# **Sepher Ephesim (Ephesians)**

### **Chapter 1**

Shavua Reading Schedule (39th sidrot) - Eph 1 - 6

אפולוס שְלִיחַ יָהוּשֻׁעַ הַמָּשִׁיחַ בִּרְצוֹן אֱלֹהִים \*

ימַאָמִינִים בַּמְשִׁיחַ יָהוּשָׁעַ: אֶל־הַקְדשִׁים הַנִּמְצְאִים (בְּאֶפְסוֹם) וּמַאֲמִינִים בַּמְשִׁיחַ יָהוּשָׁעַ:

1. Polos sh'liach Yahushuà haMashiyach bir'tson 'Elohim 'el-haq'dshim hanim'ts'im (b'Eph'sos) uma'aminim baMashiyach Yahushuà.

Eph1:1 Polos (Shaul), an apostle of Owtav the Mashiyach by the will of Elohim, to the holy ones who are located at Ephesos and who are faithful in the Mashiyach Owtav.

ב חֶפֶר לָכֶם וְשָׁלוֹם מֵאֵת הָאֶלֹהִים אָבִינוּ וַאָּדֹנִינוּ יַהוּשׁעַ הַמַּשׁיח:

2. chesed lakem w'shalom me'eth ha'Elohim 'abinu wa'Adonevnu Yahushuà haMashiyach.

Eph1:2 Grace to you and peace from the Elohim our Father and our Adon (Master) Ow 134 the Mashiyach.

גַּבְרוּךְ הָאֶלֹהִים וַאֲבִי אֲדֹנִינוּ יָהוּשֻׁעַ הַמְּשִׁיחַ אֲשֶׁר בֵּרְכְנוּ בִּכֶל־בִּרְכַּת רוּחַ בַּמִּרוֹמִים בַּמַשִׁיחַ:

3. baru'k ha'Elohim wa'abi 'Adoneynu Yahushuà haMashiyach 'asher ber'kanu b'kal-bir'kath ruach bam'romim baMashiyach.

Eph1:3 Blessed be the Elohim and my Father of our Master Ow 134 the Mashiyach, who has blessed us with every spiritual blessing in the heavenly places in the Mashiyach,

דפַאֲשֶׁר בָּחַר אֹתָנוּ בוֹ לִפְנֵי מוֹסְדוֹת תֵּבֵל לִהְיוֹת קְדשִׁים וּתִמִימִים לְפַנֵיו בִּאֲהֵבָה:

4. ka'asher bachar 'othanu bo liph'ney mos'doth tebel lih'yoth q'dshim uth'mimim l'phanayu b'ahabah.

**Eph1:4** even as He chose us in Him before the foundation of the world, to be the holy ones and blameless before Him in love,

היְעָדָנוּ לוֹ לְבָנִים עַל־יְדֵי יָהוּשָׁעַ הַמָּשִׁיחַ כִּרְצוֹן חֶפְצוֹ:

5. y'`adanu lo l'banim `al-y'dey Yahushuà haMashiyach kir'tson cheph'tso.

**Eph1:5** He predestined us to adoption as sons through OWTAV the Mashiyach to Himself, according to the good pleasure of His will,

ולְתְהַלַּת כְבוֹד חַסְהוֹ אֲשֶׁר־חָנַן אֹתָנוּ בִּידִידוֹ:

6. lith'hilath k'bod chas'do 'asher-chanan 'othanu bidido.

**Eph1:6** to the praise of the glory of His grace,

זאָשֶׁר־בּוֹ לָנוּ הַפִּדְיוֹם בְּדָמוֹ וּסִלִּיחַת הַפִּשְׁעִים כִּרֹב חַסִּדוֹ:

7. 'asher-bo lanu hapid'yom b'damo us'lichath hap'sha`im k'rob chas'do.

**Eph1:7** In whom we have the redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace,

ר בָּא עָלֵינוּ בְּשֶׁפַע־חָכְמָה וְהַשְּׂכֵּל:

8. 'asher ba' `aleynu b'shepha`-chak'mah w'has'kel.

Eph1:8 which He has abounded in us in all wisdom and intelligence,

ם ְהוֹדִיעַ אֹתְנוּ אֶת־סוֹד חֶפְצוֹ כִּרְצוֹנוֹ וַעֲצָתוֹ מֵרֹאשׁ אֲשֶׁר יָעַץ בּוֹ:

9. w'hodi`a 'othanu 'eth-sod cheph'tso kir'tsono wa`atsatho mero'sh 'asher ya`ats bo.

**Eph1:9** He made known to us the mystery of His will, according to His good pleasure and His purpose in the beginning which He carried out in Him,

יעל־דְבַר הַנְהָגָתוֹ בִּקְלֹאת הַיָּמִים לְקַבֵּל אֶת־הַכּ'ל בַּפְשִׁיחַ מַה־שֶׁבַּשְׁמַיִם וּמַה־שֶׁבָּאָרֶץ:

10. `al-d'bar han'hagatho bim'lo'th hayamim l'qabel 'eth-hakol baMashiyach mah-shebashamayim umah-sheba'arets.

**Eph1:10** on the command of His leadership of the fullness of the days to receive all things in the Mashiyach, both what are in the heavens and what are on the earth,

יאובו לַקַחְנוּ נַחֲלָתֵנוּ אֲנַחְנוּ הַמְיֻעָּדִים לָה מִלְּפָנִים בּמַחֵשֵׁבֵת פּעֵל הַכּל כַּעֲצַת חֵפָּצוֹ:

11. ubo laqach'nu nachalathenu 'anach'nu ham'yu`adim lah mil'phanim b'machashebeth po`el hakol ka`atsath cheph'tso.

**Eph1:11** in Him we have obtained an inheritance, being predestined for it before the beginnings according to His purpose who works all things according to the counsel of His will,

יבלְהְיוֹת לִתְהַלֵּת כְבוֹדוֹ אֲנַחְנוּ אֲשֶׁר יִחַלְנוּ אֶל־הַמְשִׁיחַ מֵאָז:

12. lih'yoth lith'hilath k'bodo 'anach'nu 'asher yichal'nu 'el-haMashiyach me'az.

Eph1:12 to be the praise of His glory, that we first hoped in the Mashiyach since,

יגוַאֲשֶׁר צַּם־אַתֶּם שָׁתוּלִים כּוֹ אַחֲבֵי שָׁמְעֲכֶם דְבַר הָאֶמֶת אֶת־בְּשׁוֹרֵת יְשׁוּעַתְכֶם וַאֲשֶׁר כּוֹ כִּשֶׁהָאֱמֵנְתֶּם צַּם־נֶחְתַּמְתֶּם בְּרוּחַ הַהַּבְטָחָה רוּחַ הַקֹּבָשׁ:

13. wa'asher gam-'atem sh'thulim bo 'acharey sham' `akem d'bar ha'emeth 'eth-b'sorath y'shu `ath'kem wa'asher bo k'shehe'eman'tem gam-nech'tam'tem b'Ruach hahab'tachah Ruach haQodesh.

**Eph1:13** that you also are planted in Him, after having heard the Word of truth, the good news of your salvation, in which when you believed that you were sealed also with the Spirit of promise with the Holy Spirit,

ירפי זה עֶרְבוֹן נַחֲלָתֵנוּ לִפְּהוֹת־לוֹ עַם סְגַלָּה לִתְהִלַּת כְּבוֹדוֹ:

14. ki zeh `er'bon nachalathenu liph'doth-lo `am s'gulah lith'hilath k'bodo.

**Eph1:14** for this is the earnest of our inheritance, until the redemption of them, the preculiar people, to the praise of His glory.

טו בַּעֲבוּר זֹאת וַם־אָנֹכִי אַחֲבֵי שָׁמְעִי אֶמוּנַתְכֶם

בַּאַרֹנִינוּ יָהוּשֶׁעַ וְהָאַהֲבָה אֲשֶׁר־אֲהַבְתֵּם אֶת־כָּל־הַקְּרֹשִׁים:

15. ba`abur zo'th gam-'anoki 'acharey sham'`i 'emunath'kem ba'Adoneynu Yahushuà w'ha'ahabah 'asher-'ahab'tem 'eth-kal-haq'dshim.

**Eph1:15** For this reason I also, after I heard of your faith in our Adon (Master) OW (34), and the love which you love for all the holy ones,

טזלא אֶחְדַל מֵהוֹדוֹת בַּעֲבוּרְכֶם בְּהַזְפִירִי אֶתְכֶם בִּתְפִּלֹתַי:

16. lo' 'ech'dal mehodoth ba`abur'kem b'haz'kiri 'eth'kem bith'philthay.

Eph1:16 do not cease to give thanks for you, for mentioning you in my prayers,

הַשָּׁיִּתֵּן לָכֶם אֶּלֹחֵי אֲדֹנֵינוּ יָהוּשֵׁעַ הַפְּשִׁיחַ אֲבִי הַבָּבוֹד אֶת־רוּחַ הַחָּכְמָה וְהֶחָזוֹן לְרַעַת אֹתוֹ:

17. sheyiten lakem 'Elohey 'Adoneynu Yahushuà haMashiyach 'Abi hakabod 'eth-Ruach hachak'mah w'hechazon lada ath 'otho.

**Eph1:17** that the El of our Adon Ow 12 the Mashiyach, my Father of glory, may give to you a Spirit of wisdom and of revelation in the knowledge of Him.

יחוְנָאֵר עֵינֵי לְבַבְּכֶם לְמַעַן תֵּדְעוּ מַה־הִיא תּוֹחֶלֶת קְרִיאָתוֹ וּמָה־עשֵׁר כִּבוֹד נַחֲלָתוֹ בַּקּדשִׁים:

18. w'ya'er `eyney l'bab'kem l'ma`an ted'`u mah-hi' tocheleth q'ri'atho umah-`sher k'bod nachalatho baq'dshim.

**Eph1:18** The eyes of your heart being enlightened, so that you shall know what is the hope of His calling, and what are the riches of the glory of His inheritance in the holy ones,

יטוּמַה־יִּתְרוֹן נְּדֻלַּת נְבוּרָתוֹ בָּנוּ הַמַּאֲמִינִים כִּפִּי פִּעָלֵּת עֹצֵם כֹּחוֹ:

19. umah-yith'ron g'dulath g'buratho banu hama'aminim k'phi ph'`ulath `otsem kocho.

**Eph1:19** and what is the surpassing greatness of His power toward us who believe, according to the working of of His might strength,

בְּשָשׁר פַּעַל בַּפְשִׁיחַ בְּהָעִיר אֹתוֹ מִן־הַמֵּתִיםוייושיבנו לימינו במרומים:

20. 'asher pa`al baMashiyach b'ha`ir 'otho min-hamethim wayoshibenu limino bam'romim.

**Eph1:20** which He wrought in the Mashiyach, when He raised Him from the dead and seated Him at His right hand in the heavenly places,

כא מִפַעַל לְכָל־שְּׁרָה וְשָׁלְטָן וּגְבוּרָה וּמֶמְשָׁלָה וְכֹל הַנִּקְרָא בִשֵּׁם לֹא־בַעוֹלַם הַזֵּה בִּלְבַד כִּי אָם־נֵּם בַּעוֹלַם הַבַּא:

21. mima`al l'kal-s'rarah w'shal'tan ug'burah umem'shalah w'kol haniq'ra' b'shem lo'-ba`olam hazeh bil'bad ki 'im-gam ba`olam haba'.

**Eph1:21** far above all rule and authority and power and dominion, and all that is called by name, not only in this age, but also in the age to come.

בבויָשֶׁת כּל תַחַת רַגְּלָיו וַיִּתֵּן אֹתוֹ לְרֹאשׁ לְכֹל אֶל־חָעֵדָה:

22. wayasheth kol tachath rag'layu wayiten 'otho l'ro'sh l'kol 'el-ha edah.

**Eph1:22** And He put all things under His feet, and gave Him to be the head over all things to the assembly,

<u>בגאַשֶּׁר היא גּוּפוֹ מְלוֹא שֶׁל־הַמְמַלֵּא אֶת־הַכּל בַּכּל:</u>

23. 'asher hi' gupho m'lo' shel-ham'male' 'eth-hakol bakol.

Eph1:23 which is His body, the fullness of Him who fills all in all.

## **Chapter 2**

אַנִּם־אָּתְכֶם אֲשֶׁר מֵתִים הֶיִיתֶם בְּפִּשְׁעֵיכֶם וְחַטֹאתֵיכֶם:

1. gam-'eth'kem 'asher methim heyithem b'phish'`eykem w'chato'theykem.

**Eph2:1** Even you who were dead in your trespasses and your sins,

באָשֶׁר הִתְהַלַּכְתֶּם בָּהֶם כְּדוֹר הָעוֹלָם הַזֶּה כִּרְצוֹן שֵׂר מִמְשֵׁלֵת הַאָּוִיר וְהוּא הַרוּחַ הַפּעֵל כַּעַת בִּבְנֵי הַמֵּרִי:

2. 'asher hith'halak'tem bahem k'dor ha`olam hazeh kir'tson sar mem'sheleth ha'awir w'hu' haruach hapo`el ka`eth bib'ney hameri.

**Eph2:2** in which you walked in them in the generation of this world, according to the desire of the prince of the power of the air and it is the spirit now working in the sons of disobedience.

ּנְנִם־אָנַחְנוּ כַּלָנוּ בְּתוֹכָם הָלַכְנוּ לְפָנִים בְּתַאֲוֹת הַבָּשָּׂר לַעֲשׂוֹת הֶפְצֵי בְשָׂרֵנוּ וּמַחִשִׁבוֹתִינוּ וַנְּהִי בִנִי־רֹגֵז בִּטִבְעֵנוּ כִּשִׁאָר בִּנִי אָּרָם:

3. w'gam-'anach'nu kulanu b'thokam halak'nu l'phanim

b'tha'aoth habasar la`asoth cheph'tsey b'sarenu umach'sh'botheynu wan'hi b'ney-rogez b'tib'`enu kish'ar b'ney 'adam.

**Eph2:3** and we, also, were all of them among them, walking in times past in the lusts of the flesh, and doing the desires of our flesh and of our mind, and children of wrath became by our nature, like the rest of the sons of men.

ראַבָל־הָאֱלֹהִים הַמָּלֵא רַחֲמִים בְּרֹב אַהֲבָתוֹ אֲשֶׁר אָהַב אֹתְנוּ:

4. 'abal-ha'Elohim hamale' rachamim b'rob 'ahabatho 'asher 'ahab 'othanu.

**Eph2:4** But the Elohim, being complete in mercy, because of His great love with which He loved us,

האַחֲרֵי הֶיוֹתֵנוּ מֵתִים בַּפְּשָׁעִים הַחֵרָנוּ עִם־הַפָּשִׁיחַ בַּחֶפֶד נוֹשֵׁעְתֵּם:

5. 'acharey heyothenu methim bap'sha`im hecheyanu `im-haMashiyach bachesed nosha`'tem.

**Eph2:5** even when we were dead in our transgressions, has made us alive with the Mashiyach by grace you have been saved,

ווַיְעִיתֵנוּ אָתוֹ אַף־הוֹשִׁיבָנוּ בַּמְּרוֹמִים בַּמְשִׁיחַ יָהוּשָׁעַ:

6. way'`irenu 'ito 'aph-hoshibanu bam'romim baMashiyach Yahushuà.

Eph2:6 and raised us up with Him, even seated us with Him in the heavenly places in the Mashiyach OW (34),

ז לְהַרְאוֹת בַּדּוֹרוֹת הַבָּאִים אֶת־נְּדֻלַּת עֹשֶׁר חַ<mark>סְדּוֹ</mark> בִּטוֹבַתוֹ עַלֵינוּ בַּמַשִּׁיחַ יַהוּשָׁעַ:

7. I'har'oth badoroth haba'im 'eth-g'dulath `sher chas'do b'tobatho `aleynu baMashiyach Yahushuà.

Eph2:7 that He might show in the coming ages the surpassing riches of His grace in His kindness toward us in the Mashiyach OW431.

חפִי-בַחֶּפֶר נוֹשֵׁעְתֶּם עַל-יְדֵי הָאֶמוּנָה וְלֹא מִיֶּרְכֶם הַיְתָה זּאֵת פִּי-מַתַּת אֵלֹהִים הִיא:

8. ki-bachesed nosha`'tem `al-y'dey ha'emunah w'lo' miyed'kem hay'thah zo'th ki-matath 'Elohim hi'.

**Eph2:8** For by grace you have been saved through faith, and this is not of your hand, but it is the gift of Elohim;

טלא מתוך הַמַּעשִים שַלא יִתְהַלֵּל אִישׁ:

9. lo' mito'k hama asim shel' yith'halel 'ish.

**Eph2:9** it is not out of works, so that anyone should not boast.

יפּי־פֹעַל אֶלֹהִים אֲנַחְנוּ נִבְרָאִים בַּמְשִׁיחַ יָהוּשֻׁעַ לְמַעֲשִׁים

טוֹבִים אַשֵׁר הַכִּין הָאֵלֹהִים מִקּהֵם לְמַעַן נִתְהַלֵּךְ בָּהָם:

10. ki-pho`al 'Elohim 'anach'nu nib'ra'im baMashiyach Yahushuà l'ma`asim tobim 'asher hekin ha'Elohim miqedem l'ma`an nith'hale'k bahem.

Eph2:10 For we are the works of Elohim, created in the Mashiyach OWTAV for good works, which the Elohim prepared beforehand so that we should walk in them.

יא עַל־פֵּן זִכְרוּ פִּי־אַתֶּם מִתְּחִלָּה הַגּּוֹיִם בַּבְּשָׂר הַנִּקְרָאִים עֲרֵלִים בְּפִי הַנִּקְרָאִים בְּנִי הַמִּילָה שֶׁהִיא מֵעֲשֵׂה יָדַיִם בַּבָּשָׂר:

11. `al-ken zik'ru ki-'atem mit'chilah hagoyim babasar haniq'ra'im `arelim b'phi haniq'ra'im b'ney hamilah shehi' ma`aseh yadayim babasar.

**Eph2:11** Therefore remember that formerly you, the gentiles in the flesh, who are called uncircumcision in the mouth of those called the sons of the circumcision, that it is the work of the hands in the flesh,

יבפּי־אַּפֶּם בָּעֵת הַהִּיא הֶנִיתֶם בְּלִי מָשִׁיחַ זְרִים מִאֲדַת יִשְׂרָאֵל וְנָכְרִים לִבְרִיתוֹת הַהַּבְטָחָה בְּאֵין תִּקְנָה וּבְאֵין לָכֶם אֶּלֹהִים בְּעוֹלָם:

12. ki-'atem ba`eth hahi' heyithem b'li Mashiyach zarim me`adath Yis'ra'El w'nak'rim lib'rithoth hahab'tachah b'eyn tiq'wah ub'eyn lakem 'Elohim ba`olam.

**Eph2:12** For you were at that time without the Mashiyach, being strangers from the community of Yisra'El, and strangers to the covenants of promise, without hope and without Elohim to you in the world.

יגוְעַתָּה בְּיָהוּשֻׁעַ הַפָּשִׁיחַ אַתֶּם הָרְחוֹקִים מֵאָז הֶיִיתֶם קְרוֹבִים ברם המשיח:

13. w'atah b'Yahushuà haMashiyach 'atem har'choqim me'az heyithem q'robim b'dam haMashiyach.

Eph2:13 But now in Owtav the Mashiyach, since you were far away, you have been brought near by the blood of the Mashiyach.

יד כִּי הוּא שְׁלוֹמֵנוּ אֲשֶׁר עְשָׂה הַשְּׁנֵיִם אֶחֶד וְהָרֵס מְחִיצַת הַנְּהֵר.

14. ki hu' sh'lomenu 'asher `asah hash'nayim 'echad w'haras m'chitsath hagader.

**Eph2:14** For He is our peace, who has made the two one, and broke down the partition of the barrier,

מר בְּבַטְּלוֹ הָאֵיבָה בִּבְשָׂרוֹ אֶת־תּוֹרֵת הַמִּצְוֹת וְהַחֻקּוֹת לִבְרֹא בָנַפִּשׁוֹ אֵת־הַשִּׁנַיִם לְאָדָם אֶחֶד חָדָשׁ וַיַּעֲשׁ שֵׁלוֹם:

15. b'bat'lo ha'eybah bib'saro 'eth-Torath hamits'oth w'hachuqoth lib'ro' b'naph'sho 'eth-hash'nayim l'adam 'echad chadash waya`as shalom.

**Eph2:15** by abolishing in His flesh the hostility, which is the Law of commandments contained in ordinances, so that in His soul He might make the two into one new man,

16. way'ratseh 'eth-sh'neyhem b'guph 'echad l'Elohim `al-y'dey ts'libatho bahamitho b'naph'sho 'eth-ha'eybah.

**Eph2:16** and might reconcile them the two in one body to Elohim through the crucifixion, by His soul having destroyed the hostility.

17. wayabo' way'baser lakem shalom shalom larachoq w'laqarob.

**Eph2:17** And He came and preached peace to you who were far away, and peace to those who were near.

18. ki `al-yado yesh lish'neynu mabo' b'Ruach 'echad 'el-'Abinu.

**Eph2:18** for through Him we both have our access in one Spirit to the Father.

19. laken 'eyn'kem `od gerim w'thoshabim ki-b'ney-`iram shel-haq'dshim ub'ney beyth 'Elohim 'atem.

**Eph2:19** Therefore you are no longer strangers and aliens, but you are sons of fellow citizens with the holy ones, and are the sons of house of Elohim,

20. b'nuyim `al-y'sod hash'lichim w'han'bi'im w'Yahushuà haMashiyach hu' 'eben hapinah.

Eph2:20 having been built on the foundation of the apostles and prophets, OW 134 the Mashiyach Himself being the chief corner stone,

21. 'asher chubar-bo yachad habin'yan kulo `ad 'asher-yig'bah l'heykal qodesh laYahúwah.

Eph2:21 in whom the whole building, being fitted together, until it was given to a holy temple in 3534,

22. ubo nib'nim gam-'atem lih'yoth mish'kan 'Elohim baRuach.

## **Chapter 3**

אַבַעבוּר זֹאַת אָנִי פוֹלוֹס אָסִיר הַמַּשִׁיחַ לְמַעַנָכֶם הַגּוֹיִם:

1. ba`abur zo'th 'ani Pholos 'asir haMashiyach I'ma`an'kem hagoyim.

**Eph3:1** For this reason I, Pholos (Shaul), the prisoner of the Mashiyach for you gentiles

בּכִי־אָמְנָם שְׁמַעְהֶם הַנְהָנֵת הֶסֶד הָאֱלֹהִים אֲשֶׁר־נִתַּן לִי אֲלֵיכֶם:

2. ki-'am'nam sh'ma`'tem han'hagath chesed ha'Elohim 'asher-nitan li 'aleykem.

**Eph3:2** if indeed you have heard of the stewardship of the Elohim's grace which was given to me for you;

ַ גפי בֶחְזוֹן גִּלְה־לִי הַסּוֹד אֲשֶׁר כְּתַבְתִּי לְכֶם בִּמְעַט מִלִּין:

3. ki bechazon gilah-li hasod 'asher kathab'ti lakem bim' at milin.

**Eph3:3** that by revelation there was made known to me the mystery, as I wrote for you in little brief.

דוּבְקַרְאֲבֶם תוּכְלוּ לְהַכִּיר אֶת־בִּינָתִי בְּסוֹד הַמְּשִׁיחַ:

4. ub'gar'akem tuk'lu l'hakir 'eth-binathi b'sod haMashiyach.

**Eph3:4** And in your reading you are able to understand my insight into the mystery of the Mashiyach,

האֲשֶׁר בַּדּוֹרת הָרִאשׁנִים לֹא נוֹדֵע לִבְנֵי אָדָם כַּאֲשֶׁר נִגְלָה עַתָּה לִשְׁלִיחָיו הַקְּדשִׁים וְלִנְבִיאָיו בָּרוּחַ:

5. 'asher badoroth hari'shonim lo' noda` lib'ney 'adam ka'asher nig'lah `atah lish'lichayu haq'dshim w'lin'bi'ayu baruach.

**Eph3:5** which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit;

וֹשֶׁיִּהְיוּ הַגּוֹיִם גַּם־הֵם נֹחֲלִים וּבְגוּף אֶּחְד וְחַבְּרֵי הַהַבְטַחַה בַּמַשִׁיחַ יַהוּשִׁעַ עַל־יִדֵי הַבְּשֹׁרַה:

6. sheyih'yu hagoyim gam-hem nochalim ub'guph 'echad w'chab'rey hahab'tachah baMashiyach Yahushuà `al-y'dey hab'srah.

**Eph3:6** that, for the gentiles, they should be also fellow heirs of the same body, and fellow partakers of the promise in the Mashiyach ○♥♥₹३♥ through the good news,

זאֲשֶׁר הָיִיתִי לָה לִמְשָׁרֵת בְּמַהְנַת הֶסֶּר אֶּלֹהִים הַנָּתוּנַה לִי כִּפִּי פִּעָלַת נִּבוּרַתוֹ:

7. 'asher hayithi lah lim'shareth b'mat'nath chesed 'Elohim han'thunah li k'phi p'`ulath g'buratho.

**Eph3:7** of which I became as a minister, according to the gift of Elohim's grace

which was given to me according to the working of His power.

הלי אָנִי צְעִיר הַצְּעִירִים שֶׁבְּכָל־הַקְּרוֹשִים נִתַּן הַחֶּסֶּר הַזָּה לְבַשֵּׂר בַּגּוֹיִם אָת־עשׁר הַפָּשִׁיחַ אָשׁר רֵב הוּא לְאֵין חֵקֵר:

8. li 'ani ts'`ir hats'`irim sheb'kal-haq'dshim nitan hachesed hazeh l'baser bagoyim 'eth-`sher haMashiyach 'asher rab hu' l'eyn cheqer.

**Eph3:8** To me, I am youngest that is of all holy ones, this grace was given, to bring the good news to the gentiles the riches of the Mashiyach that it is not much to search,

ם וּלְהָאִיר עֵינֵי כֹל לִרְאוֹת מַה־הַנְהָנֵת הַסּוֹד הַנִּסְתָּר מִדּרֹת עוֹלָם בֵּאלֹהִים יוֹצֵר הַכּל (עַל־יְדֵי יָהוּשֻׁעַ הַפְּשִׁיחַ):

9. ul'ha'ir `eyney kol lir'oth mah-han'hagath hasod hanis'tar midoroth `olam b'Elohim yotser hakol (`al-y'dey Yahushuà haMashiyach).

Eph3:9 and to enligthen the eyes of all to see what is the leadership of the mystery from the ages has been hidden in Elohim who created all things by OW (34) the Mashiyach,

ּיְלְמַעַן אֲשֶׁר תִּוָּדֵע עַתָּה עַל־יְדֵי הָעֵדָה לַשָּׂרִים יַלְמַעַן אֲשֶׁר בַּמְּרוֹמִים חָכְמַת אֱלֹהִים הַמַּפְּלִיאָה דְּרָכֶיהָ:

10. I'ma`an 'asher tiuada` `atah `al-y'dey ha`edah lasarim w'lashalitim 'asher bam'romim chak'math 'Elohim hamaph'li'ah d'rakeyah.

**Eph3:10** for the sake of that shall be made known now through the assembly to the rulers and to the authorities who are in the heavenly places the wisdom of Elohim that are wondrous in its ways.

יא עַל־פִּי עֲצַת עוֹלָמִים אֲשֶׁר יָעַץ בַּמְשִׁיחַ יָהוּשֶׁעַ אֲדֹנִינוּ:

11. `al-pi `atsath `olamim 'asher ya`ats baMashiyach Yahushuà 'Adoneynu.

Eph3:11 According to the everlasting purpose which He carried out in the Mashiyach Ow イネグ our Adon (Master),

:יב אֲשֶׁר בּוֹ פִּתְחוֹן פֶּה לְנוּ וּמְבוֹא בְּבִטְחָה עַל־רַד אֱמוּנְתוֹ 12. 'asher bo pith'chon peh lanu umabo' b'bit'chah `al-yad 'emunatho.

Eph3:12 in whom we have our mouth open and access with confidence through His faith.

יג על־כֵּן אֲבַכֵּשׁ שֶׁלֹא תִחַתּוּ בְּצָרוֹתֵי לְמַעַּנְכֶם כִּי־הִיא תִּפְאַרְתְּכֶם:

13. `al-ken 'abagesh shel' thechatu b'tsarothay l'ma`an'kem ki-hi' tiph'ar't'kem.

**Eph3:13** Therefore I ask you not to despair at my affliction for your sake, for it is your glory.

יד בַּעֲבוּר זֹאת אֶכְרְעָה עַל־בִּרְכָּי

לְפָנֵי אֶבִי אָדֹנֵינוּ יַהוּשִׁעַ הַמַּשִׁיחַ:

14. ba`abur zo'th 'ek'r'`ah `al-bir'kay liph'ney 'abi 'Adoneynu Yahushuà haMashiyach.

Eph3:14 For this reason I bow my knees before my Father of our Adon Ow ペネグ the Mashiyach,

מר אַשֶּׁר נִקְרָא שְׁמוֹ עַל כָּל־מִשְׁפָּחָה שֶׁבַשְּׁמַיִם וְשֶׁבָּאָרֶץ:

15. 'asher niq'ra' sh'mo `al kal-mish'pachah shebashamayim w'sheba'arets.

**Eph3:15** that His name is called upon every family that is in the heavens and that is on earth,

מז לָתֵת לָכֶם לְפִי־עּשֶׁר כְּבוֹדוֹ שֵׁיִתְחַזֵּק בִּנְבוּרָה מַל־יִבִי רוּחוֹ הָאָּדָם הַפִּנִימִי:

16. latheth lakem l'phi-`sher k'bodo sheyith'chazeq big'burah `al-v'dev Rucho ha'adam hap'nimi.

**Eph3:16** to grant you, according to the riches of His glory, that is to be strengthened with power through His Spirit in the inner man,

יז שֶׁיִשְׁכּ'ן הַמְּשִׁיחַ בִּלְבַבְכֶם עַל־יְדֵי הָאֶמ<sup>ּוּנָה</sup> וִהִיִיתֵם מַשִּׁרִישִׁים וּמָיֻפָּדִים בִּאַהֵבָה:

17. sheyish'kon haMashiyach bil'bab'kem `al-y'dey ha'emunah wih'yithem mash'rishim um'yusadim b'ahabah.

**Eph3:17** that the Mashiyach shall dwell in your hearts through faith and you shall be rooted and grounded in love,

יחלְמַעַן תּוּכְלוּ לְהָבִין כְּכָל־הַקְּדְשִׁים מֶה הָרֹחֵב יחלְמַעַן תּוּכְלוּ לְהָבִין כְּכָל־הַקְּדְשִׁים מֶה הָרֹחֵב

18. I'ma`an tuk'lu I'habin k'kal-haq'dshim meh harochab w'ha'ore'k w'ha`omeq w'hagobah.

**Eph3:18** so that you might be able to comprehend with all the holy ones what is the breadth and the length and the height and the depth,

יט וידעהם אֶת־אַהֲבַת הַמָּשִׁיחַ הַנַּעֲלָה עַל־כָּל־דָּעַת וָנָמָלֵאתָם אָת־כַּל־מָלוֹא הַאָּלֹהִים:

19. wida`'tem 'eth-'ahabath haMashiyach hana`alah `al-kal-da`ath w'nim'le'them 'eth-kal-m'lo' ha'Elohim.

**Eph3:19** and to know the love of the Mashiyach which surpasses above all knowledge, that you may be filled up to all the fullness of the Elohim.

כּוְהַנָּכֹל לְהַרְבּוֹת נְּמוּלִיו עָלֵינוּ יוֹתֵר מִכָּל־מִשְׁאֲלוֹתֵינוּ וּמַחְשָׁבוֹתֵינוּ לְפִּי הַכֹּחַ הַפּּעֵל בְּקרְבֵּנוּ: 20. w'hayakol l'har'both g'mulayu `aleynu yother mikal-mish'alotheynu umach'sh'botheynu l'phi hakoach hapo`el b'qir'benu.

**Eph3:20** And the One who is able to increase His rewards over us more than all what we ask or what we think, according to the power that works within us,

ַנדור עַד־עוּלְמֵּר עוֹלָמִים אָמֵן: ב×לו הַכָּבוֹד בְּקֶרֶב הַקְּהָל בַּפְּשִׁיחַ יִהוּשָׁעַ לְדוֹר

21. lo hakabod b'qereb haqahal baMashiyach Yahushuà l'dor wador `ad-`ol'mey `olamim 'Amen.

Eph3:21 to Him be the glory within the assembly and in the Mashiyach OW434/ for generation and generation forever and ever. Amen.

#### **Chapter 4**

אַעַל־כֵּן אַזְהִירְכֶם אֲנִי הָאָסוּר בָּאָדוֹן לְהִתְהַלֵּךְ כַּאַשֵׁר יָאַתָה לִמִשְׁמַרִתִּכֵם אֲשֵׁר נִקְרֵאתֵם לָהּ:

1. `al-ken 'az'hir'kem 'ani ha'asur ba'Adon l'hith'hale'k ka'asher ya'athah l'mish'mar't'kem 'asher niq're'them lah.

**Eph4:1** Therefore I, the prisoner of the Adon (Master), implore you to walk when being worthy of the calling with which you have been called,

בּבְּכֶל־נְמִיכוּת וַעֲנָוָה וּבְאֹדֶךְ רוּחַ לַשֵּׁאֵת אִישׁ אָת־רֵעֲהוּ בִּאַהֵבָה:

2. b'kal-n'mikuth wa`anawah ub'ore'k ruach lase'th 'ish 'eth-re`ehu b'ahabah.

**Eph4:2** with all humility and meekness, with longsuffering, forbearing one another in love,

גוְשִׁקְדוּ לִשְׁמֹר אֶת־אַחֲדוּת הָרוּחַ בַּאֲגָדַת הַשָּׁלוֹם:

3. w'shiq'du lish'mor 'eth-'achaduth haRuach ba'agudath hashalom.

**Eph4:3** being diligent to keep the unity of the Spirit in the bond of peace.

רגיף אֶחָר וְרוּחַ אֶחָר כַּאֲשֶׁר נִּם־נִקְרֵאתֶם בְּתִקְוַת מִשְׁמַרְתִּכֶם הָאֵחָר:

4. guph 'echad w'Ruach 'echad ka'asher gam-niq're'them b'thiq'wath mish'mar't'kem ha'echath.

**Eph4:4** There is one body and one Spirit, as you also were called in one hope of your calling;

האָדוֹן אֶחָד אֱמוּנָה אַחַת טְבִילָה אֶחָת:

5. 'Adon 'echad 'emunah 'achath t'bilah 'echath.

**Eph4:5** one Adon, one faith, one immersion,

ואָל וְאָב אֶחָד לַכּל שֶׁהוּא עַל־כּל וְאֶת־כּל וּבְתוֹךְ כּל:

6. 'El w'Ab 'echad lakol shehu' `al-kol w'eth-kol ub'tho'k kol.

Eph4:6 one El and Father of all who is over all and through all and in all.

זאַבָל לְכָל־אָחָד וְאָחָד מִמֶּנוּ נִתַּן הֶחָפֶד כְּמִדַּת מַתְּנַת הַמְּשִׁיחַ:

7. 'abal l'kal-'echad w'echad mimenu nitan hechased k'midath mat'nath haMashiyach.

**Eph4:7** But to each one and one of us grace was given according to the measure of the gift of the Mashiyach.

העל־כֵּן הוּא אוֹמֵר עָלָה לַמָּרוֹם שָׁבָה שֶׁבִי וַיִּתֵּן מַתָּנוֹת לָאָדָם:

8. `al-ken hu' 'omer `alah lamarom shabah shebi wayiten matanoth la'adam.

**Eph4:8** Therefore it says, When He ascended on high, He led captivity captive, and He gave gifts to men.

ם וְעָלָה שֶׁאָמַר מַה־הוּא אָם־לֹא שֶׁיָּרֵד מִקּדֶם לְתַחְתִּיּוֹת אָרֶץ:

9. w'alah she'amar mah-hu' 'im-lo' sheyarad miqodem l'thach'tioth 'arets.

**Eph4:9** Now that He ascended and said, what is it but that He also had descended first into the lower parts of the earth?

יהוא הַיּבר וְהוּא הָעֹלֶה לְמַעְלָה מִכֶּל־הַשְּׁמְיִם לְמַעַן יִמַלֵּא אָת־הַכּּל:

10. hu' hayored w'hu' ha`oleh l'ma`'lah mikal-hashamayim l'ma`an y'male' 'eth-hakol.

**Eph4:10** He who descended is the same also that ascended up far above all the heavens, so that He might fill all things.

יאוְהוּא נָתַן אֶת־אֵּלֶה שְׁלִיחִים וְאֶת־אֵלֶה נְבִיאִים וָאֵת־אָלֶה מִבַשִּׁרִים וָאָת־אָלֵה רֹעִים וּמְלַמְּדִים:

11. w'hu' nathan 'eth-'eleh sh'lichim w'eth-'eleh n'bi'im w'eth-'eleh m'bas'rim w'eth-'eleh ro`im um'lam'dim.

**Eph4:11** And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers

ַבּלְהַשְׁלִים אֶת־הַקְּרשִׁים לְמַצֲשֵׂה הָצְבוֹרָה לְבִנְיַן גּוּף הַפָּשִׁיחַ:

12. I'hash'lim 'eth-haq'dshim I'ma`aseh ha`abodah I'bin'yan guph haMashiyach.

**Eph4:12** for the perfecting of the holy ones for the work of service, to the building up of the body of the Mashiyach,

יג עַד פִּי־נַגִּיעַ כָּלָנוּ לְאַחֲדוּת הָאֱמוּנָה וְדַעַת בֶּן־הָאֶּלֹהִים

בָּאִישׁ אֶחָד שָׁלֵם לְשִׁעוּר קוֹמַת מְלוֹא הַפָּשִׁיחַ:

13. `ad ki-nagi`a kulanu l'achaduth ha'emunah w'da`ath Ben-ha'Elohim k'ish 'echad shalem l'shi`ur gomath m'lo' haMashiyach.

**Eph4:13** until we all attain to the unity of the faith, and of the knowledge of the Son of the Elohim, to one perfect man, to the measure of the stature of the fullness of the Mashiyach.

ידןלא־נְהְנֶה עוֹד יְלָדִים נְגְרָשִׁים וְנִהָפִים בְּכֶל־רוּחַ הַלְּמוּד בְּתַרְמִית בְּנֵי אָדָם וּמֹקְשׁוֹתָם אֲשֶׁר שָׁתוּ לְהַתְעוֹת:

14. w'lo'-nih'yeh `od y'ladim nig'rashim w'nidaphim b'kal-ruach halimud b'thar'mith b'ney 'adam umoq'shotham 'asher shathu l'hath'`oth.

**Eph4:14** And we shall be no longer children, who are tossed and carried about with every wind of doctrine, by the trickery of the sons of men, unto the craftiness which leads to the scheming of deception,

טופי אָם־נְדַבֵּר הָאֶמֶת בְּאַהֲבָה וְנִגְּדְּלָה בְכָל־דָבָר לוֹ לַמְּשִׁיחַ אַשֵׁר הוּא הַרֹאשׁ:

15. ki 'im-n'daber ha'emeth b'ahabah w'nig'd'lah b'kal-dabar lo laMashiyach 'asher hu' haro'sh.

**Eph4:15** but speaking the truth in love, may grow up in all things into Him, to the Mashiyach, who is the head,

מז אָשֶׁר מִפֶּנּוּ כָּל־הַנּוּף הַמֶּרְכָּב וּמְדָבָּק בְּכָל־חִבּוּר הַשִּׁמּוּשׁ כְּמִהַת הַכּּחַ הַנָּתוּן לְכָל־אֵבָר מז אָשֶׁר מִפֶּנּוּ כָּל־הַנִּוּף הַמֻּרְכָּב וּמְדֻבָּק

16. 'asher mimenu kal-haguph hamur'kab um'dubaq b'kal-chibur hashimush k'midath hakoach hanathun l'kal-'ebar w'ebar yir'beh w'yig'dal l'hash'lamath bin'yano b'ahabah.

**Eph4:16** from whom the whole body, being fitted and being united in every joint that is supplied, according to the measure of the power given to every part, the part multiplies the growth of the body for its building up in love.

יז וְהִנָּה זֹאֵת אֲנִי אֹמֵר וּמֵעִיד בָּאָדוֹן כִּי מֵעַתָּה לֹא־תֵלְכוּ עוֹד כְּיֶתֶר הַגּוֹיִם הַהֹלְכִים בְּהַבְלֵי שִׂכְלָם:

17. w'hinneh zo'th 'ani 'omer ume`id ba'Adon ki me`atah lo'-thel'ku `od k'yether hagoyim hahol'kim b'hab'ley sik'lam.

**Eph4:17** Behold, this I say and testify in the Adon, that from now on you should no longer walk as the rest of the gentiles walk in the futility of their minds,

יח חֲשָׁבֵי הַדַּעַת וּמוּזָרִים לְחַיֵּי אֶלֹהִים מִפְּנֵי אָוַלְתָּם אֲשֶׁר בְּהֶם פִּי־טַח מֵהַשְׂפִּיל לְבָבָם: 18. chashukey hada`ath umuzarim l'chayey 'Elohim mip'ney 'iual'tam 'asher bahem ki-tach mehas'kil l'babam.

**Eph4:18** being darkened in their understanding, being alienated from the life of Elohim through the ignorance that is in them, because of the hardness of their hearts,

ים אֲשֶׁר הִשְׁמִינוּ וַיִּתְּנוּ אֶת־נַפְשָׁם לַזִּמָה לַעֲשׁוֹת כַּל־תּוֹעֵבָה לִבִצ'עַ בַּצַע:

19. 'asher hish'minu wayit'nu 'eth-naph'sham lazimah la`asoth kal-to`ebah lib'tso`a batsa`.

**Eph4:19** who, having become callous, have given themselves to lewdness to work all impurity to perform greediness.

בוְאַתֶּם לֹא בֵן לְמַדְתָּם אֶת־הַמְּשִׁיחַ:

20. w'atem lo' ken l'mad'tem 'eth-haMashiyach.

Eph4:20 But you have not so learned the Mashiyach,

יבו לַפַּדְתֶּם פְפִי הָאֱמֶת אֲשֶׁר בְּיָהוּשֻׁעַ: בא אָם־אָמֶר פְפִי הָאֱמֶת אָשֶׁר בְּיָהוּשֻׁעַ:

21. 'im-'am'nam sh'ma`'tem 'otho ubo lumad'tem k'phi ha'emeth 'asher b'Yahushuà.

**Eph4:21** if indeed you have heard Him and have been taught in Him, as truth is in OW434,

ַרבלָסוּר מִדַּרְכֵיכֶם הָרָאשׁנִים וְלִפְשׁטׁ אֵת־הָאָדָם הַיָּשָׁן הַנִּשִׁחָת בְּתַאָּוֹת רָמִיָּה:

22. lasur midar'keykem hari'shonim w'liph'shot 'eth-ha'adam hayashan hanish'chath b'tha'aoth r'miah.

**Eph4:22** that you put off concerning your former ways and to simplify the old man, which is being corrupted in accordance with the lusts of deceit,

בג להתחבש ברוח שכלכם:

23. I'hith'chadesh b'ruach sik'l'kem.

Eph4:23 and that you be renewed in the spirit of your mind,

בּגִּבֹלֵם וּלְבָּהֵּ אֶּתְ-טָאָבֶם בְּטִּבְהֵ בַּנִּבְרָא כִּנְמוּת אֶּלְטִים כּדְוְלִלְבַּהֵּ אֶּתְ-טָאָבֶם בְּטִבְהֵ בַנִּבְרָא כִּנְמוּת אֶּלְטִים

24. w'lil'bsh 'eth-ha'adam hechadash hanib'ra' kid'muth 'Elohim bits'daqah ua'dushath ha'emeth.

**Eph4:24** and that you put on the new man, which is in the likeness of Elohim has been created in righteousness and sanctification of the truth.

כהעל־בֵּן הָסִירוּ מִבֶּם אֶת־הַשֶּׁקֶר וְדַבְּרוּ אֱמֶת אִישׁ אֶת־הַעֵּהוּ

פָּר אֶבֶרִים אַנַחִנוּ אִישׁ לְאָחִיוּ:

25. `al-ken hasiru mikem 'eth-hasheqer w'dab'ru 'emeth 'ish 'eth-re ehu ki 'ebarim 'anach'nu 'ish l'achiu.

**Eph4:25** Therefore, having put off the falsehood, speak truth each one with his neighbor, for we are members of one of another.

בור בור וְאַל־תָּחֶטָאוּ וְלֹא תָבֹא הַשֶּׁמֶשׁ עַל־רָגְזָכֶם:

26. rig'zu w'al-techeta'u w'lo' thabo' hashemesh `al-rag'z'kem.

Eph4:26 Be angry, and yet do not sin; do not let the sun go down upon your anger,

כז וְאַל־תִּתְנוּ מָקוֹם לַשְּׂטָן:

27. w'al-tit'nu maqom lasatan.

Eph4:27 neither give place to the devil.

כחמי שֶׁנָנַב אַל־יֹסֶף לְנְנֹב כִּי אָם־יִיגַע

וּבְיָדִיוּ יַצְשֶׂה אֶת־הַטוֹב לְמַעַן יִהְיֶה־לּוֹ לְתֵת לְאִישׁ מַחְסוֹר:

28. mi sheganab 'al-yoseph lig'nob ki 'im-yiga'

ub'yadayu ya`aseh 'eth-hatob l'ma`an yih'yeh-lo latheth l'ish mach'sor.

**Eph4:28** Let him that steals steal no longer, but rather let him labor, working with his hands what is good, that he may have to give to him that needs.

ַנְם וְלֹא־יֵצֵא מִפִּיכֶם כָּל־דְּבַר נְבּוּל כִּי אָם־הַטוֹב רָם וְלֹא־יֵצֵא מִפִּיכֶם כָּל־דְּבַר נְבּוּל כִּי אָם־הַטוֹב

29. w'lo'-yetse' mipikem kal-d'bar nibul ki 'im-hatob w'hamo`il lib'noth l'phi hatsore'k l'ma`an yiten chen l'shom'`ayu.

**Eph4:29** Let no corrupt any word proceed out of your mouth, but that which is good to the use of building up according to the need that it may give grace to the hearers.

לולא תעאבו את-רוח הפוש של-אלהים אַשר נחתמתם בו ליום הגאַלַה:

30. w'lo' th'`ats'bu 'eth-Ruach haQodesh shel-'Elohim 'asher nech'tam'tem bo l'yom hag'ulah.

**Eph4:30** Do not grieve the Holy Spirit of Elohim, by whom you were sealed for the day of redemption.

וְגִדּוּף תָּסִירוּ מִכֶּם עם כַּל־חָרִשְׁעָה: לאַכָּל־מְרִירוּת וְחֵמָה וָרֹגִּז וּצְעָקְה:

31. kal-m'riruth w'chemah warogez uts'`aqah w'giduph tasiru mikem `im kal-harish'`ah.

**Eph4:31** Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

לבוְהָיוּ טוֹבִים אִישׁ לְהֵעֵהוּ וְרַחֲמָנִים

וָנֹשִׂאָים אִישׁ לְחַטַאת אָחִיו כַּאָשֵׁר נַשָּׂא לַכֶם הַאֵּלֹהִים בַּמַשִׁיחַ:

32. wih'yu tobim 'ish l're`ehu w'rachamanim

w'nos'im 'ish I'chata'th 'achiu ka'asher nasa' lakem ha'Elohim baMashiyach.

**Eph4:32** Be kind to one another, tender-hearted, forgiving each other of his sin just as the Elohim in the Mashiyach also has forgiven you.

### **Chapter 5**

אוּבָבֶן לְכוּ בָּדַרָבֵי הָאֵלֹהִים כִּבָנִים חַבִּיבִים:

1. ub'ken l'ku b'dar'key ha'Elohim k'banim chabibim.

**Eph5:1** Therefore walk in the ways of the Elohim, as beloved children.

בְּוְהִתְהַלְּכוּ בְּאַהֲבָה כַּאֲשֶׁר נֵּם־הַמָּשִׁיחַ אָהַב אֹתָנוּ וְהִקְרִיב אֶת־נַפְשׁוֹ בַּעֲהֵנוּ לְקִרְבָּן וָזֶבַח לֵאלֹהִים לְהֵיחַ נִיחוֹחַ:

2. w'hith'hal'ku b'ahabah ka'asher gam-haMashiyach 'ahab 'othanu w'hiq'rib 'eth-naph'sho ba`adenu l'qar'ban wazebach l'Elohim l'reyach nichocah.

**Eph5:2** And walk in love, just as the Mashiyach also has loved you and gave Himself up for us as an offering and a sacrifice to Elohim for a fragrant aroma.

גאָבָל זְנוּת וְכָל־טָמְאָה וְאַהֲבַת בָּצַע בַּל־יִזְּכֵר בֵּינִיכֶם כַּאֲשֶׁר נָאנָה לַפְּדשִׁים:

3. 'abal z'nuth w'kal-tum'ah w'ahabath betsa` bal-yizaker beyneykem ka'asher na'weh lag'dshim.

**Eph5:3** But fornication or all uncleanness, or love of greediness, let it not be even be named among you, as is proper among holy ones,

דַנָּם־לֹא נְבּוּל פֶּה וְדִבְרֵי סִכְלוּת לִיצָנוּת מַה־שֶׁלֹא כְהֹנֶן כִּי אָם־קוֹל תּוֹדָה:

4. gam-lo' nibul peh w'dib'rey sik'luth litsanuth mah-shel' k'hogen ki 'im-qol todah.

**Eph5:4** also neither filthiness, nor foolish things, nor coarse jesting, which are not fitting, but a voice of thanksgiving.

הפִי־זֹאת יָדֹעַ תִּדְעוּ כִּי כָל־זֹנֶה וְטָמֵא וְאֹהֵב בֶּצַע אֲשֶׁר כְעֹבֵד אֱלִילִים אֵין־לוֹ חֵלֶק וְנַחֲלָה בְּמַלְכוּת הַפָּשִׁיחַ וְהָאֱלֹהִים:

5. ki-zo'th yado`a ted'`u ki kal-zoneh w'tame' w'oheb betsa` 'asher k'`obed 'elilim 'eyn-lo cheleq w'nachalah b'mal'kuth haMashiyach w'ha'Elohim.

**Eph5:5** For this you know with certainty, that every fornicator, or unclean one or lover of greediness, who is like lover of idolatry, has no part and inheritance in the kingdom of the Mashiyach and the Elohim.

6. 'al-yasi' 'ish 'eth'kem b'dib'rey rig

ki big'lal-'eleh charon 'Elohim yabo' `al-b'ney hameri.

Eph5:6 Let no one deceive you with empty words,

for because of these things the wrath of Elohim comes upon the sons of disobedience.

זעַל־כֵּן אַל־יְהִי חֶלְקְכֶם עִמְּהֶם:

7. `al-ken 'al-y'hi chel'q'kem `imahem.

**Eph5:7** Therefore do not be partakers with them;

חפי מִלְפָנִים הָיִיתֶם חשֶׁך וִעַתָּה הִנָּכֵם אוֹר בַּאַדֹנֵינוּ הִתְהַלְּכוּ־נָא פִּבְנֵי אוֹר:

8. ki mil'phanim heyithem chshe'k w'`atah hin'kem 'or ba'Adoneynu hith'hal'ku-na' kib'ney 'or.

**Eph5:8** for you were formerly darkness, but now you are light in our Adon (Master). Walk as children of Light

טַכִּי בְּרִי הָאוֹר כָּל־מַעֲשֵׂי חֶסֶד וְצֶדֶק וָאֶמֶת:

9. ki-ph'ri ha'or kal-ma`asey chesed w'tsedeq we'emeth.

Eph5:9 for the fruit of the Light is all acts of kindness and righteousness and truth,

ילְבָחֹן מָה־הַרַצוּי בִּעֵינֵי אַדֹנִינוּ:

10. lib'chon meh-haratsuy b'`eyney 'Adoneynu.

**Eph5:10** examining what is well-pleasing in the sight of our Adon.

יא וְאַל־תִּשְׁתַּתְּפוּ בְּמַצְשֵׁי הַחשֶׁך אֲשֶׁר לֹא־יַצְשׁוּ פֶּרִי פי אם־הוכח תוכיחוּ אוֹתם:

11. w'al-tish'tat'phu b'ma`asey hachshek 'asher lo'-ya`asu pheri ki 'im-hokeach tokichu 'otham.

**Eph5:11** and do not participate in the acts of darkness that shall not be fruitful, but rather reprove them.

יב כִּי מַה־שָׁהֵם עֹשִׁים בַּמַתֶר חֶרְפָּה לְסַפֵּר:

12. ki mah-shehem `osim basether cher'pah l'saper.

**Eph5:12** For it is shameful even to speak of what is done by them in secret.

יגאָבָל כָּל־זֹאת יָגָלֶה כְּשֶׁיוּכַח עַל־יְדֵי הָאוֹר כִּי כַל־הַנָּגָלֵה אוֹר הוּא:

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13. 'abal kal-zo'th y'guleh k'sheyukach `al-y'dey ha'or ki kal-hanig'leh 'or hu'.

**Eph5:13** But all this is revealed when it is proven by the Light, for everything is revealed is light.

ירעל־כֵּן הוּא אוֹמֵר עוּרָה הַיָּשֵׁן וְקוּמָה מִן־הַמֵּתִים ירעַל־כֵּן הוּא אוֹמֵר עוּרָה הַיָּשׁׁן

14. `al-ken hu' 'omer `urah hayashen w'qumah min-hamethim w'ya'er l'ak haMashiyach.

**Eph5:14** Therefore he says, Wake up, you who sleep, and arise from the dead, and the Mashiyach shall shine on you.

יטר וְעַתְּה רְאוּ וְהִזְּהֲרוּ שֶׁלֹא תִתְהַלְּכוּ כַּכְּסִילִים כִּי אָם־כַּחֲכָמִים: 15. w'`atah r'u w'hizaharu shel' thith'hal'ku kak'silim ki 'im-kachakamim.

Eph5:15 Now see and be careful not to walk like fools but as wise men,

טז מוֹקירִים הַשַּׁעָה כִּי הַיָּמִים רָעִים הַפָּה:

16. moqirim hasha`ah ki hayamim ra`im hemah.

Eph5:16 redeeming the time, because they are the evil days.

יז עַל־כֵּן אַל־תִּהְיוּ חַסְרֵי דְעַת כִּי אָם־מִבִינִים לַדַעַת מָה רִצוֹן אַדֹנֵינוּ:

17. `al-ken 'al-tih'yu chas'rey da`ath ki 'im-m'binim lada`ath mah r'tson 'Adoneynu.

**Eph5:17** Therefore do not be lacking of knowledge,

but understanding of knowledge of what the will of our Adon is.

בּר אָם־הִמְּלְאוּ רוּחַ: בּר אָם־הִמָּלְאוּ רוּחַ:

18. w'al-tish'tak'ru miyayin hamebi' lidey ph'ritsuth ki 'im-himal'u Ruach.

**Eph5:18** And be not drunk with wine, in which brings to dissipation, but be filled with the Spirit,

יטוּתְהִי שִּׁיחַתְכֶם אִישׁ אֶת־הֵעֵהוּ הְּהִלּוֹת וְתִשְׁבְּחוֹת וְשִׁירוֹת רוּחָנִיּוֹת שִׁירוּ וְזַמְּרוּ לַאִדֹנָי בִּלְבַרְכֶם:

19. uth'hi sichath'kem 'ish 'eth-re`ehu t'hiloth w'thish'bachoth w'shiroth ruachnioth shiru w'zam'ru l'Adonay bil'bab'kem.

**Eph5:19** and there is your talk to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to my Adon;

בְּרִבוּ בְּכָל־עֵת עַל־הַכֹּל לֵאלֹהִים אָבִינוּ
בְּשֵׁם אָדֹנִינוּ יַהוּשִׁעַ הַמַּשִׁיחַ:

20. w'hodu b'kal-`eth `al-hakol l'Elohim 'Abinu b'shem 'Adoneynu Yahushuà haMashiyach.

Eph5:20 always giving thanks for all things to Elohim, and our Father in the name of our Adon Owtaw the Mashiyach,

ַ<u>ראַת אֵל הִים: בּיִראַת אֵל הִים:</u>

21. hikan'`u 'ish l'achiu b'yir'ath 'Elohim.

**Eph5:21** and be subject to one another in the fear of Elohim.

בבהַנָּשִׁים הָכָּנַעִנָה לְבַעֲלֵיכֵן כִּמוֹ לַאָּדֹנֵינוּ:

22. hanashim hikana 'nah l'ba aleyken k'mo la'Adoneynu.

Eph5:22 The wives, be subject to your own husbands, as to our Adon.

בג כִּי הָאִישׁ הוּא־רֹאשׁ הָאִשֶּׁה כַּאֲשֶׁר הַפְּשִׁיחַ הוּא רֹאשׁ הָעֵדְה וָהוּא מוֹשִׁיעַ שֶׁל־הַגּוּף:

23. ki ha'ish hu'-ro'sh ha'ishah ka'asher haMashiyach hu' ro'sh ha`edah w'hu' moshi`a shel-haguph.

**Eph5:23** For the husband is the head of the wife, even as the Mashiyach is the head of the assembly, and He is the Savior of the body.

אָר פּוֹ-עַנָּאִים לְבַעְּלֵיהֶן לְכָל-דָּבָר: בר אָבָל פַאֲשֶׁר תִּכָּנִע הָעֵרָה לַפָּאִיחַ

24. 'abal ka'asher tikana` ha`edah laMashiyach 'aph ken-hanashim l'ba`aleyhen l'kal-dabar.

**Eph5:24** But as the assembly is subject to the Mashiyach, so also let the wives be to their own husbands in everything.

כה הָאָנָשִׁים אֶהֶבוּ אֶת־נְשִׁיכֶם כַּאֲשֶׁר וַּם־הַפְּשִׁיחַ אָהַב אַת־הַעֵּדָה וַיִּתֵּן אָת־נַפִּשׁוֹ בַּעַדָה:

25. ha'anashim 'ehebu 'eth-n'sheykem ka'asher gam-haMashiyach 'ahab 'eth-ha'edah wayiten 'eth-naph'sho ba'adah.

**Eph5:25** Husbands, love your wives, just as the Mashiyach also loved the assembly and gave Himself up for her,

כו לְמַעַן כַדְּשָׁה בִּדְבָרוֹ אַחֲבֵי אֲשֶׁר־טִהֲרָה בִּרְחִיצַת הַפָּיִם:

26. I'ma`an qad'shah bid'baro 'acharey 'asher-tiharah bir'chitsath hamayim.

**Eph5:26** that He might sanctify her after that she is cleansed with the washing of water by the Word,

בז לַהַקְּימָה בְּכָבוֹד לוֹ לְעֵדָה אֲשֶׁר אֵין־בָּה כֶּתֶם וָקֶמֶט וּכְדוֹמֶה כִּי אָם־לְמַעַן תִּהְיֶה קְדוֹשָׁה וּתִמִימָה:

27. lahaqimah b'kabod lo l'`edah 'asher 'eyn-bah kethem waqemet uk'domeh ki 'im-l'ma`an tih'yeh q'doshah uth'mimah.

Eph5:27 to present to Himself for a glorious assembly,

having no spot or wrinkle or any such thing, but that it would be holy and blameless.

כחפֵן הָאַנָשִׁים חַיָּבִים לֶאֶהֹב אֶת־נְשֵׁיהֶם כְּגוּפָם כִּי הַאֹהֶב אֵת־אָשִׁתוֹ אֹהֶב אָת־עַצִמוֹ:

28. ken ha'anashim chayabim le'ehob 'eth-n'sheyhem k'gupham ki ha'oheb 'eth-'ish'to 'oheb 'eth-`ats'mo.

**Eph5:28** So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself;

כטפי מעולם לא־שָׁנֵא אִישׁ אֶת־בְּשָׂרוֹ פִי אִם־זֶן וּמְכַלְפֵּל אֹתוֹ פַאֲשֵׁר בַּם־הָאָדוֹן אֵת־עֲדָתוֹ:

29. ki me`olam lo'-sane' 'ish 'eth-b'saro ki 'im-zan um'kal'kel 'otho ka'asher gam-ha'Adon 'eth-`adatho.

**Eph5:29** for no one ever hated his own flesh, but nourishes and cherishes it, even as the Adon also does His assembly,

לפִי־אֶבָרֵי גוּפּוֹ אֲנָחָנוּ מִבְּשָׂרוֹ וּמֵעֲצָמָיו:

30. ki-'ebarey gupho 'anach'nu mib'saro ume atsamayu.

Eph5:30 because we are members of His body, of His flesh, and of Hisis bones.

לא עַל־כֵּן יַעְזָב־אִישׁ אֶת־אָבִיו וְאֶת־אָמּוֹ וְדָבַק בְּאִשְׁתּוֹ וְהָיוּ שְׁנֵיהֵם לְבָשָׂר אֶחָד:

31. `al-ken ya`azab-'ish 'eth-'abiu w'eth-'imo w'dabaq b'ish'to w'hayu sh'neyhem l'basar 'echad.

**Eph5:31** For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh.

לבנְרוֹל הַסּוֹר הַזֶּה וַאֲנִי פּוֹתֵר אֹתוֹ בַּמְשִׁיחַ וְהָעֵרָה:

32. gadol hasod hazeh wa'ani pother 'otho baMashiyach w'ha'edah.

**Eph5:32** This mystery is great;

but I am speaking it concerning the Mashiyach and the assembly.

לגןאוּלֶם וַּם־אַתֶּם כָּל־אִישׁ מִכֶּם יֶאֶהַב אֶת־אִשְׁתּוֹ כְּנַפְשׁוֹ וְהָאִשָּׁה הִיא תִזְּהֵר וְתִירָא אֶת־בַּעְלָה:

33. w'ulam gam-'atem kal-'ish mikem ye'ehab 'eth-'ish'to k'naph'sho w'ha'ishah hi' thizaher w'thira' 'eth-ba`'lah.

**Eph5:33** Nevertheless, you also, every one of you love his own wife as himself, and for the wife, she shall be careful and she respects her husband.

**Chapter 6** 

אשמעו בנים אל־הוֹרֶיכֶם בַאָּדֹנִינוּ כִּי־אֹרַח ישׁר הוּא:

1. shim'`u banim 'el-horeykem ba'Adoneynu ki-'orach ysher hu'.

Eph6:1 Children, hear to your parents in our Adon, for this is right.

בכַבֵּד אֶת־אָבִיךְ וְאֶת־אִמֶּךְ זֹאת הִיא הַמִּצְוָה הָרִאשׁוֹנָה שֵׁמַתַּן שִׂכָרָה בִּצִּדָּה:

2. kabed 'eth-'abiak w'eth-'imeak zo'th hi' hamits'wah hari'shonah shematan s'karah b'tsidah.

**Eph6:2** Honor your father and your mother.

This is the first commandment that gives a reward with a promise,

גלְמַעַן יִיטַב לָךְ וּלְמַעַן יַאֲרִיכֵן יָמֶיךְ עַל־הָאֲדָמָה:

3. I'ma`an yitab I'ak ul'ma`an ya'arikun yameyak `al-ha'adamah.

**Eph6:3** in order that it may be well with you, and that your days may be prolonged on the earth.

דְוְאַהֶּם הָאָבוֹת אַל־תַּכְעִיסוּ אֶת־בְּנֵיכֶם וְגַּדְּלוּ אֹתָם בְּמוּסֵר אֲדֹנֵינוּ וּבְתוֹכַחְתּוֹ:

4. w'atem ha'aboth 'al-tak'`isu 'eth-b'neykem w'gad'lu 'otham b'musar 'Adoneynu ub'thokach'to.

**Eph6:4** And, you, fathers, do not anger your children, but bring them up in the discipline of our Adon and in His admonition.

השִׁמְעוּ עֲבָדִים אֶל־אֲדֹנִיכֶם מִן־הַבָּשָׂר בְּיִרְאָה וָרֶתֶת וּבִתָּם־לִבַבָּכֵם כִּשִׁמֹעֵ לַפָּשִׁיחֵ:

5. shim'`u `abadim 'el-'adoneykem min-habasar b'yir'ah waretheth ub'tham-l'bab'kem kish'mo`a laMashiyach.

**Eph6:5** Servants, be obedient to your masters according to the flesh, with fear and trembling, in the sincerity of your heart, when they listen to the Mashiyach;

רלא בַעֲבֹדָה שֶׁהִיא לְמַרְאֵה עֵינַיִם פִּמְבַקְשִׁים לִמְצֹא חֵן בְּעֵינֵי בְנִי־אָּדָם

פִּי אָם־כְּעַבְהֵי הַמָּשִׁיחַ הָעֹשִׁים רְצוֹן הָאֶּלֹהִים בְּכָל־נַפְשָׁם:

6. lo' ba`abodah shehi' l'mar'eh `eynayim

kim'baq'shim lim'tso' chen b'`eyney b'ney-'adam

ki 'im-k' ab'dey haMashiyach ha osim r'tson ha' Elohim b'kal-naph'sham.

**Eph6:6** not in the service which is of the sight of eyes as we seek to find favor in the eyes of the sons of men, but as servants of the Mashiyach, doing the will of the Elohim with all their soul.

זלַעֲבֹד בְּנֶפָשׁ חֲפַצָּה אֶת־הָאָדוֹן וְלֹא בְנֵי אָדָם:

7. la`abod b'nephesh chaphetsah 'eth-ha'Adon w'lo' b'ney 'adam.

Eph6:7 to serve the desire with the soul, as to the Adon, and not to the sons of men,

חוידעהם פי פל-דבר טוב אֲשֶׁר עַשָּׂה הָאָדָם יְשֵׁלְּמֶנּוּ לוֹ אֵדֹנִינוּ בֵּין שֵׁהוּא־עֵבֵד וּבֵין שֵׁהוּא בֵן־חוֹרִין:

8. wida`'tem ki kal-dabar tob 'asher `asah ha'adam y'shal'menu lo 'Adoneynu beyn shehu'-`ebed ubeyn shehu' ben-chorin.

**Eph6:8** knowing that whatever good thing the man does, he shall receive back from our Adon, whether that he is a servant or that he is the son of freedom.

ם וְאַהֶם הָאֲדֹנִים כָּכָה תַעֲשׂוּ וַם־לָהֶם חִדְלוּ מִגְּעָר־בָּם וִידַעִּהֵם כִּי וַם־עֵלֵיכֵם וֵשׁ אָדוֹן בַּשָּׁמֵיִם וָאֵין לְפָנֵיו מַשֹּׁא פָנִים:

9. w'atem ha'adonim kakah tha`asu gam-lahem chid'lu mig'`ar-bam wida`'tem ki gam-`aleykem yesh 'Adon bashamayim w'eyn l'phanayu mas' phanim.

**Eph6:9** And, you, the masters, do the same things even to them, refrain from threatening to them, knowing that the Adon of them also is in the heavens, and there is no respect of the faces in His presence.

יסוֹף דָבֶר אֶחָי חִזְקוּ בַאֲדֹנֵינוּ וּבְעֹז גְּבוּרָתוֹ:

10. soph dabar 'echay chiz'qu ba'Adoneynu ub' `oz g'buratho.

**Eph6:10** At the end of my word, my brothers, be strong in our Adon and in the mightiness of His strength.

יא לְבְשׁרּ בְּלֵי־נָשֶׁק אֱלֹהִים לְמַעַן תּוּכְלוּ עֲמֹד נֶגֶד נִכְלֵי הַשְּׂטָן:

11. lib'shu k'lev-neshea 'Elohim l'ma`an tuk'lu `amod neged nik'lev hasatan.

**Eph6:11** Put on the full armor of Elohim,

so that you shall be able to stand against the schemes of the satan.

יבכי לא עם-בָשָׂר וָדָם מִלְחָמָה לָנוּ כִּי עִם-שָׂרִים וְשֵׁלִּיטִים עִם-הַמִּשְׁלִים בְּחֶשְׁכַּת הַעוֹלָם הַזֶּה עם-הָרוּחוֹת הָרָעוֹת אֲשֶׁר בַּמְרוֹמִים:

12. ki lo' `im-basar wadam mil'chamah lanu ki `im-sarim w'shalitim `im-hamsh'lim b'chesh'kath ha `olam hazeh `im-haruchoth hara `oth 'asher bam'romim.

**Eph6:12** For our struggle is not against flesh and blood, but against the principalities, against the powers, against the rulers of the darkness of this world, against the spirits of wickedness which is in the high places.

יג עַל־כֵּן אָחֶזוּ בִּכְלֵי־נָשֶׁק אֶלֹהִים לְמַעַן תּוּכְלוּ לָקוּם בַּיּוֹם הָרָע וּלְמַלֵּא צְּבָאֲכֶם וְלַעֲמוֹד: 13. `al-ken 'echezu bik'ley-nesheq 'Elohim

l'ma`an tuk'lu laqum bayom hara` ul'male' ts'ba'akem w'la`amod.

**Eph6:13** Therefore, take up the full armor of Elohim,

so that you shall be able to withstand in the evil day, and to fulfill your deeds to stand.

יד עִמְדוּ־נָא חַגוּהֵי הָאֵמֶת בִּמְתנִיכֵם וּלְבוּשִׁים שִׁרִיוֹן הַצַּהֵק:

14. `im'du-na' chagurey ha'emeth b'math'neykem ul'bushim shir'yon hatsedeq.

**Eph6:14** Stand by the truth, having girded with your waist, and having put on the breastplate of righteousness,

טון בְנְלֵיכֶם מֻנְעָלוֹת לִהְיוֹת מוּכָנִים לִבְשׁוֹרֵת הַשְּׁלוֹם:

15. w'rag'leykem mun'`aloth lih'yoth mukanim lib'sorath hashalom.

Eph6:15 and having fitted your feet to be prepared for the good news of peace,

מזוְעַל־כָּל־אֵבֶּה תִּפְשׁוּ אֶת־מָגֵן הָאֱמוּנָה אַשֵּׁר תּוּכִלוּ לִכַבּוֹת בּוֹ אֵת־חָצֵּי הָרָשָׁע הַהּלִקִים:

16. w'al-kal-'eleh tiph'su 'eth-magen ha'emunah 'asher tuk'lu l'kaboth bo 'eth-chitsey harasha` hadol'qim.

**Eph6:16** upon all these things taking up the shield of faith in which you shall be able to quench the flaming arrows of the wicked one.

יז וּקְחוּ אֶת־כּוֹבַע הַיְשׁוּעָה וְהֶבֶב הְרוּחַ שֶׁהִרא דְבַר הְאֶלֹהִים:

17. ug'chu 'eth-koba` hay'shu`ah w'chereb haRuach shehi' d'bar ha'Elohim.

**Eph6:17** And take the helmet of salvation, and the sword of the Spirit, that it is the Word of the Elohim.

ּוֹדִתְאַמְצוּ לְהַעְתִּיר יַחַד בְּעַד כָּל־הַקְּדוּה בְּרוּחַ וְשִׁקְדוּ יחוְהַתְּמִידוּ לְהַעְתִּיר יַחַד בְּעַד כָּל־הַקְּדוֹשִׁים:

18. w'hath'midu b'kal-`eth bith'philah w'thachanunim baRuach w'shiq'du w'hith'am'tsu l'ha`'tir yachad b'`ad kal-haq'dshim.

**Eph6:18** And continue at all times in prayer and supplication in the Spirit, and keep watch with all perseverance and to unite together for all the holy ones,

יט וְגַם־בַּצְדִר לְמַעַן יִנָּתֶן־לִי הַדְּבָר בְּפִּתְחִי פִּי לְגַלּוֹת בָּאֹמֶץ לֵב אֶת־סוֹד הַבְּשׁוֹרָה אֲשֶׁר אֲנִי מְלִיצָה בְּמוֹמֵרוֹת:

19. w'gam-ba`adi l'ma`an yinathen-li hadabar b'phith'chi phi l'galoth b'omets leb 'eth-sod hab'sorah 'asher 'ani m'litsah b'moseroth.

**Eph6:19** and also for me, so that the utterance may be given to me, that I may open my mouth in courage of heart, to reveal the mystery of the good news, for which I am an ambassador in chains,

בּלְמַעַן אֲדַבֵּר בָּה כַּאֲשֶׁר מֻטָּל עָלֵי לְדַבֵּר וָלֹא אֵחָת:

20. I'ma`an 'adaber bah ka'asher mutal `alay I'daber w'lo' 'echath.

**Eph6:20** that in it I may speak boldly, as it is necessary for me to speak and not once.

ראַרּלְמַעַן אֲשֶׁר תִּדְערּ גַם־אַּמֶם אֶת־קֹרֹתֵי וְאֶת־מַעֲשִׂי הִנָּה טוּכִיקוֹס הָאָח הֶחָבִיב וְהַמְשָׁרֵת הַנָּאֶמָן בַּאֲדֹנִינוּ יַנִּיד לְכֶם הַכּל:

21. ul'ma`an 'asher ted'`u gam-'atem 'eth-qorothay w'eth-ma`asay hinneh Tukiqos ha'ach hechabib w'ham'shareth hane'eman ba'Adoneynu yagid lakem hakol.

**Eph6:21** Now, in order that you also may know my circumstances and my deeds, behold, Tukiqos, the beloved brother and faithful minister in our Adon, shall make everything known to you.

בבאָשֶׁר לָזֹאת שְׁלַחְתִּיהוּ אֲלֵיכֶם לְהוֹדִיעֲכֶם אֶת־קֹרֹתִינוּ וּלִמַעַן יִנַחֵם אֵת־לִבַבִּכֵם:

22. 'asher lazo'th sh'lach'tihu 'aleykem l'hodi`akem 'eth-qorotheynu ul'ma`an y'nachem 'eth-l'bab'kem.

**Eph6:22** As for this same purpose, I have sent to you, to inform you about our eyesight, and that he may console your hearts.

כג הַשָּׁלוֹם לָאַחִים וְהָאַהֲבָה עִם־הָאֶמוּנָה מֵאֵת הָאֶלֹהִים הָאָב וּמֵאֵת הַאָּדוֹן יָהוּשֵׁעַ הַמַּשִׁיחַ:

23. hashalom la'achim w'ha'ahabah `im-ha'emunah me'eth ha'Elohim ha'Ab ume'eth ha'Adon Yahushuà haMashiyach.

Eph6:23 Peace be to the brothers, and the love with faith, from the Elohim the Father and from the Adon Ow 134 the Mashiyach.

כד הַחֶּפֶּד עִם־כָּל־הָאֹהֲבִים אֶת־אֲדֹנִינוּ יָהוּשִׁעַ הַפְּשִׁיחַ בְּאַהֲבָה אַשֵּׁר לֹא־תִכְלָה אָמֵן:

24. hachesed `im-kal-ha'ohabim 'eth-'Adoneynu Yahushuà haMashiyach b'ahabah 'asher lo'-thik'leh 'Amen.

**Eph6:24** Grace be with all those who love our Adon OW 121 the Mashiyach in love which is not corruptible. Amen.