

# Sepher YeshaYahu (Isaiah)

## Chapter 6

Shavua Reading Schedule (2nd sidrah) - Isa 6 - 12

גַּוְעָדֵת כִּי-חֲזָקָה יְהֹוָה עֶלְיוֹן כִּי-זָהָב  
בְּשִׁנְתָּמָות הַמֶּלֶךְ עָזִיזָה וְאֶרְאָה אֶת-אֱדָנִי יְשָׁב  
עַל-כִּסֵּא רַם וְגַשְׁאָה וְשׂוֹלִיאוֹ מְלָאִים אֶת-הַחִיקָּל:

1. **bish'nath-moth hamelek `UzziYahu wa'er'eh 'eth-'Adonay yosheb `al-kise' ram w'nisa' w'shulayu m'le'im 'eth-haheykal.**

**Isa6:1** In the year of King UzziYahu's death I saw My Adon (Master) sitting on a throne, lofty and exalted, and his train filled the temple.

«6:1» Καὶ ἐγένετο τοῦ ἐνιαυτοῦ, οὗ ἀπέθανεν Οζίας ὁ βασιλεύς,  
εἶδον τὸν κύριον καθήμενον ἐπὶ θρόνου ὑψηλοῦ καὶ ἐπηρμένου,  
καὶ πλήρης ὁ οἶκος τῆς δόξης αὐτοῦ.

1 Kai egeneto tou eniautou, hou apethanen Ozias ho basileus,  
And it came to pass the year of which died king Uzziah,  
eidon ton kyrion kathēmenon epi thronou huyēlou kai epērmenou,  
I beheld YHWH sitting upon throne a high, and being lifted up;  
kai plērēs ho oikos tēs doxēs autou.  
and was full the house of his glory.

בְּשָׁרֶבֶים עַמְּדִים מִפְּעָל לֹו שָׁשׁ כְּנָפִים שָׁשׁ כְּנָפִים לְאַחֲרֵי  
בְּשָׁתִים יְכָסֵה פָּנֵיו וּבְשָׁתִים יְכָסֵה רְגָלָיו וּבְשָׁתִים יְעַופֵּף:

2. **s'raphim `om'dim mima'al lo shesh k'naphayim shesh k'naphayim l'echad bish'tayim y'kaseh phanayu ubish'tayim y'kaseh rag'layu ubish'tayim y'opheph.**

**Isa6:2** Seraphim stood above Him, each having six wings, each having six wings, with two he covered his face, and with two he covered his feet, and with two he flew.

«2» καὶ σεραφίν εἰστάκεισαν κύκλῳ αὐτοῦ, ἔξι πτέρυγες τῷ ἐνὶ<sup>1</sup>  
καὶ ἔξι πτέρυγες τῷ ἐνὶ, καὶ ταῖς μὲν δυσὶν κατεκάλυπτον τὸ πρόσωπον  
καὶ ταῖς δυσὶν κατεκάλυπτον τοὺς πόδας καὶ ταῖς δυσὶν ἐπέταντο.

2 kai seraphin heistēkeisan kyklō autou, hex pteryges tō henī  
And seraphim stood round about him; six wings to the one,  
kai hex pteryges tō henī, kai tais men dysin katekalypton to prosōpon  
and six wings to the other one. And with the first two they covered up the front;  
kai tais dysin katekalypton tous podas  
and with the second two they covered up the feet;  
kai tais dysin epetanto.  
and with the third two they flew.

3. וְאַל־זֶה וְאָמַר קָדוֹשׁ קָדוֹשׁ יְהוָה צְבָאותָ  
בְּכָל־הָאָרֶץ כִּבְodoָן

3. w'qara' zeh 'el-zeh w'amar Qadosh Qadosh Qadosh Yahúwah ts'ba'oth  
m'lō' kal-ha'arets k'bodo.

Isa6:3 And one called out to another and said, Holy, Holy, Holy, is קָדוֹשׁ of hosts,  
the whole earth is full of His glory.

<3> καὶ ἐκέκραγον ἔτερος πρὸς τὸν ἔτερον  
καὶ ἐλεγον Ἀγιος ἄγιος ἄγιος κύριος σαβαωθ, πλήρης πᾶσα ἡ γῆ τῆς δόξης αὐτοῦ.

3 kai ekekragon heteros pros ton heteron

And they cried out another to another,

kai elegon Hagios hagios kyrios sabaōth, plērēs pasa hē gē tēs doxēs autou.  
and said, Holy, holy, holy is YHWH of Hosts; is full all the earth of his glory.

4. דַּוְנֵגָנוּ אֲמֹת הַפְּפִים מִקְוָל הַקּוֹרָא וְהַבִּית יְמֻלָּא עַשְׁן:

4. wayanu'u 'amoth hasipim miqol haqore' w'habayith yimale' 'ashan.

Isa6:4 And the posts of the door shook from the voice of him who called out,  
while the temple was filling with smoke.

<4> καὶ ἐπήρθη τὸ ὑπέρθυρον ἀπὸ τῆς φωνῆς, ἣς ἐκέκραγον,  
καὶ ὁ οἶκος ἐπλήσθη καπνοῦ.

4 kai epérthē to hyperthyron apo tēs phōnēs, hēs ekekragon,  
And lifted up the lintel from the sound of which they cried out,

kai ho oikos eplēsthē kapnou.  
and the house was filled up of smoke.

5. חָזָה אָוִילִי בַּיְדֵנְדִמְתִּי כִּי אִישׁ טָמֵא־שְׁפָתִים אֲנָכִי  
וּבְתוֹךְ עַמְּטָמָא שְׁפָתִים אֲנָכִי יוֹשֵׁב  
כִּי אֶת־הַמְּלָךְ יְהוָה צְבָאותָ רָאוּ עִינָּרִים:

5. wa'omar 'oy-li ki-nid'meythi ki 'ish t'me'-s'phathayim 'anoki ub'thok 'am-t'me'  
s'phathayim 'anoki yosheb ki 'eth-hamelek Yahúwah ts'ba'oth ra'u 'eynay.

Isa6:5 Then I said, Woe is me, for I am ruined!

Because I am a man of unclean lips, and I live in the midst of a people of unclean lips;  
for my eyes have seen the King, קָדוֹשׁ of hosts.

<5> καὶ εἶπα Ὡ τάλας ἐγώ, ὅτι κατανένυγμαι, ὅτι ἀνθρωπος ὁν  
καὶ ἀκάθαρτα χείλη ἔχων ἐν μέσῳ λαοῦ ἀκάθαρτα χείλη ἔχοντος ἐγώ οἰκῳ  
καὶ τὸν βασιλέα κύριον σαβαωθ εἶδον τοῖς ὀφθαλμοῖς μου.

5 kai eipa ō talas egō, hoti katanenygmai, hoti anthrōpos ū  
And I said, O, I am miserable, for I am vexed, for a man being  
kai akatharta cheilē echōn en mesō laou akatharta cheilē echontos egō oikō  
and unclean lips having in the midst of a people unclean lips having I live in.  
kai ton basilea kyrion sabaōth eidon tois ophthalmois mou.  
And the king, YHWH of Hosts, I beheld with my eyes.

וַיְעַפֵּר אֶלְيָהוּ אֶחָד מִן־הַשְׂרֵפִים  
וּבַידֹּו רָצֶף בְּמַלְכִים לְקֹח מִעַל הַמִּזְבֵּחַ:

6. wayā`aph `elay 'echad min-has'raphim  
ub'yado rit's'pah b'mel'qachayim laqach me`al hamiz'beach.

Isa6:6 Then one of the seraphim flew to me with a burning coal in his hand,  
which he had taken from the altar with tongs.

«6» καὶ ἀπεστάλη πρός με ἐν τῶν σεραφιν, καὶ ἐν τῇ χειρὶ εἰχεν ἄνθρακα,  
ὅν τῇ λαβίδι ἔλαβεν ἀπὸ τοῦ θυσιαστηρίου,

6 kai apestalē pros me hen tōn seraphin, kai en tē cheiri eichen anthraka,  
And was sent to me one of the seraphim. And in the hand he had a coal,  
hon tē labidi elaben apo tou thysiastēriou,  
which with the tong he took from the altar.

וַיַּגַּע עַל־פִּי וַיֹּאמֶר הֲגַה נָגַע זה עַל־שְׁפָתִיךְ  
וְסָר עַוְנָךְ וְחַטָּאתְךָ תִּכְפְּרֶה:

7. wayaga` `al-pi wayo'mer hinneh naga` zeh `al-t'phatheyak  
w'sar `awonek w'chata'th'k t'kupar.

Isa6:7 He touched it on my mouth with it and said, Behold, this has touched it on your lips;  
and your iniquity is taken away and your sin is forgiven.

«7» καὶ ἤψατο τοῦ στόματός μου καὶ εἶπεν Ἰδοὺ ἤψατο τοῦτο τῶν χειλέων σου  
καὶ ἀφελεῖ τὰς ἀνομίας σου καὶ τὰς ἀμαρτίας σου περικαθαρεῖ.

7 kai hēpsato tou stomatos mou kai eipen Idou hēpsato touto tōn cheileōn sou  
And he touched my mouth, and he said, Behold, this touched your lips,  
kai aphelei tas anomias sou kai tas hamartias sou perikathariei.  
and it shall remove your lawless deeds, and your sins it shall purge.

חַדְשָׁםָע אֶת־קוֹל אֲדֹנִי אָמַר אֶת־מַי אֲשַׁלֵּח  
וּמַי יַלְךְ־לָנוּ וְאָמַר הַגְּנִיבָה שְׁלַחֲנִי:

8. wa'esh'ma` 'eth-qol 'Adonay 'omer 'eth-mi 'esh'lach

**umi yelek-lanu wa'omar hin'ni sh'lacheni.**

**Isa6:8** Then I heard the voice of My Adon (Master), saying, Whom shall I send, and who shall go for us? Then I said, Here am I. Send me!

**¶** καὶ ἤκουσα τῆς φωνῆς κυρίου λέγοντος Τίνα ἀπόστειλω,  
καὶ τίς πορεύσεται πρὸς τὸν λαὸν τοῦτον; καὶ εἶπα Ἰδού εἰμι ἐγώ· ἀπόστειλόν με.

8 kai ἐκουσα τῆς φōnēs kyriou legontos Tina aposteilō,  
And I heard the voice of YHWH, saying, Whom shall I send,  
kai tis poreusetai pros ton laon touton? kai eipa Idou eimi egō; aposteilon me.  
and who shall go to this people? And I said, Behold, I am, send me!

የዕለታዊ-ሪፖርት በኋይነው ንብረቱ የሚገኘው ማስቀመጥ በኋይነው ንብረቱ የሚገኘው  
በመፈጸም-ሪፖርት ተተክክለዋል፡፡

**טו** וַיֹּאמֶר לְךָ וְאִמְרָתָךְ לְעֵם הַזֶּה שְׁמַעְיוֹ שְׁמֹועַ וְאֶל-תִּבְינוּ  
וְרָאֵי רָאוּ וְאֶל-תִּדְעָו:

**9. wayo'mer lek w'amar'at la`am hazeh shim''u shamo`a w'al-tabinu  
ur'u ra'o w'al-teda`u.**

**Isa6:9** He said, Go, and tell this people: Hearing you hear, but do not perceive; seeing you see, but do not understand.

¶ 9 καὶ εἶπεν Πορεύθητι καὶ εἰπὸν τῷ λαῷ τούτῳ Ἀκοή ἀκούσετε καὶ οὐ μὴ συνῆτε καὶ βλέποντες βλέψετε καὶ οὐ μὴ ἰδητε·

**9** kai eipen Poreuthēti kai eipon tō laō toutō Akoē akousete  
And he said, Go! and say to this people, Hearing, you shall hear,  
kai ou mē synēte kai blepontes blepsete  
but in no way shall you perceive; and seeing you shall see,  
kai ou mē idēte;  
but in no way shall you know.

**וְעַיִלְעָזֶר-פְּנֵי-בְּנֵי-עֲשָׂרֶן** וְעַיִלְעָזֶר-בְּנֵי-עֲשָׂרֶן  
יְהֹשֶׁמֶן לְבַדְּחָם הַזֶּה וְאַזְנִיו הַכְּבָד וְעַינִיו הַשָּׁע פְּנֵי-רָאָה  
בְּעַינִיו וּבְאַזְנִיו רַשְׁמָע וְלַבְבוֹ יְבִין וְשָׁב וְרַפָּא לוֹ:

**10. hash'men leb-ha`am hazeh w'az'nayu hak'bed w`eynayu hasha` pen-yir'eh  
b`eynavu yb'az'navu yish'ma` ul'babo yabin washab wrapha` lo.**

**Isa6:10** Make the heart of this people fat, their ears dull, and their eyes dim,  
Otherwise they might see with their eyes, hear with their ears, understand with their heart,  
and return and one heal him.

•**10**• ἐπαχύνθη γὰρ ἡ καρδία τοῦ λαοῦ τούτου,  
καὶ τοῖς ὀσὶν αὐτῶν βαρέως ἥκουσαν καὶ τοὺς ὄφθαλμοὺς αὐτῶν ἐκάμμυσαν,  
μήποτε ἵδωσιν τοῖς ὄφθαλμοῖς καὶ τοῖς ὀσὶν ἀκούσωσιν  
καὶ τῇ καρδίᾳ συνῶσιν καὶ ἐπιστρέψωσιν καὶ ἴασομαι αὐτούς.

**10** *epachynthē gar hē kardia tou laou toutou,*  
*was thickened For the heart of this people:*

kai tois ōsin autōn bareōs ēkousan kai tous ophthalmous autōn ekammysan,  
 and with their ears heavily they heard, and the eyes closed eyelids,  
 mēpote idōsin tois ophthalmois kai tois ōsin akousōsin  
 lest at any time they should behold with their eyes, and the ears should hear,  
 kai tē kardiā synōsin kai epistrepsōsin kai iasomai autous.  
 and the heart should perceive, and they should turn, and I shall heal them.

וְאָמַר עַד־מָתִי אֲדֹנִי וַיֹּאמֶר עַד אֵשֶׁר אָמַשׁ אֶעָרִים  
 מֵאַיִן יוֹשֵׁב וּבָתִים מֵאַיִן אָדָם וְהַאֲדָמָה תִּשְׁאַח שְׁמָמָה:

11. wa'omar `ad-mathay 'Adonay wayo'mer `ad 'asher 'im-sha'u `arim  
 me'eyn yosheb ubatim me'eyn 'adam w'ha'adamah tisha'eh sh'mamah.

**Isa6:11** Then I said, My Adon (Master), how long? And He said, until cities are devastated and without inhabitant, houses are without man and the land is utterly desolate,

<11> καὶ εἶπα ὜ΕΩΣ ΠΟΤΕ, κύριε;  
 καὶ εἶπεν ὜ΕΩΣ ἀν ἐρημωθῶσιν πόλεις παρὰ τὸ μὴ κατοικεῖσθαι  
 καὶ οἰκοι παρὰ τὸ μὴ εἶναι ἀνθρώπους καὶ ἡ γῆ καταλειφθήσεται ἐρημός.

11 kai eipa Heōs pote, kyrie? kai eipen  
 And I said, Until when, O YHWH? And he said,  
 Heōs an erēmōthōsin poleis  
 Until whenever should be made desolate cities  
 para to mē katoikeisthai kai oikoi para to mē einai anthrōpous  
 by not being dwelt in; and houses by reason of not being men;  
 kai hē gē kataleiphthēsetai erēmos.  
 and the land shall be left desolate.

יְבוֹרַחַק יְהוָה אֶת־הָאָדָם וּרְبָבָה הַעֲזֹובָה בְּקָרְבֵּן הָאָרֶץ:  
 12. w'richaq Yahúwah 'eth-ha'adam w'rabbah ha`azubah b'qereb ha'arets.

**Isa6:12** וְרִיכָּאַק has removed men far away,  
 and the forsaken places are many in the midst of the land.

<12> καὶ μετὰ ταῦτα μακρυνεῖ ὁ θεὸς τοὺς ἀνθρώπους,  
 καὶ οἱ καταλειφθέντες πληθυνθήσονται ἐπὶ τῆς γῆς.  
 12 kai meta tauta makrynei ho theos tous anthrōpous,  
 And after these things shall distance the Elohim the men;  
 kai hoī kataleiphentes plēthyntēsontai epi tēs gēs;  
 and shall be multiplied the ones being left behind upon the land.

וְגַעַד בָּה עֲשָׂרִיה וְשָׁבָה וְהִיאִתָּה לְבָעֵר כְּאַלְהָה  
 וְכָאַלְוָן אֵשֶׁר בְּשַׁלְכָת מִצְבָּת בָּם זָרָע קְדֻשׁ מִצְבָּתָה: פ

**13. w'`od bah `asiriah w'shabah w'hay'thah l'ba`er ka'elah  
w'ka'alon 'asher b'shaleketh matsebeth bam zera` qodesh matsab'tah.**

**Isa6:13** Yet there shall be a tenth in it, and it shall return,  
and shall be consumed as a terebinth, and as an oak whose stump is in them,  
when it is felled. The holy seed is its stump.

«13» καὶ ἔτι ἐπ’ αὐτῆς ἔστιν τὸ ἐπιδέκατον, καὶ πάλιν ἔσται  
εἰς προνομὴν ὡς τερέβινθος καὶ ὡς βάλανος ὅταν ἐκπέσῃ ἀπὸ τῆς θήκης αὐτῆς.

13 kai eti ep' autēs estin to epidekaton, kai palin estai eis pronomēn  
But still upon it is the tenth part, and again it shall be for plunder.  
hōs terebinthos kai hōs balanos hotan ekpesē apo tēs thēkēs autēs.

As a terebinth tree, an acorn whenever it should fall out of its husk.