

I am Aleph and Tau (beginning and end)

Rev 1:8 I am the Aleph and the Tau, the beginning and the ending, YHWH Elohim, the El of the hosts, who is and who was and who is to come .

Rev22:13 I am the Aleph and the Tau, the first and the last, the beginning and the end.

Matt. 20:16 So the last shall be first and the first shall be last.

Gospel of Thomas saying 18 The disciples said to Yahushua, “Tell us, how will our end come?” 2 Yahushua said, “Have you found the beginning, then, that you are looking for the end? You see, the end will be where the beginning is. 3 Blessed to the one who stands at the beginning: that one will know the end and will not taste death.”

It is understood that He is an eternal El without the beginning and the ending, but what is meant that He says “I am the Aleph and the Tau,....”?

His Aleph/first coming is to come to the repentant one from the kingdom of darkness/lawlessness and to begin His seed of faith sown in his sanctified heart at his spiritual birth with His blessed gift to work for Him and the fulfillment of his learning of His Law of perfection during the shortened days until His Tau/last coming is to reap the production out of what is sown of His seed of faith in his sanctified heart at his fleshly death/harvest time.

The 2 ends (the beginning and the ending of the spiritual life) become one eternal cycle in the Kingdom of eternity. The opening and the closing of His door is for the repentant one with his sanctified heart to come in. The reason is the breaking of one cycle of Life due to the disobedience of His Law of Life in order to become two ends (beginning and ending) for the fleshly life to born and to die. His death is where our sins nailed to His crucifixion to end the kingdom of lawlessness so His resurrection brings us back to His Kingdom of Life in one eternal life upon our repentance and His sanctification of our lives as we are restored to obey fully to His Law of Life.

“The last shall be first and the first shall be last” (Matt. 20:16) is understood that two ends (first and last) becomes or are tied together into one cycle with no ends. The sins we have are nailed to His crucifixion so there will be no more ends or no more breaking of one cycle of Life.

For the fleshly birth, two shall become one (Genesis 2:24) is understood with the man is the sower of seed and his wife is the receipt of seed to join with her egg to become one child in order to carry into the next generation where one is come to life and another to come to death due to the sin. For the spiritual birth, more repentant ones shall become one body in haMashiyach (Rom. 12:5; 1 Cor. 12:12-27) where there is no more death but there is an eternal Life in the Kingdom of Life.