

# Sepher Hoshaaah (Hosea)

## Chapter 7

עַזְבָּנִים וְעַזְבָּנִים כִּי-אֶלְעָזֶר / עַזְבָּנִים כִּי-אֶלְעָזֶר Hos7:1  
 אֲכָרְבָּנִים לְיִשְׂרָאֵל וְגַנְגָּלָה עֹזֶן אֲפְרַיִם וְרֻעָת שְׁמֹרְןָן  
 כִּי פְּעָלָיו שְׁקָר וְגַנְבָּב רַבּוֹא פְּשָׁט גְּדוּד בְּחִיזָּן:

1. *k'raph'i l'Yis'ra'El w'nig'lah `awon 'Eph'ravim w'ra'oth Shom'ron*  
*ki pha`alu shaqer w'ganab yabo' pashat g'dud bachuts.*

**Hos7:1** When I would heal Yisra'El, the iniquity of Ephrayim is uncovered,  
 and the wickedness of Shomron, for they have worked falsely;  
 the thief enters in, the troop of robbers plunders outside,

<7:1> ἐν τῷ οἰάσασθαι με τὸν Ἰσραὴλ. καὶ ἀποκαλυψθήσεται ἡ ἀδικία Εφραϊμ  
 καὶ ἡ κακία Σαμαρείας, ὅτι ἤργασαντο ψευδῆ·  
 καὶ κλέπτης πρὸς αὐτὸν εἰσελεύσεται, ἐκδιδύσκων λῃστὴς ἐν τῇ ὁδῷ αὐτοῦ,

1 en tῷ iasasthai me ton Israēl. kai apokalyphtēsetai hē adikia Ephraim  
 In my healing Israel, then was uncovered the injustice of Ephraim,  
 kai hē kakia Samareias, hoti ērgasanto pseudē;  
 and the evil of Samaria. For they worked falsehoods;  
 kai kleptēs pros auton eiseleusetai, ekdidyskōn lēstēs en tē hodō autou,  
 and a thief to him entered, stripping him and a robber in his way;

בְּוּלְרִיאָמָרָיו לְלִבָּם כָּל־רַעַתָּם זְכָרָתִי  
 עַתָּה סְבָבּוּם מַעַלְלִיָּהּ נָגֵד פָּנֵי חָיוּ:

2. *ubal-yo'm'ru lil'babam kal-ra`atham zakar'ti*  
*'atah s'babum ma`al'leyhem neged panay hayu.*

**Hos7:2** And they do not consider in their hearts that I remember all their wickedness.  
 Now their deeds have hemmed them in; They are before My face.

<2> ὅπως συνάδωσιν ὡς συνάδοντες τῇ καρδίᾳ αὐτῶν.  
 πάσας τὰς κακίας αὐτῶν ἔμνήσθην· νῦν ἐκύκλωσεν αὐτοὺς τὰ διαβούλια αὐτῶν,  
 ἀπέναντι τοῦ προσώπου μου ἐγένοντο.

2 hopōs synadōsin hōs synadontes tē kardiā autōn.  
 so that they be together in concert as men singing in their heart

pasas tas kakias autōn emnēsthēn;  
 that all their evils I remember.

nyn ekyklōsen autous ta diaboulia autōn, apenanti tou prosopou mou egenonto.  
 Now encircled them their deliberations; before my face they took place.

גְּרֻעָתָם יְשֻׁמְחוּ-מֶלֶךְ וּבְכַחְשִׁירָהּ שָׁרִים:

**3. b'ra` atham y'sam'chu-melek ub'kachasheyhem sarim.**

**Hos7:3** With their wickedness they make the king glad, and the princes with their lies.

«**ג** ἐν ταῖς κακίαις αὐτῶν εὑφραναν βασιλεῖς καὶ ἐν τοῖς ψεύδεσιν αὐτῶν ἄρχοντας·

**3 en tais kakiais autōn euphranan basileis kai en tois pseudesin autōn archontas;**

In their evils they gladdened a king, and in their lies rulers.

עֲלֵיכֶם שְׁבָתִים כִּי־אַתֶּם עִמָּיו שְׁבָתִים  
בְּעִיר מְלִישָׁה בְּצָק עַד־חַמְצָתָה:  
**4**

דָּכְלָם מִנְאָפִים כִּמּוֹתָן בְּעָרָה מַאֲפָה יִשְׁבֹּת  
מַעַיר מְלִישָׁה בְּצָק עַד־חַמְצָתָה:

**4. kulam m'na'aphim k'mo thanur bo`erah me'opheh yish'both**

**me`ir milush batseq `ad-chum'tsatho.**

**Hos7:4** They are all adulterers, like an oven heated by the baker who ceases from stirring up from the kneading of the dough until it is leavened.

«**4** πάντες μοιχεύοντες, ὡς κλίβανος καιόμενος εἰς πέψιν κατακαύματος ἀπὸ τῆς φλογός, ἀπὸ φυράσεως στέατος ἕως τοῦ ζυμωθῆναι αὐτό.

**4 pantes moicheuontes, hōs klibanos kaiomenos eis pepsin katakaumatos**

All committing adultery are as an oven burning for baking; burning

apo tēs phlogos, apo phraseōs steatos heōs tou zymōthēnai auto.

from the flame, from mixing together of the fat until its being leavened wholly.

עֲלֵיכֶם שְׁבָתִים כִּי־אַתֶּם עִמָּיו שְׁבָתִים  
הַיּוֹם מַלְכָנוּ הַחֶלְעִי שְׁרִים חַמְתָּמִין מַשָּׁק יָדוֹ אֶת־לְצִים:  
**5**

**5. yom mal'kenu hechelu sarim chamath miyayin mashak yado 'eth-lots'tsim.**

**Hos7:5** In the day of our king, the princes became sick with the heat of wine; He stretched out his hand with scoffers,

«**5** αἱ ἡμέραι τῶν βασιλέων ὑμῶν, ἥρξαντο οἱ ἄρχοντες θυμοῦσθαι ἐξ οἴνου,  
ἐξέτεινεν τὴν χεῖρα αὐτοῦ μετὰ λοιμῶν.

**5 hai hēmerai tōn basileōn hymōn, ērxanto hoi archontes thymousthai ex oinou,**

In the days of our kings began the rulers to be enraged from wine;

exeteinen tēn cheira autou meta loimōn;

he stretched out his hands with pestilent ones.

עֲלֵיכֶם שְׁבָתִים כִּי־אַתֶּם עִמָּיו שְׁבָתִים  
בְּקָר הַיּוֹא בְּעָרָה בְּאַרְבָּם כָּל־הַלִּילָה יִשְׁן אַפְּהָם  
**6**

וּבְיִרְקָבִי כְּתָנוֹר לְבָם בְּאַרְבָּם כָּל־הַלִּילָה יִשְׁן אַפְּהָם  
בְּקָר הַיּוֹא בְּעָרָה בְּאַשׁ לְהַבָּה:

**6. ki-qer'bu katanur libam b'ar'bam kal-halay'lah yashen 'ophehem**  
**boqer hu' bo`er k'esh lehabah.**

**Hos7:6** For they have brought near their hearts like an oven, while they lie in wait. Their baker sleeps all night, in the morning it burns like a flaming fire.

<6> διότι ἀνεκαύθησαν ὡς κλίβανος αἱ καρδίαι αὐτῶν ἐν τῷ καταράσσειν αὐτούς, ὥλην τὴν νύκτα ὑπνου Εφραὶμ ἐνεπλήσθη, πρῷ ἐγενήθη ἀνεκαύθη ὡς πυρὸς φέγγος.

6 dioti anekauthēsan hōs klibanos hai kardiai autōn en tō katarassein autous,

For were kindled as an oven their hearts in their breaking down

holēn tēn nykta hypnou Ephraim eneplēsthē,  
all the night; of sleep Ephraim was filled;

prōi egenēthē anekauthē hōs pyros pheggos.  
in the morning it was kindled as of a fire a flame.

7 אָכְלָם יְהוָה בַּתִּירֹר וְאָכְלָו אֶת־שְׁפֵטִים  
כָּל־מֶלֶכִים נִפְלָו אַיִן־קָרְבָּא בָּהֶם אֲלֵיכֶם

7. kulam yechamu katanur w'ak'lu 'eth-shoph'teyhem  
kal-mal'keyhem naphalu 'eyn-qore' bahem 'elay.

Hos7:7 All of them are hot like an oven, and they consume their judges;  
all their kings have fallen. None of them calls on Me.

<7> πάντες ἐθερμάνθησαν ὡς κλίβανος καὶ κατέφαγον τοὺς κριτὰς αὐτῶν·  
πάντες οἱ βασιλεῖς αὐτῶν ἔπεσαν, οὐκ ἦν ὁ ἐπικαλούμενος ἐν αὐτοῖς πρός με.

7 pantēs ethermanthēsan hōs klibanos kai katephagon tous kritas autōn;  
They were all heated as an oven, and they devoured their judges;  
pantes hoi basileis autōn epesan, ouk ēn ho epikaloumenos en autois pros me.  
all their kings are fallen; there was not one among them calling to me.

8 חָפְרִים בְּעָמִים הוּא יְתַבּוֹל אָפְרִים הַיְהָ עַגָּה בְּלִי הַפּוּכָה:

8. 'Eph'rayim ba`ammim hu' yith'bolal 'Eph'rayim hayah `ugah b'li haphukah.

Hos7:8 Ephrayim mixes himself among the peoples;  
Ephrayim has become a cake not turned.

<8> Εφραὶμ ἐν τοῖς λαοῖς αὐτοῦ συνανεμείγνυτο,  
Εφραὶμ ἐγένετο ἐγκρυφίας οὐ μεταστρεφόμενος.

8 Ephraim en tois laois autou synanemeignyo,  
Ephraim in his peoples is intermixed;

Ephraim egeneto egkryphias ou metastrephomenos.

Ephraim became a cake baked in hot ashes not being turned over.

9 ט אָכְלָיו זָרִים כַּחֲזָו וְחוֹא לֹא יִדְעַ  
גַּם־שִׁיבָה זָרָקָה בּוֹ וְחוֹא לֹא יִדְעַ:

9. 'ak'lu zarim kocho w'hu' lo' yada` gam-seybah zar'qah bo w'hu' lo' yada`.

Hos7:9 Strangers have eaten up his strength, yet he does not know it;

Gray hairs also are sprinkled on him, yet he does not know it.

9 κατέφαγον ἀλλότριοι τὴν ἴσχυν αὐτοῦ, αὐτὸς δὲ οὐκ ἐπέγνω·  
καὶ πολιαὶ ἔξήνθησαν αὐτῷ, καὶ αὐτὸς οὐκ ἔγνω.

9 **katephagon** allotrioi tēn ischyn autou, **autos** de **ouk epegnō**;  
And ate strangers his strength, but he did not know it;  
kai poliai **exēnthesan** autō, kai **autos** **ouk egnō**.  
and gray hairs **broke out to him**, and he did not know it.

וְעַנְה גָּאוֹן־יִשְׂרָאֵל בְּפָנָיו וְלֹא־שָׁבָו אֶל־יְהֻדָּה  
וְלֹא בְקָשָׁהוּ בְכָל־זֶאת:  
10. w'`anah g'on-Yis'ra'El b'phanayu w'lo'-shabu 'el-Yahúwah 'Eloheyhem  
w'lo' biq'shuhu b'kal-zo'th.

**Hos7:10** And the pride of Yisra'El testifies to his face,  
yet they have not returned to **יִשְׂרָאֵל** their El, nor have they sought Him, for all this.

10 καὶ ταπεινωθήσεται ἡ ὕβρις Ισραὴλ εἰς πρόσωπον αὐτοῦ, καὶ οὐκ ἐπέστρεψαν  
πρὸς κύριον τὸν θεὸν αὐτῶν καὶ οὐκ ἔξεζήτησαν αὐτὸν ἐν πᾶσι τούτοις.

10 kai **tapeinothesetai** hē **hybris Israēl** eis **prosōpon autou**,  
And shall be humbled the insolence of Israel unto his face;  
kai **ouk epestrepsan** pros kyrion ton theon autōn  
but they turned not towards YHWH their Elohim;  
kai **ouk exezētēsan** auton en pasi toutois.  
and they sought not after him in all these things.

וְעַנְה גָּאוֹן כִּיּוֹנָה פּוֹתָה אֵין לְבָבָם קָרָא אֲשֶׁר חָלַכְוּ  
11. way'hi 'Eph'rayim k'yonah phothah 'eyn leb Mits'rayim qara'u 'Ashshur halaku.

**Hos7:11** So Ephrayim has become like a silly dove, without heart;  
they call to Mitsrayim, they go to Ashshur.

11 καὶ ἦν Εφραίμ ὡς περιστερὰ ἄνους οὐκ ἔχοντα καρδίαν·  
Αἴγυπτον ἐπεκαλεῖτο καὶ εἰς Ἀσσυρίους ἐπορεύθησαν.

11 kai ēn Ephraim hōs peristera anous ouk echousa kardian;  
And Ephraim was as dove a mindless, not having a heart;  
Aigypton epekaleito kai eis Assyrious eporeuthēsan.  
Egypt he called upon, and unto Assyria they went.

וְעַנְה שָׁרֵךְ אֲפָרוֹשׁ עַלְיָהּמּוּ רְשַׁתְיּוּ כְּעֹזְף הַשְׁמִים  
12. ka'asher yeleku 'eph'ros `aleyhem rish'ti  
אָזְרָהּמּוּ אִסְרָהּמּוּ לְעַדְתָּם: ס

**12. ka'asher yeleku 'eph'ros `aleyhem rish'ti**

**κ'oph hashamayim 'oridem 'ay'sirem k'shema` la`adatham.**

**Hos7:12** When they go, I shall spread My net on them; I shall bring them down like the birds of the heavens. I shall chastise them, as a report to their assembly.

<12> καθὼς ἂν πορεύωνται, ἐπιβαλὼ ἐπ' αὐτοὺς τὸ δίκτυόν μου·  
καθὼς τὰ πετεινὰ τοῦ οὐρανοῦ κατάξω αὐτούς, παιδεύσω αὐτοὺς ἐν τῇ ἀκοῇ τῆς θλίψεως αὐτῶν.

**12** kathōs an poreuōntai, epibalō ep' autous to diktuon mou;  
As whenever they shall go I shall put over them my net;  
kathōs ta peteina tou ouranou kataxō autous,  
as the birds of the heavens, I shall lead them down;  
paideusō autous en tē akoē tēs thipseōs autōn.  
I shall correct them in the hearing of their affliction.

בְּנֵי קֶרֶב עַל־עֲשֹׂו כִּי־פְּשֻׁעָם בְּנֵי קֶרֶב  
בְּנֵי קֶרֶב עַל־עֲשֹׂו כִּי־פְּשֻׁעָם בְּנֵי קֶרֶב  
גַּאוֹן לְהָם כִּי־נָדְרוּ מִמְּנִי שֶׁד לְהָם כִּי־פְּשֻׁעָם בְּנֵי  
וְאָנָכִי אֶפְתַּח מִזְמָרָתָם וְהַמָּה דָבַרְתִּי עַלְיִךְ בְּנֵים:

**13.** 'oy lahem ki-nad'du mimeni shod lahem ki-phash' u bi  
w'anoki 'eph'dem w'hemah dib'ru `alay k'zabim.

**Hos7:13** Woe to them, for they have strayed from Me! Ruin to them, for they have rebelled against Me! I would redeem them, but they speak lies against Me.

<13> οὐαὶ αὐτοῖς, ὅτι ἀπεπήδησαν ἀπ' ἐμοῦ· δεύλαιοί εἰσιν, ὅτι ἡσέβησαν εἰς ἐμέ· ἔγὼ δὲ ἐλυτρωσάμην αὐτούς, αὐτοὶ δὲ κατελάλησαν κατ' ἐμοῦ ψεύδη.

**13** ouai autois, hoti aperpedēsan ap' emou;  
Woe to them, for they leaped back from me.  
deilaioi eisin, hoti ēsebēsan eis eme;  
Wretched are they, for they were impious against me.  
egō de elytrōsamēn autous, autoi de katelalēsan kat' emou pseudē.  
But I ransomed them; but they spoke ill against me with lies,

בְּנֵי קֶרֶב עַל־עֲשֹׂו כִּי־פְּשֻׁעָם בְּנֵי קֶרֶב  
בְּנֵי קֶרֶב עַל־עֲשֹׂו כִּי־פְּשֻׁעָם בְּנֵי קֶרֶב  
יד וְלֹא־צָקְרָה אֶלְיָהוּ בְּלִבָּם כִּי יַיְלִילוּ עַל־מִשְׁכְּבָתָם עַל־הַנֶּגֶן  
וְתִירֹשׁ יַתְגּוּרָה יַסְרָרָה בַּיִם:

**14.** w'lo'-za`aqu 'elay b'libam ki y'yelilu `al-mish'k'botham `al-dagan  
w'thiros yith'goraru yasuru bi.

**Hos7:14** And they do not cry to Me from their heart when they wail on their beds; for grain and new wine they assemble themselves, they turn away from Me.

<14> καὶ οὐκ ἐβόησαν πρός με αἱ καρδίαι αὐτῶν, ἀλλ' ἦ ὥλόλυσζον  
ἐν ταῖς κοίταις αὐτῶν· ἐπὶ σίτῳ καὶ οἶνῳ κατετέμνοντο. ἐπαιδεύθησαν ἐν ἐμοί,  
**14** kai ouk eboēsan pros me hai kardiai autōn, all' ē ololyzon en tais koitais autōn;  
and yelled out not to me with their hearts, but only shrieked in their beds;

epi sitō kai oinō katetemnonto. epaideuthēsan en emoi,  
for grain and wine they mutilated themselves. They were corrected by me;

טוֹ וְאַנִּי יָסַרְתִּי חֹזֶקְתִּי זָרוּעָתֶם וְאֶלְיִ חַשְׁבּוּ רָעָה:  
15. wa'ani yisar'ti chizaq'ti z'ro`otham w'elay y'chash'bu-ra`.

**Hos7:15** Although I bound, I strengthened their arms, yet they devise evil against Me.

<15> καγὼ κατίσχυσα τοὺς βραχίονας αὐτῶν, καὶ εἰς ἐμὲ ἐλογίσαντο πονηρά.

15 kagō katischysa tous brachionas autōn, kai eis eme elogisanto ponēra.

I strengthened their arms; and against me they devised wicked things.

טְזִרְשֵׁבוֹ לֹא עַל הַיּוֹ קָשַׁת רְמִיה יַפְלוּ בְּחֶרֶב שְׂרִירָהּ  
מִזְעָם לְשׁוֹנָם זוּ לְעֵגָם בָּאָרֶץ מִצְרָיִם:  
16. yashubu lo' `al hayu k'qesheth r'miah yip'lu bachereb sareyhem  
miza`am l'shonam zo la`gam b'erets Mits'rayim.

**Hos7:16** They turn, but not upward, they are like a deceitful bow;  
their princes shall fall by the sword because of the insolence of their tongue.  
This shall be their derision in the land of Mitsrayim.

<16> ἀπεστράφησαν εἰς οὐθέν, ἔγενοντο ὡς τόξον ἐντεταμένον·  
πεσοῦνται ἐν ῥομφαίᾳ οἱ ἄρχοντες αὐτῶν δι' ἀπαιδευσίαν γλώσσης αὐτῶν·  
οὗτος ὁ φαυλισμὸς αὐτῶν ἐν γῇ Αἴγυπτῳ.

16 apestraphēsan eis outhen, egenonto hōs toxon entetamenon;  
They returned unto nothing; they became as a bow being stretched tight;  
pesountai en hromphaiā hoi archontes autōn di' apaideusian glōssēs autōn;  
shall fall by the broadsword their rulers because of the stupidity of their tongue;  
houtos ho phaulismos autōn en gē Aiguptō.  
this is their disparagement in the land of Egypt.