς κυρίου, θέσθε ἐν ταῖς καρδίαις ὑμῶν

18 hypotaxate dē tas kardias hymōn apo tēs hēmeras tautēs kai epekeina;

Arrange indeed your hearts from this day and beyond!

apo tēs tetrados kai eikados tou enatou mēnos kai apo tēs hēmeras,

From the fourth and twentieth day of the ninth month, and from the day
 hēs ethemeliōthē ho naos kyriou, thesthe en tais kardiais hymōn
 of which was laid a foundation the temple of YHWH, establish it in your hearts!

וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן וְכָל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן 19
 וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן וְכָל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן 20

וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן
 וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן וְהִנֵּה כָּל־עַמְקֹדֶת־יְהוָה אֲשֶׁר־בָּאָזְנָבָן

19. ha`od hazera` bam'gurah w`ad-hagephen w'hat'enah
 w'harimon w`ets hazayith lo' nasa' min-hayom hazeh 'abarek.

Hag2:19 Is the seed still in the barn? Even including the vine, the fig tree,
 the pomegranate and the olive tree, it has not brought forth.
 Yet from this day on I shall bless you.

<19> εἰ ἔτι ἐπιγνωσθήσεται ἐπὶ τῆς ἄλω καὶ εἰ ἔτι ή ἀμπελος καὶ ή συκῆ καὶ ή ρόα
 καὶ τὰ ξύλα τῆς ἐλαίας τὰ οὐ φέροντα καρπόν, ἀπὸ τῆς ἡμέρας ταύτης εὐλογήσω.

19 ei eti epignōsthēsetai epi tēs halō

Shall yet it be recognized upon the threshing-floor, no.

kai ei eti hē ampelos kai hē sykē kai hē hroa

And shall yet the grapevine, and the fig-tree, and the pomegranate,

kai ta xyla tēs elaias ta ou pheronta karpon,

and the trees of the olive, the ones not bearing fruit be recognized, no.

apo tēs hēmeras tautēs eulogēsō.

From this day I shall bless.

וְיְהִי דְּבָר־יְהוָה שְׁנִית אֶל־חַגָּי בְּעִשְׂרֵנִים 20
 וְאֶתְבַּעַת לְחַדְשָׁה לְאָמֵר:

20. way'hi d'bar-Yahūwah shenith 'el-Chaggay b`es'rim w'ar'ba'ah lachodesh le'mor.

Hag2:20 Then the Word of Yahūwah came a second time to Chaggay
 on the twenty-fourth day of the month, saying,

<20> Καὶ ἐγένετο λόγος κυρίου ἐκ δευτέρου πρὸς Αγγαιον τὸν προφήτην
 τετράδι καὶ εἰκάδι τοῦ μηνὸς λέγων

20 Kai egeneto logos kyriou ek deuterou pros Aggaion ton prophētēn

And came to pass the Word of YHWH the second time to Haggai the prophet,

tetradī kai eikadi tou mēnos legōn

the fourth and twentieth day of the month, saying

וְיְהִי דְּבָר־יְהוָה שְׁנִית אֶל־חַגָּי בְּעִשְׂרֵנִים 21
 וְאֶתְבַּעַת לְחַדְשָׁה לְאָמֵר:

כִּי אָמַר אֶל־זְרַבְּבֵל פְּחַת־יְהוָה לְאָמֵר אֲנִי מַרְעִישׁ

את-הַשָּׁמִים וְאֶת-הָאָרֶץ:

21. 'emor 'el-Z'rubbabel pachath-Yahudah le'mor 'ani mar'ish 'eth-hashamayim w'eth-ha'arets.

Hag2:21 Speak to Zerubbabel governor of Yahudah, saying,
I shall shake the heavens and the earth.

Ἐπόντας πρὸς Ζοροβαβέλ τὸν τοῦ Σαλαθιηλ ἐκ φυλῆς Ιουδα λέγων
Ἐγὼ σείω τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ τὴν ξηρὰν

21 Eipon pros Zorobabel ton tou Salathiēl ek phylēs Iouda legōn
Speak to Zerubbabel the son of Shealtiel, of the tribe of Judah, saying,

Egō seiō ton ouranon

I shall shake the heavens,

kai tēn gēn kai tēn thalassan kai tēn xēran

and the earth, and the sea, and the dry land.

**כב וְחַפְכָּתִי כֶּפֶא מַמְלָכֹת וְהַשְׁמַדָּתִי חֹזֶק מַמְלָכֹת
הַגּוּם וְחַפְכָּתִי מַרְכָּבָה וּרְכָבָה וּרְדָבָה סְוִסִּים
וּרְכָבֵיהם אִיש בְּחַרְבָּ אֲחִיו:**

**22. w'haphak'ti kise' mam'lakoth w'hish'mad'ti chozeq mam'l'koth hagoyim
w'haphak'ti mer'kahab w'rok'beyah w'yar'du susim
w'rok'beyhem 'ish b'chereb 'achiu.**

Hag2:22 I shall overthrow the thrones of kingdoms and destroy the power of the kingdoms of the nations; and I shall overthrow the chariots and their riders, and the horses and their riders shall go down, everyone by the sword of his brother.

καὶ καταστρέψω θρόνους βασιλέων καὶ ὀλεθρεύσω δύναμιν βασιλέων τῶν ἔθνων καὶ καταστρέψω ἄρματα καὶ ἀναβάτας, καὶ καταβήσονται ἵπποι καὶ ἀναβάται αὐτῶν ἕκαστος ἐν ῥομφαίᾳ πρὸς τὸν ἀδελφὸν αὐτοῦ.

22 καὶ καταστρέψω τὸν θρόνον βασιλεῶν

And I shall eradicate thrones of kings,

kai olethreusō dynamin basileōn tōn ethnōn

and I shall annihilate the power of kings of the nations.

kai katastrepso harmata kai anabatas,

And I shall eradicate chariots and horsemen.

kai katabēsontai hippoi kai anabatai autōn

And there shall come down horses and their horsemen,

hekastos en hromphaię pros ton adelphon autou.

each with a broadsword against his brother.

23 የሚገኘውን ስራውን በመሆኑ እና የሚከተሉት ማረጋገጫዎች መካከል ይፈጸማል

כִּי־יְמֵם הַהוּא נָאֹמֶן־יְהוָה צְבָאֹת אֱקָמָה
 זְרַבָּבֵל בֶּן־שְׁאַלְתִּיאָל עֲבָדִי נָאֹמֶן־יְהוָה
 וְשִׁמְתִּיךְ כְּחֹתֶם קִידְבָּק בְּחַרְתִּי נָאֹם יְהוָה צְבָאֹת:

23. bayom hahu' n'um-Yahúwah ts'ba'oth 'eqachak Z'rubbabel ben-Sh'al'ti'El `ab'di
 n'um-Yahúwah w'sam'tiak kachotham ki-b'ak bachar'ti n'um Yahúwah ts'ba'oth.

Hag2:23 On that day, declares אֱלֹהִים of hosts, I shall take you,
 Zerubbabel, son of Shealti'El, My servant, declares אֱלֹהִים,
 and I shall make you like a signet ring, for I have chosen you, declares אֱלֹהִים of hosts.

<23> ἐν τῇ ἡμέρᾳ ἐκείνῃ, λέγει κύριος παντοκράτωρ,
 λήμψομαι σε Ζοροβαθελ τὸν τοῦ Σαλαθιὴλ τὸν δοῦλόν μου, λέγει κύριος,
 καὶ θήσομαι σε ὡς σφραγίδα, δότι σὲ ἡρέτισα, λέγει κύριος παντοκράτωρ.

23 en tē hēmerā ekeinē, legei kyrios pantokratōr, lēmpsomai se Zorobabel ton tou Salathiēl
 In that day, says YHWH Almighty, I shall take you Zerubbabel the son of Shealtiel
 ton doulon mou, legei kyrios, kai thēsomai se hōs sphragida,
 My servant, says YHWH, and I shall set you as a seal.
 dioti se hēretisa, legei kyrios pantokratōr.
 For I have selected you, says YHWH Almighty.