

# **Sepher YeshaYahu (Isaiah)**

## Chapter 50

**אֲשֶׁר שְׁלַחְתִּיךְ אָוֹ מֵרִמּוֹנֶיךְ אֲשֶׁר־מִכְרָתִי אֶתֶּכְםָ לֹזֶה  
בְּעֻזְנֵתֶיכֶם נִמְכְרָתֶם וּבְפְשֻׁעֵיכֶם שְׁלַחְתִּיךְ אֶתֶּכְםָ:**

**1. koh 'amar Yahúwah 'ey zeh sepher k'rithuth 'im'kem 'asher shilach'tiah  
'o mi minoshay 'asher-makar'ti 'eth'kem lo hen ba`awonotheykem nim'kar'tem  
ub'phish`eykem shul'chah 'im'kem.**

**Isa50:1** Thus says יְהוָה, Where is the certificate of divorce by which I have sent your mother away? Or to whom of My creditors did I sell you? Behold, you were sold for your iniquities, and for your transgressions your mother was sent away.

**<50:1>** Οὕτως λέγει κύριος Ποῖον τὸ βιβλίον τοῦ ἀποστασίου τῆς μητρὸς ὑμῶν,  
ῳ ἔξαπέστειλα αὐτήν; ἢ τίνι ὑπόχρεω πέπρακα ὑμᾶς; ἵδοὺ ταῖς ἀμαρτίαις  
ὑμῶν ἐπράθητε, καὶ ταῖς ἀνομίαις ὑμῶν ἔξαπέστειλα τὴν μητέρα ὑμῶν.

## **1 Houtōs legei kyrion Poion to biblion tou apostasiou**

Thus says YHWH, Of what kind is this scroll of the certificate of divorce  
τῆς μῆτρος ὑμῶν, ἢ exapesteila autēn?

**of your mother, by which I sent her away?**  
ē tini hypochreō pepraka hymas? idou tais hamartiais hymōn eprathēte,  
**or to which debtor have I sold you to him? Behold, for your sins you were sold;**  
**kai tais anomiais hymōn exapesteila tēn mētera hymōn.**  
**and for your lawless deeds I sent away your mother.**

**ב מדוע באתי ואין איש קראתי ואין עונח הקצור קצחה  
יהי מפדות ואם אין ברי כה להאייל הון בגערתי אחריב  
ים אשימים נחרות בדבר התבאש וגטם שאין מים ותמת עצמא:**

**2. madu`a ba'thi w'eyn 'ish qara'thi w'eyn `oneh haqatsor qats'rah yadi mip'duth  
w'im-'eyn-bi koach l'hatsil hen b'ga`arathi 'acharib yam 'asim n'haroth  
mid'bar tib'ash d'qatham me'evn mavim w'thamoth batsama'.**

**Isa50:2** Why was there no man when I came? When I called, why was there none to answer? Is My hand so short that it cannot ransom? Or have I no power to deliver? Behold, I dry up the sea with My rebuke, I make the rivers a wilderness; their fish stink because of no water and die of thirst.

«2> τί ὅτι ἥλθον καὶ οὐκ ἦν ἄνθρωπος; ἐκάλεσα καὶ οὐκ ἦν ὁ ὑπακούων;  
μὴ οὐκ ἴσχυει ἡ χείρ μου τοῦ ρύσασθαι; ἢ οὐκ ἴσχυώ τοῦ ἐξελέσθαι; ἵδού



זְכַרְתָּנוּ אֶת־עֵדָה שָׁמְרוּ אֶת־עֵדָה  
הָאָדָנִי יְהוָה פָּתַח־לִי אֶזְן  
וְאָנֹכִי לֹא מִרְתִּי אַחֲרָךְ לֹא נִסְגֹּתִי:

5. 'Adonay Yahúwah pathach-li 'ozen w'anoki lo' marithi 'achor lo' n'sugothi.

Isa50:5 **מִתְחַדֵּח** my Adon has opened My ear;  
and I was not disobedient nor did I turn back.

<5> καὶ ἡ παιδεία κυρίου ἀνοίγει μου τὰ ὀτα, ἐγὼ δὲ οὐκ ἀπειθῶ οὔδὲ ἀντιλέγω.

5 kai hē paideia kyriou anoigei mou ta ōta,  
And the instruction of YHWH opens my ears,  
egō de ouk apeithō oude antilegō.  
and I do not resist persuasion, nor do I dispute.

וְגֹרִי נָתַתִּי לִמְפִים וְלִתְנִי לִמְרֻטִים פָּנִי  
לֹא חִסְפַּרְתִּי מִפְלָמֹות וּרְקָ:

6. gewi nathati l'makim ul'chayay l'mor'tim panay lo' his'tar'ti mik'limoth waroq.

Isa50:6 I gave My back to those who strike Me, and My cheeks to those who plucked;  
I did not cover My face from humiliation and spitting.

<6> τὸν νῶτόν μου δέδωκα εἰς μάστιγας, τὰς δὲ σταγόνας μου εἰς ῥαπίσματα,  
τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνης ἐμπυσμάτων.

6 ton nōton mou dedōka eis mastigas, tas de siagonas mou eis hrapijmatōn,  
My back I have given to whips, and my jaws for slaps,  
to de prosōpon mou ouk apestrepsa apo aischynēs emptysmatōn;  
and my face I did not turn from the shame of ones spitting.

וְאָדָנִי יְהוָה יִצְרַר־לִי עַל־כֵּן לֹא נִכְלַמְתִּי  
עַל־כֵּן שְׁמַתִּי פָּנִי כְּחַלְמִישׁ וְאֶרְעָבֵל אִבּוֹשָׁ:

7. w'Adonay Yahúwah ya`azar-li `al-ken lo' nik'lam'ti  
'al-ken sam'ti phanay kachalamish wa'eda` ki-lo' 'ebosh.

Isa50:7 For **מִתְחַדֵּח** my Adon helps Me, therefore, I am not disgraced;  
Therefore, I have set My face like flint, and I know that I shall not be ashamed.

<7> καὶ κύριος κύριος βοηθός μου ἐγενήθη, διὰ τοῦτο οὐκ ἐνετράπην,  
ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν καὶ ἔγνων ὅτι οὐ μὴ αἰσχυνθῶ.

7 kai kyrios kyrios boēthos mou egenēthē, dia touto ouk enetrapēn,  
And YHWH, YHWH a helper to me was. On account of this I was not ashamed,  
alla ethēka to prosōpon mou hōs sterean petran kai egnōn hoti ou mē aischynthō.  
but I set my face as a solid rock; and I knew that in no way should I be ashamed.

יְהוָה צְדִקָּה בַּעֲדֵךְ

חִקְרֹב מִצְדִּיקִי מִירִיב אֹתֶר בְּעַמְּדָה יִחְדֶּם  
מִרְבָּעֵל מִשְׁפְּטֵי רַגֵּשׁ אַלְיָה:

8. **qarob mats'diqi mi-yarib 'iti na`am'dah yachad mi-ba`al mish'pati yigash 'elay.**

**Isa50:8** He that justifies Me is near; who shall contend with Me?

Let us stand together; who is master of My judgment? Let him draw near to Me.

«8» ὅτι ἐγγίζει ὁ δικαιώσας με· τίς ὁ κρινόμενός μοι; ἀντιστήτω μοι ἄμα·  
καὶ τίς ὁ κρινόμενός μοι; ἐγγισάτω μοι.

8 **hoti eggizei ho dikaiōsas me; tis ho krinomenos moi?**

For approaches the one justifying me. Who is the one judging me?

antistētō moi hama;

Let him oppose me at the same time!

kai tis ho krinomenos moi? eggisatō moi.

Yes, who is the one judging me? Let him approach to me!

עֲדָנָה כְּלָמָד וְעַל-עֲדָנָה כְּלָמָד  
עַל-עֲדָנָה כְּלָמָד וְעַל-עֲדָנָה כְּלָמָד

טְהֻן אֲדָנִי יְהוָה יְעֹזֶר-לִי מִרְשִׁיעָנִי הָן כְּלָמָד  
כְּבָגֵד יְבָלוּ עַשׂ יְאַכְּלָמָם:

9. **hen 'Adonay Yahūwah ya`azar-li mi-hu' yar'shi`eni**

**hen kulam kabeged yib'lu `ash yo'k'lem.**

**Isa50:9** Behold, **יְהוָה** my Adon helps Me; who is he who condemns Me?

Behold, they shall all wear out like a garment; the moth shall eat them.

«9» οὐδούν κύριος βοηθεῖ μοι· τίς κακώσει με;

οὐδούν πάντες ὑμεῖς ὡς ἱμάτιον παλαιωθήσεσθε, καὶ ὡς σῆς καταφάγεται ὑμᾶς.

9 **idou kyrios boēthei moi; tis kakōsei me?**

Behold, **YHWH** shall help me. Who shall inflict evil on me?

**idou pantes hymois hōs himation palaiōthēsesse, kai hōs sēs kataphagetai hymas.**

Behold, all you as a cloak shall become old, and as a moth you shall be devoured.

עַל-עֲדָנָה כְּלָמָד וְעַל-עֲדָנָה כְּלָמָד  
בְּאַלְהָיוֹת כְּלָמָד וְעַל-עֲדָנָה כְּלָמָד

רְמִי בְּכֶם יְרָא יְהוָה שָׁמָע בְּקוֹל עֲבָדוֹ אֲשֶׁר חָלַק חַשְׁכִים  
וְאַין נִגְהָה לוֹ יְבָטֵח בְּשֵׁם יְהוָה וְיִשְׁעָן בְּאַלְהָיוֹ:

10. **mi bakem y're' Yahūwah shome`a b'qol `ab'do 'asher halak chashekim**

**w'eyn nogah lo yib'tach b'shem Yahūwah w'yisha`en b'Elohayu.**

**Isa50:10** Who is among you that fears **יְהוָה**, that obeys the voice of His servant,  
that walks in darkness and has no light?

Let him trust in the name of **יְהוָה** and rely on his El.

«10» Τίς ἐν ὑμῖν ὁ φοβούμενος τὸν κύριον; ἀκουσάτω τῆς φωνῆς τοῦ παιδὸς αὐτοῦ·  
οἱ πορευόμενοι ἐν σκότει οὐκ ἔστιν αὐτοῖς φῶς, πεποίθατε ἐπὶ τῷ ὀνόματι κυρίου

καὶ ἀντιστηρίσασθε ἐπὶ τῷ θεῷ.

**10 Tis en hymen ho phoboumenos ton kyrion? akousatō tēs phōnēs tou paidos autou;**  
**Who among you is the one fearing YHWH? let him obey the voice of his servant!**  
**hoi poreuomenoi en skotei ouk estin autois phōs,**  
**Let the ones going in darkness, and there is no light for them,**  
**pepoithate epi tō onomati kyriou kai antistērisasthe epi tō theō.**  
**yield upon the name of YHWH, and support yourselves upon the El!**

יא הַזְּמָנָה כִּי-אֵשׁ מְאֹזֶרֶת זִקְוֹת לְכָוֹן בְּאֹרֶךְ אַשְׁכָּם  
וּבְזִקְוֹת בְּעֲרָתָם מִידֵּי הַיְתָה-זָאת לְכָם לְמַעֲצָבָה תְּשִׁבּוֹן: כְּ

**11. hen kul'kem qod'chey 'esh m'az'rey ziqoth l'ku b'ur 'esh'kem  
yb'ziqoth bi`qr'tem miyadi hay'thah-zo'th lkem l'ma `atsebah tish'kabun.**

**Isa50:11 Behold, all you who kindle a fire, and are surrounded by sparks; walk in the light of your fire and in the sparks you are burning. This you shall have from My hand: you shall lie down in torment.**

**<11>** Ιδοὺ πάντες ὑμεῖς πῦρ καίετε καὶ κατισχύετε φλόγα· πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν καὶ τῇ φλογὶ, ἥ ἔξεκαύσατε· δι’ ἐμὲ ἐγένετο ταῦτα ὑμῖν, ἐν λύπῃ κοιμηθήσεσθε.

11 **idou** **pantes** **hymeis** **pyr** **kaiete** **kai** **katischuetē** **phloga**;  
    **Behold**, **you all** **a fire** **kindle**, **and you strengthen** **the flame**;  
**poreuesthe** **tō** **phōti** **tou** **pyros** **hymōn** **kai** **tē** **phlogi**, **h̄ē** **exekausate**;  
    **you go to the light** **of your fire**, **and the flame which you kindled**.  
**di'** **eme** **egeneto** **tauta** **hymin**,  
    **On account of me came to pass these things to you**;  
**en** **lypē** **koimēthēsesthe**.  
    **in distress** **you shall remain the night**.