

# Sepher Eyob (Job)

## Chapter 33

אַוְאִים שָׁמַע־נָא אִיּוֹב מֶלֶךְ וְכָל־דָּבָרִי הָאָזִינָה: Job33:1

1. **w'ulam sh'ma`-na' 'Yob milay w'kal-d'baray ha'azinah.**

**Job33:1** However now, Eyob, please hear my speech, and listen to all my words.

<33:1> οὐ μὴν δὲ ἀλλὰ ἀκουσον, Ιωβ, τὰ ρήματά μου καὶ λαλιὰν ἐνωπίζου μου·

1 ou mēn de alla akouson, Iōb, ta hrēmata mou kai lalian enōtizou mou;

But in fact, hear, O Job, my words, and speech give ear to my!

בְּהַפְּהָדָנָא פָתְחָתֵר פִּי דְבָרָה לְשׁוֹנִי בְּחִקְרֵי 2

2. **hinneh-na' pathach'ti phi dib'rah l'shoni b'chiki.**

**Job33:2** Behold now, I open my mouth, my tongue in my mouth speaks.

<2> ίδού γάρ ήνοιξα τὸ στόμα μου, καὶ ἐλάλησεν ἡ γλῶσσά μου.

2 idou gar ēnoixa to stoma mou, kai elalēsen hē glōssa mou.

For behold, I opened my mouth, and spoke my tongue.

גַּיְשָׁר־לְבִי אָמֵרִי וְדַעַת שְׁפָתֵי בָּרוּר מַלְלוּ: 3

3. **yosher-libi 'amaray w'da`ath s'phathay barur milelu.**

**Job33:3** My words shall be of the uprightness of my heart,  
and my lips shall speak knowledge clearly.

<3> καθαρά μου ἡ καρδία ρήμασιν, σύνεσις δὲ χειλέων μου καθαρὰ νοήσει.

3 kathara mou hē kardia hrēmasin, synesis de cheileōn mou kathara noēsei.

is pure My heart in words, and the understanding of my lips pure shall purpose.

דָּרוּם־אֵל עֲשָׂרָתִי וְנִשְׁמָת שְׁבִי תְּהִנֵּנִי: 4

4. **ruach-'El `asath'ni w'nish'math Shadday t'chayeni.**

**Job33:4** The Spirit of El has made me, and the breath of the Almighty gives me life.

<4> πνεῦμα θεῖον τὸ ποιῆσάν με, πνοὴ δὲ παντοκράτορος ἡ διδάσκουσά με.

4 pneuma theion to poiēsan me, pnoē de pantokratoros hē didaskousa me.

spirit divine The made me, and the breath of the almighty is what is teaching me.

הָאָמֵת־וּכְלַל הַשִּׁיבָנִי עַרְכָּה לִפְנֵי הַתִּיצְבָּה: 5

5. **'im-tukal hashibeni `er'kah l'phanay hit'hatsabah.**

**Job33:5** If you able, answer me, set your words in order before me, stand up.

<5> ἐὰν δύνῃ, δός μοι ἀπόκρισιν πρὸς ταῦτα· ὑπόμεινον,  
στῆθι κατ' ἐμὲ καὶ ἔγώ κατὰ σέ.

5 ean dynē, dos moi apokrisin pros tauta;

If you should be able, give to me an answer for these things!

hypomeinon, stēthi kat' eme kai egō kata se.

Wait, stand against me, and I against you!

וְהַנֵּן אָנִי כִּפְיךָ לֹאֲלָמָּד קְרַבְתִּי גַּם־אָנִי:  
6. hen-'ani k'phik la'El mechomer qorats'ti gam-'ani.

**Job33:6** Behold, I belong to El like you; I too have been formed out of the clay.

<6> ἐκ πηλοῦ διήρτισαι σὺ ὡς καὶ ἔγώ, ἐκ τοῦ αὐτοῦ διηρτίσμεθα.

6 ek pēlou diērtisai sy hōs kai egō,  
from out of clay you were molded as also I;  
ek tou autou diērtismetha.  
from out of the same clay we were molded.

דָּגַנָּה אֶמְתֵּי לֹא תִּבְעַתְּךָ וְאֶכְפֵּי עַלְּיךָ לְאַדְּיכְבָּד:  
7. hinneh 'emathi lo' th'ba`atheak w'ak'pi `aleyak lo'-yik'bad.

**Job33:7** Behold, my terror shall not make you afraid,  
neither should my hand be heavy on you.

<7> οὐχ ὁ φόβος μού σε στροβήσει, οὐδὲ ἡ χείρ μου βαρεῖα ἔσται ἐπὶ σοί.

7 ouch ho phobos mou se strobēsei, oude hē cheir mou bareia estai epi soi.  
not in the fear of me You shall whirl about, nor my hand heavy shall be upon you.

חָזֵק אָמְרָת בְּאַזְנֵי וּקְול מְלִין אַשְׁמָעָה:  
8. 'ak 'amar'at b'az'nay w'qol milin 'esh'ma`.

**Job33:8** Surely you have spoken in my hearing, and I have heard the sound of your words:

<8> πλὴν εἶπας ἐν ὀσὶν μου, φωνὴν ῥημάτων σου ἀκήκοα.

8 plēn eipas en ōsin mou, phōnēn hrēmatōn sou akēkoa;

Except you said in my ears, the voice of your words I have heard,

טֹזֵק אָנִי בְּלִי פְּשֻׁעַ חַף אֲנָכִי וְלֹא עָזָן לִי:  
9. zak 'ani b'li phasha` chaph 'anoki w'lo` `awon li.

**Job33:9** I am pure, without transgression; I am innocent and there is no guilt in me.

<9> διότι λέγεις Καθαρός εἰμι οὐχ ἄμαρτών, ἄμεμπτος δέ εἰμι, οὐ γὰρ ἤνομησα.

9 dioti legeis Katharos eimi ouch hamartōn,  
for you say, I am pure, not having sinned;  
amemtos de eimi, ou gar ēnomēsa;

**blameless for I am, for I did not act lawlessly.**

**י. חן תנויות עלי רמצא ריחשבי לאויב לו:**

**10. hen t'nu'oth `alay yim'tsa' yach'sh'beni l'oyeb lo.**

**Job33:10 Behold, He finds alienation in me; He counts me for His enemy.**

〈10〉 μέμψιν δὲ κατ' ἐμοῦ εὗρεν, ἥγηται δέ με ὥσπερ ὑπεναντίον.

**10 mempsin de kat' emou heuren, hēgētai de me hōsper hypenantion;**  
**a complaint But against me he found, and he has esteemed me as if an opponent.**

**יְאִשָּׁם בַּפֶּד רְגֵלִי רַשְׁמָר כָּל־אֲדֹחָתִי:** 11 **בְּאַשְׁעָה מִפְּנֵי תְּבִשְׁבָּעָה עַד־אַמְּנָה:**

## 11. **yasem basad rag'lay yish'mor kal-'ar'chothay.**

**Job33:11** He puts my feet in the stocks; He watches all my paths.

¶**11** οὐθετοῦ δὲ ἐν ξύλῳ τὸν πόδα μου, ἐφύλαξεν δέ μου πάσας τὰς ὁδούς.

**11 etheto de en xylō ton poda mou, ephylaxen de mou pasas tas hodous.**

And he put in the stocks of wood my foot, and guarded all my ways.

**יב חנ-זאת לא-צדקה ענך כירבה אלה מאנוש:**

**12. hen-zo'th lo'-tsadaq'at 'e`eneak ki-yir'beh 'Eloah me'enosh.**

**Job33:12** Behold, let me tell you, you are not right in this, for the El is greater than man.

¶**12** πῶς γάρ λέγεις Δίκαιος εἶμι, καὶ οὐκ ἐπακήκοέν μου;  
αἰώνιος γάρ ἔστιν ὁ ἐπάνω βροτῶν.

**12 pōs gar legeis Dikaios eimi, kai ouk epakēkoen mou?**

**For how say you, I am righteous, and he has not heed me?**

**aiōnios gar estin ho epanō brotōn.**

**eternal For is the one above mortals.**

**יג מדוע אליו ריבות כי כל-הבריו לא-יענה:**

13. madu`a 'elayu riboath ki **kal-d'barayu lo'-ya`aneh.**

**Job33:13** Why do you complain against Him  
that He does not give an account of all His matters?

〈13〉 λέγεις δέ Διὰ τί τῆς δύκης μου οὐκ ἐπακήκοεν πᾶν ὄχιμα;

13 legeis de Dia ti tēs dikēs mou ouk epakēkoen pan hrēma?

**But you say, Why of my righteousness has he not heeded every word?**

**14 ערך-מאת 1983-4 במאמרם נזכר כי ב-1973:**  
**יד כירב באחת יד-בר-אל ובשתים לא ישורגה:**

**14. ki-b'achath y'daber-'El ubish'tayim lo' y'shurenah.**

**Job33:14** For El speaks once, or twice, yet one does not notice it.

<14> ἐν γὰρ τῷ ἄπαξ λαλήσαι ὁ κύριος, ἐν δὲ τῷ δευτέρῳ ἐνύπνιον,

14 en gar tō hapax lalēsai ho kyrios, en de tō deuterō enypnion,

For when once speaks YHWH, or a second time sending a dream

טו בְּחָלוֹם חִזְוֹן לֵילָה בְּנֶפֶל תַּרְחָמָה  
עַל־אֲנָשִׁים בְּתִינּוּמֹת עַלְיִ מְשֻׁכָּב:

15. **bachalom chez'yon lay'lah bin'phol tar'demah**

`al-'anashim bith'numoth `aley mish'kab.

**Job33:15** In a dream, a vision of the night, when sound sleep falls on men,  
while they slumber in their beds,

<15> ἢ ἐν μελέτῃ νυκτερινῇ, ὡς ὅταν ἐπιπίπτῃ δεινὸς φόβος ἐπ’ ἀνθρώπους  
ἐπὶ νυσταγμάτων ἐπὶ κοίτης·

15 ē en meletē nykterinē, hōs hotan epiiptē deinos phobos ep' anthrōpous  
or in meditation a nightly, or as whenever falls an awful fear upon men,  
epi nystagmatōn epi koitēs;  
in slumbering upon a bed;

טו אֶז יְגַדֵּה אֶז אֲנָשִׁים וּבְמִסְרָם יִחְתַּמּ:

16. **'az yig'leh 'ozēn 'anashim ub'mosaram yach'tom.**

**Job33:16** Then He opens the ears of men, and seals their instruction,

<16> τότε ἀνακαλύπτει νοῦν ἀνθρώπων,  
ἐν εἴδεσιν φόβου τοιούτοις αὐτοὺς ἔξεφόβησεν

16 tote anakalypetei noun anthrōpōn, en eidesin phobou toioutois autous exephobēsen  
then he uncovers the mind of men in sights of fear; with such he frightens them,

יז לְהַסֵּיר אָדָם מַעֲשָׂה וְגֹנְחָה מַגְבָּר יַכְפֵּה:

17. **l'hasir 'adam ma`aseh w'gewah migeber y'kaseh.**

**Job33:17** That He may turn man aside from his conduct, and hide pride from man;

<17> ἀποστρέψαι ἀνθρωπὸν ἐξ ἀδικίας, τὸ δὲ σῶμα αὐτοῦ ἀπὸ πτώματος ἐρρύσατο.

17 apostrepsi anthrōpon ex adikias, to de sōma autou apo ptōmatos errysato.

to turn a man from iniquity, and his body from a calamitous downfall he rescues.

יח יְחִישֵּׁךְ נֶפֶשׁוּ מִנִּירְשָׁחָת וְחִיתָּתוּ מַעֲבָר בְּשָׁלָחָ:

18. **yach'sok naph'sho mini-shachath w'chayatho me'abor bashalach.**

**Job33:18** He keeps back his soul from the pit, and his life from passing by the sword.

<18> ἐφείσατο δὲ τῆς ψυχῆς αὐτοῦ ἀπὸ θανάτου καὶ μὴ πεσεῖν αὐτὸν ἐν πολέμῳ.

18 epheisato de tēs psychēs autou apo thanatou kai mē pesein auton en polemō.

And he spares his soul from death, and spares so as to not fall him in war.

וְיַחֲזִקֵּה בְּמִכָּאֹב עַל־מִשְׁכָּבוֹ וַיַּרְבֶּן עַצְמָיו אֶתְנָהָן 19

19. w'hukach b'mak'ob `al-mish'kabo w'rib `atsamayu 'ethan.

**Job33:19** He is also chastened with pain on his bed,  
and the multitude of his bones with strong pain;

«19» πάλιν δὲ ἥλεγξεν αὐτὸν ἐν μαλακίᾳ ἐπὶ κοίτης  
καὶ πλῆθος ὀστῶν αὐτοῦ ἐνάρκησεν,

19 palin de ēlegxen auton en malakiā epi koitēs  
And again he repoves him by infirmity upon his bed,  
kai plēthos ostōn autou enarkēsen,  
and a multitude of his bones he paralyzed.

וְזִיהָםְתָו חִיתָו לְחַם וַנְפֵשׂ מַאֲכָל תָּאוּהָ 20

20. w'zihamatu chayatho lachem w'naph'sho ma'akal ta'awah.

**Job33:20** So that his life loathes bread, and his soul desirable food.

«20» πᾶν δὲ βρωτὸν σίτου οὐ μὴ δύνηται προσδέξασθαι  
καὶ ἡ ψυχὴ αὐτοῦ βρῶσιν ἐπιθυμήσει,

20 pan de brōton sitou ou mē dynētai prosdexasthai  
any And eatable grain in no way shall he be able to favorable receive,  
kai hē psychē autou brōsin epithymēsei,  
even though his soul food desires;

כִּא יְכַל בְּשֶׁרֶד מֵאֵר וְשֵׁפֵר עַצְמוֹתָיו לֹא רָאוּה 21

21. yikel b'saro mero'i ush'phi `ats'mothayu lo' ru'u.

**Job33:21** His flesh wastes away from sight, and his bones which were not seen stick out.

«21» ἔως ἂν σαπῶσιν αὐτοῦ αἱ σάρκες καὶ ἀποδείξῃ τὰ ὄστα αὐτοῦ κενά·

21 heōs an sapōsin autou hai sarkes kai apodeixē ta osta autou kena;  
until whenever should fester his flesh, and should be exposed his bones bare;

כִּב וְתָקַרְבַּ לְשַׁחַת נַפְשׂוֹ וְחִיתָו לְמַמְתִּים 22

22. watiq'rab lashachath naph'sho w'chayatho lam'mithim.

**Job33:22** Then his soul draws near to the pit, And his life to those who bring death.

«22» ἥγγισεν δὲ εἰς θάνατον ἡ ψυχὴ αὐτοῦ, ἡ δὲ ζωὴ αὐτοῦ ἐν ἄδη.

22 ēggisen de eis thanaton hē psychē autou, hē de zōē autou en hадē.  
approached unto death his soul, and his life unto Hades.

אָתָּה תַּקְרִב אֶל־עֵדָיו כִּי־עֲדָה אַתָּה  
כִּי אָמֵן־יְשֵׁלָיו מֶלֶךְ מְלִיאָה אֶחָד  
מְפִיר־אָלֶף לְהַגִּיד לְאָדָם יְשֻׁרֹּוּ:

**23. 'im-yesh `alayu mal'ak melits 'echad mini-'aleph l'hagid l'adam yash'ro.**

**Job33:23 If there is a messenger as mediator for him, one out of a thousand, to show unto man his uprightness,**

«23» ἐὰν ὁσιν χίλιοι ἄγγελοι θανατηφόροι, εἴς αὐτῶν οὐ μὴ τρώσῃ αὐτόν·  
ἐὰν νοήσῃ τῇ καρδίᾳ ἐπιστραφῆναι ἐπὶ κύριον,  
ἀναγγείλῃ δὲ ἀνθρώπῳ τὴν ἑαυτοῦ μέμψιν, τὴν δὲ ἀνοιαν αὐτοῦ δεῖξῃ,

**23 ean ōsin chilioi aggeloī thanatēphoroi,**

**If there might be a thousand messengers causing death,**

**heis autōn ou mē trōsē auton;**

**one of them in no way shall pierce him,**

**ean noēsē tē kardiā epistraphēnai epi kyrion,**

**if he should purpose in his heart to turn towards YHWH,**

**anaggeilē de anthrōpō tēn heautou mempsin, tēn de anoian autou deixē,**

**and announce to man his own complaint, and his lawlessness should show;**

כִּי־חָנָנָנוּ וַיֹּאמֶר פֶּתַח־הָאָהָר שְׁחַת מְצַאָתִי בְּפָר:

**24. way'chunenu wayo'mer p'da`ehu meredeth shachath matsa'thi kopher.**

**Job33:24 Then let him be gracious to him,  
and say, deliver him from going down to the pit, I have found a ransom;**

«24» ἀνθέξεται τοῦ μὴ πεσεῖν αὐτὸν εἰς θάνατον,  
ἀνανεώσει δὲ αὐτοῦ τὸ σῶμα ὥσπερ ἀλοιφὴν ἐπὶ τοίχου,  
τὰ δὲ ὄστα αὐτοῦ ἐμπλήσει μυελοῦ.

**24 anthexetai tou mē pesein auton eis thanaton, ananeōsei de autou to sōma**

**he shall hold him to not fall into death; he shall renew his body**

**hōsper aloiphēn epi toichou, ta de osta autou emplēsei muelou;**

**as new plaster upon a wall; and his bones he shall fill up with marrow.**

כְּהַרְטָפֵשׂ בְּשָׁרוֹ מִנְעָרָה יָשֻׁב לִימֵי עַלְגָּמוֹן:

**25. rutaphash b'saro mino`ar yashub limey `alumayu.**

**Job33:25 Let his flesh become fresher than in youth,  
let him return to the days of his youth;**

«25» ἀπαλυνεῖ δὲ αὐτοῦ τὰς σάρκας ὥσπερ νηπίου,  
ἀποκαταστήσει δὲ αὐτὸν ἀνδρωθέντα ἐν ἀνθρώποις.

**25 hapalynei de autou tas sarkas hōsper nēpiou,**

**He shall make tender his flesh as an infant,**

**apokatastēsei de auton andrōthenta en anthrōpois.**

he shall restore him to manhood among men.

בְּנֵי-עַמּוֹת וִירְצָהוּ וַיַּרְא פָּנָיו בְּתָרוּעָה  
וַיֵּשֶׁב לְאָנוֹשׁ צְדָקָתוֹ: 26

**26. ye`tar 'el-'Eloah wayir'tsehu wayar'** panayu bith'ru`ah  
**wayasheb le'enosh tsid'qatho.**

**Job33:26** Then he shall pray to the El, and He shall accept him,  
that he may see His face with joy, and He may restore His righteousness to man.

εὐξάμενος δὲ πρὸς κύριον, καὶ δεκτὰ αὐτῷ ἔσται, εἰσελεύσεται  
δὲ προσώπῳ καθαρῷ σὺν ἔξηγορίᾳ· ἀποδώσει δὲ ἀνθρώποις δικαιοσύνην.

**26 euxamenos de pros kyrion, kai dekta autō estai,**

And one vowing to YHWH, and accepted for him it shall be;

eiseleusetai de prosopō katharō syn exēgoria;

and he shall enter face with a clean, with an utterance of praise;

apodōsei de anthrōpois dikaiosynēn.

and he shall recompense to men righteousness.

כִּי-רְשָׁר עַל-אָנָשִׁים וַיֹּאמֶר חֲטָאתִי וַיָּשֶׁר הָעֲוֵיתִי וְלֹא-שׁוֹחֵד לִי: 27

**27. yashor `al-'anashim wayo'mer chata'thi w'yashar he`eweythi w'lo'-shawah li.**

**Job33:27** He shall sing to men and say, I have sinned and perverted what is right,  
and it is not proper for me.

εἶτα τότε ἀπομέμψεται ἀνθρωπος αὐτὸς ἑαυτῷ λέγων  
Οἶα συνετέλουν, καὶ οὐκ ἄξια ἥτασέν με ὡν ἤμαρτον.

**27 eita tote apomempsetai anthrōpos autos heautō legōn**

Even then shall blame a man himself, saying,

**Hoia syneteloun, kai ouk axia ētasen me hōn hēmarton.**

What things have I completed? and not worth he chastised me what I sinned.

כְּחַפְדָּה נֶפֶשִׁי מַעֲבָר בְּשַׁחַת וְחַיִתִי בְּאֹור תְּרָאָה: 28

**28. padah naph'shi me`abor bashachath w'chayathi ba'or tir'eh.**

**Job33:28** He has redeemed my soul from going to the pit, and my life shall see the light.

σῶσον ψυχήν μου τοῦ μὴ ἐλθεῖν εἰς διαφθοράν, καὶ ἡ ζωή μου φῶς ὄψεται.

**28 sōson psychēn mou tou mē elthein eis diaphthoran, kai hē zōē mou phōs opsetai.**

Deliver my soul! to not come unto corruption, that my life light shall see.

כְּתַז-כְּלָאָלה יַפְעַל-אָלָּל פְּעָמִים שְׁלֹשׁ עַמְּגָבָר: 29

**29. hen-kal-'eleh yiph`al-'El pa`amayim shalosh `im-gaber.**

**Job33:29 Behold, El works all these things, two and three times with men,**

↔29> ἵδοὺ πάντα ταῦτα ἐργάται ὁ ἵσχυρὸς ὅδοὺς τρεῖς μετὰ ἀνδρός.

**29 idou panta tauta ergatai ho ischyros hodous treis meta andros.**

**Behold, all the strong one ways three with a man.**

לְלַדְשִׁיב נֶפֶשׁ מִגִּידְשָׁת לְאֹר בָּאֹר הַחַיִם: 30

**30. I'hashib naph'sho mini-shachath le'or b'or hachayim.**

**Job33:30 To bring back his soul from the pit,  
that he may be enlightened with the light of life.**

↔30> ἀλλ’ ἐρρύσατο τὴν ψυχήν μου ἐκ θανάτου, ἵνα ἡ ζωή μου ἐν φωτὶ αἰνῇ αὐτόν.

**30 all' errysato tēn psychēn mou ek thanatou, hina hē zōē mou en phōti ainē auton.**

**And he rescued my soul from death, that my life in light should praise him.**

לֹא חִקְשַׁב אִיּוֹב שָׁמַע־לִי חַרְבָּשׁ וְאַנְכִי אָדָבָר: 31

**31. haq'sheb 'Yob sh'ma`-li hacharesh w'anoki 'adaber.**

**Job33:31 Pay attention, O Eyob, listen to me; keep silent, and I shall speak.**

↔31> ἐνωτίζου, Ιωβ, καὶ ἀκουέ μου· κώφευσον, καὶ ἔγώ εἰμι λαλήσω.

**31 enōtizou, Iōb, kai akoue mou; kōpheuson, kai egō eimi lalēsō.**

**Give ear, O Job, and hear me! Be silent! for I myself shall speak.**

לֹב אִם־יִשְׂמַלֵּין חִשְׁבֵנִי דָבָר כִּי־חַפְצָתִי צְדָקָה: 32

**32. 'im-yesh-milin hashibenit daber ki-chaphats'ti tsad'qeah.**

**Job33:32 If you have anything to say, answer me; speak, for I desire to justify you.**

↔32> εἰ εἰσὶν λόγοι, ἀποκρίθητί μοι· λάλησον, θέλω γὰρ δικαιωθῆναι σε.

**32 ei eisin logoi, apokrithēti moi; lalēson, thelō gar dikaiothēnai se.**

**If there are words in you, answer me! Speak! for I want justice to be done for you.**

לֹג אִם־אִין אַתָּה שָׁמַע־לִי חַרְבָּשׁ וְאַאֲלַפְךָ חַקְמָה: ס 33

**33. 'im-'ayin 'atah sh'ma`-li hacharesh wa'a'aleph'ak chak'mah.**

**Job33:33 If not, you listen to me; keep silent, and I shall teach you wisdom.**

↔33> εἰ μή, σὺ ἀκουσόν μου· κώφευσον, καὶ διδάξω σε σοφίαν.

**33 ei mē, sy akouson mou; kōpheuson, kai didaxō se sophian.**

**If not, you hear me! Be silent! and I shall teach you wisdom!**