

Sepher YeshaYahu (Isaiah)

Chapter 64

עַל־וְאֵת־זֶה כִּי־בָּאָשָׁר־עַל־עֲלֹת־מִים תְּבַעַת־אָשָׁר־לְהֽוֹדִיעַ שָׁמָךְ
אַכְּרִיךְ מִפְנִיקְ גּוֹיִם יַרְגֹּזוּ Isa64:1

2. (64:1 in Heb.) **kiq'doach 'esh hamasim mayim tib'eh-'esh l'hodi'a shim'ak**
I'tsareyak mipaneyak goyim yir'gazu.

Isa64:2 As fire kindles the brushwood, as fire causes water to boil
to make Your name known to Your adversaries,
that the nations may tremble at Your presence!

«64:1» ὡς κηρὸς ἀπὸ πυρὸς τήκεται. καὶ κατακαύσει πῦρ τοὺς ὑπεναντίους,
καὶ φανερὸν ἔσται τὸ ὄνομά σου ἐν τοῖς ὑπεναντίοις.
ἀπὸ προσώπου σου ἔθνη ταραχθήσονται.

1 **hōs kēros apo pyros tēketai.** kai katakausei pyr tous hypenantious,
as beeswax from fire shall melt away. And shall incinerate fire the adversaries,
kai phaneron estai to onoma sou en tois hypenantiois;
and for distinction shall be your name among the adversaries.
apo prosōpou sou ethnē tarachthēsontai.
From in front of you nations shall be disturbed.

בְּבָעֵשׂ תָּקַרְבָּ נֹרְאֹת לֹא נָקֻנָּה יַרְדֵּת מִפְנִיקְ חֲרִים נְזָלוּ:

3. (64:2 in Heb.) **ba`asoth'k nora'oth lo' n'qauueh yarad'at mipaneyak harim nazolu.**

Isa64:3 When You did awesome things which we did not expect,
You came down, the mountains quaked at Your presence.

«2» ὅταν ποιῆσι τὰ ἔνδοξα, τρόμος λήμψεται ἀπὸ σοῦ ὅρη.

2 **hotan poiēs ta endoxa, tremos lēmpsetai**
Whenever you should do the honorable things trembling
apo sou orē.
from you shall take hold of mountains.

גַּוְמַעַלְמָ לֹא־שְׁמַעַי לֹא חָזַרְנָי
עַיִן לֹא־רָאָתָה אֱלֹהִים זָוְלָתָךְ יַעֲשֵׂה לְמַחְפָּה־לָלוּ:

4. (64:3 in Heb.) **ume`olam lo'-sham' u lo' he'ezinu**
'ayin lo'-ra'athah 'Elohim zulath'ak ya`aseh lim'chakeh-lo.

Isa64:4 And from eternity they have not heard or they gave not ear,
nor has the eye seen Elohim besides You, who works for him who waits for Him.

«3» ἀπὸ τοῦ αἰώνος οὐκ ἤκουσαμεν οὐδὲ οἱ ὄφθαλμοὶ ἡμῶν εἶδον θεὸν πλὴν σοῦ

καὶ τὰ ἔργα σου, ἀ ποιήσεις τοῖς ὑπομένουσιν ἔλεον.

**3 apo tou aiōnos ouk ēkousamen oude hoi ophthalmoi hēmōn eidon theon plēn sou
From the eon we heard not, nor our eyes beheld El besides you,
kai ta erga sou, ha poiēseis tois hypomenousin eleon.
and your works which you shall do to the ones waiting for mercy.**

×ገኘው የተለያዩ ማረጋገጫዎች በመሆኑ ተስፋይ ነው፡፡ ይህንን የሚከተሉት በመሆኑ ተስፋይ ነው፡፡

**ד פגעה את-SSH וענשה צדק בדרכיך זכריך הן-אתה קצפת
וכחטא בהם עולם ונשען:**

**5. (64:4 in Heb.) paga`at 'eth-sas w`oseh tsedeq bid'rakeyak yiz'k'ruak
hen-'atah qatsaph'at wanecheta' bahem `olam w'niuashe'a.**

Isa64:5 You meet him who rejoices in doing righteousness, who remembers You in Your ways. Behold, You were angry, for we sinned. In them is eternity, and shall we be saved?

〈4〉 συναντήσεται γὰρ τοῖς ποιοῦσιν τὸ δίκαιον, καὶ τῶν ὁδῶν σου μνησθήσονται. Ιδοὺ δὲ σὺ ὡργίσθης, καὶ ἡμεῖς ἡμάρτομεν· διὰ τοῦτο ἐπλανήθημεν.

4 *synantēsetai gar tois poiousin to dikaiōn,*
 For he shall meet with the ones doing justice,
kai tōn hodōn sou mnēsthēsontai. idou sy ὄργισθῆς,
 and your ways shall be remembered. Behold, you have been provoked to anger,
kai hēmeis hēmartomen; dia touto eplanēthēmen.
 and we sinned; on account of this we were wandered.

וְבָבֶל פְּעַלָּה כָּלָנוּ וְעוֹגָנוּ כִּרְיוֹחֵךְ יְשָׁאָנוּ
וּנְבָ希י כְּטָמָא כָּלָנוּ וְכִבְגָּד עֲדָים כָּל-צְדָקָתֵינוּ
בְּנֵי צָבָא כָּלָנוּ וְעַמְּלֵיכָה עֲדָים כָּל-עַמְּדָתֵינוּ
וְבָבֶל שְׂמָךְ עַמְּלֵיכָה עֲדָים כָּל-עַמְּדָתֵינוּ

**6. (64:5 in Heb.) wan'hi katame' kulanu uk'beged `idim kal-tsid'qotheynu
wanabel ke`aleh kulanu wa`awonenu karuach yisa'unu.**

Isa64:6 For all of us are as the unclean thing,
and all our righteous deeds are like a filthy garment;
and all of us wither like a leaf, and our iniquities, like the wind, take us away.

<5> καὶ ἐγενήθημεν ὡς ἀκάθαρτοι πάντες ἡμεῖς,
ὡς ράκος ἀποκαθημένης πᾶσα ἡ δικαιοσύνη ἡμῶν·

καὶ ἔξερρύημεν ὡς φύλλα διὰ τὰς ἀνομίας ἡμῶν
5 kai egerēthēmen hōs akathartoi pantes hēmeis

And became as unclean all we

hōs hrakos apokathēmenēs pasa hē dikaiosynē hēmōn; kai exerryēmen
is as a menstrual rag sitting apart All our righteousness. And we flowed away
hōs phylla dia tas anomias hēmōn, houtōs anemos oisei hēmas.
as leaves on account of our lawless deeds; thus the wind shall bear us away.

የፋ ታደሰዎች/ ፭፻፲፱ውን ሆነዎች ተተለዋቸው ተተለዋቸው

עַבְדָּךְ כִּי-צְבָא לְעֵלֶת אֲזֵלָה אַלְמָנָה:
 וְוֹאִז-קֹרְא בְּשָׁמָךְ מַתְעֹרֶר לְהַחְזִיק בָּךְ
 כִּי-הַסְפָּרָה פְּגִינָה מִפְגָּה וְתָמוֹגָנוּ בְּיַד-עֲוֹגָנוּ:

7. (64:6 in Heb.) w'eyn-qore' b'shim'ak mith`orer l'hachaziq bak
 ki-his'tar'at phaneyak mimenu wat'mugenu b'yad-`awonenu.

Isa64:7 There is no one who calls on Your name,
 who stirs up himself to take hold of You; for You have hidden Your face from us
 and have delivered us into the hand of our iniquities.

<6> καὶ οὐκ ἔστιν ὁ ἐπικαλούμενος τὸ ὄνομά σου καὶ ὁ μυησθεὶς ἀντιλαβέσθαι σου·
 ὅτι ἀπέστρεψας τὸ πρόσωπόν σου ἀφ' ἡμῶν
 καὶ παρέδωκας ἡμᾶς διὰ τὰς ἀμαρτίας ἡμῶν. --

6 kai ouk estin ho epikaloumenos to onoma sou
 And there is no one calling upon your name,
 kai ho mnēstheis antilabesthai sou;
 nor one remembering to take hold of you.
 hoti apestrepas to prosōpon sou aph' hēmōn
 For you turned your face from us,
 kai paredōkas hēmas dia tas hamartias hēmōn. –
 and you delivered us up because of our sins.

לְעֵלֶת אֲזֵלָה אַלְמָנָה כִּי-צְבָא כִּי-מַתְעֹרֶר כִּי-חַזִּיק
 זְעוּמָה יְהֻנָּה אָבִינוּ אַתָּה אֲנָחָנוּ הַחֲמָר
 וְאַתָּה יִצְרָנוּ וְמַעֲשָׂה יִדְךָ כָּלָנוּ:

8. (64:7 in Heb.) w`atah Yahūwah 'abinu 'atah 'anach'nu hachomer
 w`atah yots'renu uma`aseh yad'ak kulanu.

Isa64:8 But now, O יְהֻנָּה, You are our Father, we are the clay,
 and You our potter; and all of us are the work of Your hand.

<7> καὶ νῦν, κύριε, πατὴρ ἡμῶν σύ, ἡμεῖς δὲ πηλὸς ἔργον τῶν χειρῶν σου πάντες·
 7 kai nyn, kyrie, patēr hēmōn sy,
 And now, O YHWH, our father you are;
 hēmeis de pēlos ergon tōn cheirōn sou pantes;
 and we are mortar, works of your hands are all we.

אַל-תִּקְצַּפְתָּ יְהֻנָּה עַד-מָאָד
 וְאַל-לְעַד תִּזְכֵּר עֹזֶן חַבְטָנָא עַמְקָה כָּלָנוּ:

9. (64:8 in Heb.) 'al-tiq'tsoph Yahūwah `ad-m'od w'al-la`ad tiz'kor `awon
 hen habet-na' `am'ak kulanu.

Isa64:9 Do not be grievously angry, O יְהֻנָּה, nor remember iniquity forever;
 Behold, look now, all of us are Your people.

<8> μὴ ὄργιζου ἡμῶν σφόδρα καὶ μὴ ἐν καιρῷ μυησθῆτες ἀμαρτιῶν ἡμῶν.
καὶ νῦν ἐπίβλεψον, ὅτι λαός σου πάντες ἡμεῖς.

8 mē orgizou hēmin sphodra

You should not be provoked to anger with us very much,

kai mē en kairō mnēsthēs hamartion hēmōn.

and should not for ever be remembered our sins.

kai nyn epiblepson, hoti laos sou pantes hēmeis.

And now look upon us, for your people all we are!

ט עָרֵי קָדְשָׁךְ הַיּוֹ מִדְבָּר צִיּוֹן מִדְבָּר הַיּוֹתָה יְרוּשָׁלָם שְׁמָמָה:

10. (64:9 in Heb.) `arey qad'sh'ak hayu mid'bar Tsion mid'bar hayathah
Yrushalam sh'mamah.

Isa64:10 Your holy cities have become a wilderness, Tsion has become a wilderness,
Yerushalam a desolation.

<9> πόλις τοῦ ἀγίου σου ἐγενήθη ἔρημος, Σιων ὡς ἔρημος ἐγενήθη,
Ιερουσαλημ εἰς κατάραν.

9 polis tou hagiou sou egenēthē erēmos,

The city of your holiness became desolate.

Siōn hōs erēmos egenēthē, Ierousalēm eis kataran.

Zion as desolate became. Jerusalem for a curse.

רַבֵּית קָדְשָׁנוּ וְתִפְאַרְתָּנוּ אֲשֶׁר הַלְלוּךְ אָבֹתֵינוּ הָיָה לְשֻׁרְבָּת אֵשׁ
וְכָל-מְחַמְדֵינוּ הָיָה לְחַרְבָּה:

11. (64:10 in Heb.) beyth qad'shenu w'thiph'ar'tenu 'asher hil'luk 'abotheynu hayah
lis'rephath 'esh w'kal-machamadeynu hayah l'char'bah.

Isa64:11 Our holy and beautiful house, where our fathers praised You,
has been burned by fire; and all our precious things have become a ruin.

<10> ὁ οἶκος, τὸ ἄγιον ἡμῶν, καὶ ἡ δόξα, ἣν ηὐλόγησαν οἱ πατέρες ἡμῶν,
ἐγενήθη πυρίκαυστος, καὶ πάντα τὰ ἔνδοξα συνέπεσεν.

10 ho oikos, to hagion hēmōn, kai hē doxa, hēn ēulogēsan hoi pateres hēmōn,
The house our holy place, and the glory which blessed our fathers,
egenēthē pyrikaustos, kai panta ta endoxa synepesen.
became scorched, and all our honorable things are cast down.

רַא הָעַלְ—אֶלְהָ תְּהִתְאַפְּקֵ יְהֻנָּה תְּחַשֵּׁה וְתִעְגְּנֵן עַד—מָאָד: ס

12. (64:11 in Heb.) ha`al-'eleh thith'apaq Yahūwah techesheh uth`anenu `ad-m'od.

Isa64:12 Shall You restrain Yourself at these things, O יהָוָה?
Shall You keep silent and afflict us very sore?

<11> καὶ ἐπὶ πᾶσι τούτοις ἀνέσχου, κύριε,

καὶ ἐσιώπησας καὶ ἐταπείνωσας ἡμᾶς σφόδρα.

11 kai epi pasi toutois aneschou, kyrie,

And over all these things you endured, O YHWH,

kai esiōpēsas kai etapeinōsas hēmas sphodra.

and kept silent, and humbled us very much.