

Sepher YeshaYahu (Isaiah)

Chapter 42

אֵת עַבְדִי אֲתָמָך־בּוֹ בְּחִירִי רְצָתָה נֶפֶשִׁי
נְתָתָתִ רֹוחִי עַלְיוֹן מְשֻׁפְט לְגָויִם יוֹצְרִיאָ:

1. hen `ab'di 'eth'mak-bo b'chiri rats'thah naph'shi nathati ruchi `alayu mish'pat lagoyim yotsi'.

Isa42:1 Behold, My Servant; I uphold Him; My chosen one in whom My soul delights. I have put My Spirit upon Him; He shall bring forth justice to the nations.

<42:1> Ιακωβ ὁ παῖς μου, ἀντιλήμψομαι αὐτοῦ· Ισραηλ ὁ ἐκλεκτός μου,
προσεδέξατο αὐτὸν ἡ ψυχή μου· ἔδωκα τὸ πνεῦμά μου ἐπ' αὐτόν,
κρίσιν τοῖς ἔθνεσιν ἔξοισει.

- 1 Iakōb ho pais mou, antilēmpsomai autou; Israēl ho eklektos mou,
Jacob, my child, I shall take hold of him. Israel, my chosen,
prosedexato auton hē psychē mou;
favorably received him my soul.**

edōka to pneuma mou ep' auton, krisin tois ethnesin exoisei.

I have put my spirit upon him, judgment to the nations he shall bring forth.

בְּלֹא יִצְעַק וְלֹא רָשָׁא וְלֹא-יִשְׂמִיעַ בְּחֵזֶץ קָולוֹ:

- 2. lo' yits`aq w'lo' yisa' w'lo'-yash'mi`a bachuts qolo.**

Isa42:2 He shall not cry out nor lift up, nor make His voice heard in the street.

〈2〉 οὐ κεκράξεται οὐδὲ ἀγήσει. οὐδὲ ἀκουσθήσεται ἔξω τὸ φωνὴν αὐτοῦ.

- 2 ou kekraxetai oude anēsei,**
He shall **not** cry out, **nor shall he send up his voice,**
oude akousthēsetai exō hē phōnē autou.
nor shall be heard outside his voice.

**גַּנְגָּה רְצִוֵּץ לֹא יִשְׁבֹּר וּפְשַׁתָּה
כְּהַח לֹא יִכְבֶּה לְאַמְתָּה יוֹצִיא מְשֻׁפְט:**

- 3. qaneh ratsuts lo' yish'bor uphish'tah kehah lo' y'kabenah le'emeth yotsi' mish'pat.**

Isa42:3 A bruised reed He shall not break and a smoking wick He shall not quench; He shall bring forth justice to truth.

«**3** κάλαμον τεθλασμένον οὐ συντρίψει καὶ λίνον καπνιζόμενον οὐ σβέσει, ἀλλὰ εἰς ἀλήθειαν ἔσοισει κρίσιν.

3 kalamon tethlasmenon ou syntrisei

A reed being crushed he shall not break,
 kai linon kapnizomenon ou sbesei,
 and flax smoking he shall not extinguish;
 alla eis alētheian exoisei krisin.
 but to validity he shall bring forth judgment.

דְּלֹא יִכְהַרְחֵב וְלֹא יָרוּץ עַד־יִשְׁים בָּאָרֶץ מְשֻׁבָּט
וְלֹתְרָתָו אֲיִם רִינְחִילָוּ: כְּ

4. lo' yik'heh w'lo' yaruts `ad-yasim ba'arets mish'pat u'l'thoratho 'iim y'yacheylu.

Isa42:4 He shall not be disheartened nor crushed until He has established justice in the earth; and the coastlands shall wait expectantly for His law.

«4» ἀναλάμψει καὶ οὐ θραυσθήσεται, ἔως ὅτι θῆται ἐπὶ τῆς γῆς κρίσιν· καὶ ἐπὶ τῷ ὄνόματι αὐτοῦ ἔθνη ἐλπιοῦσιν.

4 analampsei kai ou thrausthēsetai,
 He shall illuminate, and shall not be devastated

heōs an thē epi tēs gēs krisin;
 until whenever he should set upon the earth judgment.

kai epi tō onomati autou ethnē elpiousin.

And upon his name nations shall hope.

הַפְּהָד־אָמַר הָאָלֶל יְהֹוָה בָּוֹרָא הַשָּׁמְמִים וְנוֹטְרֵהם רָקָע הָאָרֶץ
וְצָאָצָאֵיהָ נָתַן גְּשֻׁמָּה לְעַם עָלֵיהָ וּרוֹחַ לְהַלְכִים בָּהּ: זֶ

5. koh-'amar ha'El Yahūwah bore' hashamayim w'noteyhem roqa` ha'arets
w'tse'etsa'eyah nothen n'shamah la'am `aleyah w'ruach lahōl'kim bah.

Isa42:5 Thus says יהוה the El, who created the heavens and stretched them out, who spread out the earth and its offspring, who gives breath to the people on it and spirit to those who walk in it,

«5» οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας τὸν οὐρανὸν καὶ πήξας αὐτόν, ὁ στερεώσας τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ διδοὺς πνοὴν τῷ λαῷ τῷ ἐπ’ αὐτῆς καὶ πνεῦμα τοῖς πατοῦσιν αὐτήν·

5 houtōs legei kyrios ho theos ho poiēsas ton ouranon kai pēxas auton,
 Thus says YHWH the El, the one making the heaven, and pitching it;

ho stereōsas tēn gēn kai ta en autē
 solidifying the earth, and the things in it;

kai didous pnoēn tō laq̄ tō ep' autēs kai pneuma tois patousin autēn;
 and giving breath to the people upon it, and spirit to the ones treading it.

עָדָא תַּשְׁבִּחְךָ תַּשְׁלִיכְךָ יְהֹוָה קָדוֹשְׁךָ רְבָעָךָ
:יְהֹוָה קָדוֹשְׁךָ יְהֹוָה קָדוֹשְׁךָ יְהֹוָה קָדוֹשְׁךָ

**וְאָנֹכִי יְהֹוָה קָרְאַתֶּיךָ בָּצֶדֶק וְאֲחִזֶּק בְּיִדֶךָ
וְאָצֶרֶךָ וְאַהֲנֶךָ לְבָרִית עִם לְאוֹר גּוֹיִם:**

**6. 'ani Yahúwah q'ra'thiak b'tsedeq w'ach'zeq b'yadeak
w'etsar'ak w'eten'ak lib'rith `am l'or goyim.**

**Isa42:6 I am , I have called you in righteousness,
I shall also hold you by the hand and watch over you, and I shall appoint you
as a covenant to the people, as a light to the nations,**

«**6** ἐγὼ κύριος ὁ θεὸς ἐκάλεσά σε ἐν δικαιοσύνῃ καὶ κρατήσω τῆς χειρός σου
καὶ ἐνισχύσω σε καὶ ἔδωκά σε εἰς διαθήκην γένους, εἰς φῶς ἐθνῶν

6 **egō kyrios ho theos ekalesa se en dikaiosynē kai kratēsō tēs cheiros sou I YHWH the El called you in righteousness, and I shall hold your hand, kai enischysō se kai edōka se eis diathēkēn genous, and I shall strengthen you; and I gave you for a covenant of a race, eis phōs ethnōn for a light of nations;**

**ולפקח עיניים עורות להוציא ממסגר אסיר
מג'ית כלא רשביה חשה:**

7. liph'qoach `eynayim `iw'roth l'hotsi' mimas'ger 'asir mibeyth kele' yosh'bey choshek.

Isa42:7 To open blind eyes, to bring out prisoners from the prison and those who dwell in darkness from the house of the prison.

<7> ἀνοίξαι ὁφθαλμοὺς τυφλῶν, ἔξαγαγε ἐκ δεσμῶν δεδεμένους καὶ ἔξ οἴκου φυλακῆς καθημένους ἐν σκότει. --

7 **anoixai ophthalmous typhlōn, exagagein ek desmōn dedemenous**
to open the eyes of the blind, to lead out of bonds ones being tied;
kai ex oikou phylakēs kathēmenous en skotei. –
from out of the house of prison also ones sitting in darkness.

ח אָנָי יְהוָה הַזֶּה שְׁמֵי וּכְבָודִי לְאַחֲרֵי לְאַ-אַתָּן
וַתַּחֲלֹתִי לְפִסְילִים:

8. 'ani Yahúwah hu' sh'mi uk'bodi l'acher lo'-'eten uth'hilathi lap'silim.

Isa42:8 I am **耶和華**, that is **My name**; I shall **not** give **My glory** to another, nor **My praise** to graven images.

«8» ἐγὼ κύριος ὁ θεός, τοῦτό μοιύ ἔστιν τὸ ὄνομα.

τὴν δόξαν μου ἐτέρω οὐ δώσω οὐδὲ τὰς ἀρετάς μου τοῖς γλυπτοῖς.

8 **egō kyrios ho theos, touto mou estin to onoma;** **tēn doxan mou heterō ou dōsō**

I am YHWH the El; this is my name; my glory to another I shall not give,

oude tas aretas mou tois glyptois.
nor my virtues to the carvings.

ט הָרְאֵשׁ נוֹת הַפְּהָד בָּאֵי
וְחֶדְשׁוֹת אֲנִי מָגִיד בְּطֶרֶם תָּצַמְחַנָּה אֲשֶׁר מִיעַ אֲתֶכְמָן כ 9
9. hari'shonoth hinneh-ba'u
wachadashoth 'ani magid b'terem tits'mach'nah 'ash'mi'a 'eth'kem.

Isa42:9 Behold, the former things have come to pass,
now I declare new things; before they spring forth I proclaim them to you.

<9> τὰ ἀπ’ ἀρχῆς ἵδον ἥκασιν, καὶ καινὰ ἀ ἐγώ ἀναγγελῶ,
καὶ πρὸ τοῦ ἀνατεῖλαι ἐδηλώθη ὑμῖν.

9 ta ap' archēs idou hēkasin, kai kaina

The things from the beginning, behold, they have come, and the new things
ha egō anaggelō, kai pro tou anateilai
which I shall announce, even before the announcing,
edēlōthē hymin.
it was made manifest to you.

וְשִׁירֹו לִיהְיוֹה שִׁיר חֶדֶשׁ תְּהִלָּתָו מִקְצָה הָאָרֶץ יֹרְדֵי הַיּוֹם
וּמְלָאוֹ אַיִם וַיְשַׁבֵּהֶם: 10
10. shiru laYahūwah shir chadash t'hilatho miq'tseh ha'arets
yor'dey hayam um'lo'o 'iim w'yosh'beyhem.

Isa42:10 Sing to **שִׁירֹו** a new song; His praise from the end of the earth!
You who go down to the sea, and its fulness; the coasts and their inhabitants.

<10> Τμυνήσατε τῷ κυρίῳ ὅμμον καινόν, ἡ ἀρχὴ αὐτοῦ·
δοξάζετε τὸ ὄνομα αὐτοῦ ἀπ’ ἄκρου τῆς γῆς, οἱ καταβαίνοντες εἰς τὴν θάλασσαν
καὶ πλέοντες αὐτήν, αἱ νῆσοι καὶ οἱ κατοικοῦντες αὐτάς.

10 Hymnēsate tō kyriō hymnon kainon, hē archē autou;
Sing to YHWH hymn a new! You who are his dominion,
doxazete to onoma autou ap' akrou tēs gēs,
glorify his name from the uttermost part of the earth!
hoi katabainontes eis tēn thalassan kai pleontes autēn,
O ones going down into the sea, and sailing it;
hai nēsoi kai hai katoikountes autas.
the islands, and the ones dwelling in them.

וְרִשְׁאֵי מְדֹבֶר וְעָרֵיו חֲצָרִים תָּשַׁב קָדְרֵר יְרָנוּ רִשְׁבֵי סָלֻע 11
HaMiqraot/The Scriptures – Nebiim/Prophets Hebrew-Greek-English color coded Interlinear edited by Lanny Meburst – page 4

מִרְאֵשׁ הַרְבִּים רִצְרוֹחָה:

**11. yis'u mid'bar w'arayu chatserim tesheb Qedar yaronu yosh'bey Sela`
mero'sh harim yits'wachu.**

Isa42:11 Let the wilderness and its cities lift up, the villages where Qedar lives. Let the inhabitants of Sela sing; let them shout from the tops of the mountains.

•**11** εὐφράνθητι, ἔρημος καὶ αἱ κῶμαι αὐτῆς, ἐπαύλεις καὶ οἱ κατοικοῦντες Κηδαρ· εὐφρανθήσονται οἱ κατοικοῦντες Πέτραν, ἀπ' ἄκρων τῶν ὄρέων βοήσουσιν.

11 euphranthēti, erēmos kai hai kōmai autēs, epauleis kai hoi katoikountes Kēdar;
Be glad, O wilderness and her towns, properties, and the ones dwelling in Kedar!
euphranthēsontai hoi katoikountes Petran,
shall be glad The ones dwelling in the rock.
ap' akrōn tōn oreōn boēsousin;
From the tip of the mountains they shall yell.

יב רִשְׁמוֹ לִיהָה כָּבֵד וַתְּחַלֵּת בְּאַיִם רְגִידָה:

12. yasimu laYahúwah kabod uth'hilatho ba'iim yagidu.

Isa42:12 They give glory to  and declare His praise in the coastlands.

¶**12** δώσουσιν τῷ θεῷ δόξαν, τὰς ἀρετὰς αὐτοῦ ἐν ταῖς νήσοις ἀναγγελοῦσιν.

12 dōsousin tō theō doxan, tas aretas autou en tais nēsois anaggelousin.

They shall give to Elohim the glory; his virtues in the islands they shall report.

13 קבצק עיר טרנס-איסלאמיות ו-טומטום נסיך איסלאמי. מושג זה מתייחס לשליטה של איסלאם על אפריקה וארה'ן. מושג זה מתייחס לשליטה של איסלאם על אפריקה וארה'ן.

13. Yahúwah kagibor yetse' k'ish mil'chamoth ya`ir qin'ah yari`a 'aph-yats'riach `al-'oy'bayu yith'gabar.

Isa42:13  shall go forth like a warrior, He shall arouse His zeal like a man of war. He shall shout, yes, roar on His enemies; He shall act mightily.

‘**13** κύριος ὁ θεὸς τῶν δυνάμεων ἔξελεύσεται καὶ συντρίψει πόλεμον, ἐπεγερεῖ ζῆλον καὶ βοήσεται ἐπὶ τοὺς ἔχθροὺς αὐτοῦ μετὰ ἴσχύος.

13 κύριος ὁ θεός τῶν δυνάμεων ἔχει εὑσταθῆαι καὶ συντρίψει πόλεμον, ἐπεγέρει ζῆλον

YHWH the El of the forces shall go forth, and shall break war. He shall rouse zeal, kai boēsetai epi tous echthrous autou meta ischuos. and shall yell against his enemies with strength.

**יד הַחֲשִׁירִי מְעוֹלָם אַחֲרֵישׁ אֶתְאָפָק
כִּיּוֹלְדָה אַפְעָה אֶשְׁמָ וְאַשְׁאָפָר יְחִדָּה:**

14. hechesheythi me`olam 'acharish 'eth'apaq

kayoledah 'eph'eh 'eshom w'esh'aph yachad.

Isa42:14 I have kept silent from ever, I have been quiet and restrained Myself.
Now like a woman in labor I shall groan, I shall pant and gasp at once.

<14> ἐσιώπησα, μὴ καὶ ἀεὶ σιωπήσομαι καὶ ἀνέξομαι;
ἐκαρτέρησα ὡς ἡ τίκτουσα, ἐκστήσω καὶ ξηρανῶ ἄμα.

14 esiōpēsa, mē kai aei siōpēsomai kai anexomai?

I kept silent; shall I also continually keep silent and endure?

ekarterēsa hōs hē tiktousa, ekstēsō

As the woman giving birth perseveres, I shall now amaze

kai xēranō hama.

and dry out at the same time.

וְשָׁמַתִּי בְּנָהָרוֹת לְאֵימָם וְאֶגְמִים אָוְבִּישׁ:
טו אַחֲרִיב הָרִים וְגַבְעֹות וְכָל־עַשְׂבָם אָוְבִּישׁ
וְאַבְרִיב כָּל־עַשְׂבָם אָוְבִּישׁ 15
וְאַבְרִיב כָּל־עַשְׂבָם אָוְבִּישׁ

15. 'acharib harim ug'ba`oth w'kal-es'bam 'obish
w'sam'ti n'haroth la'iim wa'agamim 'obish.

Isa42:15 I shall lay waste the mountains and hills and wither all their vegetation;
I shall make the rivers into coastlands and dry up the ponds.

<15> ἐρημώσω ὅρη καὶ βουνούς, καὶ πάντα χόρτον αὐτῶν ξηρανῶ
καὶ θήσω ποταμούς εἰς νήσους καὶ ἔλη ξηρανῶ.

15 erēmōsō orē kai bounous, kia panta chorton autōn xēranō

I shall make desolate mountains and hills, and all their grass shall dry out.

kai thēsō potamous eis nēsous kai helē xēranō.

And I shall make rivers into islands, and marshes to dry land.

וְמַעֲקָשִׁים לְמִישָׁר אֶלְהָה הַדְּבָרִים עֲשִׂיתָם וְלֹא עֲזֹבָתִים:
טז וְהַולְכָתִי עֹורִים בְּדֶרֶךְ לֹא יַדְעָו בְּנִתְיּוֹת לֹא יַדְעָו:
אֲדָרִיכֶם אָשִׁים מַחְשָׁךְ לְפִנֵּיכֶם לֹא אָוֶר
וְמַחְשָׁךְ לְמִישָׁר אֶלְהָה הַדְּבָרִים עֲשִׂיתָם וְלֹא עֲזֹבָתִים:

16. w'holak'ti `iw'rim b'derek lo' yada`u bin'thiboth lo'-yad`u 'ad'rikem 'asim
mach'shak liph'neyhem la'or uma`aqashim l'mishor 'eleh had'barim `asithim
w'lo' `azab'tim.

Isa42:16 I shall lead the blind by a way they do not know,
in paths they do not know I shall guide them.

I shall make darkness into light before them and crooked places into plains.
These are the things I shall do, and I shall not forsake them.

<16> καὶ ἄξω τυφλούς ἐν ὁδῷ, ἦ οὐκ ἔγνωσαν, καὶ τρίβους, οὓς οὐκ ἤδεισαν,
πατήσαι ποιήσω αὐτούς· ποιήσω αὐτοῖς τὸ σκότος εἰς φῶς

καὶ τὰ σκολιὰ εἰς εὐθεῖαν· ταῦτα τὰ ῥήματα ποιήσω καὶ οὐκ ἐγκαταλεύψω αὐτούς.

16 kai axō typhlous en hodō, hē ouk egnōsan,

And I shall lead the blind in the way which they knew not,

kai tribous, hous ouk ἑδεισαν, patēsai poiēsō autous;

and roads which they had not seen to tread I shall cause them.

poiēsō autois to skotos eis phōs kai ta skolia eis eutheian;

shall make for them darkness into light, and crooked into straight.

tauta ta hrēmata poiēsō kai ouk egkataleipsō autous.

These are the things I shall do, and I shall not abandon them.

עֲבָדִים בְּשֵׁת הַבָּטָחִים בְּפֶסֶל הַמְּרִים
לְמֹכֶה אֲתֶם אֶל-הָרִנוּ: ס

17. nasogu 'achor yeboshu bosheth habot'chim bapasel ha'om'rim

I'masekah 'atem 'eloheynu.

Isa42:17 They shall be turned back and be ashamed with shame,
who trust in idols, who say to molten images, you are our mighty ones.

<17> αὐτὸὶ δὲ ἀπεστράφησαν εἰς τὰ ὄπισω· αἰσχύνθητε αἰσχύνην,
οἱ πεποιθότες ἐπὶ τοῖς γλυπτοῖς οἱ λέγοντες τοῖς χωνευτοῖς Ὄμενις ἔστε θεοὶ ἡμῶν.

17 autoi de apestraphēsan eis ta opisō; aischynthēte aischynēn,

But they were turned into the rear. You should be ashamed with shame,

hoi pepoithotes epi tois glyptois hoi legontes tois chōneutois

O ones relying upon the carvings, O ones saying to the molten images,

Hymeis este theoi hēmōn.

you are our mighty ones.

רְאֵתֶם שְׁמֻעוּ וְהַעֲרִים הַבִּיטוּ לְרֹאָתֶךָ:

18. hacher'shim sh'ma` u w'ha`iw'rim habitu lir'oth.

Isa42:18 Hear, deaf ones! And look, blind ones, that you may see.

<18> Οἱ κωφοί, ἀκούσατε, καὶ οἱ τυφλοί, ἀναβλέψατε ἵδεῖν.

18 Hoi kōphoi, akousate, kai hoi typhloi, anablepsate idein.

O you deaf, hear! and O you blind, look up to behold!

עֲזֹר כִּי אָמַן עֲבָדִי וְחֶרֶשׁ כְּמַלְאָקִי אָשֶׁלֶח מִזְעָר כְּמַשְׁלָמָה
וְעָזָר כְּעָזָב יְהֹוָה:

19. mi `iuer ki `im-`ab'di w'cheresh k'mal'aki 'esh'lach mi `iuer kim'shulam

w`iuer k`ebed Yahúwah.

Isa42:19 Who is blind but My servant, or so deaf as My messenger whom I send?

Who is so blind as he who is at peace, or so blind as the servant of יהוה?

¶ 19 καὶ τίς τυφλὸς ἀλλ' ἢ οἱ παῖδες μου καὶ κωφοὶ ἀλλ' ἢ οἱ κυριεύοντες αὐτῶν; καὶ ἐτυφλώθησαν οἱ δοῦλοι τοῦ θεοῦ.

19 kai tis typhlos all' ē hoī paides mou kai kōphoi

And who is blind, but my servants? And who are deaf,

all' ē hoi kyrieontes autōn? kai etyphlōthēsan hoi douloi tou theou.

but the ones dominating them? even were blinded the servants of the El.

כ ראיית רבות ולא תשמר פקוח אזרים ולא ישמע:

20. *ra'iath rabboth w'lo' thish'mor paqoach 'az'nayim w'lo' yish'ma`*.

Isa42:20 You have seen many things, but you do not observe them;
Your ears are open, but none hears.

〈20〉 εὐδετε πλεονάκις, καὶ οὐκ ἐφυλάξασθε· ἦνοι γμένα τὰ ὡτα, καὶ οὐκ ἤκούσατε.

20 eidete pleonakis, kai ouk ephylaxasthe; ēnoigmena ta ōta, kai ouk ēkousate.

You beheld many times, and watched not; opening the ears, and heard not.

כִּי יְהוָה חֶפְץ לְמַעַן צְדָקָה וְגֹדֵל תֹּרְהָה וְיַאֲדִיר: 21

21. Yahúwah chaphets l'ma`an tsid'qo yag'dil torah w'ya'dir.

Isa42:21  was pleased for the sake of His righteousness;
He shall magnify the Law and make it honorable.

<21> κύοις ὁ θεὸς ἐβούλετο ἵνα δικαιωθῇ καὶ μεγαλύνῃ αἶνεστιν.

21 kyrios ho theos eboleto hina dikaiōthē kai megalynē ainesin.

YHWH the El shalled that he should be justified, and should magnify praise.

כב זהו עמד בזיז ושבוי הפה בחורים כלם
כלאים החכאו היו לבז ואין מצל משפה ואינן אמר השם:
ובבתי

**22. w'hu' `am-bazuz w'shasuy hapheach bachurim kulam ub'batey k'la'im hach'ba'u
hayu labaz**

w'eyn matsil m'shisah w'eyn-'omer hashab.

Isa42:22 But this is a people plundered and despoiled;
all of them are trapped in caves, or are hidden away in the houses of prisons;
they have become for a spoil with none to deliver them, and a prey, with none to say, give
them back!

καὶ εἶδον, καὶ ἐγένετο ὁ λαὸς πεπρονομευμένος καὶ διηρπασμένος.

ἢ γὰρ παγὶς ἐν τοῖς ταμιείοις πανταχοῦ, καὶ ἐν οἴκοις ἄμα, ὅπου ἔκρυψαν αὐτούς,
ἐγένοντο εἰς προνομήν, καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἄρταγμα,

כְּהוַיְשֵׁפֶךְ עַלְיוֹ חָמָה אֲפֹו וְעַזְוֹז מְלֻחָה וְתַלְחָטָהוּ מִסְבִּיב
וְלֹא יְדֹעַ וְתַבְעַרְבּוּ וְלֹא-יְשִׁים עַל-לִבּוּ: פ

25. wayish'pok `alayu chemah 'apo we`ezuz mil'chamah wat'lahatehu misabib
w'lo' yada` watib'`ar-bo w'lo'-yasim `al-leb.

Isa42:25 So He poured out on him the heat of His anger and the fierceness of battle;
and it has set him fire all around, yet he did not know it; and it burned him,
yet he did not lay it on his heart.

«25» καὶ ἐπήγαγεν ἐπ’ αὐτοὺς ὀργὴν θυμοῦ αὐτοῦ,
καὶ κατίσχυσεν αὐτοὺς πόλεμος καὶ οἱ συμφλέγοντες αὐτοὺς κύκλῳ,
καὶ οὐκ ἔγνωσαν ἔκαστος αὐτῶν οὐδὲ ἔθεντο ἐπὶ ψυχήν.

25 kai epēgagen ep' autous orgēn thymou autou,
And he brought upon them the anger of his rage;
kai katischysen autous polemos
and strengthened against them the war
kai hoi symphlegontes autous kyklō,
and the ones burning them round about;
kai ouk egnōsan hekastos autōn oude ethento epi psychēn.
and did not know each of them, nor put it unto their soul.