

# Sepher Hoshahah (Hosea)

## Chapter 6

וְעַתָּה כִּי־בָּא־יְהוָה אֱלֹהֵינוּ וְנִשְׁׁבוּ בָּהּ כִּי־חִזְׁבָּנוּ: Hos6:1

כִּי־הִיא טְרִפָּה וְרִפָּאָנוּ יְהִי וְחִקְּשָׁנוּ:

1. I'ku w'nashubah 'el-Yahúwah ki hu' taraph w'yir'pa'enu yak w'yach'b'shenu.

Hos6:1 Come, let us return to יהוה. For He has torn us, but He shall heal us; He has wounded us, but He shall bandage us.

<6:1> Πορευθῶμεν καὶ ἐπιστρέψωμεν πρὸς κύριον τὸν θεὸν ἡμῶν,  
ὅτι αὐτὸς ἤρπακεν καὶ ἴασεται ἡμᾶς, πατάξει καὶ μοτώσει ἡμᾶς·

1 Poreuthōmen kai epistrepsōmen pros kyrion ton theon hēmōn,

We should go and return to YHWH our Elohim,

hoti autos hērpaken kai iasetai hēmas,

for he snatched us away, and he shall heal us.

pataxei kai motōsei hēmas;

He shall strike, and he shall bind us.

בְּיֹם הַשְׁלִישִׁי יִקְמְנוּ וְנִחְיָה לְפָנָיו: 2

בְּרִיחֵינוּ מִמִּים בְּיֹם הַשְׁלִישִׁי יִקְמְנוּ וְנִחְיָה לְפָנָיו:

2. y'chayenu miomayim bayom hash'lishi y'qimenu w'nich'yeh l'phanayu.

Hos6:2 He shall revive us after two days;

He shall raise us up on the third day, that we may live before Him.

<2> ὑγιάσει ἡμᾶς μετὰ δύο ἡμέρας, ἐν τῇ ἡμέρᾳ τῇ τρίτῃ ἀναστησόμεθα  
καὶ ζησόμεθα ἐνώπιον αὐτοῦ·

2 hygiasei hēmas meta duo hēmeras, en tē hēmera tē tritē anastēsometha

He shall heal us after two days, on the day third we shall rise up,

kai zēsometha enōpion autou;

and we shall live before him.

וְעַתָּה נִרְדֵּפָה לְדֹעַת אֶת־יְהוָה כְּשַׁחר נִכּוֹן מֹצָאוֹ: 3

וְעַתָּה נִרְדֵּפָה לְדֹעַת אֶת־יְהוָה כְּשַׁחר נִכּוֹן מֹצָאוֹ: 3

וְגַדְעָה נִרְדֵּפָה לְדֹעַת אֶת־יְהוָה כְּשַׁחר נִכּוֹן מֹצָאוֹ:

וְיָבוֹא כְּגֹשֶׁם לְנוּ כְּמַלְקוֹשׁ יוֹרֵה אָרֶץ:

3. w'ned`ah nir'd'phah lada`ath 'eth-Yahúwah k'shachar nakon mots'a'o

w'yabo' kageshem lanu k'mal'qosh yoreh 'arets.

Hos6:3 So let us know, let us press on to know יהוה.

His going forth is as certain as the dawn; and He shall come to us like the rain,  
like the latter and former rain to the earth.

<3> καὶ γνωσόμεθα διώξομεν τοῦ γνῶναι τὸν κύριον, ὃς ὄρθρον ἔτοιμον

εύρήσομεν αὐτόν, καὶ ἡξει ὡς ὑετὸς ἡμῖν πρόιμος καὶ ὄψιμος τῇ γῇ. --

**3 kai gnōsometha diōxomen tou gnōnai ton kyrion,**

**And we shall know, and shall pursue to know YHWH.**

**hōs orthron hetoimon heurēsomen auton,**

**As dawn readied, we shall find him;**

**kai hēxei hōs huetos hēmin proimos kai opsimos tē gē.** --

and he shall come to us as rain early and late to the earth.

ד מה אָעַשָּׂה־לְךָ אֶפְרַיִם מֵה אָעַשָּׂה־לְךָ יְהוָה  
וְחַסְדְּכֶם כְּעַנְזָבָקָר וְכַטְלָמָשָׁכִים הַלְּךָ:

4. mah 'e`eseh-`I'ak 'Eph'rayim mah 'e`eseh-`I'ak Yahudah  
w'chas'd'kem ka`anan-boqer w'katal mash'kim holek.

**Hos6:4** What shall I do with you, O Ephrayim? What shall I do with you, O Yahudah?  
For your faithfulness is like a morning cloud and like the dew which goes away early.

«**4** τί σοι ποιήσω, Εφραίμ; τί σοι ποιήσω, Ιουδα;  
τὸ δὲ ἔλεος ὑμῶν ὡς νεφέλη πρωινὴ καὶ ὡς δρόσος ὁρθρινὴ πορευομένη.

**4 ti soi poiēsō, Ephraim? ti soi poiēsō, Iouda?**

**What shall I do to you, O Ephraim? What shall I do to you, O Judah?**

**to de eleos hymōn hōs nephelē prōinē**

**For your mercy is as cloud an early morning,**

**kai hōs drosos orthrinē poreuomenē.**

**and as dew early morning going away.**

**העל-כן חשבתי בגביאים הרגשים באמרץ כי  
ומשפטיך אור יצא:**

5. **‘al-ken chatsab’ti ban’bi’im harag’tim b’im’rey-phi umish’pateyak ‘or yetse’.**

**Hos6:5** Therefore I have hewn by the prophets; I have slain them by the words of My mouth; and the judgments on you are like the light that goes forth.

**<5> Διὰ τοῦτο ἀπεθέρισα τοὺς προφήτας ὑμῶν, ἀπέκτεινα αὐτοὺς ἐν ρήμασιν στόματός μου, καὶ τὸ κρίμα μου ὡς φῶς ἔξελεύσεται.**

**5 Dia touto apetherisa tous prophētas hymōn,**

**On account of this I mowed you by the prophets;**

**apekteina autous en hrēmasin stomatos mou,**

I killed them by the discourse of my mouth;

**kai to krima mou hōs phōs exeleusetai.**

**and your judgment as light shall go forth.**

**וּכְיֵחֶד חַפְצָהִי וּלְאַזְבָּחַ וְדַעַת אֱלֹהִים מְעֻלוֹת:**

**6. ki chesed chaphats'ti w'lo'-zabach w'da`ath 'Elohim me`oloth.**

**Hos6:6** For I desired in mercy and not sacrifice,  
and in the knowledge of Elohim rather than burnt offerings.

<6> διότι ἔλεος θέλω καὶ οὐ θυσίαν καὶ ἐπίγνωσιν θεοῦ ἣ ὀλοκαυτώματα.

**6 dioti eleos thelō kai ou thysian**

For mercy I want, and not sacrifice;

kai epignōsin theou ē holokautōmata.

and full knowledge of Elohim rather than whole burnt-offerings.

זֶה מִמְּחֹד כְּאָדָם עַבְרֹי בְּרִית שֵׁם בְּגָדוֹ בַּי: 7  
זֶה מִמְּחֹד כְּאָדָם עַבְרֹי בְּרִית שֵׁם בְּגָדוֹ בַּי:

**7. w'hemah k'Adam `ab'ru b'rith sham bag'du bi.**

**Hos6:7** But like Adam they have transgressed the covenant;  
there they have dealt treacherously against Me.

<7> αὐτοὶ δέ εἰσιν ὡς ἄνθρωπος παραβαίνων διαθήκην· ἐκεῖ κατεφρόνησέν μου.

7 autoi de eisin hōs anthrōpos parabainōn diathēkēn; ekei katephronēsen mou.

But they are as a man violating covenant. There they showed disdain of me.

חֲגַלְעֵד קְרִית פְּעָלֵי אָוֹן עַקְבָּה מִדָּם: 8  
חֲגַלְעֵד קְרִית פְּעָלֵי אָוֹן עַקְבָּה מִדָּם:

**8. Gil`ad qir'yath po`aley 'awen `aqubah midam.**

**Hos6:8** Gilead is a city of those who work iniquity, slippery with bloodmarks.

<8> Γαλααδ πόλις ἐργαζομένη μάταια ταράσσουσα ὕδωρ,

8 Galaad polis ergazomenē mataia tarassousa hydōr,

Gilead is a city working vanities, disturbing water.

טַוְכְּחָבֵר אִישׁ גְּדוּדִים חֶבֶר כְּהַנִּים הַרְחֵךְ יְרָצָחָה שְׁכָמָה  
כִּי זָמָה עַשְׂהָוֶה: 9  
טַוְכְּחָבֵר אִישׁ גְּדוּדִים חֶבֶר כְּהַנִּים הַרְחֵךְ יְרָצָחָה שְׁכָמָה  
כִּי זָמָה עַשְׂהָוֶה:

**9. uk'chakey 'ish g'dudim cheber kohanim derek y'rats'chu-Shek'mah ki zimah `asu.**

**Hos6:9** And as troops of robbers wait for a man, so a band of priests murder  
on the way to Shekem; surely they have committed wickedness.

<9> καὶ ἡ ἴσχυς σου ἀνδρὸς πειρατοῦ·

ἔκρυψαν ἱερεῖς ὁδὸν κυρίου, ἐφόνευσαν Σικίμα, ὅτι ἀνομίαν ἐποίησαν.

9 kai hē ischys sou andros peiratou; ekruuan hiereis hodon kyriou,

And your strength is as a man who is a marauder. hid The priests YHWH;

ephoneusan Sikima, hoti anomian epoīesan.

in the way they murdered of Shechem; for lawlessness they committed

חַיְמָה יְהֹוָה צְבָאֹת כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר 10  
חַיְמָה יְהֹוָה צְבָאֹת כְּבָשָׂר כְּבָשָׂר כְּבָשָׂר

יְבֵית יִשְׂרָאֵל רַאֲתִי שֹׁעֲרִירָה שָׁם זְנוּת  
לְאֶפְרַיִם נִטְמָא יִשְׂרָאֵל:

**10. b'beyth Vis'ra'El ra'ithi sha`aririah sham z'nuth l'Eph'rayim nit'ma' Vis'ra'El.**

**Hos6:10** In the house of Yisra'El I have seen a horrible thing;  
the fornication of Ephrayim is there, Yisra'El has defiled itself.

«**10**» ἐν τῷ οἴκῳ Ισραὴλ εἶδον φρικώδη, ἐκεῖ πορνείαν τοῦ Εφραὶμ· ἐμιάνθη Ισραὴλ καὶ Ιουδα.

**10** en τῷ οἴκῳ Ἰσραὴλ εἶδον φρικόδη, εκεὶ πορνεῖαν τοῦ Ἐφραΐμ;  
in the house of Israel. I beheld a cause for shuddering there,  
emianthē Ἰσραὴλ καὶ Ιούδα.  
even the harlotry of Ephraim; are defiled Israel and Judah.

**יא גָּמַד-יְהוָדָה שֶׁת קָצֵיר לְךָ בְּשָׁבֵבִי שְׁבוֹת עֲמָרִי: כ**

11. **qqm-Yahudah shath qatsir lk b'shubi sh'buth `gmmi.**

**Hos6:11** Also, O Yahudah, there is a harvest appointed for you, when I restore the fortunes of My people.

¶ 11 Ήρχου τρυγάν σεαυτῷ ἐν τῷ ἐπιστρέφειν με τὴν αἰχμαλωσίαν τοῦ λαοῦ μου,  
11 Archou tryean seautō

**Begin to gather the vintage for yourself  
en tō epistrephein me tēn aichmalōsian tou laou mou,  
in my returning the captivity of my people!**