

# Sepher YeshaYahu (Isaiah)

## Chapter 61

אָרוּם אֲדֹנִי יְהוָה עַלִּי יֵעַן מְשֻׁחַ יְהוָה אֲתִי לְבָשֶׂר  
עֲנוּמִים שְׁלַחֲנִי לְחַבֵּשׁ לְגַשְׁבָּרִי-לְבָרְךָ לְשִׁבְויִם הַרְוָר  
וְלְאָסּוּרִים פְּקַדְקָוָחָם Isa61:1

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1. Ruach 'Adonay Yahúwah `alay ya`an mashach Yahúwah 'othi l'baser `anawim  
sh'lachani lachabosh l'nish'b'rey-leb liq'ro' lish'buyim d'ror w'la'asurim p'qach-qoach.

Isa61:1 The Spirit of אָרוּם my Adon (Master) is upon me, because אָרוּם has anointed me to bring good news to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to captives and complete opening to the bound ones;

«61:1» Πνεῦμα κυρίου ἐπ’ ἐμέ, οὐδὲ εἴνεκεν ἔχρισέν με·  
εὐαγγελίσασθαι πτωχοῖς ἀπέσταλκέν με, ιάσασθαι τοὺς συντετριμμένους τῇ καρδίᾳ,  
κηρύξαι αἰχμαλώτοις ἄφεσιν καὶ τυφλοῖς ἀνάβλεψιν,

1 Pneuma kyriou ep' eme, hou heineken echrisen me;  
Spirit of YHWH is upon me, because he anointed me  
euaggelisasthai ptōchois apestalken me,  
to announce good news to the poor. He has sent me  
iasasthai tous syntetrimmenous tē kardiā,  
to heal the ones being broken in the heart;  
kēryxai aichmalōtois aphetin kai typhlois anablepsin,  
to proclaim to captives a release, and to the blind recovery of sight;

בְּלִקְרָא שְׁנַת־רְצֹן לִיהְיוֹת  
וַיּוּמֶד נָקָם לְאֱלֹהִינוּ לְנַחַם כָּל־אַבְלִים:

2. liq'ro' sh'nath-ratson laYahúwah w'yom naqam l'Eloheynu l'nachem kal-'abelim.

Isa61:2 To proclaim the favorable year of אָרוּם and the day of vengeance of our El;  
to comfort all who mourn,

«2» καλέσαι ἐνιαυτὸν κυρίου δεκτὸν καὶ ἡμέραν ἀνταποδόσεως,  
παρακαλέσαι πάντας τοὺς πενθοῦντας,  
2 kalesai eniauton kyriou dekton kai hēmeran antapodoseōs,  
to call year of YHWH the acceptable, and day of recompense;  
parakalesai pantas tous penthountas,  
to comfort all the ones mourning;

בְּלִקְרָא שְׁנַת־רְצֹן לִיהְיוֹת  
וַיּוּמֶד נָקָם לְאֱלֹהִינוּ לְנַחַם כָּל־אַבְלִים

בְּלֹשׁוֹם לְאַבְּלִי צִיּוֹן לְתַתּוֹ לָהֶם פֵּאָר פְּחַת אֲפָר  
שֶׁמֶן שְׁשָׂוֹן פְּחַת אֶבֶל מַעֲטָה תְּהִלָּה פְּחַת רִוָּחַ כְּהַה  
וְקָרָא לָהֶם אַיִלִי הַצְּדָקָה מַטָּע יְהִוָּה לְהַתְּפָאָר:

**3. Is 61:3** *la'sum la'abeley Tsion latheth lahem p'er tachath 'epher shemen sason  
tachath 'ebel ma`ateh th'hilah tachath ruach kehah  
w'qora' lahem 'eyley hatsedeq mata` Yahúwah l'hith'pa'er.*

**Isa61:3** To appoint to those who mourn in Tsion, to give them a garland instead of ashes,  
the oil of gladness instead of mourning, the mantle of praise instead of a spirit of fainting.  
So they shall be called oaks of righteousness, the planting of **עֲמָנוֹלָה**,  
in order to beautify Himself.

<3> δοθήναι τοῖς πενθούσιν Σιων δόξαν ἀντὶ σποδοῦ,  
ἄλειμμα εὐφροσύνης τοῖς πενθούσιν, καταστολὴν δόξης ἀντὶ πνεύματος ἀκηδίας·  
καὶ κληθήσονται γενεὰὶ δικαιοσύνης, φύτευμα κυρίου εἰς δόξαν.

**3 dothēnai tois penthousin Siōn doxan anti spodou,**  
to give to the ones mourning for Zion glory instead of ashes;  
**aleimma euphosynēs tois penthousin, kata stolēn doxēs**  
an anointing of gladness to them that mourn; according to an apparel of glory  
**anti pneumatos akēdias; kai klēthēsontai**  
instead of a spirit of indifference. And they shall be called  
**geneai dikaiosynēs, phyteuma kyriou eis doxan.**  
generations of righteousness, a thing planted of YHWH for glory.

בְּנֵי עַמּוֹקָה שְׁמַרְתָּם כְּלֹמְדָה שְׁמַרְתָּם  
דְּ וְבָנָיו חֲרֹבּוֹת עַזְלָם שְׁמָמוֹת רְאֵשָׁנִים יְקֻרְמָמָו  
וְחַדְשֵׁי עַרְיוֹן חֲרֹבּ שְׁמָמוֹת דָּוָר וְדָוָר:

**4. ubanu char'both `olam shom'moth ri'shonim y'qomemu  
w'chid'shu `arey choreb shom'moth dor wador.**

**Isa61:4** Then they shall rebuild the ancient ruins,  
they shall raise up the former devastations; and they shall repair the ruined cities,  
the desolations of generations and generations.

<4> καὶ οὐκοδομήσουσιν ἐρήμους αἰωνίας, ἔξηρημωμένας πρότερον ἔξαναστήσουσιν·  
καὶ καινιούσιν πόλεις ἐρήμους ἔξηρημωμένας εἰς γενεάς.

**4 kai oikodomēsousin erēmous aiōnias, exērēmōmenas proteron  
And they shall build up wildernesses everlasting being made quite desolate prior.  
exanastēsousin; kai kainiousin poleis erēmous  
They shall rise up and shall revive cities of wildernesses  
exērēmōmenas eis geneas.  
having been made quite desolate for generations.**

בְּנֵי עַמּוֹקָה שְׁמַרְתָּם כְּלֹמְדָה שְׁמַרְתָּם  
זְמִינָה זְמִינָה זְמִינָה זְמִינָה 5

הַעֲמָדִי זָרִים וְרֹעִים צָנָכֶם וּבְנֵי נָכֶר אַכְרִיכֶם וּכְרִמִיכֶם:

5. w`am`du zarim w`ra`u tso`n`kem ub'ney nekar 'ikareykem w'kor'meykem.

Isa61:5 Strangers shall stand and pasture your flocks,  
and the sons of strangers shall be your farmers and your vinedressers.

<5> καὶ ἔξουσιν ἀλλογενεῖς ποιμαίνοντες τὰ πρόβατά σου,  
καὶ ἀλλόφυλοι ἀροτῆρες καὶ ἀμπελουργοί·

5 kai hēxousin allogeneis poimainontes ta probata sou,  
And shall come foreigners tending your sheep,  
kai allophylois arotēres kai ampelourgoi;  
and Philistines as plowmen and vine dressers.

וְאַתֶם כְּנָגִיר יְהוָה תִקְרָאוּ מִשְׁרָתִי אֶלְהִינוּ יָאמֵר לְכֶם  
חַיל גּוֹיִם תְאכִלוּ וּבְכֻבּוֹדָם תִתְיִמְרוּ: 6

6. w'atem kohaney Yahúwah tiqare'u m'shar'they 'Eloheynu ye'amer lakem cheyl  
goyim to'kelu ubik'bodam tith'yamaru.

Isa61:6 But you shall be called the priests of **יְהוָה**; you shall be spoken of you as  
ministers of our El. You shall eat the wealth of nations, and in their riches you shall boast.

<6> ὑμεῖς δὲ ἵερεῖς κυρίου κληθήσεσθε, λειτουργοὶ θεοῦ.  
ἰσχὺν ἐθνῶν κατέδεσθε καὶ ἐν τῷ πλούτῳ αὐτῶν θαυμασθήσεσθε.

6 hymei de hiereis kyriou klēthēsesthe, leitourgoi theou;  
And you priests of YHWH shall be called. Ministers of the El  
ischyn ethnōn katedesthe kai en tō ploutō autōn thaumasthēsesthe.  
strength of nations You shall devour, and in their riches you shall be admired.

ז תְחַת בְּשַׂתְכֶם מִשְׁנָה וּכְלֹפָה יְרַפֵּי חַלְקָם לְכָן בְּאַרְצָם  
מִשְׁנָה יִרְשֶׁו שְׁמָחָת עֹלָם תְהִיחֶ לְהָם: 7

7. tachath bash't'kem mish'neh uk'limah yaronu chel'qam  
laken b'ar'tsam mish'neh yirashu sim'chath `olam tih'yeh lahem.

Isa61:7 Instead of your shame you shall have a double, and confusion,  
they rejoice in your portion. Therefore they shall possess the double in their land,  
everlasting joy shall be theirs.

<7> οὕτως ἐκ δευτέρας κληρονομήσουσιν τὴν γῆν,  
καὶ εὐφροσύνη αἰώνιος ὑπὲρ κεφαλῆς αὐτῶν.

7 houtōs ek deuteras klēronomēsousin tēn gēn,  
Thus of a second time they shall inherit the land,  
kai euphrosynē aiōnios hyper kephalēs autōn.  
and gladness everlasting is above their head.

וְעַבְדָּה בְּצִדְקָה וְתִשְׁפֹּט בְּמִשְׁפָּט שֶׁגֶן בְּזָל בְּעֹלָה  
וְנַתְתִּי בְּפָעָלָתֶם בְּאֶמֶת וְבְרִית עֹלָם אֶכְרֹות לָהֶם:  
8. **bi 'ani Yahúwah 'oheb mish'pat sone' gazel b'olah**  
**w'nathati ph'ulatham be'emeth ub'rith 'olam 'ek'roth lahem.**

**Isa61:8** For I, **מֶלֶךְ**, love justice, hating robbery in the burnt offering;  
and I shall give their work in truth and make an everlasting covenant with them.

«8» ἐγὼ γάρ εἰμι κύριος ὁ ἀγαπῶν δικαιοσύνην καὶ μισῶν ἀρπάγματα ἐξ ἀδικίας·  
καὶ δώσω τὸν μόχθον αὐτῶν δικαίους καὶ διαθήκην αἰώνιον διαθήσομαι αὐτοῖς.

8 egō gar eimi kyrios ho agapōn dikaiosynēn kai misōn harpagma ex adikias;  
For I am YHWH, the one loving righteousness, and detesting seizures by injustice.  
kai dōsō ton mochthon autōn dikaios  
And I shall give their effort to the just ones,  
kai diathēkēn aiōnion diathēsomai autois.  
and covenant an eternal I shall ordain with them.

וְעַבְדָּה בְּצִדְקָה וְתִשְׁפֹּט בְּמִשְׁפָּט שֶׁגֶן בְּזָל בְּעֹלָה  
טַנוּדָע בְּגּוּיִם זָרֻעַם וְצָאצָאֵיכֶם בְּתֹךְ הַעֲמִים  
כָּל־רְאֵיכֶם יִכְרֹום כִּי هֵם זָרָע בָּרָךְ יְהֹוָה: ס

9. **w'noda` bagoyim zar`am w'tse'etsa'eyhem b'thok ha'amim kal-ro'eyhem yakirum**  
**ki hem zera` berak Yahúwah.**

**Isa61:9** Then their offspring shall be known among the nations,  
and their descendants in the midst of the peoples. All who see them shall recognize them  
because they are the offspring whom **מֶלֶךְ** has blessed.

«9» καὶ γνωσθήσεται ἐν τοῖς ἔθνεσιν τὸ σπέρμα αὐτῶν  
καὶ τὰ ἔκγονα αὐτῶν ἐν μέσῳ τῶν λαῶν· πᾶς ὁ ὄρῶν αὐτοὺς ἐπιγνώσεται αὐτούς,  
ὅτι οὗτοί εἰσιν σπέρμα τὴν λογημένον ὑπὸ θεοῦ

9 kai gnōsthēsetai en tois ethnesin to sperma autōn  
And shall be known among the nations their seed,  
kai ta ekgonon autōn en mesō tōn laōn;  
and their progeny in the midst of the peoples.

pas ho horōn autous epignōsetai autous, hoti houtoi eisin sperma ēulogēmenon hypo theou  
All seeing them shall recognize them, for these are a seed being blessed by El.

וְעַבְדָּה בְּצִדְקָה וְתִשְׁפֹּט בְּמִשְׁפָּט שֶׁגֶן בְּזָל בְּעֹלָה  
שְׁוֹש אַשְׁרִיש בִּיהוָה הָגָל נְפָשִׁי בְּאֱלֹהִי  
כִּי חַלְבִּישַׁנִּי בְּגִדְרִיךְיַשְׁע מַעַיל צְדָקָה יַעֲטַנִּי

**כַּחֲתָן יְכֹהֵן פִּאָר וּכְכֶלֶת תְּעִדָּה כְּלִיָּה:**

**10. sos 'asis baYahúwah tagel naph'shi b'Elohay ki hil'bishani big'dey-yesha` m``il ts`daqah y`atani kechathan y'kahen p'er w'kakalah ta`deh keleyah.**

**Isa61:10 I shall rejoice greatly in 神, My soul shall exult in my El;**  
**for He has clothed me with garments of salvation, He put on me the robe of righteousness,**  
**as a bridegroom wears his turban, and as a bride is adorned with her jewels.**

〈10〉 καὶ εὐφροσύνη εὐφρανθήσονται ἐπὶ κύριον. --ἀγαλλιάσθω ἡ ψυχὴ μου ἐπὶ τῷ κυρίῳ· ἐνέδυσεν γάρ με ἴμάτιον σωτηρίου καὶ χιτῶνα εὐφροσύνης ὡς νυμφίω περιέθηκέν μοι μίτραν καὶ ὡς νύμφην κατεκόσμησέν με κόσμῳ.

**10** kai **euphrosynē euphranthēsontai epi kyrion.** --**agalliasthō hē psychē mou epi tō kyriō;**  
**And in gladness they shall be glad over YHWH. Let exult my soul over YHWH!**  
**enedysen gar me himation sōtēriou kai chitōna euphrosynēs**  
**For he clothed me with a cloak of deliverance, and an inner garment of gladness.**  
**hōs nymphiō periethēken moi mitran**  
**As a groom, he put on me a mitre;**  
**kai hōs nymphēn katekosmēsen me kosmō.**  
**and as a bride, he adorned me with an ornament.**

11 עַתָּה צִדְקָה תְּלֻאָה בְּעֵלֶיךָ קְרֹבָה אֶתְתָּלָי  
עַל כְּלָמָדְךָ תְּלֻאָה בְּעֵלֶיךָ קְרֹבָה אֶתְתָּלָי  
יא כי הארץ תוציא צמחה וכגמה זרעה תצמיח  
כון אדרני יהוה יצמיח צדקה ותחולת נגד כל-הגוים:

**11. ki ka'arets totsi' tsim'chah uk'ganah zeru`eyah that's'miach  
ken 'Adonay Yahúwah yats'miach ts'daqah uth'hilah neged kal-hagoyim.**

**Isa61:11** For as the earth brings forth its sprouts, and as a garden causes that which is sown to spring up, so ~~the~~ the Master shall cause righteousness and praise to spring up before all the nations.

<11> καὶ ὡς γῆν αὔξουσαν τὸ ἄνθος αὐτῆς καὶ ὡς κῆπος τὰ σπέρματα αὐτοῦ,  
οὕτως ἀνατελεῖ κύριος κύριος δικαιοσύνην  
καὶ ἀγαλλίαμα ἐναντίον πάντων τῶν ἔθνῶν.

11 καὶ ὅς γέν auxousan to anthos autēs καὶ ὅς κῆpos ta spermata autou,  
And as the earth growing its flower, and as a garden its seeds,  
houtōs anatelei kyrios kyrios dikaiosynēn  
so shall raise up YHWH, even YHWH righteousness  
καὶ agalliamma enantion pantōn tōn ethnōn.  
and a leap for joy before all the nations.