

Sefer YirmeYahu (Jeremiah)

Chapter 30

אַהֲרֹן אָשֶׁר הָיָה אֶל-יְהוּדָה מִאת יְהוָה לֵאמֹר:

1. hadabar 'asher hayah 'el-Yir'm'Yahu me'eth Yahúwah le'mor.

Jer30:1 The word which came to YirmeYahu from יהוה, saying,

37:1 Ὁ λόγος ὁ γενόμενος πρὸς Ιερεμίαν παρὰ κυρίου εὑπεῖν

1 Ho logos ho genomenos pros Jeremian para kyriou eipein

The word coming to Jeremiah from YHWH, saying,

**ב כה אמר ייְהוָה אֱלֹהִים יְשַׁרְאֵל לְאָמֶר כְּתַב־לְךָ
את כָּל־הַבְּرִים אֲשֶׁר־הַבְּרִתִּי אֲלֵיכָהּ אֶל־סְפִיר:**

2. koh-'amar Yahúwah 'Elohey Yis'ra'El le'mor k'thab-l'ak 'eth kal-had'barim 'asher-dibar-ti 'elevaq 'el-sepher.

Jer30:2 Thus says יהָיְה, the El of Yisrael, Write for yourself all the words which I have spoken to you in a book.

«2» Οὕτως εἶπεν κύριος ὁ θεὸς Ισραὴλ λέγων Γράψον πάντας τοὺς λόγους, οὓς ἔχρημάτισα πρὸς σέ, ἐπὶ βιβλίου·

2 Houtōs eipen kyrios ho theos Israēl legōn Grapson pantas tous logous, hous echrēmatisa pros se,
Thus said YHWH El of Israel, saying, Write all the words which I executed to you
epi bibliou;
upon a scroll!

ויהי נודה אמר יהונתן והשׁרְפִים אל-הארץ אֲשֶׁר-זהה לארוהה וירושמה:

3. ki hinneh yamim ba'im n'um-Yahúwah w'shab'ti 'eth-sh'buth `ami Yis'r'a'El wiYahudah 'amar Yahúwah wahashibothim 'el-ha'arets 'asher-nathati la'abotham wireshugh.

Jer30:3 For behold, days are coming, declares יהוה,

when I shall restore the fortunes of My people Yisrael and Yahudah. **耶和華** says:

I shall also bring them back to the land that I gave to their fathers and they shall possess it.

«3> ὅτι ἵδον ἡμέραι ἔρχονται, φησὶν κύριος, καὶ ἀποστρέψω τὴν ἀποικίαν λαοῦ μου Ἰσραὴλ καὶ Ἰουδὰ, εἰπεν κύριος, καὶ ἀποστρέψω αὐτοὺς εἰς τὴν γῆν, ἣν ἔδωκα τοῖς πατράσιν αὐτῶν, καὶ κυριεύσουσιν αὐτῆς.

3 hoti idou hēmerai erchontai, phēsin kyrios, kai apostrepsō tēn apoikian laou mou Israēl kai Iouda,
For behold, days come, says YHWH,
and I shall return the resettlement of my people Israel and Judah.

eipen kyrios, kai apostrepsō autous eis tēn gēn, hēn edōka tois patrasin autōn, kai kyrieusousin autēs.

said YHWH. And I shall return them into the land which I gave to their fathers,
and they shall dominate it.

ד וְאֶלְךָ הַכּוֹרִים אֲשֶׁר דָּבַר יְהֹוָה אֱלֹהֵי שְׂרָאֵל וְאֱלֹהֵי יְהוּדָה:

4. w'eleh had'barim 'asher diber Yahūwah 'el-Yis'rā'El w'el-Yahudah.

Jer30:4 Now these are the words which ִיְהֹוָה spoke concerning Yisrael and concerning Yahudah:

«4» Καὶ οὗτοι οἱ λόγοι, οὓς ἐλάλησεν κύριος ἐπὶ Ἰσραὴλ καὶ Ἰουδαῖον

4 Kai houtoi hoi logoi, hous elalēsen kyrios epi Israēl kai Iouda

And these are the words which YHWH spoke unto Israel and Judah.

ה בְּיַ-בָּה אָמַר יְהֹוָה קֹל תְּרָדָה שְׁמַעַנָּנוּ פִּחְד וְאֵין שְׁלוֹם:

5. ki-koh 'amar Yahūwah qol charadah shama`nu pachad w'eyn shalom.

Jer30:5 For thus says ִיְהֹוָה, I have heard a sound of terror, of dread, and there is no peace.

«5» Οὕτως εἶπεν κύριος Φωνὴν φόβου ἀκούσεσθε· φόβος, καὶ οὐκ ἔστιν εἰρήνη.

5 Houtōs eipen kyrios Phōnēn phobou akousesthe; phobos, kai ouk estin eirēnē.

Thus said YHWH, The sound of fear you shall hear – fear, and there is no peace.

ו שְׁאָלֹוֹנָא וּרְאוּ אִם-יְלִד זָכָר מַדְוַע רָאִיתִי כָּל-גָּבָר
יְדֵיו עַל-חֶלְצֵיו פִּיוֹלָדָה וְנַחֲפָכוּ כָּל-פָּנִים לִירָקּוֹן:

6. sha'alu-na' ur'u 'im-yoled zakar madu`a ra'iithi kal-geber yadayu `al-chalatsayu kayoledah
w'neheph'ku kal-panim l'yeraqon.

Jer30:6 Ask now, and see If a male can give birth. Why do I see every man with his hands on his loins, as a woman in childbirth? And all faces are turned to paleness?

«6» ἐρωτήσατε καὶ ἴδετε εἰ ἔτεκεν ἄρσεν,
καὶ περὶ φόβου, ἐν ᾧ καθέξουσιν ὁσφὺν καὶ σωτηρίαν· διότι ἔώρακα πάντα ἄνθρωπον
καὶ αἱ χεῖρες αὐτοῦ ἐπὶ τῆς ὁσφύος αὐτοῦ, ἐστράφησαν πρόσωπα, εἰς ἕκτερον

6 erōtēsate kai idete ei eteken arsen, kai peri phobou, en hō kathexousin osphyn kai sōtērian;

Ask and see if gave birth a man? And ask concerning the fear,
wherein they shall hold their loins, and look for safety;

dioti heōraka panta anthrōpon kai hai cheires autou epi tēs osphuos autou,

for I have seen every man, and his hands are upon his loins;

estrāphēsan prosōpa, eis ikteron

and are turned their faces to jaundice.

ז הָוֵי כִּי גָּדוֹל הַיּוֹם הַהוּא מֵאַיִן כִּמְהֹן

וְעַת־צָרָה הִיא לִיעָקֹב וּמִפְנָה יַעֲשֵׂעַ:

7. hoy ki gadol hayom hahu' me'ayin kamohu w`eth-tsarah hi' I'Ya`aqob umimena yiuashe'a.

Jer30:7 Alas! for that day is great, for none is like it;
and it is the time of Yaaqob (Jacob)'s distress, but he shall be saved from it.

<7> ἐγενήθη. ὅτι μεγάλη ἡ ἡμέρα ἐκείνη καὶ οὐκ ἔστιν τοιαύτη,
καὶ χρόνος στενός ἔστιν τῷ Ιακώβ, καὶ ἀπὸ τούτου σωθήσεται.

7 egenēthē. hoti megalē hē hēmera ekeinē kai ouk estin toiautē,

Woe, for great is that day, and there is not such,

kai chronos stenos estin tō Iakōb, kai apo toutou sōthēsetai.

and a time of severity it is to Jacob, but from this he shall be delivered.

8 עַת־צָרָה בְּיּוֹם הַהְוָא נָאָם יְהֹוָה צְבָאֹת אָשָׁבֶר עַל מַעַל צְבָאָךְ
וּמוֹסְרוֹתִיךְ אֲנַתָּק וְלֹא־יַעֲבֹד־בָּךְ עוֹד זָרִים:
חוֹדֵה בְּיּוֹם הַהְוָא נָאָם יְהֹוָה צְבָאֹת אָשָׁבֶר עַל מַעַל צְבָאָךְ
וּמוֹסְרוֹתִיךְ אֲנַתָּק וְלֹא־יַעֲבֹד־בָּךְ עוֹד זָרִים:

8. w'hayah bayom hahu' n'um Yahūwah ts'ba'oth 'esh'bor `ulo me`al tsaua'rek
umos'rotheyak 'anateq w'lo'-ya`ab'du-bo `od zarim.

Jer30:8 It shall come about on that day, declares קְצֻבָּה of hosts, that I shall break his yoke from off their neck and shall tear off their bonds; and strangers shall no longer lay service on him.

<8> ἐν τῇ ἡμέρᾳ ἐκείνῃ, εἰπεν κύριος, συντρίψω τὸν ζυγὸν ἀπὸ τοῦ τραχήλου αὐτῶν καὶ τοὺς δεσμοὺς αὐτῶν διαρρήξω, καὶ οὐκ ἔργωνται αὐτοὶ ἔτι ἀλλοτρίοις.

8 en tē hēmera ekeinē, eipen kyrios, syntripsō ton zygon apo tou trachēlou autōn

In that day, said YHWH, I shall break the yoke from their neck,

kai tous desmous autōn diarrēxō, kai ouk ergōntai autoi eti allotrioi;

and their bonds I shall tear up, and they shall not work themselves any longer for strangers.

ט וְעַבְדוּ אֶת יְהֹוָה אֱלֹהֵיכֶם וְאֶת כֹּוד מֶלֶךְ אֲשֶׁר אָקִים לְהָמָם:

9. w`ab'du 'eth Yahūwah 'Eloheyhem w'eth Dawid mal'kam 'asher 'aqim lāhem.

Jer30:9 But they shall serve קְצֻבָּה their El and David their king, whom I shall raise up for them.

<9> καὶ ἔργωνται τῷ κυρίῳ θεῷ αὐτῶν, καὶ τὸν Δαυιδ βασιλέα αὐτῶν ἀναστήσω αὐτοῖς.

9 kai ergōntai tō kyriō theō autōn, kai ton Dauid basilea autōn anastēsō autois.

And they shall work to YHWH their El; and David their king I shall raise up to them.

10 רְאֵתָה אֱלֹהִירָא עַבְדֵי יִצְחָק בְּנֵאָמִרְיָה וְאֱלֹהִתָּתְהָת יִשְׂרָאֵל
כִּי חָנֵנִי מוֹשִׁיעֵךְ מְרֹחֵק וְאֶת־זָרָעֵךְ מְאָרֵץ שְׁבִים
וּשְׁבֵב יִצְחָק וּשְׁקָט וּשְׁאָנָן וְאַיִן מְהֻרִיד:

10. w'atah 'al-tira' `ab'di Ya`aqob n'u'm-Yahúwah w'al-techath Yis'ra'El ki hin'ni moshi`ak
merachoq w'eth-zar`ak me'erets shib'lam w'shab Ya`aqob w'shaqat w'sha'anam w'eyn macharid.

Jer30:10 Now you, fear not, O Yaaqob My servant, declares קָרְבָּן, and do not be dismayed, O Yisrael; for behold, I shall save you from afar and your offspring from the land of their captivity. And Yaaqob shall return and shall be quiet and at ease, and no one shall make him afraid.

11 עַל-עֲצָמָתֶךָ כִּי-עֲצָמָה תְּהִשֵּׁעַנָּה כִּי אַעֲשֶׂה כָּלָה בְּכָל-הַגּוֹיִם
רְאֵה כִּי-אַתָּה אֲנִי בְּאַסְמָדֵיךְ לְהֹשִׁיעַנָּה כִּי אַעֲשֶׂה כָּלָה
אֲשֶׁר בְּפִצְׁחוֹתֶיךְ שֶׁם אַתָּה לְאַעֲשֶׂה כָּלָה
וַיִּסְרְאֵל לְמִשְׁפְּט וְנִקְהָה לֹא אַנְקָה: פ

11. ki-'it'ak 'ani n'u'm-Yahúwah l'hoshi'eak ki 'e'eseh kalah b'kal-hagoyim
'asher haphitsothik sham 'ak 'oth'k lo'-e'eseh kalah w'yisar'tik lamish'pat w'naqeħ lo' anaqeak.

Jer30:11 For I am with you, declares קָרְבָּן, to save you; for I shall make a destruction among all the nations where I have scattered you there, Only I shall not make a destruction with you. But I shall chasten you justly and I shall not leave you completely unpunished.

12 עַל-עֲצָמָתֶךָ כִּי-עֲצָמָה תְּהִשֵּׁעַנָּה כִּי-עֲצָמָה
יב כי כִּי אָמַר יְהֹוָה אָנוּשׁ לְשִׁבְרָךְ גַּחְלָה מִכְתָּה:

12. ki koh 'amar Yahúwah 'anush l'shib'rek nach'lah makathek.

Jer30:12 For thus says קָרְבָּן, Your wound is incurable and your wound is grievous.

<12> Οὕτως εἶπεν κύριος Ἀνέστησα σύντριμμα, ἀλγητὰ ἢ πληγή σου.

12 Houtōs eipen kyrios Anestēsa syntrimma, algēra hē plēgē sou;
Thus said YHWH, I raised up destruction; is painful your calamity,

13 עַל-עֲצָמָתֶךָ כִּי-עֲצָמָה תְּהִשֵּׁעַנָּה כִּי-עֲצָמָה
יג אַיִן-הָנָה הַיְגָה לְמַזְוֵר רְפָאֹת הַעֲלָה אַיִן לְךָ:

13. 'eyn-dan dinek l'mazor r'phu'oth t'aloh 'eyn lak.

Jer30:13 There is none to plead your cause, for your ulcer there is no healing medicines for you.

<13> οὐκ ἔστιν κρίνων κρίσιν σου, εἰς ἀλγητὸν ἵατρεύθης, ὡφέλεια οὐκ ἔστιν σοι.

13 ouk estin krinon krisin sou, eis algēron iatreuthēs, ὡphelia ouk estin soi.

there is not one judging your case; for pain you were treated medically; benefit to you there is no;

14 עַל-עֲצָמָתֶךָ כִּי-עֲצָמָה תְּהִשֵּׁעַנָּה כִּי-עֲצָמָה
עַל-עֲצָמָתֶךָ כִּי-עֲצָמָה תְּהִשֵּׁעַנָּה כִּי-עֲצָמָה
יד כָּל-מַאֲהָבֵיךְ שְׁכַחְתְּךָ אַזְתָּךְ לֹא יָדַרְתָּךְ
כִּי מִפְתַּח אֹיֵב הַכִּירְתִּיךְ מִוְסֵר אַכְזָרִי עַל רַב עֲוֹגָךְ עַצְמוֹ חַטָּאתְךְ:

14. kal-m'ahabayik sh'kechuk 'othak lo' yid'roshu

ki makath 'oyeb hikithik musar 'ak'zari `al rob `awonek `ats'mu chato'thayik.

Jer30:14 All your lovers have forgotten you, they do not seek you;
for I have wounded you with the wound of an enemy, with the chastisement of a cruel one,
because your iniquity is great and your sins are numerous.

«14» πάντες οἱ φίλοι σου ἐπελάθοντό σου, οὐ μὴ ἐπερωτήσουσιν· ὅτι πληγὴν ἔχθροῦ ἔπαισά σε,
παιδείαν στερεάν, ἐπὶ πᾶσαν ἀδικίαν σου ἐπλήθυναν αἱ ἀμαρτίαι σου.

14 pantes hoi philiou sou epelathonto sou, ou mē eperōtēsousin; hoti plēgēn echthrou epaisa se,
all your friends forgot you; in no way shall they ask,
for with a beating by the enemy I smote you,
paideian sterean, epi pasan adikian sou eplēthyman hai hamartiai sou.
discipline even substantial; over all your iniquities multiplied your sins.

זְעִירוֹ עַזְבָּו תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
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טו מַה־תִּזְעַק עַל־שְׁבָרֶךָ אֲנוֹשׁ מִכְאָבֶךָ עַל־רַב עַזְבָּנָךְ עַצְמָךְ
חַטָּאתִיךְ עַשְׂרִתִי אֱלֹהִיךְ לְךָ:

15. mah-tiz' `aq `al-shib'rek 'anush mak'obek `al rob `awonek `ats'mu chato'thayik `asithi 'eleh lak.

Jer30:15 Why do you cry out over your injury? Your pain is incurable.
Because your iniquity is great and your sins are numerous, I have done these things to you.

עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
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טֶלֶן קָל־אָכְלֵיךְ יְאַכְלֵוּ וְקָל־צְרֵיךְ בְּלֵם בְּשָׁבֵר יְלַכְוּ
וְהִי שְׁאֵיךְ לְמִשְׁפָּה וְקָל־בְּזִיזְךְ אַתָּן לְבָזָ:

16. laken kal-'ok'layik ye'akelu w'kal-tsarayik kulam bash'bi yeleku
w'hayu sho'sayik lim'shisah w'kal-boz'zayik 'eten labaz.

Jer30:16 Therefore all who devour you shall be devoured;
and all your adversaries, every one of them, shall go into captivity;
and those who plunder you shall be for plunder, and all who prey upon you I shall give for prey.

«16» διὰ τοῦτο πάντες οἱ ἔσθιοντες σε βρωθήσονται, καὶ πάντες οἱ ἔχθροί σου, κρέας αὐτῶν πᾶν
ἔδονται· ἐπὶ πλῆθος ἀδικιῶν σου ἐπληθύνθησαν αἱ ἀμαρτίαι σου, ἐποίησαν ταῦτα σου· καὶ
ἔσονται οἱ διαφοροῦντες σε εἰς διαφόρημα, καὶ πάντας τοὺς προνομεύοντάς σε δώσω εἰς προνομήν.
16 dia touto pantes hoi esthontes se brōthēsontai, kai pantes hoi echthroi sou, kreas autōn pan edontai;

On account of this all the ones devouring you shall be eaten,
and all your enemies shall eat all their own flesh.

epi plēthos adikiōn sou eplēthyntēsan hai hamartiai sou, epoīēsan tauta soi; kai esontai
Your sins have abounded beyond the multitude of your iniquities,
therefore they have done these things to you. And shall be
hoi diaphorountes se eis diaphorēma, kai pantas tous pronomeuontas se dōsō eis pronomēn.
the ones dispersing you for dispersion,
and all the ones having despoiled you I shall give for plunder.

עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
17
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-/
עַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה וְעַזְבָּנָה תְּבִדֵּל יְעַזְבָּנָה-

יז כי אַעֲלָה אַרְכָּה לְךָ וּמִפְּכוּתִיךְ אַרְפָּאָךְ נְאָמָר יְהֻנָּה

כִּי נַדְחָה קָרָא לְךָ צִיוֹן הִיא דֶּרֶשׁ אֵין לְהָ:

**17. ki 'a`aleh 'arukah lak umimakothayik 'er'pa'ek n'um-Yahúwah
ki nidachah qar'u lak Tsion hi' doresh 'eyn lah.**

Jer30:17 For I shall restore you to health and I shall heal you of your wounds, declares יְהוָה, because they have called you an outcast, saying: It is Zion; no one cares for her.

«17» ὅτι ἀνάξω τὸ Ἰαμά σου, ἀπὸ πληγῆς ὁδυνηρᾶς ἵατρεύσω σε, φησὶν κύριος, ὅτι ἐσπαρμένη ἐκλήθης· θήρευμα ὑμῶν ἔστιν, ὅτι ζητῶν οὐκ ἔστιν αὐτήν.

17 hoti anaxō to iama sou, apo plēgēs odynēras iatreusō se, phēsin kyrios, hoti esparmenē eklēthēs;
For I shall lead up your cure, from wound a grievous I shall treat you; says YHWH,
for Dispersed you are called;

θῆρευμα ὑμῶν ἔστιν, ὅτι ζῆτον οὐκ ἔστιν αὐτῷ.

she is your prey, for seeking no there is her.

יח' פ' אמר יהוה הנגיד-שב שבות אהלי יעקב

ו-מְשִׁבְנָתֵיו אֶרְחָם וּנְבַנְתָה עִיר עַל-תָּלָה וְאֶרְמוֹן עַל-מִשְׁפָטו יָשֵׁב:

18. koh 'amqar Yahúwah hin'ni-shab sh'buth 'aghaley Yq`aqob

u'mish'k'nothayu 'arachem w'nib'n'thah 'ir 'al-tilah w'gr'mon 'al-mish'pato yesheb.

Jer30:18 Thus says יהוה, Behold, I shall return the captivity of the tents of Yaaqob (Jacob) and shall have mercy on his dwelling places; and the city shall be rebuilt on its ruin, and the palace shall stand on its rightful place.

•**18** οὗτως εἶπεν κύριος Ἰδοὺ ἐγὼ ἀποστρέψω τὴν ἀποικίαν Ιακωβ
καὶ αἰχμαλωσίαν αὐτοῦ ἐλεήσω· καὶ οὐκοδομηθήσεται πόλις ἐπὶ τὸ ὄψος αὐτῆς,
καὶ ὁ ναὸς κατὰ τὸ κρύμα αὐτοῦ καθεδεῖται.

18 houtōs eipen kyrios Idou egō apostrepsō tēn apoikian Iakōb kai aichmalōsian autou eleēsō;
Thus said YHWH; Behold, I shall return the resettlement of Jacob,

and his captivity I shall show mercy,
kai oikodomēthēsetai polis epi to huuos autēs, kai ho naos kata to krima autou kathedēitai.
and shall be built the city upon her height, and the people according to his equity shall sit.

የወዕሮች ተረጋግጧል፡፡ ከዚህ በዚህ የወዕሮች ተረጋግጧል፡፡ ከዚህ በዚህ የወዕሮች ተረጋግጧል፡፡

**יט וַיֵּצֶא מֵהֶם תָּדָה וְקוֹל מִשְׁחָקִים וְהַרְבָּתִים וְלֹא יָמַעֲטָו
וְהַכְּבָדִים וְלֹא יַצְעַרְוּ:**

19. w'vatsq' mehem todgh w'qol m'sachaqaim

w'hir'bithim w'lo' vim' `gtu w'hik'bgd'tim w'lo' vits` `gru.

Jer30:19 From them shall proceed thanksgiving and the voice of those who celebrate; and I shall multiply them and they shall not be diminished; I shall also honor them and they shall not be insignificant.

¶ 19 καὶ ἔξελεύσονται ἀπ' αὐτῶν ἄδοντες καὶ φωνὴ παιῶντων:

καὶ πλεονάσω αὐτούς, καὶ οὐ μὴ ἐλαττωθῶσιν.

19 kai exeleusontai ap' autōn ἀδοντες kai phōnē paizontōn;

And there shall come forth from them ones singing, and a sound of ones playing.

kai pleonasō autous, kai ou mē elattōthōsin.

And I shall make them superabundant, and in no way shall they be made less.

בְּנֵי בָנִים וְעַדְתָּה לְפָנֵי תִפְנֵן וּפְקֹדֶתְּךָ עַל כָּל־לְחָצֵרָה:
20. w'hayu banayu b'qedem wa`adatho l'phanay tikon uphaqad'ti `al kal-lochatsayu.

Jer30:20 Their sons also shall be as formerly, and their congregation shall be established before Me; and I shall punish all their oppressors.

<20> καὶ εἰσελεύσονται οἱ νίοὶ αὐτῶν ὡς τὸ πρότερον, καὶ τὰ μαρτύρια αὐτῶν κατὰ πρόσωπόν μου ὄρθωθήσεται· καὶ ἐπισκέψομαι τοὺς θλίβοντας αὐτούς.

20 kai eiseleusontai hoi huioi autōn hōs to proteron, kai ta martyria autōn

And shall enter his sons as formerly, and their testimonies are

kata prosōpon mou orthōthēsetai; kai episkepsomai tous thlibontas autous.

in front of me straight up. And I shall visit upon all the ones afflicting them.

כָּא וְהִיא אֲהִירוֹ מִפְנֵי וּמִשְׁלֹו מִקְרָבוֹ יֵצֵא וְהַקְרָבָתָיו
וּגְנִשְׁתָּאֵלִי כִּי מֵרָאֶזֶה עָרֵב אֶת־לְבָבוֹ לְגַשְׁתָּאֵלִי נָאָמַד־יְהֻדָּה:
21. w'hayah 'adiro mimenu umosh'lo miqir'bo yetse' w'hiq'rab'tiu w'nigash 'elay
ki mi hu'-zeh `arab 'eth-libo lagesheth 'elay n'um-Yahúwah.

Jer30:21 Their leader shall be one of them, and their ruler shall come forth from their midst; and I shall cause him to draw near, and he shall approach to Me; for who is he who pledged his heart to come near to Me? declares יהוה.

<21> καὶ ἔσονται ἵσχυρότεροι αὐτοῦ ἐπ' αὐτούς, καὶ ὁ ἄρχων αὐτοῦ ἐξ αὐτοῦ ἐξελεύσεται· καὶ συνάξω αὐτούς, καὶ ἀποστρέψουσιν πρός με· ὅτι τίς ἔστιν οὗτος, ὃς ἔδωκεν τὴν καρδίαν αὐτοῦ ἀποστρέψαι πρός με; φησὶν κύριος.

21 kai esontai ischyroteroi autou ep' autous, kai ho archōn autou ex autou exeleusetai;

And shall be his stronger ones over them, and his ruler from him shall come forth.

kai synaxō autous, kai apostepsousin pros me; hoti tis estin houtos,

And I shall bring them together, and they shall return to me. For who is this

hos edōken tēn kardian autou apostepsai pros me? phēsin kyrios.

who gave his heart to return to me, says YHWH?

כְּבָדְהִיָּתָם לִי לְעַם וְאָנֹכִי אֲהִיא לְכָם לְאֱלֹהִים: ס
. wiḥ'yithem li l'am w'anoki 'eh'yeh lakem l'Elohim.

Jer30:22 And you shall be to Me for a people, and I shall be to you for Elohim.

:בָּדְהִיָּתָם לִי לְעַם וְאָנֹכִי אֲהִיא לְכָם לְאֱלֹהִים ס
23

כג חֲנֵה סְעִירָת יְהִי חֶמֶה יִצְאָה סְעַר מִתְגּוֹרֵר עַל רָאשׁ רְשָׁעִים יִחְוָלֶל:

23. **hinneh sa`arath Yahúwah chemah yats'ah sa`ar mith'gorer `al ro'sh r'sha`im yachul.**

Jer30:23 Behold, the tempest of קָרְבָּן!

Wrath has gone forth, a sweeping tempest; It shall burst on the head of the wicked.

<23> ὅτι ὄργὴ κυρίου ἐξῆλθεν θυμώδης, ἐξῆλθεν ὄργὴ στρεφομένη, ἐπ’ ἀσεβεῖς ἥξει.

23 hoti orgē kyriou exēlthen thymōdēs, exēlthen orgē strephomenē, ep' asebeis hēxei.

For the anger of YHWH went forth; rage went forth; anger turning upon the impious shall come.

בְּכָל אֶרְזֵב חֶרְמוֹן אֲפִיחָיו הַעֲדָה עַד־עֲשָׂתוֹ
וְעַד־הַקִּימֹת מִזְמֹת לְבוֹ בְּאַחֲרִית הַיָּמִים תַּתְבֹּנְנוּ בָּהּ: 24

24. **Io' yashub charon 'aph-Yahúwah `ad-`asotho**

w`ad-haqimo m'zimoth libo b'acharith hayamim tith'bon'nu bah.

**Jer30:24 The fierce anger of קָרְבָּן shall not turn back until He has performed
and until He has accomplished The intent of His heart; in the latter days you shall consider it.**

<24> οὐ μὴ ἀποστραφῇ ὄργὴ θυμοῦ κυρίου, ἔως ποιήσῃ
καὶ ἔως καταστήσῃ ἐγχείρημα καρδίας αὐτοῦ· ἐπ’ ἐσχάτων τῶν ἡμερῶν γνώσεσθε αὐτά.

24 ou mē apostraphē orgē thymou kyriou, heōs poiēsē

In no way shall turn the anger of the rage of YHWH until he should execute,

kai heōs katastēsē egcheirēma kardias autou; ep' eschatōn tōn hēmerōn gnōsesthe auta.

and until he should ordain the enterprise of his heart.

Upon the last of the days you shall know them.