

**He who has found shall lose it,
and he who has lost his life for My sake shall find it.**

Matt. 10:38-49 And he who does not take his crucifixion and follow after Me is not worthy of Me. He who has found his life shall lose it, and he who has lost his life for My sake he shall find it.

Matt. 16:24-26 **וַיֹּאמֶר** said to His disciples, If a man who desires to follow after Me, He shall disown himself, and pick up his crucifixion and follow after Me. For whoever wishes to save his life, his life shall be lost from him, but whoever loses his life for My sake, he shall find it. For what does it benefit a man if he should acquire the whole world but destroy his life? Or what shall a man give as the ransom for his life?

Perishable body: He who has found shall lose it means he has not come to repent due to his disbeliefs in the teachings of Mashiyach. **Luke 13:5** if you do not repent, all of you shall perish. **1 Cor3:15** If anyone's work shall be consumed, he shall suffer loss; but he himself shall be saved, yet so as through fire.

Imperishable body: He who has lost his perishable life for My sake shall find his imperishable body in the result of our repentance and sanctification for our spiritual birth in the Mashiyach (Anointed One). **John 3:15** so that everyone believes in Him should not perish but rather they shall live eternal life. **1 Cor. 15:53** For what is now that his end of perishability is put on imperishability, and what is now that his end of mortality is put on immortality.

1Cor15:37 and as to what you sow, you shall not sow the body that shall be, but a bare grain of wheat or of some other grain.

The mustard seed of faith (Matthew 17:20, Hebrews 11:1) sown in the spiritual body which is of imperishableness after the repentance out of the kingdom of death because the natural body is of perishableness. The Law of sowing and reaping (Matthew 25:15-34) is understood at Alpha and Tau comings with the seed sown and reaped. Seed of fear/corruption vs. seed of faith/incorruption.

1Cor15:38 But the Elohim gives it a body as He wants, and to each seed, the seeds a body of its own.

The seed of faith/perfection is sown in the spiritual body which is of perfection in the Mashiyach.

2 Peter 3:9 **וַיֹּאמֶר** is not slow that is concerning His promise, as some think this backwards, but He extends His wrath for us, not willing that any lost should perish, but all should turn in to repentance.

The Parable of the Prodigal Son: Luke 15:32 But as for your brother, behold, it is appropriate to celebrate and to rejoice over him, because he was dead and is now alive. He was lost and is now found. **The result of repentance is from the kingdom of imperfection/death to the Kingdom of perfection/eternal life.** **Acts26:18** “to open their eyes so that they may turn from darkness to light and from the dominion of the satan to the Elohim, that they may receive forgiveness of sins and an inheritance among those who have been inside the sanctified ones by faith in Me.” **The result of transformation from the temporal kingdom of lawlessness under the corruptive dominion of hasatam to the eternal Kingdom of sanctification under the incorruptive dominion of **וַיֹּאמֶר** our El by our repentance from our end of perishability to put on imperishability.** At the end of perishability (fleshly death), the separation of our

works of imperishability during the shortened days on the earth from the time of our spiritual birth, from our works of perishability that are put away to the eternal destruction.

The Parable of the grain of wheat: John 12:24-25 Verily, verily, I say to you, if the grain of the wheat, having fallen to the earth, may not die, itself remains alone; and if it may die, it does bear much fruit. Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life. **To receive the grain of wheat (seed of faith), we must end our perishability under the dominion of hasatan and his demons, by our repentance to His sanctification of our spiritual birth transformed from the kingdom of perishability/death to the Kingdom of imperishability/eternal life. To repent from our perishability thru the seed of fear/corruption/death sown in the fleshly body at the beginning of fleshly life, at His Aleph coming, we come to our imperishability/spiritual life thru the seed of faith/love/eternal life during the shortened days on the earth till the harvest time (fleshly death) at His Tau coming.**

His plan for His Aleph and Tau (first and second) comings for everyone to follow His instructions, beginning to repent (Matt. 4:17 “Repent, for the Kingdom of the heavens has drawn near.”), and seed of faith sown in the sanctified heart and gifts given to do His assignments to all lost sheep to return to our Shepherd, to perceive His parables spiritually and to fulfill all righteousness (Matt. 3:15) through the growth of spiritual maturity in His tests of obedience of His Law, to increase the knowledge (new things) coming from the Kingdom of Light and discard old things (lawless works) from the kingdom of darkness dominated by hasatan and his demons in this world.