

Sepher YeshaYahu (Isaiah)

Chapter 63

אַזְכֵּר בָּרוּךְ יְהוָה אֱלֹהֵינוּ מֶלֶךְ עָלָיו כִּי־כֵן Isa63:1
בְּזַמְּנֵנוּ כִּי־כֵן יְהוָה כָּל־עַמּוֹד יְהוָה כָּל־עַמּוֹד Isa63:2

אַמְּרֵיךְ בָּא מְאֹדוֹם חֲמִיזׁ בְּגָדִים מִפְּצָרָה זוּ הַדּוֹר
בְּלִבְיָשׁוּ צָעַח בָּרֶב כִּחְזָה אָנִי מִדְבָּר בְּצָדָקָה רָב לְהֹשִׁיעָה:

1. mi-zeh ba' me'Edom chamuts b'gadim miBats'rah zeh hadur bil'busho tso`eh
b'rob kocho 'ani m'daber bits'daqah rab l'hoshi`a.

Isa63:1 Who is this who comes from Edom, with dyed garments from Botsrah,
this One adorned in His clothing, including in His great power?
It is I who speak in righteousness, mighty to save.

<63:1> Τίς οὐτος ὁ παραγινόμενος ἐξ Εδωμ, ἐρύθημα ἱματίων ἐκ Βοσρ, οὗτος
ώραῖος ἐν στολῇ βίᾳ μετὰ ἵσχυος; ἐγὼ διαλέγομαι δικαιοσύνην καὶ κρίσιν σωτηρίου.

1 Tis houtos ho paraginomenos ex Edōm,

Who is this, the one coming from out of Edom,
erythēma himatiōn ek Bosor,
with dyed red garments from out of Bozrah?
houtōs hōrāios en stolē biā meta ischuoī?
This one beautiful in his apparel, force with a mighty?
egō dialogomai dikaiosynēn kai krisin sōtēriou.
I reason righteousness and the case of deliverance.

בְּמִדְיָע אָדָם לְלִבְיָשׁ וּבְגָדִיךְ כְּדָרְךְ בְּגָתָה Isa63:2

2. madu`a 'adom lil'bushek ub'gadeyak k'dorek b'gath.

Isa63:2 Why is Your apparel red,
and Your garments like the one who treads in the wine press?

<2> διὰ τί σου ἐρυθρὰ τὰ ἱμάτια καὶ τὰ ἐνδύματά σου ὡς ἀπὸ πατητοῦ ληνοῦ;

2 dia ti sou erythra ta himatia kai ta endymata sou hōs apo patētou lēnou?

Why are your red clothes, and your garments as from a trampled wine vat,

גְּפֹרָה דָּרְכָתִי לְבָדִי וּמְעַמְּרִים אֵין־אִישׁ אָתִי וְאַדְרָכָם בְּאָפִי Isa63:3
בְּלֹא־פְּאַמְּרָה לְבָדִי וְלֹא־מְלֹא־בָּדִי וְלֹא־מְלֹא־בָּדִי

גְּפֹרָה דָּרְכָתִי לְבָדִי וּמְעַמְּרִים אֵין־אִישׁ אָתִי וְאַדְרָכָם בְּאָפִי
וְאַדְמָס בְּחַמְתִי וַיֵּזְנַחַם עַל־בָּגְדִי וּכְל־מְלֹבְשִׁי אַגְּאַלְתִי:

3. purah darak'ti l'badi u me'amim 'eyn-'ish 'iti w'ed'r'kem b'api
w'er'm'sem bachamathi w'yez nits'cham `al-b'gaday w'kal-mal'bushay 'eg'al'ti.

Isa63:3 I have trodden the winepress, I alone, and no man of the peoples with Me.
I also trod them in My anger and trampled them in My wrath;
and their lifeblood is sprinkled on My garments, and I stained all My raiment.

<3> πλήρης καταπεπαγμένης, καὶ τῶν ἔθνῶν οὐκ ἔστιν ἀνὴρ μετ' ἐμοῦ,

καὶ κατεπάτησα αὐτοὺς ἐν θυμῷ μου,
καὶ κατέθλασα αὐτοὺς ὡς γῆν καὶ κατήγαγον τὸ αἷμα αὐτῶν εἰς γῆν.

3 plérēs katapepatēmenēs, kai tōn ethnōn ouk estin anēr met' emou,
full of that being trampled? And of the nations there is not a man with me.

kai katepatēsa autous en thymō mou kai katethlasa autous
And I trampled them in my rage, and I broke them in pieces
hōs gēn kai katēgagon to haima autōn eis gēn.
as ground, and led their blood unto the ground.

ד כי יום נקם בלבבי ושנת גאולי באה:

4. **ki yom naqam b'libi ush'nath g'ulay ba'ah.**

Isa63:4 For the day of vengeance was in My heart, and My year of redemption has come.

«4> ήμέρα γὰρ ἀνταποδόσεως ἐπῆλθεν αὐτοῖς, καὶ ἐνιαυτὸς λυτρώσεως πάρεστιν.

4 ἡμέρα γαρ ἀνταποδοσεῖς ἐπῆλθεν αὐτοῖς, καὶ εἰαυτος λύτροσεῖς παρεστίν.

For a day of recompense came upon them, and a year of ransoming is at hand.

וְתֹשֶׁע לִי זָרַע וְחִמְתִּי הִיא סְמִכָּתַנִּי:
הַוְאָבִיט וְאֵין עֹז וְאַשְׁתּוּם וְאֵין סֻמְךָ
וְבַדְעַת כָּל אַתָּה בְּעַל מִלְחָמָה:

**5. w'abit w'eyn `oyer w'esh'tomem w'eyn somek
wqtosha` li z'ro`i wachamathi hi' s'makath'ni.**

Isa63:5 And I looked, and there was no one to help,
and I was astonished and there was no one to uphold;
so My own arm brought salvation to Me, and My wrath, it upheld Me.

<5> καὶ ἐπέβλεψα, καὶ οὐδὲὶς βοηθός· καὶ προσενόησα, καὶ οὐθὲὶς ἀντελαμβάνετο· καὶ ἐρρύσατο αὐτοὺς ὁ βραχίων μου, καὶ ὁ θυμός μου ἐπέστη.

5 kai epeblepsa, kai oudeis boēthos; kai prosenoēsa, kai outheis antelambaneto;
And I looked, and there was no helper. And I paid attention, and no one assisted.
kai errysato autous ho brachiōn mou, kai ho thymos mou epestē.
And rescued them arm my, and my rage attended to it.

וְאֶבֶן עַמִּים בָּאָפִי וְאַשְׁכָרִים בָּחֶמְתִּי וְאֹרְדִּיךְ לְאָרֶץ נְצָחָם: ס
6. *w'abus qmim b'api wa'asbeh'rem bachamathi w'erid la'grets nits'cham*

Isa63:6 And I trod down the peoples in My anger and made them drunk in My wrath, and I poured out their lifeblood on the earth.

«ὅς καὶ κατεπάτησα αὐτοὺς τῷ ὀργῷ μου καὶ κατόντας τὸ αἷμα αὐτῶν εἰς γῆν.

6 kai katēpātēsa autous tē orgē mou kai katēgagōn to haima autōn eis gēn

And I trampled them in my anger, and I led down their blood unto the ground.

የብዕር የተመዘገበውን አገልግሎት ተስተካክል ይችላል

בְּרוּךְ אֵל יְהוָה כִּי־אֶת־עַמְּךָ יְהוָה קָרְבָּנָה וְרַב־טֹב לְבֵית יִשְׂרָאֵל אֲשֶׁר־גָּמְלָנוּ יְהוָה וְרַב־טֹב לְבֵית יִשְׂרָאֵל אֲשֶׁר־גָּמְלָם כִּרְחָמָיו וְכָרְבָּן חִסְדָּיו:

7. **chas'dey Yahúwah 'az'kir t'hiloth Yahúwah k`al kol 'asher-g'malanu Yahúwah w'rab-tub l'beyth Yis'ra'El 'asher-g'malam k'rachamayu uk'rob chasadayu.**

Isa63:7 I shall make mention of the lovingkindnesses of יהוָה, the praises of יהוָה, according to all that יהוָה has granted us, and the great goodness toward the house of Yisra'El, which He has granted them according to His compassion and according to the abundance of His lovingkindnesses.

<7> Τὸν ἔλεον κυρίου ἐμνήσθην, τὰς ἀρετὰς κυρίου ἐν πᾶσιν, οἵς ἡμῖν ἀνταποδίδωσιν· κύριος κριτὴς ἀγαθὸς τῷ οἶκῳ Ἰσραὴλ, ἐπάγει ἡμῖν κατὰ τὸ ἔλεος αὐτοῦ καὶ κατὰ τὸ πλῆθος τῆς δικαιοσύνης αὐτοῦ.

7 Ton eleon kyriou emnēsthēn, tas aretas kyriou en pasin,
the mercy of YHWH I remembered; the virtues of YHWH in all
hois hēmin antapodidōsin; kyrios kritēs agathos tō oikō Israēl,
which he recompenses to us. YHWH – judge a good to the house of Israel;
epagei hēmin kata to eleos autou
he brings upon us according to his mercy,
kai kata to plēthos tēs dikaiosynēs autou.
and according to the magnitude of his righteousness.

בְּרוּךְ אֵל יְהוָה כִּי־עַמְּךָ יְהוָה קָרְבָּנָה וְרַב־טֹב לְבֵית יִשְׂרָאֵל אֲשֶׁר־עַמְּךָ בְּנֵי יִשְׂרָאֵל וְיִהְיֶה לָהֶם לְמוֹשִׁיעַ:

8. **wayo'mer 'ak-'ami hemah banim lo' y'shaqeru way'hi lahem l'moshi'a.**

Isa63:8 For He said, surely, they are My people, sons who shall not deal falsely. So He became to them a Savior.

<8> καὶ εἶπεν Οὐχ ὁ λαός μου τέκνα οὐ μὴ ἀθετήσωσιν;
καὶ ἐγένετο αὐτοῖς εἰς σωτηρίαν

8 kai eipen Ouch ho laos mou tekna ou mē athetēsōsin?
And he said, My people children in no way shall disrespect.

kai egeneto autois eis sōtērian
And he became to them for deliverance,

בְּרוּךְ אֵל יְהוָה כִּי־עַמְּךָ יְהוָה קָרְבָּנָה וְרַב־טֹב לְבֵית יִשְׂרָאֵל אֲשֶׁר־עַמְּךָ בְּנֵי יִשְׂרָאֵל וְיִהְיֶה לָהֶם לְמוֹשִׁיעַ
ט בְּכָל־צְרָתָם לֹא צָר וּמְלֹאךְ פָּנֵיו הַשִּׁיעָם בְּאַחֲרָתוֹ
וּבְחִמְלָתוֹ הוּא גָּאֵל וַיְנִטְלֵם וַיְנִשְׁאֵם כָּל־יְמֵי עוֹלָם:

9. **b'kal-tsaratham lo' tsar umal'ak panayu hoshi'am b'ahabatho ub'chem'latho hu' g'alam way'nat'lem way'nas'em kal-y'mey 'olam.**

Isa63:9 In all their affliction He was not afflicted, and the messenger of His presence saved them; in His love and in His mercy He redeemed them, and He lifted them and carried them all the days of eternity.

<9> ἐκ πάσης θλίψεως αὐτῶν. οὐ πρέσβυς οὐδὲ ἄγγελος,
ἀλλ’ αὐτὸς κύριος ἔσωσεν αὐτοὺς διὰ τὸ ἀγαπᾶν αὐτοὺς
καὶ φείδεσθαι αὐτῶν· αὐτὸς ἐλυτρώσατο αὐτοὺς
καὶ ἀνέλαβεν αὐτοὺς καὶ ὑψώσεν αὐτοὺς πάσας τὰς ἡμέρας τοῦ αἰῶνος.

9 ek pasēs thipseōs autōn. ou presbys oude aggelos,

from out of all their affliction. Not an ambassador, nor an angel,
all' autos kyrios esōsen autous dia to agapan autous
but he, YHWH delivered them, because of loving them.
kai pheidesthai autōn; autos elytrōsato autous kai anelaben autous
And he spared them - he ransomed them, and he took them,
kai huyōsen autous pasas tas hēmeras tou aiōnos.
and raised them all the days of the eon.

יְהִי־בְּקָרְבֵן לְהַמְּלָאָכֶל וְנִמְּלָאָכֶל בְּמִצְרָיִם 10
וְנִמְּלָאָכֶל בְּמִצְרָיִם וְנִמְּלָאָכֶל בְּמִצְרָיִם
וְנִמְּלָאָכֶל בְּמִצְרָיִם וְנִמְּלָאָכֶל בְּמִצְרָיִם

10. w'hemah maru w`its'bu 'eth-ruach qad'sho
wayehaphek lahem l'oyeb hu' nil'cham-bam.

Isa63:10 But they rebelled and grieved His Holy Spirit;
so He was turned to them to be an enemy, He fought against them.

<10> αὐτοὶ δὲ ἥπειθησαν καὶ παρώξυναν τὸ πνεῦμα τὸ ἄγιον αὐτοῦ·
καὶ ἐστράφη αὐτοῖς εἰς ἔχθραν, καὶ αὐτὸς ἐπολέμησεν αὐτούς.

10 autoi de ēpeithēsan kai parōxynan to pneuma to hagion autou;
But they resisted persuasion, and provoked spirit his holy.

kai estraphē autois eis echthran, kai autos epolemēsen autous.
And he turned against them for enmity; he waged war against them.

וְנִזְכַּר יְמִינָעָם מִשְׁהָעַמְּדָם אֲתָה הַמְּעֻלָּם מִמְּךָ
וְנִזְכַּר יְמִינָעָם מִשְׁהָעַמְּדָם אֲתָה הַמְּעֻלָּם מִמְּךָ 11
אֲתָה רֹאשׁ צָנוֹן אֲתָה חַשְׁבָּם בְּקָרְבֵּן אֲתָה רֹאשׁ צָנוֹן

11. wayiz'kor y'mey-'olam Mosheh `amo 'ayeh hama`alem miyam
'eth ro`ey tso'no 'ayeh hasam b'qir'bo 'eth-ruach qad'sho.

Isa63:11 Then His people remembered the days of eternity, of Mosheh.

Where is He who brought them up out of the sea with the shepherds of His flock?

Where is He who put His Holy Spirit in the midst of them,

<11> καὶ ἐμνήσθη ἡμερῶν αἰωνίων ὃ ἀναβιβάσας ἐκ τῆς γῆς τὸν
ποιμένα τῶν προβάτων· ποῦ ἐστιν ὃ θεὶς ἐν αὐτοῖς τὸ πνεῦμα τὸ ἄγιον;

11 kai emnēsthē hēmerōn aiōniōn

And he remembered days everlasting;

ho anabibasas ek tēs gēs ton poimena tōn probatōn;

the bringing up from the land the shepherd of the sheep.

pou estin ho theis en autois to pneuma to hagion?

Where is the one putting in them the spirit holy?

יב מָלֵיךְ לִימִין מְשָׁה זֶרוּעַ תִּפְאַרְתָּהוּ בָּקָעַ מִים מְפֻנֵּיכֶם
לְעִשּׂוֹת לוֹ שֵׁם עֹזֶלֶם:

**12. molik limin Mosheh z'ro'a tiph'ar'to boqe'a mayim mip'neyhem
la`asoth lo shem `olam.**

Isa63:12 Who led them by the right hand of Mosheh with His glorious arm, who divided the waters before them to make for Himself an everlasting name,

•**12** ο ἀγαγὼν τῇ δεξιᾷ Μωυσῆν, ο βραχίων τῆς δόξης αὐτοῦ;
κατίσχυσεν ὅδωρ ἀπὸ προσώπου αὐτοῦ ποιῆσαι αὐτῷ δόνομα αἰώνιον.

12 ho agagōn tē dexia Mōusēn, ho brachiōn tēs doxēs autou?

the one leading by the right hand Moses, the one being the arm of his glory?

katischysen hydōr apo prosōpou autou poiēsai autō onoma aiōnion.

He prevailed over water in front of him; he made for himself name an everlasting.

יג מוליכם בהזהמות כסום במדבר לא יבשלו: 13 וְאַתָּה עַל-עֲשֵׂה וְאֶל-עַלְמָךְ עַבְדָּךְ כִּי-כֵן כְּיֹון-

13. molikam bat'homoth kasus bamid'bar lo' vikashelu.

Isa63:13 Who led them through the depths?

Like the horse in the wilderness, they did not stumble;

〈13〉 ἤγαγεν αὐτοὺς διὰ τῆς ἀβύσσου ὡς ἵππον δι' ἐρήμου, καὶ οὐκ ἔκοπίασαν.

13 ἐγένεν αὐτοὺς διὰ τῆς ἀβύσου ἥσθιον δι' ερέμου, καὶ οὐκ ἐκοιπίσαν.

He led them through the deep as a horse through a wilderness, and they tired not.

14 עַל-כָּל-עֵבֶד אֲשֶׁר-אָמַר לְךָ יְהוָה אֱלֹהִים כָּל-עֵבֶד
עַל-כָּל-עֵבֶד תְּחִזֵּק אֶת-יָד-ךְ וְאֶת-לְבַדְךָ תְּמִימָה

יד קבָּחָה בְּקַעַת תְּרֵד רִוְּמִיְּהָגָה תְּנִירְחָפֹן

כִּי נְהַגָּת עֲמָק לְעֵשֹׂות לְכָ שֶׁם הַפְּאָרָת:

14. kab'hemah babiq`ah thered ruach Yahúwah t'nichenu

ken nihag'at `am'k la`asoth l'ak shem tiph'areth.

Isa63:14 As the cattle which go down into the valley, the Spirit of ~~the~~ gave them rest.
So You led Your people, to make for Yourself a glorious name.

14 καὶ ἡσ̄ κτēνē dia pediou, katebē pneuma para kyriou kai hōdēgēsen autous;

And as cattle led through a plain, descended spirit of YHWH, and guided them.

houtōs ēgages ton laon sou poiēsai seautō onoma doxēs.

Thus you led your people to make for yourself name a glorious.

טו הָבֵט מְשֻׁמִּים וְרֹאָה מִזְבֵּל קָדְשֶׁךָ וַתִּפְאַרְתֶּךָ אֵיךְ קָנָתָךָ
וְגִבּוֹרֶתֶךָ הַמּוֹן מַעֲירָךְ וּבְחִמְרָךְ אֱלִי הַתְּאַפְּקָיו:

**15. habet mishamayim ur'eh miz'bul qad'sh'k w'thiph'ar'tek 'ayeh qin'ath'ak
ug'burotheak hamon me`eyak w'rachameyak 'elay hith'apaqu.**

Isa63:15 Look down from the heavens and see from Your holy and glorious habitation; where are Your zeal and Your power? The stirrings of Your affections and Your compassion are restrained toward me.

<15> Ἐπίστρεψον ἐκ τοῦ οὐρανοῦ καὶ ἴδε ἐκ τοῦ οἴκου τοῦ ἀγίου σου καὶ δόξης σου· ποῦ ἔστιν ὁ ζῆλός σου καὶ ἡ ἵσχυς σου; ποῦ ἔστιν τὸ πλήθος τοῦ ἐλέους σου καὶ τῶν οὐκτιρμῶν σου, ὅτι ἀνέσχου ἡμῶν;

15 Epistrepson ek tou ouranou kai ide ek tou oikou tou hagiou sou kai doxēs sou;
Turn from the heavens, and look from house your holy, and from your glory!
pou estin ho zēlos sou kai hē ischys sou? pou estin to plēthos tou eleous sou
Where is your zeal and your strength? Where is the abundance of your mercy
kai tōn oiktirmōn sou, hoti aneschou hēmōn?
and your compassions, that you withheld from us?

טז כִּי־אַתָּה אָבִינוּ כִּי אֶבְרָהָם לֹא יָדַעֲנוּ
וַיִּשְׂרָאֵל לֹא יָכִירֵנוּ אַתָּה יְהֹוָה אָבִינוּ גָּאֵלֵנוּ מַעֲולָם שְׁמָךְ:

**16. ki-'atah 'abinu ki 'Ab'rahām lo' y'da'anu
w'Yis'rā'El lo' yakiranu 'atah Yahūwah 'abinu go'alenu me`olam sh'mek.**

Isa63:16 For You are our Father, though Abraham does not know and Yisra'El does not recognize us. You, O **יְהֹוָה**, are our Father, Our Redeemer from of eternity is Your name.

<16> σὺ γὰρ ἡμῶν εἶ πατήρ, ὅτι Αβρααμ οὐκ ἔγνω ἡμᾶς, καὶ Ισραὴλ οὐκ ἐπέγνω ἡμᾶς, ἀλλὰ σύ, κύριε, πατήρ ἡμῶν· ῥῦσαι ἡμᾶς, ἀπ' ἀρχῆς τὸ ὄνομά σου ἐφ' ἡμᾶς ἔστιν.

**16 sy gar hēmōn ei patēr, hoti Abraam ouk egnō hēmas,
For you are our father. For Abraham did not know us,
kai Israēl ouk epegnō hēmas, alla sy, kyrie, patēr hēmōn;
and Israel did not recognize us. But you, O YHWH our father,
hrysai hēmas, ap' archēs to onoma sou eph' hēmas estin.
rescue us! From the beginning your name upon us is.**

יז לְמֹה תְּעַנֵּנוּ יְהֹוָה מִדְּרָכֶיךָ תְּקַשֵּׁיחָ לְבָנֶךָ מִירָאָתֶךָ שׁוּב
לְמַעַן עַבְדִּיךָ שָׁבְטֵךְ נְחַלְתֶּךָ:

17. lamah thath'`enu Yahúwah mid'rakeyak taq'shiach libenu miir'athek shub l'ma'an `abadeyak shib'tey nachalathek.

Isa63:17 Why, O יְהוָה, do You cause us to stray from Your ways and harden our heart from fearing You? Return for the sake of Your servants, the tribes of Your heritage.

<17> τί ἐπλάνησας ἡμᾶς, κύριε, ἀπὸ τῆς ὁδοῦ σου,
ἐσκλήρυνας ἡμῶν τὰς καρδίας τοῦ μὴ φοβεῖσθαι σε;
ἐπίστρεψον διὰ τοὺς δούλους σου, διὰ τὰς φυλὰς τῆς κληρονομίας σου,

17 ti eplanētas hēmas, kyrie, apo tēs hodou sou,

Why did you wander us, O YHWH, from your way?

esklerynas hēmōn tas kardias tou mē phobeisthai se?

You hardened our hearts to not fear you?

epistrepson dia tous doulous sou, dia tas phylas tēs klēronomias sou,

Return on account of your servants! on account of the tribes of your inheritance.

:עֲמָדָתִי נַעֲמָנֵל עֲמָדָתִי נַעֲמָנֵל / 18

יכ לְמַצֵּעַ רַשְׁיָה עַמְקָדָשָׁךְ צְדִינָנו בָּסָסֶךְ מִקְדָּשָׁךְ:

18. lamits'ar yar'shu `am-qad'sheak tsareynu bos'su miq'dasheak.

Isa63:18 For a little while people possessed Your sanctuary,
our adversaries have trampled Your sanctuary.

<18> ἵνα μικρὸν κληρονομήσωμεν τοῦ ὄρους τοῦ ἀγίου σου,
οἱ ὑπεναντίοι ἡμῶν κατεπάτησαν τὸ ἀγίασμά σου.

18 hina mikron klēronomēsōmen tou orous tou hagiou sou,
that a little we should inherit mountain of your holy.

hoi hypenantioi hēmōn katepatēsan to hagisma sou.

Our adversaries trampled your sanctuary.

וְיָמִן עַל־עֲמָלֵךְ וְעַל־עֲמָלֵךְ וְעַל־עֲמָלֵךְ 19

וְעַל־עֲמָלֵךְ וְעַל־עֲמָלֵךְ וְעַל־עֲמָלֵךְ

יט דְּרִינו מְעוֹלָם לְאַמְשָׁלָת בָּם לְאַגְּנָקָר אֲשֶׁר עַלְיָהֶם
לוֹא־קָרְבָּת שָׁמִים יָרַדְתָ מִפְּנֵיכָךְ הָרִים נָזְלָה:

1 (63:19 in Heb.) hayinu me`olam lo'-mashal'at bam lo'-niq'ra' shim'ak `aleyhem lu'-qara`at shamayim yarad'at mipaneyak harim nazolu.

Isa63:19 We are of eternity; You have never ruled over them.

Your name were never called on them.

Isa64:1 Oh, that You would rend the heavens and come down,
that the mountains might quake at Your presence

<19> ἐγενόμεθα ὡς τὸ ἀπὸ ἀρχῆς, ὅτε οὐκ ἤρξας ἡμῶν οὐδὲ ἐπεκλήθη τὸ ὄνομά σου
ἐφ' ἡμᾶς. ἐὰν ἀνοίξῃς τὸν οὐρανόν, τρόμος λήμψεται ἀπὸ σοῦ ὄρη, καὶ τακήσονται,

19 egenometha hōs to ap' archēs, hote ouk ērxas hēmōn

We became as from the beginning when you did not rule us,

oude epeklēthē to onoma sou eph' hēmas. ean anoixēs ton ouranon,

nor was called your name upon us. If you should open the heavens,

tromos lēmpsetai apo sou orē, kai takēsontai,

trembling shall take hold from you mountains, and they shall melt away;