

Sepher Eyob (Job)

Chapter 42

וַיֹּאמֶר יְהוָה אֶל־יְהוָב אַת־דִּיחָה וַיֹּאמֶר:
Job42:1 אַת־עֵן אִיּוֹב אֲתִדְּחָה וַיֹּאמֶר:

1. waya`an 'Yob 'eth-Yahúwah wayo'mar.

Job42:1 Then Eyob answered וַיֹּאמֶר and said,

<42:1> יְהוָה בָּרוּךְ הוּא לְמַעַן לְמַעַן
1 Hypolabón de Iób legei tō kyriō
And undertaking, Job to YHWH says,

בְּיַד־עֲצָתֶךָ כִּרְכָּל תַּוְكֵל וְלֹא־יַבָּצֵר מִפְּנֵךְ מִזְמָה:
Job42:2 2

2. yada`at ki-kol tukal w'lo'-yibatser mim'ak m'zimah.

Job42:2 I know that You can do all things, and that not any purpose is withheld from You.

<2> אָתָּה שׁוֹמֵן כָּל־עֵשֶׂב וְלֹא־מַנְנֵן
2 Oida hoti panta dynasai, adynatei de soi outhen.

I know that in all things you are able, is powerless and to you nothing.

גַּם־זֶה מַעֲלִים עַצְחָה בְּלִי דָעַת לְכָן חַגְדָּתִי
וְלֹא אָבִין נְפָלָאות מִפְּנֵיכֶךָ וְלֹא אָדַע:
Job42:3 3

3. mi zeh ma`lim `etsah b'li da`ath laken higad'ti

w'lo' 'abin niph'la'oth mimeni w'lo' 'eda`.

Job42:3 Who is this that hides counsel without knowledge? Therefore I have declared that which I did not understand, things too wonderful for me, which I did not know.

<3> τίς γάρ ἐστιν ὁ κρύπτων σε βουλήν; φειδόμενος δὲ ῥημάτων
καὶ σὲ οἴεται κρύπτειν; τίς δὲ ἀναγγελεῖ μοι ἃ οὐκ ἔδειν,
μεγάλα καὶ θαυμαστὰ ἃ οὐκ ἤπιστάμην;

3 tis gar estin ho kryptōn se boulēn? pheidomenos de hrēmatōn

For who is the one hiding you counsel, and sparing words,

kai se oietai kryptein? tis de anaggelei moi ha ouk ēdein,

and you imagine to hide? And who announces to me things which I knew not,
megala kai thaumasta ha ouk ēpistamēn?

great and wonderful, things which I had no knowledge?

דְּשֻׁמְעַנָּא וְאַנְכִּי אָדָבָר אֲשֶׁר־אָלַק וְהַדִּיעָנִי:
Job42:4 4

4. sh'ma`-na' w'anoki 'adaber 'esh'al'ak w'hodi`eni.

Job42:4 Hear, I beseech you, and I shall speak; I shall ask You, and You instruct me.

«4» ἄκουσον δέ μου, κύριε, ἵνα κάγὼ λαλήσω· ἐρωτήσω δέ σε, σὺ δέ με δίδαξον.

4 akouson de mou, kyrie, hina kagō lalēsō;

But hear me, O YHWH! for I also shall speak.

erōtēsō de se, sy de me didaxon.

And I shall ask you, and you teach me!

הַלְשָׁמָע־אֶזֶן שְׁמַעְתִּיךְ וְעַתָּה עִנִּי רָאַתְּךָ:

5. I'shema`-`ozen sh'ma`'tiak w`atah `eyni ra'ath'ak.

Job42:5 I have heard of You by the hearing of the ear; but now my eye sees You;

«5» ἀκοήν μὲν ὡτὸς ἤκουόν σου τὸ πρότερον, νυνὶ δὲ ὁ ὀφθαλμός μου ἔόρακέν σε·

5 akoēn men ôtos ēkouon sou to proteron, nyni de ho ophthalmos mou heoraken se;

Hearing indeed in my ear, I heard of you formerly; but now my eye sees you.

וְעַל־כֵּן אֶמְאָס וּנְחַמְתִּיר עַל־עֲפָר וְאָפָר: כ

6. `al-ken 'em'as w'nicham'ti `al-'aphar wa'epher.

Job42:6 Therefore I retract, and I repent in dust and ashes.

«6» διὸ ἐφαύλισα ἐμαυτὸν καὶ ἐτάκην, ἥγημαι δὲ ἐμαυτὸν γῆν καὶ σποδόν.

6 dio ephaulisa emauton kai etakēn,

Therefore I treated as worthless myself, and I was melted away;

hēgēmai de emauton gēn kai spodon.

and I esteem myself earth and ashes.

וְיָדַיְךְ אַחֲרֵי דָבָר יְהוָה אֶת־הַדְּבָרִים הַאֲלָתָה אֶל־אַיּוֹב

וְיִאָמֵר יְהוָה אֶל־אֱלִיפָז הַתְּיִמְנִי חֲרָה אֲפִי בְּךָ

וּבְשָׁנִי רְעֵיכְךָ כִּי לֹא דְבָרָתָם אֲלֵיכְךָ נְכֻוָּה כְּעַבְדֵי אַיּוֹב:

7. way'hi 'achar diber Yahūwah 'eth-had'barim ha'eleh 'el-'Yob

wayo'mer Yahūwah 'el-'Eliphaz haTeymani charah 'api b'ak

ubish'ney re`eyak ki lo' ditar'tem 'elay n'konah k`ab'di 'Yob.

Job42:7 It came about after **אֱלִיפָז** had spoken these words to Eyob, that **אֱלִיפָז** said to Eliphaz the Teymanite, My wrath is kindled against you and against your two friends, because you have not spoken of Me what is right as My servant Eyob has.

«7» Ἐγένετο δὲ μετὰ τὸ λαλῆσαι τὸν κύριον πάντα τὰ ῥῆμα ταῦτα τῷ Ιωβ εἶπεν ὁ κύριος Ελιφας τῷ Θαιμανίτῃ Ἡμαρτεῖς σὺ καὶ οἱ δύο φύλοι σου· οὐ γὰρ ἐλαλήσατε ἐνώπιόν μου ἀληθὲς οὐδὲν ὠσπερ ὁ θεράπων μου Ιωβ.

7 Egeneto de meta to lalēsai ton kyrion panta ta hrēma ta tauta tō Iōb

And it came to pass after the speaking YHWH all these words to Job,

eipen ho kyrion Eliphas tō Thaimanitē Hēmartes sy kai hoi duo philoi sou;

said YHWH to Eliphaz the Temanite, You sinned and two friends your,
 ou gar elalēsate enōpion mou alēthes ouden hōsper ho therapōn mou Iōb.
 not for you spoke before me true anything, as my attendant Job.

8 וְאַתָּה קֹחֶז בְּלָכֶם שְׁבֻעָה־פְּרִים וְשְׁבֻעָה אִילִים וְלֵכוֹ אֶל־עֲבָדִי
 אִיּוֹב וְהַעֲלִיתֶם עֹזֶלֶת בְּעֲדָכֶם וְאִיּוֹב עֲבָדִי וְתַפְלֵל עַלְיכֶם
 כִּי אִם־פָּנָיו אֲשֶׁר לְבָלְתִּי עֲשָׂות עַמְּכֶם נְבָלָה
 כִּי לֹא דְבָרָתֶם אֲלֵי נְכֹנָה כְּעֲבָדִי אִיּוֹב:

8. w`atah q'chu-lakem shib`ah-pharim w'shib`ah 'eylim ul'ku 'el-'ab'di 'Yob
 w'ha`alithem `olah ba`ad'kem w'Yob `ab'di yith'palel `aleykem
 ki 'im-panayu 'esa' l'bil'ti `asoth `imakem n'balah
 ki lo' diba'rtem 'elay n'konah k`ab'di 'Yob.

Job42:8 Now therefore, take for yourselves seven bulls and seven rams, and go to My servant Eyob, and offer up a burnt offering for yourselves, and My servant Eyob shall pray for you. For surely I shall accept his face so that I may not do with you according to your folly, because you have not spoken of Me what is right, as My servant Eyob has.

<8> νῦν δὲ λάβετε ἐπτὰ μόσχους καὶ ἐπτὰ κριοὺς καὶ πορεύθητε πρὸς τὸν θεράποντά μου Ιωβ, καὶ ποιήσει κάρπωσιν περὶ ὑμῶν· Ιωβ δὲ ὁ θεράπων μου εὑξεται περὶ ὑμῶν, ὅτι εἰ μὴ πρόσωπον αὐτοῦ λήμψομαι· εἰ μὴ γὰρ δι' αὐτόν, ἀπώλεσα ἂν ὑμᾶς· οὐ γὰρ ἐλαλήσατε ἀληθὲς κατὰ τοῦ θεράποντός μου Ιωβ. --

8 nyn de labete hepta moschous kai hepta krious

And now, take seven calves, and seven rams,
 kai poreuthēte pros ton theraponta mou Iōb, kai poiēsei karpōsin peri hymōn;
 and go to my attendant Job! and he shall offer a yield offering for you.
 Iōb de ho therapōn mou euxetai peri hymōn, hoti ei mē prosōpon autou lēpsomai;
 And my attendant Job shall pray for you, for in no way of his face shall I receive,
 ei mē gar di' auton, apōlesa an hymas;
 for but on account of him I would have destroyed you.
 ou gar elalēsate alēthes kata tou therapontos mou Iōb. --
 not For you did speak true concerning my attendant Job.

9 וְאַתָּה קֹחֶז בְּלָכֶם שְׁבֻעָה־פְּרִים וְשְׁבֻעָה אִילִים וְלֵכוֹ אֶל־עֲבָדִי
 ט וְיַלְכֹו אֶלְיפָז הַתְּיְמָנִי וּבְלַדְךָ הַשּׁוֹחֵד צְפָר הַפְּנַצְמָתִי
 וְיַעֲשֹׂו כַּאֲשֶׁר הַבָּר אֶלְיָהָם יְהֻנָּה וַיִּשְׁאַרְיְהָה אֶת־פָּנֵי אִיּוֹב:

9. wayel'ku 'Eliphaz haTeymani uBil'dad haShuchi Tsophar haNa`amathi
 waya`asu ka'asher diber 'aleyhem Yahúwah wayisa' Yahúwah 'eth-p'ney 'Yob.

Job42:9 So Eliphaz the Teymanite and Bildad the Shuchite and Tsophar the Naamathite went and did as בְּקָרְבָּן commanded them; and בְּקָרְבָּן accepted the face of Eyob.

«9» ἐπορεύθη δὲ Ελιφας ὁ Θαιμανίτης καὶ Βαλδαδ ὁ Σαυχίτης καὶ Σωφαρ ὁ Μιναῖος καὶ ἐποίησαν καθὼς συνέταξεν αὐτοῖς ὁ κύριος, καὶ ἔλυσεν τὴν ἀμαρτίαν αὐτοῖς διὰ Ιωβ.

9 eporeuthē de Eliphaz ho Thaimanitēs kai Baldad ho Sauchitēs

And they went – Eliphaz the Temanite, and Baldad the Shuhite,

kai Sōphar ho Minaios kai epoiēsan kathōs synetaxen autois ho kyrios,
and Sophar the Minean. And they went as ordered them YHWH,

kai elysen tēn hamartian autois dia Iōb.

and he dismissed their sin because of Job.

יְהוָה שֶׁב אֶת־שְׁבִית אַיּוֹב בְּחַתְפָּלָלוּ בְּעֵד רְעֵהוּ
וַיַּסַּף יְהוָה אֶת־כָּל־אֲשֶׁר לְאַיּוֹב לִמְשָׁנָה:

10. waYahúwah shab 'eth-sh'bith 'Yob b'hith'pal'lo b`ad re`ehu
wayoseph Yahúwah 'eth-kal-'asher l'Yob l'mish'neh.

Job42:10 בְּקָרְבָּן restored the fortunes of Eyob when he prayed for his friends,
and בְּקָרְבָּן increased all that Eyob had twofold.

«10» ὁ δὲ κύριος ηὔξησεν τὸν Ιωβ· εὐξαμένου δὲ αὐτοῦ
καὶ περὶ τῶν φίλων αὐτοῦ ἀφῆκεν αὐτοῖς τὴν ἀμαρτίαν.
ἔδωκεν δὲ ὁ κύριος διπλά ὄσα ἦν ἐμπροσθεν Ιωβ εἰς διπλα σιασμόν.

10 ho de kyrios ēuxēsen ton Iōb; euxamenou de autou

And YHWH increased Job. making a vow And of his

kai peri tōn philōn autou aphēken au tois tēn hamartian;
and because of being his friends he forgave to them the sin.

edōken de ho kyrios dipla hosa ēn emprosthen Iōb eis dipla siasmon.

gave And YHWH double, as much as was Job's before, by doubling.

וְאָנוּבָאָו אָלְיוּ כָּל־אָחוּו וְכָל־אָחִירָתוּ
וְכָל־יְדָעוּ לְפָנִים וַיַּאֲכָלוּ עַמּוּ לְחַם בְּבִיתוּ וַיַּנְדַּגְוּ לוּ
וַיַּנְחָמוּ אֶתְהוּ עַל כָּל־חֶרְבָּה אֲשֶׁר־הַבִּיא יְהוָה עַלְיוּ
וַיַּתְנַזְּרָלוּ אִישׁ קְשִׁיטָה אָחָת וְאִישׁ נְזֵם זְהָב אָחָד: ס

11. wayabo'u 'elayu kal-'echayu w'kal-'ach'yothayu w'kal-yod'ayu l'phanim
wayo'k'lu `imo lechem b'beytho wayanudu lo way'nachamu 'otho `al kal-hara`ah
'asher-hebi' Yahúwah `alayu wayit'nu-lo 'ish q'sitah 'echath
w'ish nezem zahab 'echad.

Job42:11 Then all his brothers and all his sisters and all who had known him before came to him, and they ate bread with him in his house; and they consoled him and comforted him for all the adversities that **אֵלֹהִים** had brought on him. And every man gave him one piece of money, and every man a ring of gold.

<11> ἤκουσαν δὲ πάντες οἱ ἀδελφοὶ αὐτοῦ καὶ αἱ ἀδελφαὶ αὐτοῦ πάντα τὰ συμβεβηκότα αὐτῷκαὶ ἥλθον πρὸς αὐτὸν καὶ πάντες ὅσοι ἥδεισαν αὐτὸν ἐκ πρώτου· φαγόντες δὲ καὶ πιόντες παρ' αὐτῷ παρεκάλεσαν αὐτόν, καὶ ἐθαύμασαν ἐπὶ πᾶσιν, οἷς ἐπήγαγεν αὐτῷ ὁ κύριος· ἔδωκεν δὲ αὐτῷ ἕκαστος ἀμνάδα μίαν καὶ τετράδραχμον χρυσοῦν ἄσημον.

11 ēkousan de pantes hoi adelphoi autou kai hai adelphai autou
heard And all his brothers and his sisters

panta ta symbebēkota autō kai ēlthon pros auton
all the things coming to pass to him. And came to him
kai pantes hosoi ēdeisan auton ek prōtou;
even all as many as knew him at first.

phagontes de kai piontes par' autō parekalesan auton,
And eating and drinking with him, they comforted him.
kai ethaumasan epi pasin, hois epēgagen autō ho kyrios;
And they wondered upon all which brought upon him YHWH.

edōken de autō hekastos amnada mian
they gave And to him each ewe-lamb one,
kai tetradrachmon chry soun asēmon.
and a four-drachma gold piece of unmarked.

בָּרוּךְ אַתָּה יְהוָה בְּרָכָה אֲחָרִית אִיּוֹב מִרְאָשָׁתוֹ
וְיַהְיֶלְוֹ אַרְבָּעָה עָשָׂר אֲלֵף צָאן וְשָׁשָׁת אֲלֵפִים גָּמְלִים
וְאֲלֵף-צָמֵד בָּקָר וְאֲלֵף אֲתּוֹנוֹת:

12. waYahúwah berak 'eth-'acharith 'Yob mere'shitoh way'hi-lo 'ar'ba`ah `asar 'eleph tso'n w'sheshe'th 'alaphim g'malim w'eleph-tsemed baqar w'eleph 'athonoth.

Job42:12 **אֵלֹהִים** blessed the latter end of Eyob more than his beginning; and he had fourteen thousand sheep and six thousand camels and a thousand yoke of oxen and a thousand female donkeys.

<12> ὁ δὲ κύριος εὐλόγησεν τὰ ἔσχατα Ιωβ ἢ τὰ ἔμπροσθεν· ἦν δὲ τὰ κτήνη αὐτοῦ πρόβατα μύρια τετρακισχίλια, κάμηλοι ἑξακισχίλιαι, λεύγη βοῶν χίλια, ὅνοι θήλειαι νομάδες χίλιαι.

12 ho de kyrios eulogēsen ta eschata Iōb ē ta emprosthen;
And YHWH blessed the latter end of Job than the former.

ēn de ta ktēnē autou probata myria tetrakis'hilia,
was And cattle his - sheep ten thousand four thousand,
kamēloī hexakis'hiliai, zeugē boōn chilia,
camels six thousand, teams of oxen a thousand,

onoi thēleiai nomades chiliai.

donkey female grazing a thousand.

גּוֹיִחַרְלָו שֶׁבְעַנְה בָּנִים וּשְׁלֹשׁ בָּנוֹת: 13

13. way'hi-lo shib'anah banim w'shalosh banoth.

Job42:13 He had seven sons and three daughters.

<13> γεννῶνται δὲ αὐτῷ νῦν ἑπτὰ καὶ θυγατέρες τρεῖς.

13 gennōntai de autō huioi hepta kai thygateres treis;

And there were born to him sons seven and daughters three.

יְד וַיִּקְרַא שֵׁם־הָאֶחָת יְמִימָה וּשְׁמָה הַשְׁנִית קְצִיעָה
וּשְׁמָה הַשְׁלִישִׁית קְרֵן הַפּוֹךְ: 14

14. wayiq'rā' shem-ha'achath Yimimah w'shem hashenith Q'tsi'ah
w'shem hash'lishith Qeren happuk.

Job42:14 He called the name of the first, Yemimah, and the name of the second, Qetsiah,
and the name of the third Qeren-happuk.

<14> καὶ ἐκάλεσεν τὴν μὲν πρώτην Ἡμέραν,
τὴν δὲ δευτέραν Κασίαν, τὴν δὲ τρίτην Ἀμαλθείας κέρας.

14 kai ekalesen tēn men prōtēn Hēmeran,

And he called the first, Day

tēn de deuteran Kasian, tēn de tritēn Amaltheias keras;
and the second, Keziah, and the third, Amalthaia's Horn.

טוֹלֵא נִמְצָא נְשִׁים יְפֻתָּה בְּנֹות אִיּוֹב בְּכָל־הָאָרֶץ
וַיִּתְּן לָהֶם אֲבִיהם נְחָלָה בְּתוֹךְ אֲחֵיהֶם: ס 15

15. w'lo' nim'tsa' nashim yaphoth kib'noth 'Yob b'kal-ha'arets
wayiten lahem 'abihem nachalah b'thok 'acheyhem.

Job42:15 In all the land no women were found so fair as Eyob's daughters;
and their father gave them inheritance among their brothers.

<15> καὶ οὐχ εὑρέθησαν κατὰ τὰς θυγατέρας Ιωβ βελτίους αὐτῶν ἐν τῇ ὑπ' οὐρανόν.
ἔδωκεν δὲ αὐταῖς ὁ πατὴρ κληρονομίαν ἐν τοῖς ἀδελφοῖς.

15 kai ouch heurethēsan kata tas thygateras Iōb beltious autōn

And there were not found according to the daughters of Job better than they

en tē hyp' ouranon; edōken de autais ho patēr klēronomian

among the places under heaven. gave And to them their father an inheritance

en tois adelphois.

among the brethren.

טוֹבָה וְעַמְלָקָה כִּי־כֵן כִּי־כֵן כִּי־כֵן
טְזִוִּים וְעַמְלָקָה כִּי־כֵן כִּי־כֵן כִּי־כֵן
טְזִוִּים וְעַמְלָקָה כִּי־כֵן כִּי־כֵן כִּי־כֵן
טְזִוִּים וְעַמְלָקָה כִּי־כֵן כִּי־כֵן כִּי־כֵן

16. way'chi 'Yob 'acharey-zo'th me'ah w'ar'ba`im shanah
wayar' 'eth-banayu w'eth-b'ney banayu 'ar'ba`ah doroth.

Job42:16 After this, Eyob lived an hundred and forty years,
and saw his sons and his sons' sons, four generations.

<16> ἔζησεν δὲ Ιωβ μετὰ τὴν πληγὴν ἐτῇ ἑκατὸν ἑβδομήκοντα,
τὰ δὲ πάντα ἔζησεν ἐτῇ διακόσια τεσσαράκοντα·
καὶ εἶδεν Ιωβ τοὺς υἱοὺς αὐτοῦ καὶ τοὺς υἱοὺς τῶν υἱῶν αὐτοῦ τετάρτην γενεάν·

16 ezēsen de Iōb meta tēn plēgēn etē hekaton hebdomēkonta,
lived And Job after the calamity years a hundred forty.

ta de panta ezēsen etē diakosia tessarakonta;
all the years he lived were two hundred and forty.

kai eiden Iōb tous huious autou kai tous huious tōn huiōn autou tetartēn genean;
And Job saw his sons, and the sons of his sons, to the fourth generation.

רְזִוִּית אִיּוֹב זָקֵן וּשְׁבֻעַ רְמִים: 17
טוֹבָה וְעַמְלָקָה כִּי־כֵן כִּי־כֵן כִּי־כֵן

17. wayamath 'Yob zaqen us'ba` yamim.

Job42:17 And Eyob died, being old and full of days.

<17> καὶ ἐτελεύτησεν Ιωβ πρεσβύτερος καὶ πλήρης ἡμερῶν.

17 kai eteleutēsen Iōb presbyteros kai plērēs hēmerōn.
And Job came to an end an old man and full of days.

<17>a γέγραπται δὲ αὐτὸν πάλιν ἀναστήσεσθαι μεθ' ὧν ὁ κύριος ἀνίστησιν.

17ā gepraptai de auton palin anastēsesthai meth' hōn ho kyrios anistēsin.
and it is written that he shall rise again with those whom YHWH raises up.

<17>b Οὗτος ἐρμηνεύεται ἐκ τῆς Συριακῆς βίβλου
ἐν μὲν γῇ κατοικῶν τῇ Αυσίτιδι ἐπὶ τοῖς ὄροις τῆς Ιδου μαίας καὶ Ἀραβίας,
προϋπῆρχεν δὲ αὐτῷ ὄνομα Ιωβαβ·

17b Houtos hermēneuetai ek tēs Syriakēs biblou
This man is described in the Syriac book

en men gē katoikōn tē Ausitidi epi tois horiois tēs Idou maias kai Arabias,
as living in the land of Aulis, on the borders of Idumea and Arabia:

proupērchen de autō onoma Iōbab;
and his name before was Jobab;

<17>c λαβὼν δὲ γυναῖκα Ἀράβισσαν γεννᾷ υἱόν, ὃ ὄνομα Εννων,
ἥν δὲ αὐτὸς πατέρος μὲν Ζαρε, τῶν Ησαυ υἱῶν υἱός, μητρὸς δὲ Βοσορρας,
ώστε εἶναι αὐτὸν πέμπτον ἀπὸ Αβρααμ.

17č labōn de gynaika Arabissan gennā huion, hō onoma Ennōn,

and having taken an Arabian wife, he begot a son whose name was Ennon.

ēn de autos patros men Zare,

And he himself was the son of his father Zare,

tōn Ēsau huiōn huios, mētros de Bosorras,

one of the sons of Esau, and of his mother Bosorrrha,

hōste einai auton pempton apo Abraam.

so that he was the fifth from Abraam.

<17>d καὶ οὗτοι οἱ βασιλεῖς οἱ βασιλεύσαντες ἐν Εδωμ, ἃς καὶ αὐτὸς ἦρξεν χώρας· πρῶτος Βαλακ ὁ τοῦ Βεωρ, καὶ ὄνομα τῇ πόλει αὐτοῦ Δεν ναβα·

μετὰ δὲ Βαλακ Ιωβαβ ὁ καλούμενος Ιωβ·

μετὰ δὲ τοῦτον Ασομ ὁ ὑπάρχων ἡγεμὸν ἐκ τῆς Θαιμανίτι δος χώρας·

μετὰ δὲ τοῦτον Αδαδ υἱὸς Βαραδ ὁ ἔκκοψας Μαδιαμ ἐν τῷ

πεδίῳ Μωαβ, καὶ ὄνομα τῇ πόλει αὐτοῦ Γεθθαιμ.

17e kai houtoi hoi basileis hoi basileusantes en Edōm, hēs kai au tos ērxen chōras;

And these were the kings who reigned in Edom, which country he also ruled over:

prōtos Balak ho tou Beōr, kai onoma tē polei autou Den naba;

first, Balac, the son of Beor, and the name of his city was Dennaba:

meta de Balak Iōbab ho kaloumenos Iōb;

but after Balac, Jobab, who is called Job,

meta de touton Asom ho hyparchōn hēgemōn ek tēs Thaimaniti dos chōras;

and after him Asom, who was governor out of the country of Thaeman:

meta de touton Adad huios Barad ho ekkopsas Madiam en tō pediō Mōab,

and after him Adad, the son of Barad, who destroyed Madiam in the plain of Moab;

kai onoma tē polei autou Geththaim.

and the name of his city was Gethaim.

<17>e οἱ δὲ ἐλθόντες πρὸς αὐτὸν φίλοι· Ελιφας τῶν Ησαυ υἱῶν Θαιμανῶν βασιλεύς, Βαλδαδ ὁ Σαυχαίων τύραννος, Σωφαρ ὁ Μιναίων βασιλεύς.

17w hoi de elthontes pros auton philoi;

And his friends who came to him were

Eliphas tōn Ēsau huiōn Thaimanōn basileus,

Eliphaz, of the children of Esau, king of the Thaemanites,

Baldad ho Sauchaiōn tyrannos, Sōphar ho Minaiōn basileus.

Baldad sovereign the Sauchaeans, Sophar king of the Minaeans.