## Sepher ZekarYah (Zechariah)

#### **Chapter 1**

Shavua Reading Schedule (46th sidrah) - Zec 1 - 6

אבּחֹדֶשׁ הַשְּׁמִינִי בִּשְׁנַת שְׁתַּיִם לְדָרְיָנֶשׁ הָיָה דְבַר־יָהוָּה אֶל־זְכַרְיָה בֶּן־בֶּרֶכְיָה בֶּן־עִּהוֹ הַנָּבִיא לֵאמֹר:

1. bachodesh hash'mini bish'nath sh'tayim l'Dar'yawesh hayah d'bar-Yahúwah 'el-Z'kar'Yah ben-Berek'Yah ben-`lddo hanabi' le'mor.

**Zec1:1** In the eighth month of the second year of Daryawesh, the Word of 3434 came to ZekarYah the prophet, the son of BerekiYah, the son of Iddo saying,

בקצף יהוָה על־אָבוֹתֵיכֶם קצֶף:

2. qatsaph Yahúwah `al-'abotheykem qatseph.

Zec1:2 ¾५¾¼ was very angry with your fathers.

גוְאָמַרְתָּ אָלֵהֶם כּה אָמַר יָהנָה צְּבָאוֹת שׁוּבוּ אֵלֵי נְאָם יָהנָה צְּבָאוֹת וְאָשׁוּב אֲלֵיכֶם אָמַר יָהנָה צְּבָאוֹת:

3. w'amar'at 'alehem koh 'amar Yahúwah ts'ba'oth shubu 'elay n'um Yahúwah ts'ba'oth w'ashub 'aleykem 'amar Yahúwah ts'ba'oth.

**Zec1:3** Therefore say to them, Thus says 3434 of hosts, Return to Me, declares 3434 of hosts, that I may return to you, says 3434 of hosts.

ראַל־תִּהְיוּ כַאָּבֹתִיכֶם אֲשֶׁר כְּרְאוּ־אָבֹיהֶם הַנְּבִיאִים הָרָאשׁנִים לֵאמֹר כֹּה אָמַר יָהנָה צְּבָאוֹת שׁוּבוּ נָא מִהַּרְכֵיכֶם הָרָעִים וּמַעֲלִילֵיכֶם הָרָעִים וְלֹא שָׁמְעוּ וְלֹא־הִקְשִׁיבוּ אֵלֵי נְאָם־יָהנָה:

4. 'al-tih'yu ka'abotheykem 'asher qar'u-'aleyhem han'bi'im hari'shonim le'mor koh 'amar Yahúwah ts'ba'oth shubu na' midar'keykem hara`im uma`alileykem hara`im w'lo' sham'`u w'lo'-hiq'shibu 'elay n'um-Yahúwah.

Zec1:4 Do not be like your fathers, to whom the former prophets proclaimed to them, saying, Thus says 3434 of hosts, Return now from your evil ways and from your evil deeds. But they did not listen nor give heed to Me, declares 3434.

האָבוֹתֵיכֶם אַיֵּה־הֵם וְהַנְּבִאִים הַלְעוֹלָם יִחְיוּ:

5. 'abotheykem 'ayeh-hem w'han'bi'im hal' `olam yich'yu.

**Zec1:5** Your fathers, where are they? And the prophets, do they live forever?

ואַך דְּבָרֵי וְחָפֵּי אֲשֶׁר אַוּיתִי אֶת־עֲבָרֵי הַנְּבִיאִים הַלוֹא הִשִּׂיגוּ אֲבֹתֵיכֶם וַיָּשׁוּבוּ וַיּאִמְרוּ כַּאֲשֶׁר זָמַם יָהוָה אָבָאוֹת לַעֲשׁוֹת לָנוּ פִּדְרָבֵינוּ וּלְמַעֲלָלֵינוּ כֵּן עֲשָׂה אִתְּנוּ: ס

6. 'ak d'baray w'chuqay 'asher tsiuithi 'eth-`abaday han'bi'im halo' hisigu 'abotheykem wayashubu wayo'm'ru ka'asher zamam Yahúwah ts'ba'oth

la`asoth lanu kid'rakeynu uk'ma`alaleynu ken `asah 'itanu.

**Zec1:6** But did not My words and My statutes, which I commanded My servants the prophets, overtake your fathers? Then they repented and said, As 3434 of hosts purposed to do to us according to our ways and according to our deeds, so He has dealt with us.

זבְּיוֹם עֶשְׂרִים וְאַרְבָּעָה לְעַשְׁתִּי־עָשֶׂר חֹדֶשׁ הוּא־חֹדֶשׁ שְׁבָט בִּשְׁנַת שְׁתִּיִם לְדָרְיָנֶשׁ הָיָה דְבַר־יָהוָה אֵל־זִכַרִיָה בֵּן־בֵּרֵכִיָהוּ בֵּן־עִּהוֹא הַנָּבִיא לֵאמֹר:

7. b'yom `es'rim w'ar'ba`ah l'`ash'tey-`asar chodesh hu'-chodesh Sh'bat bish'nath sh'tayim l'Dar'yawesh hayah d'bar-Yahúwah 'el-Z'kar'Yah ben-Berek'Yahu ben-`lddo' hanabi' le'mor.

Zec1:7 On the twenty-fourth day of the eleventh month, it is the month Shebat, in the second year of Daryawesh, the Word of 3434 came to ZekarYah the prophet, the son of BerekiYahu, the son of Iddo, saying,

חרָאִיתִּי חַלַּיְלָה וְהָנֵּה-אִישׁ רֹכֵב עַל־סוּס אָדם וְהוּא עֹמֵד בֵּין הַהְדַפִּים אֲשֶׁר בַּמְּצֵלָה וְאַחֲרָיו סוּסִים אֲדֻמִּים שְׂרֻקִּים וּלְבָנִים:

8. ra'ithi halay'lah w'hinneh-'ish rokeb `al-sus 'adom w'hu' `omed beyn hahadasim 'asher bam'tsulah w'acharayu susim 'adumim s'ruqim ul'banim.

**Zec1:8** I saw at night, and behold, a man was riding on a red horse, and he was standing among the myrtle trees which were in the ravine, with red, sorrel and white horses behind him.

ַ טַנְאַמַר מָה־הֵמֶּה אֲדֹנִי וַיּאמֶר אֵלֵי הַמַּלְאָךְ הַהּבֵר בִּי אֲנִי אַרָאָךַ מַה־הַמַּה אָלֶה:

9. wa'omar mah-'eleh 'Adoni wayo'mer 'elay hamal'ak hadober bi 'ani 'ar'eak mah-hemah 'eleh.

**Zec1:9** Then I said, My Adon, what are these? And the messenger who was speaking with me said to me, I shall show you what these are.

יוַיַעַן הָאִישׁ הָעֹמֵר בֵּין־הַהְּהַכִּים וַיֹּאמַר אֵכֶּה אֲשֶׁר שָׁלַח יָהוָה לְהִתְהַלֵּךְ בָּאָרֶץ:

10. waya`an ha'ish ha`omed beyn-hahadasim wayo'mar 'eleh 'asher shalach Yahúwah l'hith'halek ba'arets.

**Zec1:10** And the man who was standing among the myrtle trees answered and said, These are those whom 3434 has sent to walk to and fro through the earth.

ַרִּאַבְנִוּ אֶת־מַלְאַךְ יָהנָה הָעֹמֵד בֵּין הַהְּהַפִּים וַיּאִמְרוּ הִתְּהַלַּכְנוּ בָאָרֶץ וְהִנָּה כָל־הָאָרֶץ ישֶׁבֶת וְשֹׁלְטֶת:

11. waya`anu 'eth-mal'ak Yahúwah ha`omed beyn hahadasim wayo'm'ru hith'halak'nu ba'arets w'hinneh kal-ha'arets yoshebeth w'shogateth.

**Zec1:11** So they answered the messenger of **3** 13 1 who was standing among the myrtle trees and said, We have walked to and fro through the earth, and behold, all the earth is peaceful and quiet.

וֹאָת עָבִי יָהוּדָה אֲשֶׁר זִעַמְתּה יָהוּה אַבָּאוֹת עַד־מָתֵי אַתָּה לאַרְבִּחֵם אֶת־יְרוּשָׁלַם יבוֹנִּעַן מַלְאַדְּ־יָהוָּה וַוּּאמֵר יָהוּה אָבָאוֹת

12. waya`an mal'ak-Yahúwah wayo'mar Yahúwah ts'ba'oth
`ad-mathay 'atah lo'-th'rachem 'eth-Y'rushalam
w'eth `arey Yahudah 'asher za`am'tah zeh shib'`im shanah.

> רגוַיַען יָהוָה אֶת־הַמַּלְאָךְ הַהּבֵּר בִּי הִבַרִים טוֹבִים הִבַּרִים נִחָמִים:

13. waya`an Yahúwah 'eth-hamal'ak hadober bi d'barim tobim d'barim nichumim.

**Zec1:13 3 4 4 4 4 4 answered the messenger who was speaking with me with gracious words, comforting words.** 

ידוּ אֶמֶר אֵלֵי הַמַּלְאָךְ הַהֹּבֵר בִּי קְרָא לֵאמֹר כֹּה אָמַר יָדוּה אָבָאוֹת קנִּאתִי לִירוּשָׁלֵם וּלְצִיּוֹן קִנְאָה גְּדוֹלָה:

14. wayo'mer 'elay hamal'ak hadober bi q'ra' le'mor koh 'amar Yahúwah ts'ba'oth qine'thi liY'rushalam ul'Tsion qin'ah g'dolah.

**Zec1:14** So the messenger who was speaking with me said to me, Proclaim, saying, Thus says 3434 of hosts, I am jealous for Yerushalam and for Tsion with great jealousy.

טון קֶצֶף נְּדוֹל אֲנִי קֹצֵף עַל־הַגּוֹיִם הַשַּׁאֲנַנִּים אֵשֶׁר אֲנִי קִצַפִּתִּי מְעָט וְהֵפָּה עָזְרוּ לְרָעָה:

15. w'qetseph gadol 'ani qotseph `al-hagoyim hasha'ananim 'asher 'ani qatsaph'ti m'`at w'hemah `az'ru l'ra`ah.

**Zec1:15** With great anger, I am angry with the nations at ease; in that I was but a little angry, they gave help for evil.

טז לָכֵן כּה־אָמַר יָהוָה שַׁבְתִּי לִירוּשָׁלַם בְּרַחֲמִים בֵּיתִי יבָּנָה בָּה וְאָם יָהוָה צְּבָאוֹת וְקָנָה יִנָּטֶה עַל־יְרוּשָׁלָם:

16. laken koh-'amar Yahúwah shab'ti liY'rushalam b'rachamim beythi yibaneh bah n'um Yahúwah ts'ba'oth w'qawah yinateh `al-Y'rushalam.

**Zec1:16** Therefore thus says 3434, I shall return to Yerushalam with compassion; My house shall be built in it, declares 3434 of hosts, and a measuring line shall be stretched over Yerushalam.

יז עוֹד קְרָא לֵאמֹר כֹּה אָמַר יָהנָה צְּבָאוֹת עוֹד הְפּוּצֶינָה עָרֵי מִטוֹב וְנִחַם יָהנָה עוֹד אֶת־צִּיּוֹן וּבָחַר עוֹד בִּירוּשֶׁלָם: ס

17. `od q'ra' le'mor koh 'amar Yahúwah ts'ba'oth `od t'phutseynah `aray mitob w'nicham Yahúwah `od 'eth-Tsion ubachar `od biY'rushalam.

**Zec1:17** Again, proclaim, saying, Thus says 3134 of hosts, My cities shall again overflow with prosperity, and 3134 shall again comfort Tsion and again choose Yerushalam.

#### **Chapter 2**

הוָאֶשָׂא עֵינַי וָאֵרֶא וְהִנָּה־אִישׁ וּבְיָדוֹ חֶבֶל מִדָּה:

1. (2:5 in Heb.) wa'esa' 'eynay wa'ere' w'hinneh-'ish ub'yado chebel midah.

**Zec2:1** Then I lifted up my eyes and looked, and behold, there was a man with a measuring line in his hand.

ונאמר אָנָה אַתָּה הֹלֵךְ וַיּאמֶר אֵלֵי לָמֹד אַת־יִרוּשַׁלַם לְרָאוֹת כַּמַה־רַחָבַּה וָכַמַּה אַרְכָּה:

2. (2:6 in Heb.) wa'omar 'anah 'atah holek wayo'mer 'elay lamod 'eth-Y'rushalam lir'oth kamah-rach'bah w'kamah 'ar'kah.

**Zec2:2** So I said, Where are you going? And he said to me, To measure Yerushalam, to see what its breadth and what its length is.

זוְהַנֵּה הַמַּלְאָדְ הַהֹּבֵר בִּי יֹצֵא וּמַלְאָדְ אַחֵר יֹצֵא לִקְרָאתוֹ:

3. (2:7 in Heb.) w'hinneh hamal'ak hadober bi yotse' umal'ak 'acher yotse' liq'ra'tho.

**Zec2:3** And behold, the messenger who was speaking with me was going out, and another messenger was coming out to meet him,

חוַיּאמֶר אֵלָו רֶץ הַבֵּר אֶל־הַנַּעַר הַלָּז לֵאמֹר פִּרָזוֹת תֵּשֵׁב יִרוּשֵׁלַם מֵרֹב אָדַם וּבְהֵמָה בִּתוֹכָה:

4. (2:8 in Heb.) wayo'mer 'elaw ruts daber 'el-hana`ar halaz le'mor p'razoth tesheb Y'rushalam merob 'adam ub'hemah b'thokah.

**Zec2:4** and said to him, Run, speak to that young man, saying, Yerushalam shall be inhabited without walls because of the multitude of men and cattle within it.

טוַאֲנִי אֶהְיֶה־לָּה נְאָם־יָהנָּה חוֹמַת אֵשׁ סָבִיב וּלְכַבוֹד אָהָיֵה בִתוֹכַה: פ

5. (2:9 in Heb.) wa'ani 'eh'yeh-lah n'um-Yahúwah chomath 'esh sabib ul'kabod 'eh'yeh b'thokah.

**Zec2:5** For I, declares 3/34, shall be to her a wall of fire all round, and I shall be for the glory in her midst.

יהוֹי הוֹי וְנָסוּ מֵאֶּרֶץ צָפוֹן נְאָם־יָהוָה

פָּי פָאַרָבַע רוּחוֹת הַשַּׁמַיִם פַּרַשִּׂתִי אָתָכֶם נָאָם־יַהוַה:

6. (2:10 in Heb.) hoy hoy w'nusu me'erets tsaphon n'um-Yahúwah ki k'ar'ba` ruchoth hashamayim peras'ti 'eth'kem n'um-Yahúwah.

**Zec2:6** Ho Ho! Flee from the land of the north, declares 3434, for I have dispersed you as the four winds of the heavens, declares 3434.

יא הוי ציון הְמַּלְטִי יוֹשֵבֵת בַת־בָּבל: ס

7. (2:11 in Heb.) hoy Tsion himal'ti yoshebeth bath-Babel.

Zec2:7 Ho, Tsion! Escape, you who are living with the daughter of Babel.

יבפּי כֹה אָמַר יָהוָה צְּבָאוֹת אַחַר כָּבוֹד שְׁלְחַנִי אֶל־הַגּוֹיִם הַשֹּׁלְלִים אֶתְכֶם פִּי הַנּגִעַ בָּכֶם נֹגַעַ בְּבָבַת עֵינוֹ:

8. (2:12 in Heb.) ki koh 'amar Yahúwah ts'ba'oth 'achar kabod sh'lachani 'el-hagoyim hashol'lim 'eth'kem ki hanoge`a bakem noge`a b'babath `eyno.

**Zec2:8** For thus says **3434** of hosts, After glory He has sent me against the nations which plunder you, for he who touches you, touches the apple of His eye.

יגפי הְנִנִי מֵנִיף אֶת־יָדִי עֲלֵיהֶם וְהָיוּ שֶׁלֶל לְעַבְּדֵיהֶם וִידַעְהֶּם פִּי־יָהוָּה צְבָאוֹת שְׁלָחָנִי: ם

9. (2:13 in Heb.) ki hin'ni meniph 'eth-yadi `aleyhem w'hayu shalal l'`ab'deyhem wida`'tem ki-Yahúwah ts'ba'oth sh'lachani.

**Zec2:9** For behold, I shall wave My hand over them so that they shall be plunder for their slaves. Then you shall know that 3134 of hosts has sent Me.

יד רָנִּי וְשִׂמְחִי בַּת־צִּיּוֹן כִּי הִנְנִי־בָא וִשֶׁכַנִתִּי בִתוֹכֵךְ נָאָם־יָהנַה:

10. (2:14 in Heb.) rani w'sim'chi bath-Tsion ki hin'ni-ba' w'shakan'ti b'thokek n'um-Yahúwah.

**Zec2:10** Sing for joy and be glad, O daughter of Tsion; for behold I am coming and I shall dwell in your midst, declares 3434.

טוּ וְנִלְוּוּ גוֹיִם רַבִּים אֶל־יָהוָּה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעָם וְשִׁכַנְתִּי בְתוֹכֵךְ וְיָדַעַתְּ כִּי־יָהוָה צְּבָאוֹת שְׁלְחַנִי אֵלְיִךְ:

11. (2:15 in Heb.) w'nil'wu goyim rabbim 'el-Yahúwah bayom hahu' w'hayu li l'`am w'shakan'ti b'thokek w'yada`at' ki-Yahúwah ts'ba'oth sh'lachani 'elayik.

**Zec2:11** Many nations shall join themselves to \$\frac{4}{3}\frac{1}{4}\text{ in that day} \text{ and shall become to Me as the people. Then I shall dwell in your midst, and you shall know that \$\frac{4}{3}\frac{1}{4}\text{ of hosts has sent Me to you.}

מזוְנָחַל יָהנָה אֶת־יָהוּדָה חֶלְקוֹ עַל אַּדְמַת הַפּוֹדֶשׁ יבָחַר עוֹד בִּירוּשֶׁלָם: 12. (2:16 in Heb.) w'nachal Yahúwah 'eth-Yahudah chel'qo `al 'ad'math haqodesh ubachar `od biy'rushalam.

Zec2:12 3434 shall possess Yahudah as His portion in the holy land, and shall again choose Yerushalam.

ת בם כֹּלְבַּשָּׂר מִפְּנֵי יָהַנָּה כִּי נֵעוֹר מִמְעוֹן קְדְשׁוֹּ: ם

13. (2:17 in Heb.) has kal-basar mip'ney Yahúwah ki ne`or mim'`on qad'sho.

**Zec2:13** Be silent, all flesh, before  $3\sqrt[4]{3}$ ; for He is aroused from His holy habitation.

## **Chapter 3**

אַנַיּרְאֵנִי אֶת־יָהוּשִׁטַ הַכּהֵן הַנָּדוֹל עֹמֵד לִפְנֵי מַלְאַדְ יָהנָה וְהַשָּׂטָן עֹמֵד עַל־יִמִינוֹ לְשִׂטִנוֹ:

1. wayar'eni 'eth-Yahushu`a hakohen hagadol `omed liph'ney mal'ak Yahúwah w'hasatan `omed `al-y'mino l'sit'no.

**Zec3:1** Then he showed me Yahushua (Joshua) the high priest standing before the messenger of 3/3/4, and hasatan standing at his right hand to accuse him.

בֿרנּ,אמֶר נִדנִּה אָל־דַּמִּסְן נִגְעַר נִדנִּה בְּּבְ דַמַּטְן וְנִגְעַר בַנּיִאמֶר נִדנִּה אָל־דַמִּטְן נִגְעַר נִדנִּה בְּּבְ דַמְּטְן וְנִגְעַר

2. wayo'mer Yahúwah 'el-hasatan yig'`ar Yahúwah b'ak hasatan w'yig'`ar Yahúwah b'ak habocher biY'rushalam halo' zeh 'ud mutsal me'esh.

יוֹנָרוּהְשֻׁתַּ הָנָה לָבָשׁ בְּנָדִים צוֹאִים וְעֹמֵד לִפְנֵי הַפַּלְאָדְי

3. wiYahushu`a hayah labush b'gadim tso'im w'`omed liph'ney hamal'ak.

**Zec3:3** Now Yahushua was clothed with filthy garments and standing before the messenger.

ָּוַהַּצַן וַיּאמֶר אֶל־חָעֹמְדִים לְפָנָיו לֵאמֹר חָסִירוּ חַבְּנָדִים הַצּאִים מֵעָלָיו וַיּאמֶר אָלָיו רְאֵה הֶעֶבַרְתִּי מֵעָלֶיךְ עֲוֹנֶךְ הַלַבֵּשׁ אֹתִךְ מַחֵלָצוֹת:

4. waya`an wayo'mer 'el-ha`om'dim l'phanayu le'mor hasiru hab'gadim hatso'im me`alayu wayo'mer 'elayu r'eh he`ebar'ti me`aleyak `awoneak w'hal'besh 'oth'ak machalatsoth.

**Zec3:4** He spoke and said to those who were standing before him, saying, Remove the filthy garments from him. And he said to him, See, I have taken your iniquity away from you and shall clothe you with festal robes.

הַנְאַמֵר נְשִּׁימוּ צָּנִיף טָהוֹר עַל־רֹאשׁוֹ וַנְּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ וַיַּלְבִּשָׁהוּ בְּגָּדִים וּמַלְאַךְ יָהוָּה עֹמֵר: 5. wa'omar yasimu tsaniph tahor `al-ro'sho wayasimu hatsaniph hatahor `al-ro'sho wayal'bishuhu b'gadim umal'ak Yahúwah `omed.

**Zec3:5** Then I said, Let them put a clean turban on his head. So they put a clean turban on his head and clothed him with garments, while the messenger of 3434 was standing by.

ווַיָּעַד מַלְאַדְ יָהוָה בִּיָהוּשָׁעַ לֵאמֹר:

6. waya'ad mal'ak Yahúwah biYahushu'a le'mor.

Zec3:6 And the messenger of 3434 admonished Yahushua, saying,

זכּה־אָמַר יָהנָה אָבָאוֹת אִם־בִּדְרָכֵי תֵּלֵדְ וְאָם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר וְגַם־אַתָּה תָּדִין אֶת־בֵּיתִי וְגַם תִּשְׁמֹר אֶת־חֲצֵרָי וְנָתַתִּי לְדָ מַהְלְכִים בֵּין הָעֹמְדִים הָאֵלֶּה:

7. koh-'amar Yahúwah ts'ba'oth 'im-bid'rakay telek w'im 'eth-mish'mar'ti thish'mor w'gam-'atah tadin 'eth-beythi w'gam tish'mor 'eth-chatseray w'nathati l'ak mah'l'kim beyn ha`om'dim ha'eleh.

**Zec3:7** Thus says 3/3/4 of hosts, If you shall walk in My ways and if you shall perform My service, then you shall also govern My house and also have charge of My courts, and I shall grant you room to walk among these who are stand by.

השְׁמַע־נָא יָהוּשִׁעַ הַכּהֵן הַנָּדוֹל אַתָּה וְהֵעֶיךְ הַיּשְׁבִים לְפָנֶיךְ כִּי־אַנִשֵׁי מוֹפֵת הֵמָּה כִּי־הָנִנִי מֵבִיא אַת־עַבִּדִּי צֵמַח:

8. sh'ma`-na' Yahushu`a hakohen hagadol 'atah w're`eyak hayosh'bim l'phaneyak ki-'an'shey mopheth hemah ki-hin'ni mebi' 'eth-`ab'di tsemach.

**Zec3:8** Now listen, Yahushua the high priest, you and your friends who are sitting in front of you; for they are men who are a symbol, for behold, I shall bring forth My servant the Branch.

ם כּי הַנֵּה הָאֶבֶן אֲשֶׁר נָתַתִּי לִפְנֵי יָהוּשֻׁעַ עַל־אֶבֶן אַחַת שִׁבְעָה עֵינַיִם הִנָּנִי מְפַתֵּחַ פִּתֻּחָה נְאָם יָהוָה צְּבָאוֹת מִשְׁתִּי אֶת־עֲוֹן הָאָבֶץ־הַהִּיא בְּיוֹם אֶחָר:

9. ki hinneh ha'eben 'asher nathati liph'ney Yahushu`a `al-'eben 'achath shib'`ah `eynayim hin'ni m'phateach pituchah n'um Yahúwah ts'ba'oth umash'ti 'eth-`awon ha'arets-hahi' b'yom 'echad.

**Zec3:9** For behold, the stone that I have set before Yahushua; on one stone are seven eyes. Behold, I shall engrave its engraving, declares 3/3/4 of hosts, and I shall remove the iniquity of that land in one day.

י בּיּוֹם הַהוּא נְאָם יָהוָה צְּבָאוֹת תִּקְרְאוּ אִישׁ לְרֵעֵהוּ אֶל־תַּחַת נָּפֶּן וְאֶל־תַּחַת תְּאֵנָה:

10. bayom hahu' n'um Yahúwah ts'ba'oth

tiq'r'u 'ish l're`ehu 'el-tachath gephen w'el-tachath t'enah.

**Zec3:10** In that day, declares 3131 of hosts, you shall invite each man to his neighbor to sit under his vine and under his fig tree.

#### **Chapter 4**

אַנְיִשֶׁב הַמַּלְאָּך הַהּבֵר בִּי וַיִּעִירֵנִי כִּאִּישׁ אֲשֵׁר־רֵעוֹר מִשִּׁנָתוֹ:

1. wayashab hamal'ak hadober bi way'`ireni k'ish 'asher-ye`or mish'natho.

**Zec4:1** Then the messenger who was speaking with me returned and roused me, as a man who is awakened from his sleep.

בוּיֹאמֶר אֵלֵי מָה אַתָּה רֹאֶה וַיֹאמֶר רָאִיתִּי וְהִנֵּה מְנוֹרַת זָהָב כֵּלָּה וְגִלָּה עַל־רֹאשָׁה וְשִׁבְעָה נֵרֹתֶיהְ עַלֶּיהָ שִׁבְעָה וְשִׁבְעָה מוּצָּלְוֹת לַנֵּרוֹת אֲשֶׁר עַל־רֹאשָׁה:

2. wayo'mer 'elay mah 'atah ro'eh wayo'mer ra'ithi w'hinneh m'norath zahab kulah w'gulah `al-ro'shah w'shib'`ah nerotheyah `aleyah shib'`ah w'shib'`ah mutsaqoth laneroth 'asher `al-ro'shah.

Zec4:2 He said to me, What do you see? And I said, I see, and behold, a lampstand all of it gold and a bowl on its top, and its seven lamps on it, and seven spouts each to the seven lamps which are on its top;

גוּשָׁבַיִם זֵיתִים עַלֵיהָ אָחָד מִימִין הַגָּּלֶה וָאָחָד עַל־שִׂמֹאּלֶה:

3. ush'nayim zeythim `aleyah 'echad mimin hagulah w'echad `al-s'mo'lah.

**Zec4:3** and two olive trees by it, one on the right of the bowl and one on its left.

רוָאַעַן וָאֹמַר אֶל־הַמַּלְאָךְ הַהֹּבֵר בִּי לֵאמֹר מָה־אֵלֶה אֲדֹנִי:

4. wa'a`an wa'omar 'el-hamal'ak hadober bi le'mor mah-'eleh 'adoni.

**Zec4:4** Then I answered and said to the messenger who was speaking with me saying, What are these, my master?

רַנַּעַן הַמַּלְאָך הַהּבֶר בִּי וַיּאמֶר אֵלֵי הְלוֹא יַדַעְתָּ מָה־הֵפָּה אֵלֶּה וָאֹמֵר לֹא אֲדֹנִי:

5. waya`an hamal'ak hadober bi wayo'mer 'elay halo' yada`'at mah-hemah 'eleh wa'omar lo' 'adoni.

**Zec4:5** So the messenger who was speaking with me answered and said to me, Do you not know what these are they? And I said, No, my master.

וֹנַיַעַן נַיּאמֶר אֵלַי לֵאמֹר זֶה דְבַר־יָהנָה אֶל־זְרֻבָּבֶל לֵאמֹר לא בְחַיָל וָלֹא בִכֹחַ כִּי אָם־בִּרוּחִי אַמַר יַהנַה צִבַאוֹת:

6. waya`an wayo'mer 'elay le'mor zeh d'bar-Yahúwah 'el-Z'rubabbel le'mor lo' b'chayilw'lo' b'koach ki 'im-b'ruchi 'amar Yahúwah ts'ba'oth.

**Zec4:6** Then he answered and said to me, saying, This is the Word of \$\frac{4}{3}\frac{4}{4}\frac{1}{4}\frac{

ַזמִי־אַתָּה הַר־הַנָּדוֹל לִפְנֵי זְרֻבָּבֶל לְמִישֹׁר וְהוֹצִיא אַת־הָאָבֵן הָרֹאשָׁה תִּשָּׁאוֹת הֵן הֵן לָהּ: פ

7. mi-'atah har-hagadol liph'ney Z'rubabbel l'mishor w'hotsi' 'eth-ha'eben haro'shah t'shu'oth chen chen lah.

**Zec4:7** What are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring forth the top stone with shouts of grace, grace to it!

חוַיִהִי דִבַּר־יָהוָה אֵלֵי לֵאמֹר:

8. way'hi d'bar-Yahúwah 'elay le'mor.

Zec4:8 Also the Word of \$\frac{4}{3}\frac{1}{2}\text{ came to me, saying,}

מיְדֵי זְרֻבְּבֶל יִסְרוּ הַבַּיִת הַזֶּה וְיָדִיו מְּבַצַּעְנָה וְיָדַעְהָ פִּי־יַהוַּה צִבָּאוֹת שָׁלַחַנִי אֵּלֶכֵם:

9. y'dey Z'rubbabel yis'du habayith hazeh w'yadayu t'batsa`'nah w'yada`'at ki-Yahúwah ts'ba'oth sh'lachani 'alekem.

**Zec4:9** The hands of Zerubbabel have laid the foundation of this house, and his hands shall finish it. Then you shall know that 3434 of hosts has sent me to you.

יפי מי בז לְיוֹם קְטַנּוֹת וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיֵד זרֵבָּבֵל שִׁבִעַה־אֵלֵה עֵינֵי יָהוָה הֵפָּה מִשׁוֹטִטִים בִּכַל־הָאָרֵץ:

10. ki mi baz l'yom q'tanoth w'sam'chu w'ra'u 'eth-ha'eben hab'dil b'yad Z'rubbabel shib'`ah-'eleh `eyney Yahúwah hemah m'shot'tim b'kal-ha'arets.

Zec4:10 For who has despised the day of small things?

For they shall be glad when they see the plummet stone in the hand of Zerubbabel these seven are the eyes of 3434; they run to and fro through all the earth.

ַראַעַן נאַמַר אַלָּיו מַה־שָּׁנֵי הַזִּיתִים הָאֵלֶה עַל־יָמִין הַמְּנוֹרָה וְעַל־שְׂמֹאוּלָהּ:

11. wa'a`an wa'omar 'elayu mah-sh'ney hazeythim ha'eleh `al-y'min ham'norah w'`al-s'mo'wlah.

Zec4:11 Then I answered and said to him,

What are these two olive trees on the right of the lampstand and on its left?

יבוָאַעַן שֵׁנִית וָאֹמֵר אֵלֶיו מַה־שְׁתֵּי שִׁבְּלֵי הַזִּיתִים אֲשֶׁר בְּיַד שְׁנִי צַנְתְּרוֹת הַזָּהָב הַמְרִיקִים מִעְּלֵיהֶם הַזַּהָב:

12. wa'a`an shenith wa'omar 'elayu mah-sh'tey shibaley hazeythim 'asher b'yad sh'ney tsan't'roth hazahab ham'riqim me`aleyhem hazahab.

Zec4:12 And I answered the second time and said to him, What are the two olive branches

ַרְנִי: אֶמֶר אֵלַי לֵאמֹר הַלוֹא יָדַעְהָ מָה־אֵמֶה וָא**ֹמַר לֹא אֲד**וֹנִי:

13. wayo'mer 'elay le'mor halo' yada 'at mah-'eleh wa'omar lo' adonay.

**Zec4:13** So he spoke to me, saying, Do you not know what these are? And I said, No, my master.

יר וַרּׂאָמֶר אֵכֶּה שְׁנֵר בְנֵר־הַיִּצְהָר הְעֹמְדִרם עַל־אֲדוֹן כָּל־הָאָהֶץ.

14. wayo'mer 'eleh sh'ney b'ney-havits'har ha`om'dim `al-'Adon kal-ha'arets.

**Zec4:14** Then he said, These are the two anointed sons who are standing by the Adon of the whole earth.

## **Chapter 5**

אַנְאָשׁוּב נָאֵשָּׂא עֵינֵי נָאֵרָאָה וָהִנָּה מָגִלָּה עָפָה:

1. wa'ashub wa'esa' `eynay wa'er'eh w'hinneh m'gilah `aphah.

**Zec5:1** And I turned and lifted up my eyes and looked, and behold, there was a flying scroll.

בוַיֹּאמֶר אֵלֵי מָה אַתָּה רֹאֶה וָאֹמֵר אֲנִי רֹאֶה מִגִּלֵּה עֲפָה אַרָכָּה עֵשִׂרִים בַּאַמַּה וִרָחִבָּה עֵשֵׂר בַּאַמַה:

2. wayo'mer 'elay mah 'atah ro'eh wa'omar 'ani ro'eh m'gilah `aphah 'ar'kah `es'rim ba'amah w'rach'bah `eser ba'amah.

**Zec5:2** And he said to me, What do you see?

And I answered, I see a flying scroll; its length is twenty cubits and its width ten cubits.

גַרִיאָמֶר אַלֵי זֹאַת הָאָלָה הַיּוֹצֵאת עַל־פְּנֵי כְּל־הָאָּהֶץ פִּי כָל־הַגּּנֵב מִזֶּה כָּמוֹהָ נִפְּה וְכָל־הַנִּשְׁבָּע מִזֶּה כָּמוֹהָ נִפְּה:

3. wayo'mer 'elay zo'th ha'alah hayotse'th `al-p'ney kal-ha'arets ki kal-hagoneb mizeh kamoah niqah w'kal-hanish'ba` mizeh kamoah niqah.

**Zec5:3** Then he said to me, This is the curse that is going forth over the face of the whole land. For everyone who steals shall be purged away according to it on this side, and everyone who swears shall be purged away according to it on other side.

דהוצאתיה נְאָם יָהוָה צְבָאוֹת וּבָאָה אֶל־בֵּית הַנַּנְּב וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁמֶר וְלֶנֶה בְּתוֹךְ בֵּיתוֹ וְכִלַּתוּ וְאֶת־צִצְיוֹ וְאֶת־אֲבָנִיו:

4. hotse'thiah n'um Yahúwah ts'ba'oth uba'ah 'el-beyth haganab w'el-beyth hanish'ba` bish'mi lashaqer w'laneh b'thok beytho w'kilatu w'eth-`etsayu w'eth-'abanayu.

Zec5:4 I shall make it go forth, declares 3/3/ of hosts, and it shall enter into the house of the thief and the house of the one who swears falsely by My name; and it shall remain in the midst of his house and consume it with its timber and stones.

הוַנִּצֵא הַמַּלְאָך הַהּבֵר בִּי וַיּאמֶר אֵלֵי שָׂא נָא עֵינֶיךְ וּרִאָה מַה הַיּוֹצֵאת הַזּאת:

5. wayetse' hamal'ak hadober bi wayo'mer 'elay sa' na' `eyneyak ur'eh mah hayotse'th hazo'th.

**Zec5:5** Then the messenger who was speaking with me went out and said to me, Lift up now your eyes and see what this is going forth.

ונָאֹמַר מַה־הִיא וַיּאמֶר זֹאת הָאֵיפָה הַיּוֹצֵאת וַיּאמֵר זֹאת עֵינָם בִּכֶל־הָאָרֵץ:

6. wa'omar mah-hi' wayo'mer zo'th ha'eyphah hayotse'th wayo'mer zo'th `eynam b'kal-ha'arets.

**Zec5:6** I said, What is it? And he said, This is the ephah going forth. And he said, This is their appearance in all the land

זְרְהַנֵּה כִּכַּר עֹפֶּרֶת נִשֵּׂאת וְזֹאת אִשְׁה אֲחַת יוֹשֶׁבֶת בְּתוֹךְ הָאֵיפְה: 7. w'hinneh kikar `ophereth nise'th w'zo'th 'ishah 'achath yoshebeth b'thok ha'eyphah.

**Zec5:7** and behold, a lead cover was lifted up; and this is a woman sitting in the midst of the ephah.

חַנּיֹאמֶר זֹאת הָרִשְׁעָה וַיַּשְׁלֵךְ אֹתָה אֶל־תּוֹךְ הָאֵיפָה בַּישִׁלֵךְ אֶת־אֶבֶן הָעֹפֶּרֶת אֱל־פִּיהָ: ס

8. wayo'mer zo'th harish'`ah wayash'lek 'othah 'el-tok ha'eyphah wayash'lek 'eth-'eben ha`ophereth 'el-piyah.

**Zec5:8** Then he said, This is wickedness! And he threw her down into the middle of the ephah and cast the lead stone on its mouth.

טַןאָשָׂא עֵינֵי וָאֵרֶא וְהִנֵּה שְׁתֵּים נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם וְלָהֵנָּה כְנָפַיִם כְּכַנְפֵי הַחֲסִידָה וַתִּשָּׂאנָה אֶת־הָאֵיפָה בֵּין הָאָרֶץ וּבֵין הַשְּׁמַיִם:

9. wa'esa' `eynay wa'ere' w'hinneh sh'tayim nashim yots'oth w'ruach b'kan'pheyhem w'lahenah k'naphayim k'kan'phey hachasidah watise'nah 'eth-ha'eyphah beyn ha'arets ubeyn hashamayim.

Zec5:9 Then I lifted up my eyes and looked, and behold, two women were coming out with the wind in their wings; for they had wings like the wings of a stork, and they lifted up the ephah between the earth and the heavens.

יָנְאֹמֵר אֶל־הַמַּלְאָךְ הַהֹּבֵר בִּי אָנָה הֵמָה מוֹלְכוֹת אֶת־הְאֵיפָה: 10. wa'omar 'el-hamal'ak hadober bi 'anah hemah molikoth 'eth-ha'eyphah.

**Zec5:10** I said to the messenger who was speaking with me, Where are they taking the ephah?

# יאוַ יאמֶר אַלֵּי לִבְנוֹת־לָה בַיִת בְּאֶרֶץ שִׁנְעָר וְהוּכֵן וְהָנִּיחָה שָׁם עַל־מִכָנָתָה: ס

11. wayo'mer 'elay lib'noth-lah bayith b'erets Shin'`ar w'hukan w'hunichah sham `al-m'kunathah.

**Zec5:11** Then he said to me, To build a house for her in the land of Shinar; and when it is prepared, she shall be set there on her own pedestal.

#### **Chapter 6**

אַנְאָשֶׁב נָאֶשָׂא עֵינֵי נָאֶרְאֶה וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת מַבֵּין שָׁנֵי הַהַרִים וְהָהַרִים הַרֵי נְחֹשֵׁת:

1. wa'ashub wa'esa' `eynay wa'er'eh w'hinneh 'ar'ba` mar'kaboth yots'oth mibeyn sh'ney heharim w'heharim harey n'chosheth.

**Zec6:1** And I returned and lifted up my eyes and looked, and behold, four chariots were coming forth from between the two mountains; and the mountains were bronze mountains.

בבַּמֶּרְכָּבָה הָרִאשׁנָה סוּסִים אֲדֻמִּים וּבַמֵּרִכָּבָה הַשֵּׁנִית סוּסִים שָׁחֹרִים:

2. bamer'kabah hari'shonah susim 'adumim ubamer'kabah hashenith susim sh'chorim.

**Zec6:2** With the first chariot were red horses, with the second chariot black horses,

גוּבַמֶּרְכָּבָה הַשְּׁלִשִׁית סוּסִים לְבָנִים וּבַמֵּרְכָּבָה הַרָבִעִית סוּסִים בִּרֶדִּים אֲמָצִים:

3. ubamer'kabah hash'lishith susim l'banim ubamer'kabah har'bi`ith susim b'rudim 'amutsim.

**Zec6:3** with the third chariot white horses, and with the fourth chariot dappled and speckled horses.

דוָאַעַן וָאֹמַר אֶל־הַמַּלְאָךְ הַהֹּבֵר בִּי מָה־אֵלֶה אֲדֹנִי:

4. wa'a`an wa'omar 'el-hamal'ak hadober bi mah-'eleh 'adoni.

**Zec6:4** Then I spoke and said to the messenger who was speaking with me, What are these, my master?

רוֹגַעֵן הַמַּלְאָדְ וַיּאמֶר אֵלֶי אֵלֶּה אַרְבַּע רָחוֹת הַשְּׁמַיִם יוֹצְאוֹת מֵהִתְיַצֵּב עַל־אָדוֹן כָּל־הָאָרֶץ:

5. waya`an hamal'ak wayo'mer 'elay 'eleh 'ar'ba` ruchoth hashamayim yots'oth mehith'yatseb `al-'Adon kal-ha'arets.

**Zec6:5** The messenger answered and said to me, These are the four spirits of the heavens, going forth after standing before Adon (Master) of all the earth,

וּאֲשֶׁר־בָּה הַסּוּסִים הַשְּׁחֹרִים יֹצְאִים אֶל־אֶּרֶץ צְפּוֹן וְהַלְּבָנִים יָצְאוּ אֶל־אַחֲרֵיהֶם וְהַבְּרָהִים יָצְאוּ אֶל־אֶרֶץ הַתִּימְן:

6. 'asher-bah hasusim hash'chorim yots'im 'el-'erets tsaphon w'hal'banim yats'u 'el-'achareyhem w'hab'rudim yats'u 'el-'erets hateyman.

**Zec6:6** The black horses which are in it go forth to the north country; and the white ones go forth after them, while the dappled ones go forth to the south country.

וֹיִאמֶר לְכוּ הִתְּהַלְּכוּ בָאָרֶץ וַתִּתְהַלַּכְנָה בָּאָרֶץ: זוְהָאֲמֻצִּים יִצְאוּ וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ:

7. w'ha'amutsim yats'u way'baq'shu laleketh l'hith'halek ba'arets wayo'mer l'ku hith'hal'ku ba'arets watith'halak'nah ba'arets.

**Zec6:7** When the strong ones went out, they were eager to go to walk to an fro in the earth. And He said, Go, walk to and fro in the earth. So they walked to and fro in the earth.

תניִזְעֵק אֹתִי וַיְדַבֵּר אֵלֵי לֵאמֹר רְאֵה הַיּוֹצְאִים אֶל־אֶרֶץ צָפוֹן הַנִיחוּ אֶת־רוּחִי בְּאֶרֶץ צָפוֹן: ס

8. wayaz'`eq 'othi way'daber 'elay le'mor r'eh hayots'im 'el-'erets tsaphon henichu 'eth-ruchi b'erets tsaphon.

**Zec6:8** Then He cried out to me and spoke to me saying, See, those who are going to the land of the north have caused My Spirit to rest in the land of the north.

טוַיִהִי דְבַר־יָהוָה אֵלֵי לֵאמֹר:

9. way'hi d'bar-Yahúwah 'elay le'mor.

Zec6:9 The Word of 3434 was to me, saying,

ילָקֹוֹחַ מֵאֵת הַגּּוֹלָה מֵחֶלְהֵי וּמֵאֵת טוֹבְיָה וּמֵאֵת יְדַעְיָה וּבָאתָ אַתָּה בַּיּוֹם הַהוּא וּבָאתָ בֵּית יֹאשִׁיָּה בֶן־צְפַּנְיָה אֲשֶׁר־בָּאוּ מִבָּבֶל:

10. laqoach me'eth hagolah meChel'day ume'eth TobiYah ume'eth Y'da`'Yah uba'ath 'atah bayom hahu' uba'ath beyth Yo'shiYah ben-Ts'phan'Yah 'asher-ba'u miBabel.

**Zec6:10** Take from the exiles, from Chelday, from TobiYah and from YedaYah; and in that day you go and enter the house of YosiYah the son of TsephanYah, in which they have come from Babel.

ּוֹתִּאֹנִ בּרִאִּת נִרוּאָת בּּוֹרִנִת בְּרִנִּלְקַחְתָּ בְּפָרוֹת יאוֹלְכַחְתָּ כֶפֶּף-וְזָהָב וְעָּמִּיתִ אֲטָרוֹת

11. w'laqach'at keseph-w'zahab w'`asiath `ataroth w'sam'at b'ro'sh Yahushu`a ben-Yahutsadaq hakohen hagadol.

**Zec6:11** Take silver and gold, make an ornate crown

and set it on the head of Yahushua the son of Yahutsadaq, the high priest.

בּןאָמַרְתָּ אֵלָיו לֵאמֹר כּה אָמַר יָהנָה צְבָאוֹת לֵאמֹר הִנָּה־אִישׁ צֶמַח שְׁמוֹ וּמִתַּחְתָּיו יִצִּמָח וּבָנָה אֵת־הֵיכַל יַהנַה:

12. w'amar'at 'elayu le'mor koh 'amar Yahúwah ts'ba'oth le'mor hinneh-'ish tsemach sh'mo umitach'tayu yits'mach ubanah 'eth-heykal Yahúwah.

**Zec6:12** Then speak to him, saying, Thus says 3434 of hosts, Behold, a man whose name is Branch. And He shall grow up out of His place, and He shall build the temple of 3434.

יג וְהוּא יִבְנֶה אֶת־הֵיכַל יָהנָה וְהוּא־יִשְׂא הוֹד וְיָשֵׁב וּמְשֵׁל עַל־כִּסְאוֹ וַעֲצַת שָׁלוֹם תִּהְנֶה בֵּין שְׁנֵיהֶם:

13. w'hu' yib'neh 'eth-heykal Yahúwah w'hu'-yisa' hod w'yashab umashal `al-kis'o w'hayah kohen `al-kis'o wa`atsath shalom tih'yeh beyn sh'neyhem.

**Zec6:13** Yes, it is He who shall build the temple of 3/3/4, and He who shall bear the honor and sit and rule on His throne. Thus, He shall be a priest on His throne, and the counsel of peace shall be between them both.

ירן הָעֲטָרוֹת תִּהְנֶה לְזִפָּרוֹן בְּחֵיכֵל יָהוָה: ירוְהָעֲטָרוֹת תִּהְנֶה לְזִפָּרוֹן בְּחֵיכֵל יָהוָה:

14. w'ha`ataroth tih'yeh l'Chelem ul'TobiYah w'lYida`'Yah ul'Chen ben-Ts'phan'Yah l'zikaron b'heykal Yahúwah.

Zec6:14 Now the crown shall become a reminder in the temple of 3/3/ to Chelem, and to TobiYah, and to YedaYah and to Chen the son of TsephanYah.

טו וּרְחוֹקִים יָבֹאוּ וּבָנוּ בְּהֵיכַל יָהוָה וִידַעְהֶם כִּי־יָהוָה צְּבָאוֹת שְׁלְחַנִי אֲלֵיכֶם וְהָיָה אָם־שָׁמוֹעַ תִּשְׁמְעוּן בְּקוֹל יָהוָה אֱלֹהֵיכֶם

15. ur'choqim yabo'u ubanu b'heykal Yahúwah wida`'tem ki-Yahúwah ts'ba'oth sh'lachani 'aleykem w'hayah 'im-shamo`a tish'm'`un b'qol Yahúwah 'Eloheykem.

**Zec6:15** And those who are far off shall come and build the temple of  $3\sqrt[4]{3}$ . Then you shall know that  $3\sqrt[4]{3}$  of hosts has sent me to you. And it shall come to pass if you completely obey the voice of  $3\sqrt[4]{3}$  your El.

## **Chapter 7**

Shavua Reading Schedule (47th sidrah) - Zec 7 - 14

אַנְיָהִי בִּשְׁנַת אַרְבַּע לְדָרְיָנֶשׁ הַפֶּּלֶךְ הָיָה דְבַר־יָהוָּה אֶּל־זְכַרִיָה בְּאַרְבָּעָה לַחֹדֵשׁ הַתִּשִׁעִי בְּכִסְלֵו:

1. way'hi bish'nath 'ar'ba` l'Dar'yawesh hamelek hayah d'bar-Yahúwah 'el-Z'kar'Yah b'ar'ba`ah lachodesh hat'shi`i b'Kis'lew.

Zec7:1 And it was in the fourth year of King Daryawesh, the Word of 3134 came

בוּנִשְׁלַח בֵּית־אֵל שַׂר־אָצֶר וְרֶגֶם מֶלֶךְ וַאֵּנִשִׁיו לִחַלּוֹת אֵת־פָּנֵי יָהוָה:

2. wayish'lach Beyth-'El Sar-'etser w'Regem melek wa'anashayu l'chaloth 'eth-p'ney Yahúwah.

Zec7:2 When they had sent Saretser and Regem melech to Beyth'El and their men to seek the favor of 3/3/4,

גלאמר אֶל־הַכּּהֲנִים אֲשֶׁר לְבֵית־יָהנָּה צְּבָאוֹת וְאֶל־הַנְּבִיאִים לֵאמֹר הַאֶּבְכֶּה בַּחֹדֶשׁ הַחֲמִשִׁי הִנָּזִר כַאֵּשֵׁר עַשִּׂיתִי זָה כַּמֵּה שֵׁנִים: פ

3. le'mor 'el-hakohanim 'asher l'beyth-Yahúwah ts'ba'oth w'el-han'bi'im le'mor ha'eb'keh bachodesh hachamishi hinazer ka'asher `asithi zeh kameh shanim.

**Zec7:3** speaking to the priests who belong to the house of 344 of hosts, and to the prophets, saying, Shall I weep in the fifth month and abstain, as I have done these many years?

רוַיָהִי הְבַר־יָהוָה צְּבָאוֹת אֵלֵי לֵאמֹר:

4. way'hi d'bar-Yahúwah ts'ba'oth 'elay le'mor.

Zec7:4 Then the Word of \$\frac{4}{3}\frac{4}{3}\text{ of hosts came to me, saying,}

האָמֹר אֶל־כָּל־עַם הָאָרֶץ וְאֶל־הַכּ'הַנִּים לֵאמֹר כִּי־צַמְתֶּם וְסָפּוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי וָזָה שִׁבְעִים שָׁנָה הֲצוֹם צַמְתֻּנִי אָנִי:

5. 'emor 'el-kal-`am ha'arets w'el-hakohanim le'mor ki-tsam'tem w'saphod bachamishi ubash'bi`i w'zeh shib'`im shanah hatsom tsam'tuni 'ani.

**Zec7:5** Say to all the people of the land and to the priests saying, When you fasted and mourned in the fifth and in seventh months these seventy years, did you truly fast to Me, even to Me?

וּוְכִי תֹאַכְלוּ וְכִי תִשְׁתוּ הֲלוֹא אַהֶם הָאֹכְלִים וְאַהֶם הַשֹּׁתִים: 6. w'ki tho'k'lu w'ki thish'tu halo' 'atem ha'ok'lim w'atem hashothim.

**Zec7:6** And when you eat and when drink, it was not for those eating, and for those drinking?

ז הַלוֹא אֶת־הַדְּבָרִים אֲשֶׁר כְּרָא יָהוָה בְּיֵד הַנְּבִיאִים הָרָאשׁנִים בִּהְיוֹת יְרוּשְׁלֵם ישֶׁבֶּת וּשְׁלֵוָה וְעָרֶיהָ סְבִיבֹתֶיהָ וְהַנָּגֶב וְהַשְּׁפֵּלָה ישֵׁב: פ

7. halo' 'eth-had'barim 'asher qara' Yahúwah b'yad han'bi'im hari'shonim

bih'yoth Y'rushalam yoshebeth ush'lewah w'`areyah s'bibotheyah w'haNegeb w'hash'phelah yosheb.

**Zec7:7** Are not these the words which 3434 proclaimed by the hand of the former prophets, when Yerushalam was inhabited and prosperous along with its cities around it, and the Negeb and the foothills were inhabited?

חוַיִהִי הָבַר־יָהוָה אֶל־זְכַרְיָה לֵאמֹר:

8. way'hi d'bar-Yahúwah 'el-Z'kar'Yah le'mor.

Zec7:8 Then the Word of 3431/ came to ZekarYah saying,

טפה אָמַר יָהוָה אָבָאוֹת לֵאמֹר מִשְׁפַּט אֱמֶת שְׁפֹטוּ וָחֵסֶד וָרַחֲמִים עֲשׂוּ אִישׁ אָת־אָחִיוּ:

9. koh 'amar Yahúwah ts'ba'oth le'mor mish'pat 'emeth sh'photu w'chesed w'rachamim `asu 'ish 'eth-'achiu.

Zec7:9 Thus speaks ३५३√ of hosts, saying,

Judge true judgment and practice kindness and compassion each man to his brother;

יְוָאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי אַל־תַּעְשׁכּוּ וְרָעַת אִישׁ אָחִיו אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם:

10. w'al'manah w'yathom ger w'`ani 'al-ta`ashoqu w'ra`ath 'ish 'achiu 'al-tach'sh'bu bil'bab'kem.

**Zec7:10** and do not oppress the widow or the orphan, the stranger or the poor; and do not devise the evil of a man against his brother in your heart.

יא וַיְמָאֲנוּ לְהַקְשִׁיב וַיִּתְּנוּ כְתֵף סֹרָכֶת וְאָזְנִיהֵם הִכְבִּידוּ מִשְׁמוֹעֵ:

11. way'ma'anu l'haq'shib wayit'nu katheph sorareth w'az'nevhem hik'bidu mish'mo`a.

**Zec7:11** But they refused to pay attention and turned a stubborn shoulder and stopped their ears from hearing.

וֹלְהַי כֶּצֶּף נָּדוֹל מֵאֵת יָהנָה צְּבָאוֹת: אֲשֶׁר שָׁלֵח יָהנָה צִּבָאוֹת בְּרוּחוֹ בְּיֵד הַנְּבִיאִים הָרִאשׁנִים יבוְלִבָּם שָׂמוּ שָׁמִיר מִשְּׁמוֹעַ אֶת־הַתּוֹרָה וְאֶת־הַדְּבִרִים

12. w'libam samu shamir mish'mo`a 'eth-hatorah w'eth-had'barim 'asher shalach Yahúwah ts'ba'oth b'rucho b'yad han'bi'im hari'shonim way'hi getseph gadol me'eth Yahúwah ts'ba'oth.

Zec7:12 They made their hearts adamant against hearing the law and the words which 3434 of hosts had sent by His Spirit by the hand of the former prophets; therefore great wrath came from 3434 of hosts.

יגוֹיְהִי כַאֲשֶׁר־קָרָא וְלֹא שָׁמֵעוּ כֵּן יִקְרְאוּ וִלֹא אֵשִׁמַע אָמַר יָהוָה צִּבָאוֹת:

13. way'hi ka'asher-qara' w'lo' shame`u ken yiq'r'u w'lo' 'esh'ma` 'amar Yahúwah ts'ba'oth.

**Zec7:13** And it shall be, as He called and they would not listen, so they called and I would not listen, says 3/3/4 of hosts;

ידןאָסְעֲרֵם עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדְעוּם וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֵם מֵעֹבֵר וּמִשָּׁב וַיָּשִׂימוּ אֵרֶץ־חֵמְדָּה לְשַׁמָּה: פ

14. w'esa`arem `al kal-hagoyim 'asher lo'-y'da`um w'ha'arets nashamah 'achareyhem me`ober umishab wayasimu 'erets-chem'dah l'shamah.

**Zec7:14** but I stormed them away among all the nations whom they have not known. Thus the land is wasted behind them, from passing through and from returning, for they made the pleasant land desolate.

#### **Chapter 8**

אוַיִהִי הָבַר־יָהוָה צִּבָאוֹת לֵאמֹר:

1. way'hi d'bar-Yahúwah ts'ba'oth le'mor.

Zec8:1 Then the Word of \$\frac{4}{3}\frac{4}{3}\text{ of hosts came, saying,}

בכּה אָמַר יָהנָה צְבָאוֹת קנֵּאתִי לְצִיּוֹן קְנָאָה גְּדוֹלֶה וָחֵמָה גִדוֹלֶה קנָּאתִי לַהּ:

2. koh 'amar Yahúwah ts'ba'oth qine'thi l'Tsion qin'ah g'dolah w'chemah g'dolah qine'thi lah.

**Zec8:2** Thus says **343** of hosts, I am jealous for Tsion with great jealousy, and I am jealous for her with great wrath.

גפֹה אָמַר יָהנָה שַׁבְתִּי אֶל־צִיּוֹן וְשָׁכַנְתִּי בְּתוֹךְ יְרוּשָׁלָם וְנִקְרְאָה יְרוּשָׁלֵם עִיר־הָאָמֶת וְהַר־יָהנָה צִבְאוֹת הַר הַקֹּבָשׁ: ס

3. koh 'amar Yahúwah shab'ti 'el-Tsion w'shakan'ti b'thok Y'rushalam w'niq'r'ah Y'rushalam `ir-ha'emeth w'har-Yahúwah ts'ba'oth har haqodesh.

**Zec8:3** Thus says 3/3/4, I shall return to Tsion and shall dwell in the midst of Yerushalam. Then Yerushalam shall be called the City of Truth, and the mountain of 3/3/4 of hosts the Holy Mountain.

דכֹה אָמַר יָהנָה צְּבָאוֹת עֹד וֵשְׁבוּ זְקֵנִים וּזִקֵנוֹת בִּרְחֹבוֹת יִרוּשֻׁלֶם וָאִישׁ מִשִּׁעַנִתוֹ בִּיָדוֹ מֵרֹב יַמִים:

4. koh 'amar Yahúwah ts'ba'oth `od yesh'bu z'qenim uz'qenoth bir'choboth Y'rushalam w'ish mish'`an'to b'yado merob yamim.

**Zec8:4** Thus says 3/3/4 of hosts, Old men and old women shall again sit in the streets of Yerushalam, each man with his staff in his hand because of their many days.

הוּרְחֹבוֹת הָעִיר יִפֶּלְאוּ יְלָדִים וִילְדוֹת מְשַׂחֲקִים בִּרְחֹבֹתֶיהָ: ס 5. ur'choboth ha`ir yimal'u y'ladim wiladoth m'sachagim bir'chobotheyah.

Zec8:5 And the streets of the city shall be filled with boys and girls playing in its streets.

וכֹה אָמַר יָהוָה צְבָאוֹת כִּי יִפְּלֵא בְּעֵינֵי שְׁאֵרִית הָעָם הַזֶּה בַּיָּמִים הָהֵם גַּם־בִּעֵינַי יִפָּלֵא נִאָּם יָהוָה צִבָאוֹת: פ

6. koh 'amar Yahúwah ts'ba'oth ki yipale' b'`eyney sh'erith ha`am hazeh bayamim hahem gam-b'`eynay yipale' n'um Yahúwah ts'ba'oth.

Zec8:6 Thus says 3434 of hosts, If it is too difficult in the sight of the remnant of this people in those days, shall it also be too difficult in My sight? declares 3434 of hosts.

זכּה אָמַר יָהוָה צְּבָאוֹת הִנְנִי מוֹשִׁיעַ אֶת־עַמִּי מֵאֶבֶץ מִזְרָח וּמֵאֵבֵץ מִבוֹא הַשַּׁמֵשׁ:

7. koh 'amar Yahúwah ts'ba'oth hin'ni moshi`a 'eth-`ammi me'erets miz'rach ume'erets m'bo' hashamesh.

**Zec8:7** Thus says **343** of hosts, Behold, I shall save My people from the land of the east and from the land of the setting sun;

חוְהַבֵּאתִי אֹתָם וְשֶׁכְנוּ בְּתוֹךְ יְרוּשֶׁלֶם וְהִיוּ־לִי לְעָם וֹאֲנִי אֶהְיָה לָהֶם לֵאלֹהִים בָּאֶמֶת וּבִצְּדְקָה: ס

8. w'hebe'thi 'otham w'shak'nu b'thok Y'rushalam w'hayu-li l'`am wa'ani 'eh'yeh lahem l'Elohim be'emeth ubits'daqah.

**Zec8:8** and I shall bring them back and they shall live in the midst of Yerushalam; and they shall be to Me for a people, and I shall be to them for Elohim in truth and in righteousness.

טכּה־אָמַר יָהוָה אָבָאוֹת הֶחֲזַקְנָה יְבֵיכֶם הַשֹּׁמְעִים בַּיָּמִים הָאֵלֶּה אֵת הַדְּבָרִים הָאֵלֶּה מִפִּי הַנְּבִיאִים אָשֶׁר בְּיוֹם יָפַּד בֵּית־יָהוָה אָבָאוֹת הַהֵּיכָל לְהִבְּנוֹת:

9. koh-'amar Yahúwah ts'ba'oth techezaq'nah y'deykem hashom'`im bayamim ha'eleh 'eth had'barim ha'eleh mipi han'bi'im 'asher b'yom yusad beyth-Yahúwah ts'ba'oth haheykal l'hibanoth.

**Zec8:9** Thus says 3434 of hosts, Let your hands be strong, you who are listening in these days these words by the mouth of the prophets, that in the day the house of 3434 of hosts was laid, the temple is to be rebuilt.

ַ יפִי לִפְנֵי הַיָּמִים הָהֵם שְׂכֵר הָאָדָם לֹא נִהְיָה וּשְׂכֵר הַבְּהֵמָה אֵינֵנָּה וְלַיּוֹצֵא וְלַבָּא אֵין־שָׁלוֹם

## מָן־הַצָּר וַאֲשַׁלַּח אָת־כָּל־הָאָדָם אִישׁ בִּרֵעַהוּ:

10. ki liph'ney hayamim hahem s'kar ha'adam lo' nih'yah us'kar hab'hemah 'eynenah w'layotse' w'laba' 'eyn-shalom min-hatsar wa'ashalach 'eth-kal-ha'adam 'ish b're'ehu.

**Zec8:10** For before those days there was no wage for man nor a wage for animal; and for him who went out or for him coming in there was no peace because of his enemies, and I set all men one against his neighbor.

יא וְעַתָּה לֹא כַנָּמִים הָרָאשׁנִים אֲנִי לִשְׁאֵרִית הָעָם הַזֶּה נְאָם יָהנָּה צְּבָאוֹת:

11. w'`atah lo' kayamim hari'shonim 'ani lish'erith ha`am hazeh n'um Yahúwah ts'ba'oth.

Zec8:11 But now I shall not be to the remnant of this people as in the former days, declares 3134 of hosts.

וֹבֹבִּרְבִּי אָת־שְׁאֵרִית חָעָם חַזּּה אָת־פַּל־אֵכֵּם וְהָאָרֶץ תִּמֵּן אָת־וְבוּלָה וְהַשָּׁמֵים וִתְּנוּ חַלָּם יבפּי־זֶרֵע הַשָּׁלִוּם הַנָּפֶּן תִּמֵּן פִּרְיָה

12. ki-zera` hashalom hagephen titen pir'yah w'ha'arets titen 'eth-y'bulah w'hashamayim yit'nu talam w'hin'chal'ti 'eth-sh'erith ha`am hazeh 'eth-kal-'eleh.

**Zec8:12** For there shall be peace for the seed: the vine shall yield its fruit, the land shall yield its produce and the heavens shall give their dew; and I shall cause the remnant of this people to inherit all these things.

יגוְהָיָה כַּאֲשֶׁר הָיִיתֶם קְלָלָה בַּגּוֹיִם בֵּית יָהוּדָה וּבִית יִשְׂרָאֵל כֵּן אוֹשִׁיעַ אֶּתְכֶם וִהְיִיתֶם בְּרָכָה אַל־תִּירָאוּ הָחֲזַקְנָה יְבִיכֶם: ס

13. w'hayah ka'asher heyithem q'lalah bagoyim beyth Yahudah ubeyth Yis'ra'El ken 'oshi`a 'eth'kem wih'yithem b'rakah 'al-tira'u techezaq'nah y'deykem.

**Zec8:13** It shall come about that just as you were a curse among the nations, O house of Yahudah and house of Yisra'El, so I shall save you that you may become a blessing. Do not fear; let your hands be strong.

יד כּי כֹה אָמַר יָהנָה צְּבָאוֹת כַּאֲשֶׁר זְמַמְתִּי לְהָרַע לֶכֶם בּּהַקִצִיף אֲבֹתִיכֵם אֹתִי אָמַר יָהנָה צִבָאוֹת וִלֹא נִחָמְתִּי:

14. ki koh 'amar Yahúwah ts'ba'oth ka'asher zamam'ti l'hara` lakem b'haq'tsiph 'abotheykem 'othi 'amar Yahúwah ts'ba'oth w'lo' nicham'ti.

**Zec8:14** For thus says **3**\(\frac{1}{4}\)\(\text{of hosts}\), Just as I purposed to do harm to you when your fathers provoked Me to wrath, says **3**\(\frac{1}{4}\)\(\text{of hosts}\), and I have not repented,

טופן שַׁבְתִּי זָמַמְתִּי בַּיָּמִים הָאֵבֶּה לְהֵיטִיב אֶת־יְרוּשָׁלַם

וְאֵת־בֵּית יָהוּדָה אַל־תִּירָאוּ:

15. ken shab'ti zamam'ti bayamim ha'eleh l'heytib 'eth-Y'rushalam w'eth-beyth Yahudah 'al-tira'u.

**Zec8:15** so I have again purposed in these days to do good to Yerushalam and to the house of Yahudah. Do not fear!

טזאֵלֶה הַדְּבָרִים אֲשֶׁר תַּעֲשׁוּ הַבְּרוּ אֱמֶת אִישׁ אֶת־רֵעֵהוּ אֱמֶת וּמִשִׁפַּט שַׁלוֹם שִׁפִטוּ בִּשַׁעֲרֵיכֵם:

16. 'eleh had'barim 'asher ta`asu dab'ru 'emeth 'ish 'eth-re`ehu 'emeth umish'pat shalom shiph'tu b'sha`areykem.

**Zec8:16** These are the things which you should do: let each man speak the truth with his neighbor; judge with truth and judgment for peace in your gates.

יז וְאִישׁ אֶת־רָעַת רֵעַהוּ אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם וּשְׁבִעַת שֶׁבֶּת אַל־תֵּאֵהָבוּ כִּי אֵת־כָּל־אֵלֵה אֲשֵׁר שְׂנָאתִי נִאָם־יָהוָה: ס

17. w'ish 'eth-ra`ath re`ehu 'al-tach'sh'bu bil'bab'kem
ush'bu`ath sheger 'al-te'ehabu ki 'eth-kal-'eleh 'asher sane'thi n'um-Yahúwah.

**Zec8:17** And let each devise no evil in your heart against his neighbor, and love no false oath; for all these are what I hate, declares 3434.

יחוַיִהִי הִבַּר־יָהוָה צִבָאוֹת אֵלֵי לֵאמֹר:

18. way'hi d'bar-Yahúwah ts'ba'oth 'elay le'mor.

Zec8:18 Then the Word of \$131 of hosts came to me, saying,

יטכּה־אָמַר יָהנָה אָבָאוֹת צוֹם הַרְבִיעִי וְצוֹם הַחֲמִישִׁי וְצוֹם הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי יִהְיֶה לְבֵית־יָהוּדָה לְשָׁשׁוֹן וּלִשִׂמְחָה וּלִמֹעֲדִים טוֹבִים וְהָאֵמֵת וְהַשַּׁלוֹם אֵהָבוּ: פּ

19. koh-'amar Yahúwah ts'ba'oth tsom har'bi`i w'tsom hachamishi w'tsom hash'bi`i w'tsom ha`asiri yih'yeh l'beyth-Yahudah l'sason ul'sim'chah ul'mo`adim tobim w'ha'emeth w'hashalom 'ehabu.

**Zec8:19** Thus says 3/3/4 of hosts, The fast of the fourth (month), and the fast of the fifth, and the fast of the seventh and the fast of the tenth shall become for joy, for gladness, and for cheerful feasts for the house of Yahudah; so love truth and peace.

כפה אָמַר יָהוָה צְּבָאוֹת עוֹד אַשֵׁר יָבֹאוּ עַמִּים וִישִׁבֵי עַרִים רַבּוֹת:

20. koh 'amar Yahúwah ts'ba'oth `od 'asher yabo'u `ammim w'yosh'bey `arim rabboth.

**Zec8:20** Thus says **3434** of hosts, It shall yet be that peoples shall come, even the inhabitants of many cities.

כאוְהָלְכוּ ישְׁבֵי אַחַת אֶל־אַחַת לֵאמֹר נֵלְכָה הָלוֹךְ לְחַלּוֹת אַת־פָּנִי יַהוַה וּלְבַקֵּשׁ אָת־יַהוַה צִבְאוֹת אֶלְכַה גַּם־אַנִי:

21. w'hal'ku yosh'bey 'achath 'el-'achath le'mor nel'kah halok l'chaloth 'eth-p'ney Yahúwah ul'bagesh 'eth-Yahúwah ts'ba'oth 'el'kah gam-'ani.

**Zec8:21** The inhabitants of one shall go to another, saying, Let us go at once to seek the favor of the face of 3434, and to seek 3434 of hosts; I shall also go.

כבוּבָאוּ עַמִּים רַבִּים וְגוֹיִם עֲצוּמִים לְבַקֵּשׁ אֶת־יָהוָה צְּבָאוֹת בִּירוּשֵׁלַם וּלְחַלּוֹת אֵת־פָּנֵי יָהוָה: ס

22. uba'u `ammim rabbim w'goyim `atsumim l'baqesh 'eth-Yahúwah ts'ba'oth biY'rushalam ul'chaloth 'eth-p'ney Yahúwah.

**Zec8:22** So many peoples and mighty nations shall come to seek 3434 of hosts in Yerushalam and to ask the favor of the face of 3434.

כגפה אָמַר יָהוָה אַבָאוֹת בַּיָּמִים הָהֵמָּה אֲשֶׁר יַחֲזִיקוּ עֲשֶׂרָה אָנָשִׁים מִכּ'ל לְשׁ'נוֹת הַגּוֹיִם וְהֶחֶזִיקוּ בִּכְנַף אִישׁ יָהוּדִי לאמר נַלְכָה עִּמָּכֶם כִּי שַׁמַעְנוּ אֱלֹהִים עִמְּכֶם: ס

23. koh 'amar Yahúwah ts'ba'oth bayamim hahemah 'asher yachaziqu `asarah 'anashim mikol l'shonoth hagoyim w'hecheziqu bik'naph 'ish Yahudi le'mor nel'kah `imakem ki shama`'nu 'Elohim `imakem.

Zec8:23 Thus says 3434 of hosts, In those days that ten men shall take hold, out of all languages of the nations, and shall seize the garment of a man, Yahudi (a Jew), saying, Let us go with you, for we have heard that Elohim is with you.

## **Chapter 9**

אַמַשָּׂא דְבַר־יָהנָה בְּאֶבֶץ חֵדְרָךְ וְדַפֶּשֶׂק מְנִחָתוֹ פִּי לַיַהנַּה עֵין אָדָם וִכֹּל שִׁבְטֵי יִשִׂרָאֵל:

1. masa' d'bar-Yahúwah b'erets Chad'rak w'Dameseq m'nuchatho ki laYahúwah `eyn 'adam w'kol shib'tey Yis'ra'El.

**Zec9:1** The burden of the Word of 3434 is against the land of Chadrak, with Dameseq as its resting place for the eyes of men, especially of all the tribes of Yisra'El, are toward 3434,

בוגם־חַמַת תִּגְבַּל־בַּה צֹר וִצִידוֹן כִּי חַכִמַה מִאֹד:

2. w'gam-Chamath tig'bal-bah Tsor w'Tsidon ki chak'mah m'od.

**Zec9:2** And Chamath also, which borders on it; Tsor and Tsidon, though they are very wise.

דושבו הב להור לַש וֹשֹּאַבּרַבְפֹּמֹר בֹּמֹפֹר וֹחַרוּאַ בֹּחִים חוּהּוִת:

3. watiben Tsor matsor lah watits'bar-keseph ke`aphar w'charuts k'tit chutsoth.

**Zec9:3** For Tsor built herself a fortress and piled up silver like dust,

דהנה אדני יורשנה והכה בים חילה והיא באש תאכל:

4. hinneh 'Adonay yorishenah w'hikah bayam cheylah w'hi' ba'esh te'akel.

**Zec9:4** Behold, myAdon shall dispossess her and cast her wealth into the sea; and she shall be consumed with fire.

פּנִבּים מָבָּטָה וְאָבַד מֶלֶךְ מִעַזָּה וְאַשְׁקְלוֹן לֹא תִשֵׁב:

5. tere' 'Ash'q'lon w'thira' w'`Azah w'thachil m'od w'`Eq'ron ki-hobish mebatah w'abad melek me`Azah w'Ash'q'lon lo' thesheb.

**Zec9:5** Asheqelon shall see and be afraid. Azah too shall writhe in great pain; and Eqron, for her hope she shall be ashamed. And the king shall perish from Azah, and Asheqelon shall not be inhabited.

ווְנָשַׁב מַמְזֵר בְּאַשְׁהוֹד וְהִכְרַתִּי בְּאוֹן פְּלִשְׁתִים:

6. w'yashab mam'zer b'Ash'dod w'hik'rati g'on P'lish'tim.

Zec9:6 And a bastard shall dwell in Ashdod, and I shall cut off the pride of the Pilishetim.

זוַהְסִרֹתִי דָמָיו מִפִּיו וְשִׁקּצִיו מְבֵּין שִׁנָּיו וְנִשְׁאַר בַּם־הוּא לֵאלֹהֵינוּ וְהָיָה כְּאַלֻּף בִּיְהוּדָה וְעֶקְרוֹן כִּיבוּסִי:

7. wahasirothi damayu mipiu w'shiqutsayu mibeyn shinayu w'nish'ar gam-hu' l'Eloheynu w'hayah k'aluph biYahudah w'`Eq'ron kiYbusi.

**Zec9:7** And I shall remove their blood from their mouth and their detestable things from between their teeth. Then they also shall be a remnant for our El, and be like a clan in Yahudah, and Eqron like a Yebusi.

\_ חְוְחָנִיתִי לְבֵיתִי מִצְּבָה מֵעֹבֵר וּמִשֶּׁב וִלֹא־יַעֲבֹר עֲלֵיהֵם עוֹד נֹגֵשׁ כִּי עַתָּה רָאִיתִי בִעֵינַי: ס

8. w'chanithi l'beythi mitsabah me`ober umishab w'lo'-ya`abor `aleyhem `od noges ki `atah ra'ithi b'`eynay.

**Zec9:8** But I shall camp around My house because of an army, because of him who passes by and because of him returns; and no oppressor shall pass over them anymore, for now I have seen with My eyes.

טגּילִי מְאֹד בַּת־צִּיּוֹן הָרִיצִי בַּת יְרוּשֶׁלַם הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ צַּהִּיק וְנוֹשֶׁע הוּא עָנִי וִרֹכֵב עַל־חַמוֹר וִעַל־עַיִר בֵּן־אַתֹנוֹת:

9. gili m'od bath-Tsion hari`i bath Y'rushalam hinneh mal'kek yabo' lak tsadiq w'nosha` hu' `ani w'rokeb `al-chamor w'`al-`ayir ben-'athonoth.

**Zec9:9** Rejoice greatly, O daughter of Tsion! Shout, O daughter of Yerushalam!

Behold, your king is coming to you; He is righteous and victorious; lowly and riding on a donkey, even on a colt, the son of a donkey.

יְוְהַכְרַתִּי־רֶבֶב מֵאֶפְרַיִם וְסוּס מִירוּשֶׁלֵם וְנִכְרְתָה קֶשֶׁת מִלְחָמָה וְדִבֶּר שָׁלוֹם לַגּוֹיִם וּמְשְׁלוֹ מִיָּם עַד־יָם וּמִנְּחָר עַד־אַפְּסִי־אָּרֶץ:

10. w'hik'rati-rekeb me'Eph'rayim w'sus miY'rushalam w'nik'r'thah qesheth mil'chamah w'diber shalom lagoyim umash'lo miyam `ad-yam uminahar `ad-'aph'sey-'arets.

**Zec9:10** I shall cut off the chariot from Ephrayim and the horse from Yerushalam; and the bow of war shall be cut off. And He shall speak peace to the nations; and His dominion shall be from sea to sea, and from the river to the ends of the earth.

:יא בַּם־אַהְ בְּדַם־בְּרִיתֵך שִׁלַּחְתִּי אֲסִירַיִךְ מִבּוֹר אֵין מַיִם בּוֹ 11. gam-'at' b'dam-b'rithek shilach'ti 'asirayik mibor 'eyn mayim bo.

**Zec9:11** As for you also, because of the blood of My covenant, I have freed your prisoners from the pit; no water is in it.

יב שובו לְבִצָּרוֹן אֲסִיתֵי הַתִּקְנָה גַם־הַיּוֹם מַגִּיד מִשְׁנֶה אָשִׁיב לָךְ:

12. shubu l'bitsaron 'asirey hatiq'wah gam-hayom magid mish'neh 'ashib lak.

**Zec9:12** Return to the stronghold, O prisoners of hope!

Even to day I am declaring that I shall restore double to you.

יג פִּי־דָרַכְתִּי לִי יָהוּדָה כֶּשֶׁת מִלֵּאתִי אֶפְרַיִם יג פִּי־דָרַכְתִּי לִי יָהוּדָה כֶּשֶׁת מִלֵּאתִי אֶפְרַיִם

13. ki-darak'ti li Yahudah qesheth mile'thi 'Eph'rayim w'`orar'ti banayik Tsion `al-banayik Yawan w'sam'tik k'chereb gibor.

**Zec9:13** For I shall bend Yahudah for Me as a bow, I shall fill it with Ephrayim. And I shall stir up your sons, O Tsion, against your sons, O Yawan (Greece); and I shall make you like a warrior's sword.

ַרְצִרְיָהוָה עֲבֵּיהֶם וֵרָאָה וְיָצָא כַבְּרָק חִצּוֹ ידוֹיָהוָה עֲבֵיהֶם וֵרָאָה וְיָצָא כַבְּרָק חִצּוֹ

14. waYahúwah `aleyhem yera'eh w'yatsa' kabaraq chitso w'Adonay Yahúwah bashophar yith'qa` w'halak b'sa`aroth teyman.

**Zec9:14** Then 3/3/4 shall appear over them, and His arrow shall go forth like lightning; and my Adon 3/3/4 shall blow the trumpet, and shall march with tempests of the south.

טונהנה אָבָאוֹת נָגֵן עֲלֵיהֶם וְאָכְלוּ וְכָבְשׁוּ אַבְגֵי־קֶלַע וְשָׁתוּ הָמוּ כְּמוֹ־נִין וּמָלְאוּ כַּמִּזְרָק כְּזָוִיּוֹת מִזְבַּחַ:

15. Yahúwah ts'ba'oth yagen `aleyhem w'ak'lu w'kab'shu 'ab'ney-qela` w'shathu hamu k'mo-yayin umal'u kamiz'raa k'zawioth miz'beach.

**Zec9:15** \$\frac{1}{3}\sqrt{2}

טז וְהוֹשִׁיעָם יָהוָה אֱלֹהֵיהֶם בַּיּוֹם הַהוּא כְּצֹאן עַמּוֹ כִּי אַבְנִי־נֵזֶר מִתִנוֹסִסוֹת עַל־אַדְמַתוֹ:

16. w'hoshi`am Yahúwah 'Eloheyhem bayom hahu' k'tso'n `amo ki 'ab'ney-nezer mith'nos'soth `al-'ad'matho.

**Zec9:16** And **343** their El shall save them in that day as the flock of His people; For they are as the stones of a crown, sparkling in His land.

יז כִּי מַה־טוּבוֹ וּמַה־יָפְיוֹ דָגָן בַּחוּרִים וִתִירוֹשׁ יִנוֹבֵב בִּתְלוֹת:

17. ki mah-tubo umah-yaph'yo dagan bachurim w'thirosh y'nobeb b'thuloth.

**Zec9:17** For what great is its goodness, and how great its beauty! Grain shall make the young men flourish, and new wine the virgins.

#### **Chapter 10**

אשׁאַלוּ מֵנְהוָה מָטָר בְּעֵת מַלְקוֹשׁ יָהוָה עֹשֶׂה חֲזִיזִים וּמְטַר־נָּשֶׁם יִתֵּן לְהֶם לְאִישׁ עֵשֶׂב בַּשָּׂהָה:

1. sha'alu meYahúwah matar b'`eth mal'qosh Yahúwah `oseh chazizim um'tar-geshem yiten lahem l'ish `eseb basadeh.

**Zec10:1** Ask rain from 3434 at the time of the latter rain 3434 who makes the storm clouds; and He shall give them showers of rain, vegetation in the field to each man.

בפּי הַתְּרָפִּים הִבְּרוּ־אָנֶן וְהַפּוֹסְמִים חְזוּ שֶׁקֶר וַחֲלֹמוֹת הַשָּׁוֹא יְדַבֵּרוּ הֶבֶל יְנַחֵמוּן עַל־בֵּן נָסְעוּ כִמוֹ־צֹאן יַעֲנוּ פִּי־אֵין רֹעֵה: פ

2. ki hat'raphim dib'ru-'awen w'haqos'mim chazu sheqer wachalomoth hashaw' y'daberu hebel y'nachemun `al-ken nas'`u k'mo-tso'n ya`anu ki-'eyn ro`eh.

**Zec10:2** For the idols speak iniquity, and the diviners see lying visions and tell false dreams; they comfort in vain. Therefore they wander like sheep, they are afflicted, because there is no shepherd.

ַ בּי־פָּלֵד יָהוָה צִּבָאוֹת אֶת־עֶדְרוֹ אֶת־בֵּית יָהוּדָה גַעַל־הָרֹעִים חָרָה אַפִּי וְעַל־הָעַתּוּדִים אֶפְּלוִד בַּמִּלְחָמָה:

3. `al-haro`im charah 'api w'`al-ha`atudim 'eph'qod ki-phaqad Yahúwah ts'ba'oth 'eth-`ed'ro 'eth-beyth Yahudah w'sam 'otham k'sus hodo bamil'chamah.

**Zec10:3** My anger is kindled against the shepherds, and I shall punish the male goats; for 3434 of hosts has visited His flock, the house of Yahudah, and shall make them like His majestic horse in battle.

ר מפננ פּנָּה מפּננ יָתֵר מפּננ כְשָׁת מִלְחָמָה מִפֶּננּ יֵצֵא כַל־נוֹגֵשׁ יַחִדָּו:

4. mimenu phinah mimenu yathed mimenu qesheth mil'chamah mimenu yetse' kal-noges yach'daw.

**Zec10:4** From them shall come the cornerstone, from them the tent peg, from them the bow of battle, from them every ruler together.

הוְהָיוּ כְגִבּרִים בּוֹסִים בְּטִיט חוּצוֹת בַּמִּלְחָמָה וְנִלְחֲמוּ כִּי יַהוַה עִּמָּם וָהֹבִישׁוּ רֹכָבֵי סוּסִים:

5. w'hayu k'giborim bosim b'tit chutsoth bamil'chamah w'nil'chamu ki Yahúwah `imam w'hobishu rok'bey susim.

**Zec10:5** They shall be as mighty men, tramping down in the mud of the streets in battle; and they shall fight, for 3/3/4 shall be with them; and the riders on horses shall be put to shame.

וֹוְגַבַּרְתִּי אֶת־בֵּית יָהוּדָה וְאֶת־בֵּית יוֹמֵף אוֹשִׁיעַ וְהוֹשְׁבוֹתִים כִּי רָחַמְתִּים וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים כִּי אַנִי יַהוַּה אֵלֹהֵיהֵם וִאֵּעֵנֵם:

6. w'gibar'ti 'eth-beyth Yahudah w'eth-beyth Yoseph 'oshi`a w'hosh'bothim ki richam'tim w'hayu ka'asher lo'-z'nach'tim ki 'ani Yahúwah 'Eloheyhem w'e`enem.

Zec10:6 I shall strengthen the house of Yahudah, and I shall save the house of Yoseph, and I shall bring them back, because I have compassion on them; and they shall be as though I had not rejected them, for I am 3/3/4 their El and I shall answer them.

זְנְהָיוּ כְגִבּוֹר אֶפְרַיִם וְשָׂמַח לִבָּם כְּמוֹ־יָיִן וּבְנֵיהֶם יִרְאוּ וְשָׂמֵחוּ יָגֵל לִבָּם בַּיהוָה:

7. w'hayu k'gibor 'Eph'rayim w'samach libam k'mo-yayin ub'neyhem yir'u w'samechu yagel libam baYahúwah.

Zec10:7 Ephrayim shall be like a mighty man, and their heart shall be glad as if from wine; indeed, their sons shall see it and be glad, their heart shall rejoice in 3434.

חאָשְׁרְקָה לְהֶם וַאֲּקַבְּצֵם כִּי פְּדִיתִים וְרָבוּ כְּמוֹ רָבוּ:

8. 'esh'r'gah lahem wa'agab'tsem ki ph'dithim w'rabu k'mo rabu.

**Zec10:8** I shall whistle for them to gather them, for I have redeemed them; and they shall multiply according as they have multiplied.

טוָאָזַרַעָם בַעַמִּים וּבַמֶּרָחַקִּים יִזִכּרוּנִי וְחַיוּ אָת־בָּנֵיהֶם וַשְׁבוּ:

9. w'ez'ra`em ba`ammim ubamer'chaqim yiz'k'runi w'chayu 'eth-b'neyhem washabu.

**Zec10:9** When I scatter them among the peoples, they shall remember Me in far countries, and they with their sons shall live and come back.

יוַהֲשִׁיבוֹתִים מֵאֶּרֶץ מִצְרַיִם וּמֵאַשׁוּר אֲּכַבְּצֵם וְאֶל־אֶרֶץ וּלְעָד וּלְבָנוֹן אֲבִיאֵם וְלֹא יִפְּצֵא לְהֶם:

10. wahashibothim me'erets Mits'rayim ume'Ashshur 'aqab'tsem w'el-'erets Gil'`ad uL'banon 'abi'em w'lo' yimatse' lahem.

**Zec10:10** I shall bring them back from the land of Mitsrayim and gather them from Ashshur; and I shall bring them into the land of Gilead and Lebanon for shall not be found room for them.

יאוְעָבַר בַּיָם צָרָה וְהָכָּה בַיָּם וַּלִּים וְהֹבִישׁוּ כֹּל מְצוּלוֹת יְאֹר וְהוּרֵד וָאִנֹן אֲשׁוּר וְשֵׁבֵט מִצְרֵיִם יָסוּר:

11. w'abar bayam tsarah w'hikah bayam galim w'hobishu kol m'tsuloth y'or w'hurad g'on 'Ashshur w'shebet Mits'rayim yasur.

**Zec10:11** And He shall pass through the sea of distress and strike the waves in the sea, so that all the depths of the Nile shall dry up; and the pride of Ashshur shall be brought down and the scepter of Mitsrayim shall depart.

יבוְגַבַּרְתִּים בַּיָהוָה וּבִשָּמוֹ יִתְהַלְּכוּ נָאָם יָהוָה: ס

12. w'gibar'tim baYahúwah ubish'mo yith'halaku n'um Yahúwah.

Zec10:12 And I shall strengthen them in 3434, and in His name they shall walk, declares 3434.

## **Chapter 11**

אּפְתַח לְבָנוֹן דְּלָתֶיךְ וְתֹאכַל אֵשׁ בַּאֲרָזֶיךְ:

1. p'thach L'banon d'latheyak w'tho'kal 'esh ba'arazeyak.

Zec11:1 Open your doors, O Lebanon, that a fire may feed on your cedars.

בּתַלִּל בְּרוֹשׁ כִּי נְתַד יַעֵּר הַבָּצוּר: בּתַלֵל בְּרוֹשׁ כִּי יָרַד יַעַר הַבָּצוּר:

2. heylel b'rosh ki-naphal 'erez 'asher 'adirim shudadu heylilu 'aloney Bashan ki yarad ya`ar habatsur.

**Zec11:2** Wail, O cypress, for the cedar has fallen, because the glorious trees have been destroyed; wail, O oaks of Bashan, for the impenetrable forest has come down.

ג קול יללת הרעים פי שׁדְּדָה אַדַּרְתָּם קוֹל שַׁאֲגַת כְּפִירִים פִי שָׁדַּד גָּאוֹן הַיַּרְדֵן: ס

3. qol yil'lath haro`im ki shud'dah 'adar'tam qol sha'agath k'phirim ki shudad g'on haYar'den.

**Zec11:3** There is a sound of the shepherds wail, for their glory is ruined; there is a sound of the young lions roar, for the pride of the Yarden is ruined.

רכֹה אָמַר יָהוָה אֱלֹהָי רְעַה אֶת־צֹאן הַהְהַבְנָה:

4. koh 'amar Yahúwah 'Elohay r'`eh 'eth-tso'n haharegah.

**Zec11:4** Thus says **343** my El, Pasture the flock of the slaughter.

האַשֶּׁר קֹנִיהֶן יַהַרְגָּן וְלֹא יֶאְשָׁמוּ וּמֹכְרֵיהֶן יֹאמַר בָּרוּךְ יָהוָה וַאִּעְשִׁר וְרֹעֵיהֶם לֹא יַחְמוֹל עֲלֵיהֶן:

5. 'asher qoneyhen yahar'gun w'lo' ye'shamu umok'reyhen yo'mar baruk Yahúwah wa'`'shir w'ro`eyhem lo' yach'mol`aleyhen.

Zec11:5 Those who buy them slay them and hold themselves not guilty, and those who sell them says, Blessed be 3434, for I have become rich! And their own shepherds have no pity on them.

וּכִּי לֹא אֶחְמוֹל עוֹד עַל־ישְׁבֵי הָאָרֶץ נְאָם־יָהנָּה וְהִנֵּה אָנֹכִי מַמְצִיא אֶת־הָאָדָם אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד מַלְכּוֹ וְכִתְּתוּ אֶת־הָאָרֶץ וְלֹא אַצִּיל מִיָּדָם:

6. ki lo' 'ech'mol `od `al-yosh'bey ha'arets n'um-Yahúwah w'hinneh 'anoki mam'tsi' 'eth-ha'adam 'ish b'yad-re`ehu ub'yad mal'ko w'kit'thu 'eth-ha'arets w'lo' 'atsil miyadam.

**Zec11:6** For I shall no longer have pity on the inhabitants of the land, declares  $3\sqrt[4]{3}$ ; but behold, I shall cause the men to fall, each into the neighbor's hand and into the hand of his king; and they shall strike the land, and I shall not deliver them from their hand.

וּלְאַחַר לָרָאתִי חֹבְלִים וַאֶּרְעָה אֶת־הַצּאִן: זְנָאֶלַחִר לָבָתִר לְאַחַר לָרָאתִי נִעַם זֹנָאֶרְעָה אֶת־צִּאן הַהַּבֵלִּה לָכֵן עֲנִיֵּי הַצִּאן:

7. wa'er'`eh 'eth-tso'n haharegah laken `aniey hatso'n wa'eqach-li sh'ney maq'loth l'achad qara'thi no`am ul'achad qara'thi chob'lim wa'er'`eh 'eth-hatso'n.

**Zec11:7** So I pastured the flock of the slaughter, hence the afflicted of the flock. And I took for myself two staffs: the one I called Favor and the other I called Union; so I pastured the flock.

חוָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים בְּיֶרֵח אֶחָד וַתִּקְצַר נַפְשִׁי בַהֵם וַגַם־נַפִשַׁם בַּחַלָּה בִי:

8. wa'ak'chid 'eth-sh'losheth haro`im b'yerach 'echad watiq'tsar naph'shi bahem w'gam-naph'sham bachalah bi.

**Zec11:8** Then I annihilated the three shepherds in one month, for my soul was impatient with them, and their soul also was weary of me.

טַנְאַמַר לֹא אֶרְעֶה אֶתְכֶם הַמֵּתָה תָמוּת וְהַנִּּכְחֶהֵת תִּכְּחֵד יַחַנִּשָׁאַרוֹת תֹאכַלְנָה אִשָּׁה אֵת־בִּשֵׂר רִעוּתָה:

9. wa'omar lo' 'er'`eh 'eth'kem hamethah thamuth w'hanik'chedeth tikached w'hanish'aroth to'kal'nah 'ishah 'eth-b'sar r'`uthah.

**Zec11:9** Then I said, I shall not pasture you. What is to die, let it die, and what is to be annihilated, let it be annihilated; and let those who are left eat every woman flesh of her neighbor.

ַרָּאֶפַח אֶת־מַקְלִי אֶת־נִעַם וָאֶגְהַע אֹתוֹ לְהָפֵיר אֶת־בְּרִיתִי אֵשֵׁר כַּרַתִּי אָת־כַּל־הַעַמִּים:

10. wa'eqach 'eth-maq'li 'eth-no`am wa'eg'da` 'otho l'hapheyr 'eth-b'rithi 'asher karati 'eth-kal-ha`ammim.

**Zec11:10** I took my staff Kindness and broke it apart, to break my covenant which I had made with all the peoples.

יאוַהָּפַר בַּיּוֹם הַהוּא וַהַּדְעוּ כֵן עֲנִהֵּי הַצּאַן הַשֹּׁמְרִים אֹתִי כִּי דִבַר־יַהוַּה הוּא:

11. watuphar bayom hahu' wayed'`u ken `aniey hatso'n hashom'rim 'othi ki d'bar-Yahúwah hu'.

**Zec11:11** So it was broken on that day, and thus the afflicted of the flock who were watching me realized that it was the Word of 3434.

יבוָאֹמֵר אָלֵיהֶם אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכְרִי וְאָם־לֹא חֲדָלוּ וַיִּשְׁקְלוּ אֶת־שְׂכָרִי שְׁלֹשִׁים כְּכֶּף:

12. wa'omar 'aleyhem 'im-tob b'`eyneykem habu s'kari w'im-lo' chadalu wayish'q'lu 'eth-s'kari sh'loshim kaseph.

**Zec11:12** I said to them, If it is good in your sight, give me my wages; but if not, let it go! So they weighed out thirty pieces of silver as my wages.

יגוּ אָמֶר יָהוָה אָלִי הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר אֶהֶר הַיְּכְּר אָשֶׁר יָכַּרְתִּי מִצְּלִיהֶם וָאֶקְחָה שְׁלֹשִׁים הַכָּסֶף יגוּ אָתוֹ בֵּית יָהוָה אֶל־הַיּוֹצֵר:

13. wayo'mer Yahúwah 'elay hash'likehu 'el-hayotser 'eder hay'qar 'asher yaqar'ti me`aleyhem wa'eq'chah sh'loshim hakeseph wa'ash'lik 'otho beyth Yahúwah 'el-hayotser.

**Zec11:13** Then 3434 said to me, Throw it to the potter, the magnificent price at which I was valued by them. So I took the thirty shekels of silver and threw them to the potter in the house of 3434.

ידוָאֶגְהַע אֶת־מַקְלִי הַשִּׁנִי אֵת הַחֹבְלִים לְהָפֵּר אֶת־הָאַחֲנָה

בּין יָהוּדָה וּבֵין יִשְׂרָאֵל: ס

14. wa'eg'da` 'eth-maq'li hasheni 'eth hachob'lim l'hapher 'eth-ha'achawah beyn Yahudah ubeyn Yis'ra'El.

Zec11:14 Then I broke my second staff apart Union, to break the brotherhood between Yahudah and Yisra'El.

טוניאמֶר יָהוָה אֵלָי עוֹד כַח־לְדָּ כְּלִי רֹעֶה אֱוֹלִי:

15. wayo'mer Yahúwah 'elay 'od qach-l'ak k'li ro'eh 'ewili.

**Zec11:15** 3434 said to me, Take again for yourself the equipment of a foolish shepherd.

טזפּי הִנָּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ הַנִּכְחָדוֹת לֹא־יִפְּלֵּר הַנַּעַר לֹא־יְבַקֵּשׁ וְהַנִּשְׁבֶּרֶת לֹא יְרַפֵּא הַנִּצְּבָה לֹא יְכַלְכֵּל וּבְשַׂר הַבְּרִיאָה יֹאכַל וּפַרְסֵיהֶן יְפָּרֵק: ס

16. ki hinneh-'anoki meqim ro`eh ba'arets hanik'chadoth lo'-yiph'qod hana`ar lo'-y'baqesh w'hanish'bereth lo' y'rape' hanitsabah lo' y'kal'kel ub'sar hab'ri'ah yo'kal uphar'seyhen y'phareq.

Zec11:16 For behold, I shall raise up a shepherd in the land who shall not visit those who are cut off, nor seek the young one, nor heal that which is broken, nor feed that which stands, but shall devour the flesh of the fat and tear off their hoofs.

יז הוֹי רֹעֵי הָאֶלִיל עֹזְבִי הַצּאַן הֶבֶב עַל־זְרוֹעוֹ רְעֵל־עֵין יְמִינוֹ זְרֹעוֹ יָבוֹשׁ תִּיבְשׁ וְעֵין יְמִינוֹ כָּהה תִכְהָה: ס 17. hoy ro`i ha'elil `oz'bi hatso'n chereb `al-z'ro`o w'`al-`eyn y'mino z'ro`o yabosh tibash w'`eyn y'mino kahoh thik'heh.

**Zec11:17** Woe to the worthless shepherd who leaves the flock! A sword shall be on his arm and on his right eye! His arm shall be totally withered and his right eye shall be completely darkened.

## **Chapter 12**

אַמַשָּׂא דְבַר־יָהוָה עַל־יִשְׂרָאֵל נְאָם־יָהוָה נֹטֶה שֶׁמַיִם וְיֹסֵד אָבֶץ וְיֹצֵר רוּחַ־אָּדָם בְּקּרְבּוֹ: פ

1. masa' d'bar-Yahúwah `al-Yis'ra'El n'um-Yahúwah noteh shamayim w'yosed 'arets w'yotser ruach-'adam b'qir'bo.

Zec12:1 The burden of the Word of \$\frac{4}{3}\lambda\$ concerning Yisra'El.

Thus declares \$\frac{4}{3}\lambda\$ who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him,

בהנה אָנֹכִי שָּׁם אֶת־יְרוּשֶׁלֵם סַף־רַעַל לְכָל־הָעַמִּים סְבִיבּ וְגִם עַל־יָהוּדָה יִהְיֶה בַּמָּצוֹר עַל־יְרוּשֶׁלָם:

2. hinneh 'anoki sam 'eth-Y'rushalam saph-ra`al l'kal-ha`ammim sabib w'gam `al-Yahudah yih'yeh bamatsor `al-Y'rushalam.

**Zec12:2** Behold, I shall make Yerushalam a cup that causes reeling to all the peoples around; and when the siege is against Yerushalam, it shall also be against Yahudah.

גְוְהָיָה בַּיּוֹם־הַהוּא אָשִׁים אֶת־יְרוּשָׁלֵם אֶבֶן מַעֲמָסָה לְכָל־הָעַמִּים כָּל־עֹמְסֶיהָ שָׂרוֹט יִשָּׂרֵטוּ וְנֵאֵסִפּוּ עָלֵיהָ כֹּל גּוֹנֵי הָאָרֵץ:

3. w'hayah bayom-hahu' 'asim 'eth-Y'rushalam 'eben ma`amasah l'kal-ha`ammim kal-`om'seyah sarot yisaretu w'ne'es'phu `aleyah kol goyey ha'arets.

Zec12:3 It shall come about in that day that I shall make Yerushalam a heavy stone for all the peoples; all who lift it shall be severely injured.

And all the nations of the earth shall be gathered against it.

רבּיוֹם הַהוּא נְאָם־יָהוָה אַכֶּה כָל־סוּס בַּתִּמְּהוֹן וְרֹכְבוֹ בַּשִּׁנָּעוֹן וְעַל־בֵּית יָהוּדָה אֶפְּכַח אֶת־עֵינִי וְכֹל סוּס הָעַמִּים אַכֶּה בַּעִּוָּרוֹן:

4. bayom hahu' n'um-Yahúwah 'akeh kal-sus batimahon w'rok'bo bashiga`on w'`al-beyth Yahudah 'eph'qach 'eth-`eynay w'kol sus ha`ammim 'akeh ba`iuaron.

**Zec12:4** In that day, declares 3/3/4, I shall strike every horse with bewilderment and his rider with madness. But I shall open My eyes on the house of Yahudah, while I strike every horse of the peoples with blindness.

הוְאָמְרוּ אַלָּפֵי יָהוּדָה בְּלְבָּם אַמְצָה לִי ישְׁבֵי יְרוּשְׁלַם בַּיָהוָה צִּבָאוֹת אֱלֹהֵיהֶם:

5. w'am'ru 'aluphey Yahudah b'libam 'am'tsah li yosh'bey Y'rushalam baYahúwah ts'ba'oth 'Eloheyhem.

Zec12:5 And the leaders of Yahudah shall say in their hearts, a strength shall be to Me the inhabitants of Yerushalam through 3434 of hosts, their El.

ו בַּיּוֹם הַהוּא אָשִׁים אֶת־אַלְפֵי יְהוּדְה כְּכִיּוֹר אֵשׁ בְּעֵצִים וּכְלַפִּיד אֵשׁ בְּעָמִיר וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאוּל אֶת־כָּל־הָעַמִּים סָבִיב וְיָשְׁבָה יְרוּשָׁלַם עוֹד תַּחְתֵּיהְ בִּירוּשְׁלָם: פ 6. bayom hahu' 'asim 'eth-'aluphey Yahudah k'kior 'esh b'`etsim uk'lapid 'esh b'`amir w'ak'lu `al-yamin w'`al-s'mo'wl 'eth-kal-ha`ammim sabib w'yash'bah Y'rushalam `od tach'teyah biY'rushalam.

Zec12:6 In that day I shall make the leaders of Yahudah like a hearth of fire among the wood and like a torch of fire in a sheaf, so they shall consume on the right hand and on the left all the surrounding peoples, while Yerushalam shall be inhabited again on their own sites in Yerushalam.

זוְהוֹשִׁיעַ יָהוָה אֶת־אָהְלֵי יָהוּדָה בָּרִאשׁנָה לְמַעַן לֹא־תִּנְהַל

הִפְאֶרֶת בֵּית־דָּוִיד וְתִפְאֶרֶת ישׁב יְרוּשָׁלַם עַל־יָהוּדָה:

7. w'hoshi`a Yahúwah 'eth-'ahaley Yahudah bari'shonah l'ma`an lo'-thig'dal tiph'ereth beyth-Dawid w'thiph'ereth yosheb Y'rushalam `al-Yahudah.

Zec12:7 3/3/4 also shall save the tents of Yahudah first, so that the glory of the house of Dawid and the glory of the inhabitants of Yerushalam shall not be magnified above Yahudah.

חבּיוֹם הַהוּא יָגֵן יָהוָּה בְּעַד יוֹשֵׁב יְרוּשֶׁלֵם וְהָיָה הַנִּּכְשָׁל בָּהֶם בַּיּוֹם הַהוּא כְּדָוִיד וֹבִית דָּוִיד פֵאלֹהִים כְּמַלְאַך יָהוָּה לִפְּנִיהֶם:

8. bayom hahu' yagen Yahúwah b'`ad yosheb Y'rushalam w'hayah hanik'shal bahem bayom hahu' k'Dawid ubeyth Dawid k'Elohim k'mal'ak Yahúwah liph'neyhem.

Zec12:8 In that day 3434 shall defend around the inhabitants of Yerushalam, and the one who is feeble among them in that day shall be like Dawid, and the house of Dawid shall be like Elohim, like the messenger of 3434 before them.

טוְהָיָה בַּיּוֹם הַהוּא אֲבַפִּשׁ לְהַשְׁמִיד אֶת־כָּל־הַגּוֹיִם הַבָּאִים עַל־יְרוּשָׁלָם:

9. w'hayah bayom hahu' 'abaqesh l'hash'mid 'eth-kal-hagoyim haba'im `al-Y'rushalam.

**Zec12:9** And it shall be, in that day I shall set about to destroy all the nations that come against Yerushalam.

יְוְשֶׁפַּכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַם רוּחַ חֵן וְתַחֲנוּנִים וְהִבִּיטוּ אֵלֵי אָת אֲשֶׁר־דָּקְרוּ וְסָפְּדוּ עָלְיו כִּמִסִפֵּד עַל־הַיָּחִיד וִהָמֵר עַלַיו כִּהָמֵר עַל־הַבִּכוֹר:

10. w'shaphak'ti `al-beyth Dawid w'`al yosheb Y'rushalam ruach chen w'thachanunim w'hibitu 'elay 'eth 'asher-daqaru w'saph'du `alayu k'mis'ped `al-hayachid w'hamer `alayu k'hamer `al-hab'kor.

**Zec12:10** I shall pour out on the house of Dawid and on the inhabitants of Yerushalam, the Spirit of grace and of supplication, so that they shall look on Me whom they have pierced; and they shall mourn for Him, as one mourns for an only son, and they shall be bitter over Him as one that is in bitterness over a firstborn.

יא בַּיּוֹם הַהוּא יִגְהַל הַמִּסְפֵּד בִּירוּשֶׁלַם כְּמִסְפַּד הֲדַדְ־רִמּוֹן בְּבִקְעַת מְגִּדּוֹן:

11. bayom hahu' yig'dal hamis'ped biY'rushalam k'mis'pad Hadad'-rimmon b'biq'`ath M'giddon.

**Zec12:11** In that day there shall be great mourning in Yerushalam, like the mourning of Hadadrimmon in the plain of Megiddon.

יבוְסָפְּדָה הָאָּרֶץ מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד מִשְׁפַּחַת בֵּית־דָּוִיד לִבָד וּנִשֵׁיהֵם לִבָד מִשִּׁפַּחַת בֵּית־נָתָן לִבָד וּנִשֵׁיהֵם לִבָּד:

12. w'saph'dah ha'arets mish'pachoth mish'pachoth l'bad mish'pachath beyth-Dawid l'bad un'sheyhem l'bad mish'pachath beyth-Nathan l'bad un'sheyhem l'bad.

Zec12:12 The land shall mourn, families by families by itself; the family of the house of Dawid by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves;

יג מִשְׁפַּחַת בֵּית־לֵוִי לְבָד וּנִשֵּׁיהֵם לְבַד מִשִּׁפַחַת הַשִּׁמִעִי לְבַד וּנִשֵּׁיהֵם לְבַד:

13. mish'pachath beyth-Lewi l'bad un'sheyhem l'bad mish'pachath hashim'`i l'bad un'sheyhem l'bad.

**Zec12:13** the family of the house of Lewi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves;

ירכיל הַמִּשְׁפְּחוֹת הַנִּשְׁאָרוֹת מִשְׁפְּחוֹת מִשְׁפְּחֹת לְבָד וּנְשֵׁיהֶם לְבָד: ס

14. kol hamish'pachoth hanish'aroth mish'pachoth mish'pachoth l'bad un'sheyhem l'bad.

**Zec12:14** all the families that remain, families by families by itself and their wives by themselves.

## **Chapter 13**

אַבַּיּוֹם הַהוּא יִהְיֶה מָקוֹר נִפְּתָח לְבֵית דָּוִיד וּלְישְׁבֵי יְרוּשָׁלָם לְחַטַּאת וּלְנִדָּה:

1. bayom hahu' yih'yeh maqor niph'tach l'beyth Dawid ul'yosh'bey Y'rushalam l'chata'th ul'nidah.

**Zec13:1** In that day a fountain shall be opened for the house of Dawid and for the inhabitants of Yerushalam, for sin and for impurity.

בְּוְהָיָה בַּיּוֹם הַהוּא נְאָם יָהוָה צְּבָאוֹת אַכְרִית אֶת־שְׁמוֹת הָעֲצַבִּים מִן־הָאָבֶץ וְלֹא יִזְּכְרוּ עוֹד וְגַם אֶת־הַנְּבִיאִים וְאֶת־רוּחַ הַשָּׁמְאָה אַעֲבִיר מִן־הָאָבֶץ:

2. w'hayah bayom hahu' n'um Yahúwah ts'ba'oth 'ak'rith 'eth-sh'moth ha`atsabim min-ha'arets w'lo' yizak'ru `od w'gam 'eth-han'bi'im w'eth-ruach hatum'ah 'a`abir min-ha'arets.

**Zec13:2** It shall come about in that day, declares 3/3/4 of hosts, that I shall cut off the names of the idols from the land, and they shall no longer be remembered; and I shall also remove the prophets and the unclean spirit from the land.

וּדְקָרָהוּ אָבִיהוּ וְאָמּוֹ יֹלְדָיו בְּהִנְּבְאוֹ: וֹאָמּוֹ יֹלְדָיו לֹא תִחְיֶה כִּי שֶׁקֶר הִבַּרְתִּ בְּשֵׁם יָהוָה וּדְקָרָהוּ אָבִיהוּ וְאָמּוֹ יֹלְדָיו בְּהִנְּבְאוֹ:

3. w'hayah ki-yinabe' 'ish `od w'am'ru 'elayu 'abiu w'imo yol'dayu lo' thich'yeh ki sheqer dibar'at b'shem Yahúwah ud'qaruhu 'abihu w'imo yol'dayu b'hinab'o.

Zec13:3 And it shall be when any still shall prophesy again, then his father and his mother who gave birth to him shall say to him, You shall not live, for you have spoken falsely in the name of 3434; and his father and his mother who gave birth to him shall pierce him through when he prophesies.

דְוְהָיָה בַּיּוֹם הַהוּא יֵבשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ בְּהִנְּבְאֹתוֹ וְלֹא יִלְבְשׁוּ אַהֶרֶת שֵּׁעָר לְמַעַן כַּחֵשׁ:

4. w'hayah bayom hahu' yeboshu han'bi'im 'ish mechez'yono b'hinab'otho w'lo' yil'b'shu 'adereth se`ar l'ma`an kachesh.

**Zec13:4** Also it shall come about in that day that the prophets shall each be ashamed of his vision when he prophesies, and they shall not wear a hairy robe in order to deceive;

הוְאָמַר לֹא נָבִיא אָנֹכִי אִישׁ־עֹבֵד אֲדָמָה אָנֹכִי כִּי אַדֵם הָקנַנִי מִנִּעוּרֵי:

5. w'amar lo' nabi' 'anoki 'ish-`obed 'adamah 'anoki ki 'adam hiq'nani min'`uray.

Zec13:5 but he shall say, I am not a prophet; I am a man, I am a tiller of the ground, for a man caused me to buy from my youth.

וּוְאָמֵר אֲלֶיו מָה הַמַּכּוֹת הָאֵלֶּה בֵּין יָדֶיךְּ וּאָמֵר אֲשֶׁר הָכֵּיתִי בִּית מְאַהְבָי: ס

6. w'amar 'elayu mah hamakoth ha'eleh beyn yadeyak w'amar 'asher hukeythi beyth m'ahabay.

**Zec13:6** And one shall say to him, What are these wounds between your hands? Then he shall answer, Those with which I was wounded in the house of those who love me.

ז הֶבֶב עוּרִי עַל־רֹעִי וְעַל־נֶּבֶר עֲמִיתִי נְאָם יָהוָה צְּבָאוֹת הַךְ אֵת־הַרֹעֵה וּתִפּוּצֵין הַצּאוֹ וַהֲשָׁבֹתִי יָדִי עַל־הַצּעֵרִים:

7. chereb `uri `al-ro`i w'`al-geber `amithi n'um Yahúwah ts'ba'oth hak 'eth-haro`eh uth'phutseyan hatso'n wahashibothi yadi `al-hatso`arim.

**Zec13:7** Awake, O sword, against My Shepherd, and against the man, My companion, declares 3131 of hosts. Strike the Shepherd that the sheep may be scattered; and I shall turn My hand against the little ones.

חוְהָנָה בְכָל־הָאָרֶץ נְאָם־נָהנָה פִּי־שְׁנֵים בָּהּ יִכְּרְתוּ יִגְנְעוּ וְהַשְּׁלִשִׁית יִנְּתֶר בָּהּ: 8. w'hayah b'kal-ha'arets n'um-Yahúwah pi-sh'nayim bah yikar'thu yig'wa`u w'hash'lishith yiuather bah.

**Zec13:8** It shall come about in all the land, declares 3434, that two parts in it shall be cut off and perish; but the third shall be left in it.

ט וְהַבֵּאתִי אֶת־הַשְּׁלִשִׁית בָּאֵשׁ וּצְרַפְּתִים כִּצְרֹף אֶת־הַכֶּסֶף וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב הוּא יִקְרָא בִשְׁמִי

וַאָנִי אֶעֲנֶה אֹתוֹ אָמַרְתִּי עַמִּי הוּא וְהוּא יֹאמַר יָהוָה אֱלֹדְי: ם

9. w'hebe'thi 'eth-hash'lishith ba'esh uts'raph'tim kits'roph 'eth-hakeseph ub'chan'tim kib'chon 'eth-hazahab hu' yiq'ra' bish'mi wa'ani 'e`eneh 'otho 'amar'ti `ammi hu' w'hu' yo'mar Yahúwah 'Elohay.

**Zec13:9** And I shall bring the third part through the fire, refine them as silver is refined, and test them as gold is tested. They shall call on My name, and I shall answer them; I shall say, They are My people, and they shall say, 3434 is my El.

## **Chapter 14**

א הנה יום־בָּא לַיהוָה וְחֻלַּק שְׁלְלֵךְ בְּקרְבֵּךְ:

1. hinneh yom-ba' laYahúwah w'chulaq sh'lalek b'qir'bek.

Zec14:1 Behold, a day of 3434 comes, and your spoil shall be divided among you.

בּוְאָסַפְּתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלַם לַמִּלְחָמָה וְנִלְכְּדָה הָעִיר וְנָשֵׁסּוּ הַבָּתִּים וְהַנָּשִׁים תִּשָׁגַלְנָה וְיָצָא חֲצִי הָעִיר בַּגּוֹלָה וְיֶתֶר הְעָם לֹא יִכְּרֵת מִן־הָעִיר:

2. w'asaph'ti 'eth-kal-hagoyim 'el-Y'rushalam lamil'chamah w'nil'k'dah ha`ir w'nashasu habatim w'hanashim tishagal'nah w'yatsa' chatsi ha`ir bagolah w'yether ha`am lo' yikareth min-ha`ir.

**Zec14:2** For I shall gather all the nations against Yerushalam to battle, and the city shall be captured, the houses plundered, the women ravished and half of the city shall go into captivity, but the rest of the people shall not be cut off from the city.

גוְיָצָא יָהוָה וְנִלְחַם בַּגּוֹיִם הָהֵם כְּיוֹם הַלָּחֲמוֹ בְּיוֹם קְרָב:

3. w'yatsa' Yahuwah w'nil'cham bagovim hahem k'yom hilachamo b'yom a'rab.

**Zec14:3** Then 3/3/4 shall go forth and fight against those nations, like the day He fights on a day of battle.

דוְעָמְדוּ רַגְלָיוּ בַּיּוֹם־הַהוּא עַל־הַר הַזֵּתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם מִקֶּדֶם וְנִבְקַע הַר הַזִּיתִים מֵהֶצְיוֹ מִזְרָחָה וָיָמָה נִיא גִּדוֹלַה מִאֹד וּמָשׁ חֵצִי הַהַר צַפּוֹנַה וְחֵצִיוֹ־נֵגְבָּה:

4. w'am'du rag'layu bayom-hahu' al-har hazethim 'asher al-p'ney Y'rushalam miqedem w'nib'qa har hazeythim mechets'yo miz'rachah wayamah gey' g'dolah m'od umash chatsi hahar tsaphonah w'chets'yo-neg'bah.

Zec14:4 In that day His feet shall stand on the Mount of Olives, which is in front of Yerushalam on the east; and the Mount of Olives shall be split in its middle from east to west by a very large valley, so that half of the mountain shall move toward the north and half of it toward the south.

הְוָנַסְתֶּם נֵּיא־הָרֵי כָּל־קְדֹשִׁים עִפְּד: וְנַסְתֶּם כַּאֲשֶׁר נַסְתֵּם מִפְּנֵי הָרַעַשׁ בִּימֵי עֻזִּיָּה מֶלֶךּ־יָהוּדָה הַנָּסְתָּם נִּיא־הָרֵי כָּל־קְדֹשִׁים עִפְּד:

5. w'nas'tem gey'-haray ki-yagi`a gey-harim 'el-'Aatsal w'nas'tem ka'asher nas'tem mip'ney hara`ash bimey `UzziYah melek-Yahudah uba' Yahúwah 'Elohay kal-q'doshim `imak.

Zec14:5 You shall flee by the valley of My mountains, for the valley of the mountains shall reach to Atsel; yes, you shall flee just as you fled before the earthquake in the days of UzziYah king of Yahudah. Then 3/3/1/2 my El shall come, and all the holy ones with Him!

וּוְהָיָה בַּיּוֹם הַהוּא לֹא־יִהְיֶה אוֹר יְקְרוֹת יְקִפְּאוֹן:

6. w'hayah bayom hahu' lo'-yih'yeh 'or y'qaroth y'qipa'on.

Zec14:6 And it shall be in that day there shall be no light; the luminaries shall dwindle.

וְחָנָה יוֹם־אֶחָד הוּא יִנְּדֵע לַיָהוָה לֹא־יוֹם וְלֹא־לַיְלָה זוְהָנָה לִעֵּת־עֵבֵב יִהִנִה־אוֹר:

7. w'hayah yom-'echad hu' yiuada` laYahúwah lo'-yom w'lo'-lay'lah w'hayah l'`eth-`ereb yih'yeh-'or.

**Zec14:7** For it shall be one day which is known to 3434, neither day nor night, but it shall come about that at evening time there shall be light.

חְוְהָנָה בַּיּוֹם הַהוּא נִצְאוּ מַנִם־חַיִּים מִירוּשֶׁלֵם חֶצְנָם אֶל־הַיָּם הַפַּרְמוֹנִי וְחֶצְנָם אֶל־הַיָּם הָאַחֲרוֹן בַּפַּוִץ וּבָחֹכֶף יִהְנָה:

8. w'hayah bayom hahu' yets'u mayim-chayim miY'rushalam chets'yam 'el-hayam haqad'moni w'chets'yam 'el-hayam ha'acharon baqayits ubachoreph yih'yeh.

Zec14:8 And it shall be, in that day living waters shall flow out of Yerushalam, half of them toward the eastern sea and the other half of them toward the western sea; in summer and in winter it shall be.

ם וְהָנָה נָהנָה לְמֶלֶךְ עַּלֹּבְרֶ הָּהָה אֶחָר וּשְׁמוֹ אֶחָר: בַּיּוֹם הַהוּא יִהְנֶה יָהנָה אֶחָר וּשְׁמוֹ אֶחָר:

9. w'hayah Yahúwah l'melek `al-kal-ha'arets bayom hahu' yih'yeh Yahúwah 'echad ush'mo 'echad.

**Zec14:9** And 3%3% shall be king over all the earth; in that day 3%3% shall be one, and His name one.

ייִפּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִנֶּבַע לְרִמּוֹן נָגָב יְרוּשָׁלָם וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשֵּׁעֵר בִּנְיָמִן עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים וּמִנְהַל חֲנַנְאֵל עַד יִקְבֵּי הַמֶּּלֶך:

10. yisob kal-ha'arets ka`arabah miGeba` l'Rimmon negeb Y'rushalam w'ra'amah w'yash'bah thach'teyah l'misha`ar Bin'yamin `ad-m'qom sha`ar hari'shon `ad-sha`ar hapinim umig'dal Chanan'El `ad yig'bey hamelek.

**Zec14:10** All the land shall be turned into a plain from Geba to Rimmon south of Yerushalam; but Yerushalam shall rise and dwell in its place from Benyamin's gate to the place of the first gate to the Corner gate, and from the tower of Chanan'El to the king's wine presses.

יא וְיִשְׁבוּ בָה וְחֵבֶם לֹא יִהְנֶה־עוֹד וְיִשְׁבָה יְרוּשְׁלֵם לֶבֶטַח:

11. w'vash'bu bah w'cherem lo' vih'veh-`od w'vash'bah Y'rushalam labetach.

**Zec14:11** And they shall live in it, and there shall no longer be a curse, for Yerushalam shall dwell in security.

יבוְזֹאת תִּהְנֶה הַמַּגִּפָה אֲשֶׁר יִגֹּף יָהנָה אֶת־כָּל־הָעַמִּים אֲשֶׁר צִּבְאוּ עַל־יְרוּשָׁלָם הָמֵק בְּשָּׁרוֹ וְהוּא עֹמֵד עַל־רַגְלָיו וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם:

12. w'zo'th tih'yeh hamagephah 'asher yigoph Yahúwah 'eth-kal-ha`ammim 'asher tsab'u `al-Y'rushalam hameq b'saro w'hu' `omed `al-rag'layu w'`eynayu timaq'nah b'choreyhen ul'shono timaq b'phihem.

Zec14:12 Now this shall be the plague with which 3431 strike all the peoples who have gone to war against Yerushalam; their flesh shall rot while they stand on their feet, and their eyes shall rot in their sockets, and their tongue shall rot in their mouth.

יגוְהָיָה בַּיּוֹם הַהוּא תִּהְיֶה מְהוּמַת־יָהוָה רַבָּה בָּהֶם וְהֶחֲזִיקוּ אִישׁ יַד רֵעֵהוּ וְעָלְתָה יָדוֹ עַל־יַד רֵעֵהוּ:

13. w'hayah bayom hahu' tih'yeh m'humath-Yahúwah rabbah bahem w'hecheziqu 'ish yad re`ehu w'`al'thah yado `al-yad re`ehu.

**Zec14:13** It shall come about in that day that a great panic of \$\frac{4}{3}\frac{1}{4}

ידוְגַם־יָהוּדָה תִּלָּחֵם בִּירוּשֶׁלָם וְאָפַף חֵיל כָּל־הַגּּוֹיִם סְבִיב זָהָב וָכֶסֶף וּבְגָּדִים לָרֹב מְאֹד:

14. w'gam-Yahudah tilachem biY'rushalam w'usaph cheyl kal-hagoyim sabib zahab wakeseph ub'gadim larob m'od.

**Zec14:14** Yahudah also shall fight at Yerushalam; and the wealth of all the surrounding nations shall be gathered, gold and silver and garments in great abundance.

טון בן תּהְנֶה מַגַּפַת הַסּוּס הַפֶּּרֶד הַנְּמָל וְהַחֲמוֹר וָכֶל־הַבָּהֵמָה אֵשֵׁר יִהָיֵה בַּמַחֲנוֹת הָהֵמָּה כַּמַגִּפָה הַזּאׁת:

15. w'ken tih'yeh magephath hasus hapered hagamal w'hachamor w'kal-hab'hemah 'asher yih'yeh bamachanoth hahemah kamagephah hazo'th.

**Zec14:15** And so shall be the plague of the horse, the mule, the camel, the donkey and all the cattle that shall be in those camps like this plague.

ים בְלְרוּשְׁלָם וְעָלוּ מִהֵּים הַבָּאִים עַל־יְרוּשְׁלָם וְעָלוּ מִהֵי ישׁנָה בְשָׁנָה לְהִשְׁתַּחֲוֹת לְמֶלֶךְ יָהוָה צְּבָאוֹת וְלָחֹג אֶת־חֵג הַסָּכוֹת: 16. w'hayah kal-hanothar mikal-hagoyim haba'im `al-Y'rushalam w'`alu midey shanah b'shanah l'hish'tachawoth l'melek Yahúwah ts'ba'oth w'lachog 'eth-chag hasukkoth.

**Zec14:16** Then it shall come about that any who are left of all the nations that went against Yerushalam shall go up from year to year to worship the King, **3434** of hosts, and to celebrate the Feast of Tabernacles.

יז וְהָנָה אֲשֶׁר לֹא־יַעֲלֶה מֵאֵת מִשְׁפְּחוֹת הָאָרֶץ אֶל־יְרוּשְׁלַם לְהִשְׁתַחֵוֹת לְמֶלֶךְ יָהוָה צְּבָאוֹת וְלֹא עֲלֵיהֶם יִהְנֶה הַגָּשֶׁם:

17. w'hayah 'asher lo'-ya`aleh me'eth mish'p'choth ha'arets 'el-Y'rushalam l'hish'tachawoth l'melek Yahúwah ts'ba'oth w'lo' `aleyhem yih'yeh hagashem.

**Zec14:17** And it shall be that whichever of the families of the earth does not go up to Yerushalam to worship the King, 3434 of hosts, there shall be no rain on them.

. וְלֹא עֲלֵיהֶם תִּהְיֶה הַמַּגִּפָּה אֲשֶׁר יִגִּף יָהנָּה יחוְאָם־מִשְׁפַּחַת מִצְרַיִם לֹא־תַעֲלֶה וְלֹא בָאָה

18. w'im-mish'pachath Mits'rayim lo'-tha`aleh w'lo' ba'ah w'lo' `aleyhem tih'yeh hamagephah 'asher yigoph Yahúwah 'eth-hagoyim 'asher lo' ya`alu lachog 'eth-chag haSukkoth.

**Zec14:18** If the family of Mitsrayim does not go up nor enter, then no rain shall be on them; but the plague with which \$\frac{4}{3}\frac{4}{3}\frac{4}{3}\text{ smites the nations who do not go up to celebrate the Feast of Tabernacles.

יט זאת תּהְנֶה חַטַאת מִצְרָיִם וְחַטַאת כָּל־הַגּוֹיִם אֲשֶׁר לֹא יַצְלוּ לָחֹג אֶת־חֵג הַפֻּכּוֹת:

19. zo'th tih'yeh chata'th Mits'rayim w'chata'th kal-hagoyim 'asher lo' ya`alu lachog 'eth-chag ha§ukkoth.

**Zec14:19** This shall be the punishment of Mitsrayim, and the punishment of all the nations who do not go up to celebrate the Feast of Tabernacles.

# בַּיּוֹם הַהוּא יִהְיֶה עַל־מְצִלּוֹת הַסּוּס קֹדֶשׁ לַיהוָה וְהָיָה הַסִּירוֹת בָּבֵית יָהוָה כַּמִּזרָקִים לְפָנֵי הַמִּזבֵּח:

20. bayom hahu' yih'yeh `al-m'tsiloth hasus qodesh laYahúwah w'hayah hasiroth b'beyth Yahúwah kamiz'raqim liph'ney hamiz'beach.

**Zec14:20** In that day there shall be on the bells of the horses, Holy to 3434. and the pots in the house of 3434 shall be like the bowls before the altar.

באוְהָיָה כָּל־סִיר בִּירוּשָׁלֵם וּבִיהוּדָה לְדֶשׁ לַיָהוָּה אָבָאוֹת וּבָאוּ כָּל־הַזּ ֹבְחִים וְלָקְחוּ מֵהֶם וּבִשְׁלוּ בָהֶם וְלֹא־יִהְיֵה כְנַעֲיִי עוֹד בְּבֵית־יָהוָה אָבָאוֹת בַּיּוֹם הַהוּא:

21. w'hayah kal-sir biY'rushalam ubiYahudah qodesh laYahúwah ts'ba'oth uba'u kal-hazob'chim w'laq'chu mehem ubish'lu bahem w'lo'-yih'yeh K'na`ani `od b'beyth-Yahúwah ts'ba'oth bayom hahu'.

**Zec14:21** Every pot in Yerushalam and in Yahudah shall be holy to 344 of hosts; and all who sacrifice shall come and take of them and boil in them.

And there shall no longer be a Kenani in the house of 343 of hosts in that day.