

# Sepher Hoshah (Hosea)

## Chapter 4

שָׁמַעַי דְּבַר-יְהוָה בְּנֵי יִשְׂרָאֵל כִּי רִיב  
לְיְהוָה עִם-יְוֹשְׁבֵי הָאָרֶץ כִּי אֵין-אֱמֶת  
וְאֵין-חֶסֶד וְאֵין-דַּעַת אֱלֹהִים בְּאָרֶץ׃

1. **shim`u d'bar-Yahúwah b'ney Yis'ra'El ki rib laYahúwah `im-yosh'bey ha'arets**  
**ki `eyn-`emeth w'eyn-chesed w'eyn-da`ath `Elohim ba'arets.**

**Hos4:1** Listen to the Word of אָרָא, O sons of Yisra'El,  
for אָרָא has a quarrel against the inhabitants of the land,  
because there is **no truth nor kindness nor knowledge** of Elohim in the land.

<4:1> Ἀκούσατε λόγον κυρίου, υἱοὶ Ἰσραὴλ,  
διότι κρίσις τῶ κυρίῳ πρὸς τοὺς κατοικοῦντας τὴν γῆν,  
διότι οὐκ ἔστιν ἀλήθεια οὐδὲ ἔλεος οὐδὲ ἐπίγνωσις θεοῦ ἐπὶ τῆς γῆς·

1 Akousate logon kyriou, huioi Israēl,

Hear the Word of YHWH, O sons of Israel!

dioti krisis tō kyriō pros tous katoikountas tēn gēn,

For there is a case to YHWH against the ones dwelling the land,

dioti ouk estin alētheia oude eleos oude epignōsis theou epi tēs gēs;

because there is **no truth, nor mercy, nor full knowledge** of Elohim upon the land.

בְּאָלָה וּכְחֹשׁ וּרְצִיחַ וְגַנְבַּ וְנֶאֱרָה פְּרָצוּ וְדָמִים בְּדָמִים נִגְעוּ׃  
2

2. **'aloh w'kachesh w'ratsocah w'ganob w'na'oph paratsu w'damim b'damim naga`u.**

**Hos4:2** Cursing and lying, and killing, and stealing, and committing adultery increase,  
and blood touch against blood.

<2> ἀρὰ καὶ ψεῦδος καὶ φόνος καὶ κλοπὴ  
καὶ μοιχεία κέχυται ἐπὶ τῆς γῆς, καὶ αἵματα ἐφ' αἵμασιν μίσγουσιν.

2 ara kai pseudos kai phonos kai klopē kai moicheia kechytai epi tēs gēs,

Curse, and lie, and murder, and fraud, and adultery – it poured upon the earth,

kai haimata eph' haimasin misgousin.

and blood with blood they mingled.

גַּעַל-כֶּן תִּאָּבֵל הָאָרֶץ וְאִמְלַל כָּל-יְוֹשֵׁב בָּהּ בְּחַיַּת הַשָּׂדֶה  
וּבְעוֹף הַשָּׁמַיִם וְגַם-הָגַי הָיִם יֵאָסְפוּ׃  
3

3. **`al-ken te'ebal ha'arets w'um'lal kal-yosheb bah b'chayath hasadeh**  
**ub`oph hashamayim w'gam-d'gey hayam ye'asephu.**

**Hos4:3** Therefore the land mourns, and everyone who lives in it languishes along with the beasts of the field and with the birds of the heavens, and also the fish of the sea disappear.

3> διὰ τοῦτο πενήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσιν τοῖς κατοικοῦσιν αὐτήν, σὺν τοῖς θηρίοις τοῦ ἀγροῦ καὶ σὺν τοῖς ἑρπετοῖς τῆς γῆς καὶ σὺν τοῖς πετεινοῖς τοῦ οὐρανοῦ, καὶ οἱ ἰχθύες τῆς θαλάσσης ἐκλείψουσιν,

3 dia touto penthēsei hē gē kai smikrynthēsetai

On account of this shall mourn the land, and shall be diminished syn pasin tois katoikousin autēn, with all the ones dwelling it;

syn tois thēriois tou agrou kai syn tois herpetois tēs gēs

with the wild beasts of the field, and with the reptiles of the earth,

kai syn tois peteinois tou ouranou, kai hoi ichthues tēs thalassēs ekleipsousin,

and with the winged creatures of the heavens; and the fishes of the sea shall fail,

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ד אֵשׁ אֶל-יָרֵב וְאֶל-יּוֹכָח אִישׁ וְעַמָּה כַּמְרִיבִי כֹהֵן:  
אֵשׁ אֶל-יָרֵב וְאֶל-יּוֹכָח אִישׁ וְעַמָּה כַּמְרִיבִי כֹהֵן 4

4. 'ak 'ish 'al-yareb w'al-yokach 'ish w'amm'ak kim'ribey kohēn.

**Hos4:4** Yet let not a man strive with nor reprove a man. for your people are like a priest striven with.

4> ὅπως μηδεὶς μήτε δικάζεται μήτε ἐλέγχῃ μηδεὶς· ὁ δὲ λαός μου ὡς ἀντιλεγόμενος ἱερεύς.

4 hopōs mēdeis mēte dikazētai mēte elegchē mēdeis;

so that no one should adjudicate, nor reprove should any one;

ho de laos mou hōs antilegomenos hiereus.

but my people are as a priest disputing;

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הַיּוֹכֵשׁ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם  
וְכַשְׁלַתְּ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם וְכַשְׁלַתְּ הַיּוֹם 5

5. w'kashal'at hayom w'kashal gam-nabi' im'ak lay'lah w'damithi imeak.

**Hos4:5** So you shall stumble by day, and the prophet also shall stumble with you by night; and I shall destroy your mother.

5> καὶ ἀσθενήσεις ἡμέρας, καὶ ἀσθενήσει καὶ προφήτης μετὰ σοῦ· νυκτὶ ὁμοίωσα τὴν μητέρα σου.

5 kai asthenēseis hēmeras, kai asthenēsei kai prophētēs meta sou;

and he shall weaken by day, and shall weaken also the prophet with you.

nykti hōmoiōsa tēn mētera sou.

to night I likened your mother.

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וְנָדַמוּ עִמִּי מִבְּלִי הַדָּעַת כִּי-אַתָּה הַדָּעַת מְאַסָּתָּ  
וְנָדַמוּ עִמִּי מִבְּלִי הַדָּעַת כִּי-אַתָּה הַדָּעַת מְאַסָּתָּ 6  
וְנָדַמוּ עִמִּי מִבְּלִי הַדָּעַת כִּי-אַתָּה הַדָּעַת מְאַסָּתָּ  
וְנָדַמוּ עִמִּי מִבְּלִי הַדָּעַת כִּי-אַתָּה הַדָּעַת מְאַסָּתָּ

6. nid'mu `ammi mib'li hada`ath ki-`atah hada`ath ma'as'at  
w'em'as'ak mikahen li watish'kach torath 'Eloheyak 'esh'kach baneyak gam-'ani.

**Hos4:6** My people are destroyed for lack of knowledge.

Because you have rejected knowledge, I also shall reject you from being My priest to Me.  
Since you have forgotten the law of your El, I also shall forget your sons.

<6> ὁμοιώθη ὁ λαός μου ὡς οὐκ ἔχων γνῶσιν· ὅτι σὺ ἐπίγνωσιν ἀπώσω,  
κάγῳ ἀπώσομαι σὲ τοῦ μὴ ἱερατεύειν μοι· καὶ ἐπελάθου νόμον θεοῦ σου,  
κάγῳ ἐπιλήσομαι τέκνων σου.

6 hōmoiōthē ho laos mou hōs ouk echōn gnōsin;  
are likened My people as ones not having knowledge.

hoti sy epignōsin apōsō,

For since full knowledge thrust away you,

kagō apōsomai se tou mē hierateuein moi;

shall thrust you away even I so as to not officiate as priest to me.

kai epelathou nomon theou sou, kagō epilēsomai teknōn sou.

And as you forgot the laws of your El, I shall forget your children.

זָכַרְבָּם כִּן חַטָּאוֹתַי לִי כִּבְרוֹתָם בְּקִלּוֹן אֲמִיר:  
זָכַרְבָּם כִּן חַטָּאוֹתַי לִי כִּבְרוֹתָם בְּקִלּוֹן אֲמִיר 7

7. k'rubam ken chat'u-li k'bodam b'qalon 'amir.

**Hos4:7** As they were increased, so they sinned against Me;  
I shall change their glory into shame.

<7> κατὰ τὸ πλῆθος αὐτῶν οὕτως ἤμαρτόν μοι· τὴν δόξαν αὐτῶν εἰς ἀτιμίαν θήσομαι.

7 kata to plēthos autōn houtōs hēmarton moi;

According to their multitude, so they sinned against me.

tēn doxan autōn eis atimian thēsomai.

their glory for dishonor I shall appoint.

חַטָּאוֹת עָמְרִי יֵאָכְלוּ וְאֶל-עֲוֹנָם יִשְׂאוּ נַפְשׁוֹ;  
חַטָּאוֹת עָמְרִי יֵאָכְלוּ וְאֶל-עֲוֹנָם יִשְׂאוּ נַפְשׁוֹ 8

8. chata'th `ammi yo'kelu w'el-`awonam yis'u naph'sho.

**Hos4:8** As they eat up the sin of My people and lift their desire toward their iniquity.

<8> ἁμαρτίας λαοῦ μου φάγονται  
καὶ ἐν ταῖς ἀδικίαις αὐτῶν λήμψονται τὰς ψυχὰς αὐτῶν.

8 hamartias laou mou phagontai kai en tais adikiais autōn lēmpsontai tas psychas autōn.

The sins of my people they shall eat, and in their iniquities shall take their lives.

טוֹהָיָה כָּעַם כְּכֹהֵן וּפְקַדְתִּי עָלָיו דְּרָכָיו וּמַעַלְלָיו אֲשִׁיב לוֹ;  
טוֹהָיָה כָּעַם כְּכֹהֵן וּפְקַדְתִּי עָלָיו דְּרָכָיו וּמַעַלְלָיו אֲשִׁיב לוֹ 9

9. w'hayah ka'am kakohen uphaqad'ti `alayu d'rakayu uma`alalayu 'ashib lo.

**Hos4:9** And it shall be, like people, like priest;  
so I shall punish them for their ways and repay them for their deeds.

<9> καὶ ἔσται καθὼς ὁ λαὸς οὕτως καὶ ὁ ἱερεὺς, καὶ ἐκδικήσω

ἐπ' αὐτὸν τὰς ὁδοὺς αὐτοῦ καὶ τὰ διαβούλια αὐτοῦ ἀνταποδώσω αὐτῷ.

9 kai **estai kathōs ho laos houtōs** kai **ho hierews**, kai **ekdikēsō**

**And it shall be as the people, so also the priest; and I shall avenge**

**ep' auton tas hodous autou kai ta diaboulia autou antapodōsō autō.**

**upon him his ways, and his deliberations I shall recompense to him.**

יְהוָה אֱלֹהֵינוּ יִשְׁפָּט  
:אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט

יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט  
כִּי-אֶת-יְהוָה עָזְבוּ לְשֹׁמֵר:

10. **w'ak'lu w'lo' yis'ba`u hiz'nu w'lo' yiph'rotsu ki-'eth-Yahúwah `az'bu lish'mor.**

**Hos4:10** They shall eat, but **not have enough**; they shall fornicate, and **not increase**, because they have **stopped giving heed** to אֱלֹהֵינוּ.

<10> καὶ φάγονται καὶ οὐ μὴ ἐμπλησθῶσιν, ἐπόρνευσαν καὶ οὐ μὴ κατευθύνωσιν, διότι τὸν κύριον ἐγκατέλιπον τοῦ φυλάξαι.

10 kai **phagontai** kai **ou mē emplēsthōsin**,

**And they shall eat, but in no way should be filled up.**

**eporneusan kai ou mē kateuthynōsin**,

**They committed harlotry, and in no way should they be straightend.**

**dioti ton kyrion egkatelipon tou phylaxai.**

**Because YHWH they abandoned to watch for.**

יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט 11

יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט  
יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט

11. **z'nuth w'yayin w'thirosh yiqach-leb.**

**Hos4:11** Harlotry, wine and new wine take away the heart.

<11> Πορνείαν καὶ οἶνον καὶ μέθυσμα ἐδέξατο καρδία λαοῦ μου.

11 **Porneian** kai **oinon** kai **methysma edexato kardia** laou mou.

**Harlotry, and wine, and strong drink, took the heart of my people.**

יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט 12  
:אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט

יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט  
יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט אֲנֵינוּ יִשְׁפָּט

כִּי רוּחַ זְנוּנִים הִתְעָה וּבִזְנוּ מִתַּחַת אֱלֹהֵיהֶם:

12. **`ammi b`etso yish'al umaq'lo yagid lo ki ruach z'nunim hith`ah wayiz'nu mitachath 'Eloheyhem.**

**Hos4:12** My people seek advice by their wood idols, and their rod declares to them; for a spirit of harlotry has led them astray, and they fornicated from under their El.

<12> ἐν συμβόλοις ἐπηρώτων, καὶ ἐν ράβδοις αὐτοῦ ἀπήγγελλον αὐτῷ· πνεύματι πορνείας ἐπλανήθησαν καὶ ἐξεπόρνευσαν ἀπὸ τοῦ θεοῦ αὐτῶν.

12 **en symbolois epērōtōn**, kai **en hrabdois autou apēggellon autō**;

**By their symbols they asked, and by their rods they reported to him.**

pneumati porneias eplanēthēsan kai exeporneusan apo tou theou autōn.

In a spirit of harlotry they were wandered, and they fornicated from their El.

יָצַף חַח יָדָוּרָה יְדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן  
יָצַף חַח יָדָוּרָה יְדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן  
יָצַף חַח יָדָוּרָה יְדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן

יג על-ראשי ההרים יזבחו ועל-ההבעות יקטרו תחת אלון  
ולבנה ואלה פי טוב צלה על-כן תזנינה בנותיכם  
וכלותיכם תנאפנה:

13. `al-ra'shey heharim y'zabechu w'`al-hag'ba`oth y'qateru tachath `alon w'lib'neh w'elah ki tob tsilah `al-ken tiz'neynah b'notheykem w'kalotheykem t'na'aph'nah.

Hos4:13 They offer sacrifices on the tops of the mountains and burn incense on the hills, under oak, poplar and terebinth, because their shade is pleasant. Therefore your daughters play the harlot and your brides commit adultery.

<13> ἐπὶ τὰς κορυφὰς τῶν ὄρεων ἔθυσίαζον καὶ ἐπὶ τοὺς βουνοὺς ἔθουον, ὑποκάτω δρυὸς καὶ λεύκης καὶ δένδρου συσκιάζοντος, ὅτι καλὸν σκέπη. διὰ τοῦτο ἐκπορνεύουσιν αἱ θυγατέρες ὑμῶν, καὶ αἱ νύμφαι ὑμῶν μοιχεύουσιν.

13 epi tas koryphas tōn oreōn ethysiazon

Upon the tops of the mountains they were sacrificed,

kai epi tous bounous ethuon, hypokatō druos kai leukēs

and upon the hills they were sacrificed underneath the oak, and white poplar,

kai dendrou syskiazontos, hoti kalon skepē. dia touto ekporneusousin

and tree the overshadowing, for good protection. Because of this shall fornicate

hai thygateres hymōn, kai hai nymphai hymōn moicheusousin;

your daughters, and your brides shall commit adultery.

יָצַף חַח יָדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן  
יָצַף חַח יָדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן  
יָצַף חַח יָדָוּרָה-לֹא יְהִי עֲלֵי הַרְבֵּעוֹת יִקְטְרוּ תַחַת אֲלוֹן

יד לא-אפקוד על-בנותיכם פי תזנינה ועל-כלותיכם  
פי תנאפנה כיי-הם עם-הזנות יפרדו  
ועם-הקדשות יזבחו ועם לא-יבין ילבט:

14. lo'-`eph'qod `al-b'notheykem ki thiz'neynah w'`al-kalotheykem ki th'na'aph'nah ki-hem `im-hazonoth y'pharedu w'im-haq'deshoth y'zabechu w'am lo'-yabin yilabet.

Hos4:14 I shall not punish on your daughters when they fornicate nor on your brides when they commit adultery, for they themselves go apart with harlots and offer sacrifices with temple prostitutes; so the people without understanding are ruined.

<14> καὶ οὐ μὴ ἐπισκέψωμαι ἐπὶ τὰς θυγατέρας ὑμῶν, ὅταν πορνεύωσιν, καὶ ἐπὶ τὰς νύμφας ὑμῶν, ὅταν μοιχεύωσιν, διότι καὶ αὐτοὶ μετὰ τῶν πορνῶν συνεφύροντο καὶ μετὰ τῶν τετελεσμένων ἔθουον, καὶ ὁ λαὸς ὁ συνίων συνεπλέκετο μετὰ πόρνῆς.



14 kai **ou mē** episkepsōmai epi tas thygateras hymōn,  
 And **in no way** shall I pay a visit unto your daughters  
 hotan porneuōsin, kai epi tas nymphas hymōn,  
 whenever they should commit harlotry, nor unto your daughters-in-law  
 hotan moicheuōsin, dioti kai autoi meta tōn pornōn  
 whenever they should commit adultery. For they themselves with the harlots  
 synephyronto kai meta tōn tetelesmenōn ethuon,  
 blended together, and with the ones initiating rites were sacrificed.  
 kai ho laos ho syniōn synepleketo meta pornēs.  
 And the people not perceiving closely joined with the harlot.

לְבַלְבֵּל אֶת-בָּתְּרוֹת-בָּתְּרוֹתֵיכֶם וְאֶת-בָּתְּרוֹת-בָּתְּרוֹתֵיכֶם 15  
 אֶת-בָּתְּרוֹת-בָּתְּרוֹתֵיכֶם וְאֶת-בָּתְּרוֹת-בָּתְּרוֹתֵיכֶם  
 מִן-אֵם-זֹנָה אֶתְּהָ יִשְׂרָאֵל אֶל-יִאֲשָׁם יְהוּדָה וְאֶל-תַּבְּאוֹ הַגִּלְגָּל  
 וְאֶל-תַּעֲלוֹ בֵּית אֹנָן וְאֶל-תִּשְׁבְּעוֹ חֵי-יְהוָה:

15. 'im-zoneh 'atah Yis'ra'El 'al-ye'sham Yahudah w'al-tabo'u haGil'gal  
 w'al-ta`alu Beyth 'awen w'al-tishab`u chay-Yahúwah.

Hos4:15 Though you, Yisra'El, play the harlot, do not let Yahudah become guilty;  
 also do not go to Gilgal, nor go up to Beyth-awen, nor swear: as יְהוָה lives!

<15> Σὺ δέ, Ἰσραὴλ, μὴ ἀγνόει, καὶ Ἰουδα, μὴ εἰσπορεύεσθε εἰς Γαλιλαία  
 καὶ μὴ ἀναβαίνετε εἰς τὸν οἶκον Ὠν καὶ μὴ ὀμνύετε ζῶντα κύριον.

15 Sy de, Israēl, mē agnoei, kai Iouda, mē eisporuesthe eis Galgala  
 But you, O Israel, be not ignorant! And Judah, enter not into Gilgal,  
 kai mē anabainete eis ton oikon Ōn kai mē omnuete zōnta kyrion.  
 and ascend not unto the house of On, and swear not an oath, saying, lives YHWH!

לְבַלְבֵּל אֶת-בָּתְּרוֹתֵיכֶם וְאֶת-בָּתְּרוֹתֵיכֶם 16  
 אֶת-בָּתְּרוֹתֵיכֶם וְאֶת-בָּתְּרוֹתֵיכֶם  
 מִזֶּכֶר כִּי כָפְרָה סִרְרָה סִרְרָה יִשְׂרָאֵל  
 עֲתָה יִרְעֶם יְהוָה כְּכֶבֶשׂ בְּמִרְחָב:

16. ki k'pharah sorerach sarar Yis'ra'El `atah yir`em Yahúwah k'kebes bamer'chab.

Hos4:16 Since Yisra'El is stubborn like a stubborn heifer,  
 Can יְהוָה now pasture them like a lamb in a large field?

<16> ὅτι ὡς δάμαλις παροιστρῶσα παροίστησεν Ἰσραὴλ·  
 νῦν νεμήσει αὐτοὺς κύριος ὡς ἄμνον ἐν εὐρυχώρῳ.

16 hoti hōs damalis paroistrōsa paroistrēsen Israēl;  
 For as a heifer being in heat Israel was heated.  
 nyn nemēsei autous kyrios hōs amnon en eurychōrō.  
 Now shall feed them YHWH as a lamb in a broad space.

יִזְחַבּוּר עֲצָבִים אֶפְרָיִם הַנַּח-לוֹ:  
 יִזְחַבּוּר עֲצָבִים אֶפְרָיִם הַנַּח-לוֹ 17

17. chabur `atsabim 'Eph'rayim hanach-lo.

**Hos4:17** Ephrayim is joined to idols; let him alone.

<17> μέτοχος εἰδώλων Ἐφραϊμ ἔθηκεν ἑαυτῷ σκάνδαλα.

17 metochos eidōlōn Ephraim ethēken heautō skandala.

was a partner of idols Ephraim, he made obstacles to himself.

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אֶפְרַיִם יָצַף יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן 18  
יַחַד סָבְאָם הַזֵּנָה הַזֵּנָה אֶהְבֵּי הַבֵּי קָלוֹן מִגְּנֵיָהּ:

18. sar sab'am haz'neh hiz'nu 'ahabu hebu qalon magineyah.

**Hos4:18** Their drink is sour; they fornicate continually; her shields dearly love shame.

<18> ἠρέτισεν Χανααίους· πορνεύοντες ἐξεπόρνευσαν,  
ἠγάπησαν ἀτιμίαν ἐκ φρυάγματος αὐτῶν.

18 hēretisen Chanaanaious; porneuontes exeporneusan,

He took up with Canaanites, ones committing harlotry. They fornicated  
ēgapēsan atimian ek phruagmatos autōn.

and loved dishonor of their neighing.

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יִטְצָרֵר רוּחַ אוֹתָהּ בְּכַנְפֵיהָ וַיִּבְשׂוּ מִזְבְּחוֹתָם: 19  
אֶפְרַיִם יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן יָגֵן 19

19. tsarar ruach 'othah bik'napheyah w'yeboshu mizib'chotham.

**Hos4:19** The wind wraps them in its wings,  
and they shall be ashamed because of their sacrifices.

<19> συστροφή πνεύματος σὺ εἶ ἐν ταῖς πτέρυξιν αὐτῆς,  
καὶ καταισχυνθήσονται ἐκ τῶν θυσιαστηρίων αὐτῶν.

19 systrophē pneumatōs sy ei en tais pteryxin autēs,

a tumultuous wind You are in her wings,

kai kataischnthēsontai ek tōn thysiastērion autōn.

and they shall be disgraced because of their altars.