

Sepher Maaseh Bereshith (Genesis)

Chapter 49

בָּרוּךְ יְהוָה אֱלֹהֵינוּ מֶלֶךְ עָלָיו וְעַל־בָּנָיו כִּי־אָמַר הָאָסָפִי
וְיִקְרָא יְצָקֵב אֶל־בָּנָיו וַיֹּאמֶר הָאָסָפִי
וְאָגִידָה לְכֶם אֶת אָשָׁר־יִקְרָא אֶתְכֶם בְּאַחֲרִית הַיּוֹם:

1. **wayiq'ra' Ya`aqob 'el-banayu wayo'mer he'as'phu**
w'agidah Iakem 'eth 'asher-yiq'ra' 'eth'kem b'acharith hayamim.

Gen49:1 Then Ya'aqob called unto his sons and said, Assemble yourselves that I may tell you what shall befall you in the last days.

«49:1» Ἐκάλεσεν δὲ Ιακωβ τοὺς υἱοὺς αὐτοῦ καὶ εἶπεν Συνάχθητε,
ἵνα ἀναγγείλω ὑμῖν, τί ἀπαντήσει ὑμῖν ἐπ' ἐσχάτων τῶν ἡμερῶν·

1 **Ekalesen de Iakōb tous huious autou kai eipen Synachthēte, hina anaggeilō hymin,**
called And Jacob his sons, and said, Come together that I may announce to you
ti apantēsei hymin ep' eschatōn tōn hēmerōn;
what shall meet to you upon the last of the days!

בְּדָקְבָצֵו וְשִׁמְעוּ בְּנֵי יְצָקֵב וְשִׁמְעוּ אֶל־יִשְׂרָאֵל אֲבִיכֶם:

2. **hiqab'tsu w'shim' u b'ney Ya`aqob w'shim' u 'el-Yis'ra'El 'abikem.**

Gen49:2 Gather together and hear, O sons of Ya'aqob; and listen to Yisra'El your father.

«2» ἀθροίσθητε καὶ ἀκούσατε, υἱοὶ Ιακωβ, ἀκούσατε Ισραὴλ τοῦ πατρὸς ὑμῶν.

2 **athroisthēte kai akousate, huioi Iakōb, akousate Israēl tou patros hymōn.**
Gather and hear, O sons of Jacob, hear Israel your father!

גַּראָבֶן בְּכָרֵי אַתָּה כְּחֵר וְהַאֲשִׁיר אָנוֹנִי יִתְּר שָׁאָת וַיִּתְּר עַז:

3. **R'uben b'kori 'atah kochi w're'shith 'oni yether s'eth w'yether `az.**

Gen49:3 Reuben, you are my firstborn; my might and the beginning of my strength, preeminent in dignity and preeminent in power.

«3» Ρουβην, πρωτότοκός μου σύ, ίσχυς μου καὶ ἀρχὴ τέκνων μου,
σκληρὸς φέρεσθαι καὶ σκληρὸς αὐθάδης.

3 **Roubēn, prōtotokos mou sy, ischys mou kai archē teknon mou,**
Reuben my first-born, you are my strength and the beginning of my children,
sklēros pheresthai kai sklēros authadēs.
stubborn to bear, and stubborn self-willed.

וְאַתָּה כְּחֵר וְהַאֲשִׁיר אָנוֹנִי יִתְּר שָׁאָת וַיִּתְּר עַז
וְאַתָּה כְּחֵר וְהַאֲשִׁיר אָנוֹנִי יִתְּר שָׁאָת וַיִּתְּר עַז

ד פָּחֹז כְּפִים אֶל-תּוֹתָר

כִּי עַלְית מִשְׁבֵּבִי אֲבִיך אֹז חַלְלָת יְצִוְעִי עַלְהָה: ב

4. pachaz kamayim 'al-tothar ki `aliath mish'k'bey 'abiak 'az chilal'at y'tsu`i `alah.

Gen49:4 Uncontrolled as water, you shall not have preeminence,
because you went up to your father's bed; then you defiled it--he went up to my couch.

<4> ἐξύβρισας ὡς υδωρ, μὴ ἐκζέσῃς· ἀνέβης γὰρ ἐπὶ τὴν κοίτην τοῦ πατρός σου·
τότε ἐμίανας τὴν στρωμνήν, οὐδὲ ἀνέβης.

4 exybrisas hōs hydōr, mē ekzesēs;

Overflowing as water, you should not erupt.

anebēs gar epi tēn koitēn tou patros sou;

For you ascended upon the marriage-bed of your father.

tote emianas tēn strōmnēn, hou anebēs.

Then you defiled the strewn bed of which you ascended.

וְעַל-עֲמֹתָךְ תַּעֲלִם עַל-עֲמֹתָךְ תַּעֲלִם 5

הַשְׁמֻעָן וְלוּי אֲחִים כָּלִי חַמֵּס מִכְרֹתְּתֵיכֶם:

5. Shim' on w'Lewi 'achim k'ley chamas m'kerotheyhem.

Gen49:5 Shimeon and Levi are brothers; their weapons are instruments of violence.

<5> Συμεων καὶ Λευι ἀδελφοί· συνετέλεσαν ἀδικίαν ἐξ αἰρέσεως αὐτῶν.

5 Symeōn kai Leui adelphoi; synetelesan adikian ex haireseōs autōn.

Simeon and Levi – brothers. They completed injustice by their sects

וְבָסְדָם אֶל-תּוֹבָא נְפֵשִׁי בְּקָהָלָם אֶל-תּוֹחָד כְּבָדִי 6

כִּי בְּאַפְּמָה הָרְגוּ אִרְשָׁ וּבְרַצְנָם עַקְרָבוֹ-שָׁור:

6. b'sodam 'al-tabo' naph'shi biq'halam 'al-techad k'bodi

ki b'apam har'gu 'ish ubir'tsonam `iq'ru-shor.

Gen49:6 Let my soul not enter into their council; let not my glory be united
with their assembly; because in their anger they slew men,
and in their self-shall they lamed oxen.

<6> εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχή μου,
καὶ ἐπὶ τῇ συστάσει αὐτῶν μὴ ἐρείσαι τὰ ἥπατά μου,
ὅτι ἐν τῷ θυμῷ αὐτῶν ἀπέκτειναν ἀνθρώπους
καὶ ἐν τῇ ἐπιθυμίᾳ αὐτῶν ἐνευροκόπησαν ταῦρον.

6 eis boulēn autōn mē elthoi hē psychē mou, '
into their counsel May not come my soul,

kai epi tē systasei autōn mē ereisai ta hēpata mou,

and with their joint-conspiracy may not be established my insides

hoti en tō thymō autōn apekteinan anthrōpous

For in their rage they killed men,

kai en tē epithymia autōn eneurokopēsan tauron.
and in their passion they hamstrung a bull.

אָרֹור אַפְם כִּי עֹז וְעַבְרָתֶם כִּי קָשְׁתָה אֲחַלְקָם בִּיעַקְבָּן
וְאֲפִיצָם בִּישְׂרָאֵל: ס

7. 'arur 'apam ki `az w`eb'ratham ki qashathah 'achal'qem b'Ya`aqob
wa'aphitsem b'Yisra'El.

Gen49:7 Cursed be their anger, for it is fierce; and their wrath, for it is cruel.
I shall disperse them in Ya'aqob, and scatter them in Yisra'El.

<7> ἐπικατάρατος ὁ θυμὸς αὐτῶν, ὅτι αὐθάδης, καὶ ἡ μῆνις αὐτῶν, ὅτι ἐσκληρύνθη·
διαμεριῶ αὐτοὺς ἐν Ιακώβ καὶ διασπερῶ αὐτοὺς ἐν Ισραὴλ.

7 epikataratos ho thymos autōn, hoti authadēs,
Accursed is their rage, for it was self-willed.

kai hē mēnis autōn, hoti esklērynthē;
And accursed is their vehement anger, for it was hardened.
diameriō autous en Iakōb kai diasperō autous en Israēl.
I shall divide them in Jacob, and disseminate them in Israel.

חִיהוֹדָה אַתָּה יוֹדֵךְ אֲחִיךְ יְדֵךְ
בְּעָרֵף אִיבְּרִיךְ יְשַׁפְּחוּ לְךָ בְּנֵי אֲבִיךְ:

8. Yahudah 'atah yoduk 'acheyak yad'ak
b`oreph 'oy'beyak yish'tachauu 'ak b'ney 'abiak.

Gen49:8 Yahudah, your brothers shall praise you; your hand shall be
on the neck of your enemies; your father's sons shall bow down to you.

<8> Ιουδα, σὲ αἰνέσαισαν οἱ ἀδελφοί σου· αἱ χεῖρές σου ἐπὶ νότου τῶν ἔχθρῶν σου·
προσκυνήσουσίν σοι οἱ υἱοί τοῦ πατρός σου.

8 Iouda, se ainesaisan hoi adelphoi sou;
Judah, may have praised you your brothers.
hai cheires sou epi nōtou tōn echthrōn sou;
Your hands are upon the back of your enemies.
proskynēsousin soi hoi huioi tou patros sou.
shall do obeisance to you The sons of your father;

טָגוֹר אֲרִיה יְהוֹדָה מִטְרָף בְּנֵי עַלְיתָ קְרֻעַ רְבִיזָה
וְכָלְבִּיא מֵי יְקִימָה:

9. gur 'ar'yeh Yahudah mitereph b'ni `aliath kara` rabats k'ar'yeh uk'labi' mi y'qimenu.

Gen49:9 Yahudah is a lion's whelp; from the prey, my son, you have gone up. He couches, he lies down as a lion, and as a old lion, who dares rouse him up?

<9> σκύμνος λέοντος Ιουδα· ἐκ βλαστοῦ, υἱός μου, ἀνέβης· ἀναπεσὼν ἐκοιμήθης ὡς λέων καὶ ὡς σκύμνος· τίς ἐγερεῖ αὐτόν;

9 skymnos leontos Iouda; ek blastou, huie mou, anebēs;
cub a lion Judah is. From a bud, O son of mine, you ascended.

anapesōn ekoimēthēs hōs leōn kai hōs skymnos; tis egerei auton?

Reclining, you went to bed as a lion; and as a cub who shall rouse him?

בָּנֵי יִשְׂרָאֵל כָּל־עַמִּים תְּהִלָּתֶךָ בְּנֵי יִשְׂרָאֵל
וְעַד כִּי־רַבָּא שִׁילָּח וְלוֹ יִקְהַת עַמִּים:
10. lo'-yasur shebet miYahudah um'choeq mibeyn rag'layu
`ad ki-yabo' Shiloh w'lo yiq'hath `amim.

Gen49:10 The scepter shall not depart from Yahudah, nor the lawgiver from between his feet, until Shiloh comes, and to him shall be the obedience of the peoples.

<10> οὐκ ἐκλείψει ἄρχων ἐξ Ιουδα καὶ ἥγονύμενος ἐκ τῶν μηρῶν αὐτοῦ,
ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ, καὶ αὐτὸς προσδοκία ἔθνων.

10 ouk ekleipsei archon ex Iouda kai hegoumenos ek ton meron autou,
shall not fail A ruler from Judah, and one leading from his thighs,
heos an elthē ta apokeimena autō,
until whenever should come the things reserved to him.

kai autos prosdokia ethnōn.

And he is expectation of nations.

בְּנֵי יִשְׂרָאֵל כָּל־עַמִּים תְּהִלָּתֶךָ בְּנֵי יִשְׂרָאֵל
וְעַד כִּי־רַבָּא שִׁילָּח וְלוֹ יִקְהַת עַמִּים:
11. 'os'ri lagephen `iroh w'lasoreqah b'ni 'athono kibes bayayin l'busho
ub'dam-`anabim suthoh.

Gen49:11 He ties his foal to the vine, and his donkey's colt to the choice vine; he washes his garments in wine, and his robes in the blood of grapes.

<11> δεσμεύων πρὸς ἄμπελον τὸν πῶλον αὐτοῦ
καὶ τῇ ἔλικι τὸν πῶλον τῆς ὄνου αὐτοῦ· πλυνεῖ ἐν οἶνῳ τὴν στολὴν αὐτοῦ
καὶ ἐν αἴματι σταφυλῆς τὴν περιβολὴν αὐτοῦ.

11 desmeuon pros ampelon ton polon autou kai te heliki ton polon tes onou autou;
Binding to a grapevine his foal, and with the fetter the foal of his donkey.

plynei en oinō tēn stolēn autou

He shall wash in wine his apparel,

kai en haimati staphylēs tēn peribolēn autou;

and in the blood of the grape his wrap-around garment.

12 אַתָּה עֲבֹד לְבָנִים מִיָּין וְלֶבֶן-שְׁנִים מְחַלָּב: כִּי בְּחַכְלִילֵי עִינֵּים מִיָּין וְלֶבֶן-שְׁנִים מְחַלָּב: כִּי

12. chak'lili `eynayim miayin u'ben-shinayim mechalab.

Gen49:12 His eyes are dull from wine, and his teeth white from milk.

<12> χαροποὶ οἱ ὀφθαλμοὶ αὐτοῦ ἀπὸ οἴνου, καὶ λευκοὶ οἱ ὀδόντες αὐτοῦ ἡ γάλα.

12 charopoi hoi ophthalmoi autou apo oinou, kai leukoi hoi odontes autou ē gala.

causing joy His eyes away from wine, and the white of his teeth than milk.

13 אַתָּה עֲבֹד לְבָנִים מִיָּין וְלֶבֶן-שְׁנִים מְחַלָּב: כִּי בְּזָבֵלְךָ לְחוֹף יָמִים יִשְׁפֹּן וְהַא לְחוֹף אֲגִינּוֹת
וְרִכְתָּה עַל-צִידָן: ס

13. Z'bulun l'choph yamim yish'kon w'hu' l'choph 'anioth w'yar'katho `al-Tsidon.

Gen49:13 Zebulun shall dwell at the seashore;

and he shall be a haven for ships, and his flank shall be toward Tsidon.

<13> Ζαβουλων παράλιος κατοικήσει,
καὶ αὐτὸς παρ' ὅρμον πλοίων, καὶ παρατενεῖ ἕως Σιδῶνος.

13 Zaboulōn paralios katoikēsei,

Zebulun on the coast shall dwell,

kai autos par' hormon ploion, kai paratenei heos Sidonos.

even himself by the mooring of boats; and he shall extend until Sidon.

14 יִשְׁשָׁכֵר חָמֵר גָּרֵם רְבִיז בֵּין הַמְּשֻׁפְתִּים:

14. Yissashkar chamor garem robs beyn hamish'p'thayim.

Gen49:14 Yissashkar is a strong donkey, lying down between the sheepfolds.

<14> Ισσαχαρ τὸ καλὸν ἐπεθύμησεν ἀναπαυόμενος ἀνὰ μέσον τῶν κλήρων.

14 Issachar to kalon epethymēsen anapauomenos ana meson tōn klērōn;

Issachar the good desired, taking rest between the lots.

15 אַתָּה עֲבֹד לְבָנִים מִיָּין וְלֶבֶן-שְׁנִים מְחַלָּב: כִּי בְּזָבֵלְךָ לְסֶבֶל וְיַהְיָה לְמַסְ-עַבְדָּךְ: ס

15. wayar' m'nuchah ki tob w'eth-ha'arets ki na`emah

wayet shik'mo lis'bol way'hi l'mas-`obed.

Gen49:15 When he saw that a resting place was good And that the land was pleasant, he bowed his shoulder to bear, and became a servant at forced labor.

<15> καὶ ἴδων τὴν ἀνάπτυσιν ὅτι καλή, καὶ τὴν γῆν ὅτι πίων,
ὑπέθηκεν τὸν ὡμον αὐτοῦ εἰς τὸ πονεῦν καὶ ἐγενήθη ἀνὴρ γεωργός.

15 kai idōn tēn anapausin hoti kalē, kai tēn gēn hoti piōn,
And seeing the rest, that it was good, and the earth, that it was plentiful,
hypethēken ton ōmon autou eis to ponein kai egenēthē anēr geōrgos.
he placed his shoulder to the toil, and became a man for farming.

טוֹזֵה יִדְיָן עַמּוֹ כֶּאָחֶד שְׁבָטִי יִשְׂרָאֵל: 16

16. Dan yadin `amo k'achad shib'tey Yis'ra'El.

Gen49:16 Dan shall judge his people, as one of the tribes of Yisra'El.

•**16** Δαν κρινεῖ τὸν ἑαυτοῦ λαὸν ὥστε καὶ μία φυλὴ ἐν Ισραὴλ.

16 **Dan** krinei ton heautou laon **hōsei** kai mia phylē en Israēl.

Dan shall judge his people, as even one tribe in Israel.

**יז יהיר-דָן נְחַשׁ עֲלֵי-דָרֶךְ שְׁפִיפָן עֲלֵי-אַרְבָּה חַפְשָׂה עַקְבָּרִים
וַיַּפְלֵל רַכְבּוֹ אַחֲרָיו:**

17. **y'hi-Dan nachash `aley-derek sh'phiphon `aley-'orach hanoshek`iq'bey-sus wayipol rok'bo 'achor.**

Gen49:17 Dan shall be a serpent in the way, a horned snake in the path, that bites the horse's heels, so that his rider falls backward.

«17» καὶ γενηθήτω Δαν ὄφις ἐφ' ὁδοῦ ἐγκαθήμενος ἐπὶ τρίβου,
δάκνων πτέρναν ἵππου, καὶ πεσεῖται ὁ ἵππεὺς εἰς τὰ ὄπίσω.

17 kai genēthētō Dan ophis eph' hodou egkathēmenos epi tribou,
And let Dan become a serpent upon the way, lying in wait upon the road,
daknōn pternan hippou, kai peseitai ho hippeus eis ta opisō.
biting the heel of the horse. And shall fall the horseman upon the rear places,

18 וְאַתָּה תִּשְׁאַל אֶת־יְהוָה וְיֹאמֶר לְךָ יְהוָה אֱלֹהֵינוּ וְאֶת־יְהוָה אֲשֶׁר־בָּעָל־
יְהוָה לְרִשְׁוֹת־עַתָּה קָרְבָּנִי יְהוָה:

18. lishu`ath'ak qiuithi Yahúwah.

Gen49:18 For Your salvation I wait, O 神耶和華.

〈18〉 τὴν σωτηρίαν περιμένω κυρίου.

18 tēn sōtērian perimenō kyriou.

for the deliverance remaining about of YHWH.

፡ ୨୭୦ ମେରୁ କ୍ଷେତ୍ର ପାଇଁ ଏହାର ପରିମାଣ ଅଧିକ ହେଉଥିଲା ।

רִתְגָּד בְּגָדָד רַגְדָּפָה וְהֹא רַגְד עֲקָב: ס

19. Gad **g'dud y'gudenu w'hu' yagud `aqeb.**

Gen49:19 As for **Gad**, **raiders** shall raid him, but **he shall raid at their heels**.

כֶּנֶד, πειρατήριον πειρατεύσει αὐτόν, αὐτὸς δὲ πειρατεύσει αὐτῶν κατὰ πόδας.

19 **Gad**, **peiratērion peirateusei auton**,

Gad, a marauder shall maraud against him.

autos de peirateusei autōn kata podas.

But he shall maraud against him by feet.

כֵּמֹשֶׁר שָׁמְנָה לְחַמּוֹ וְהֹא יִתְן מַעֲדְנִיר-מֶלֶךְ: ס 20
בְּשָׁמְנָה לְחַמּוֹ וְהֹא יִתְן מַעֲדְנִיר-מֶלֶךְ: ס

20. **me'Asher sh'menah lach'mo w'hu' yiten ma`adaney-melek.**

Gen49:20 As for **Asher**, **his food** shall be **fat**, and **he shall give dainties of a king**.

καὶ πίων αὐτοῦ ὁ ἄρτος, καὶ αὐτὸς δώσει τρυφὴν ἄρχουσιν.

20 **Asēr, piōn autou ho artos, kai autos dōsei trypēn archousin.**

Asher, plentiful is his bread, and he shall give a delicacy to rulers.

כָּא נְפָתָלִי אִילָה שְׁלָחָה הַפְּתָן אִמְרִיר-שָׁפֵר: ס 21
כָּא נְפָתָלִי אִילָה שְׁלָחָה הַפְּתָן אִמְרִיר-שָׁפֵר: ס

21. **Naph'tali 'ayalah sh'luchah hanotheren 'im'rey-shaper.**

Gen49:21 Naphtali is a doe let loose, he gives beautiful words.

καὶ οὐφθαλὶ στέλεχος ἀνειμένον, ἐπιδιδοὺς ἐν τῷ γενήματι κάλλος.

21 **Nephthali stelechos aneimenon, epididous en tō genēmati kallos.**

Naphtali, a trunk springing up giving in the offspring beauty.

כְּבֵן פָּרָת יוֹסֵף בֶּן פָּרָת עַלְיָה-עֵין בְּנוֹת צָעֵדָה עַלְיָה-שָׁרָר: ס 22
כְּבֵן פָּרָת יוֹסֵף בֶּן פָּרָת עַלְיָה-עֵין בְּנוֹת צָעֵדָה עַלְיָה-שָׁרָר: ס

22. **ben porath Yoseph ben porath `aley-`ayin banoth tsa`adah `aley-shur.**

Gen49:22 Yoseph is a son of the fruitful bough, a son of a fruitful bough by a spring; its branches run over a wall.

καὶ οὐδὲν Ιωσηφ, υἱὸς ηὔξημένος ζηλωτός,
υἱός μου νεώτατος· πρός με ἀνάστρεψον.

22 **Huios ēuxēmenos Iosēph, huios ēuxēmenos zēlōtos, huios mou neōtatos;**

a son increasing Joseph is; son increasing zealous; son my younger;

pros me anastrepson.

to me you returned!

כְּגָוִימָרָהוּ וְרַבּוּ וַיִּשְׂטַמְּהוּ בְּעַלְיִ חִצִּים: ס 23
כְּגָוִימָרָהוּ וְרַבּוּ וַיִּשְׂטַמְּהוּ בְּעַלְיִ חִצִּים:

23. **way'mararuhu warobu wayis't'muhu ba`aley chitsim.**

Gen49:23 The masters of arrows harass him, and shoot and lie in wait for him;

23 εἰς ὁν διαβουλευόμενοι ἐλοιδόρουν, καὶ ἐνέχον αὐτῷ κύριοι τοξευμάτων.

23 eis hon diabouleuomenoi eloidoroun,

against whom with deliberation reviled.

kai eneichon autō kyrioi toxematōn;

And pressed against him the masters of the bowmen,

בְּאִתָּן קָשַׁתּוֹ וַיַּפְצֵץ זָרְעֵי יְהִי
כְּדֹתֶשֶׁב בְּאִתָּן קָשַׁתּוֹ וַיַּפְצֵץ זָרְעֵי יְהִי 24
מִידֵּי אָבִיר יַעֲקֹב מִשְׁמָם רַעַח אָבָן יִשְׂרָאֵל:

24. **watesheb b'eythan qash'to wayaphozu z'ro`ey yadayu**
midey 'abir Ya`aqob misham ro`eh 'eben Yisra'El.

Gen49:24 But his bow abides in strength, and the hands of his arms were agile, from the hands of the Mighty One of Ya'aqob from there is the Shepherd, the Stone of Yisra'El,

24 εἰς ἑλύθη τὰ νεῦρα βραχιόνων χειρῶν αὐτῶν
διὰ χειρὸς δυνάστου Ιακώβου, ἐκεῖθεν ὁ κατισχύσας Ισραὴλ.

24 kai synetribē meta kratous ta toxā autōn,

and were broken with might their bows,

kai exelythē ta neura brachionōn cheirōn autōn

and were loosened the nerves arms of their hand's

dia cheira dynastou Iakōb,

through the hand of the mighty one of Jacob;

ekeithen ho katischysas Israēl;

from there the one strengthening Israel

כְּהַמְּאֵל אָבִיךְ וַיַּעֲזַרְךָ וְאַתָּ שְׁבֵי וַיַּבְרֶכְךָ בְּרִכּוֹת שְׁמִים
מַעַל בְּרִכּוֹת תְּהוֹם רַבְצָת תְּחַת בְּרִכּוֹת שְׁדִים וְרַחֲםָ:

25. **me'El 'abiak w'ya`z'reak w'eth Shadday wibar'keak bir'koth shamayim**
me`al bir'koth t'hom robetseth tachath bir'koth shadayim waracham.

Gen49:25 from El of your father who helps you, and by the Almighty who blesses you with blessings of heavens above, blessings of the deep that lies beneath, blessings of the breasts and of the womb.

25 παρὰ θεοῦ τοῦ πατρός σου, καὶ ἐβοήθησέν σοι ὁ θεὸς ὁ ἐμὸς
καὶ εὐλόγησέν σε εὐλογίαν οὐρανοῦ ἄνωθεν
καὶ εὐλογίαν γῆς ἔχουσης πάντα· ἐνεκεν εὐλογίας μαστῶν καὶ μήτρας,

25 para theou tou patros sou, kai eboēthesen soi ho theos ho emos

by means of Elohim of your father and gave help to you my El,

kai eulogēsen se eulogian ouranou anōthen

and blessed you with the blessing of heavens above,

kai eulogian gēs echousēs panta;

and the blessing of earth having all things;

heneken eulogias mastōn kai mētras,

because of the blessing of breasts and of the womb;

×۰۹۱ ×۴۴۰-۰۰ ۷۹۴۳ ×۶۹۹-۰۰ ۴۹۹۱ ۶۷۸۴ ×۶۹۹ ۲۶
۵۲۸۴ ۹۷۲۶ ۴۹۴۷۶۴ ۷۳۴۲ ۷۴۹۶ ۶۷۷۳ ۶۷۶۰

כו ברכות אביך גברו על-ברכת הורי עד-פאות גבעת
עולם תהיו לראש יוסף ולקדרך נזיר אחיו: פ

**26. bir'koth 'abiak gab'ru `al-bir'koth horay `ad-ta'awath gib`oth `olam tih'yeyan
I'rō'sh Yoseph ul'qad'qod n'zir 'echayu.**

Gen49:26 The blessings of your father have surpassed the blessings of my ancestors up to the utmost bound of the everlasting hills; may they be on the head of Yoseph, and on the crown of the head of the one distinguished among his brothers.

〈26〉 εὐλογίας πατρός σου καὶ μητρός σου·

ὑπερίσχυσεν ἐπ' εὐλογίαις ὄρέων μονίμων καὶ ἐπ' εὐλογίαις θινῶν ἀενάων· ἔσονται ἐπὶ κεφαλὴν Ιωσηφ καὶ ἐπὶ κορυφῆς ὧν ἡγήσατο ἀδελφῶν.

26 eulogias patros sou kai mētros sou;

a blessing of your father and of your mother –

hyperischysen ep' eulogiais oreōn monimōn

he excelled in strength over the blessing mountains of the stable,

kai ep' eulogiais thinōn aenaōn;

and beyond the blessings hills of everlasting;

esontai epi kephalēn Iōsēph

they shall be upon the head of Joseph,

kai epi koryphēs hōn hēgēsato adelphōn.

and upon the top whom he took the lead of the brothers.

:66w ቅርቡን ምስጂና ማዕከት የጥቅምት ጥሩ ነው ተብሎም ይረዳል 27

כז בְּנַיִם זָאֵב יָטַרְפֶּה בְּפֶקֶר יָאַכֵּל עַד וְלֹעֲרָב יְחַלֵּק שָׁלֵל:

27. Bin'yamin z'eb yit'raph baboqer yo'kal `ad w'la `ereb y'chaleq shalal.

Gen49:27 Benyamin is a ravenous wolf; in the morning he devours the prey, and in the evening he divides the spoil.

<27> Βενιαμιν λύκος ἄρπαξ· τὸ πρωινὸν ἔδεται ἔτι καὶ εἰς τὸ ἐσπέρας διαδώσει τροφήν.

27 Beniamin lykos harpax; to prōinon edetai

Benjamin, wolf a predacious in the early morning shall eat,

etí kai eis to hesperas diadōsei trophēn.

yet even in the evening he distributes provisions.

$\times \frac{1}{4} \pi r^2 \cdot h = \frac{1}{4} \pi r^2 h$ 28

כְּלָל־אֶלְהָ שְׁבָטִי יְשַׁרְאֵל שָׁנִים עֲשָׂר וֹזֶת
 אֲשֶׁר־הָבָרֶךְ לָהֶם אָבִיהֶם וַיְבָרֶךְ אֹתָם אִישׁ
 אֲשֶׁר כְּבָרְכָתּוּ בָרָךְ אֹתָם:

28. kal-‘eleh shib’tey Yis’ra’El sh’neym `asar w’zo’th ‘asher-diber lahem ‘abihem way’barek ‘otham ‘ish ‘asher k’bir’katho berak ‘otham.

Gen49:28 All these are the twelve tribes of Yisra’El,
 and this is what their father said to them when he blessed them.
 He blessed them, each one with what was according to his blessing he blessed to him.

<28> Πάντες οὗτοι νίοὶ Ιακωβ δώδεκα, καὶ ταῦτα ἐλάλησεν αὐτοῖς ὁ πατὴρ αὐτῶν
 καὶ εὐλόγησεν αὐτούς, ἔκαστον κατὰ τὴν εὐλογίαν αὐτοῦ εὐλόγησεν αὐτούς.

28 Pantes houtoi huioi Iakōb dōdeka, kai tauta elalēsen autois ho patēr autōn
All these sons of Jacob – twelve. And these words said to them their father.
kai eulogēsen autous, hekaston kata tēn eulogian autou eulogēsen autous.
And he blessed them each. According to his blessing he blessed them.

כְּלָל־אֶלְהָ שְׁבָטִי יְשַׁרְאֵל שָׁנִים עֲשָׂר וֹזֶת 29
 כְּלָל־אֶלְהָ שְׁבָטִי יְשַׁרְאֵל שָׁנִים עֲשָׂר וֹזֶת
 קְבָרוּ אֶתְכֶם וַיֹּאמֶר אֱלֹהֶם אָנֹכִי נָאֹסֵף אֶל־עֲמִי

29. way’tsaw ‘otham wayo’mer ‘alehem ‘ani ne’esaph ‘el-`ami qib’ru ‘othi ‘el-‘abothay ‘el-ham’`arah ‘asher bis’deh `Eph’ron haChitti.

Gen49:29 Then he charged them and said to them,
 I am about to be gathered to my people;
 Bury me with my fathers in the cave that is in the field of Ephron the Chittite,

<29> καὶ εἶπεν αὐτοῖς Ἐγὼ προστίθεμαι πρὸς τὸν ἔμὸν λαόν·
 θάψατέ με μετὰ τῶν πατέρων μου ἐν τῷ σπηλαίῳ,
 ὃ ἐστιν ἐν τῷ ἀγρῷ Εφρων τοῦ Χετταίου,

29 kai eipen autois Egō prostithemai pros ton emon laon;
And he said to them, I am added to my people.

thapsate me meta tōn paterōn mou en tō spēlaiō,
Entomb me with my fathers in the cave
ho estin en tō agrō Ephrōn tou Chettaiou,
which is in the field of Ephron the Hittite!

קְבָרוּ אֶתְכֶם וַיֹּאמֶר אֱלֹהֶם אָנֹכִי נָאֹסֵף אֶל־עֲמִי 30
 לְבִמְעֵרָה אֲשֶׁר בָּשָׂדָה הַמִּכְפָּלָה

אֲשֶׁר עַל־פְּנֵי־מָמְרָא בִּאָרֶץ כֹּנֶעֶן אֲשֶׁר קָנָה
אֶבְרָהָם אֶת־הַשְׁדָּה מֵאֶת עֵפֶרְן הַחֹתִי לְאַחֲזָת־קָבֵר:

30. bam`arah 'asher bis'deh haMak'pelah 'asher `al-p'ney-Mam're b'erets K'na'an
'asher qanah 'Ab'raham 'eth-hasadeh me'eth `Eph'ron haChitti la'achuzath-qaber.

Gen49:30 in the cave that is in the field of Makpelah, which is before Mamre, in the land of Kanaan, which Abraham bought along with the field from Ephron the Chittite for a burial site.

<30> ἐν τῷ σπηλαίῳ τῷ διπλῷ τῷ ἀπέναντι Μαμβρῇ ἐν τῇ γῇ Χανααν,
οἱ ἐκτήσατο Αβρααμ τὸ σπήλαιον παρὰ Εφρων τοῦ Χετταίου ἐν κτήσει μνημείου·

30 en tō spēlaiō tō diplō tō apenanti Mambrē en tē gē Chanaan,
in the cave double, in the one before Mamre, in the land of Canaan,
ho ektēsato Abraam to spēlaion para Ephrōn tou Chettaiou
which Abraham acquired; the cave of Ephron the Hittite,
en ktēsei mnēmeiou;
for possession of a memorial.

לֹא שָׁמַח קָבָרוֹ אֶת־אֶבְרָהָם וְאֶת שָׂרָה אֲשֶׁר־לֹא
קָבָרוֹ אֶת־יִצְחָק וְאֶת רַבָּה קָבְרָהָי אֶת־לְאָה:
31 shamah qab'ru 'eth-'Ab'raham w'eth Sarah 'ish'to
shamah qab'ru 'eth-Yits'chaq w'eth Rib'qah 'ish'to w'shamah qabar'ti 'eth-Le'ah.

Gen49:31 There they buried Abraham and his wife Sarah, there they buried Yitschaq and his wife Ribqah, and there I buried Leah --

<31> ἐκεῖ ἔθαψαν Αβρααμ καὶ Σαρραν τὴν γυναῖκα αὐτοῦ,
ἐκεῖ ἔθαψαν Ισαακ καὶ Ρεβεκκαν τὴν γυναῖκα αὐτοῦ, καὶ ἐκεῖ ἔθαψα Λειαν
31 ekei ethapsan Abraam kai Sarran tēn gynaika autou,

There they entombed Abraham and Sarah his wife.

ekei ethapsan Isaak kai Rebekkan tēn gynaika autou,

And there they entombed Isaac and Rebekah his wife.

kai ekei ethapsa Leian

And there they entombed Leah,

לְבָמָקָנָה הַשְׁדָּה וְהַמָּעָרָה אֲשֶׁר־בּוֹ מֵאֶת בְּנֵי־חֶת:
32 miq'neh hasadeh w'ham`arah 'asher-bo me'eth b'ney-Cheth.

Gen49:32 the field and the cave that is in it, purchased from the sons of Cheth.

<32> ἐν κτήσει τοῦ ἀγροῦ καὶ τοῦ σπηλαίου τοῦ ὄντος ἐν αὐτῷ παρὰ τῶν σὺνών Χετ.

32 en ktēsei tou agrou kai tou spēlaiou tou ontos en autō
in a property of the field, and of the cave being in it,
para tōn huiōn Chet.

the one from the sons of Heth.

לְבָנֵיכֶם יַעֲקֹב לִצְוֹת אֶת־בָּנָיו וַיַּאֲסַף בָּגָלִיו אֶל־הַמֶּתֶה
וַיָּגֹעַ וַיַּאֲסַף אֶל־עָמָרוֹ: 33

33. way'kal Ya`aqob l'tsaouth 'eth-banayu waye'esoph rag'layu 'el-hamitah
wayig'wa` waye'aseph 'el-`amayu.

Gen49:33 When Ya'aqob finished commanding his sons, he drew his feet into the bed and he expired, and was gathered to his people.

«33» καὶ κατέπαυσεν Ἰακὼβ ἐπιτάσσων τοῖς υἱοῖς αὐτοῦ καὶ ἐξάρας τοὺς πόδας αὐτοῦ ἐπὶ τὴν κλίνην ἐξέλιπεν καὶ προσετέθη πρὸς τὸν λαὸν αὐτοῦ.

33 kai katepausen Iakōb epitassōn tois huiois autou
And Jacob rested giving orders to his sons.

kai exaras tous podas autou epi tēn klinēn exelipen kai prosetethē pros ton laon autou.
And lifting up his feet upon the bed he failed. And he was added to his people.