

# Sefer YirmeYahu (Jeremiah)

## Chapter 42

אַתָּה־עַזְלֵךְ עַל־עֲמָקָם כִּי־בְּעֵד־עַזְלֵךְ יְהוָה־כָּל־שָׂרֵי הַחֲנִילִים וַיּוֹחַן בֶּן־קָרְאֵה  
וַיָּגַשׁ כִּלְלָהָרְדָבָן וְכִלְלָהָרְדָבָן מִקְטָן וְעַד־גָּדוֹל:

**1. wayig'shu kal-sarey hachayalim w'Yochanan ben-Qareach**  
wiYzan'Yah ben-Hosha`Yah w'kal-ha`am miqaton w`ad-gadol.

**Jer42:1** Then all the commanders of the forces, Johanan the son of Kareah,  
Jezaniah the son of Hoshiah, and all the people from the least even to the greatest approached,

«49:1» Καὶ προσῆλθον πάντες οἱ ἡγεμόνες τῆς δυνάμεως καὶ Ἰωανᾶν καὶ Αζαρίας σὺν δὲ Μαασαιου καὶ πᾶς ὁ λαὸς ἀπὸ μικροῦ ἕως μεγάλου

1 Kai prosēlthon pantes hoi hēgemones tēs dynameōs kai Iōanan kai Azarias huios Maasaiou  
And went forward all the leaders of the force, and Johanan, and Azarias son of Maasaeas,  
kai pas ho laos apo mikrou heōs megalou  
and all the people from small and unto great.

בְּנֵי־אָמְרוּ אֶל־יְהוָה תְּפִלֵּנָא תְּחַפֵּתָנוּ לְפָנֶיךָ  
וְהַתְּפִלֵּל בְּעָדָנוּ אֶל־יְהוָה אֶל־הָיָה בְּעֵד כִּלְלָהָרְדָבָן  
כִּי־בְּנֵשָׁרָנוּ מַעַט מְהֻרְבָּה כִּאֵשׁ עִינֵּיךָ רָאוּת אָתָנוּ:

**2. wayo'm'ru 'el-Yir'm'Yahu hanabi' tipal-na' th'chinathenu l'phanejak**  
w'hith'palel ba`adenu 'el-Yahūwah 'Eloheyak b`ad kal-hash'erith hazo'th  
ki-nish'ar'nu m`at mehar'beh ka'asher `eyneyak ro'oth 'othanu.

**Jer42:2** and said to YirmeYahu (Jeremiah) the prophet, Please let our petition come before you,  
and pray for us to קָרְאֵךְ your El, that is for all this remnant;  
because we are left but a few out of many, as your own eyes now see us,

«2» πρὸς Ἱερεμίαν τὸν προφήτην καὶ εἶπαν αὐτῷ Πεσέτω δὴ τὸ ἔλεος ἡμῶν  
κατὰ πρόσωπόν σου καὶ πρόσευξαι πρὸς κύριον τὸν θεόν σου περὶ τῶν καταλοίπων τούτων,  
ὅτι κατελείφθημεν ὀλίγοι ἀπὸ πολλῶν, καθὼς οἱ ὄφθαλμοί σου βλέπουσιν.

2 pros Ieremian ton prophētēn kai eipan autō Pesetō dē to eleos hēmōn kata prosōpon sou  
And they said to Jeremiah the prophet, Let there fall now our need for mercy in front of you!  
kai proseuxai pros kyrion ton theon sou peri tōn kataloipōn toutōn,  
And pray to YHWH your El concerning the rest of these!  
hoti kateleiphthēmen oligoi apo pollōn, kathōs hoi ophthalmoi sou blepousin;  
for we are left few from many, as your eyes see.

וְיִתְּעַזֵּר ۱۳ וְיִתְּעַזֵּר ۱۴ וְיִתְּעַזֵּר ۱۵ וְיִתְּעַזֵּר ۱۶ וְיִתְּעַזֵּר ۱۷ וְיִתְּעַזֵּר ۱۸ וְיִתְּעַזֵּר ۱۹ וְיִתְּעַזֵּר ۲۰ וְיִתְּעַזֵּר ۲۱ וְיִתְּעַזֵּר ۲۲ וְיִתְּעַזֵּר ۲۳ וְיִתְּעַזֵּר ۲۴ וְיִתְּעַזֵּר ۲۵ וְיִתְּעַזֵּר ۲۶ וְיִתְּעַזֵּר ۲۷ וְיִתְּעַזֵּר ۲۸ וְיִתְּעַזֵּר ۲۹ וְיִתְּעַזֵּר ۳۰ וְיִתְּעַזֵּר ۳۱ וְיִתְּעַזֵּר ۳۲ וְיִתְּעַזֵּר ۳۳ וְיִתְּעַזֵּר ۳۴ וְיִתְּעַזֵּר ۳۵ וְיִתְּעַזֵּר ۳۶ וְיִתְּעַזֵּר ۳۷ וְיִתְּעַזֵּר ۳۸ וְיִתְּעַזֵּר ۳۹ וְיִתְּעַזֵּר ۴۰ וְיִתְּעַזֵּר ۴۱ וְיִתְּעַזֵּר ۴۲ וְיִתְּעַזֵּר ۴۳ וְיִתְּעַזֵּר ۴۴ וְיִתְּעַזֵּר ۴۵ וְיִתְּעַזֵּר ۴۶ וְיִתְּעַזֵּר ۴۷ וְיִתְּעַזֵּר ۴۸ וְיִתְּעַזֵּר ۴۹ וְיִתְּעַזֵּר ۵۰ וְיִתְּעַזֵּר ۵۱ וְיִתְּעַזֵּר ۵۲ וְיִתְּעַזֵּר ۵۳ וְיִתְּעַזֵּר ۵۴ וְיִתְּעַזֵּר ۵۵ וְיִתְּעַזֵּר ۵۶ וְיִתְּעַזֵּר ۵۷ וְיִתְּעַזֵּר ۵۸ וְיִתְּעַזֵּר ۵۹ וְיִתְּעַזֵּר ۶۰ וְיִתְּעַזֵּר ۶۱ וְיִתְּעַזֵּר ۶۲ וְיִתְּעַזֵּר ۶۳ וְיִתְּעַזֵּר ۶۴ וְיִתְּעַזֵּר ۶۵ וְיִתְּעַזֵּר ۶۶ וְיִתְּעַזֵּר ۶۷ וְיִתְּעַזֵּר ۶۸ וְיִתְּעַזֵּר ۶۹ וְיִתְּעַזֵּר ۷۰ וְיִתְּעַזֵּר ۷۱ וְיִתְּעַזֵּר ۷۲ וְיִתְּעַזֵּר ۷۳ וְיִתְּעַזֵּר ۷۴ וְיִתְּעַזֵּר ۷۵ וְיִתְּעַזֵּר ۷۶ וְיִתְּעַזֵּר ۷۷ וְיִתְּעַזֵּר ۷۸ וְיִתְּעַזֵּר ۷۹ וְיִתְּעַזֵּר ۸۰ וְיִתְּעַזֵּר ۸۱ וְיִתְּעַזֵּר ۸۲ וְיִתְּעַזֵּר ۸۳ וְיִתְּעַזֵּר ۸۴ וְיִתְּעַזֵּר ۸۵ וְיִתְּעַזֵּר ۸۶ וְיִתְּעַזֵּר ۸۷ וְיִתְּעַזֵּר ۸۸ וְיִתְּעַזֵּר ۸۹ וְיִתְּעַזֵּר ۹۰ וְיִתְּעַזֵּר ۹۱ וְיִתְּעַזֵּר ۹۲ וְיִתְּעַזֵּר ۹۳ וְיִתְּעַזֵּר ۹۴ וְיִתְּעַזֵּר ۹۵ וְיִתְּעַזֵּר ۹۶ וְיִתְּעַזֵּר ۹۷ וְיִתְּעַזֵּר ۹۸ וְיִתְּעַזֵּר ۹۹ וְיִתְּעַזֵּר ۱۰۰ וְיִתְּעַזֵּר ۱۰۱ וְיִתְּעַזֵּר ۱۰۲ וְיִתְּעַזֵּר ۱۰۳ וְיִתְּעַזֵּר ۱۰۴ וְיִתְּעַזֵּר ۱۰۵ וְיִתְּעַזֵּר ۱۰۶ וְיִתְּעַזֵּר ۱۰۷ וְיִתְּעַזֵּר ۱۰۸ וְיִתְּעַזֵּר ۱۰۹ וְיִתְּעַזֵּר ۱۱۰ וְיִתְּעַזֵּר ۱۱۱ וְיִתְּעַזֵּר ۱۱۲ וְיִתְּעַזֵּר ۱۱۳ וְיִתְּעַזֵּר ۱۱۴ וְיִתְּעַזֵּר ۱۱۵ וְיִתְּעַזֵּר ۱۱۶ וְיִתְּעַזֵּר ۱۱۷ וְיִתְּעַזֵּר ۱۱۸ וְיִתְּעַזֵּר ۱۱۹ וְיִתְּעַזֵּר ۱۲۰ וְיִתְּעַזֵּר ۱۲۱ וְיִתְּעַזֵּר ۱۲۲ וְיִתְּעַזֵּר ۱۲۳ וְיִתְּעַזֵּר ۱۲۴ וְיִתְּעַזֵּר ۱۲۵ וְיִתְּעַזֵּר ۱۲۶ וְיִתְּעַזֵּר ۱۲۷ וְיִתְּעַזֵּר ۱۲۸ וְיִתְּעַזֵּר ۱۲۹ וְיִתְּעַזֵּר ۱۳۰ וְיִתְּעַזֵּר ۱۳۱ וְיִתְּעַזֵּר ۱۳۲ וְיִתְּעַזֵּר ۱۳۳ וְיִתְּעַזֵּר ۱۳۴ וְיִתְּעַזֵּר ۱۳۵ וְיִתְּעַזֵּר ۱۳۶ וְיִתְּעַזֵּר ۱۳۷ וְיִתְּעַזֵּר ۱۳۸ וְיִתְּעַזֵּר ۱۳۹ וְיִתְּעַזֵּר ۱۴۰ וְיִתְּעַזֵּר ۱۴۱ וְיִתְּעַזֵּר ۱۴۲ וְיִתְּעַזֵּר ۱۴۳ וְיִתְּעַזֵּר ۱۴۴ וְיִתְּעַזֵּר ۱۴۵ וְיִתְּעַזֵּר ۱۴۶ וְיִתְּעַזֵּר ۱۴۷ וְיִתְּעַזֵּר ۱۴۸ וְיִתְּעַזֵּר ۱۴۹ וְיִתְּעַזֵּר ۱۵۰ וְיִתְּעַזֵּר ۱۵۱ וְיִתְּעַזֵּר ۱۵۲ וְיִתְּעַזֵּר ۱۵۳ וְיִתְּעַזֵּר ۱۵۴ וְיִתְּעַזֵּר ۱۵۵ וְיִתְּעַזֵּר ۱۵۶ וְיִתְּעַזֵּר ۱۵۷ וְיִתְּעַזֵּר ۱۵۸ וְיִתְּעַזֵּר ۱۵۹ וְיִתְּעַזֵּר ۱۶۰ וְיִתְּעַזֵּר ۱۶۱ וְיִתְּעַזֵּר ۱۶۲ וְיִתְּעַזֵּר ۱۶۳ וְיִתְּעַזֵּר ۱۶۴ וְיִתְּעַזֵּר ۱۶۵ וְיִתְּעַזֵּר ۱۶۶ וְיִתְּעַזֵּר ۱۶۷ וְיִתְּעַזֵּר ۱۶۸ וְיִתְּעַזֵּר ۱۶۹ וְיִתְּעַזֵּר ۱۷۰ וְיִתְּעַזֵּר ۱۷۱ וְיִתְּעַזֵּר ۱۷۲ וְיִתְּעַזֵּר ۱۷۳ וְיִתְּעַזֵּר ۱۷۴ וְיִתְּעַזֵּר ۱۷۵ וְיִתְּעַזֵּר ۱۷۶ וְיִתְּעַזֵּר ۱۷۷ וְיִתְּעַזֵּר ۱۷۸ וְיִתְּעַזֵּר ۱۷۹ וְיִתְּעַזֵּר ۱۸۰ וְיִתְּעַזֵּר ۱۸۱ וְיִתְּעַזֵּר ۱۸۲ וְיִתְּעַזֵּר ۱۸۳ 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וְיִתְּעַזֵּר ۲۹۴ וְיִתְּעַזֵּר ۲۹۵ וְיִתְּעַזֵּר ۲۹۶ וְיִתְּעַזֵּר ۲۹۷ וְיִתְּעַזֵּר ۲۹۸ וְיִתְּעַזֵּר ۲۹۹ וְיִתְּעַזֵּר ۳۰۰ וְיִתְּעַזֵּר ۳۰۱ וְיִתְּעַזֵּר ۳۰۲ וְיִתְּעַזֵּר ۳۰۳ וְיִתְּעַזֵּר ۳۰۴ וְיִתְּעַזֵּר ۳۰۵ וְיִתְּעַזֵּר ۳۰۶ וְיִתְּעַזֵּר ۳۰۷ וְיִתְּעַזֵּר ۳۰۸ וְיִתְּעַזֵּר ۳۰۹ וְיִתְּעַזֵּר ۳۱۰ וְיִתְּעַזֵּר ۳۱۱ וְיִתְּעַזֵּר ۳۱۲ וְיִתְּעַזֵּר ۳۱۳ וְיִתְּעַזֵּר ۳۱۴ וְיִתְּעַזֵּר ۳۱۵ וְיִתְּעַזֵּר ۳۱۶ וְיִתְּעַזֵּר ۳۱۷ וְיִתְּעַזֵּר ۳۱۸ וְיִתְּעַזֵּר ۳۱۹ וְיִתְּעַזֵּר ۳۲۰ וְיִתְּעַזֵּר ۳۲۱ וְיִתְּעַזֵּר ۳۲۲ וְיִתְּעַזֵּר ۳۲۳ וְיִתְּעַזֵּר ۳۲۴ וְיִתְּעַזֵּר ۳۲۵ וְיִתְּעַזֵּר ۳۲۶ וְיִתְּעַזֵּר ۳۲۷ וְיִתְּעַזֵּר ۳۲۸ וְיִתְּעַזֵּר ۳۲۹ וְיִתְּעַזֵּר ۳۳۰ וְיִתְּעַזֵּר ۳۳۱ וְיִתְּעַזֵּר ۳۳۲ וְיִתְּעַזֵּר ۳۳۳ וְיִתְּעַזֵּר ۳۳۴ וְיִתְּעַזֵּר ۳۳۵ וְיִתְּעַזֵּר ۳۳۶ וְיִתְּעַזֵּר ۳۳۷ וְיִתְּעַזֵּר ۳۳۸ וְיִתְּעַזֵּר ۳۳۹ וְיִתְּעַזֵּר ۳۴۰ וְיִתְּעַזֵּר ۳۴۱ וְיִתְּעַזֵּר ۳۴۲ וְיִתְּעַזֵּר ۳۴۳ וְיִתְּעַזֵּר ۳۴۴ וְיִתְּעַזֵּר ۳۴۵ וְיִתְּעַזֵּר ۳۴۶ וְיִתְּעַזֵּר ۳۴۷ וְיִתְּעַזֵּר ۳۴۸ וְיִתְּעַזֵּר ۳۴۹ וְיִתְּעַזֵּר ۳۵۰ וְיִתְּעַזֵּר ۳۵۱ וְיִתְּעַזֵּר ۳۵۲ וְיִתְּעַזֵּר ۳۵۳ וְיִתְּעַזֵּר ۳۵۴ וְיִתְּעַזֵּר ۳۵۵ וְיִתְּעַזֵּר ۳۵۶ וְיִתְּעַזֵּר ۳۵۷ וְיִתְּעַזֵּר ۳۵۸ וְיִתְּעַזֵּר ۳۵۹ וְיִתְּעַזֵּר ۳۶۰ וְיִתְּעַזֵּר ۳۶۱ וְיִתְּעַזֵּר ۳۶۲ וְיִתְּעַזֵּר ۳۶۳ וְיִתְּעַזֵּר ۳۶۴ וְיִתְּעַזֵּר ۳۶۵ וְיִתְּעַזֵּר ۳۶۶ וְיִתְּעַזֵּר ۳۶۷ וְיִתְּעַזֵּר ۳۶۸ וְיִתְּעַזֵּר ۳۶۹ וְיִתְּעַזֵּר ۳۷۰ וְיִתְּעַזֵּר ۳۷۱ וְיִתְּעַזֵּר ۳۷۲ וְיִתְּעַזֵּ

ג וַיֹּאמֶר־לְנִי יְהוָה אֱלֹהֵיךְ אֶת־הַדָּרֶךְ אֲשֶׁר נְלַקֵּבֶה  
וְאֶת־הַכְּבָר אֲשֶׁר נָעֲשָׂה:

3. w'yaged-lanu Yahúwah 'Eloheyak 'eth-haderek 'asher nelek-bah w'eth-hadabar 'asher na`aseh.

Jer42:3 that צְדָקָתֶךָ your El may tell us the way in which we should walk  
and the thing that we should do.

כג> καὶ ἀναγγειλάτω ἡμῖν κύριος ὁ θεός σου τὴν ὁδόν, ἢ πορευσόμεθα ἐν αὐτῇ,  
καὶ λόγον, ὃν ποιήσομεν.

3 kai anaggeilatō hēmin kyrios ho theos sou tēn hodon, hē poreusometha en autē,  
And let announce to us YHWH your El! the way in which we shall go by it,  
kai logon, hon poiēsomen.  
and the word which we shall do.

ד וַיֹּאמֶר אֱלֹהֵיכֶם יְרִמְיָהוּ הַבְּבִרְאָה שְׁמַעְתִּי הַנְּגִニָּה מִתְפָּלֵל  
אֱלֹהִיחָה אֱלֹהֵיכֶם כְּדִבְרֵיכֶם וְהַנִּיה כָּל־הַכְּבָר  
אֲשֶׁר־יִעַנֶּה יְהוָה אֶתְכֶם אֲגִיד לְכֶם לְאָמֵן עַמְּכֶם דָּבָר:

4. wayo'mer 'aleyhem Yir'm'Yahu hanabi' shama`ti  
hin'ni mith'palel 'el-Yahúwah 'Eloheykem k'dib'reykem w'hayah kal-hadabar  
'asher-ya`aneh Yahúwah 'eth'kem 'agid lakem lo'-`em'na` mikem dabar.

Jer42:4 Then Yirmeyahu the prophet said to them, I have heard you.  
Behold, I shall pray to צְדָקָתֶךָ your El according to your words; and it shall be, all the word  
which צְדָקָתֶךָ shall answer you. I shall declare it to you; I shall not keep back a word from you.

כג> καὶ εἶπεν αὐτοῖς Ἰερεμίας Ἡκουσα, ἵδού ἐγὼ προσεύξομαι πρὸς κύριον τὸν θεὸν ἡμῶν  
κατὰ τοὺς λόγους ὑμῶν· καὶ ἔσται, ὁ λόγος, ὃν ἀν ἀποκριθήσεται κύριος, ἀναγγελῶ ὑμῖν,  
οὐ μὴ κρύψω ἀφ' ὑμῶν ῥῆμα.

4 kai eipen autois Ieremias Ēkousa, idou egō proseuxomai pros kyrion ton theon hēmōn  
And said to them Jeremiah, I heard, behold, I shall pray to YHWH our El  
kata tous logous hymōn; kai estai, ho logos, hon an apokrithesetai kyrios, anaggelō hymin,  
according to your words. And it shall be the word which shall answer YHWH,  
I shall announce to you;  
ou mē kruyō aph' hymōn hrēma.  
in no way shall I hide from you a word.

ה וְהַמָּה אָמַרְתִּי אֱלֹהִיחָה יְהוָה יְהוָה בָּנוּ לְעֵד אֶתְתָּה וְנָאָמַן  
אַמְּלָא כָּל־הַכְּבָר אֲשֶׁר יִשְׁלַחְךָ יְהוָה אֱלֹהֵיךְ אֲלֵינוּ בָּן נָעֲשָׂה:

5. w'hemah 'am'ru 'el-Yir'm'Yahu y'hi Yahúwah banu l'ed 'emeth  
w'ne'emah 'im-lo' k'kal-hadabar 'asher yish'lachak Yahúwah 'Eloheyak 'eleynu ben na`aseh.

**Jer42:5** Then they said to YirmeYahu, May יְהִי רָwַי be a true and faithful witness against us if we do not do according to all things with which יְהִי rāy your El shall send you to us, so we shall do.

<5> καὶ αὐτοὶ εἶπαν τῷ Ἱερεμίᾳ Ὅτι οὐκέτι οὐδὲ πιστόν, εἰ μὴ κατὰ πάντα τὸν λόγον, ὃν ἀν ἀποστείλη σε κύριος πρὸς ἡμᾶς, οὕτως ποιήσομεν.

**5 kai autoi eipan tō Ieremia Estō kyrios en hēmin eis martyra dikaiion kai piston, ei mē**

And they said to Jeremiah, Let YHWH be to us for a witness just and trustworthy! if we do not kata panta ton logon, hon an aposteilē se kyrios pros hēmas, houtōs poiēsomen; according to every word which ever should send you YHWH to us – thus we shall do.

וְאִם־טֹב וְאִם־רָע בְּקוֹל יְהוָה אֱלֹהֵינוּ אֲשֶׁר אָנוּ שְׁלֹחִים אֶת־  
אָלֵינוּ נְשָׁמָע לְמַעַן אֲשֶׁר יַיְתַּבְּלָנוּ כִּי נְשָׁמָע בְּקוֹל יְהוָה אֱלֹהֵינוּ: ס

**6. 'im-tob w'im-ra` b'qol Yahúwah 'Eloheynu 'asher 'anu shol'chim 'oth'ak 'elayu nish'ma` l'ma`an 'asher yitab-lanu ki nish'ma` b'qol Yahúwah 'Eloheynu.**

**Jer42:6** Whether it is good for whether it is evil, we shall listen to the voice of יְהִי rāy our El to whom we are sending you, so that it may go well with us when we listen to the voice of יְהִי rāy our El.

<6> καὶ ἐὰν ἀγαθὸν καὶ ἐὰν κακόν, τὴν φωνὴν κυρίου τοῦ θεοῦ ἡμῶν,  
οὐδὲ ἡμεῖς ἀποστέλλομεν σε πρὸς αὐτόν, ἀκουσόμεθα, ἵνα βέλτιον ἡμῖν γένηται,  
ὅτι ἀκουσόμεθα τῆς φωνῆς κυρίου τοῦ θεοῦ ἡμῶν. --

**6 kai ean agathon kai ean kakon, tēn phōnēn kyriou tou theou hēmōn,**

And whether if good or if bad be the voice of YHWH our El,

hou hēmeis apostellomen se pros auton, akousometha, hina beltion hēmin genētai,  
of whom we send you to him, we shall hearken; that better to us it should be –  
hoti akousometha tēs phōnēs kyriou tou theou hēmōn. --  
for we shall hearken to the voice of YHWH our El.

ז וְיַהְיָה מִקְץ עַשְׁרַת יְמִים וְיַהְיָה דְבָרְרֵי הָרָחָה אֶל־יְרָמִיחּוּ:

**7. way'hi miqets `asereth yamim way'hi d'bar-Yahúwah 'el-Yir'm'Yahu.**

**Jer42:7** And it happened, at the end of ten days the word of יְהִי rāy came to YirmeYahu.

<7> καὶ ἐγενήθη μετὰ δέκα ἡμέρας ἐγενήθη λόγος κυρίου πρὸς Ἱερεμίαν.

**7 kai egenēthē meta deka hēmeras egenēthē logos kyriou pros Ieremian.**

And it came to pass after ten days, came the word of YHWH to Jeremiah.

ח וַיָּקֹרֶא אֶל־יּוֹחָנָן בֶּן־קְרֵה וְאֶל־כָּל־שְׂרֵי הַחַילִים  
אֲשֶׁר אָתָּה וְלִכְלָדָהּ לְמַקְטֵן וְעַד־גָּדוֹלָה:

**8. wayiq'ra' 'el-Yochanan ben-Qareach w'el kal-sarey hachayalim**

'asher 'ito ul'kal-ha'am l'miqaton w`ad-gadol.

**Jer42:8** Then he called for Johanan the son of Kareah and for all the commanders of the forces

that were with him, and for all the people from the least even to the greatest,

<8> καὶ ἐκάλεσεν τὸν Ιωαναν καὶ τοὺς ἡγεμόνας τῆς δυνάμεως  
καὶ πάντα τὸν λαὸν ἀπὸ μικροῦ ἕως μεγάλου

8 kai ekalesen ton Iōanan kai tous hēgemonas tēs dynameōs kai panta ton laon apo mikrou heōs megalou  
And he called Johanan, and the leaders of the force, and all the people, from small and unto great.

טַנְיָ אָמַר אֲלֵיכֶם כִּהְذֹא מָר יְהִי אֱלֹהֵי יִשְׁרָאֵל  
אֲשֶׁר שְׁלִיחֶתְם אֲתֶיךָ אֶלְיוֹ לְהַפִּיל תְּחִנְתְּכֶם לְפָנָיו:

9. wayo'mer 'aleyhem boh-'amar Yahūwah 'Elohey Yis'ra'El

'asher sh'lach'tem 'othi 'elayu l'hapil t'chinath'kem l'phanayu.

**Jer42:9** and said to them, Thus says יְהִי אֱלֹהֵי the El of Yisrael,  
to whom you sent me to Him to present your petition before Him:

<9> καὶ εἶπεν αὐτοῖς Οὕτως εἶπεν κύριος

9 kai eipen autois Houtōs eipen kyrios

And he said to them, Thus said YHWH

אָמַשׁ-שׁוֹב תִּשְׁבֹּה בְּאֶרְצָן הַזֹּאת וּבְנִירְתִּי אֶתְכֶם וְלֹא אָהָרֶס  
וְנִטְעֶתְיִ אֶתְכֶם וְלֹא אַתֹּשׁ בַּי נְחַמְתִּי אֶל-הָרָעָה אֲשֶׁר עָשָׂיתִי לְכֶם:

10. 'im-shob tesh'bu ba'arets hazo'th ubanithi 'eth'kem w'lo 'eheros  
w'nata`ti 'eth'kem w'lo 'etosh ki nicham'ti 'el-hara`ah 'asher `asithi lakem.

**Jer42:10** If you shall still stay in this land, then I shall build you up and not tear you down,  
and I shall plant you and not uproot you;  
for I shall repent concerning the calamity that I have inflicted on you.

<10> 'Εὰν καθίσαντες καθίσητε ἐν τῇ γῇ ταύτῃ, οἰκοδομήσω ὑμᾶς καὶ οὐ μὴ καθέλω  
καὶ φυτεύσω ὑμᾶς καὶ οὐ μὴ ἐκτίλω· ὅτι ἀναπέπαυμαι ἐπὶ τοῖς κακοῖς, οἵτις ἐποίησα ὑμῖν.

10 Ean kathisantes kathisēte en tē gē tautē, oikodomēsō hymas kai ou mē kathelō  
If staying you should stay in this land, then I shall build you, and in no way shall I demolish;  
kai phyteusō hymas kai ou mē ektiō; hoti anapepaumai epi tois kakois, hois epoiēsa hymin.  
and I shall plant you, and in no way pluck.  
For I have caused rest over the hurts which I did to you.

רַא אֱלֹהֵי תִּירְאֹו מִפְנֵי מֶלֶךְ בָּבֶל אֲשֶׁר-אַתֶּם יְרִאֵים מִפְנֵי אֱלֹהֵי תִּירְאֹו  
מִפְנֵי נָאָמַד יְהִי כִּי-אַתֶּם אָנִי לְהֹשִׁיעַ אֶתְכֶם וְלְהַצִּיל אֶתְכֶם מִידָּוֹ:

11. 'al-tir'u mip'ney melek Babel 'asher-'atem y're'im mipanayu 'al-tir'u mimenu n'um-Yahūwah  
ki-'it'kem 'ani l'hoshi'a 'eth'kem ul'hatsil 'eth'kem miyado.

**Jer42:11** Do not be afraid of the king of Babylon, whom you are afraid of him; do not be afraid of him, declares יְהוָה, for I am with you to save you and to deliver you from his hand.

<11> μὴ φοβηθῆτε ἀπὸ προσώπου βασιλέως Βαβυλῶνος, οὐδὲ ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτοῦ· μὴ φοβηθῆτε, φησὶν κύριος, ὅτι μεθ' ὑμῶν ἐγώ εἰμι τοῦ ἔξαιρεῖσθαι ὑμᾶς καὶ σῶζειν ὑμᾶς ἐκ χειρὸς αὐτοῦ·

**11** mē phobēthēte apo prosōpou basileōs Babylōnos, hou hymeis phobeisthe apo prosōpou autou;  
You should not be fearful from the face of the king of Babylon, of whom you fear from his face.  
**mē phobēthēte, phēsin kyrios, hoti meth' hymōn egō eimi tou exaireisthai hymas**  
You should not be fearful, says YHWH. For with you I am, to rescue you,  
kai sōzein hymas ek cheiros autou;  
and to deliver you from out of his hand.

יב וְאַתֶּן לְכֶם רְחִמִּים וּרְחָמָם אֶתְכֶם וְהַשֵּׁב אֶתְכֶם אֶל־אֶדְמָתֶכֶם:

**12. w'eten lakem rachamim w'richam 'eth'kem w'heshib 'eth'kem 'el-'ad'math'kem.**

**Jer42:12** I shall also show compassion to you,  
so that he shall have compassion on you and restore you to your own land.

<12> καὶ δώσω ὑμῖν ἔλεος καὶ ἐλεήσω ὑμᾶς καὶ ἐπιστρέψω ὑμᾶς εἰς τὴν γῆν ὑμῶν.

**12 kai dōsō hymin eleos kai eleēsō hymas kai epistrepsō hymas eis tēn gēn hymōn.**

And I shall grant to you act of kindness, and I shall show mercy on you,  
and I shall return you unto your land.

יג וְאַמְּרִים אֲתֶם לֹא נִשְׁבַּב בָּאָרֶץ הַזֹּאת לְבָלָתִי שָׁמָעַ  
בְּקוֹל יְהוָה אֶל־הַיּוֹכֵל:

**13. w'im-'om'rim 'atēm lo' nesheb ba'arets hazo'th l'bil'ti sh'mo`a b'qol Yahūwah 'Eloheykem.**

**Jer42:13** But if you say, We shall not stay in this land,  
so as not to listen to the voice of יְהוָה your El,

<13> καὶ εἴ λέγετε ὑμεῖς Οὐ μὴ καθίσωμεν ἐν τῇ γῇ ταύτῃ πρὸς τὸ μὴ ἀκοῦσαι φωνῆς κυρίου,

**13 kai ei legete hymeis Ou mē kathisōmen en tē gē tautē pros to mē akousai phōnēs kyriou,**

And if you say to yourselves, In no way should we stay in this land,  
to not hearken to the voice of YHWH,

יד לֹא אָמַר לֹא כִּי אָרֶץ מִצְבָּהִים נִבּוֹא אָשֶׁר לְאָגָרָה מִלְחָמָה  
וְקוֹל שׁוֹפֵר לֹא נִשְׁמַע וְלֹא חָמָם לְאָגָרָע וְשָׁם נִשְׁבַּב:

**14. le'mor lo' ki 'erets Mits'rayim nabo' 'asher lo'-nir'eh mil'chamah  
w'qol shophar lo' nish'ma` w'lalechem lo'-nir`ab w'sham nesheb.**

**Jer42:14** saying, No, but we shall go to the land of Egypt, where we shall not see war  
nor hear the sound of a trumpet nor hunger for bread, and we shall stay there;

<14> ὅτι εἰς γῆν Αἴγυπτου εἰσελευσόμεθα καὶ οὐ μὴ ἔδωμεν πόλεμον  
καὶ φωνὴν σάλπιγγος οὐ μὴ ἀκούσωμεν καὶ ἐν ἄρτοις οὐ μὴ πεινάσωμεν καὶ ἐκεῖ οὐκήσομεν,  
14 hoti eis gēn Aigyptou eiseleusometha kai ou mē idōmen polemon

saying, Far be it, for into the land of Egypt we shall enter, and in no way should we know war,  
kai phōnēn salpiggos ou mē akousōmen kai en artois ou mē peinasōmen kai ekei oikēsomen,  
and the sound of a trumpet in no way should we hear,  
and in bread loaves in no way should we hunger, and we shall live there.

וְעַתָּה לֹכֶן שְׁמַעוּ דָּבָר־יְהוָה שְׁאֲרִית יְהוָה בְּהָאָמֵר  
יְהוָה צָבָאות אֱלֹהִים יְשָׁרָאֵל אַמְּדָאתֶם שׁוֹם תִּשְׁמַיְנָה בְּגִיכָּם  
לְבָא מִצְרַיִם וּבָאֶתֶּם לְגֹור שָׁם:

15. w`atah laken shim`u d'bar-Yahūwah sh'erith Yahudah koh-amar Yahūwah ts'ba'oth  
'Elohey Yis'ra'El 'im-'atēm som t'simun p'neykem labo' Mits'rayim uba'them lagur sham.

**Jer42:15** then now listen to the word of יהודא, O remnant of Yahudah. Thus says יהודא of hosts,  
the El of Yisrael, If you surely set your faces to go into Egypt and go in to reside there,

<15> διὰ τοῦτο ἀκούσατε λόγον κυρίου Οὕτως εἶπεν κύριος  
'Εὰν ὑμεῖς δῶτε τὸ πρόσωπον ὑμῶν εἰς Αἴγυπτον καὶ εἰσέλθητε ἐκεῖ κατοικεῖν,

15 dia touto akousate logon kyriou Houtōs eipen kyrios

On account of this, hear the word of YHWH, O remnant of Judah! Thus said YHWH,  
Ean hymeiis dōte to prosōpon hymōn eis Aigypton kai eiselthēte ekei katoikein,  
If you should put your face unto Egypt, and should enter in there to dwell;

וְעַתָּה כִּי־אָשָׁר אַתֶּם יְרָאִים מִמְּנָה שָׁם תִּשְׁרִיג אַתֶּם בָּאָרֶץ מִצְרַיִם  
טֹז וְהִיאִתָּה הַחֲרֵב אֲשֶׁר אַתֶּם יְרָאִים מִמְּנָה שָׁם יְדַבֵּק אַתֶּם מִצְרַיִם  
וְהַרְעֵב אֲשֶׁר־אַתֶּם דְּאָגִים מִמְּפֵן שָׁם יְדַבֵּק אַתֶּם מִצְרַיִם וְשָׁם תִּמְתֹּהוּ:

16. w'hay'thah hachereb 'asher 'atēm y're'im mimenah sham tasig 'eth'kem b'erets Mits'rayim  
w'hara'ab 'asher-'atēm do'agim mimenu sham yid'baq 'achareykem Mits'rayim w'sham tamuthu.

**Jer42:16** then it shall come to pass, the sword, which you are afraid of,  
shall overtake you from there in the land of Egypt; and the famine, about which you are anxious,  
shall follow closely after you there in Egypt, and you shall die there.

<16> καὶ ἔσται, ἡ ῥομφαία, ἣν ὑμεῖς φοβεῖσθε ἀπὸ προσώπου αὐτῆς,  
εὑρήσει ὑμᾶς ἐν γῇ Αἴγυπτου, καὶ ὁ λιμός, οὗ ὑμεῖς λόγον ἔχετε ἀπὸ προσώπου αὐτοῦ,  
καταλήμψεται ὑμᾶς ὀπίσω ὑμῶν ἐν Αἴγυπτῳ, καὶ ἐκεῖ ἀποθανεῖσθε.

16 kai estai, hē hromphaia, hēn hymeiis phobeisthe apo prosōpou autēs, heurēsei hymas en gē Aigyptou,  
then it shall be the broadsword which you shall fear from its face –  
it shall find you in the land of Egypt;

kai ho limos, hou hymeiis logon echete apo prosōpou autou,  
and the famine of which you a reckoning have from in front of it,

**katalēmpsetai hymas opisō hymōn en Aigyptō, kai ekei apothaneisthe.**

it shall overtake you, coming after you in Egypt, and there you shall die.

**יז** וַיֹּהֵי כִּלְדָּאָנָשִׁים אֲשֶׁר־שָׁמוֹ אֶת־פְּנֵיכֶם לְבָוֹא מִצְרַיִם  
לִגְוֹר שָׁם יְמֹתוּ בְּחֶרֶב בְּרָעַב וּבְדָבָר וְלֹא־יָהִיה לָהֶם שְׁרִיד  
וּפְלִיט מִפְנֵי הַרְעָה אֲשֶׁר אָנָי מִבְּרִיא עֲלֵיכֶם: ס

17. w' yih'yu kal-ha'anashim 'asher-samu 'eth-p'neyhem labo' Mits'rayim

**lägur sham yamuthu báchereb bárq`qb ubadqber**

w'lo'-yih'yeh lahem sarid uphalit mip'ney hara`ah 'asher 'ani mebi' `alehem.

**Jer42:17** And it shall be all the men who set their face to go to Egypt to reside there shall die by the sword, by famine and by pestilence; and they shall have no survivors or refugees from the calamity that I shall bring on them.

<17> καὶ ἔσονται πάντες οἱ ἄνθρωποι καὶ πάντες οἱ ἀλλογενεῖς οἱ θέντες τὸ πρόσωπον αὐτῶν εἰς γῆν Αἰγύπτου ἐνοικεῖν ἐκεῖ ἐκλείψουσιν ἐν τῇ ρομφαίᾳ καὶ ἐν τῷ λιμῷ,  
καὶ οὐκ ἔσται αὐτῶν οὐθὲὶς σωζόμενος ἀπὸ τῶν κακῶν, ὃν ἐγὼ ἐπάγω ἐπ' αὐτούς.

**17 kai esontai pantes hoi anthrōpoi kai pantes hoi allogeneis hoi thentes to prosōpon autōn**

**And it shall be all the men, all the strangers who have set their face**

eis gēn Aigyptou enoikein ekei ekleipsousin en tē hromphaia kai en tō limō,

**toward the land of Egypt to dwell there, they shall fail by the broadsword, and by the famine.**

**kai ouk estai autōn outheis sōzomenos apo tōn kakōn, hōn egō epagō ep' autous.**

**And there shall not be for them any one delivering from the evils which I bring upon them.**

**18. ki koh 'amar Yahúwah ts'ba'oth 'Elohey Yis'ra'El ka'asher nitak 'api**

wachamathi `al-yosh'bey Yrushalam ken titak chamathi `aleykem b'bo'akem Mits'rayim  
wih'yithem l'aloh ul'shamah w'liq'lalah ul'cher'pah w'lo'-thir'u `od 'eth-hamaqom hazeh.

**Jer42:18** For thus says  of hosts, the El of Yisrael, As My anger and My wrath have been poured out on the inhabitants of Yerushalam, so My wrath shall be poured out on you when you enter Egypt. And you shall become a curse, an object of horror, an imprecation and a reproach; and you shall see this place no more.

«18» ὅτι οὕτως εἶπεν κύριος Καθὼς ἔσταξεν ὁ θυμός μου ἐπὶ τοὺς κατοικοῦντας Ιερουσαλημ, οὕτως στάξει ὁ θυμός μου ἐφ' ὑμᾶς εἰσελθόντων ὑμῶν εἰς Αἴγυπτον, καὶ ἔσεσθε εἰς ἄβατον καὶ ὑποχείριοι καὶ εἰς ἀρὰν καὶ εἰς ὄνειδισμὸν καὶ οὐ μὴ ἴδητε οὐκέτι τὸν τόπον τοῦτον,

18 hoti houtōs eipen kyrios Kathōs estaxen ho thymos mou epi tous katoikountas Ierousalēm,

For thus said YHWH, As dripped my rage upon the ones inhabiting Jerusalem,

houtōs staxei ho thymos mou eph' hymas eiselthontōn hymōn eis Aigypton, kai esesthe eis abaton  
so shall drip my rage upon you, on your entering into Egypt.

And you shall be for an untrodden land,

kai hypocheirioi kai eis aran kai eis oneidismon kai ou mē idēte ouketi ton topon touton,

and under one's hands, and for a curse, and for scorning;

and in no way shall you behold any longer this place,

בְּעֵד תַּחֲנוֹן וְעֵד תַּחֲנוֹן כִּי-זֶה עַל-עֲדָת יְהוָה צְדָקָה ۱۹

עַל-עֲדָת יְהוָה צְדָקָה כִּי-זֶה עַל-עֲדָת יְהוָה צְדָקָה:

יט הָבֵר יְהוָה עַליכֶם שָׁאָרִית יְהוּדָה אֶל-תָּבָא מִצְרָיִם רַדְעַת הַדָּעַת

כִּי-הַעֲרָדָתִי בְּכֶם הַיּוֹם:

19. diber Yahúwah `aleykem sh'erith Yahudah 'al-tabo'u Mits'rayim yado`a ted' u  
ki-ha`idothi bakem hayom.

Jer42:19 יְהוָה has spoken to you, O remnant of Yahudah, Do not go into Egypt!

You should clearly understand that today I have testified against you.

«19» ἂ ἐλάλησεν κύριος ἐφ' ὑμᾶς τοὺς καταλοίπους Ιουδα Μὴ εἰσέλθητε εἰς Αἴγυπτον.  
καὶ νῦν γνώντες γνώσεσθε

19 ha elalēsen kyrios eph' hymas tous kataloipous Iouda Mē eiselthēte eis Aigypton.

which YHWH spoke against you, the ones remaining of Judah. You should not enter into Egypt.

kai nyn gnontes gnōsesthe

And now, in knowing, you shall know,

בְּעֵד תַּחֲנוֹן וְעֵד תַּחֲנוֹן כִּי-זֶה עַל-עֲדָת יְהוָה צְדָקָה ۲۰

בְּעֵד תַּחֲנוֹן כִּי-זֶה עַל-עֲדָת יְהוָה צְדָקָה כִּי-זֶה עַל-עֲדָת יְהוָה צְדָקָה :

כִּי הַתְּעַתִּים בְּנֶפֶשׁ-וֹתֶיךָ כִּי-אַתָּם שְׁלַחְתֶּם

אָתִי אֶל-יְהוָה אֶל-הַיּוֹם לְאמֹר הַתִּפְלֶל בְּעַדְנוּ אֶל-יְהוָה אֶל-הַיּוֹם

וְכָל אָשֶׁר יֹאמֶר יְהוָה אֶל-הַיּוֹם כֵּן הַגְּדַלְנוּ וּמְשִׁינְנוּ:

20. ki hith`etheym b'naph'shotheykem ki-'atēm sh'lach'tem 'othi 'el-Yahúwah 'Eloheykem  
le'mor hith'pael ba`adenu 'el-Yahúwah 'Eloheynu  
uk'kol 'asher yo'mar Yahúwah 'Eloheynu ken haged-lanu w`asinu.

Jer42:20 For you used deceit against your souls; for it is you who sent me to יְהוָה your El, saying,  
Pray for us to יְהוָה our El; and according to all that יְהוָה our El says, tell us so, and we shall do it.

«20» ὅτι ἐπονηρεύσασθε ἐν ψυχαῖς ὑμῶν ἀποστείλαντές με λέγοντες Πρόσευξαί  
περὶ ἡμῶν πρὸς κύριον, καὶ κατὰ πάντα, ἀ ἐὰν λαλήσῃ σοι κύριος, ποιήσομεν.

20 hoti eponēreusasthe en psychais hymōn aposteilantes me legontes Proseuxai peri hēmōn pros kyrion,  
that you did wickedly in your souls, sending me to YHWH, saying, Pray concerning us! to YHWH,

kai kata panta, ha ean lalēsē soi kyrios, poiēsomen.

and according to all what ever should say to you YHWH, and we shall act.

בְּעֵת קָרְבָּן כִּי תַּחֲזִק בְּעֵד יְהוָה אֱלֹהֶיךָ וְעַל־<sup>21</sup>אֶת־  
עַל־<sup>21</sup>מִצְרָיִם כִּי תַּחֲזִק בְּעֵד יְהוָה אֱלֹהֶיךָ וְעַל־<sup>21</sup>אֶת־  
מִצְרָיִם

כִּי תַּעֲשֶׂת לְכֶם הַיּוֹם וְלֹא שְׁמַעְתֶּם בְּקוֹל יְהוָה אֱלֹהֶיכָם  
וְלֹכֶל אֲשֶׁר־שְׁלַחְנִי אֱלֹהֶיכָם:

21. wa'agid lakem hayom w'lo' sh'ma`tem b'qol Yahūwah 'Eloheykem  
ul'kol 'asher-sh'lachani 'aleykem.

**Jer42:21** So I have told you today, but you have not obeyed the voice of **אֱלֹהֶיךָ** your El,  
even in whatever He has sent me to you.

<21> καὶ οὐκ ἤκουσατε τῆς φωνῆς κυρίου, ἃς ἀπέστειλέν με πρὸς ὑμᾶς.

21 kai ouk ēkousate tēs phōnēs kyriou, hēs apesteilen me pros hymas.

And you hearkened not to the voice of YHWH, which he sent me to you.

כִּי תַּעֲשֶׂת יְהוָה תְּדֻעָה כִּי בְּחֶרֶב בְּרָעַב וּבְדָבָר פָּמוּתִי בְּמָקוֹם  
אֲשֶׁר חִפְצָתִים לְבוֹא לְגֹור נִשְׁמָה סִירָה וְאֶתְחָדָשָׁה  
<sup>22</sup>בְּעֵת קָרְבָּן כִּי תַּחֲזִק בְּעֵד יְהוָה אֱלֹהֶיךָ וְעַל־<sup>22</sup>אֶת־  
מִצְרָיִם כִּי תַּחֲזִק בְּעֵד יְהוָה אֱלֹהֶיךָ וְעַל־<sup>22</sup>אֶת־  
מִצְרָיִם

כִּי תַּעֲשֶׂת יְהוָה תְּדֻעָה כִּי בְּחֶרֶב בְּרָעַב וּבְדָבָר פָּמוּתִי בְּמָקוֹם  
אֲשֶׁר חִפְצָתִים לְבוֹא לְגֹור נִשְׁמָה סִירָה וְאֶתְחָדָשָׁה

22. w`atah yado`a ted`u ki bachereb bara`ab ubadeber tamuthu bamaqom  
'asher chaphats'tem labo' lagur sham.

**Jer42:22** Therefore you should certainly understand that you shall die by the sword,  
by famine and by pestilence, in the place where you wish to go to reside there.

<22> καὶ νῦν ἐν ῥομφαίᾳ καὶ ἐν λιμῷ ἐκλείψετε ἐν τῷ τόπῳ,  
οὗ ὑμεῖς βούλεσθε εἰσελθεῖν κατοικεῖν ἐκεῖ.

22 kai nyn en hromphaiq kai en limō ekleipsete en tō topō,

And now by the broadsword, and by famine you shall end in the place  
hou hymais boulesthe eiselthein katoikein ekei.

in which you wanted to enter to dwell there.