

# Sepher YeshaYahu (Isaiah)

## Chapter 44

אַתָּה שְׁמֻעْ יַעֲקֹב עֲבֹדִי וַיִּשְׂרָאֵל בְּחֶרְתִּי בָּזֶה:  
Isa44:1

1. w`atah sh'ma` Ya`aqob `ab'di w'Yis'ra'El bachar'ti bo.

Isa44:1 But now listen, O Yaaqob (Jacob), My servant, and Yisra'El, whom I have chosen him:

<44:1> νῦν δὲ ἀκούσον, παῖς μου Ιακωβ καὶ Ισραὴλ, ὃν ἔξελεξάμην.

1 nyn de akouson, pais mou Iakōb kai Israēl, hon exelexamēn;

But now hear! O Jacob my child, and O Israel, whom I chose.

בְּכַה־אָמַר יְהִי עַשְׂךָ וַיִּצְרָא מִבְּطָן רַעֲזָךָ  
אל־תִּירָא עֲבֹדִי יַעֲקֹב וַיִּשְׁרֹן בְּחֶרְתִּי בָּזֶה:  
2

2. koh-'amar Yahūwah `osek w'yotser'ak mibeten ya`z'reak 'al-tira' `ab'di Ya`aqob  
w'Yishurun bachar'ti bo.

Isa44:2 Thus says יְהֹוָה your maker and your former from the womb, who shall help you, do not fear, O Yaaqob My servant; and you Yishurun whom I have chosen him.

<2> οὕτως λέγει κύριος ὁ θεὸς ὁ ποιήσας σε καὶ ὁ πλάσας σε ἐκ κοιλίας "Επι  
βοηθηθήσῃ, μὴ φοβοῦ, παῖς μου Ιακωβ καὶ ὁ ἡγαπημένος Ισραὴλ, ὃν ἔξελεξάμην.

2 houtōs legei kyrios ho theos ho poiēsas se

Thus says YHWH the El, the one creating you,

kai ho plasas se ek koiliā Eti boēthēthēsē,

and shaping you from the belly. You shall still be helped.

mē phobou, pais mou Iakōb kai ho ēgapēmenos Israēl, hon exelexamēn;

Do not fear! my servant O Jacob, and the one being loved, Israel whom I chose.

גַּם אַצְקָמִים עַל־צָמָא וַנְזָלִים עַל־יְבֹשָׁה  
אַצְקָרְבִּים עַל־זָרָעָה וּבְרָכָתִי עַל־צָאצָאִיכָּה:  
3

3. ki 'etsaq-mayim `al-tsame' w'noz'lim `al-yabashah 'etsaq ruchi `al-zar`ek  
ubir'kathi `al-tse'etsa'eyak.

Isa44:3 For I shall pour out water on the thirsty land and streams on the dry ground; I shall pour out My Spirit on your offspring and My blessing on your descendants;

<3> ὅτι ἐγὼ δώσω ὕδωρ ἐν δύψει τοῖς πορευομένοις ἐν ἀνύδρῳ,  
ἐπιθήσω τὸ πνεῦμά μου ἐπὶ τὸ σπέρμα σου καὶ τὰς εὐλογίας μου ἐπὶ τὰ τέκνα σου,

3 hoti egō dōsō hydōr en dipsei tois poreuomenois en anydrō,

For I shall give water for thirst to the ones going in a waterless place.

epithēsō to pneuma mou epi to sperma sou kai tas eulogias mou epi ta tekna sou,  
I shall place my spirit upon your seed, and my blessings upon your children.

ד וְצַמְחוּ בֵּין חֲצִיר פָּעָרְבִּים עַל־יְבֻלִּים:

4. w'tsam'chu b'beyn chatsir ka`arabim `al-yib'ley-mayim.

Isa44:4 And they shall spring up as among the grass like poplars by streams of water.

<4> καὶ ἀνατελοῦσιν ὡσεὶ χόρτος ἀνὰ μέσον ὑδάτων καὶ ὡς ἵτεα ἐπὶ παραρρέον ὑδωρ.

4 kai anatelousin hōsei chortos ana meson hydatos

And they shall rise up as in the midst of water grass,

kai hōs itea epi pararreoon hydōr.

and as shallows upon flowing by water.

הַזֶּה יֹאמֶר לִיהוָה אָנָּי וַזה יִקְרָא בְּשֵׁם־יְהֻקָּם  
וַזה יִכְתַּב יָדוֹ לִיהוָה וּבְשֵׁם יִשְׂרָאֵל יִכְתַּב:

5. zeh yo'mar laYahūwah 'ani w'zeh yiq'ra' b'shem-Ya`aqob  
w'zeh yik'tob yado laYahūwah ub'shem Yis'ra'El y'kaneh.

Isa44:5 This one shall say, I am of ְשֵׁם;

and that one shall call on the name of Yaaqob (Jacob); and another shall write on his hand, for ְשֵׁם, and shall be called on the name of Yisra'El.

<5> οὗτος ἔρει Τοῦ θεοῦ εἰμί, καὶ οὗτος βοήσεται ἐπὶ τῷ ὀνόματι Ιακωβ,  
καὶ ἔτερος ἐπιγράψει χειρὶ αὐτοῦ, Τοῦ θεοῦ εἰμί, ἐπὶ τῷ ὀνόματι Ισραὴλ βοήσεται.

5 houtos erei Tou theou eimi, kai houtos boēsetai

This one shall say I am of El. And this one shall call himself

epi tō onomati Iakōb, kai heteros epigrapsei cheiri autou, Tou theou eimi,

by the name of Jacob. And another shall inscribe with his hand, I am of El.

epi tō onomati Israēl boēsetai.

And by the name Israel he shall call himself.

וְפָה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגַם־לֹא יְהוָה צְבָאות אָנָּי  
רָאשׁוֹן וְאָנָּי אַחֲרוֹן וּמִבְּלָעְדִּי אֵין אֱלֹהִים:

6. koh-'amar Yahūwah melek-Yis'ra'El w'go'alo Yahūwah ts'ba'oth 'ani ri'shon  
wa'ani 'acharon umibal`aday 'eyn 'Elohim.

Isa44:6 Thus says ְשֵׁם, the King of Yisra'El and his Redeemer, ְשֵׁם of hosts:  
I am the first and I am the last, and there is no Elohim besides Me.

<6> Οὗτος λέγει ὁ θεὸς ὁ βασιλεὺς τοῦ Ισραὴλ ὁ ὥσταμενος αὐτὸν θεὸς σαβαωθ  
Ἐγὼ πρῶτος καὶ ἐγὼ μετὰ ταῦτα, πλὴν ἐμοῦ οὐκ ἔστιν θεός.

6 Houtos legei ho theos ho basileus tou Israēl ho hrysamenos auton theos sabaōth

Thus says the El, the king of Israel, and the one rescuing him – El of Hosts.

Egō prōtos kai egō meta tauta, plēn emou ouk estin theos.

I am first, and I am after these things; besides me there is no El.

זֶה־יְהוָה קָדוֹשׁ בָּרוּךְ הוּא יְהוָה אֱלֹהֵינוּ וְאֶתְנָה  
וְמִרְאַבְמָנוּגִי יְקָרָא וּבְגִידָּה וּבְעֲרָכָה לֵי מִשְׁׂמֵרִי עַמְּ-עֲזָלָם  
וְאַתִּיוֹת וְאַשְׁר תָּבִאנָה יָגִידִי לִמּוֹ:

7. umi-kamoni yiqr'a' w'yagideah w'ya`r'keah li misumi `am-`olam  
w'othioth wa'asher tabo'nah yagidu lamo.

**Isa44:7** Who is like Me? I shall call and declare this,  
and set it in order before Me, since I placed the people of old?  
and of coming events; yea, which shall come, let them tell for them?

<7> τίς ὡσπερ ἐγώ; στήτω καὶ καλεσάτω καὶ ἀναγγειλάτω  
καὶ ἔτοιμασάτω μοι ἀφ' οὐ ἐποίησα ἄνθρωπον εἰς τὸν αἰῶνα,  
καὶ τὰ ἐπερχόμενα πρὸ τοῦ ἐλθεῖν ἀναγγειλάτωσαν ὑμῖν.

7 tis hōsper egō? stētō kai kalesatō kai anaggeilatō  
Who is as I? Let him stand, and call, and announce,  
kai hetoimasatō moi aph' hou epoiēsa anthrōpon eis ton aiōna,  
and prepare for me from which time I made man into the eon!  
kai ta eperchomena pro tou elthein anaggeilatōsan hymin.  
And the things coming before their coming to pass let them announce to you!

חָלָל־תְּפִחָדָה וְאַל־תָּרָהוּ הַלּא מֵאֶז הַשְׁמֻעָה וְהַגְּדָתָה  
וְאַתֶּם עָדִי הַיָּשׁ אַלְוָה מִבְּלָעָדִי וְאַתָּן צִור בְּלִידָעָתִי:

8. 'al-tiph'chadu w'al-tir'hu halo' me'az hish'ma`tiak w'higad'ti  
w'atem `eday hayesh 'Eloah mibal`aday w'eyn tsur bal-yada`ti.

**Isa44:8** Do not tremble and do not be afraid; Have I not since then made you hear,  
and declared it? And you are My witnesses. Is there an El besides Me?

Yes, there is none; I have not known a Rock.

<8> μὴ παρακαλύπτεσθε, μηδὲ πλανᾶσθε· οὐκ ἀπ' ἀρχῆς ἤνωτίσασθε  
καὶ ἀπήγγειλα ὑμῖν; μάρτυρες ὑμεῖς ἔστε, εἰ ἔστιν θεὸς πλὴν ἄλλος.

8 mē parakalyptesthe, mēde planasthe;

Do not cover up yourselves, nor wander!

ouk ap' archēs ēnōtisasthe kai apēggela hymin?

Have you not from the beginning given ear, and I reported it to you?

martyres hymeis este, ei estin theos plēn emou;

witnesses You are if there is El besides me.

בְּלִזְבָּדָה וְאַל־תְּפִחָדָה כִּי־בְּלִזְבָּדָה  
:בְּלִזְבָּדָה וְאַל־תְּפִחָדָה כִּי־בְּלִזְבָּדָה

ט יִצְחָרֵי-פֶּסֶל בָּקָל מֶתַּהוּ וְחַמְזִידֵיכֶם בְּלִי-זֹעֲמֵילָה  
וְעַדְיכֶם הַמֶּה בְּלִי-רָאוּ וּבְלִי-יָדָעַ לְמַעַן יִבְשָׁה:

9. yots'rey-phesel kulam tohu wachamudeyhem bal-yo`ilu  
w`edeyhem hemah bal-yir'u ubal-yed`u l'ma`an yeboshu.

Isa44:9 Those who form a graven image are all of them vanity,  
and their precious things are of no profit; and they are their own witnesses:  
they do not see nor know, so that they shall be put to shame.

<9> καὶ οὐκ ἤκουσαν τότε. οἱ πλάσσοντες καὶ οἱ γλύφοντες πάντες μάταιοι οἱ ποιοῦντες τὰ καταθύμια αὐτῶν, ἃ οὐκ ὠφελήσει αὐτούς· ἀλλὰ αἰσχυνθήσονται

9 kai ouk ēkousan tote. hoi plassontes

And they were not hearkening then, the ones shaping  
kai hoi glyphontes pantes mataioi hoi poiountes ta katathymia autōn,  
and carving all the vain idols, doing their wishes  
ha ouk ōphelēsei autous; alla aischynthēsontai  
which do not benefit them. But they should be ashamed

יְמִידִצָּר אֶל וּפֶסֶל נָסָךְ לְבָלְתִּי הַזּוּלָה: 10  
עַל-בְּנֵי-עַמּוֹד עַל-בְּנֵי-עַמּוֹד עַל-בְּנֵי-עַמּוֹד:

10. mi-yatsar 'el uphesel nasak l'bil'ti ho`il.

Isa44:10 Who has formed mighty one or cast a graven image to no profit?

<10> πάντες οἱ πλάσσοντες θεὸν καὶ γλύφοντες ἀνωφελῆ,

10 pantes hoi plassontes theon kai glyphontes anōphelē,  
the ones shaping a mighty one, and all the ones carving unprofitable things.

עַל-בְּנֵי-עַמּוֹד עַל-בְּנֵי-עַמּוֹד עַל-בְּנֵי-עַמּוֹד עַל-בְּנֵי-עַמּוֹד  
רְאֵה כָּל-חֶבְרִיו יִבְשָׁה וְחֶרְשִׁים הַמֶּה מְאָדָם וְתִקְבְּצָו  
כָּלָם יִעַמְדוּ יִפְחֹדוּ יִבְשָׁו יִחְדָּה:

11. hen kal-chaberayu yeboshu w'charashim hemah me'adam  
yith'qab'tsu kulam ya`amodu yiph'chadu yeboshu yachad.

Isa44:11 Behold, all his companions shall be ashamed;  
and the craftsmen, they are of men. They shall gather together, all of them shall stand:  
they shall dread; they shall be ashamed together.

<11> καὶ πάντες ὅθεν ἐγένοντο ἔξηράνθησαν, καὶ κωφοὶ ἀπὸ ἀνθρώπων συναχθήτωσαν πάντες καὶ στήτωσαν ἄμα, ἐντραπήτωσαν καὶ αἰσχυνθήτωσαν ἄμα.

11 kai pantes hothen egenonto exēranthēsan,

And all from where they came from were dried up.

kai kōphoi apo anthrōpōn synachthētōsan pantes

Yes, the deaf-mutes of men let be brought together all,

kai stētōsan hama, entrapētōsan

and let them stand together, and let them feel remorse,

kai aischynthētōsan hama.

and let them be ashamed together!

זָקְנִתָּךְ אַבְדָּלָךְ וְאֶלְעָזָרְךָ ۱۲  
בְּרֵזֶל מַעַצֶּד וְפָעֵל בְּפֶחֶם וּבְמַקְבּוֹת יִצְרָהָוּ  
וַיַּפְעַלְהוּ בְּזָרוּעַ כִּחְוָגָם-רָעַב וְאֵין כֵּן לֹא-שָׁתָה מִים וַיַּעֲצַף:

12. charash bar'zel ma`atsad upha`al bapecham ubamaqaboth yits'rehu  
wayiph`alehu biz'ro`a kocho gam-ra`eb w'eyn koach lo'-shathah mayim wayi`aph.

Isa44:12 He shapes iron with a tool and works over the coals,  
and forms it with hammers, and works it with his powerful arm.  
He also shall be hungry and has no strength; he drinks no water and becomes weary.

<12> ὅτι ὤξυνεν τέκτων σύδηρον, σκεπάρνῳ εἰργάσατο αὐτὸν  
καὶ ἐν τερέτρῳ ἔτρησεν αὐτόν, εἰργάσατο αὐτὸν ἐν τῷ βραχίονι τῆς ἵσχυος αὐτοῦ·  
καὶ πεινάσει καὶ ἀσθενήσει καὶ οὐ μὴ πίῃ ὕδωρ.

12 hoti ὄξυνεν τεκτόν sidēron, skeparnō eirgasato auto

For sharpens the fabricator the iron tool. With a hammer he works it,  
kai en teretrō etrēsen auto, eirgasato auto en tō brachioni tēs ischuos autou;  
and with a drill he sets it. And he works it with the arm of his strength.  
kai peinasei kai asthenēsei kai ou mē piē hydōr.  
And he shall hunger and be weak, and in no way shall he drink water.

אָרֶב צָקְנִיתָךְ כְּרָבְדָּךְ וְאֶלְעָזָרְךָ ۱۳  
צָקְנִיתָךְ קְרָבְדָּךְ אַבְדָּלָךְ צָקְנִיתָךְ  
לִבְשָׁהָוּ בְּמַקְצָעוֹת וּבְמַחְוֹגָה יִתְאַרְדוּ  
וַיַּעֲשֵׂה כְּתָבָנִית אִישׁ כְּתָבָנִית אָדָם לְשָׁבֵת בֵּיתָ:

13. charash `etsim natah qaw y'tha'arehu basered ya`asehu bamaq'tsu`oth  
ubam'chugah y'tha'arehu waya`asehu k'thab'nith 'ish  
k'thiph'ereth 'adam lashebeth bayith.

Isa44:13 He fashions wood, and stretches a line; he marks it with stylus.  
He shapes it with the carving tool; and he marks it with a compass,  
and he makes it according to the figure of a man, as the beauty of man, to sit in the house.

<13> ἐκλεξάμενος τέκτων ξύλον ἔστησεν αὐτὸν ἐν μέτρῳ  
καὶ ἐν κόλλῃ ἐρρύθμισεν αὐτόν, καὶ ἐποίησεν αὐτὸν ὡς μορφὴν ἀνδρὸς  
καὶ ὡς ὠραιότητα ἀνθρώπου στῆσαι αὐτὸν ἐν οἴκῳ.

13 eklexamenos tektōn xylon estēsen auto en metrō

having chosen The fabricator a piece of wood sets it with a measure,  
kai en kollē errythmisen auto, epoiēsen auto hōs morphēn andros  
and forms it with a scraper. And he made it as the appearance of a man,  
kai hōs hōraiōtēta anthrōpou stēsai auto en oikō.  
and as the beauty of man he sets it in a niche;

עֲלֹנֶם וְגַשֵּׁם יָגַד לְכַרְתֵּלָו אֶרְזִים וַיַּקְהֵל תְּרוֹזָה וְאֶלְזָן וַיַּאֲמַץ לְכַרְתֵּלָו בְּעִצְּרִיעָר נְטֻע אֶרְן וְגַשֵּׁם יָגַד 14

14. **lib'rath-lo 'arazim wayiqach tir'zah w'alon**  
**way'amets-lo ba`atsey-ya`ar nata` 'oren w'geshem y'gadel.**

**Isa44:14** He cuts down cedars for himself, and takes a cypress or an oak  
and raises it for himself among the trees of the forest.  
He plants a fir, and the rain makes it grow.

<14> ὁ ἔκοψεν ξύλον ἐκ τοῦ δρυμοῦ, ὁ ἐφύτευσεν κύριος καὶ ὑετὸς ἐμήκυνεν,

14 ho ekopsen xylon ek tou drymou, ho ephyteusen kyrios  
in which he cut the tree out of the forest which YHWH planted – a pine;  
kai huetos emēkynen,  
and the rain lengthened it,

טו וְהַיָּה לְאָדָם לְבָעֵר וַיַּקְהֵל מְהַם וַיִּחְמֹם אֶפְ-יִשְׁיק  
וְאֶפְ-הַלְמָד אֶפְ-יִפְעַל-אַל וַיִּשְׂתַחַוו עַשְׂחוּ פֶּסֶל וַיִּשְׂגַד-לְמוֹ: 15

15. **w'hayah l'adam l'ba'er wayiqach mehem wayacham 'aph-yasiq**  
**w'aphah lachem 'aph-yiph`al-el wayish'tachu `asahu phesel wayis'gad-lamo.**

**Isa44:15** And it shall be for a man to burn, so he takes one of them and is warmed;  
he also kindles it and bakes bread. He also makes a mighty one and worships it;  
he makes it a graven image and falls down before it.

<15> ἵνα ἢ ἀνθρώποις εἰς καῦσιν· καὶ λαβὼν ἀπ' αὐτοῦ ἐθερμάνθη,  
καὶ καύσαντες ἐπεψαν ἄρτους ἐπ' αὐτῶν· τὸ δὲ λοιπὸν εἰργάσαντο εἰς θεούς,  
καὶ προσκυνοῦσιν αὐτούς.

15 **hina ἢ anthrōpois eis kausin; kai labōn ap' autou ethermantē,**  
that it might be for men to burn. And taking of it he warms himself,  
**kai kausantes epepsan artous ep' autōn;**  
and in burning they bake bread loaves upon it;  
**to de loipon eirgasanto eis theous, kai proskynousin autous.**  
and with the remaining he works out mighty one, and does obeisance to them.

טו חָצִיר שְׁרָף בְּמֹעֵד-אַשׁ עַל-חַצִּיו בְּשֶׁר יְאַכֵּל יְצַלֵּה צָלִי  
וַיַּשְׁבַּע אֶפְ-יִחְמֹם וַיֹּאמֶר הַאֲחָח חָמֹתִי רְאִיתִי אֹורִי: 16

16. **chets'yo saraph b'mo-'esh `al-chets'yo basar yo'kel yits'leh tsali**  
**w'yis'ba` 'aph-yachom w'yo'mar he'ach chamothi ra'ithi 'ur.**

**Isa44:16** he burns half of it in the fire; he eats flesh on half of it as he roasts a roast  
and is satisfied. He also warms himself and says, Aha! I am warm, I have seen the fire.

<16> οὐ τὸ ἥμισυ αὐτοῦ κατέκαυσαν ἐν πυρὶ<sup>16</sup>  
καὶ ἐπὶ τοῦ ἥμισους αὐτῶν ἔπεψεν ἐν τοῖς ἄνθραξιν ἄρτους,  
καὶ ἐπ’ αὐτοῦ κρέας ὀπτήσας ἔφαγεν καὶ ἐνεπλήσθη·  
καὶ θερμανθεὶς εἶπεν Ἡδύ μοι ὅτι ἐθερμάνθην καὶ εἶδον πῦρ.

16 hou to hēmisy autou katekausan en pyri

of which the half of it he incinerates in fire,

kai epi tou hēmisous auton epephen en tois anthraxin artous,

and upon the half of it he bakes loaves on the coals;

kai ep' autou kreas optēsas ephagen kai eneplēsthē;

and having roasted meat on it he eats – and he was filled up.

kai thermantheis eipen Hēdy moi hoti ethermanthēn

And heating himself he said, It is agreeable to me, for I was heated,

kai eidon pyr.

and I beheld a fire.

וְיַעֲשֵׂה לְפָסָלָן יְסִגּוֹד־לֹא וַיְשַׁתַּחַז  
וַיַּתְפְּלִלֵּל אֶלְיוֹ וַיֹּאמֶר הָצִילָנִי כִּי אֶלְיָהוּ:  
17. ush'eritho l'el `asah l'phis'lo yis'Elohim-lo  
w'yish'tachu w'yith'palel 'elayu w'yo'mar hatsileni ki 'eli 'atah.

Isa44:17 But the rest of it he makes into mighty one, his graven image.  
He falls down before it and worships; he also prays to it  
and says, Deliver me, for you are my mighty one.

<17> τὸ δὲ λοιπὸν ἐποίησεν εἰς θεὸν γλυπτὸν καὶ προσκυνεῖ αὐτῷ  
καὶ προσεύχεται λέγων Ἐξελοῦ με, ὅτι θεός μου εἶ σύ.

17 to de loipon epoiēsen eis theon glypton kai proskynei autō  
And the rest he makes into el a carved; he bends to it  
kai proseuchetai legōn Exelou me, hoti theos mou ei sy.  
and prays to it, saying, Deliver me, for my mighty one your are!

וְיַדְעֵה וְלֹא יִבְרִינֶה  
כִּי טַח מְرָאוֹת עִינֵיכֶם מַהְשִׁכֵּל לְבָתָם:  
18. lo' yad' u w'lo' yabinu ki tach mer'oth `eyneyhem mehas'kil libotham.

Isa44:18 They do not know, nor do they understand,  
for He has smeared their eyes from seeing, their hearts from understanding.

<18> οὐκ ἔγνωσαν φρονῆσαι, ὅτι ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν  
καὶ τοῦ νοῆσαι τῇ καρδίᾳ αὐτῶν.

18 ouk egnōsan phronēsai, hoti apēmaurōthēsan tou blepein tois ophthalmois autōn  
They do not know to think, for they were blurred to see with their eyes,  
kai tou noēsai tē kardiā autōn.

and to comprehend with their heart.

בְּלֹא־יָשִׁיב אֶל־לֵבּוּ וְלֹא־דַעַת וְלֹא־תִבּוֹנָה לְאָמֵר חַצִּיוֹ  
שְׁרַפְתִּי בְמֹאשׁ וְאַף אֲפִיתִי עַל־גְּחַלְיוֹ לְחַם אַצְלָה בְשָׂרֶב  
וְאַכְלֶל וַיְתַהַרְזֶה לְתוֹעַבָּה אַעֲשָׂה לְבָבֵל עַז אַסְגּוֹד:

19. w'lo'-yashib 'el-libo w'lo' da`ath w'lo'-th'bunah le'mor chets'yo saraph'ti b'mo'-esh  
w'aph 'aphithi `al-gechalayu lechem 'ets'leh basar w'okel  
w'yith'ro l'pno`ebah 'e'eseh l'bul `ets 'es Elohim.

**Isa44:19** No one returns to his heart, nor is there knowledge nor understanding to say,  
I have burned half of it in the fire and also have baked bread over its coals.  
I roast flesh and eat it. Then I make the rest of it into an abomination,  
I fall down before a block of wood!

<19> καὶ οὐκ ἐλογίσατο τῇ τῇ ψυχῇ αὐτοῦ οὐδὲ ἔγνω τῇ φρονήσει ὅτι τὸ ἥμισυ αὐτοῦ  
κατέκαυσεν ἐν πυρὶ καὶ ἔπεψεν ἐπὶ τῶν ἀνθράκων αὐτοῦ ἄρτους καὶ ὀπτήσας  
κρέας ἔφαγεν καὶ τὸ λοιπὸν αὐτοῦ εἰς βδέλυγμα ἐποίησεν καὶ προσκυνοῦσιν αὐτῷ.

19 kai ouk elogisato tēpsychē autou oude egnō tē phronēsei  
And he considered not in his soul, nor knew in intellect  
hoti to hēmisy autou katekausen en pyri  
that the half of it he incinerated by fire,  
kai epespen epi tōn anthrakōn autou artous  
and baked upon its coals bread loaves,  
kai optētas kreas ephagen kai to loipon autou eis bdelygma epoiēsen  
and roasting meat ate; and the rest of it into an abomination he made.  
kai proskynousin autō.  
And they do obeisance to it.

כַּרְעַץ אָפָר לְבֵב הַוְתָלָה וְלֹא־יִצְיַל אַת־נְפָשָׁוּ  
וְלֹא יֹאמֶר חַלוֹא שְׁקָר בִּימִינִי: ס

20. ro`eh 'epher leb huthal hitahu w'lo'-yatsil 'eth-naph'sho  
w'lo' yo'mar halo' sheqer bimini.

**Isa44:20** He feeds on ashes; a deceived heart has turned him aside.  
And he cannot deliver his soul, nor say, Is there not a lie in my right hand?

<20> γνώτε ὅτι σποδὸς ἡ καρδία αὐτῶν, καὶ πλανῶνται, καὶ οὐδεὶς δύναται  
ἔξελέσθαι τὴν ψυχὴν αὐτοῦ· ἵδετε, οὐκ ἔρεῖτε ὅτι Ψεῦδος ἐν τῇ δεξιᾷ μου;

20 gnōte hoti spodos hē kardia autōn, kai planontai,  
Know that is ashes their heart! and they err,  
kai oudeis dynatai exelesthai tēn psychēn autou;  
and no one is able to rescue his soul.

idete, ouk ereite hoti Pseudos en tē dexiā mou?

Behold! you shall not say that, Is there a lie in my right hand?

כִּי עֲבָדֵיךְ אַתָּה יֶצֶרְתִּיךְ עֹבֶד־לִי אַתָּה יִשְׂרָאֵל לֹא תִּפְשְׁנִי:  
21 z'kar-‘eleh Ya`aqob w'Yis'ra'El  
ki `ab'di-‘atah y'tsar'tiak `ebed-li 'atah Yis'ra'El lo' thinasheni.

Isa44:21 Remember these things, O Yaaqob, And Yisra'El, for you are My servant; I have formed you, you are My servant, O Yisra'El, you shall not be forgotten by Me.

<21> Mnήσθητι ταῦτα, Ιακωβ καὶ Ισραὴλ, ὅτι πάντα μου εἰ σύ.  
ἔπλασά σε παῖδα μου, καὶ σύ, Ισραὴλ, μὴ ἐπιλανθάνου μου.

21 Mnēsthēti tauta, Iakōb kai Israēl, hoti pais mou ei sy;  
Remember these things, O Jacob and Israel! for my servant are you;  
eplasa se paida mou, kai sy, Israēl, mē epilanthanou mou.  
I shaped you to be my servant. And you, O Israel, do not forget me!

כִּי מִחִיתִי כְּעֵב בְּשֻׁעֵד  
וְכִעֵן חַטֹּאתִיךְ שׁוּבָה אֱלֹי כִּי גָּלְתִּיךְ:  
22 machithi ka`ab p'sha`eyak w'ke`anan chato'wtheyak shubah 'elay ki g'al'tiak.

Isa44:22 I have wiped out your transgressions like a thick cloud and your sins like a heavy mist. Return to Me, for I have redeemed you.

<22> ἵδού γὰρ ἀπήγλειψα ὡς νεφέλην τὰς ἀνομίας σου  
καὶ ὡς γνόφον τὰς ἀμαρτίας σου· ἐπιστράφητι πρός με, καὶ λυτρώσομαι σε.

22 idou gar apēleipsa hōs nephelēn tas anomias sou kai hōs gnophon tas hamartias sou;  
Behold, I wiped away as a cloud your lawless deeds, and as dimness your sin.  
epistraphēti pros me, kai lytrōsomai se.  
Turn to me! and I shall ransom you.

כִּי־גָּאֵל רְדִיחָה יְצָקֵב וּבִשְׁרָאֵל וְהַפְּאָר: בָּ  
אֶרְץ פְּצָחָה הָרִים רְפָה יְעָרָה וּכְלָעֵץ בָּ  
23 ranu shamayim ki-`asah Yahūwah hari`u tach'tioth 'arets pits'chu harim  
rinah ya`ar w'kal-`ets bo ki-ga'al Yahūwah Ya`aqob ub'Yis'ra'El yith'pa'ar.

Isa44:23 Sing, O heavens, for Yahūwah has done it! Shout joyfully, you lower parts

**of the earth; Break forth into praise, you mountains, O forest, and every tree in it;  
For  has redeemed Yaaqob and glorifies Himself in Yisra'El.**

«23» εύφρανθητε, ούρανοί, ὅτι ἡλέησεν ὁ θεὸς τὸν Ισραὴλ·  
σαλπίσατε, θεμέλια τῆς γῆς, βοήσατε, ὄρη, εὐφροσύνην, οἱ βουνοὶ καὶ πάντα  
τὰ ξύλα τὰ ἐν αὐτοῖς, ὅτι ἐλυτρώσατο ὁ θεὸς τὸν Ιακωβ, καὶ Ισραὴλ δοξασθήσεται.

**23 euphranthēte, ouranoi, hoti ēleēsen ho theos ton Israēl;**

**Be glad, O heavens! for showed mercy the El of Israel.**

**salpīsate, themelia tēs gēs, boēsate, orē, euphrosynēn,**

**Trump, O foundations of the earth! Yell out, O mountains in gladness,**

**hoi bounoi kai panta ta xyla ta en autois,**

**O hills, and all the trees in them!**

hoti **elytrōsato** ho **theos** ton **Iakōb**, kai **Israēl doxasthēsetai**.

**for ransomed YHWH Jacob, and Israel shall be glorified.**

**24. koh-'amar Yahúwah go'aleak w'yotser'ak mibaten 'anoki Yahúwah 'oseh kol noteh shamayim I'badi roqa` ha'arets mi 'iti.**

**Isa44:24** Thus says **YHWH**, your Redeemer, and the one who formed you from the womb, I, **YHWH**, who makes all things; who stretches out the heavens; I alone spreading out the earth, who was with Me,

•**24** Οὕτως λέγει κύριος ὁ λυτρούμενός σε καὶ ὁ πλάσσων σε ἐκ κοιλίας  
Ἐγὼ κύριος ὁ συντελῶν πάντα ἔξετεινα τὸν οὐρανὸν μόνος  
καὶ ἐστερέωσα τὴν γῆν. τίς ἔτερος

**24 Houtōs legei kyrios ho lytroumenos se kai ho plassōn se ek koilias**

**Thus says YHWH, the one ransoming you, and the one shaping you from the belly,**

**Egō kyrios ho syntelōn panta exeteina ton ouranon monos**

I am YHWH, the one completing all things. I stretched out the heavens alone,

**kai estereōsa tēn gēn. tis heteros**

**and solidified the earth.**

כִּי מֵפָר אֶתְחֹתָה בְּהַיִם וּבְקָסְמִים יְהוָה לְמַשִּׁיב חֲכָמִים אֶחָזֶר  
וְדַעַתְּמֵיכָל: בְּעֵדָה כְּבָשָׂר וְבָשָׂר כְּעֵדָה

**25. mepher 'othoth badim w'qos'mim y'holel meshib chakamim 'achor  
w'da`tam y'sakel.**

**Isa44:25** That frustrates the signs of the liars, and makes diviners mad; turning sages backward, and making their knowledge foolish?

〈25〉 διασκεδάσει σημεῖα ἐγγαστριμύθων καὶ μαντείας ἀπὸ καρδίας,

ἀποστρέφων φρονίμους εἰς τὰ ὄπιστα καὶ τὴν βουλὴν αὐτῶν μωρεύων

## 25 diaskedasei sēmeia eggastrimythōn

**Who other shall efface the signs of the ones who deliver oracles,  
kai manteias apo kardias, apostrepōn phronimous  
and divinations from the heart; to turn the intelligent ones  
eis ta opisō kai tēn boulēn autōn mōreuōn  
unto the rear, and their counsel being moronish;**

**26. meqim d'bar `ab'do wa`atsath mal'akayu yash'lim ha'omer liYrushalam tushab  
uLi`grey Yahudah tibaneynah w'char'bothevah 'aggomem.**

**Isa44:26** He confirms the word of His servant and performs the counsel of His messengers. It is I who says of Yerushalam, she shall be inhabited! And of the cities of Yahudah, they shall be built. And I shall raise up her ruins.

〈26〉 καὶ ἴστων ρήματα παιδὸς αὐτοῦ καὶ τὴν βουλὴν τῶν ἀγγέλων αὐτοῦ ἀληθεύων;  
ὁ λέγων Ιερουσαλημ Κατοικηθήσῃ, καὶ ταῖς πόλεσιν τῆς Ιουδαίας  
Οἰκοδομηθήσεσθε, καὶ τὰ ἔρημα αὔτῆς ἀνατελεῖ.

**26 kai histōn hrēmata paidos autou**

**and establishing the discourse of his servant,**

kai tēn boulēn tōn aggelōn autou alētheuōn? ho legōn Ierousalēm

and the counsel of his messengers verifying; the one saying to Jerusalem,

**Katoikēthēsē, kai tais polesin tēs Ioudaias Oikodomēthēsesthe,**

**You shall be inhabited; and to the cities of Judea, You shall be built,**

**kai ta erēma autēs anatelei;**

**and her desolate places I shall raise up.**

**27. ha'omer latsulah charabi w'naharothayiek 'obish.**

**Isa44:27** It is I who says to the depth, Be a waste! And I shall make your rivers dry.

〈27〉 ὁ λέγων τῇ ἀβύσσῳ Ἐρημωθήσῃ, καὶ τοὺς ποταμούς σου ξηρανῶ·

**27 ho legōn tē abyssō Erēmōthēsē,**

**The one saying to the deep, You shall be made desolate,**

**kai tous potamous sou xēranō;**

**and your rivers I shall dry up.**

**כח אמר לכוֹרֵשׁ רְצִי וּכְלָ-חַפְצִי יְשַׁלֵּם  
ולא אמר לירишֶׁלֶם תְּבִנָה וְהַיכְלֵל הַוּסֶד: ס**

**28. ha'omer I'Koresh ro`i w'kal-cheph'tsi yash'lim  
w'le'mor liY'rushalam tibaneh w'heykal tiuased.**

**Isa44:28** It is I who says of Koresh, He is My shepherd!  
And he shall perform all My desire. And he declares of Yerushalam, she shall be built,  
and of the temple, Your foundation shall be laid.

«28» ὁ λέγων Κύρῳ φρονεῖν, καὶ Πάντα τὰ θελήματά μου ποιήσει·  
ὁ λέγων Ἱερουσαλημ Οἰκοδομηθήσῃ, καὶ τὸν οἶκον τὸν ἄγιόν μου θεμελιώσω.

**28 ho legōn Kyrō phronein, kai Panta ta thelēmata mou poiēsei;**  
The one telling Cyrus, Think, and all my wants he shall do;  
**ho legōn Ierousalēm Oikodomēthēsē,**  
the one saying to Jerusalem, You shall be built,  
**kai ton oikon ton hagion mou themeliōsō.**  
and house of my holy I shall lay the foundation.