

# Sepher YirmeYahu (Jeremiah)

## Chapter 9

מִרְיָהָנָנִי בַּמְדָבֵר מְלֹוֵן אֶרְחִים וְאָזְבָּחָ אֶת־עֲמִי  
וְאֶלְכָה מְאַתָּם כִּי כָלֶם מְנָאָפִים עַצְרָת בְּגִידִים:

2. (9:1 in Heb.) mi-yit'neni bamid'bar m'lōn 'or'chim w'e'ez'bah 'eth-'ami  
w'el'kah me'itam ki kulam m'na'aphim `atsereth bog'dim.

**Jer9:2** Oh that I had in the desert a lodging place; that I might leave my people  
and go from them! For all of them are adulterers, an assembly of treacherous men.

טֹבֶת τίς δώῃ μοι ἐν τῇ ἐρήμῳ σταθμὸν ἔσχατον καὶ καταλεύψω τὸν λαόν μου  
καὶ ἀπελεύσομαι ἀπ' αὐτῶν; ὅτι πάντες μοιχῶνται, σύνοδος ἀθετούντων.

1 tis dōē moi en tē erēmō stathmon eschaton

Who shall give to me of the wilderness a post house at the end?

kai kataleipsō ton laon mou kai apeleusomai ap' autōn?

for I shall leave my people, and I shall go forth from them,

hoti pantes moichōntai, synodos athetountōn.

for they all commit adultery; a convocation of ones annulling covenant.

בְּ וַיַּדְרְכֵי אֶת־לְשׂוֹנָם קָשְׁתָם שְׁקָר וְלֹא לְאִמְינָה גְּבָרו בָּאָרֶץ  
כִּי מִרְעָה אֶל־רְעָה יָצָאו וְאָתִי לְאִידָּעָנו נָאָס־יְהֻדָּה: ס

3. (9:2 in Heb.) wayad'r'ku 'eth-leshonam qash'tam sheqer w'lo' le'emunah gab'ru  
ba'arets ki mera`ah 'el-ra`ah yatsa'u w'othi lo'-yada`u n'um-Yahūwah.

**Jer9:3** They bend their tongue like their bow; lies and not truth prevail in the land;  
for they proceed from evil to evil, and they do not know Me, declares יְהֻדָּה.

טֹבֶת καὶ ἐνέτειναν τὴν γλῶσσαν αὐτῶν ὡς τόξον· ψεῦδος καὶ οὐ πίστις ἐνίσχυσεν  
ἐπὶ τῆς γῆς, ὅτι ἐκ κακῶν εἰς κακὰ ἐξήλθοσαν καὶ ἐμὲ οὐκ ἔγνωσαν.

2 kai eneteinan tēn glōssan autōn hōs toxon;

And they stretched tight their tongue as a bow;

pseudos kai ou pistis enischysen epi tēs gēs,

a lie and no trust grows in strength upon the earth.

hoti ek kakōn eis kaka exēlthosan kai eme ouk egnōsan.

For from evils unto evils they went, and me not they knew, says YHWH.

בְּ אֵישׁ מִרְעָה הַשְׁמָרו וְעַל־כָּל־אֶח אֶל־תְּבַתְּחוּ  
כִּי כָל־אֶח עֲקוֹב יַעֲקֹב וְכָל־רְעָע רְכִיל יְהֻלָּד:

4. (9:3 in Heb.) 'ish mere`ehu hishameru w'al-kal-'ach 'al-tib'tachu

**ki kal-'ach `aqob ya`qob w'kal-re`a rakil yahalok.**

**Jer9:4** Let everyone be on guard against his neighbor, and do not trust any brother; because every brother deals craftily, and every neighbor goes about as a slanderer.

<3> ἔκαστος ἀπὸ τοῦ πλησίου αὐτοῦ φυλάξασθε καὶ ἐπ’ ἀδελφοῖς αὐτῶν μὴ πεποίθατε, ὅτι πᾶς ἀδελφὸς πτέρνη πτερνιεῖ, καὶ πᾶς φύλος δολίως πορεύσεται.

**3** hekastos apo tou plēsion autou phylaxasthe kai ep' adelphois autōn mē pepoithate,  
each of his neighbor Let take guard, and upon their brethren let them not rely!

hoti pas adelphos pternē pterniei, kai pas philos dolios poreusetai.

For every brother with the heel shall stomp, and every friend deceitfully shall go.

יְהוָה אֱלֹהִים יְהוָה אֱלֹהִים  
בְּרֵעַהוּ יְהִתְלֹא  
וְאִישׁ בְּרֵעַהוּ יְהִתְלֹא  
וְאֶת לֹא יַדְבֵּרוּ לְפָדוּ לְשׁוֹנָם דָּבָר־שְׁקָר הַזֹּה גָּלָא:

**5. (9:4 in Heb.)** w'ish b're`ehu y'hathelu we'emeth lo' y'daberu  
lim'du l'shonam daber-sheqer ha`aweh nil'u.

**Jer9:5** Everyone deceives his neighbor and does not speak the truth,  
they have taught their tongue to speak lies; they weary themselves committing iniquity.

<4> ἔκαστος κατὰ τοῦ φίλου αὐτοῦ καταπαίξεται, ἀλήθειαν οὐ μὴ λαλήσωσιν· μεμάθηκεν ἡ γλῶσσα αὐτῶν λαλεῖν ψευδῆ, ἥδικησαν καὶ οὐ διέλιπον τοῦ ἐπιστρέψαι.

**4** hekastos kata tou philou autou katapaxetai, alētheian ou mē lalēsōsin;  
Each against his friend shall mock. truth In no way shall they speak.  
memathēken hē glōssa autōn lalein pseudē, ēdikēsan  
has learned Their tongue to speak falsely. They wronged,  
kai ou dielipon tou epistrepai.  
and stopped not to turn back.

בְּתוֹךְ מְרֻמָּה בְּמְרֻמָּה מְאֻנוּ דָעַת־אֹתָהּ בְּאָמִרְתִּיהָ: ס  
הַשְׁבַּתָּךְ בְּתוֹךְ מְרֻמָּה בְּמְרֻמָּה מְאֻנוּ דָעַת־אֹתָהּ בְּאָמִרְתִּיהָ:

**6. (9:5 in Heb.)** shib'tak b'thok mir'mah b'mir'mah me'anu da`ath-'othi  
n'um-Yahūwah.

**Jer9:6** Your dwelling is in the midst of deceit; through deceit they refuse to know Me,  
declares יהוה.

<5> τόκος ἐπὶ τόκῳ, δόλος ἐπὶ δόλῳ· οὐκ ἥθελον εἰδέναι με.

**5** tokos epi tokō, dolos epi dolō;  
Interest upon interest, treachery upon treachery;  
ouk ēthelon eidenai me.  
they have not wanted to behold me, says YHWH.

וְלֹכֶן כֹּה אָמַר יְהֹוָה צְבָאוֹת הָגִニִּי צְרוּפָם וּבְחַנְתִּים  
וְלֹכֶן כֹּה אָמַר יְהֹוָה צְבָאוֹת הָגִニִּי צְרוּפָם וּבְחַנְתִּים

**כִּי־אָרֵךְ אַעֲשֶׂה מִפְנֵי בְתַ-עֲמִדָּה:**

**7. (9:6 in Heb.) Iaken koh 'amar Yahúwah ts'ba'oth hin'ni tsor'pham ub'chan'tim ki-'eyak 'e`eseh mip'ney bath-`ami.**

**Jer9:7** Therefore thus says **YHWH** of hosts, Behold, I shall refine them and assay them; for what else can I do, because of the daughter of My people?

«**6** διὰ τοῦτο τάδε λέγει κύριος Ἰδοὺ ἐγὼ πυρώσω αὐτοὺς καὶ δοκιμῶ αὐτούς, ὅτι ποιήσω ἀπὸ προσώπου πονηρίας θυγατρὸς λαοῦ μου.

## **6 dia touto tade legei kyrios**

**On account of this, Thus says YHWH,**

**Idou egō pyrōsō autois kai dokimō autois,**

**Behold, I shall set them on fire, and try them.**

**hoti poiēsō apo prosōpou ponērias thygatros laou mou.**

**What shall I act before the face of the wickedness of the daughter of my people?**

**8. (9:7 in Heb.) chets shochet l'shonam mir'mah diber  
b'phiu shalom 'eth-re`ehu y'daber ub'qir'bo yasim 'ar'bo.**

**Jer9:8** Their tongue is a deadly arrow; It speaks deceit;  
with his mouth one speaks peace to his neighbor, but in his midst he sets his ambush.

〈7〉 βολὶς τιτρώσκουσα ἡ γλῶσσα αὐτῶν, δόλια τὰ ρήματα τοῦ στόματος αὐτῶν· τῷ πλησίον αὐτοῦ λαλεῖ εἰρηνικά καὶ ἐν ἑαυτῷ ἔχει τὴν ἔχθραν.

7 bolis titrōskousa hē glōssa autōn, dolia ta hrēmata tou stomatos autōn;  
arrow is a piercing Their tongue; deceitful the words of their mouth;  
tō plēsion autou lalei eirēnika kai en heautō echēi tēn echthran.  
to his neighbor one speaks peaceably, and in himself he has hatred.

**9. (9:8 in Heb.) ha`al-`eleh lo'-`eph'qad-bam n'um-Yahúwah  
`im b'goy `asher-kazeh lo' thith'naqem naph'shi.**

**Jer9:9** Shall I not punish them for these things? declares the Lord. Shall not My soul be avenged on such a nation as this?

«8» μὴ ἐπὶ τούτοις οὐκ ἐπισκέψομαι, λέγει κύριος,  
ἢ ἐν λαῷ τῷ τοιούτῳ οὐκ ἐκδικήσει ἡ ψυχή μου;

**8 mē epi toutois ouk episkepsomai, legei kyrios,**

**Shall upon these I not visit, says YHWH?**

or, on a people such not shall take vengeance my soul?

עַל־הָרִים אֲשֶׁר בְּכֵי וְגַחֵי וְעַל־גָּנוֹת מִדְבָּר קִינָה  
כִּי נִצְתָּהוּ מִבְּלִי־אִישׁ עַבְרֵר וְלֹא שָׁמֵעוּ קֹל מִקְנָה מַעֲזָף הַשָּׁמַיִם  
וְעַד־בְּהָמָה נִדְדָה חֶלְכָּיו:

ט עַל־הָרִים אֲשֶׁר בְּכֵי וְגַחֵי וְעַל־גָּנוֹת מִדְבָּר קִינָה  
כִּי נִצְתָּהוּ מִבְּלִי־אִישׁ עַבְרֵר וְלֹא שָׁמֵעוּ קֹל מִקְנָה מַעֲזָף הַשָּׁמַיִם  
וְעַד־בְּהָמָה נִדְדָה חֶלְכָּיו:

10. (9:9 in Heb.) `al-heharim 'esa' b'ki wanehi w`al-n'oth mid'bar qinah  
ki nits'thu mib'li-'ish `ober w'lo' sham`u qol miq'neh me`oph hashamayim  
w`ad-b'hemah nad'du halaku.

**Jer9:10** For the mountains I shall take up a weeping and wailing,  
and for the pastures of the wilderness a dirge, because they are burned up,  
without a man passing through, and the voice of the cattle is not heard;  
from the birds of the heavens to the beasts have fled; they are gone.

<9> Ἐπὶ τὰ ὄρη λάβετε κοπετὸν καὶ ἐπὶ τὰς τρίβους τῆς ἔρήμου θρῆνον,  
ὅτι ἔξελιπον παρὰ τὸ μὴ εἶναι ἀνθρώπους· οὐκ ἤκουσαν φωνὴν ὑπάρξεως·  
ἀπὸ πετεινῶν τοῦ οὐρανοῦ καὶ ἕως κτηνῶν ἔξεστησαν, ὥχοντο.

9 Epi ta orē labete kopeton

Concerning the mountains, take up a lamenting!

kai epi tas tribous tēs erēmou thrēnon,

and for the roads of the wilderness, a wailing!

hoti exelipon para to mē einai anthrōpous; ouk ēkousan phōnēn hyparxeōs;

For they failed by there not being men. They heard not the sound of the existence  
apo peteinōn tou ouranou kai heōs ktēnōn exestēsan, ὥchonto.

of winged creatures of the heavens. And the cattle receded – they were set out.

רָגַנְתָּהָי אֶת־ירּוּשָׁלָם לְגָלִים מַעֲוָן תְּגִינִים  
וְאֶת־עָרֵי יְהוּדָה אֶתְן שְׁמָמָה מִבְּלִי יוֹשֵׁב: ס

11. (9:10 in Heb.) w'nathati 'eth-Yrushalam l'galim m'on tanim  
w'eth-`arey Yahudah 'eten sh'mamah mib'li yosheb.

**Jer9:11** I shall make Yerushalam a heap of ruins, A den of jackals;  
and I shall make the cities of Yahudah a desolation, without inhabitant.

<10> καὶ δώσω τὴν Ἱερουσαλήμ εἰς μετοικίαν καὶ εἰς κατοικητήριον δρακόντων  
καὶ τὰς πόλεις Ιουδα εἰς ἀφανισμὸν θήσομαι παρὰ τὸ μὴ κατοικεῖσθαι.

10 kai dōsō tēn Ierousalēm eis metoikian kai eis katoikētērion drakontōn

And I shall give Jerusalem for displacement, and for a home of dragons.

kai tas poleis Iouda eis aphanismon thēsomai para to mē katoikeisthai.

And the cities of Judah for extinction I shall appoint, so as to not be dwelt in.

וְאֶת־עָרֵי יְהוּדָה אֶתְן שְׁמָמָה מִבְּלִי יוֹשֵׁב: ס

ז-וְאַתָּה כִּי־בְּשָׂרֶב וְעֵדָה תְּבִרֵךְ יְהוָה אֱלֹהֵינוּ:  
 רַא מִרְאֵשׁ הַחֲכָם וַיַּבְנֵן אֶת־זֹאת וְאַשֵּׁר הָבֵר פִּירְיָהוּה אֱלֹהֵינוּ  
 וְגַדְתָּה עַל־מָה אָבְדָה הָאָרֶץ נִצְתָּח בְּמִדְבָּר מִבְּלִי עַבְרָה: ס

12. (9:11 in Heb.) mi-ha'ish hechakam w'yaben 'eth-zo'th wa'asher diber pi-Yahúwah  
 'elayu w'yagidah `al-mah 'ab'dah ha'arets nits'thah kamid'bar mib'li `ober.

**Jer9:12** Who is the wise man that may understand this?

And he to whom the mouth of **יהוה** has spoken to him, that he may declare it?

Why is the land ruined, laid waste like a desert, so that no one passes through?

<11> τίς ὁ ἄνθρωπος ὁ συνετός, καὶ συνέτω τοῦτο,  
 καὶ ὁ λόγος στόματος κυρίου πρὸς αὐτόν, ἀναγγειλάτω ὑμῖν·  
 ἔνεκεν τίνος ἀπώλετο ἡ γῆ, ἀνήφθη ὡς ἔρημος παρὰ τὸ μὴ διοδεύεσθαι αὐτήν;

11 tis ho anthrōpos ho synetos, kai synetō touto,

Who is the man discerning? then let him perceive this!

kai hō logos stomatos kyriou pros auton,

And the word of the mouth of YHWH is with him,

anaggeilatō hymin; heneken tinos apōleto hē gē,

let him announce to you on account of why was destroyed the land!

anēphthē hōs erēmos para to mē diodeuesthai autēn?

It was lit on fire as a wilderness, so as to not travel through it.

ז-וְאַתָּה כִּי־בְּשָׂרֶב וְעֵדָה תְּבִרֵךְ יְהוָה אֱלֹהֵינוּ 12  
 ז-וְאַתָּה כִּי־בְּשָׂרֶב וְעֵדָה תְּבִרֵךְ יְהוָה אֱלֹהֵינוּ  
 יְהוָה אָמַר יְהוָה עַל־עַזְבֵם אֶת־תּוֹרַתִי אֲשֶׁר נִתְתִּית לְפָנֶיךָם  
 וְלֹא־שָׁמַעוּ בְּקוֹלִי וְלֹא־חָלַכוּ בָּה:

13. (9:12 in Heb.) wayo'mer Yahúwah `al-'az'bam 'eth-torathi  
 'asher nathati liph'neym hem w'lo'-sham'u b'qoli w'lo'-hal'ku bah.

**Jer9:13** **יהוה** said, Because they have forsaken My law which I set before them,  
 and have not obeyed My voice nor walked according to it,

<12> καὶ εἰπεν κύριος πρός με Διὰ τὸ ἐγκαταλιπεῖν αὐτοὺς τὸν νόμον μου,  
 ὃν ἔδωκα πρὸ προσώπου αὐτῶν, καὶ οὐκ ἤκουσαν τῆς φωνῆς μου,

12 kai eipen kyrios pros me Dia to egkatalipein autous ton nomon mou,

And YHWH said to me, On account of their abandoning my law

hon edōka pro prosōpou autōn, kai ouk ēkousan tēs phōnēs mou,

which I put before their face, and they have not hearkened to my voice;

ז-וְאַתָּה כִּי־בְּשָׂרֶב וְעֵדָה תְּבִרֵךְ יְהוָה אֱלֹהֵינוּ 13  
 ז-וְאַתָּה כִּי־בְּשָׂרֶב וְעֵדָה תְּבִרֵךְ יְהוָה אֱלֹהֵינוּ  
 יְהוָה אָמַר אֶחָרִי שְׁרָרוֹת לְבָם  
 וְאֶחָרִי הַבָּעָלִים אֲשֶׁר לִמְדּוֹם אֶבְוֹתָם: ס

14. (9:13 in Heb.) wayel'ku 'acharey sh'rirut libam  
 w'acharey haB'alim 'asher lim'dum 'abotham.

**Jer9:14** but have walked after the stubbornness of their heart and after the Baalim,

**as their fathers taught them,**

‘**13**» ἀλλ’ ἐπορεύθησαν ὁπίσω τῶν ἀρεστῶν τῆς καρδίας αὐτῶν τῆς κακῆς καὶ ὁπίσω τῶν εἰδώλων, ἃ ἐδίδαξαν αὐτοὺς οἱ πατέρες αὐτῶν,

**13 all' eporeuthēsan opisō tōn arestōn tēs kardias autōn tēs kakēs  
but went after the things pleasing their heart – the evil thing;**

**kai opisō tōn eidōlōn, ha edidaxan autous hoi pateres autōn,**  
**and after the idols which taught them to worship their fathers.**

**מְאַכְּלָם אֶת-הָעָם הַזֶּה לְעֵנָה וְחַשְׁקִיתִים מִרְאָשָׁה;** יד לך כה אמר יהוה צבאות אלהי ישראל הנגני 14

**15. (9:14 in Heb.) laken koh-'amar Yahúwah ts'ba'oth 'Elohey Yis'r'a'El hin'ni ma'akilam 'eth-ha`am hazeh la`anah w'hish'qithim mey-ro'sh.**

**Jer9:15** therefore thus says יהוה of hosts, the El of Yisra'El, behold, I shall feed them, this people, with wormwood and give them poisoned water to drink.

«14» διὰ τοῦτο τάδε λέγει κύριος ὁ θεὸς Ἰσραὴλ Ἰδοὺ ἐγὼ ψωμιῶ αὐτοὺς ἀνάγκας καὶ ποτιῶ αὐτοὺς ὕδωρ χολῆς

**14 dia touto tade legei kyrios ho theos Israēl**

**On account of this, thus says YHWH the El of Israel,**

**Idou egō psōmiō autous anagkas kai potiō autous hydōr cholēs**

**Behold, I shall feed them distresses, and I shall cause them to drink water of bile.**

**טוֹרְהָהֶפְצָוֹתִים בְּגָוִים אֲשֶׁר לֹא יַדַּעַן הַמֶּה וְאַבּוֹתָם  
וּשְׁלַחְתֵּי אֲחָרֵיהֶם אֶת־הַחֶרֶב עַד פָּלוֹתֵי אֹתָם:** כ

**16. (9:15 in Heb.) wahaphitsothim bagoyim 'asher lo' yad" u hemah  
wa'abotham w'shilach'ti 'achareyhem 'eth-hachereb `ad kalothi 'otham.**

**Jer9:16** I shall scatter them among the nations, whom neither they nor their fathers have known; and I shall send the sword after them until I have annihilated them.

καὶ διασκορπιῶ αὐτοὺς ἐν τοῖς ἔθνεσιν, εἰς οὓς οὐκ ἐγίνωσκον αὐτοὶ καὶ οἱ πατέρες αὐτῶν, καὶ ἐπαποστελῶ ἐπ' αὐτοὺς τὴν μάχαιραν ἕως τοῦ ἔξαναλῶσαι αὐτοὺς ἐν αὐτῇ.

**15 kai diaskorpiō autous en tois ethnesin, eis hous ouk eginōskon autoi  
And I shall disperse them among the nations which not they knew,**

**kai hoī pateres autōn, kai epapostelō ep' autous tēn machairan**

**nor their fathers. And I shall send as a successor upon them the sword,**

**heōs tou exanalōsai autous en autē.**

**until they are completely consumed by it.**

አየሁናንተኝ / ቤተተክሱ የዕለታቸው እና በኩል የሚገኘውን ማረጋገጫ 16

טו כִּי אָמַר יְהוָה צְבָאֹת הַתְּבוּנָנוּ וְקָרָא לִמְקוּנָנוּ  
וַתִּבְאַרְכֵה וְאֶל־הַחֲכָמוֹת שְׁלֹחוּ וַתִּבְאַרְכֵה:

17. (9:16 in Heb.) **koh 'amar Yahúwah ts'ba'oth hith'bon'nu w'qir'u lam'qon'noth uth'bo'eynah w'el-hachakamoth shil'chu w'thabo'nah.**

**Jer9:17** Thus says יהוה of hosts, Consider and call for the mourning women, that they may come; and send for the wise women, that they may come!

<16> τάδε λέγει κύριος Καλέσατε τὰς θρηνούσας καὶ ἐλθέτωσαν,  
καὶ πρὸς τὰς σοφὰς ἀποστέλλατε καὶ φθεγξάσθωσαν

16 tade legei kyrios Kalesate tas thrēnousas kai elthetōsan,  
Thus says YHWH, Call the wailing women and let them come!  
kai pros tas sophas aposteilate kai phthegxasthōsan  
And to the wise women send, and let them utter their voice!

שְׁלֹחוּ וַתִּבְאַרְכֵה וְאֶל־הַחֲכָמוֹת שְׁלֹחוּ וַתִּבְאַרְכֵה  
יז וְתִמְהַרְגֵה וְתִשְׁנַה עַלְינָנוּ נְהִי וְתִרְדַּגֵה עִינָרָנוּ דָמָעָה  
וְעַפְעַפְינָנוּ רַזְלּוֹד מִים:

18. (9:17 in Heb.) **uth'maher'nah w'thisenah `aleynu nehi w'therad'nah `eyneynu dim`ah w`aph`apeynu yiz'lu-mayim.**

**Jer9:18** Let them make haste and take up a wailing for us, that our eyes may shed tears and our eyelids flow with water.

<17> καὶ λαβέτωσαν ἐφ' ὑμᾶς θρῆνον, καὶ καταγαγέτωσαν οἱ ὄφθαλμοὶ ὑμῶν δάκρυα,  
καὶ τὰ βλέφαρα ὑμῶν ρέετω ὕδωρ.

17 kai labetōsan eph' hymas thrēnon, kai katagagetōsan hoī ophthalmoi hymōn dakrua,  
And let them take upon you a lamentation! And let lead down your eyes tears!  
kai ta blephara hymōn hreitō hydōr.  
And your eyelids let flow water!

שְׁלֹחוּ וַתִּבְאַרְכֵה וְאֶל־הַחֲכָמוֹת שְׁלֹחוּ וַתִּבְאַרְכֵה  
יח כִּי קֹל נְהִי נִשְׁמָע מִצְיָן אֵיךְ שִׁקְדָּנוּ בְשָׁנָה מָאֵד  
כִּי־עָזַבָּנו אֶרֶץ כִּי הַשְׁלִיכָו מִשְׁכְּנֹותֵינוּ: ס

19. (9:18 in Heb.) **ki qol n'hi nish'ma` miTsion 'eyak shudad'nu bosh'nu m'od ki-`azab'nu 'arets ki hish'liku mish'k'notheynu.**

**Jer9:19** For a voice of wailing is heard from Tsion, How are we ruined!  
We are put to great shame, for we have left the land,  
because they have cast down our dwellings.

<18> ὅτι φωνὴ οἴκτου ἡκούσθη ἐν Σιων Πῶς ἐταλαιπωρήσαμεν κατησχύνθημεν  
σφόδρα, ὅτι ἐγκατελίπομεν τὴν γῆν καὶ ἀπερρύψαμεν τὰ σκηνώματα ἡμῶν.

18 hoti phōnē oiktou ēkousthē en Siōn  
For a voice of lament was heard in Zion, saying,

Pōs etalaipōrēsamēn katēschynthēmen sphodra,

O how we became in misery. We were disgraced very much,

hoti egkatelipomen tēn gēn kai aperripsamen ta skēnōmata hēmōn.

for we abandoned the land, and threw away our tents.

בְּנֵי-עֲמָנָה נְשִׁים דְּבָרִ-יְהוָה וַתְּקַח אֶזְנָכֶם דְּבָרִ-פִּירָא  
וְלֹפְדָנָה בְּנוֹתֵיכֶם בְּהִיא וְאַשְׁהָ רְעוֹתָה קִינָה:<sup>19</sup>

20. (9:19 in Heb.) ki-sh'ma`nah nashim d'bar-Yahūwah w'thiqach 'az'n'kem d'bar-piu  
w'lamed'nah b'notheykem nehi w'ishah r'uthah qinah.

**Jer9:20** Now hear the word of בְּנֵי-עֲמָנָה, O you women, and let your ear receive the word  
of His mouth; teach your daughters wailing, and everyone her neighbor a dirge.

אָקוּסָאַתְּ ε δή, γυναῖκες, λόγον θεοῦ, καὶ δεξάσθω τὰ ὡτα νύμων λόγους στόματος  
αὐτοῦ, καὶ διδάξατε τὰς θυγατέρας νύμων οἰκτον καὶ γυνὴ τὴν πλησίον αὐτῆς θρῆνον.

19 akousate dē, gynaikes, logon theou,

Hear indeed, O women, the word of Elohim!

kai dexasthō ta ōta hymōn logous stomatos autou,

And let receive your ears the words of his mouth!

kai didaxate tas thygateras hymōn oikton

And teach your daughters a lamentation!

kai gynē tēn plēsion autēs thrēnon.

and let every woman teach her neighbor wailing!

בְּנֵי-עֲמָנָה מָות בְּחַלּוּנִינוּ בְּאָבָרְמָנוֹתִינוּ לְהַכְּרִית עַזְלֵל  
מְחַיֵּץ בְּחוֹרִים מְרַחְבּוֹת:<sup>20</sup>

21. (9:20 in Heb.) ki- `alah maweth b'chaloneynu

ba' b'ar'm'notheynu l'hak'rith `olal michuts bachurim mer'choboth.

**Jer9:21** For death has come up through our windows; it has entered our palaces  
to cut off the children from the streets, the young men from the town squares.

אָנָּבֶת θάνατος διὰ τῶν θυρίδων νύμων, εἰσῆλθεν

εἰς τὴν γῆν νύμων τοῦ ἐκτρίψαι νήπια ἔξωθεν καὶ νεανίσκους ἀπὸ τῶν πλατειῶν.

20 hoti anebē thanatos dia tōn thyridōn hymōn, eisēlthen eis tēn gēn hymōn

For ascended death through your windows; it entered into your land

tou ektripsai nēpia exōthen kai neaniskous apo tōn plateiōn.

to obliterate infants outside, and young men from the squares.

בְּאָבָר כְּהֵן אֱמֹדְיְהוָה וּנְפַלֵּה גְּבַלְתָּה הָאָדָם כְּדַמֵּן  
בְּאָבָר כְּהֵן אֱמֹדְיְהוָה וּנְפַלֵּה גְּבַלְתָּה הָאָדָם כְּדַמֵּן<sup>21</sup>

**על-פנֵי הַשְׁדָה וּכְעִמֵּר מַאֲחֶרֶת הַקְצָר וְאַיִן מַאֲפָה:**

**22. (9:21 in Heb.)** **daber koh n'um-Yahúwah w'naph'lah nib'lath ha'adam k'domen**  
**`al-p'ney hasadeh uk`amir me'acharey haqotser w'eyn m'aeph.**

**Jer9:22** Speak, Thus says , The bodies of men shall fall like dung on the open field, and like the sheaf after the reaper, but no one shall gather them.

〈21〉 καὶ ἔσονται οἱ νεκροὶ τῶν ἀνθρώπων εἰς παράδειγμα ἐπὶ προσώπου τοῦ πεδίου τῆς γῆς ὑμῶν καὶ ὡς χόρτος ὁπίσω θερίζοντος, καὶ οὐκ ἔσται ὁ συνάγων.

**21 kai esontai hoi nekroi tōn anthrōpōn eis paradeigma**

**And shall be the dead of men for an example**

**epi prosōpou tou pediou tēs gēs hymōn**

**upon the face of the plain of your land;**

kai **hōs** chortos opisō therizontos, kai **ouk** estai ho synagōn.

and as grass after being mowed, and there shall not be one gathering.

**כב כה אמר יְהוָה אֱלֹהִים לְתַהֲלֵל חַכְםָה בְּחַכְמָתוֹ  
וְאֶל-יְתַהֲלֵל הַגְּבוּרָה בְּגַבּוּרָתוֹ אֶל-יְתַהֲלֵל עַשְׂיר בְּעַשְׂרוֹ:**

**23. (9:22 in Heb.) koh 'amar Yahúwah 'al-yith'halel chakam b'chak'matho w'al-yith'halel hagibor big'buratho 'al-yith'halel `ashir b`ash'rō.**

**Jer9:23** Thus says , Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches;

**<22>** Τάδε λέγει κύριος Μή καυχάσθω ὁ σοφὸς ἐν τῇ σοφίᾳ αὐτοῦ, καὶ μὴ καυχάσθω ὁ ἴσχυρὸς ἐν τῇ ἴσχυί αὐτοῦ, καὶ μὴ καυχάσθω ὁ πλούσιος ἐν τῷ πλούτῳ αὐτοῦ,

**22 Tade legei kyrios Mē kauchasthō ho sophos en tē sophią autou,**

**Thus says YHWH, Let not boast the wise man in his wisdom!**

kai **mē** kauchasthō ho ischyros en tē ischui autou,

**And let not boast the strong man in his strength!**

**kai mē kauchasthō ho plousios en tō plutō autou,**

**And let not boast the rich man in his riches!**

**כג כי אם־בזאת יתהיל המתרחיל השבל וידע אורי  
כרי אני יהוה עשה חסד משפט וצדקה בארץ  
סיד־באליה חפצתי נאם־יהוה: ס**

**24. (9:23 in Heb.)** ki 'im-b'zo'th yith'halel hamith'halel has'kel  
w'yado`a 'othi ki 'ani Yahúwah `oseh chesed mish'pat  
uts'daqah ba'arets ki-b'eleh chaphats'ti n'um-Yahúwah.

**Jer9:24** but let him who boasts boast of this, that he understands and knows Me, that I am **耶和華** who exercises lovingkindness, justice and righteousness on the earth;

for I delight in these things, declares יְהוָה.

<23> ἀλλ’ ἦν τούτῳ καυχάσθω ὁ καυχώμενος, συνίειν  
καὶ γινώσκειν ὅτι ἐγώ εἰμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην  
ἐπὶ τῆς γῆς, ὅτι ἐν τούτοις τὸ θέλημά μου, λέγει κύριος.

23 all' ē en toutō kauchasthō ho kauchōmenos, syniein kai ginōskein  
But in this let him boast boasting! To perceive and to know me,  
hoti egō eimi kyrios poiōn eleos kai krima kai dikaiosynēn  
that I am YHWH, the one having mercy, and judgment, and righteousness  
epi tēs gēs, hoti en toutois to thelēma mou, legei kyrios.  
upon the earth. For is in these things my will, says YHWH.

בְּעִירֵינוּ כַּאֲמִם בְּאִים נָאָמַרְתָּךְ עַל-כָּל-מַוְלָה בְּעַד-לָהּ: 24

25. (9:24 in Heb.) hinneh yamim ba'im n'um-Yahúwah  
uphaqad'ti `al-kal-mul b`ar'lah.

Jer9:25 Behold, the days are coming, declares יְהוָה,  
that I shall punish all who are circumcised with foreskin

<24> οὐδοὺ ἡμέραι ἔρχονται, λέγει κύριος,  
καὶ ἐπισκέψομαι ἐπὶ πάντας περιτεμημένους ἀκροβυστίας αὐτῶν,

24 idou hēmerai erchontai, legei kyrios,  
Behold, days come, says YHWH,  
kai episkepsomai epi pantas peritetmēmenous akrobystias autōn,  
and I shall visit upon all having been circumcised of their uncircumcision;

בְּעַל-מִצְרַיִם וּבְעַל-יְהוּדָה וּבְעַל-אֶדְום וּבְעַל-בְּנֵי עַמּוֹן  
וּבְעַל-מוֹאָב וּבְעַל-כָּל-קָצְיוֹנִי פָּאָח הַיְשָׁבִים בְּמִדְבָּר  
כִּי כָּל-הָגּוֹים עָרְלִים וּכָל-בֵּית יִשְׂרָאֵל עָרְלִי-לְבָבָ: ס 25

26. (9:25 in Heb.) `al-Mits'rayim w`al-Yahudah w`al-'Edom w`al-b'ney `Ammon  
w`al-Mo'ab w`al kal-q'tsutsey phe'ah hayosh'bim bamid'bar  
ki kal-hagoyim `arelim w`kal-beyth Yis'ra'El `ar'ley-leb.

Jer9:26 On Mitsrayim and on Yahudah, and on Edom and on the sons of Ammon,  
and on Moab and on all those trimmed on the edges of the beards,  
who dwell in the wilderness; for all the nations are uncircumcised,  
and all the house of Yisra'El are uncircumcised of heart.

<25> ἐπ’ Αἴγυπτον καὶ ἐπὶ τὴν Ιουδαίαν καὶ ἐπὶ Εδωμ καὶ ἐπὶ υἱοὺς Αμμων  
καὶ ἐπὶ υἱοὺς Μωαβ καὶ ἐπὶ πάντα περικειρόμενον τὰ κατὰ πρόσωπον αὐτοῦ  
τοὺς κατοικοῦντας ἐν τῇ ἐρήμῳ. ὅτι πάντα τὰ ἔθνη ἀπερίτμητα σαρκί,  
καὶ πᾶς οἶκος Ισραὴλ ἀπερίτμητοι καρδίας αὐτῶν.

25 ep' Aigypton kai epi tēn Ioudaian kai epi Edōm  
upon Egypt, and upon Judah, and upon Edom,

kai epi huious Ammōn kai epi huious Mōab  
and upon the sons of Ammon, and upon the sons of Moab,  
kai epi panta perikeiromenon ta kata prosōpon autou tous katoikountas  
and upon every one shaving round about his face – of the ones dwelling  
en tē erēmō; hoti panta ta ethnē aperitmēta sarki,  
in the wilderness. For all the nations are uncircumcised in flesh,  
kai pas oikos Israēl aperitmētoi kardias autōn.  
and all the house of Israel uncircumcised of their heart.